NOVO TESTAMENTO

TRILÍNGÜE

GREGO

Η ΚΑΙΝΗ ΔΙΑΘΗΚΗ ΕΝ ΤΡΙΣΙ ΓΛΩΣΣΑΙΣ

PORTUGUÊS

NOVO TESTAMENTO TRILÍNGÜE

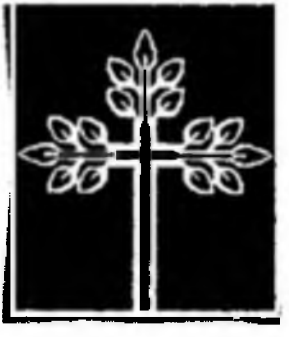
INGLÊS

TRILINGUAL NEW TESTAMENT

VIDA NOVA

NOVO TESTAMENTO

TRILÍNGÜE



GREGO

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PORTUGUÊS

NOVO TESTAMENTO TR1IÍNGÜE

INGLÊS

TR1UNGUAL NEW TESTAMENT

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ARA. Para melhor esclarecimento do leitor, foram acrescentadas algumas notas finais nos versículos considerados mais problemáticos no Novo Testamento. Isso será especialmente importante para o leitor menos informado, que poderá estranhar a falta de um versículo em alguns capítulos. Para tal propósito o aparato crítico do *Novum Testamentum Graece* (NA 27) e o *A Textual Commentary on the Greek New Testament*, de Bruce M. Metzger, serviram de fonte de pesquisa. É necessário ressaltar nosso agradecimento à Deutsche Bíbelgesellschaft, de Stuttgart, Alemanha, a permissão para a utilização do texto grego.

O texto bíblico de Almeida Revista e Atualizada é o mais recente dessa versão (1993). A ARA é uma versão razoavelmente literal, de muita beleza, e compatível com o texto grego crítico, o que naturalmente facilitará o trabalho de comparação entre eles. Cabe aqui nossa gratidão à Sociedade Bíblica do Brasil pela permissão do uso do texto, facilitando assim a difusão da cultura teológica no Brasil e nas terras de além-mar onde o português é língua corrente.

A *New International Version* é atualmente a versão mais usada nos países de língua inglesa. Além de ser uma versão fiel ao original, possui fluência e um grande número de notas, incluídas aqui no fim de cada livro, que apresentam alternativas de tradução e problemas de crítica textual. Não resta dúvida de que o Brasil culto de hoje já usa o inglês como segunda língua. Saber inglês é antes de tudo uma necessidade para ter acesso à literatura disponível não só do que é escrito na língua de Shakespeare, mas também do imenso volume de obras de todo o mundo traduzidas para o inglês. Merece destaque, portanto, a NIV, por ser uma versão contemporânea, um inglês que o estudante brasileiro pode entender com facilidade, e também por sua riqueza exegética. Muitas serão as vezes quando uma tradução literal do grego não será suficientemente clara e específica quanto ao sentido pretendido pelo original. Nesses casos, a NVI, quase sempre, apresenta uma interpretação exegética fundamentada, que esclarece o sentido do texto. Agradecemos à International Bible Society, sediada em Colorado Springs, EUA, a permissão do uso do texto de tão destacada versão.

Esperamos que o Novo Testamento Trilíngüe seja mais uma contribuição significativa para a Igreja brasileira, principalmente para a formação dos seus líderes e para a formulação da teologia em nossas terras.

São Paulo, agosto de 1998

Luiz A. T. Sayão

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O EVANGELHO SEGUNDO
MATEUS

1 Βίβλος γενέσεως Ἰησοῦ
Χριστοῦ υἱοῦ Δαυὶδ υἱοῦ
Ἀβραάμ.
2 Ἀβραὰμ ἐγέννησεν τὸν
Ἰσαάκ, Ἰσαὰκ δὲ ἐγέννησεν τὸν
Ἰακώβ, Ἰακὼβ δὲ ἐγέννησεν τὸν
Ἰούδαν καὶ τοὺς ἀδελφοὺς
αὐτοῦ,
3 Ἰούδας δὲ ἐγέννησεν τὸν
Φάρες καὶ τὸν Ζάρα ἐκ τῆς
Θαμάρ, Φάρες δὲ ἐγέννησεν τὸν
Ἑσρώμ, Ἑσρὼμ δὲ ἐγέννησεν τὸν
Ἀράμ,
4 Ἀρὰμ δὲ ἐγέννησεν τὸν
Ἀμιναδάβ, Ἀμιναδὰβ δὲ
ἐγέννησεν τὸν Ναασσών,
Ναασσὼν δὲ ἐγέννησεν τὸν
Σαλμών,
5 Σαλμὼν δὲ ἐγέννησεν τὸν
Βόες ἐκ τῆς Ῥαχάβ, Βόες δὲ
ἐγέννησεν τὸν Ἰωβὴδ ἐκ τῆς
Ῥούθ, Ἰωβὴδ δὲ ἐγέννησεν τὸν
Ἰεσσαί,
6 Ἰεσσαὶ δὲ ἐγέννησεν τὸν
Δαυὶδ τὸν βασιλέα. Δαυὶδ δὲ
ἐγέννησεν τὸν Σολομῶνα ἐκ τῆς
τοῦ Οὐρίου,
7 Σολομὼν δὲ ἐγέννησεν τὸν
Ῥοβοάμ, Ῥοβοὰμ δὲ ἐγέννησεν
τὸν Ἀβιά, Ἀβιὰ δὲ ἐγέννησεν τὸν
Ἀσάφ,
8 Ἀσὰφ δὲ ἐγέννησεν τὸν
Ἰωσαφάτ, Ἰωσαφὰτ δὲ ἐγέννησεν
τὸν Ἰωράμ, Ἰωρὰμ δὲ ἐγέννησεν
τὸν Ὀζίαν,
9 Ὀζίας δὲ ἐγέννησεν τὸν
Ἰωαθάμ, Ἰωαθὰμ δὲ ἐγέννησεν
τὸν Ἀχάζ, Ἀχὰζ δὲ ἐγέννησεν τὸν
Ἐζεκίαν,
10 Ἐζεκίας δὲ ἐγέννησεν τὸν
Μανασσῆ, Μανασσῆς δὲ
ἐγέννησεν τὸν Ἀμώς, Ἀμὼς δὲ
ἐγέννησεν τὸν Ἰωσίαν,
11 Ἰωσίας δὲ ἐγέννησεν τὸν
Ἰεχονίαν καὶ τοὺς ἀδελφοὺς
αὐτοῦ ἐπὶ τῆς μετοικεσίας
Βαβυλῶνος.

A genealogia de Jesus Cristo

Lc 3.23-38

1 Livro da genealogia de
Jesus Cristo, filho de
Davi, filho de Abraão.
2 Abraão gerou a Isaque;
Isaque, a Jacó; Jacó, a Judá e a
seus irmãos;
3 Judá gerou de Tamar a
Perez e a Zera; Perez gerou a
Esrom; Esrom, a Arão;
4 Arão gerou a Aminadabe;
Aminadabe, a Naassom;
Naassom, a Salmom;
5 Salmom gerou de Raabe a
Boaz; este, de Rute, gerou a
Obede; e Obede, a Jessé;
6 Jessé gerou ao rei Davi; e o
rei Davi, a Salomão, da que fora
mulher de Urias;
7 Salomão gerou a Roboão;
Roboão, a Abias; Abias,
a Asa;
8 Asa gerou a Josafá; Josafá,
a Jorão; Jorão, a Uzias;
9 Uzias gerou a Jotão; Jotão,
a Acaz; Acaz, a Ezequias;
10 Ezequias gerou a
Manassés; Manassés, a Amom;
Amom, a Josias;
11 Josias gerou a Jeconias e
a seus irmãos, no tempo do
exílio na Babilônia.

The Genealogy of Jesus

1 A record of the genealogy
of Jesus Christ the son of
David, the son of Abraham:
2 Abraham was the father of
Isaac, Isaac the father of Jacob,
Jacob the father of Judah and
his brothers,
3 Judah the father of Perez
and Zerah, whose mother was
Tamar, Perez the father of
Hezron, Hezron the father of
Ram,
4 Ram the father of
Amminadab, Amminadab the
father of Nahshon, Nahshon the
father of Salmon,
5 Salmon the father of Boaz,
whose mother was Rahab, Boaz
the father of Obed, whose
mother was Ruth, Obed the
father of Jesse,
6 and Jesse the father of
King David. David was the
father of Solomon, whose
mother had been Uriah's wife,
7 Solomon the father of
Rehoboam, Rehoboam the
father of Abijah, Abijah the
father of Asa,
8 Asa the father of
Jehoshaphat, Jehoshaphat the
father of Jehoram, Jehoram the
father of Uzziah,
9 Uzziah the father of
Jotham, Jotham the father of
Ahaz, Ahaz the father of
Hezekiah,
10 Hezekiah the father of
Manasseh, Manasseh the father
of Amon, Amon the father of
Josiah,
11 and Josiah the father of
Jeconiah[a] and his brothers at
the time of the exile to Babylon.

12 Μετὰ δὲ τὴν μετοικεσίαν Βαβυλῶνος Ἰεχονίας ἐγέννησεν τὸν Σαλαθιήλ, Σαλαθιὴλ δὲ ἐγέννησεν τὸν Ζοροβαβέλ,
13 Ζοροβαβὲλ δὲ ἐγέννησεν τὸν Ἀβιούδ, Ἀβιοὺδ δὲ ἐγέννησεν τὸν Ἐλιακίμ, Ἐλιακὶμ δὲ ἐγέννησεν τὸν Ἄζώρ,
14 Ἄζὼρ δὲ ἐγέννησεν τὸν Σαδώκ, Σαδὼκ δὲ ἐγέννησεν τὸν Ἀχίμ, Ἀχὶμ δὲ ἐγέννησεν τὸν Ἐλιούδ,
15 Ἐλιοὺδ δὲ ἐγέννησεν τὸν Ἐλεάζαρ, Ἐλεάζαρ δὲ ἐγέννησεν τὸν Ματθάν, Ματθὰν δὲ ἐγέννησεν τὸν Ἰακώβ,
16 Ἰακὼβ δὲ ἐγέννησεν τὸν Ἰωσὴφ τὸν ἄνδρα Μαρίας, ἐξ ἧς ἐγεννήθη Ἰησοῦς ὁ λεγόμενος Χριστός.
17 Πᾶσαι οὖν αἱ γενεαὶ ἀπὸ Ἀβραὰμ ἕως Δαυὶδ γενεαὶ δεκατέσσαρες, καὶ ἀπὸ Δαυὶδ ἕως τῆς μετοικεσίας Βαβυλῶνος γενεαὶ δεκατέσσαρες, καὶ ἀπὸ τῆς μετοικεσίας Βαβυλῶνος ἕως τοῦ Χριστοῦ γενεαὶ δεκατέσσαρες.

18 Τοῦ δὲ Ἰησοῦ Χριστοῦ ἡ γένεσις οὕτως ἦν. μνηστευθείσης τῆς μητρὸς αὐτοῦ Μαρίας τῷ Ἰωσήφ, πρὶν ἢ συνελθεῖν αὐτοὺς εὑρέθη ἐν γαστρὶ ἔχουσα ἐκ πνεύματος ἁγίου.
19 Ἰωσὴφ δὲ ὁ ἀνὴρ αὐτῆς, δίκαιος ὢν καὶ μὴ θέλων αὐτὴν δειγματίσαι, ἐβουλήθη λάθρᾳ ἀπολῦσαι αὐτήν.
20 ταῦτα δὲ αὐτοῦ ἐνθυμηθέντος ἰδοὺ ἄγγελος κυρίου κατ' ὄναρ ἐφάνη αὐτῷ λέγων, Ἰωσὴφ υἱὸς Δαυίδ, μὴ φοβηθῇς παραλαβεῖν Μαριὰμ τὴν γυναῖκά σου· τὸ γὰρ ἐν αὐτῇ γεννηθὲν ἐκ πνεύματός ἐστιν ἁγίου.
21 τέξεται δὲ υἱόν, καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰησοῦν· αὐτὸς γὰρ σώσει τὸν λαὸν αὐτοῦ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν.

12 Depois do exílio na Babilônia, Jeconias gerou a Salatiel; e Salatiel, a Zorobabel;
13 Zorobabel gerou a Abiúde; Abiúde, a Eliaquim; Eliaquim, a Azor;
14 Azor gerou a Sadoque; Sadoque, a Aquim; Aquim, a Eliúde;
15 Eliúde gerou a Eleazar; Eleazar, a Matã; Matã, a Jacó.
16 E Jacó gerou a José, marido de Maria, da qual nasceu Jesus, que se chama o Cristo.
17 De sorte que todas as gerações, desde Abraão até Davi, são catorze; desde Davi até ao exílio na Babilônia, catorze; e desde o exílio na Babilônia até Cristo, catorze.

O nascimento de Jesus Cristo
Lc 2.1-7

18 Ora, o nascimento de Jesus Cristo foi assim: estando Maria, sua mãe, desposada com José, sem que tivessem antes coabitado, achou-se grávida pelo Espírito Santo.
19 Mas José, seu esposo, sendo justo e não a querendo infamar, resolveu deixá-la secretamente.
20 Enquanto ponderava nestas coisas, eis que lhe apareceu, em sonho, um anjo do Senhor, dizendo: José, filho de Davi, não temas receber Maria, tua mulher, porque o que nela foi gerado é do Espírito Santo.
21 Ela dará à luz um filho e lhe porás o nome de Jesus, porque ele salvará o seu povo dos pecados deles.

12 After the exile to Babylon: Jeconiah was the father of Shealtiel, Shealtiel the father of Zerubbabel,
13 Zerubbabel the father of Abiud, Abiud the father of Eliakim, Eliakim the father of Azor,
14 Azor the father of Zadok, Zadok the father of Akim, Akim the father of Eliud,
15 Eliud the father of Eleazar, Eleazar the father of Matthan, Matthan the father of Jacob,
16 and Jacob the father of Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.
17 Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ. [b]

The Birth of Jesus Christ

18 This is how the birth of Jesus Christ came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be with child through the Holy Spirit.
19 Because Joseph her husband was a righteous man and did not want to expose her to public disgrace, he had in mind to divorce her quietly.
20 But after he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit.
21 She will give birth to a son, and you are to give him the name Jesus, [c] because he will save his people from their sins."

22 Τοῦτο δὲ ὅλον γέγονεν ἵνα πληρωθῇ τὸ ῥηθὲν ὑπὸ κυρίου διὰ τοῦ προφήτου λέγοντος,

23 Ἰδοὺ ἡ παρθένος ἐν γαστρὶ ἕξει καὶ τέξεται υἱόν, καὶ καλέσουσιν τὸ ὄνομα αὐτοῦ Ἐμμανουήλ, ὅ ἐστιν μεθερμηνευόμενον Μεθ' ἡμῶν ὁ θεός.

24 ἐγερθεὶς δὲ ὁ Ἰωσὴφ ἀπὸ τοῦ ὕπνου ἐποίησεν ὡς προσέταξεν αὐτῷ ὁ ἄγγελος κυρίου καὶ παρέλαβεν τὴν γυναῖκα αὐτοῦ,

25 καὶ οὐκ ἐγίνωσκεν αὐτὴν ἕως οὗ ἔτεκεν υἱόν· καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ Ἰησοῦν.

2 Τοῦ δὲ Ἰησοῦ γεννηθέντος ἐν Βηθλέεμ τῆς Ἰουδαίας ἐν ἡμέραις Ἡρῴδου τοῦ βασιλέως, ἰδοὺ μάγοι ἀπὸ ἀνατολῶν παρεγένοντο εἰς Ἰεροσόλυμα

2 λέγοντες, Ποῦ ἐστιν ὁ τεχθεὶς βασιλεὺς τῶν Ἰουδαίων; εἴδομεν γὰρ αὐτοῦ τὸν ἀστέρα ἐν τῇ ἀνατολῇ καὶ ἤλθομεν προσκυνῆσαι αὐτῷ.

3 ἀκούσας δὲ ὁ βασιλεὺς Ἡρῴδης ἐταράχθη καὶ πᾶσα Ἰεροσόλυμα μετ' αὐτοῦ,

4 καὶ συναγαγὼν πάντας τοὺς ἀρχιερεῖς καὶ γραμματεῖς τοῦ λαοῦ ἐπυνθάνετο παρ' αὐτῶν ποῦ ὁ Χριστὸς γεννᾶται.

5 οἱ δὲ εἶπαν αὐτῷ, Ἐν Βηθλέεμ τῆς Ἰουδαίας· οὕτως γὰρ γέγραπται διὰ τοῦ προφήτου·

6 Καὶ σύ Βηθλέεμ, γῆ Ἰούδα, οὐδαμῶς ἐλαχίστη εἶ ἐν τοῖς ἡγεμόσιν Ἰούδα· ἐκ σοῦ γὰρ ἐξελεύσεται ἡγούμενος, ὅστις ποιμανεῖ τὸν λαόν μου τὸν Ἰσραήλ.

7 Τότε Ἡρῴδης λάθρᾳ καλέσας τοὺς μάγους ἠκρίβωσεν παρ' αὐτῶν τὸν χρόνον τοῦ φαινομένου ἀστέρος,

8 καὶ πέμψας αὐτοὺς εἰς Βηθλέεμ εἶπεν, Πορευθέντες ἐξετάσατε ἀκριβῶς περὶ τοῦ παιδίου· ἐπὰν δὲ εὕρητε, ἀπαγγείλατέ μοι, ὅπως κἀγὼ ἐλθὼν προσκυνήσω αὐτῷ.

22 Ora, tudo isto aconteceu para que se cumprisse o que fora dito pelo Senhor por intermédio do profeta:

23 Eis que a virgem conceberá e dará à luz um filho, e ele será chamado pelo nome de Emanuel (que quer dizer: Deus conosco)'

24 Despertado José do sono, fez como lhe ordenara o anjo do Senhor e recebeu sua mulher.

25 Contudo, não a conheceu, enquanto ela não deu à luz um filho, a quem pôs o nome de Jesus.

A visita dos magos

2 Tendo Jesus nascido em Belém da Judéia, em dias do rei Herodes, eis que vieram uns magos do Oriente a Jerusalém.

2 E perguntavam: Onde está o recém-nascido Rei dos judeus? Porque vimos a sua estrela no Oriente e viemos para adorá-lo.

3 Tendo ouvido isso, alarmou-se o rei Herodes, e, com ele, toda a Jerusalém;

4 então, convocando todos os principais sacerdotes e escribas do povo, indagava deles onde o Cristo deveria nascer.

5 Em Belém da Judéia, responderam eles, porque assim está escrito por intermédio do profeta:

6 E tu, Belém, terra de Judá, não és de modo algum a menor entre as principais de Judá; porque de ti sairá o Guia que há de apascentar a meu povo, Israel.

7 Com isto, Herodes, tendo chamado secretamente os magos, inquiriu deles com precisão quanto ao tempo em que a estrela aparecera.

8 E, enviando-os a Belém, disse-lhes: Ide informar-vos cuidadosamente a respeito do menino; e, quando o tiverdes encontrado, avisai-me, para eu também ir adorá-lo.

22 All this took place to fulfill what the Lord had said through the prophet:

23 "The virgin will be with child and will give birth to a son, and they will call him Immanuel"[d] —which means, "God with us."

24 When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife.

25 But he had no union with her until she gave birth to a son. And he gave him the name Jesus.

The Visit of the Magi

2 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi[e] from the east came to Jerusalem

2 and asked, "Where is the one who has been born king of the Jews? We saw his star in the east[f] and have come to worship him."

3 When King Herod heard this he was disturbed, and all Jerusalem with him.

4 When he had called together all the people's chief priests and teachers of the law, he asked them where the Christ[g] was to be born.

5 "In Bethlehem in Judea," they replied, "for this is what the prophet has written:

6 "'But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will be the shepherd of my people Israel.'[h]"

7 Then Herod called the Magi secretly and found out from them the exact time the star had appeared.

8 He sent them to Bethlehem and said, "Go and make a careful search for the child. As soon as you find him, report to me, so that I too may go and worship him."

9 οἱ δὲ ἀκούσαντες τοῦ βασιλέως ἐπορεύθησαν καὶ ἰδοὺ ὁ ἀστὴρ, ὃν εἶδον ἐν τῇ ἀνατολῇ, προῆγεν αὐτοὺς, ἕως ἐλθὼν ἐστάθη ἐπάνω οὗ ἦν τὸ παιδίον.

10 ἰδόντες δὲ τὸν ἀστέρα ἐχάρησαν χαρὰν μεγάλην σφόδρα.

11 καὶ ἐλθόντες εἰς τὴν οἰκίαν εἶδον τὸ παιδίον μετὰ Μαρίας τῆς μητρὸς αὐτοῦ, καὶ πεσόντες προσεκύνησαν αὐτῷ καὶ ἀνοίξαντες τοὺς θησαυροὺς αὐτῶν προσήνεγκαν αὐτῷ δῶρα, χρυσὸν καὶ λίβανον καὶ σμύρναν.

12 καὶ χρηματισθέντες κατ' ὄναρ μὴ ἀνακάμψαι πρὸς Ἡρῴδην, δι' ἄλλης ὁδοῦ ἀνεχώρησαν εἰς τὴν χώραν αὐτῶν.

13 Ἀναχωρησάντων δὲ αὐτῶν ἰδοὺ ἄγγελος κυρίου φαίνεται κατ' ὄναρ τῷ Ἰωσὴφ λέγων, Ἐγερθεὶς παράλαβε τὸ παιδίον καὶ τὴν μητέρα αὐτοῦ καὶ φεῦγε εἰς Αἴγυπτον καὶ ἴσθι ἐκεῖ ἕως ἂν εἴπω σοι· μέλλει γὰρ Ἡρῴδης ζητεῖν τὸ παιδίον τοῦ ἀπολέσαι αὐτό.

14 ὁ δὲ ἐγερθεὶς παρέλαβεν τὸ παιδίον καὶ τὴν μητέρα αὐτοῦ νυκτὸς καὶ ἀνεχώρησεν εἰς Αἴγυπτον,

15 καὶ ἦν ἐκεῖ ἕως τῆς τελευτῆς Ἡρῴδου· ἵνα πληρωθῇ τὸ ῥηθὲν ὑπὸ κυρίου διὰ τοῦ προφήτου λέγοντος, Ἐξ Αἰγύπτου ἐκάλεσα τὸν υἱόν μου.

16 Τότε Ἡρῴδης ἰδὼν ὅτι ἐνεπαίχθη ὑπὸ τῶν μάγων ἐθυμώθη λίαν, καὶ ἀποστείλας ἀνεῖλεν πάντας τοὺς παῖδας τοὺς ἐν Βηθλέεμ καὶ ἐν πᾶσι τοῖς ὁρίοις αὐτῆς ἀπὸ διετοῦς καὶ κατωτέρω, κατὰ τὸν χρόνον ὃν ἠκρίβωσεν παρὰ τῶν μάγων.

17 τότε ἐπληρώθη τὸ ῥηθὲν διὰ Ἰερεμίου τοῦ προφήτου λέγοντος,

9 Depois de ouvirem o rei, partiram; e eis que a estrela que viram no Oriente os precedia, até que, chegando, parou sobre onde estava o menino.

10 E, vendo eles a estrela, alegraram-se com grande e intenso júbilo.

11 Entrando na casa, viram o menino com Maria, sua mãe. Prostrando-se, o adoraram; e, abrindo os seus tesouros, entregaram-lhe suas ofertas: ouro, incenso e mirra.

12 Sendo por divina advertência prevenidos em sonho para não voltarem à presença de Herodes, regressaram por outro caminho a sua terra.

A fuga para o Egito

13 Tendo eles partido, eis que apareceu um anjo do Senhor a José, em sonho, e disse: Dispõe-te, toma o menino e sua mãe, foge para o Egito e permanece lá até que eu te avise; porque Herodes há de procurar o menino para o matar.

14 Dispondo-se ele, tomou de noite o menino e sua mãe e partiu para o Egito;

15 e lá ficou até à morte de Herodes, para que se cumprisse o que fora dito pelo Senhor, por intermédio do profeta:

Do Egito chamei o meu Filho.

A matança dos inocentes

16 Vendo-se iludido pelos magos, enfureceu-se Herodes grandemente e mandou matar todos os meninos de Belém e de todos os seus arredores, de dois anos para baixo, conforme o tempo do qual com precisão se informara dos magos.

17 Então, se cumpriu o que fora dito por intermédio do profeta Jeremias:

9 After they had heard the king, they went on their way, and the star they had seen in the east[i] went ahead of them until it stopped over the place where the child was.

10 When they saw the star, they were overjoyed.

11 On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold and of incense and of myrrh.

12 And having been warned in a dream not to go back to Herod, they returned to their country by another route.

The Escape to Egypt

13 When they had gone, an angel of the Lord appeared to Joseph in a dream. "Get up," he said, "take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him."

14 So he got up, took the child and his mother during the night and left for Egypt,

15 where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: "Out of Egypt I called my son."[j]

16 When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi.

17 Then what was said through the prophet Jeremiah was fulfilled:

6 καὶ ἐβαπτίζοντο ἐν τῷ
Ἰορδάνῃ ποταμῷ ὑπ' αὐτοῦ
ἐξομολογούμενοι τὰς ἁμαρτίας
αὐτῶν.

7 Ἰδὼν δὲ πολλοὺς τῶν
Φαρισαίων καὶ Σαδδουκαίων
ἐρχομένους ἐπὶ τὸ βάπτισμα
αὐτοῦ εἶπεν αὐτοῖς, Γεννήματα
ἐχιδνῶν, τίς ὑπέδειξεν ὑμῖν
φυγεῖν ἀπὸ τῆς μελλούσης
ὀργῆς;

8 ποιήσατε οὖν καρπὸν ἄξιον
τῆς μετανοίας

9 καὶ μὴ δόξητε λέγειν ἐν
ἑαυτοῖς, Πατέρα ἔχομεν τὸν
Ἀβραάμ. λέγω γὰρ ὑμῖν ὅτι
δύναται ὁ θεὸς ἐκ τῶν λίθων
τούτων ἐγεῖραι τέκνα τῷ
Ἀβραάμ.

10 ἤδη δὲ ἡ ἀξίνη πρὸς τὴν
ῥίζαν τῶν δένδρων κεῖται· πᾶν
οὖν δένδρον μὴ ποιοῦν καρπὸν
καλὸν ἐκκόπτεται καὶ εἰς πῦρ
βάλλεται.

11 ἐγὼ μὲν ὑμᾶς βαπτίζω ἐν
ὕδατι εἰς μετάνοιαν, ὁ δὲ ὀπίσω
μου ἐρχόμενος ἰσχυρότερός μού
ἐστιν, οὗ οὐκ εἰμὶ ἱκανὸς τὰ
ὑποδήματα βαστάσαι· αὐτὸς
ὑμᾶς βαπτίσει ἐν πνεύματι ἁγίῳ
καὶ πυρί·

12 οὗ τὸ πτύον ἐν τῇ χειρὶ
αὐτοῦ καὶ διακαθαριεῖ τὴν
ἅλωνα αὐτοῦ καὶ συνάξει τὸν
σῖτον αὐτοῦ εἰς τὴν ἀποθήκην,
τὸ δὲ ἄχυρον κατακαύσει πυρὶ
ἀσβέστῳ.

13 Τότε παραγίνεται ὁ
Ἰησοῦς ἀπὸ τῆς Γαλιλαίας ἐπὶ
τὸν Ἰορδάνην πρὸς τὸν Ἰωάννην
τοῦ βαπτισθῆναι ὑπ' αὐτοῦ.

14 ὁ δὲ Ἰωάννης διεκώλυεν
αὐτὸν λέγων, Ἐγὼ χρείαν ἔχω
ὑπὸ σοῦ βαπτισθῆναι, καὶ σὺ
ἔρχῃ πρός με;

15 ἀποκριθεὶς δὲ ὁ Ἰησοῦς
εἶπεν πρὸς αὐτόν, Ἄφες ἄρτι,
οὕτως γὰρ πρέπον ἐστὶν ἡμῖν
πληρῶσαι πᾶσαν δικαιοσύνην.
τότε ἀφίησιν αὐτόν.

6 e eram por ele batizados no
rio Jordão, confessando os seus
pecados.

7 Vendo ele, porém, que
muitos fariseus e saduceus vi-
nham ao batismo, disse-lhes:
Raça de víboras, quem
vos induziu a fugir da ira
vindoura?

8 Produzi, pois, frutos dig-
nos de arrependimento;

9 e não comeceis a dizer en-
tre vós mesmos: Temos por pai
a Abraão; porque eu vos afirmo
que destas pedras Deus pode
suscitar filhos a Abraão.

10 Já está posto o machado à
raiz das árvores; toda árvore,
pois, que não produz bom fruto
é cortada e lançada ao fogo.

João dá testemunho de Cristo
Mc 1.7-8; Lc 3.15-17; Jo 1.19-28

11 Eu vos batizo com água,
para arrependimento; mas
aquele que vem depois de mim
é mais poderoso do que eu,
cujas sandálias não sou digno
de levar. Ele vos batizará com o
Espírito Santo e com fogo.

12 A sua pá, ele a tem na
mão e limpará completamente a
sua eira; recolherá o seu trigo no
celeiro, mas queimará a palha
em fogo inextinguível.

O batismo de Jesus
Mc 1.9-11; Lc 3.21-22; Jo 1.32-34

13 Por esse tempo, dirigiu-se
Jesus da Galiléia para o Jordão,
a fim de que João o batizasse.

14 Ele, porém, o dissuadia,
dizendo: Eu é que preciso
ser batizado por ti, e tu vens a
mim?

15 Mas Jesus lhe respondeu:
Deixa por enquanto, porque,
assim, nos convém cumprir
toda a justiça. Então, ele o ad-
mitiu.

6 Confessing their sins, they
were baptized by him in the
Jordan River.

7 But when he saw many of
the Pharisees and Sadducees
coming to where he was
baptizing, he said to them: "You
brood of vipers! Who warned
you to flee from the coming
wrath?

8 Produce fruit in keeping
with repentance.

9 And do not think you can
say to yourselves, 'We have
Abraham as our father.' I tell
you that out of these stones God
can raise up children for
Abraham.

10 The ax is already at the
root of the trees, and every tree
that does not produce good fruit
will be cut down and thrown
into the fire.

11 "I baptize you with[m]
water for repentance. But after
me will come one who is more
powerful than I, whose sandals I
am not fit to carry. He will
baptize you with the Holy Spirit
and with fire.

12 His winnowing fork is in
his hand, and he will clear his
threshing floor, gathering his
wheat into the barn and burning
up the chaff with unquenchable
fire."

The Baptism of Jesus

13 Then Jesus came from
Galilee to the Jordan to be
baptized by John.

14 But John tried to deter
him, saying, "I need to be
baptized by you, and do you
come to me?"

15 Jesus replied, "Let it be so
now; it is proper for us to do
this to fulfill all righteousness."
Then John consented.

16 βαπτισθεὶς δὲ ὁ Ἰησοῦς εὐθὺς ἀνέβη ἀπὸ τοῦ ὕδατος· καὶ ἰδοὺ ἠνεῴχθησαν [αὐτῷ] οἱ οὐρανοί, καὶ εἶδεν [τὸ] πνεῦμα [τοῦ] θεοῦ καταβαῖνον ὡσεὶ περιστερὰν [καὶ] ἐρχόμενον ἐπ' αὐτόν·

17 καὶ ἰδοὺ φωνὴ ἐκ τῶν οὐρανῶν λέγουσα, Οὗτός ἐστιν ὁ υἱός μου ὁ ἀγαπητός, ἐν ᾧ εὐδόκησα.

4 Τότε ὁ Ἰησοῦς ἀνήχθη εἰς τὴν ἐρημον ὑπὸ τοῦ πνεύματος πειρασθῆναι ὑπὸ τοῦ διαβόλου.

2 καὶ νηστεύσας ἡμέρας τεσσεράκοντα καὶ νύκτας τεσσεράκοντα, ὕστερον ἐπείνασεν.

3 Καὶ προσελθὼν ὁ πειράζων εἶπεν αὐτῷ, Εἰ υἱὸς εἶ τοῦ θεοῦ, εἰπὲ ἵνα οἱ λίθοι οὗτοι ἄρτοι γένωνται.

4 ὁ δὲ ἀποκριθεὶς εἶπεν, Γέγραπται, Οὐκ ἐπ' ἄρτῳ μόνῳ ζήσεται ὁ ἄνθρωπος, ἀλλ' ἐπὶ παντὶ ῥήματι ἐκπορευομένῳ διὰ στόματος θεοῦ.

5 Τότε παραλαμβάνει αὐτὸν ὁ διάβολος εἰς τὴν ἁγίαν πόλιν καὶ ἔστησεν αὐτὸν ἐπὶ τὸ πτερύγιον τοῦ ἱεροῦ,

6 καὶ λέγει αὐτῷ, Εἰ υἱὸς εἶ τοῦ θεοῦ, βάλε σεαυτὸν κάτω· γέγραπται γὰρ ὅτι Τοῖς ἀγγέλοις αὐτοῦ ἐντελεῖται περὶ σοῦ καὶ ἐπὶ χειρῶν ἀροῦσίν σε, μήποτε προσκόψῃς πρὸς λίθον τὸν πόδα σου.

7 ἔφη αὐτῷ ὁ Ἰησοῦς, Πάλιν γέγραπται, Οὐκ ἐκπειράσεις κύριον τὸν θεόν σου.

8 Πάλιν παραλαμβάνει αὐτὸν ὁ διάβολος εἰς ὄρος ὑψηλὸν λίαν καὶ δείκνυσιν αὐτῷ πάσας τὰς βασιλείας τοῦ κόσμου καὶ τὴν δόξαν αὐτῶν

9 καὶ εἶπεν αὐτῷ, Ταῦτά σοι πάντα δώσω, ἐὰν πεσὼν προσκυνήσῃς μοι.

10 τότε λέγει αὐτῷ ὁ Ἰησοῦς, Ὕπαγε, Σατανᾶ· γέγραπται γάρ, Κύριον τὸν θεόν σου προσκυνήσεις καὶ αὐτῷ μόνῳ λατρεύσεις.

16 Batizado Jesus, saiu logo da água, e eis que se lhe abriram os céus, e viu o Espírito de Deus descendo como pomba, vindo sobre ele.

17 E eis uma voz dos céus, que dizia: Este é o meu Filho amado, em quem me comprazo.

A tentação de Jesus

Mc 1.12-13; Lc 4.1-13

4 A seguir, foi Jesus levado pelo Espírito ao deserto, para ser tentado pelo diabo.

2 E, depois de jejuar quarenta dias e quarenta noites, teve fome.

3 Então, o tentador, aproximando-se, lhe disse: Se és Filho de Deus, manda que estas pedras se transformem em pães.

4 Jesus, porém, respondeu: Está escrito: Não só de pão viverá o homem, mas de toda palavra que procede da boca de Deus.

5 Então, o diabo o levou à Cidade Santa, colocou-o sobre o pináculo do templo

6 e lhe disse: Se és Filho de Deus, atira-te abaixo, porque está escrito: Aos seus anjos ordenará a teu respeito que te guardem; e: Eles te susterão nas suas mãos, para não tropeçares nalguma pedra.

7 Respondeu-lhe Jesus: Também está escrito: Não tentarás o Senhor, teu Deus.

8 Levou-o ainda o diabo a um monte muito alto, mostrou-lhe todos os reinos do mundo e a glória deles

9 e lhe disse: Tudo isto te darei se, prostrado, me adorares.

10 Então, Jesus lhe ordenou: Retira-te, Satanás, porque está escrito: Ao Senhor, teu Deus, adorarás, e só a ele darás culto.

16 As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and lighting on him.

17 And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."

The Temptation of Jesus

4 Then Jesus was led by the Spirit into the desert to be tempted by the devil.

2 After fasting forty days and forty nights, he was hungry.

3 The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."

4 Jesus answered, "It is written: 'Man does not live on bread alone, but on every word that comes from the mouth of God.'[n]"

5 Then the devil took him to the holy city and had him stand on the highest point of the temple.

6 "If you are the Son of God," he said, "throw yourself down. For it is written: "'He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.'[o]"

7 Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.'[p]"

8 Again, the devil took Shim to a very high mountain and showed him all the kingdoms of the world and their splendor.

9 "All this I will give you," he said, "if you will bow down and worship me."

10 Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve him only.'[q]"

11 Τότε ἀφίησιν αὐτὸν ὁ διάβολος, καὶ ἰδοὺ ἄγγελοι προσῆλθον καὶ διηκόνουν αὐτῷ.

12 Ἀκούσας δὲ ὅτι Ἰωάννης παρεδόθη ἀνεχώρησεν εἰς τὴν Γαλιλαίαν.

13 καὶ καταλιπὼν τὴν Ναζαρὰ ἐλθὼν κατῴκησεν εἰς Καφαρναοὺμ τὴν παραθαλασσίαν ἐν ὁρίοις Ζαβουλὼν καὶ Νεφθαλίμ·

14 ἵνα πληρωθῇ τὸ ῥηθὲν διὰ Ἡσαΐου τοῦ προφήτου λέγοντος,

15 Γῆ Ζαβουλὼν καὶ γῆ Νεφθαλίμ, ὁδὸν θαλάσσης, πέραν τοῦ Ἰορδάνου, Γαλιλαία τῶν ἐθνῶν,

16 ὁ λαὸς ὁ καθήμενος ἐν σκότει φῶς εἶδεν μέγα, καὶ τοῖς καθημένοις ἐν χώρᾳ καὶ σκιᾷ θανάτου φῶς ἀνέτειλεν αὐτοῖς.

17 Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς κηρύσσειν καὶ λέγειν, Μετανοεῖτε· ἤγγικεν γὰρ ἡ βασιλεία τῶν οὐρανῶν.

18 Περιπατῶν δὲ παρὰ τὴν θάλασσαν τῆς Γαλιλαίας εἶδεν δύο ἀδελφούς, Σίμωνα τὸν λεγόμενον Πέτρον καὶ Ἀνδρέαν τὸν ἀδελφὸν αὐτοῦ, βάλλοντας ἀμφίβληστρον εἰς τὴν θάλασσαν· ἦσαν γὰρ ἁλιεῖς.

19 καὶ λέγει αὐτοῖς, Δεῦτε ὀπίσω μου, καὶ ποιήσω ὑμᾶς ἁλιεῖς ἀνθρώπων.

20 οἱ δὲ εὐθέως ἀφέντες τὰ δίκτυα ἠκολούθησαν αὐτῷ.

21 Καὶ προβὰς ἐκεῖθεν εἶδεν ἄλλους δύο ἀδελφούς, Ἰάκωβον τὸν τοῦ Ζεβεδαίου καὶ Ἰωάννην τὸν ἀδελφὸν αὐτοῦ, ἐν τῷ πλοίῳ μετὰ Ζεβεδαίου τοῦ πατρὸς αὐτῶν καταρτίζοντας τὰ δίκτυα αὐτῶν, καὶ ἐκάλεσεν αὐτούς.

22 οἱ δὲ εὐθέως ἀφέντες τὸ πλοῖον καὶ τὸν πατέρα αὐτῶν ἠκολούθησαν αὐτῷ.

11 Com isto, o deixou o diabo, e eis que vieram anjos e o serviram.

Jesus volta para a Galiléia
Mc 1.14-15; Lc 4.14-15

12 Ouvindo, porém, Jesus que João fora preso, retirou-se para a Galiléia;

13 e, deixando Nazaré, foi morar em Cafarnaum, situada à beira-mar, nos confins de Zebulom e Naftali;

14 para que se cumprisse o que fora dito por intermédio do profeta Isaías:

15 Terra de Zebulom, terra de Naftali, caminho do mar, além do Jordão, Galiléia dos gentios!

16 O povo que jazia em trevas viu grande luz, e aos que viviam na região e sombra da morte resplandeceu-lhes a luz.

17 Daí por diante, passou Jesus a pregar e a dizer: Arrependei-vos, porque está próximo o reino dos céus.

A vocação de discípulos
Mc 1.16-20; Lc 5.1-11

18 Caminhando junto ao mar da Galiléia, viu dois irmãos, Simão, chamado Pedro, e André, que lançavam as redes ao mar, porque eram pescadores.

19 E disse-lhes: Vinde após mim, e eu vos farei pescadores de homens.

20 Então, eles deixaram imediatamente as redes e o seguiram.

21 Passando adiante, viu outros dois irmãos, Tiago, filho de Zebedeu, e João, seu irmão, que estavam no barco em companhia de seu pai, consertando as redes; e chamou-os.

22 Então, eles, no mesmo instante, deixando o barco e seu pai, o seguiram.

11 Then the devil left him, and angels came and attended him.

Jesus Begins to Preach

12 When Jesus heard that John had been put in prison, he returned to Galilee.

13 Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali—

14 to fulfill what was said through the prophet Isaiah:

15 "Land of Zebulun and land of Naphtali, the way to the sea, along the Jordan, Galilee of the Gentiles—

16 the people living in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned."[r]

17 From that time on Jesus began to preach, "Repent, for the kingdom of heaven is near."

The Calling of the First Disciples

18 As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen.

19 "Come, follow me," Jesus said, "and I will make you fishers of men."

20 At once they left their nets and followed him.

21 Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them,

22 and immediately they left the boat and their father and followed him.

23 Καὶ περιῆγεν ἐν ὅλῃ τῇ Γαλιλαίᾳ διδάσκων ἐν ταῖς συναγωγαῖς αὐτῶν καὶ κηρύσσων τὸ εὐαγγέλιον τῆς βασιλείας καὶ θεραπεύων πᾶσαν νόσον καὶ πᾶσαν μαλακίαν ἐν τῷ λαῷ.

24 καὶ ἀπῆλθεν ἡ ἀκοὴ αὐτοῦ εἰς ὅλην τὴν Συρίαν· καὶ προσήνεγκαν αὐτῷ πάντας τοὺς κακῶς ἔχοντας ποικίλαις νόσοις καὶ βασάνοις συνεχομένους [καὶ] δαιμονιζομένους καὶ σεληνιαζομένους καὶ παραλυτικούς, καὶ ἐθεράπευσεν αὐτούς.

25 καὶ ἠκολούθησαν αὐτῷ ὄχλοι πολλοὶ ἀπὸ τῆς Γαλιλαίας καὶ Δεκαπόλεως καὶ Ἱεροσολύμων καὶ Ἰουδαίας καὶ πέραν τοῦ Ἰορδάνου.

5 Ἰδὼν δὲ τοὺς ὄχλους ἀνέβη εἰς τὸ ὄρος, καὶ καθίσαντος αὐτοῦ προσῆλθαν αὐτῷ οἱ μαθηταὶ αὐτοῦ·

2 καὶ ἀνοίξας τὸ στόμα αὐτοῦ ἐδίδασκεν αὐτοὺς λέγων,

3 Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστιν ἡ βασιλεία τῶν οὐρανῶν.

4 μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

5 μακάριοι οἱ πραεῖς, ὅτι αὐτοὶ κληρονομήσουσιν τὴν γῆν.

6 μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

7 μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

8 μακάριοι οἱ καθαροὶ τῇ καρδίᾳ, ὅτι αὐτοὶ τὸν θεὸν ὄψονται.

9 μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ υἱοὶ θεοῦ κληθήσονται.

10 μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστιν ἡ βασιλεία τῶν οὐρανῶν.

Jesus prega por toda a Galiléia e cura muitos enfermos
Lc 6.17-19

23 Percorria Jesus toda a Galiléia, ensinando nas sinagogas, pregando o evangelho do reino e curando toda sorte de doenças e enfermidades entre o povo.

24 E a sua fama correu por toda a Síria; trouxeram-lhe, então, todos os doentes, acometidos de várias enfermidades e tormentos: endemoninhados, lunáticos e paralíticos. E ele os curou.

25 E da Galiléia, Decápolis, Jerusalém, Judéia e dalém do Jordão numerosas multidões o seguiam.

O sermão do monte: As bem-aventuranças
Lc 6.20-23

5 Vendo Jesus as multidões, subiu ao monte, e, como se assentasse, aproximaram-se os seus discípulos;

2 e ele passou a ensiná-los, dizendo:

3 Bem-aventurados os humildes de espírito, porque deles é o reino dos céus.

4 Bem-aventurados os que choram, porque serão consolados.

5 Bem-aventurados os mansos, porque herdarão a terra.

6 Bem-aventurados os que têm fome e sede de justiça, porque serão fartos.

7 Bem-aventurados os misericordiosos, porque alcançarão misericórdia.

8 Bem-aventurados os limpos de coração, porque verão a Deus.

9 Bem-aventurados os pacificadores, porque serão chamados filhos de Deus.

10 Bem-aventurados os perseguidos por causa da justiça, porque deles é o reino dos céus.

Jesus Heals The Sick

23 Jesus went throughout Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people.

24 News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed, and he healed them.

25 Large crowds from Galilee, the Decapolis, [s] Jerusalem, Judea and the region across the Jordan followed him.

The Beatitudes

5 Now when he saw the crowds, he went up on a mountainside and sat down. His disciples came to him,

2 and he began to teach them, saying:

3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 Blessed are those who mourn, for they will be comforted.

5 Blessed are the meek, for they will inherit the earth.

6 Blessed are those who hunger and thirst for righteousness, for they will be filled.

7 Blessed are the merciful, for they will be shown mercy.

8 Blessed are the pure in heart, for they will see God.

9 Blessed are the peacemakers, for they will be called sons of God.

10 Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.

11 μακάριοί ἐστε ὅταν
ὀνειδίσωσιν ὑμᾶς καὶ διώξωσιν
καὶ εἴπωσιν πᾶν πονηρὸν
καθ' ὑμῶν [ψευδόμενοι] ἕνεκεν
ἐμοῦ.
12 χαίρετε καὶ ἀγαλλιᾶσθε,
ὅτι ὁ μισθὸς ὑμῶν πολὺς
ἐν τοῖς οὐρανοῖς· οὕτως γὰρ
ἐδίωξαν τοὺς προφήτας τοὺς
πρὸ ὑμῶν.

13 Ὑμεῖς ἐστε τὸ ἅλας τῆς
γῆς· ἐὰν δὲ τὸ ἅλας μωρανθῇ, ἐν
τίνι ἁλισθήσεται; εἰς οὐδὲν
ἰσχύει ἔτι εἰ μὴ βληθὲν ἔξω
καταπατεῖσθαι ὑπὸ τῶν
ἀνθρώπων.

14 Ὑμεῖς ἐστε τὸ φῶς τοῦ
κόσμου. οὐ δύναται πόλις
κρυβῆναι ἐπάνω ὄρους κειμένη·
15 οὐδὲ καίουσιν λύχνον καὶ
τιθέασιν αὐτὸν ὑπὸ τὸν μόδιον
ἀλλ' ἐπὶ τὴν λυχνίαν, καὶ λάμπει
πᾶσιν τοῖς ἐν τῇ οἰκίᾳ.
16 οὕτως λαμψάτω τὸ φῶς
ὑμῶν ἔμπροσθεν τῶν ἀνθρώπων,
ὅπως ἴδωσιν ὑμῶν τὰ καλὰ ἔργα
καὶ δοξάσωσιν τὸν πατέρα ὑμῶν
τὸν ἐν τοῖς οὐρανοῖς.

17 Μὴ νομίσητε ὅτι ἦλθον
καταλῦσαι τὸν νόμον ἢ τοὺς
προφήτας· οὐκ ἦλθον καταλῦσαι
ἀλλὰ πληρῶσαι.
18 ἀμὴν γὰρ λέγω ὑμῖν· ἕως
ἂν παρέλθῃ ὁ οὐρανὸς καὶ ἡ γῆ,
ἰῶτα ἓν ἢ μία κεραία οὐ μὴ
παρέλθῃ ἀπὸ τοῦ νόμου, ἕως ἂν
πάντα γένηται.
19 ὃς ἐὰν οὖν λύσῃ μίαν τῶν
ἐντολῶν τούτων τῶν ἐλαχίστων
καὶ διδάξῃ οὕτως τοὺς
ἀνθρώπους, ἐλάχιστος
κληθήσεται ἐν τῇ βασιλείᾳ
τῶν οὐρανῶν· ὃς δ' ἂν ποιήσῃ
καὶ διδάξῃ, οὗτος μέγας
κληθήσεται ἐν τῇ βασιλείᾳ τῶν
οὐρανῶν.

11 Bem-aventurados sois
quando, por minha causa, vos
injuriarem, e vos perseguirem,
e, mentindo, disserem todo mal
contra vós.
12 Regozijai-vos e exultai,
porque é grande o vosso galar-
dão nos céus; pois assim perse-
guiram aos profetas que vive-
ram antes de vós.

Os discípulos, o sal da terra
Mc 9.49-50; Lc 14.34-35

13 Vós sois o sal da terra;
ora, se o sal vier a ser insípido,
como lhe restaurar o sabor? Para
nada mais presta senão para,
lançado fora, ser pisado pelos
homens.

Os discípulos, a luz do mundo

14 Vós sois a luz do mundo.
Não se pode esconder a cidade
edificada sobre um monte;
15 nem se acende uma can-
deia para colocá-la debaixo do
alqueire, mas no velador, e alu-
mia a todos os que se encontram
na casa.
16 Assim brilhe também a
vossa luz diante dos homens,
para que vejam as vossas boas
obras e glorifiquem a vosso Pai
que está nos céus.

Jesus não veio revogar a Lei, mas cumprir

17 Não penseis que vim re-
vogar a Lei ou os Profetas; não
vim para revogar, vim para
cumprir.
18 Porque em verdade vos
digo: até que o céu e a terra
passem, nem um i ou um til
jamais passará da Lei, até que
tudo se cumpra.
19 Aquele, pois, que violar
um destes mandamentos, posto
que dos menores, e assim ensi-
nar aos homens, será considera-
do mínimo no reino dos céus;
aquele, porém, que os observar
e ensinar, esse será considerado
grande no reino dos céus.

11 "Blessed are you when
people insult you, persecute you
and falsely say all kinds of evil
against you because of me.
12 Rejoice and be glad,
because great is your reward in
heaven, for in the same way
they persecuted the prophets
who were before you.

Salt and Light

13 "You are the salt of the
earth. But if the salt loses its
saltiness, how can it be made
salty again? It is no longer good
for anything, except to be
thrown out and trampled by
men.
14 "You are the light of the
world. A city on a hill cannot be
hidden.
15 Neither do people light a
lamp and put it under a bowl.
Instead they put it on its stand,
and it gives light to everyone in
the house.
16 In the same way, let your
light shine before men, that they
may see your good deeds and
praise your Father in heaven.

The Fulfillment of the Law

17 "Do not think that I have
come to abolish the Law or the
Prophets; I have not come to
abolish them but to fulfill them.
18 I tell you the truth, until
heaven and earth disappear, not
the smallest letter, not the least
stroke of a pen, will by any
means disappear from the Law
until everything is
accomplished.
19 Anyone who breaks one
of the least of these
commandments and teaches
others to do the same will be
called least in the kingdom of
heaven, but whoever practices
and teaches these commands
will be called great in the
kingdom of heaven.

20 λέγω γὰρ ὑμῖν ὅτι ἐὰν μὴ περισσεύσῃ ὑμῶν ἡ δικαιοσύνη πλεῖον τῶν γραμματέων καὶ Φαρισαίων, οὐ μὴ εἰσέλθητε εἰς τὴν βασιλείαν τῶν οὐρανῶν.

21 Ἠκούσατε ὅτι ἐρρέθη τοῖς ἀρχαίοις, Οὐ φονεύσεις· ὃς δ' ἂν φονεύσῃ, ἔνοχος ἔσται τῇ κρίσει.

22 ἐγὼ δὲ λέγω ὑμῖν ὅτι πᾶς ὁ ὀργιζόμενος τῷ ἀδελφῷ αὐτοῦ ἔνοχος ἔσται τῇ κρίσει· ὃς δ' ἂν εἴπῃ τῷ ἀδελφῷ αὐτοῦ, Ῥακά, ἔνοχος ἔσται τῷ συνεδρίῳ· ὃς δ' ἂν εἴπῃ, Μωρέ, ἔνοχος ἔσται εἰς τὴν γέενναν τοῦ πυρός.

23 ἐὰν οὖν προσφέρῃς τὸ δῶρόν σου ἐπὶ τὸ θυσιαστήριον κἀκεῖ μνησθῇς ὅτι ὁ ἀδελφός σου ἔχει τι κατὰ σοῦ,

24 ἄφες ἐκεῖ τὸ δῶρόν σου ἔμπροσθεν τοῦ θυσιαστηρίου καὶ ὕπαγε πρῶτον διαλλάγηθι τῷ ἀδελφῷ σου, καὶ τότε ἐλθὼν πρόσφερε τὸ δῶρόν σου.

25 ἴσθι εὐνοῶν τῷ ἀντιδίκῳ σου ταχύ, ἕως ὅτου εἶ μετ' αὐτοῦ ἐν τῇ ὁδῷ, μήποτέ σε παραδῷ ὁ ἀντίδικος τῷ κριτῇ καὶ ὁ κριτὴς τῷ ὑπηρέτῃ καὶ εἰς φυλακὴν βληθήσῃ·

26 ἀμὴν λέγω σοι, οὐ μὴ ἐξέλθῃς ἐκεῖθεν, ἕως ἂν ἀποδῷς τὸν ἔσχατον κοδράντην.

27 Ἠκούσατε ὅτι ἐρρέθη, Οὐ μοιχεύσεις.

28 ἐγὼ δὲ λέγω ὑμῖν ὅτι πᾶς ὁ βλέπων γυναῖκα πρὸς τὸ ἐπιθυμῆσαι αὐτὴν ἤδη ἐμοίχευσεν αὐτὴν ἐν τῇ καρδίᾳ αὐτοῦ.

29 εἰ δὲ ὁ ὀφθαλμός σου ὁ δεξιὸς σκανδαλίζει σε, ἔξελε αὐτὸν καὶ βάλε ἀπὸ σοῦ· συμφέρει γάρ σοι ἵνα ἀπόληται ἓν τῶν μελῶν σου καὶ μὴ ὅλον τὸ σῶμά σου βληθῇ εἰς γέενναν.

20 Porque vos digo que, se a vossa justiça não exceder em muito a dos escribas e fariseus, jamais entrareis no reino dos céus.

Jesus completa o que foi dito aos antigos:
Do homicídio

21 Ouvistes que foi dito aos antigos: Não matarás; e: Quem matar estará sujeito a julgamento.

22 Eu, porém, vos digo que todo aquele que [sem motivo] se irar contra seu irmão estará sujeito a julgamento; e quem proferir um insulto a seu irmão estará sujeito a julgamento do tribunal; e quem lhe chamar: Tolo, estará sujeito ao inferno de fogo.

23 Se, pois, ao trazeres ao altar a tua oferta, ali te lembrares de que teu irmão tem alguma coisa contra ti,

24 deixa perante o altar a tua oferta, vai primeiro reconciliar-te com teu irmão; e, então, voltando, faze a tua oferta.

25 Entra em acordo sem demora com o teu adversário, enquanto estás com ele a caminho, para que o adversário não te entregue ao juiz, o juiz, ao oficial de justiça, e sejas recolhido à prisão.

26 Em verdade te digo que não sairás dali, enquanto não pagares o último centavo.

Do adultério

27 Ouvistes que foi dito: Não adulterarás.

28 Eu, porém, vos digo: qualquer que olhar para uma mulher com intenção impura, no coração, já adulterou com ela.

29 Se o teu olho direito te faz tropeçar, arranca-o e lança-o de ti; pois te convém que se perca um dos teus membros, e não seja todo o teu corpo lançado no inferno.

20 For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

Murder

21 "You have heard that it was said to the people long ago, 'Do not murder,[t] and anyone who murders will be subject to judgment.'

22 But I tell you that anyone who is angry with his brother[u] will be subject to judgment. Again, anyone who says to his brother, 'Raca,[v]' is answerable to the Sanhedrin. But anyone who says, 'You fool!' will be in danger of the fire of hell.

23 "Therefore, if you are offering your gift at the altar and there remember that your brother has something against you,

24 leave your gift there in front of the altar. First go and be reconciled to your brother; then come and offer your gift.

25 "Settle matters quickly with your adversary who is taking you to court. Do it while you are still with him on the way, or he may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison.

26 I tell you the truth, you will not get out until you have paid the last penny.[w]

Adultery

27 "You have heard that it was said, 'Do not commit adultery.'[x]

28 But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart.

29 If your right eye causes you to sin, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.

30 καὶ εἰ ἡ δεξιά σου χεὶρ σκανδαλίζει σε, ἔκκοψον αὐτὴν καὶ βάλε ἀπὸ σοῦ· συμφέρει γάρ σοι ἵνα ἀπόληται ἓν τῶν μελῶν σου καὶ μὴ ὅλον τὸ σῶμά σου εἰς γέενναν ἀπέλθῃ.

31 Ἐρρέθη δέ, Ὃς ἂν ἀπολύσῃ τὴν γυναῖκα αὐτοῦ, δότω αὐτῇ ἀποστάσιον.

32 ἐγὼ δὲ λέγω ὑμῖν ὅτι πᾶς ὁ ἀπολύων τὴν γυναῖκα αὐτοῦ παρεκτὸς λόγου πορνείας ποιεῖ αὐτὴν μοιχευθῆναι, καὶ ὃς ἐὰν ἀπολελυμένην γαμήσῃ μοιχᾶται.

33 Πάλιν ἠκούσατε ὅτι ἐρρέθη τοῖς ἀρχαίοις, Οὐκ ἐπιορκήσεις, ἀπόδώσεις δὲ τῷ κυρίῳ τοὺς ὅρκους σου.

34 ἐγὼ δὲ λέγω ὑμῖν μὴ ὀμόσαι ὅλως· μήτε ἐν τῷ οὐρανῷ, ὅτι θρόνος ἐστὶν τοῦ θεοῦ,

35 μήτε ἐν τῇ γῇ, ὅτι ὑποπόδιόν ἐστιν τῶν ποδῶν αὐτοῦ, μήτε εἰς Ἱεροσόλυμα, ὅτι πόλις ἐστὶν τοῦ μεγάλου βασιλέως,

36 μήτε ἐν τῇ κεφαλῇ σου ὀμόσῃς, ὅτι οὐ δύνασαι μίαν τρίχα λευκὴν ποιῆσαι ἢ μέλαιναν.

37 ἔστω δὲ ὁ λόγος ὑμῶν ναὶ ναί, οὒ οὔ· τὸ δὲ περισσὸν τούτων ἐκ τοῦ πονηροῦ ἐστιν.

38 Ἠκούσατε ὅτι ἐρρέθη, Ὀφθαλμὸν ἀντὶ ὀφθαλμοῦ καὶ ὀδόντα ἀντὶ ὀδόντος.

39 ἐγὼ δὲ λέγω ὑμῖν μὴ ἀντιστῆναι τῷ πονηρῷ· ἀλλ' ὅστις σε ῥαπίζει εἰς τὴν δεξιὰν σιαγόνα [σου], στρέψον αὐτῷ καὶ τὴν ἄλλην·

40 καὶ τῷ θέλοντί σοι κριθῆναι καὶ τὸν χιτῶνά σου λαβεῖν, ἄφες αὐτῷ καὶ τὸ ἱμάτιον·

41 καὶ ὅστις σε ἀγγαρεύσει μίλιον ἕν, ὕπαγε μετ' αὐτοῦ δύο.

30 E, se a tua mão direita te faz tropeçar, corta-a e lança-a de ti; pois te convém que se perca um dos teus membros, e não vá todo o teu corpo para o inferno.

31 Também foi dito: Aquele que repudiar sua mulher, dê-lhe carta de divórcio.

32 Eu, porém, vos digo: qualquer que repudiar sua mulher, exceto em caso de relações sexuais ilícitas, a expõe a tornar-se adúltera; e aquele que casar com a repudiada comete adultério.

Dos juramentos

33 Também ouvistes que foi dito aos antigos: Não jurarás falso, mas cumprirás rigorosamente para com o Senhor os teus juramentos.

34 Eu, porém, vos digo: de modo algum jureis; nem pelo céu, por ser o trono de Deus;

35 nem pela terra, por ser estrado de seus pés; nem por Jerusalém, por ser cidade do grande Rei;

36 nem jures pela tua cabeça, porque não podes tornar um cabelo branco ou preto.

37 Seja, porém, a tua palavra: Sim, sim; não, não. O que disto passar vem do maligno.

Da vingança

Lc 6.27-30

38 Ouvistes que foi dito: Olho por olho, dente por dente.

39 Eu, porém, vos digo: não resistais ao perverso; mas, a qualquer que te ferir na face direita, volta-lhe também a outra;

40 e, ao que quer demandar contigo e tirar-te a túnica, deixa-lhe também a capa.

41 Se alguém te obrigar a andar uma milha, vai com ele duas.

30 And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell.

Divorce

31 "It has been said, 'Anyone who divorces his wife must give her a certificate of divorce.'[y]

32 But I tell you that anyone who divorces his wife, except for marital unfaithfulness, causes her to become an adulteress, and anyone who marries the divorced woman commits adultery.

Oaths

33 "Again, you have heard that it was said to the people long ago, 'Do not break your oath, but keep the oaths you have made to the Lord.'

34 But I tell you, Do not swear at all: either by heaven, for it is God's throne;

35 or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King.

36 And do not swear by your head, for you cannot make even one hair white or black.

37 Simply let your 'Yes' be 'Yes,' and your 'No,' 'No'; anything beyond this comes from the evil one.

An Eye for an Eye

38 "You have heard that it was said, 'Eye for eye, and tooth for tooth.'[z]

39 But I tell you, Do not resist an evil person. If someone strikes you on the right cheek, turn to him the other also.

40 And if someone wants to sue you and take your tunic, let him have your cloak as well.

41 If someone forces you to go one mile, go with him two miles.

42 τῷ αἰτοῦντί σε δός, καὶ
τὸν θέλοντα ἀπὸ σοῦ
δανίσασθαι μὴ ἀποστραφῇς.

43 Ἠκούσατε ὅτι ἐρρέθη,
Ἀγαπήσεις τὸν πλησίον σου καὶ
μισήσεις τὸν ἐχθρόν σου.
44 ἐγὼ δὲ λέγω ὑμῖν, ἀγαπᾶτε
τοὺς ἐχθροὺς ὑμῶν καὶ
προσεύχεσθε ὑπὲρ τῶν
διωκόντων ὑμᾶς,
45 ὅπως γένησθε υἱοὶ τοῦ
πατρὸς ὑμῶν τοῦ ἐν οὐρανοῖς,
ὅτι τὸν ἥλιον αὐτοῦ ἀνατέλλει
ἐπὶ πονηροὺς καὶ ἀγαθοὺς καὶ
βρέχει ἐπὶ δικαίους καὶ ἀδίκους.
46 ἐὰν γὰρ ἀγαπήσητε τοὺς
ἀγαπῶντας ὑμᾶς, τίνα μισθὸν
ἔχετε; οὐχὶ καὶ οἱ τελῶναι τὸ
αὐτὸ ποιοῦσιν;
47 καὶ ἐὰν ἀσπάσησθε τοὺς
ἀδελφοὺς ὑμῶν μόνον, τί
περισσὸν ποιεῖτε; οὐχὶ καὶ οἱ
ἐθνικοὶ τὸ αὐτὸ ποιοῦσιν;
48 Ἔσεσθε οὖν ὑμεῖς τέλειοι
ὡς ὁ πατὴρ ὑμῶν ὁ οὐράνιος
τέλειός ἐστιν.

6 Προσέχετε [δὲ] τὴν
δικαιοσύνην ὑμῶν μὴ
ποιεῖν ἔμπροσθεν τῶν
ἀνθρώπων πρὸς τὸ θεαθῆναι
αὐτοῖς· εἰ δὲ μή γε, μισθὸν οὐκ
ἔχετε παρὰ τῷ πατρὶ ὑμῶν τῷ
ἐν τοῖς οὐρανοῖς.

2 Ὅταν οὖν ποιῇς
ἐλεημοσύνην, μὴ σαλπίσῃς
ἔμπροσθέν σου, ὥσπερ οἱ
ὑποκριταὶ ποιοῦσιν ἐν ταῖς
συναγωγαῖς καὶ ἐν ταῖς ῥύμαις,
ὅπως δοξασθῶσιν ὑπὸ τῶν
ἀνθρώπων· ἀμὴν λέγω ὑμῖν,
ἀπέχουσιν τὸν μισθὸν αὐτῶν.
3 σοῦ δὲ ποιοῦντος
ἐλεημοσύνην μὴ γνώτω ἡ
ἀριστερά σου τί ποιεῖ ἡ δεξιά
σου,
4 ὅπως ᾖ σου ἡ ἐλεημοσύνη
ἐν τῷ κρυπτῷ· καὶ ὁ πατήρ σου
ὁ βλέπων ἐν τῷ κρυπτῷ
ἀποδώσει σοι.

42 Dá a quem te pede e não
voltes as costas ao que deseja
que lhe emprestes.

Do amor ao próximo
Lc 6.32-36

43 Ouvistes que foi dito:
Amarás o teu próximo e odiarás
o teu inimigo.
44 Eu, porém, vos digo:
amai os vossos inimigos e orai
pelos que vos perseguem;
45 para que vos torneis fi-
lhos do vosso Pai celeste, por-
que ele faz nascer o seu sol
sobre maus e bons e vir chuvas
sobre justos e injustos.
46 Porque, se amardes os
que vos amam, que recompensa
tendes? Não fazem os
publicanos também o mesmo?
47 E, se saudardes somente
os vossos irmãos, que fazeis de
mais? Não fazem os gentios
também o mesmo?
48 Portanto, sede vós perfei-
tos como perfeito é o vosso Pai
celeste.

A prática da justiça

6 Guardai-vos de exercer a
vossa justiça diante dos
homens, com o fim de serdes
vistos por eles; doutra sorte não
tereis galardão junto de vosso
Pai celeste.

Como se deve dar esmolas

2 Quando, pois, deres esmo-
la, não toques trombeta diante
de ti, como fazem os hipócritas,
nas sinagogas e nas ruas, para
serem glorificados pelos ho-
mens. Em verdade vos digo que
eles já receberam a recompensa.
3 Tu, porém, ao dares a es-
mola, ignore a tua mão esquerda
o que faz a tua mão direita;
4 para que a tua esmola fique
em secreto; e teu Pai, que vê em
secreto, te recompensará.

42 Give to the one who asks
you, and do not turn away from
the one who wants to borrow
from you.

Love for Enemies

43 "You have heard that it
was said, 'Love your neighbor[a]
and hate your enemy.'
44 But I tell you: Love your
enemies[b] and pray for those
who persecute you,
45 that you may be sons of
your Father in heaven. He cau-
ses his sun to rise on the evil
and the good, and sends rain on
the righteous and the
unrighteous.
46 If you love those who
love you, what reward will you
get? Are not even the tax
collectors doing that?
47 And if you greet only
your brothers, what are you
doing more than others? Do not
even pagans do that?
48 Be perfect, therefore, as
your heavenly Father is perfect.

Giving to the Needy

6 "Be careful not to do
your 'acts of
righteousness' before men, to be
seen by them. If you do, you
will have no reward from your
Father in heaven.
2 "So when you give to the
needy, do not announce it with
trumpets, as the hypocrites do in
the synagogues and on the
streets, to be honored by men. I
tell you the truth, they have
received their reward in full.
3 But when you give to the
needy, do not let your left hand
know what your right hand is
doing,
4 so that your giving may be
in secret. Then your Father, who
sees what is done in secret, will
reward you.

5 Καὶ ὅταν προσεύχησθε,
οὐκ ἔσεσθε ὡς οἱ ὑποκριταί, ὅτι
φιλοῦσιν ἐν ταῖς συναγωγαῖς
καὶ ἐν ταῖς γωνίαις τῶν
πλατειῶν ἑστῶτες
προσεύχεσθαι, ὅπως φανῶσιν
τοῖς ἀνθρώποις· ἀμὴν λέγω
ὑμῖν, ἀπέχουσιν τὸν μισθὸν
αὐτῶν.

6 σὺ δὲ ὅταν προσεύχῃ,
εἴσελθε εἰς τὸ ταμεῖόν σου καὶ
κλείσας τὴν θύραν σου
πρόσευξαι τῷ πατρί σου τῷ ἐν
τῷ κρυπτῷ· καὶ ὁ πατήρ σου ὁ
βλέπων ἐν τῷ κρυπτῷ ἀποδώσει
σοι.

7 Προσευχόμενοι δὲ μὴ
βατταλογήσητε ὥσπερ οἱ
ἐθνικοί, δοκοῦσιν γὰρ ὅτι ἐν τῇ
πολυλογίᾳ αὐτῶν
εἰσακουσθήσονται.

8 μὴ οὖν ὁμοιωθῆτε αὐτοῖς·
οἶδεν γὰρ ὁ πατὴρ ὑμῶν ὧν
χρείαν ἔχετε πρὸ τοῦ ὑμᾶς
αἰτῆσαι αὐτόν.

9 Οὕτως οὖν προσεύχεσθε
ὑμεῖς· Πάτερ ἡμῶν ὁ ἐν τοῖς
οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά
σου·

10 ἐλθέτω ἡ βασιλεία σου·
γενηθήτω τὸ θέλημά σου, ὡς ἐν
οὐρανῷ καὶ ἐπὶ γῆς·

11 Τὸν ἄρτον ἡμῶν τὸν
ἐπιούσιον δὸς ἡμῖν σήμερον·

12 καὶ ἄφες ἡμῖν τὰ
ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς
ἀφήκαμεν τοῖς ὀφειλέταις
ἡμῶν·

13 καὶ μὴ εἰσενέγκῃς ἡμᾶς
εἰς πειρασμόν, ἀλλὰ ῥῦσαι
ἡμᾶς ἀπὸ τοῦ πονηροῦ.

14 Ἐὰν γὰρ ἀφῆτε τοῖς
ἀνθρώποις τὰ παραπτώματα
αὐτῶν, ἀφήσει καὶ ὑμῖν ὁ
πατὴρ ὑμῶν ὁ οὐράνιος·

15 ἐὰν δὲ μὴ ἀφῆτε τοῖς
ἀνθρώποις, οὐδὲ ὁ πατὴρ ὑμῶν
ἀφήσει τὰ παραπτώματα ὑμῶν.

16 Ὅταν δὲ νηστεύητε, μὴ
γίνεσθε ὡς οἱ ὑποκριταὶ
σκυθρωποί, ἀφανίζουσιν γὰρ
τὰ πρόσωπα αὐτῶν ὅπως
φανῶσιν τοῖς ἀνθρώποις
νηστεύοντες· ἀμὴν λέγω ὑμῖν,
ἀπέχουσιν τὸν μισθὸν αὐτῶν.

Como se deve orar

5 E, quando orardes, não
sereis como os hipócritas; por-
que gostam de orar em pé nas
sinagogas e nos cantos das pra-
ças, para serem vistos dos ho-
mens. Em verdade vos digo que
eles já receberam a recompensa.

6 Tu, porém, quando orares,
entra no teu quarto e, fechada a
porta, orarás a teu Pai, que está
em secreto; e teu Pai, que vê em
secreto, te recompensará.

7 E, orando, não useis de vãs
repetições, como os gentios;
porque presumem que pelo seu
muito falar serão ouvidos.

8 Não vos assemelheis, pois,
a eles; porque Deus, o vosso
Pai, sabe o de que tendes neces-
sidade, antes que lho peçais.

A oração dominical
Lc 11.2-4

9 Portanto, vós orareis assim:
Pai nosso, que estás nos céus,
santificado seja o teu nome;

10 venha o teu reino; faça-se
a tua vontade, assim na terra
como no céu;

11 o pão nosso de cada dia
dá-nos hoje;

12 e perdoa-nos as nossas
dívidas, assim como nós temos
perdoado aos nossos devedores;

13 e não nos deixes cair em
tentação; mas livra-nos do mal
[pois teu é o reino, o poder e a
glória para sempre. Amém]!

14 Porque, se perdoardes aos
homens as suas ofensas, tam-
bém vosso Pai celeste vos per-
doará;

15 se, porém, não perdoardes
aos homens [as suas ofensas],
tampouco vosso Pai vos perdoa-
rá as vossas ofensas.

Como jejuar

16 Quando jejuardes, não
vos mostreis contristados como
os hipócritas; porque desfigu-
ram o rosto com o fim de pare-
cer aos homens que jejuam. Em
verdade vos digo que eles já
receberam a recompensa.

Prayer

5 "And when you pray, do
not be like the hypocrites, for
they love to pray standing in the
synagogues and on the street
corners to be seen by men. I tell
you the truth, they have
received their reward in
full.

6 But when you pray, go into
your room, close the door and
pray to your Father, who is
unseen. Then your Father, who
sees what is done in secret, will
reward you.

7 And when you pray, do not
keep on babbling like pagans,
for they think they will be heard
because of their many words.

8 Do not be like them, for
your Father knows what you
need before you ask him.

9 "This, then, is how you
should pray: "'Our Father in
heaven, hallowed be your
name,

10 your kingdom come, your
will be done on earth as it is in
heaven.

11 Give us today our daily
bread.

12 Forgive us our debts, as
we also have forgiven our
debtors.

13 And lead us not into
temptation, but deliver us from
the evil one.'[c]

14 For if you forgive men
when they sin against you, your
heavenly Father will also
forgive you.

15 But if you do not forgive
men their sins, your Father will
not forgive your sins.

Fasting

16 "When you fast, do not
look somber as the hypocrites
do, for they disfigure their faces
to show men they are fasting. I
tell you the truth, they have
received their reward in
full.

17 σὺ δὲ νηστεύων ἄλειψαί σου τὴν κεφαλὴν καὶ τὸ πρόσωπόν σου νίψαι,
18 ὅπως μὴ φανῇς τοῖς ἀνθρώποις νηστεύων ἀλλὰ τῷ πατρί σου τῷ ἐν τῷ κρυφαίῳ· καὶ ὁ πατήρ σου ὁ βλέπων ἐν τῷ κρυφαίῳ ἀποδώσει σοι.

19 Μὴ θησαυρίζετε ὑμῖν θησαυροὺς ἐπὶ τῆς γῆς, ὅπου σὴς καὶ βρῶσις ἀφανίζει καὶ ὅπου κλέπται διορύσσουσιν καὶ κλέπτουσιν·
20 θησαυρίζετε δὲ ὑμῖν θησαυροὺς ἐν οὐρανῷ, ὅπου οὔτε σὴς οὔτε βρῶσις ἀφανίζει καὶ ὅπου κλέπται οὐ διορύσσουσιν οὐδὲ κλέπτουσιν·
21 ὅπου γάρ ἐστιν ὁ θησαυρός σου, ἐκεῖ ἔσται καὶ ἡ καρδία σου.

22 Ὁ λύχνος τοῦ σώματός ἐστιν ὁ ὀφθαλμός. ἐὰν οὖν ᾖ ὁ ὀφθαλμός σου ἁπλοῦς, ὅλον τὸ σῶμά σου φωτεινὸν ἔσται·
23 ἐὰν δὲ ὁ ὀφθαλμός σου πονηρὸς ᾖ, ὅλον τὸ σῶμά σου σκοτεινὸν ἔσται. εἰ οὖν τὸ φῶς τὸ ἐν σοὶ σκότος ἐστίν, τὸ σκότος πόσον.

24 Οὐδεὶς δύναται δυσὶ κυρίοις δουλεύειν· ἢ γὰρ τὸν ἕνα μισήσει καὶ τὸν ἕτερον ἀγαπήσει, ἢ ἑνὸς ἀνθέξεται καὶ τοῦ ἑτέρου καταφρονήσει. οὐ δύνασθε θεῷ δουλεύειν καὶ μαμωνᾷ.

25 Διὰ τοῦτο λέγω ὑμῖν, μὴ μεριμνᾶτε τῇ ψυχῇ ὑμῶν τί φάγητε [ἢ τί πίητε,] μηδὲ τῷ σώματι ὑμῶν τί ἐνδύσησθε. οὐχὶ ἡ ψυχὴ πλεῖόν ἐστιν τῆς τροφῆς καὶ τὸ σῶμα τοῦ ἐνδύματος;

17 Tu, porém, quando jejuares, unge a cabeça e lava o rosto,
18 com o fim de não parecer aos homens que jejuas, e sim ao teu Pai, em secreto; e teu Pai, que vê em secreto, te recompensará.

Os tesouros no céu

19 Não acumuleis para vós outros tesouros sobre a terra, onde a traça e a ferrugem corroem e onde ladrões escavam e roubam;
20 mas ajuntai para vós outros tesouros no céu, onde traça nem ferrugem corrói, e onde ladrões não escavam, nem roubam;
21 porque, onde está o teu tesouro, aí estará também o teu coração.

A luz e as trevas
Lc 11.34-36

22 São os olhos a lâmpada do corpo. Se os teus olhos forem bons, todo o teu corpo será luminoso;
23 se, porém, os teus olhos forem maus, todo o teu corpo estará em trevas. Portanto, caso a luz que em ti há sejam trevas, que grandes trevas serão!

Os dois senhores

24 Ninguém pode servir a dois senhores; porque ou há de aborrecer-se de um e amar ao outro, ou se devotará a um e desprezará ao outro. Não podeis servir a Deus e às riquezas.

A ansiosa solicitude pela vida
Lc 12.22-31

25 Por isso, vos digo: não andeis ansiosos pela vossa vida, quanto ao que haveis de comer ou beber; nem pelo vosso corpo, quanto ao que haveis de vestir. Não é a vida mais do que o alimento, e o corpo, mais do que as vestes?

17 But when you fast, put oil on your head and wash your face,
18 so that it will not be obvious to men that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.

Treasures in Heaven

19 "Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal.
20 But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal.
21 For where your treasure is, there your heart will be also.
22 "The eye is the lamp of the body. If your eyes are good, your whole body will be full of light.
23 But if your eyes are bad, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness!
24 "No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money.

Do Not Worry

25 "Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more important than food, and the body more important than clothes?

26 ἐμβλέψατε εἰς τὰ πετεινὰ τοῦ οὐρανοῦ ὅτι οὐ σπείρουσιν οὐδὲ θερίζουσιν οὐδὲ συνάγουσιν εἰς ἀποθήκας, καὶ ὁ πατὴρ ὑμῶν ὁ οὐράνιος τρέφει αὐτά· οὐχ ὑμεῖς μᾶλλον διαφέρετε αὐτῶν;

27 τίς δὲ ἐξ ὑμῶν μεριμνῶν δύναται προσθεῖναι ἐπὶ τὴν ἡλικίαν αὐτοῦ πῆχυν ἕνα;

28 καὶ περὶ ἐνδύματος τί μεριμνᾶτε; καταμάθετε τὰ κρίνα τοῦ ἀγροῦ πῶς αὐξάνουσιν· οὐ κοπιῶσιν οὐδὲ νήθουσιν·

29 λέγω δὲ ὑμῖν ὅτι οὐδὲ Σολομὼν ἐν πάσῃ τῇ δόξῃ αὐτοῦ περιεβάλετο ὡς ἓν τούτων.

30 εἰ δὲ τὸν χόρτον τοῦ ἀγροῦ σήμερον ὄντα καὶ αὔριον εἰς κλίβανον βαλλόμενον ὁ θεὸς οὕτως ἀμφιέννυσιν, οὐ πολλῷ μᾶλλον ὑμᾶς, ὀλιγόπιστοι;

31 μὴ οὖν μεριμνήσητε λέγοντες, Τί φάγωμεν; ἢ, Τί πίωμεν; ἢ, Τί περιβαλώμεθα;

32 πάντα γὰρ ταῦτα τὰ ἔθνη ἐπιζητοῦσιν· οἶδεν γὰρ ὁ πατὴρ ὑμῶν ὁ οὐράνιος ὅτι χρῄζετε τούτων ἁπάντων.

33 ζητεῖτε δὲ πρῶτον τὴν βασιλείαν [τοῦ θεοῦ] καὶ τὴν δικαιοσύνην αὐτοῦ, καὶ ταῦτα πάντα προστεθήσεται ὑμῖν.

34 μὴ οὖν μεριμνήσητε εἰς τὴν αὔριον, ἡ γὰρ αὔριον μεριμνήσει ἑαυτῆς· ἀρκετὸν τῇ ἡμέρᾳ ἡ κακία αὐτῆς.

7 Μὴ κρίνετε, ἵνα μὴ κριθῆτε·

2 ἐν ᾧ γὰρ κρίματι κρίνετε κριθήσεσθε, καὶ ἐν ᾧ μέτρῳ μετρεῖτε μετρηθήσεται ὑμῖν.

3 τί δὲ βλέπεις τὸ κάρφος τὸ ἐν τῷ ὀφθαλμῷ τοῦ ἀδελφοῦ σου, τὴν δὲ ἐν τῷ σῷ ὀφθαλμῷ δοκὸν οὐ κατανοεῖς;

26 Observai as aves do céu: não semeiam, não colhem, nem ajuntam em celeiros; contudo, vosso Pai celeste as sustenta. Porventura, não valeis vós muito mais do que as aves?

27 Qual de vós, por ansioso que esteja, pode acrescentar um côvado ao curso da sua vida?

28 E por que andais ansiosos quanto ao vestuário? Considerai como crescem os lírios do campo: eles não trabalham, nem fiam.

29 Eu, contudo, vos afirmo que nem Salomão, em toda a sua glória, se vestiu como qualquer deles.

30 Ora, se Deus veste assim a erva do campo, que hoje existe e amanhã é lançada no forno, quanto mais a vós outros, homens de pequena fé?

31 Portanto, não vos inquieteis, dizendo: Que comeremos? Que beberemos? Ou: Com que nos vestiremos?

32 Porque os gentios é que procuram todas estas coisas; pois vosso Pai celeste sabe que necessitais de todas elas;

33 buscai, pois, em primeiro lugar, o seu reino e a sua justiça, e todas estas coisas vos serão acrescentadas.

34 Portanto, não vos inquieteis com o dia de amanhã, pois o amanhã trará os seus cuidados; basta ao dia o seu próprio mal.

O juízo temerário é proibido
Lc 6.37-38,41-42

7 Não julgueis, para que não sejais julgados.

2 Pois, com o critério com que julgardes, sereis julgados; e, com a medida com que tiverdes medido, vos medirão também.

3 Por que vês tu o argueiro no olho de teu irmão, porém não reparas na trave que está no teu próprio?

26 Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?

27 Who of you by worrying can add a single hour to his life[d]?

28 "And why do you worry about clothes? See how the lilies of the field grow. They do not labor or spin.

29 Yet I tell you that not even Solomon in all his splendor was dressed like one of these.

30 If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you, O you of little faith?

31 So do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'

32 For the pagans run after all these things, and your heavenly Father knows that you need them.

33 But seek first his kingdom and his righteousness, and all these things will be given to you as well.

34 Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.

Judging Others

7 "Do not judge, or you too will be judged.

2 For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.

3 "Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye?

4 ἢ πῶς ἐρεῖς τῷ ἀδελφῷ σου, Ἄφες ἐκβάλω τὸ κάρφος ἐκ τοῦ ὀφθαλμοῦ σου, καὶ ἰδοὺ ἡ δοκὸς ἐν τῷ ὀφθαλμῷ σοῦ;

5 ὑποκριτά, ἔκβαλε πρῶτον ἐκ τοῦ ὀφθαλμοῦ σοῦ τὴν δοκόν, καὶ τότε διαβλέψεις ἐκβαλεῖν τὸ κάρφος ἐκ τοῦ ὀφθαλμοῦ τοῦ ἀδελφοῦ σου.

6 Μὴ δῶτε τὸ ἅγιον τοῖς κυσίν μηδὲ βάλητε τοὺς μαργαρίτας ὑμῶν ἔμπροσθεν τῶν χοίρων, μήποτε καταπατήσουσιν αὐτοὺς ἐν τοῖς ποσὶν αὐτῶν καὶ στραφέντες ῥήξωσιν ὑμᾶς.

7 Αἰτεῖτε καὶ δοθήσεται ὑμῖν, ζητεῖτε καὶ εὑρήσετε, κρούετε καὶ ἀνοιγήσεται ὑμῖν·

8 πᾶς γὰρ ὁ αἰτῶν λαμβάνει καὶ ὁ ζητῶν εὑρίσκει καὶ τῷ κρούοντι ἀνοιγήσεται.

9 ἢ τίς ἐστιν ἐξ ὑμῶν ἄνθρωπος, ὃν αἰτήσει ὁ υἱὸς αὐτοῦ ἄρτον, μὴ λίθον ἐπιδώσει αὐτῷ;

10 ἢ καὶ ἰχθὺν αἰτήσει, μὴ ὄφιν ἐπιδώσει αὐτῷ;

11 εἰ οὖν ὑμεῖς πονηροὶ ὄντες οἴδατε δόματα ἀγαθὰ διδόναι τοῖς τέκνοις ὑμῶν, πόσῳ μᾶλλον ὁ πατὴρ ὑμῶν ὁ ἐν τοῖς οὐρανοῖς δώσει ἀγαθὰ τοῖς αἰτοῦσιν αὐτόν.

12 Πάντα οὖν ὅσα ἐὰν θέλητε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι, οὕτως καὶ ὑμεῖς ποιεῖτε αὐτοῖς· οὗτος γάρ ἐστιν ὁ νόμος καὶ οἱ προφῆται.

13 Εἰσέλθατε διὰ τῆς στενῆς πύλης· ὅτι πλατεῖα ἡ πύλη καὶ εὐρύχωρος ἡ ὁδὸς ἡ ἀπάγουσα εἰς τὴν ἀπώλειαν καὶ πολλοί εἰσιν οἱ εἰσερχόμενοι δι' αὐτῆς·

14 τί στενὴ ἡ πύλη καὶ τεθλιμμένη ἡ ὁδὸς ἡ ἀπάγουσα εἰς τὴν ζωήν καὶ ὀλίγοι εἰσὶν οἱ εὑρίσκοντες αὐτήν.

4 Ou como dirás a teu irmão: Deixa-me tirar o argueiro do teu olho, quando tens a trave no teu?

5 Hipócrita! Tira primeiro a trave do teu olho e, então, verás claramente para tirar o argueiro do olho de teu irmão.

Não deis o que é santo aos cães

6 Não deis aos cães o que é santo, nem lanceis ante os porcos as vossas pérolas, para que não as pisem com os pés e, voltando-se, vos dilacerem.

Jesus incita a orar

Lc 11.9-13

7 Pedi, e dar-se-vos-á; buscai e achareis; batei, e abrir-se-vos-á.

8 Pois todo o que pede recebe; o que busca encontra; e, a quem bate, abrir-se-lhe-á.

9 Ou qual dentre vós é o homem que, se porventura o filho lhe pedir pão, lhe dará pedra?

10 Ou, se lhe pedir um peixe, lhe dará uma cobra?

11 Ora, se vós, que sois maus, sabeis dar boas dádivas aos vossos filhos, quanto mais vosso Pai, que está nos céus, dará boas coisas aos que lhe pedirem?

12 Tudo quanto, pois, quereis que os homens vos façam, assim fazei-o vós também a eles; porque esta é a Lei e os Profetas.

As duas estradas

Lc 13.24

13 Entrai pela porta estreita (larga é a porta, e espaçoso, o caminho que conduz para a perdição, e são muitos os que entram por ela),

14 porque estreita é a porta, e apertado, o caminho que conduz para a vida, e são poucos os que acertam com ela.

4 How can you say to your brother, 'Let me take the speck out of your eye,' when all the time there is a plank in your own eye?

5 You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye.

6 "Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and then turn and tear you to pieces.

Ask, Seek, Knock

7 "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.

8 For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.

9 "Which of you, if his son asks for bread, will give him a stone?

10 Or if he asks for a fish, will give him a snake?

11 If you, then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him!

12 So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.

The Narrow and Wide Gates

13 "Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it.

14 But small is the gate and narrow the road that leads to life, and only a few find it.

15 Προσέχετε ἀπὸ τῶν ψευδοπροφητῶν, οἵτινες ἔρχονται πρὸς ὑμᾶς ἐν ἐνδύμασιν προβάτων, ἔσωθεν δέ εἰσιν λύκοι ἅρπαγες.
16 ἀπὸ τῶν καρπῶν αὐτῶν ἐπιγνώσεσθε αὐτούς. μήτι συλλέγουσιν ἀπὸ ἀκανθῶν σταφυλὰς ἢ ἀπὸ τριβόλων σῦκα;
17 οὕτως πᾶν δένδρον ἀγαθὸν καρποὺς καλοὺς ποιεῖ, τὸ δὲ σαπρὸν δένδρον καρποὺς πονηροὺς ποιεῖ.
18 οὐ δύναται δένδρον ἀγαθὸν καρποὺς πονηροὺς ποιεῖν οὐδὲ δένδρον σαπρὸν καρποὺς καλοὺς ποιεῖν.
19 πᾶν δένδρον μὴ ποιοῦν καρπὸν καλὸν ἐκκόπτεται καὶ εἰς πῦρ βάλλεται.
20 ἄρα γε ἀπὸ τῶν καρπῶν αὐτῶν ἐπιγνώσεσθε αὐτούς.
21 Οὐ πᾶς ὁ λέγων μοι, Κύριε κύριε, εἰσελεύσεται εἰς τὴν βασιλείαν τῶν οὐρανῶν, ἀλλ' ὁ ποιῶν τὸ θέλημα τοῦ πατρός μου τοῦ ἐν τοῖς οὐρανοῖς.
22 πολλοί ἐροῦσίν μοι ἐν ἐκείνῃ τῇ ἡμέρᾳ, Κύριε κύριε, οὐ τῷ σῷ ὀνόματι ἐπροφητεύσαμεν, καὶ τῷ σῷ ὀνόματι δαιμόνια ἐξεβάλομεν, καὶ τῷ σῷ ὀνόματι δυνάμεις πολλὰς ἐποιήσαμεν;
23 καὶ τότε ὁμολογήσω αὐτοῖς ὅτι Οὐδέποτε ἔγνων ὑμᾶς· ἀποχωρεῖτε ἀπ' ἐμοῦ οἱ ἐργαζόμενοι τὴν ἀνομίαν.

24 Πᾶς οὖν ὅστις ἀκούει μου τοὺς λόγους τούτους καὶ ποιεῖ αὐτούς, ὁμοιωθήσεται ἀνδρὶ φρονίμῳ, ὅστις ᾠκοδόμησεν αὐτοῦ τὴν οἰκίαν ἐπὶ τὴν πέτραν·
25 καὶ κατέβη ἡ βροχὴ καὶ ἦλθον οἱ ποταμοὶ καὶ ἔπνευσαν οἱ ἄνεμοι καὶ προσέπεσαν τῇ οἰκίᾳ ἐκείνῃ, καὶ οὐκ ἔπεσεν, τεθεμελίωτο γὰρ ἐπὶ τὴν πέτραν.
26 καὶ πᾶς ὁ ἀκούων μου τοὺς λόγους τούτους καὶ μὴ ποιῶν αὐτοὺς ὁμοιωθήσεται ἀνδρὶ μωρῷ, ὅστις ᾠκοδόμησεν αὐτοῦ τὴν οἰκίαν ἐπὶ τὴν ἄμμον·

Os falsos profetas

15 Acautelai-vos dos falsos profetas, que se vos apresentam disfarçados em ovelhas, mas por dentro são lobos roubadores.
16 Pelos seus frutos os conhecereis. Colhem-se, porventura, uvas dos espinheiros ou figos dos abrolhos?
17 Assim, toda árvore boa produz bons frutos, porém a árvore má produz frutos maus.
18 Não pode a árvore boa produzir frutos maus, nem a árvore má produzir frutos bons.
19 Toda árvore que não produz bom fruto é cortada e lançada ao fogo.
20 Assim, pois, pelos seus frutos os conhecereis.
21 Nem todo o que me diz: Senhor, Senhor! entrará no reino dos céus, mas aquele que faz a vontade de meu Pai, que está nos céus.
22 Muitos, naquele dia, hão de dizer-me: Senhor, Senhor! Porventura, não temos nós profetizado em teu nome, e em teu nome não expelimos demônios, e em teu nome não fizemos muitos milagres?
23 Então, lhes direi explicitamente: nunca vos conheci. Apartai-vos de mim, os que praticais a iniqüidade.

Os dois fundamentos
Lc 6.46-49

24 Todo aquele, pois, que ouve estas minhas palavras e as pratica será comparado a um homem prudente que edificou a sua casa sobre a rocha;
25 e caiu a chuva, transbordaram os rios, sopraram os ventos e deram com ímpeto contra aquela casa, que não caiu, porque fora edificada sobre a rocha.
26 E todo aquele que ouve estas minhas palavras e não as pratica será comparado a um homem insensato que edificou a sua casa sobre a areia;

A Tree and Its Fruit

15 "Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves.
16 By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles?
17 Likewise every good tree bears good fruit, but a bad tree bears bad fruit.
18 A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit.
19 Every tree that does not bear good fruit is cut down and thrown into the fire.
20 Thus, by their fruit you will recognize them.
21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven.
22 Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?'
23 Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'

The Wise and Foolish Builders

24 "Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock.
25 The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock.
26 But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand.

27 καὶ κατέβη ἡ βροχὴ καὶ ἦλθον οἱ ποταμοὶ καὶ ἔπνευσαν οἱ ἄνεμοι καὶ προσέκοψαν τῇ οἰκίᾳ ἐκείνῃ, καὶ ἔπεσεν καὶ ἦν ἡ πτῶσις αὐτῆς μεγάλη.

28 Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς τοὺς λόγους τούτους, ἐξεπλήσσοντο οἱ ὄχλοι ἐπὶ τῇ διδαχῇ αὐτοῦ·
29 ἦν γὰρ διδάσκων αὐτοὺς ὡς ἐξουσίαν ἔχων καὶ οὐχ ὡς οἱ γραμματεῖς αὐτῶν.

8 Καταβάντος δὲ αὐτοῦ ἀπὸ τοῦ ὄρους ἠκολούθησαν αὐτῷ ὄχλοι πολλοί.
2 καὶ ἰδοὺ λεπρὸς προσελθὼν προσεκύνει αὐτῷ λέγων, Κύριε, ἐὰν θέλῃς δύνασαί με καθαρίσαι.
3 καὶ ἐκτείνας τὴν χεῖρα ἥψατο αὐτοῦ λέγων, Θέλω, καθαρίσθητι· καὶ εὐθέως ἐκαθαρίσθη αὐτοῦ ἡ λέπρα.
4 καὶ λέγει αὐτῷ ὁ Ἰησοῦς, Ὅρα μηδενὶ εἴπῃς, ἀλλὰ ὕπαγε σεαυτὸν δεῖξον τῷ ἱερεῖ καὶ προσένεγκον τὸ δῶρον ὃ προσέταξεν Μωϋσῆς, εἰς μαρτύριον αὐτοῖς.

5 Εἰσελθόντος δὲ αὐτοῦ εἰς Καφαρναοὺμ προσῆλθεν αὐτῷ ἑκατόνταρχος παρακαλῶν αὐτὸν
6 καὶ λέγων, Κύριε, ὁ παῖς μου βέβληται ἐν τῇ οἰκίᾳ παραλυτικός, δεινῶς βασανιζόμενος.
7 καὶ λέγει αὐτῷ, Ἐγὼ ἐλθὼν θεραπεύσω αὐτόν.
8 καὶ ἀποκριθεὶς ὁ ἑκατόνταρχος ἔφη, Κύριε, οὐκ εἰμὶ ἱκανὸς ἵνα μου ὑπὸ τὴν στέγην εἰσέλθῃς, ἀλλὰ μόνον εἰπὲ λόγῳ, καὶ ἰαθήσεται ὁ παῖς μου.
9 καὶ γὰρ ἐγὼ ἄνθρωπός εἰμι ὑπὸ ἐξουσίαν, ἔχων ὑπ' ἐμαυτὸν στρατιώτας, καὶ λέγω τούτῳ, Πορεύθητι, καὶ πορεύεται, καὶ ἄλλῳ, Ἔρχου, καὶ ἔρχεται, καὶ τῷ δούλῳ μου, Ποίησον τοῦτο, καὶ ποιεῖ.

27 e caiu a chuva, transbordaram os rios, sopraram os ventos e deram com ímpeto contra aquela casa, e ela desabou, sendo grande a sua ruína.

O fim do sermão do monte

28 Quando Jesus acabou de proferir estas palavras, estavam as multidões maravilhadas da sua doutrina;
29 porque ele as ensinava como quem tem autoridade e não como os escribas.

A cura de um leproso
Mc 1.40-44; Lc 5.12-14

8 Ora, descendo ele do monte, grandes multidões o seguiram.
2 E eis que um leproso, tendo-se aproximado, adorou-o, dizendo: Senhor, se quiseres, podes purificar-me.
3 E Jesus, estendendo a mão, tocou-lhe, dizendo: Quero, fica limpo! E imediatamente ele ficou limpo da sua lepra.
4 Disse-lhe, então, Jesus: Olha, não o digas a ninguém, mas vai mostrar-te ao sacerdote e fazer a oferta que Moisés ordenou, para servir de testemunho ao povo.

A cura do criado de um centurião
Lc 7.1-10

5 Tendo Jesus entrado em Cafarnaum, apresentou-se-lhe um centurião, implorando:
6 Senhor, o meu criado jaz em casa, de cama, paralítico, sofrendo horrivelmente.
7 Jesus lhe disse: Eu irei curá-lo.
8 Mas o centurião respondeu: Senhor, não sou digno de que entres em minha casa; mas apenas manda com uma palavra, e o meu rapaz será curado.
9 Pois também eu sou homem sujeito à autoridade, tenho soldados às minhas ordens e digo a este: vai, e ele vai; e a outro: vem, e ele vem; e ao meu servo: faze isto, e ele o faz.

27 The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash."
28 When Jesus had finished saying these things, the crowds were amazed at his teaching,
29 because he taught as one who had authority, and not as their teachers of the law.

The Man With Leprosy

8 When he came down from the mountainside, large crowds followed him.
2 A man with leprosy[e] came and knelt before him and said, "Lord, if you are willing, you can make me clean."
3 Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" Immediately he was cured[f] of his leprosy.
4 Then Jesus said to him, "See that you don't tell anyone. But go, show yourself to the priest and offer the gift Moses commanded, as a testimony to them."

The Faith of the Centurion

5 When Jesus had entered Capernaum, a centurion came to him, asking for help.
6 "Lord," he said, "my servant lies at home paralyzed and in terrible suffering."
7 Jesus said to him, "I will go and heal him."
8 The centurion replied, "Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed.
9 For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it."

10 ἀκούσας δὲ ὁ Ἰησοῦς ἐθαύμασεν καὶ εἶπεν τοῖς ἀκολουθοῦσιν, Ἀμὴν λέγω ὑμῖν, παρ' οὐδενὶ τοσαύτην πίστιν ἐν τῷ Ἰσραὴλ εὗρον.
11 λέγω δὲ ὑμῖν ὅτι πολλοὶ ἀπὸ ἀνατολῶν καὶ δυσμῶν ἥξουσιν καὶ ἀνακλιθήσονται μετὰ Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακὼβ ἐν τῇ βασιλείᾳ τῶν οὐρανῶν,
12 οἱ δὲ υἱοὶ τῆς βασιλείας ἐκβληθήσονται εἰς τὸ σκότος τὸ ἐξώτερον· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων.
13 καὶ εἶπεν ὁ Ἰησοῦς τῷ ἑκατοντάρχῃ, Ὕπαγε, ὡς ἐπίστευσας γενηθήτω σοι. καὶ ἰάθη ὁ παῖς [αὐτοῦ] ἐν τῇ ὥρᾳ ἐκείνῃ.

14 Καὶ ἐλθὼν ὁ Ἰησοῦς εἰς τὴν οἰκίαν Πέτρου εἶδεν τὴν πενθερὰν αὐτοῦ βεβλημένην καὶ πυρέσσουσαν·
15 καὶ ἥψατο τῆς χειρὸς αὐτῆς, καὶ ἀφῆκεν αὐτὴν ὁ πυρετός, καὶ ἠγέρθη καὶ διηκόνει αὐτῷ.

16 Ὀψίας δὲ γενομένης προσήνεγκαν αὐτῷ δαιμονιζομένους πολλούς· καὶ ἐξέβαλεν τὰ πνεύματα λόγῳ καὶ πάντας τοὺς κακῶς ἔχοντας ἐθεράπευσεν,
17 ὅπως πληρωθῇ τὸ ῥηθὲν διὰ Ἡσαΐου τοῦ προφήτου λέγοντος, Αὐτὸς τὰς ἀσθενείας ἡμῶν ἔλαβεν καὶ τὰς νόσους ἐβάστασεν.

18 Ἰδὼν δὲ ὁ Ἰησοῦς ὄχλον περὶ αὐτὸν ἐκέλευσεν ἀπελθεῖν εἰς τὸ πέραν.
19 καὶ προσελθὼν εἷς γραμματεὺς εἶπεν αὐτῷ, Διδάσκαλε, ἀκολουθήσω σοι ὅπου ἐὰν ἀπέρχῃ.
20 καὶ λέγει αὐτῷ ὁ Ἰησοῦς, Αἱ ἀλώπεκες φωλεοὺς ἔχουσιν καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσεις, ὁ δὲ υἱὸς τοῦ ἀνθρώπου οὐκ ἔχει ποῦ τὴν κεφαλὴν κλίνῃ.

10 Ouvindo isto, admirou-se Jesus e disse aos que o seguiam: Em verdade vos afirmo que nem mesmo em Israel achei fé como esta.
11 Digo-vos que muitos virão do Oriente e do Ocidente e tomarão lugares à mesa com Abraão, Isaque e Jacó no reino dos céus.
12 Ao passo que os filhos do reino serão lançados para fora, nas trevas; ali haverá choro e ranger de dentes.
13 Então, disse Jesus ao centurião: Vai-te, e seja feito conforme a tua fé. E, naquela mesma hora, o servo foi curado.

A cura da sogra de Pedro
Mc 1.29-31; Lc 4.38-39

14 Tendo Jesus chegado à casa de Pedro, viu a sogra deste acamada e ardendo em febre.
15 Mas Jesus tomou-a pela mão, e a febre a deixou. Ela se levantou e passou a servi-lo.

Muitas outras curas
Mc 1.32-34; Lc 4.40-41

16 Chegada a tarde, trouxeram-lhe muitos endemoninhados; e ele meramente com a pa- lavra expeliu os espíritos e curou todos os que estavam doentes;
17 para que se cumprisse o que fora dito por intermédio do profeta Isaías: Ele mesmo tomou as nossas enfermidades e carregou com as nossas doenças.

Jesus põe à prova os que querem segui-lo
Lc 9.57-62

18 Vendo Jesus muita gente ao seu redor, ordenou que passassem para a outra margem.
19 Então, aproximando-se dele um escriba, disse-lhe: Mestre, seguir-te-ei para onde quer que fores.
20 Mas Jesus lhe respondeu: As raposas têm seus covis, e as aves do céu, ninhos; mas o Filho do Homem não tem onde reclinar a cabeça.

10 When Jesus heard this, he was astonished and said to those following him, "I tell you the truth, I have not found anyone in Israel with such great faith.
11 I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven.
12 But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth."
13 Then Jesus said to the centurion, "Go! It will be done just as you believed it would." And his servant was healed at that very hour.

Jesus Heals Many

14 When Jesus came into Peter's house, he saw Peter's mother-in-law lying in bed with a fever.
15 He touched her hand and the fever left her, and she got up and began to wait on him.
16 When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick.
17 This was to fulfill what was spoken through the prophet Isaiah: "He took up our infirmities and carried our diseases."[g]

The Cost of Following Jesus

18 When Jesus saw the crowd around him, he gave orders to cross to the other side of the lake.
19 Then a teacher of the law came to him and said, "Teacher, I will follow you wherever you go."
20 Jesus replied, "Foxes have holes and birds of the air have nests, but the Son of Man has no place to lay his head."

21 ἕτερος δὲ τῶν μαθητῶν [αὐτοῦ] εἶπεν αὐτῷ, Κύριε, ἐπίτρεψόν μοι πρῶτον ἀπελθεῖν καὶ θάψαι τὸν πατέρα μου.
22 ὁ δὲ Ἰησοῦς λέγει αὐτῷ, Ἀκολούθει μοι καὶ ἄφες τοὺς νεκροὺς θάψαι τοὺς ἑαυτῶν νεκρούς.

23 Καὶ ἐμβάντι αὐτῷ εἰς τὸ πλοῖον ἠκολούθησαν αὐτῷ οἱ μαθηταὶ αὐτοῦ.
24 καὶ ἰδοὺ σεισμὸς μέγας ἐγένετο ἐν τῇ θαλάσσῃ, ὥστε τὸ πλοῖον καλύπτεσθαι ὑπὸ τῶν κυμάτων, αὐτὸς δὲ ἐκάθευδεν.
25 καὶ προσελθόντες ἤγειραν αὐτὸν λέγοντες, Κύριε, σῶσον, ἀπολλύμεθα.
26 καὶ λέγει αὐτοῖς, Τί δειλοί ἐστε, ὀλιγόπιστοι; τότε ἐγερθεὶς ἐπετίμησεν τοῖς ἀνέμοις καὶ τῇ θαλάσσῃ, καὶ ἐγένετο γαλήνη μεγάλη.
27 οἱ δὲ ἄνθρωποι ἐθαύμασαν λέγοντες, Ποταπός ἐστιν οὗτος ὅτι καὶ οἱ ἄνεμοι καὶ ἡ θάλασσα αὐτῷ ὑπακούουσιν;

28 Καὶ ἐλθόντος αὐτοῦ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γαδαρηνῶν ὑπήντησαν αὐτῷ δύο δαιμονιζόμενοι ἐκ τῶν μνημείων ἐξερχόμενοι, χαλεποὶ λίαν, ὥστε μὴ ἰσχύειν τινὰ παρελθεῖν διὰ τῆς ὁδοῦ ἐκείνης.
29 καὶ ἰδοὺ ἔκραξαν λέγοντες, Τί ἡμῖν καὶ σοί, υἱὲ τοῦ θεοῦ; ἦλθες ὧδε πρὸ καιροῦ βασανίσαι ἡμᾶς;
30 ἦν δὲ μακρὰν ἀπ' αὐτῶν ἀγέλη χοίρων πολλῶν βοσκομένη.
31 οἱ δὲ δαίμονες παρεκάλουν αὐτὸν λέγοντες, Εἰ ἐκβάλλεις ἡμᾶς, ἀπόστειλον ἡμᾶς εἰς τὴν ἀγέλην τῶν χοίρων.
32 καὶ εἶπεν αὐτοῖς, Ὑπάγετε. οἱ δὲ ἐξελθόντες ἀπῆλθον εἰς τοὺς χοίρους· καὶ ἰδοὺ ὥρμησεν πᾶσα ἡ ἀγέλη κατὰ τοῦ κρημνοῦ εἰς τὴν θάλασσαν καὶ ἀπέθανον ἐν τοῖς ὕδασιν.

21 E outro dos discípulos lhe disse: Senhor, permite-me ir primeiro sepultar meu pai.
22 Replicou-lhe, porém, Jesus: Segue-me, e deixa aos mortos o sepultar os seus próprios mortos.

Jesus acalma uma tempestade
Mc 4.35-41; Lc 8.22-25

23 Então, entrando ele no barco, seus discípulos o seguiram.
24 E eis que sobreveio no mar uma grande tempestade, de sorte que o barco era varrido pelas ondas. Entretanto, Jesus dormia.
25 Mas os discípulos vieram acordá-lo, clamando: Senhor, salva-nos! Perecemos!
26 Perguntou-lhes, então, Jesus: Por que sois tímidos, homens de pequena fé? E, levantando-se, repreendeu os ventos e o mar; e fez-se grande bonança.
27 E maravilharam-se os homens, dizendo: Quem é este que até os ventos e o mar lhe obedecem?

A cura de dois endemoninhados gadarenos
Mc 5.1-20; Lc 8.26-39

28 Tendo ele chegado à outra margem, à terra dos gadarenos, vieram-lhe ao encontro dois endemoninhados, saindo dentre os sepulcros, e a tal ponto furiosos, que ninguém podia passar por aquele caminho.
29 E eis que gritaram: Que temos nós contigo, ó Filho de Deus! Vieste aqui atormentar-nos antes de tempo?
30 Ora, andava pastando, não longe deles, uma grande manada de porcos.
31 Então, os demônios lhe rogavam: Se nos expeles, manda-nos para a manada de porcos.
32 Pois ide, ordenou-lhes Jesus. E eles, saindo, passaram para os porcos; e eis que toda a manada se precipitou, despenhadeiro abaixo, para dentro do mar, e nas águas pereceram.

21 Another disciple said to him, "Lord, first let me go and bury my father."
22 But Jesus told him, "Follow me, and let the dead bury their own dead."

Jesus Calms the Storm

23 Then he got into the boat and his disciples followed him.
24 Without warning, a furious storm came up on the lake, so that the waves swept over the boat. But Jesus was sleeping.
25 The disciples went and woke him, saying, "Lord, save us! We're going to drown!"
26 He replied, "You of little faith, why are you so afraid?" Then he got up and rebuked the winds and the waves, and it was completely calm.
27 The men were amazed and asked, "What kind of man is this? Even the winds and the waves obey him!"

The Healing of Two Demon-possessed Men

28 When he arrived at the other side in the region of the Gadarenes,[h] two demon-possessed men coming from the tombs met him. They were so violent that no one could pass that way.
29 "What do you want with us, Son of God?" they shouted. "Have you come here to torture us before the appointed time?"
30 Some distance from them a large herd of pigs was feeding.
31 The demons begged Jesus, "If you drive us out, send us into the herd of pigs."
32 He said to them, "Go!" So they came out and went into the pigs, and the whole herd rushed down the steep bank into the lake and died in the water.

33 οἱ δὲ βόσκοντες ἔφυγον, καὶ ἀπελθόντες εἰς τὴν πόλιν ἀπήγγειλαν πάντα καὶ τὰ τῶν δαιμονιζομένων.

34 καὶ ἰδοὺ πᾶσα ἡ πόλις ἐξῆλθεν εἰς ὑπάντησιν τῷ Ἰησοῦ, καὶ ἰδόντες αὐτὸν παρεκάλεσαν ὅπως μεταβῇ ἀπὸ τῶν ὁρίων αὐτῶν.

9 Καὶ ἐμβὰς εἰς πλοῖον διεπέρασεν καὶ ἦλθεν εἰς τὴν ἰδίαν πόλιν.

2 καὶ ἰδοὺ προσέφερον αὐτῷ παραλυτικὸν ἐπὶ κλίνης βεβλημένον. καὶ ἰδὼν ὁ Ἰησοῦς τὴν πίστιν αὐτῶν εἶπεν τῷ παραλυτικῷ, Θάρσει, τέκνον, ἀφίενταί σου αἱ ἁμαρτίαι.

3 καὶ ἰδού τινες τῶν γραμματέων εἶπαν ἐν ἑαυτοῖς, Οὗτος βλασφημεῖ.

4 καὶ ἰδὼν ὁ Ἰησοῦς τὰς ἐνθυμήσεις αὐτῶν εἶπεν, Ἱνατί ἐνθυμεῖσθε πονηρὰ ἐν ταῖς καρδίαις ὑμῶν;

5 τί γάρ ἐστιν εὐκοπώτερον, εἰπεῖν, Ἀφίενταί σου αἱ ἁμαρτίαι, ἢ εἰπεῖν, Ἔγειρε καὶ περιπάτει;

6 ἵνα δὲ εἰδῆτε ὅτι ἐξουσίαν ἔχει ὁ υἱὸς τοῦ ἀνθρώπου ἐπὶ τῆς γῆς ἀφιέναι ἁμαρτίας τότε λέγει τῷ παραλυτικῷ, Ἐγερθεὶς ἆρόν σου τὴν κλίνην καὶ ὕπαγε εἰς τὸν οἶκόν σου.

7 καὶ ἐγερθεὶς ἀπῆλθεν εἰς τὸν οἶκον αὐτοῦ.

8 ἰδόντες δὲ οἱ ὄχλοι ἐφοβήθησαν καὶ ἐδόξασαν τὸν θεὸν τὸν δόντα ἐξουσίαν τοιαύτην τοῖς ἀνθρώποις.

9 Καὶ παράγων ὁ Ἰησοῦς ἐκεῖθεν εἶδεν ἄνθρωπον καθήμενον ἐπὶ τὸ τελώνιον, Μαθθαῖον λεγόμενον, καὶ λέγει αὐτῷ, Ἀκολούθει μοι. καὶ ἀναστὰς ἠκολούθησεν αὐτῷ.

33 Fugiram os porqueiros e, chegando à cidade, contaram todas estas coisas e o que acontecera aos endemoninhados.

34 Então, a cidade toda saiu para encontrar-se com Jesus; e, vendo-o, lhe rogaram que se retirasse da terra deles.

A cura de um paralítico em Cafarnaum

Mc 2.1-12; Lc 5.17-26

9 Entrando Jesus num barco, passou para o outro lado e foi para a sua própria cidade.

2 E eis que lhe trouxeram um paralítico deitado num leito. Vendo-lhes a fé, Jesus disse ao paralítico: Tem bom ânimo, filho; estão perdoados os teus pecados.

3 Mas alguns escribas diziam consigo: Este blasfema.

4 Jesus, porém, conhecendo-lhes os pensamentos, disse: Por que cogitais o mal no vosso coração?

5 Pois qual é mais fácil? Dizer: Estão perdoados os teus pecados, ou dizer: Levanta-te e anda?

6 Ora, para que saibais que o Filho do Homem tem sobre a terra autoridade para perdoar pecados – disse, então, ao paralítico: Levanta-te, toma o teu leito e vai para tua casa.

7 E, levantando-se, partiu para sua casa.

8 Vendo isto, as multidões, possuídas de temor, glorificaram a Deus, que dera tal autoridade aos homens.

A vocação de Mateus

Mc 2.13-14; Lc 5.27-28

9 Partindo Jesus dali, viu um homem chamado Mateus sentado na coletoria e disse-lhe: Segue-me! Ele se levantou e o seguiu.

33 Those tending the pigs ran off, went into the town and reported all this, including what had happened to the demon-possessed men.

34 Then the whole town went out to meet Jesus. And when they saw him, they pleaded with him to leave their region.

Jesus Heals a Paralytic

9 Jesus stepped into a boat, crossed over and came to his own town.

2 Some men brought to him a paralytic, lying on a mat. When Jesus saw their faith, he said to the paralytic, "Take heart, son; your sins are forgiven."

3 At this, some of the teachers of the law said to themselves, "This fellow is blaspheming!"

4 Knowing their thoughts, Jesus said, "Why do you entertain evil thoughts in your hearts?

5 Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'?

6 But so that you may know that the Son of Man has authority on earth to forgive sins. . . ." Then he said to the paralytic, "Get up, take your mat and go home."

7 And the man got up and went home.

8 When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to men.

The Calling of Matthew

9 As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him.

10 Καὶ ἐγένετο αὐτοῦ
ἀνακειμένου ἐν τῇ οἰκίᾳ, καὶ
ἰδοὺ πολλοὶ τελῶναι καὶ
ἁμαρτωλοὶ ἐλθόντες
συνανέκειντο τῷ Ἰησοῦ καὶ τοῖς
μαθηταῖς αὐτοῦ.

11 καὶ ἰδόντες οἱ Φαρισαῖοι
ἔλεγον τοῖς μαθηταῖς αὐτοῦ, Διὰ
τί μετὰ τῶν τελωνῶν καὶ
ἁμαρτωλῶν ἐσθίει ὁ
διδάσκαλος ὑμῶν;

12 ὁ δὲ ἀκούσας εἶπεν, Οὐ
χρείαν ἔχουσιν οἱ ἰσχύοντες
ἰατροῦ ἀλλ' οἱ κακῶς ἔχοντες.

13 πορευθέντες δὲ μάθετε τί
ἐστιν, Ἔλεος θέλω καὶ οὐ
θυσίαν· οὐ γὰρ ἦλθον καλέσαι
δικαίους ἀλλὰ ἁμαρτωλούς.

14 Τότε προσέρχονται αὐτῷ
οἱ μαθηταὶ Ἰωάννου λέγοντες,
Διὰ τί ἡμεῖς καὶ οἱ Φαρισαῖοι
νηστεύομεν [πολλά], οἱ δὲ
μαθηταί σου οὐ νηστεύουσιν;

15 καὶ εἶπεν αὐτοῖς ὁ
Ἰησοῦς, Μὴ δύνανται οἱ υἱοὶ
τοῦ νυμφῶνος πενθεῖν ἐφ' ὅσον
μετ' αὐτῶν ἐστιν ὁ νυμφίος;
ἐλεύσονται δὲ ἡμέραι ὅταν
ἀπαρθῇ ἀπ' αὐτῶν ὁ νυμφίος,
καὶ τότε νηστεύσουσιν.

16 οὐδεὶς δὲ ἐπιβάλλει
ἐπίβλημα ῥάκους ἀγνάφου ἐπὶ
ἱματίῳ παλαιῷ· αἴρει γὰρ τὸ
πλήρωμα αὐτοῦ ἀπὸ τοῦ
ἱματίου καὶ χεῖρον σχίσμα
γίνεται.

17 οὐδὲ βάλλουσιν οἶνον νέον
εἰς ἀσκοὺς παλαιούς· εἰ δὲ μή
γε, ῥήγνυνται οἱ ἀσκοί καὶ ὁ
οἶνος ἐκχεῖται καὶ οἱ ἀσκοὶ
ἀπόλλυνται· ἀλλὰ βάλλουσιν
οἶνον νέον εἰς ἀσκοὺς καινούς,
καὶ ἀμφότεροι συντηροῦνται.

18 Ταῦτα αὐτοῦ λαλοῦντος
αὐτοῖς, ἰδοὺ ἄρχων εἷς ἐλθὼν
προσεκύνει αὐτῷ λέγων ὅτι Ἡ
θυγάτηρ μου ἄρτι ἐτελεύτησεν·
ἀλλὰ ἐλθὼν ἐπίθες τὴν χεῖρά
σου ἐπ' αὐτήν, καὶ ζήσεται.

Jesus come com pecadores
Mc 2.15-17; Lc 5.29-32

10 E sucedeu que, estando
ele em casa, à mesa, muitos pu-
blicanos e pecadores vieram e
tomaram lugares com Jesus e
seus discípulos.

11 Ora, vendo isto, os fari-
seus perguntavam aos discípu-
los: Por que come o vosso Mes-
tre com os publicanos e pecado-
res?

12 Mas Jesus, ouvindo, dis-
se: Os sãos não precisam de mé-
dico, e sim os doentes.

13 Ide, porém, e aprendei o
que significa: Misericórdia quero
e não holocaustos; pois não vim
chamar justos, e sim pecadores
[ao arrependimento].

Do jejum
Mc 2.18-22; Lc 5.33-39

14 Vieram, depois, os discí-
pulos de João e lhe pergunta-
ram: Por que jejuamos nós, e os
fariseus [muitas vezes], e teus
discípulos não jejuam?

15 Respondeu-lhes Jesus:
Podem, acaso, estar tristes os
convidados para o casamento,
enquanto o noivo está com eles?
Dias virão, contudo, em que
lhes será tirado o noivo, e nes-
ses dias hão de jejuar.

16 Ninguém põe remendo de
pano novo em veste velha; por-
que o remendo tira parte da ves-
te, e fica maior a rotura.

17 Nem se põe vinho novo
em odres velhos; do contrário,
rompem-se os odres, derrama-se
o vinho, e os odres se perdem.
Mas põe-se vinho novo em
odres novos, e ambos se conser-
vam.

O pedido de um chefe
Mc 5.21-24a; Lc 8.40-42a

18 Enquanto estas coisas
lhes dizia, eis que um chefe,
aproximando-se, o adorou e
disse: Minha filha faleceu agora
mesmo; mas vem, impõe a mão
sobre ela, e viverá.

10 While Jesus was having
dinner at Matthew's house,
many tax collectors and
"sinners" came and ate with him
and his disciples.

11 When the Pharisees saw
this, they asked his disciples,
"Why does your teacher eat
with tax collectors and
'sinners'?"

12 On hearing this, Jesus
said, "It is not the healthy who
need a doctor, but the sick.

13 But go and learn what this
means: 'I desire mercy, not
sacrifice.'[i] For I have not come
to call the righteous, but
sinners."

***Jesus Questioned
About Fasting***

14 Then John's disciples
came and asked him, "How is it
that we and the Pharisees fast,
but your disciples do not fast?"

15 Jesus answered, "How
can the guests of the
bridegroom mourn while he is
with them? The time will come
when the bridegroom will be
taken from them; then they will
fast.

16 "No one sews a patch of
unshrunk cloth on an old
garment, for the patch will pull
away from the garment, making
the tear worse.

17 Neither do men pour new
wine into old wineskins. If they
do, the skins will burst, the wine
will run out and the wineskins
will be ruined. No, they pour
new wine into new wineskins,
and both are preserved."

***A Dead Girl
and a Sick Woman***

18 While he was saying this,
a ruler came and knelt before
him and said, "My daughter has
just died. But come and put
your hand on her, and she will
live."

19 καὶ ἐγερθεὶς ὁ Ἰησοῦς ἠκολούθησεν αὐτῷ καὶ οἱ μαθηταὶ αὐτοῦ.

20 Καὶ ἰδοὺ γυνὴ αἱμορροοῦσα δώδεκα ἔτη προσελθοῦσα ὄπισθεν ἥψατο τοῦ κρασπέδου τοῦ ἱματίου αὐτοῦ·

21 ἔλεγεν γὰρ ἐν ἑαυτῇ, Ἐὰν μόνον ἅψωμαι τοῦ ἱματίου αὐτοῦ σωθήσομαι.

22 ὁ δὲ Ἰησοῦς στραφεὶς καὶ ἰδὼν αὐτὴν εἶπεν, Θάρσει, θύγατερ· ἡ πίστις σου σέσωκέν σε. καὶ ἐσώθη ἡ γυνὴ ἀπὸ τῆς ὥρας ἐκείνης.

23 Καὶ ἐλθὼν ὁ Ἰησοῦς εἰς τὴν οἰκίαν τοῦ ἄρχοντος καὶ ἰδὼν τοὺς αὐλητὰς καὶ τὸν ὄχλον θορυβούμενον

24 ἔλεγεν, Ἀναχωρεῖτε, οὐ γὰρ ἀπέθανεν τὸ κοράσιον ἀλλὰ καθεύδει. καὶ κατεγέλων αὐτοῦ.

25 ὅτε δὲ ἐξεβλήθη ὁ ὄχλος εἰσελθὼν ἐκράτησεν τῆς χειρὸς αὐτῆς, καὶ ἠγέρθη τὸ κοράσιον.

26 καὶ ἐξῆλθεν ἡ φήμη αὕτη εἰς ὅλην τὴν γῆν ἐκείνην.

27 Καὶ παράγοντι ἐκεῖθεν τῷ Ἰησοῦ ἠκολούθησαν [αὐτῷ] δύο τυφλοὶ κράζοντες καὶ λέγοντες, Ἐλέησον ἡμᾶς, υἱὸς Δαυίδ.

28 ἐλθόντι δὲ εἰς τὴν οἰκίαν προσῆλθον αὐτῷ οἱ τυφλοί, καὶ λέγει αὐτοῖς ὁ Ἰησοῦς, Πιστεύετε ὅτι δύναμαι τοῦτο ποιῆσαι; λέγουσιν αὐτῷ, Ναί κύριε.

29 τότε ἥψατο τῶν ὀφθαλμῶν αὐτῶν λέγων, Κατὰ τὴν πίστιν ὑμῶν γενηθήτω ὑμῖν.

30 καὶ ἠνεῴχθησαν αὐτῶν οἱ ὀφθαλμοί. καὶ ἐνεβριμήθη αὐτοῖς ὁ Ἰησοῦς λέγων, Ὁρᾶτε μηδεὶς γινωσκέτω.

31 οἱ δὲ ἐξελθόντες διεφήμισαν αὐτὸν ἐν ὅλῃ τῇ γῇ ἐκείνῃ.

A cura de uma mulher enferma
Mc 5.24b-34; Lc 8.42b-48

19 E Jesus, levantando-se, o seguia, e também os seus discípulos.

20 E eis que uma mulher, que durante doze anos vinha padecendo de uma hemorragia, veio por trás dele e lhe tocou na orla da veste;

21 porque dizia consigo mesma: Se eu apenas lhe tocar a veste, ficarei curada.

22 E Jesus, voltando-se e vendo-a, disse: Tem bom ânimo, filha, a tua fé te salvou. E, desde aquele instante, a mulher ficou sã.

A ressurreição da filha de Jairo
Mc 5.35-43; Lc 8.49-56

23 Tendo Jesus chegado à casa do chefe e vendo os tocadores de flauta e o povo em alvoroço, disse:

24 Retirai-vos, porque não está morta a menina, mas dorme. E riam-se dele.

25 Mas, afastado o povo, entrou Jesus, tomou a menina pela mão, e ela se levantou.

26 E a fama deste acontecimento correu por toda aquela terra.

A cura de dois cegos

27 Partindo Jesus dali, seguiram-no dois cegos, clamando: Tem compaixão de nós, Filho de Davi!

28 Tendo ele entrado em casa, aproximaram-se os cegos, e Jesus lhes perguntou: Credes que eu posso fazer isso? Responderam-lhe: Sim, Senhor!

29 Então, lhes tocou os olhos, dizendo: Faça-se-vos conforme a vossa fé.

30 E abriram-se-lhes os olhos. Jesus, porém, os advertiu severamente, dizendo: Acautelai-vos de que ninguém o saiba.

31 Saindo eles, porém, divulgaram-lhe a fama por toda aquela terra.

19 Jesus got up and went with him, and so did his disciples.

20 Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak.

21 She said to herself, "If I only touch his cloak, I will be healed."

22 Jesus turned and saw her. "Take heart, daughter," he said, "your faith has healed you." And the woman was healed from that moment.

23 When Jesus entered the ruler's house and saw the flute players and the noisy crowd,

24 he said, "Go away. The girl is not dead but asleep." But they laughed at him.

25 After the crowd had been put outside, he went in and took the girl by the hand, and she got up.

26 News of this spread through all that region.

Jesus Heals the Blind and Mute

27 As Jesus went on from there, two blind men followed him, calling out, "Have mercy on us, Son of David!"

28 When he had gone indoors, the blind men came to him, and he asked them, "Do you believe that I am able to do this?" "Yes, Lord," they replied.

29 Then he touched their eyes and said, "According to your faith will it be done to you";

30 and their sight was restored. Jesus warned them sternly, "See that no one knows about this."

31 But they went out and spread the news about him all over that region.

32 Αὐτῶν δὲ ἐξερχομένων ἰδοὺ προσήνεγκαν αὐτῷ ἄνθρωπον κωφὸν δαιμονιζόμενον.
33 καὶ ἐκβληθέντος τοῦ δαιμονίου ἐλάλησεν ὁ κωφός. καὶ ἐθαύμασαν οἱ ὄχλοι λέγοντες, Οὐδέποτε ἐφάνη οὕτως ἐν τῷ Ἰσραήλ.
34 οἱ δὲ Φαρισαῖοι ἔλεγον, Ἐν τῷ ἄρχοντι τῶν δαιμονίων ἐκβάλλει τὰ δαιμόνια.

35 Καὶ περιῆγεν ὁ Ἰησοῦς τὰς πόλεις πάσας καὶ τὰς κώμας διδάσκων ἐν ταῖς συναγωγαῖς αὐτῶν καὶ κηρύσσων τὸ εὐαγγέλιον τῆς βασιλείας καὶ θεραπεύων πᾶσαν νόσον καὶ πᾶσαν μαλακίαν.
36 Ἰδὼν δὲ τοὺς ὄχλους ἐσπλαγχνίσθη περὶ αὐτῶν, ὅτι ἦσαν ἐσκυλμένοι καὶ ἐρριμμένοι ὡσεὶ πρόβατα μὴ ἔχοντα ποιμένα.
37 τότε λέγει τοῖς μαθηταῖς αὐτοῦ, Ὁ μὲν θερισμὸς πολύς, οἱ δὲ ἐργάται ὀλίγοι·
38 δεήθητε οὖν τοῦ κυρίου τοῦ θερισμοῦ ὅπως ἐκβάλῃ ἐργάτας εἰς τὸν θερισμὸν αὐτοῦ.

10 Καὶ προσκαλεσάμενος τοὺς δώδεκα μαθητὰς αὐτοῦ ἔδωκεν αὐτοῖς ἐξουσίαν πνευμάτων ἀκαθάρτων ὥστε ἐκβάλλειν αὐτὰ καὶ θεραπεύειν πᾶσαν νόσον καὶ πᾶσαν μαλακίαν.
2 Τῶν δὲ δώδεκα ἀποστόλων τὰ ὀνόματά ἐστιν ταῦτα· πρῶτος Σίμων ὁ λεγόμενος Πέτρος καὶ Ἀνδρέας ὁ ἀδελφὸς αὐτοῦ, καὶ Ἰάκωβος ὁ τοῦ Ζεβεδαίου καὶ Ἰωάννης ὁ ἀδελφὸς αὐτοῦ,
3 Φίλιππος καὶ Βαρθολομαῖος, Θωμᾶς καὶ Μαθθαῖος ὁ τελώνης, Ἰάκωβος ὁ τοῦ Ἁλφαίου καὶ Θαδδαῖος,
4 Σίμων ὁ Καναναῖος καὶ Ἰούδας ὁ Ἰσκαριώτης ὁ καὶ παραδοὺς αὐτόν.

A cura de um mudo endemoninhado.
A blasfêmia dos fariseus

32 Ao retirarem-se eles, foi-lhe trazido um mudo endemoninhado.
33 E, expelido o demônio, falou o mudo; e as multidões se admiravam, dizendo: Jamais se viu tal coisa em Israel!
34 Mas os fariseus murmuravam: Pelo maioral dos demônios é que expele os demônios.

Jesus ia por toda parte fazendo o bem.
A seara e os trabalhadores

35 E percorria Jesus todas as cidades e povoados, ensinando nas sinagogas, pregando o evangelho do reino e curando toda sorte de doenças e enfermidades.
36 Vendo ele as multidões, compadeceu-se delas, porque estavam aflitas e exaustas como ovelhas que não têm pastor.
37 E, então, se dirigiu a seus discípulos: A seara, na verdade, é grande, mas os trabalhadores são poucos.
38 Rogai, pois, ao Senhor da seara que mande trabalhadores para a sua seara.

A escolha dos doze apóstolos. Os seus nomes
Mc 3.13-19; Lc 6.12-16

10 Tendo chamado os seus doze discípulos, deu-lhes Jesus autoridade sobre espíritos imundos para os expelir e para curar toda sorte de doenças e enfermidades.
2 Ora, os nomes dos doze apóstolos são estes: primeiro, Simão, por sobrenome Pedro, e André, seu irmão; Tiago, filho de Zebedeu, e João, seu irmão;
3 Filipe e Bartolomeu; Tomé e Mateus, o publicano; Tiago, filho de Alfeu, e Tadeu;
4 Simão, o Zelote, e Judas Iscariotes, que foi quem o traiu.

32 While they were going out, a man who was demon-possessed and could not talk was brought to Jesus.
33 And when the demon was driven out, the man who had been mute spoke. The crowd was amazed and said, "Nothing like this has ever been seen in Israel."
34 But the Pharisees said, "It is by the prince of demons that he drives out demons."

The Workers Are Few

35 Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness.
36 When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd.
37 Then he said to his disciples, "The harvest is plentiful but the workers are few.
38 Ask the Lord of the harvest, therefore, to send out workers into his harvest field."

Jesus Sends Out the Twelve

10 He called his twelve disciples to him and gave them authority to drive out evil[j] spirits and to heal every disease and sickness.
2 These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John;
3 Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus;
4 Simon the Zealot and Judas Iscariot, who betrayed him.

5 Τούτους τοὺς δώδεκα ἀπέστειλεν ὁ Ἰησοῦς παραγγείλας αὐτοῖς λέγων, Εἰς ὁδὸν ἐθνῶν μὴ ἀπέλθητε καὶ εἰς πόλιν Σαμαριτῶν μὴ εἰσέλθητε·
6 πορεύεσθε δὲ μᾶλλον πρὸς τὰ πρόβατα τὰ ἀπολωλότα οἴκου Ἰσραήλ.
7 πορευόμενοι δὲ κηρύσσετε λέγοντες ὅτι Ἤγγικεν ἡ βασιλεία τῶν οὐρανῶν.
8 ἀσθενοῦντας θεραπεύετε, νεκροὺς ἐγείρετε, λεπροὺς καθαρίζετε, δαιμόνια ἐκβάλλετε· δωρεὰν ἐλάβετε, δωρεὰν δότε.
9 Μὴ κτήσησθε χρυσὸν μηδὲ ἄργυρον μηδὲ χαλκὸν εἰς τὰς ζώνας ὑμῶν,
10 μὴ πήραν εἰς ὁδὸν μηδὲ δύο χιτῶνας μηδὲ ὑποδήματα μηδὲ ῥάβδον· ἄξιος γὰρ ὁ ἐργάτης τῆς τροφῆς αὐτοῦ.
11 εἰς ἣν δ' ἂν πόλιν ἢ κώμην εἰσέλθητε, ἐξετάσατε τίς ἐν αὐτῇ ἄξιός ἐστιν· κἀκεῖ μείνατε ἕως ἂν ἐξέλθητε.
12 εἰσερχόμενοι δὲ εἰς τὴν οἰκίαν ἀσπάσασθε αὐτήν·
13 καὶ ἐὰν μὲν ᾖ ἡ οἰκία ἀξία, ἐλθάτω ἡ εἰρήνη ὑμῶν ἐπ' αὐτήν, ἐὰν δὲ μὴ ᾖ ἀξία, ἡ εἰρήνη ὑμῶν πρὸς ὑμᾶς ἐπιστραφήτω.
14 καὶ ὃς ἂν μὴ δέξηται ὑμᾶς μηδὲ ἀκούσῃ τοὺς λόγους ὑμῶν, ἐξερχόμενοι ἔξω τῆς οἰκίας ἢ τῆς πόλεως ἐκείνης ἐκτινάξατε τὸν κονιορτὸν τῶν ποδῶν ὑμῶν.
15 ἀμὴν λέγω ὑμῖν, ἀνεκτότερον ἔσται γῇ Σοδόμων καὶ Γομόρρων ἐν ἡμέρᾳ κρίσεως ἢ τῇ πόλει ἐκείνῃ.

16 Ἰδοὺ ἐγὼ ἀποστέλλω ὑμᾶς ὡς πρόβατα ἐν μέσῳ λύκων· γίνεσθε οὖν φρόνιμοι ὡς οἱ ὄφεις καὶ ἀκέραιοι ὡς αἱ περιστεραί.
17 προσέχετε δὲ ἀπὸ τῶν ἀνθρώπων· παραδώσουσιν γὰρ ὑμᾶς εἰς συνέδρια καὶ ἐν ταῖς συναγωγαῖς αὐτῶν μαστιγώσουσιν ὑμᾶς·

As instruções para os doze
Mc 6.7-11; Lc 9.1-5

5 A estes doze enviou Jesus, dando-lhes as seguintes instruções: Não tomeis rumo aos gentios, nem entreis em cidade de samaritanos;
6 mas, de preferência, procurai as ovelhas perdidas da casa de Israel;
7 e, à medida que seguirdes, pregai que está próximo o reino dos céus.
8 Curai enfermos, ressuscitai mortos, purificai leprosos, expeli demônios; de graça recebestes, de graça dai.
9 Não vos provereis de ouro, nem de prata, nem de cobre nos vossos cintos;
10 nem de alforje para o caminho, nem de duas túnicas, nem de sandálias, nem de bordão; porque digno é o trabalhador do seu alimento.
11 E, em qualquer cidade ou povoado em que entrardes, indagai quem neles é digno; e aí ficai até vos retirardes.
12 Ao entrardes na casa, saudai-a;
13 se, com efeito, a casa for digna, venha sobre ela a vossa paz; se, porém, não o for, torne para vós outros a vossa paz.
14 Se alguém não vos receber, nem ouvir as vossas palavras, ao sairdes daquela casa ou daquela cidade, sacudi o pó dos vossos pés.
15 Em verdade vos digo que menos rigor haverá para Sodoma e Gomorra, no Dia do Juízo, do que para aquela cidade.

As admoestações

16 Eis que eu vos envio como ovelhas para o meio de lobos; sede, portanto, prudentes como as serpentes e símplices como as pombas.
17 E acautelai-vos dos homens; porque vos entregarão aos tribunais e vos açoitarão nas suas sinagogas;

5 These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans.
6 Go rather to the lost sheep of Israel.
7 As you go, preach this message: 'The kingdom of heaven is near.'
8 Heal the sick, raise the dead, cleanse those who have leprosy,[k] drive out demons. Freely you have received, freely give.
9 Do not take along any gold or silver or copper in your belts;
10 take no bag for the journey, or extra tunic, or sandals or a staff; for the worker is worth his keep.
11 "Whatever town or village you enter, search for some worthy person there and stay at his house until you leave.
12 As you enter the home, give it your greeting.
13 If the home is deserving, let your peace rest on it; if it is not, let your peace return to you.
14 If anyone will not welcome you or listen to your words, shake the dust off your feet when you leave that home or town.
15 I tell you the truth, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town.
16 I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves.
17 "Be on your guard against men; they will hand you over to the local councils and flog you in their synagogues.

18 καὶ ἐπὶ ἡγεμόνας δὲ καὶ βασιλεῖς ἀχθήσεσθε ἕνεκεν ἐμοῦ εἰς μαρτύριον αὐτοῖς καὶ τοῖς ἔθνεσιν.

19 ὅταν δὲ παραδῶσιν ὑμᾶς, μὴ μεριμνήσητε πῶς ἢ τί λαλήσητε· δοθήσεται γὰρ ὑμῖν ἐν ἐκείνῃ τῇ ὥρᾳ τί λαλήσητε·

20 οὐ γὰρ ὑμεῖς ἐστε οἱ λαλοῦντες ἀλλὰ τὸ πνεῦμα τοῦ πατρὸς ὑμῶν τὸ λαλοῦν ἐν ὑμῖν.

21 παραδώσει δὲ ἀδελφὸς ἀδελφὸν εἰς θάνατον καὶ πατὴρ τέκνον, καὶ ἐπαναστήσονται τέκνα ἐπὶ γονεῖς καὶ θανατώσουσιν αὐτούς.

22 καὶ ἔσεσθε μισούμενοι ὑπὸ πάντων διὰ τὸ ὄνομά μου· ὁ δὲ ὑπομείνας εἰς τέλος οὗτος σωθήσεται.

23 ὅταν δὲ διώκωσιν ὑμᾶς ἐν τῇ πόλει ταύτῃ, φεύγετε εἰς τὴν ἑτέραν· ἀμὴν γὰρ λέγω ὑμῖν, οὐ μὴ τελέσητε τὰς πόλεις τοῦ Ἰσραὴλ ἕως ἂν ἔλθῃ ὁ υἱὸς τοῦ ἀνθρώπου.

24 Οὐκ ἔστιν μαθητὴς ὑπὲρ τὸν διδάσκαλον οὐδὲ δοῦλος ὑπὲρ τὸν κύριον αὐτοῦ.

25 ἀρκετὸν τῷ μαθητῇ ἵνα γένηται ὡς ὁ διδάσκαλος αὐτοῦ καὶ ὁ δοῦλος ὡς ὁ κύριος αὐτοῦ. εἰ τὸν οἰκοδεσπότην Βεελζεβοὺλ ἐπεκάλεσαν, πόσῳ μᾶλλον τοὺς οἰκιακοὺς αὐτοῦ.

26 Μὴ οὖν φοβηθῆτε αὐτούς· οὐδὲν γάρ ἐστιν κεκαλυμμένον ὃ οὐκ ἀποκαλυφθήσεται καὶ κρυπτὸν ὃ οὐ γνωσθήσεται.

27 ὃ λέγω ὑμῖν ἐν τῇ σκοτίᾳ εἴπατε ἐν τῷ φωτί, καὶ ὃ εἰς τὸ οὖς ἀκούετε κηρύξατε ἐπὶ τῶν δωμάτων.

28 καὶ μὴ φοβεῖσθε ἀπὸ τῶν ἀποκτεννόντων τὸ σῶμα, τὴν δὲ ψυχὴν μὴ δυναμένων ἀποκτεῖναι· φοβεῖσθε δὲ μᾶλλον τὸν δυνάμενον καὶ ψυχὴν καὶ σῶμα ἀπολέσαι ἐν γεέννῃ.

29 οὐχὶ δύο στρουθία ἀσσαρίου πωλεῖται; καὶ ἓν ἐξ αὐτῶν οὐ πεσεῖται ἐπὶ τὴν γῆν ἄνευ τοῦ πατρὸς ὑμῶν.

18 por minha causa sereis levados à presença de governadores e de reis, para lhes servir de testemunho, a eles e aos gentios.

19 E, quando vos entregarem, não cuideis em como ou o que haveis de falar, porque, naquela hora, vos será concedido o que haveis de dizer,

20 visto que não sois vós os que falais, mas o Espírito de vosso Pai é quem fala em vós.

21 Um irmão entregará à morte outro irmão, e o pai, ao filho; filhos haverá que se levantarão contra os progenitores e os matarão.

22 Sereis odiados de todos por causa do meu nome; aquele, porém, que perseverar até ao fim, esse será salvo.

23 Quando, porém, vos perseguirem numa cidade, fugi para outra; porque em verdade vos digo que não acabareis de percorrer as cidades de Israel, até que venha o Filho do Homem.

Os estímulos

24 O discípulo não está acima do seu mestre, nem o servo, acima do seu senhor.

25 Basta ao discípulo ser como o seu mestre, e ao servo, como o seu senhor. Se chamaram Belzebu ao dono da casa, quanto mais aos seus domésticos?

26 Portanto, não os temais; pois nada há encoberto, que não venha a ser revelado; nem oculto, que não venha a ser conhecido.

27 O que vos digo às escuras, dizei-o a plena luz; e o que se vos diz ao ouvido, proclamai-o dos eirados.

28 Não temais os que matam o corpo e não podem matar a alma; temei, antes, aquele que pode fazer perecer no inferno tanto a alma como o corpo.

29 Não se vendem dois pardais por um asse? E nenhum deles cairá em terra sem o consentimento de vosso Pai.

18 On my account you will be brought before governors and kings as witnesses to them and to the Gentiles.

19 But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say,

20 for it will not be you speaking, but the Spirit of your Father speaking through you.

21 "Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death.

22 All men will hate you because of me, but he who stands firm to the end will be saved.

23 When you are persecuted in one place, flee to another. I tell you the truth, you will not finish going through the cities of Israel before the Son of Man comes.

24 "A student is not above his teacher, nor a servant above his master.

25 It is enough for the student to be like his teacher, and the servant like his master. If the head of the house has been called Beelzebub,[l] how much more the members of his household!

26 "So do not be afraid of them. There is nothing concealed that will not be disclosed, or hidden that will not be made known.

27 What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs.

28 Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell.

29 Are not two sparrows sold for a penny[m]? Yet not one of them will fall to the ground apart from the will of your Father.

18 καὶ ἐπὶ ἡγεμόνας δὲ καὶ
βασιλεῖς ἀχθήσεσθε ἕνεκεν ἐμοῦ
εἰς μαρτύριον αὐτοῖς καὶ τοῖς
ἔθνεσιν.
19 ὅταν δὲ παραδῶσιν ὑμᾶς,
μὴ μεριμνήσητε πῶς ἢ τί
λαλήσητε· δοθήσεται γὰρ ὑμῖν ἐν
ἐκείνῃ τῇ ὥρᾳ τί λαλήσητε·
20 οὐ γὰρ ὑμεῖς ἐστε οἱ
λαλοῦντες ἀλλὰ τὸ πνεῦμα τοῦ
πατρὸς ὑμῶν τὸ λαλοῦν ἐν ὑμῖν.
21 παραδώσει δὲ ἀδελφὸς
ἀδελφὸν εἰς θάνατον καὶ πατὴρ
τέκνον, καὶ ἐπαναστήσονται
τέκνα ἐπὶ γονεῖς καὶ
θανατώσουσιν αὐτούς.
22 καὶ ἔσεσθε μισούμενοι ὑπὸ
πάντων διὰ τὸ ὄνομά μου· ὁ δὲ
ὑπομείνας εἰς τέλος οὗτος
σωθήσεται.
23 ὅταν δὲ διώκωσιν ὑμᾶς ἐν
τῇ πόλει ταύτῃ, φεύγετε εἰς τὴν
ἑτέραν· ἀμὴν γὰρ λέγω ὑμῖν, οὐ
μὴ τελέσητε τὰς πόλεις τοῦ
Ἰσραὴλ ἕως ἂν ἔλθῃ ὁ υἱὸς τοῦ
ἀνθρώπου.

24 Οὐκ ἔστιν μαθητὴς ὑπὲρ
τὸν διδάσκαλον οὐδὲ δοῦλος
ὑπὲρ τὸν κύριον αὐτοῦ.
25 ἀρκετὸν τῷ μαθητῇ ἵνα
γένηται ὡς ὁ διδάσκαλος αὐτοῦ
καὶ ὁ δοῦλος ὡς ὁ κύριος
αὐτοῦ. εἰ τὸν οἰκοδεσπότην
Βεελζεβοὺλ ἐπεκάλεσαν, πόσῳ
μᾶλλον τοὺς οἰκιακοὺς αὐτοῦ.
26 Μὴ οὖν φοβηθῆτε αὐτούς·
οὐδὲν γάρ ἐστιν κεκαλυμμένον ὃ
οὐκ ἀποκαλυφθήσεται καὶ
κρυπτὸν ὃ οὐ γνωσθήσεται.
27 ὃ λέγω ὑμῖν ἐν τῇ σκοτίᾳ
εἴπατε ἐν τῷ φωτί, καὶ ὃ εἰς τὸ
οὖς ἀκούετε κηρύξατε ἐπὶ τῶν
δωμάτων.
28 καὶ μὴ φοβεῖσθε ἀπὸ τῶν
ἀποκτεννόντων τὸ σῶμα, τὴν δὲ
ψυχὴν μὴ δυναμένων ἀποκτεῖναι·
φοβεῖσθε δὲ μᾶλλον τὸν
δυνάμενον καὶ ψυχὴν καὶ σῶμα
ἀπολέσαι ἐν γεέννῃ.
29 οὐχὶ δύο στρουθία
ἀσσαρίου πωλεῖται; καὶ ἓν ἐξ
αὐτῶν οὐ πεσεῖται ἐπὶ τὴν γῆν
ἄνευ τοῦ πατρὸς ὑμῶν.

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vantarão contra os progenitores
e os matarão.
22 Sereis odiados de todos
por causa do meu nome; aquele,
porém, que perseverar até ao
fim, esse será salvo.
23 Quando, porém, vos per-
seguirem numa cidade, fugi para
outra; porque em verdade vos
digo que não acabareis de per-
correr as cidades de Israel, até
que venha o Filho do Homem.

Os estímulos

24 O discípulo não está aci-
ma do seu mestre, nem o servo,
acima do seu senhor.
25 Basta ao discípulo ser co-
mo o seu mestre, e ao servo, co-
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Belzebu ao dono da casa, quan-
to mais aos seus domésticos?
26 Portanto, não os temais;
pois nada há encoberto, que não
venha a ser revelado; nem ocul-
to, que não venha a ser conheci-
do.
27 O que vos digo às escu-
ras, dizei-o a plena luz; e o que
se vos diz ao ouvido, procla-
mai-o dos eirados.
28 Não temais os que matam
o corpo e não podem matar a
alma; temei, antes, aquele que
pode fazer perecer no inferno
tanto a alma como o corpo.
29 Não se vendem dois par-
dais por um asse? E nenhum
deles cairá em terra sem o con-
sentimento de vosso Pai.

18 On my account you will
be brought before governors
and kings as witnesses to them
and to the Gentiles.
19 But when they arrest you,
do not worry about what to say
or how to say it. At that time
you will be given what to say,
20 for it will not be you
speaking, but the Spirit of your
Father speaking through you.
21 "Brother will betray
brother to death, and a father his
child; children will rebel against
their parents and have them put
to death.
22 All men will hate you
because of me, but he who
stands firm to the end will be
saved.
23 When you are persecuted
in one place, flee to another. I
tell you the truth, you will not
finish going through the cities
of Israel before the Son of Man
comes.
24 "A student is not above
his teacher, nor a servant above
his master.
25 It is enough for the
student to be like his teacher,
and the servant like his master.
If the head of the house has
been called Beelzebub,[l] how
much more the members of his
household!
26 "So do not be afraid of
them. There is nothing
concealed that will not be
disclosed, or hidden that will
not be made known.
27 What I tell you in the
dark, speak in the daylight; what
is whispered in your ear,
proclaim from the roofs.
28 Do not be afraid of those
who kill the body but cannot
kill the soul. Rather, be afraid of
the One who can destroy both
soul and body in hell.
29 Are not two sparrows
sold for a penny[m]? Yet not one
of them will fall to the ground
apart from the will of your
Father.

30 ὑμῶν δὲ καὶ αἱ τρίχες τῆς κεφαλῆς πᾶσαι ἠριθμημέναι εἰσίν.
31 μὴ οὖν φοβεῖσθε· πολλῶν στρουθίων διαφέρετε ὑμεῖς.
32 Πᾶς οὖν ὅστις ὁμολογήσει ἐν ἐμοὶ ἔμπροσθεν τῶν ἀνθρώπων, ὁμολογήσω κἀγὼ ἐν αὐτῷ ἔμπροσθεν τοῦ πατρός μου τοῦ ἐν [τοῖς] οὐρανοῖς·
33 ὅστις δ' ἂν ἀρνήσηταί με ἔμπροσθεν τῶν ἀνθρώπων, ἀρνήσομαι κἀγὼ αὐτὸν ἔμπροσθεν τοῦ πατρός μου τοῦ ἐν [τοῖς] οὐρανοῖς.

34 Μὴ νομίσητε ὅτι ἦλθον βαλεῖν εἰρήνην ἐπὶ τὴν γῆν· οὐκ ἦλθον βαλεῖν εἰρήνην ἀλλὰ μάχαιραν.
35 ἦλθον γὰρ διχάσαι ἄνθρωπον κατὰ τοῦ πατρὸς αὐτοῦ καὶ θυγατέρα κατὰ τῆς μητρὸς αὐτῆς καὶ νύμφην κατὰ τῆς πενθερᾶς αὐτῆς,
36 καὶ ἐχθροὶ τοῦ ἀνθρώπου οἱ οἰκιακοὶ αὐτοῦ.
37 Ὁ φιλῶν πατέρα ἢ μητέρα ὑπὲρ ἐμὲ οὐκ ἔστιν μου ἄξιος, καὶ ὁ φιλῶν υἱὸν ἢ θυγατέρα ὑπὲρ ἐμὲ οὐκ ἔστιν μου ἄξιος·
38 καὶ ὃς οὐ λαμβάνει τὸν σταυρὸν αὐτοῦ καὶ ἀκολουθεῖ ὀπίσω μου, οὐκ ἔστιν μου ἄξιος.
39 ὁ εὑρὼν τὴν ψυχὴν αὐτοῦ ἀπολέσει αὐτήν, καὶ ὁ ἀπολέσας τὴν ψυχὴν αὐτοῦ ἕνεκεν ἐμοῦ εὑρήσει αὐτήν.

40 Ὁ δεχόμενος ὑμᾶς ἐμὲ δέχεται, καὶ ὁ ἐμὲ δεχόμενος δέχεται τὸν ἀποστείλαντά με.
41 ὁ δεχόμενος προφήτην εἰς ὄνομα προφήτου μισθὸν προφήτου λήμψεται, καὶ ὁ δεχόμενος δίκαιον εἰς ὄνομα δικαίου μισθὸν δικαίου λήμψεται.
42 καὶ ὃς ἂν ποτίσῃ ἕνα τῶν μικρῶν τούτων ποτήριον ψυχροῦ μόνον εἰς ὄνομα μαθητοῦ, ἀμὴν λέγω ὑμῖν, οὐ μὴ ἀπολέσῃ τὸν μισθὸν αὐτοῦ.

30 E, quanto a vós outros, até os cabelos todos da cabeça estão contados.
31 Não temais, pois! Bem mais valeis vós do que muitos pardais.
32 Portanto, todo aquele que me confessar diante dos homens, também eu o confessarei diante de meu Pai, que está nos céus;
33 mas aquele que me negar diante dos homens, também eu o negarei diante de meu Pai, que está nos céus.

As dificuldades

34 Não penseis que vim trazer paz à terra; não vim trazer paz, mas espada.
35 Pois vim causar divisão entre o homem e seu pai; entre a filha e sua mãe e entre a nora e sua sogra.
36 Assim, os inimigos do homem serão os da sua própria casa.
37 Quem ama seu pai ou sua mãe mais do que a mim não é digno de mim; quem ama seu filho ou sua filha mais do que a mim não é digno de mim;
38 e quem não toma a sua cruz e vem após mim não é digno de mim.
39 Quem acha a sua vida perdê-la-á; quem, todavia, perde a vida por minha causa achá-la-á.

As recompensas

40 Quem vos recebe a mim me recebe; e quem me recebe recebe aquele que me enviou.
41 Quem recebe um profeta, no caráter de profeta, receberá o galardão de profeta; quem recebe um justo, no caráter de justo, receberá o galardão de justo.
42 E quem der a beber, ainda que seja um copo de água fria, a um destes pequeninos, por ser este meu discípulo, em verdade vos digo que de modo algum perderá o seu galardão.

30 And even the very hairs of your head are all numbered.
31 So don't be afraid; you are worth more than many sparrows.
32 "Whoever acknowledges me before men, I will also acknowledge him before my Father in heaven.
33 But whoever disowns me before men, I will disown him before my Father in heaven.
34 "Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword.
35 For I have come to turn "'a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law—
36 a man's enemies will be the members of his own household.'[n]
37 "Anyone who loves his father or mother more than me is not worthy of me; anyone who loves his son or daughter more than me is not worthy of me;
38 and anyone who does not take his cross and follow me is not worthy of me.
39 Whoever finds his life will lose it, and whoever loses his life for my sake will find it.
40 "He who receives you receives me, and he who receives me receives the one who sent me.
41 Anyone who receives a prophet because he is a prophet will receive a prophet's reward, and anyone who receives a righteous man because he is a righteous man will receive a righteous man's reward.
42 And if anyone gives even a cup of cold water to one of these little ones because he is my disciple, I tell you the truth, he will certainly not lose his reward."

11 Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς διατάσσων τοῖς δώδεκα μαθηταῖς αὐτοῦ, μετέβη ἐκεῖθεν τοῦ διδάσκειν καὶ κηρύσσειν ἐν ταῖς πόλεσιν αὐτῶν.

2 Ὁ δὲ Ἰωάννης ἀκούσας ἐν τῷ δεσμωτηρίῳ τὰ ἔργα τοῦ Χριστοῦ πέμψας διὰ τῶν μαθητῶν αὐτοῦ
3 εἶπεν αὐτῷ, Σὺ εἶ ὁ ἐρχόμενος ἢ ἕτερον προσδοκῶμεν;
4 καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτοῖς, Πορευθέντες ἀπαγγείλατε Ἰωάννῃ ἃ ἀκούετε καὶ βλέπετε·
5 τυφλοὶ ἀναβλέπουσιν καὶ χωλοὶ περιπατοῦσιν, λεπροὶ καθαρίζονται καὶ κωφοὶ ἀκούουσιν, καὶ νεκροὶ ἐγείρονται καὶ πτωχοὶ εὐαγγελίζονται·
6 καὶ μακάριός ἐστιν ὃς ἐὰν μὴ σκανδαλισθῇ ἐν ἐμοί.

7 Τούτων δὲ πορευομένων ἤρξατο ὁ Ἰησοῦς λέγειν τοῖς ὄχλοις περὶ Ἰωάννου, Τί ἐξήλθατε εἰς τὴν ἔρημον θεάσασθαι; κάλαμον ὑπὸ ἀνέμου σαλευόμενον;
8 ἀλλὰ τί ἐξήλθατε ἰδεῖν; ἄνθρωπον ἐν μαλακοῖς ἠμφιεσμένον; ἰδοὺ οἱ τὰ μαλακὰ φοροῦντες ἐν τοῖς οἴκοις τῶν βασιλέων εἰσίν.
9 ἀλλὰ τί ἐξήλθατε ἰδεῖν; προφήτην; ναί λέγω ὑμῖν, καὶ περισσότερον προφήτου.
10 οὗτός ἐστιν περὶ οὗ γέγραπται, Ἰδοὺ ἐγὼ ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώπου σου, ὃς κατασκευάσει τὴν ὁδόν σου ἔμπροσθέν σου.
11 ἀμὴν λέγω ὑμῖν· οὐκ ἐγήγερται ἐν γεννητοῖς γυναικῶν μείζων Ἰωάννου τοῦ βαπτιστοῦ· ὁ δὲ μικρότερος ἐν τῇ βασιλείᾳ τῶν οὐρανῶν μείζων αὐτοῦ ἐστιν.

Jesus prega nas cidades

11 Ora, tendo acabado Jesus de dar estas instruções a seus doze discípulos, partiu dali a ensinar e a pregar nas cidades deles.

João envia mensageiros a Jesus
Lc 7.18-23

2 Quando João ouviu, no cárcere, falar das obras de Cristo, mandou por seus discípulos perguntar-lhe:
3 És tu aquele que estava para vir ou havemos de esperar outro?
4 E Jesus, respondendo, disse-lhes: Ide e anunciai a João o que estais ouvindo e vendo:
5 os cegos vêem, os coxos andam, os leprosos são purificados, os surdos ouvem, os mortos são ressuscitados, e aos pobres está sendo pregado o evangelho.
6 E bem-aventurado é aquele que não achar em mim motivo de tropeço.

Jesus dá testemunho de João
Lc 7.24-35

7 Então, em partindo eles, passou Jesus a dizer ao povo a respeito de João: Que saístes a ver no deserto? Um caniço agitado pelo vento?
8 Sim, que saístes a ver? Um homem vestido de roupas finas? Ora, os que vestem roupas finas assistem nos palácios reais.
9 Mas para que saístes? Para ver um profeta? Sim, eu vos digo, e muito mais que profeta.
10 Este é de quem está escrito: Eis aí eu envio diante da tua face o meu mensageiro, o qual preparará o teu caminho diante de ti.
11 Em verdade vos digo: entre os nascidos de mulher, ninguém apareceu maior do que João Batista; mas o menor no reino dos céus é maior do que ele.

Jesus and John the Baptist

11 After Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in the towns of Galilee.[o]

2 When John heard in prison what Christ was doing, he sent his disciples
3 to ask him, "Are you the one who was to come, or should we expect someone else?"
4 Jesus replied, "Go back and report to John what you hear and see:
5 The blind receive sight, the lame walk, those who have leprosy[p] are cured, the deaf hear, the dead are raised, and the good news is preached to the poor.
6 Blessed is the man who does not fall away on account of me."
7 As John's disciples were leaving, Jesus began to speak to the crowd about John: "What did you go out into the desert to see? A reed swayed by the wind?
8 If not, what did you go out to see? A man dressed in fine clothes? No, those who wear fine clothes are in kings' palaces.
9 Then what did you go out to see? A prophet? Yes, I tell you, and more than a prophet.
10 This is the one about whom it is written: "'I will send my messenger ahead of you, who will prepare your way before you.'[q]
11 I tell you the truth: Among those born of women there has not risen anyone greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he.

12 ἀπὸ δὲ τῶν ἡμερῶν Ἰωάννου τοῦ βαπτιστοῦ ἕως ἄρτι ἡ βασιλεία τῶν οὐρανῶν βιάζεται, καὶ βιασταὶ ἁρπάζουσιν αὐτήν.

13 πάντες γὰρ οἱ προφῆται καὶ ὁ νόμος ἕως Ἰωάννου ἐπροφήτευσαν·

14 καὶ εἰ θέλετε δέξασθαι, αὐτός ἐστιν Ἠλίας ὁ μέλλων ἔρχεσθαι.

15 ὁ ἔχων ὦτα ἀκουέτω.

16 Τίνι δὲ ὁμοιώσω τὴν γενεὰν ταύτην; ὁμοία ἐστὶν παιδίοις καθημένοις ἐν ταῖς ἀγοραῖς ἃ προσφωνοῦντα τοῖς ἑτέροις

17 λέγουσιν, Ηὐλήσαμεν ὑμῖν καὶ οὐκ ὠρχήσασθε, ἐθρηνήσαμεν καὶ οὐκ ἐκόψασθε.

18 ἦλθεν γὰρ Ἰωάννης μήτε ἐσθίων μήτε πίνων, καὶ λέγουσιν, Δαιμόνιον ἔχει.

19 ἦλθεν ὁ υἱὸς τοῦ ἀνθρώπου ἐσθίων καὶ πίνων, καὶ λέγουσιν, Ἰδοὺ ἄνθρωπος φάγος καὶ οἰνοπότης, τελωνῶν φίλος καὶ ἁμαρτωλῶν. καὶ ἐδικαιώθη ἡ σοφία ἀπὸ τῶν ἔργων αὐτῆς.

20 Τότε ἤρξατο ὀνειδίζειν τὰς πόλεις ἐν αἷς ἐγένοντο αἱ πλεῖσται δυνάμεις αὐτοῦ, ὅτι οὐ μετενόησαν·

21 Οὐαί σοι, Χοραζίν, οὐαί σοι, Βηθσαϊδά· ὅτι εἰ ἐν Τύρῳ καὶ Σιδῶνι ἐγένοντο αἱ δυνάμεις αἱ γενόμεναι ἐν ὑμῖν, πάλαι ἂν ἐν σάκκῳ καὶ σποδῷ μετενόησαν.

22 πλὴν λέγω ὑμῖν, Τύρῳ καὶ Σιδῶνι ἀνεκτότερον ἔσται ἐν ἡμέρᾳ κρίσεως ἢ ὑμῖν.

23 καὶ σύ, Καφαρναούμ, μὴ ἕως οὐρανοῦ ὑψωθήσῃ; ἕως ᾅδου καταβήσῃ· ὅτι εἰ ἐν Σοδόμοις ἐγενήθησαν αἱ δυνάμεις αἱ γενόμεναι ἐν σοί, ἔμεινεν ἂν μέχρι τῆς σήμερον.

12 Desde os dias de João Batista até agora, o reino dos céus é tomado por esforço, e os que se esforçam se apoderam dele.

13 Porque todos os Profetas e a Lei profetizaram até João.

14 E, se o quereis reconhecer, ele mesmo é Elias, que estava para vir.

15 Quem tem ouvidos [para ouvir], ouça.

16 Mas a quem hei de comparar esta geração? É semelhante a meninos que, sentados nas praças, gritam aos companheiros:

17 Nós vos tocamos flauta, e não dançastes; entoamos lamentações, e não pranteastes.

18 Pois veio João, que não comia nem bebia, e dizem: Tem demônio!

19 Veio o Filho do Homem, que come e bebe, e dizem: Eis aí um glutão e bebedor de vinho, amigo de publicanos e pecadores! Mas a sabedoria é justificada por suas obras.

Ai das cidades impenitentes!
Lc 10.13-15

20 Passou, então, Jesus a increpar as cidades nas quais ele operara numerosos milagres, pelo fato de não se terem arrependido:

21 Ai de ti, Corazim! Ai de ti, Betsaida! Porque, se em Tiro e em Sidom se tivessem operado os milagres que em vós se fizeram, há muito que elas se teriam arrependido com pano de saco e cinza.

22 E, contudo, vos digo: no Dia do Juízo, haverá menos rigor para Tiro e Sidom do que para vós outras.

23 Tu, Cafarnaum, elevar-te-ás, porventura, até ao céu? Descerás até ao inferno; porque, se em Sodoma se tivessem operado os milagres que em ti se fizeram, teria ela permanecido até ao dia de hoje.

12 From the days of John the Baptist until now, the kingdom of heaven has been forcefully advancing, and forceful men lay hold of it.

13 For all the Prophets and the Law prophesied until John.

14 And if you are willing to accept it, he is the Elijah who was to come.

15 He who has ears, let him hear.

16 "To what can I compare this generation? They are like children sitting in the marketplaces and calling out to others:

17 "'We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.'

18 For John came neither eating nor drinking, and they say, 'He has a demon.'

19 The Son of Man came eating and drinking, and they say, 'Here is a glutton and a drunkard, a friend of tax collectors and "sinners." ' But wisdom is proved right by her actions."

Woe to Unrepentant Cities

20 Then Jesus began to denounce the cities in which most of his miracles had been performed, because they did not repent.

21 "Woe to you, Korazin! Woe to you, Bethsaida! If the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

22 But I tell you, it will be more bearable for Tyre and Sidon on the day of judgment than for you.

23 And you, Capernaum, will you be lifted up to the skies? No, you will go down to the depths.[r] If the miracles that were performed in you had been performed in Sodom, it would have remained to this day.

24 πλὴν λέγω ὑμῖν ὅτι γῇ Σοδόμων ἀνεκτότερον ἔσται ἐν ἡμέρᾳ κρίσεως ἢ σοί.

25 Ἐν ἐκείνῳ τῷ καιρῷ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν, Ἐξομολογοῦμαί σοι, πάτερ, κύριε τοῦ οὐρανοῦ καὶ τῆς γῆς, ὅτι ἔκρυψας ταῦτα ἀπὸ σοφῶν καὶ συνετῶν καὶ ἀπεκάλυψας αὐτὰ νηπίοις·

26 ναί ὁ πατήρ, ὅτι οὕτως εὐδοκία ἐγένετο ἔμπροσθέν σου.

27 Πάντα μοι παρεδόθη ὑπὸ τοῦ πατρός μου, καὶ οὐδεὶς ἐπιγινώσκει τὸν υἱὸν εἰ μὴ ὁ πατήρ, οὐδὲ τὸν πατέρα τις ἐπιγινώσκει εἰ μὴ ὁ υἱὸς καὶ ᾧ ἐὰν βούληται ὁ υἱὸς ἀποκαλύψαι.

28 Δεῦτε πρός με πάντες οἱ κοπιῶντες καὶ πεφορτισμένοι, κἀγὼ ἀναπαύσω ὑμᾶς.

29 ἄρατε τὸν ζυγόν μου ἐφ' ὑμᾶς καὶ μάθετε ἀπ' ἐμοῦ, ὅτι πραΰς εἰμι καὶ ταπεινὸς τῇ καρδίᾳ, καὶ εὑρήσετε ἀνάπαυσιν ταῖς ψυχαῖς ὑμῶν·

30 ὁ γὰρ ζυγός μου χρηστὸς καὶ τὸ φορτίον μου ἐλαφρόν ἐστιν.

12 Ἐν ἐκείνῳ τῷ καιρῷ ἐπορεύθη ὁ Ἰησοῦς τοῖς σάββασιν διὰ τῶν σπορίμων· οἱ δὲ μαθηταὶ αὐτοῦ ἐπείνασαν καὶ ἤρξαντο τίλλειν στάχυας καὶ ἐσθίειν.

2 οἱ δὲ Φαρισαῖοι ἰδόντες εἶπαν αὐτῷ, Ἰδοὺ οἱ μαθηταί σου ποιοῦσιν ὃ οὐκ ἔξεστιν ποιεῖν ἐν σαββάτῳ.

3 ὁ δὲ εἶπεν αὐτοῖς, Οὐκ ἀνέγνωτε τί ἐποίησεν Δαυὶδ ὅτε ἐπείνασεν καὶ οἱ μετ' αὐτοῦ,

4 πῶς εἰσῆλθεν εἰς τὸν οἶκον τοῦ θεοῦ καὶ τοὺς ἄρτους τῆς προθέσεως ἔφαγον, ὃ οὐκ ἐξὸν ἦν αὐτῷ φαγεῖν οὐδὲ τοῖς μετ' αὐτοῦ εἰ μὴ τοῖς ἱερεῦσιν μόνοις;

24 Digo-vos, porém, que menos rigor haverá, no Dia do Juízo, para com a terra de Sodoma do que para contigo.

Jesus, o Salvador dos humildes
Lc 10.21-22

25 Por aquele tempo, exclamou Jesus: Graças te dou, ó Pai, Senhor do céu e da terra, porque ocultaste estas coisas aos sábios e instruídos e as revelaste aos pequeninos.

26 Sim, ó Pai, porque assim foi do teu agrado.

27 Tudo me foi entregue por meu Pai. Ninguém conhece o Filho, senão o Pai; e ninguém conhece o Pai, senão o Filho e aquele a quem o Filho o quiser revelar.

Vinde a mim

28 Vinde a mim, todos os que estais cansados e sobrecarregados, e eu vos aliviarei.

29 Tomai sobre vós o meu jugo e aprendei de mim, porque sou manso e humilde de coração; e achareis descanso para a vossa alma.

30 Porque o meu jugo é suave, e o meu fardo é leve.

Jesus é senhor do sábado
Mc 2.23-28; Lc 6.1-5

12 Por aquele tempo, em dia de sábado, passou Jesus pelas searas. Ora, estando os seus discípulos com fome, entraram a colher espigas e a comer.

2 Os fariseus, porém, vendo isso, disseram-lhe: Eis que os teus discípulos fazem o que não é lícito fazer em dia de sábado.

3 Mas Jesus lhes disse: Não lestes o que fez Davi quando ele e seus companheiros tiveram fome?

4 Como entrou na Casa de Deus, e comeram os pães da proposição, os quais não lhes era lícito comer, nem a ele nem aos que com ele estavam, mas exclusivamente aos sacerdotes?

24 But I tell you that it will be more bearable for Sodom on the day of judgment than for you."

Rest for the Weary

25 At that time Jesus said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children.

26 Yes, Father, for this was your good pleasure.

27 "All things have been committed to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him.

28 "Come to me, all you who are weary and burdened, and I will give you rest.

29 Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will fmd rest for your souls.

30 For my yoke is easy and my burden is light."

Lord of the Sabbath

12 At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry and began to pick some heads of grain and eat them.

2 When the Pharisees saw this, they said to him, "Look! Your disciples are doing what is unlawful on the Sabbath."

3 He answered, "Haven't you read what David did when he and his companions were hungry?

4 He entered the house of God, and he and his companions ate the consecrated bread—which was not lawful for them to do, but only for the priests.

5 ἢ οὐκ ἀνέγνωτε ἐν τῷ νόμῳ ὅτι τοῖς σάββασιν οἱ ἱερεῖς ἐν τῷ ἱερῷ τὸ σάββατον βεβηλοῦσιν καὶ ἀναίτιοί εἰσιν;

6 λέγω δὲ ὑμῖν ὅτι τοῦ ἱεροῦ μεῖζόν ἐστιν ὧδε.

7 εἰ δὲ ἐγνώκειτε τί ἐστιν, Ἔλεος θέλω καὶ οὐ θυσίαν, οὐκ ἂν κατεδικάοατε τοὺς ἀναιτίους.

8 κύριος γάρ ἐστιν τοῦ σαββάτου ὁ υἱὸς τοῦ ἀνθρώπου.

9 Καὶ μεταβὰς ἐκεῖθεν ἦλθεν εἰς τὴν συναγωγὴν αὐτῶν·

10 καὶ ἰδοὺ ἄνθρωπος χεῖρα ἔχων ξηράν. καὶ ἐπηρώτησαν αὐτὸν λέγοντες, Εἰ ἔξεστιν τοῖς σάββασιν θεραπεῦσαι; ἵνα κατηγορήσωσιν αὐτοῦ.

11 ὁ δὲ εἶπεν αὐτοῖς, Τίς ἔσται ἐξ ὑμῶν ἄνθρωπος ὃς ἕξει πρόβατον ἕν καὶ ἐὰν ἐμπέσῃ τοῦτο τοῖς σάββασιν εἰς βόθυνον, οὐχὶ κρατήσει αὐτὸ καὶ ἐγερεῖ;

12 πόσῳ οὖν διαφέρει ἄνθρωπος προβάτου. ὥστε ἔξεστιν τοῖς σάββασιν καλῶς ποιεῖν.

13 τότε λέγει τῷ ἀνθρώπῳ, Ἔκτεινόν σου τὴν χεῖρα. καὶ ἐξέτεινεν καὶ ἀπεκατεστάθη ὑγιὴς ὡς ἡ ἄλλη.

14 ἐξελθόντες δὲ οἱ Φαρισαῖοι συμβούλιον ἔλαβον κατ' αὐτοῦ ὅπως αὐτὸν ἀπολέσωσιν.

15 Ὁ δὲ Ἰησοῦς γνοὺς ἀνεχώρησεν ἐκεῖθεν. καὶ ἠκολούθησαν αὐτῷ [ὄχλοι] πολλοί, καὶ ἐθεράπευσεν αὐτοὺς πάντας

16 καὶ ἐπετίμησεν αὐτοῖς ἵνα μὴ φανερὸν αὐτὸν ποιήσωσιν,

17 ἵνα πληρωθῇ τὸ ῥηθὲν διὰ Ἡσαΐου τοῦ προφήτου λέγοντος,

18 Ἰδοὺ ὁ παῖς μου ὃν ᾑρέτισα, ὁ ἀγαπητός μου εἰς ὃν εὐδόκησεν ἡ ψυχή μου· θήσω τὸ πνεῦμά μου ἐπ' αὐτόν, καὶ κρίσιν τοῖς ἔθνεσιν ἀπαγγελεῖ.

5 Ou não lestes na Lei que, aos sábados, os sacerdotes no templo violam o sábado e ficam sem culpa? Pois eu vos digo:

6 aqui está quem é maior que o templo.

7 Mas, se vós soubésseis o que significa: Misericórdia quero e não holocaustos, não teríeis condenado inocentes.

8 Porque o Filho do Homem é senhor do sábado.

O homem da mão ressequida

Mc 3.1-6; Lc 6.6-11

9 Tendo Jesus partido dali, entrou na sinagoga deles.

10 Achava-se ali um homem que tinha uma das mãos ressequida; e eles, então, com o intuito de acusá-lo, perguntaram a Jesus: É lícito curar no sábado?

11 Ao que lhes respondeu: Qual dentre vós será o homem que, tendo uma ovelha, e, num sábado, esta cair numa cova, não fará todo o esforço, tirando-a dali?

12 Ora, quanto mais vale um homem que uma ovelha? Logo, é lícito, nos sábados, fazer o bem.

13 Então, disse ao homem: Estende a mão. Estendeu-a, e ela ficou sã como a outra.

14 Retirando-se, porém, os fariseus, conspiravam contra ele, sobre como lhe tirariam a vida.

Jesus se retira

15 Mas Jesus, sabendo disto, afastou-se dali. Muitos o seguiram, e a todos ele curou,

16 advertindo-lhes, porém, que o não expusessem à publicidade,

17 para se cumprir o que foi dito por intermédio do profeta Isaías:

18 Eis aqui o meu servo, que escolhi, o meu amado, em quem a minha alma se compraz. Farei repousar sobre ele o meu Espírito, e ele anunciará juízo aos gentios.

5 Or haven't you read in the Law that on the Sabbath the priests in the temple desecrate the day and yet are innocent?

6 I tell you that one[s] greater than the temple is here.

7 If you had known what these words mean, 'I desire mercy, not sacrifice,'[t] you would not have condemned the innocent.

8 For the Son of Man is Lord of the Sabbath."

9 Going on from that place, he went into their synagogue,

10 and a man with a shriveled hand was there. Looking for a reason to accuse Jesus, they asked him, "Is it lawful to heal on the Sabbath?"

11 He said to them, "If any of you has a sheep and it falls into a pit on the Sabbath, will you not take hold of it and lift it out?

12 How much more valuable is a man than a sheep! Therefore it is lawful to do good on the Sabbath."

13 Then he said to the man, "Stretch out your hand." So he stretched it out and it was completely restored, just as sound as the other.

14 But the Pharisees went out and plotted how they might kill Jesus.

God's Chosen Servant

15 Aware of this, Jesus withdrew from that place. Many followed him, and he healed all their sick,

16 warning them not to tell who he was.

17 This was to fulfill what was spoken through the prophet Isaiah:

18 "Here is my servant whom I have chosen, the one I love, in whom I delight; I will put my Spirit on him, and he will proclaim justice to the nations.

19 οὐκ ἐρίσει οὐδὲ κραυγάσει, οὐδὲ ἀκούσει τις ἐν ταῖς πλατείαις τὴν φωνὴν αὐτοῦ.
20 κάλαμον συντετριμμένον οὐ κατεάξει καὶ λίνον τυφόμενον οὐ σβέσει, ἕως ἂν ἐκβάλῃ εἰς νῖκος τὴν κρίσιν.
21 καὶ τῷ ὀνόματι αὐτοῦ ἔθνη ἐλπιοῦσιν.

22 Τότε προσηνέχθη αὐτῷ δαιμονιζόμενος τυφλὸς καὶ κωφός, καὶ ἐθεράπευσεν αὐτόν, ὥστε τὸν κωφὸν λαλεῖν καὶ βλέπειν.
23 καὶ ἐξίσταντο πάντες οἱ ὄχλοι καὶ ἔλεγον, Μήτι οὗτός ἐστιν ὁ υἱὸς Δαυίδ;
24 οἱ δὲ Φαρισαῖοι ἀκούσαντες εἶπον, Οὗτος οὐκ ἐκβάλλει τὰ δαιμόνια εἰ μὴ ἐν τῷ Βεελζεβοὺλ ἄρχοντι τῶν δαιμονίων.
25 εἰδὼς δὲ τὰς ἐνθυμήσεις αὐτῶν εἶπεν αὐτοῖς, Πᾶσα βασιλεία μερισθεῖσα καθ' ἑαυτῆς ἐρημοῦται καὶ πᾶσα πόλις ἢ οἰκία μερισθεῖσα καθ' ἑαυτῆς οὐ σταθήσεται.
26 καὶ εἰ ὁ Σατανᾶς τὸν Σατανᾶν ἐκβάλλει, ἐφ' ἑαυτὸν ἐμερίσθη· πῶς οὖν σταθήσεται ἡ βασιλεία αὐτοῦ;
27 καὶ εἰ ἐγὼ ἐν Βεελζεβοὺλ ἐκβάλλω τὰ δαιμόνια, οἱ υἱοὶ ὑμῶν ἐν τίνι ἐκβάλλουσιν; διὰ τοῦτο αὐτοὶ κριταὶ ἔσονται ὑμῶν.
28 εἰ δὲ ἐν πνεύματι θεοῦ ἐγὼ ἐκβάλλω τὰ δαιμόνια, ἄρα ἔφθασεν ἐφ' ὑμᾶς ἡ βασιλεία τοῦ θεοῦ.
29 ἢ πῶς δύναταί τις εἰσελθεῖν εἰς τὴν οἰκίαν τοῦ ἰσχυροῦ καὶ τὰ σκεύη αὐτοῦ ἁρπάσαι, ἐὰν μὴ πρῶτον δήσῃ τὸν ἰσχυρόν; καὶ τότε τὴν οἰκίαν αὐτοῦ διαρπάσει.
30 ὁ μὴ ὢν μετ' ἐμοῦ κατ' ἐμοῦ ἐστιν, καὶ ὁ μὴ συνάγων μετ' ἐμοῦ σκορπίζει.
31 Διὰ τοῦτο λέγω ὑμῖν, πᾶσα ἁμαρτία καὶ βλασφημία ἀφεθήσεται τοῖς ἀνθρώποις, ἡ δὲ τοῦ πνεύματος βλασφημία οὐκ ἀφεθήσεται.

19 Não contenderá, nem gritará, nem alguém ouvirá nas praças a sua voz.
20 Não esmagará a cana quebrada, nem apagará a torcida que fumega, até que faça vencedor o juízo.
21 E, no seu nome, esperarão os gentios.

A cura de um endemoninhado cego e mudo.
A blasfêmia dos fariseus.
Mc 3.22-30; Lc 11.14-23

22 Então, lhe trouxeram um endemoninhado, cego e mudo; e ele o curou, passando o mudo a falar e a ver.
23 E toda a multidão se admirava e dizia: É este, porventura, o Filho de Davi?
24 Mas os fariseus, ouvindo isto, murmuravam: Este não expele demônios senão pelo poder de Belzebu, maioral dos demônios.
25 Jesus, porém, conhecendo-lhes os pensamentos, disse: Todo reino dividido contra si mesmo ficará deserto, e toda cidade ou casa dividida contra si mesma não subsistirá.
26 Se Satanás expele a Satanás, dividido está contra si mesmo; como, pois, subsistirá o seu reino?
27 E, se eu expulso demônios por Belzebu, por quem os expulsam vossos filhos? Por isso, eles mesmos serão os vossos juízes.
28 Se, porém, eu expulso demônios pelo Espírito de Deus, certamente é chegado o reino de Deus sobre vós.
29 Ou como pode alguém entrar na casa do valente e roubar-lhe os bens sem primeiro amarrá-lo? E, então, lhe saqueará a casa.
30 Quem não é por mim é contra mim; e quem comigo não ajunta espalha.
31 Por isso, vos declaro: todo pecado e blasfêmia serão perdoados aos homens; mas a blasfêmia contra o Espírito não será perdoada.

19 He will not quarrel or cry out; no one will hear his voice in the streets.
20 A bruised reed he will not break, and a smoldering wick he will not snuff out, till he leads justice to victory.
21 In his name the nations will put their hope."[u]

Jesus and Beelzebub

22 Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see.
23 All the people were astonished and said, "Could this be the Son of David?"
24 But when the Pharisees heard this, they said, "It is only by Beelzebub,[v] the prince of demons, that this fellow drives out demons."
25 Jesus knew their thoughts and said to them, "Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand.
26 If Satan drives out Satan, he is divided against himself. How then can his kingdom stand?
27 And if I drive out demons by Beelzebub, by whom do your people drive them out? So then, they will be your judges.
28 But if I drive out demons by the Spirit of God, then the kingdom of God has come upon you.
29 "Or again, how can anyone enter a strong man's house and carry off his possessions unless he first ties up the strong man? Then he can rob his house.
30 "He who is not with me is against me, and he who does not gather with me scatters.
31 And so I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven.

32 καὶ ὃς ἐὰν εἴπῃ λόγον κατὰ τοῦ υἱοῦ τοῦ ἀνθρώπου, ἀφεθήσεται αὐτῷ· ὃς δ' ἂν εἴπῃ κατὰ τοῦ πνεύματος τοῦ ἁγίου, οὐκ ἀφεθήσεται αὐτῷ οὔτε ἐν τούτῳ τῷ αἰῶνι οὔτε ἐν τῷ μέλλοντι.

33 Ἢ ποιήσατε τὸ δένδρον καλὸν καὶ τὸν καρπὸν αὐτοῦ καλόν, ἢ ποιήσατε τὸ δένδρον σαπρὸν καὶ τὸν καρπὸν αὐτοῦ σαπρόν· ἐκ γὰρ τοῦ καρποῦ τὸ δένδρον γινώσκεται.

34 γεννήματα ἐχιδνῶν, πῶς δύνασθε ἀγαθὰ λαλεῖν πονηροὶ ὄντες; ἐκ γὰρ τοῦ περισσεύματος τῆς καρδίας τὸ στόμα λαλεῖ.

35 ὁ ἀγαθὸς ἄνθρωπος ἐκ τοῦ ἀγαθοῦ θησαυροῦ ἐκβάλλει ἀγαθά, καὶ ὁ πονηρὸς ἄνθρωπος ἐκ τοῦ πονηροῦ θησαυροῦ ἐκβάλλει πονηρά.

36 λέγω δὲ ὑμῖν ὅτι πᾶν ῥῆμα ἀργὸν ὃ λαλήσουσιν οἱ ἄνθρωποι ἀποδώσουσιν περὶ αὐτοῦ λόγον ἐν ἡμέρᾳ κρίσεως·

37 ἐκ γὰρ τῶν λόγων σου δικαιωθήσῃ, καὶ ἐκ τῶν λόγων σου καταδικασθήσῃ.

38 Τότε ἀπεκρίθησαν αὐτῷ τινες τῶν γραμματέων καὶ Φαρισαίων λέγοντες, Διδάσκαλε, θέλομεν ἀπὸ σοῦ σημεῖον ἰδεῖν.

39 ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς, Γενεὰ πονηρὰ καὶ μοιχαλὶς σημεῖον ἐπιζητεῖ, καὶ σημεῖον οὐ δοθήσεται αὐτῇ εἰ μὴ τὸ σημεῖον Ἰωνᾶ τοῦ προφήτου.

40 ὥσπερ γὰρ ἦν Ἰωνᾶς ἐν τῇ κοιλίᾳ τοῦ κήτους τρεῖς ἡμέρας καὶ τρεῖς νύκτας, οὕτως ἔσται ὁ υἱὸς τοῦ ἀνθρώπου ἐν τῇ καρδίᾳ τῆς γῆς τρεῖς ἡμέρας καὶ τρεῖς νύκτας.

41 ἄνδρες Νινευῖται ἀναστήσονται ἐν τῇ κρίσει μετὰ τῆς γενεᾶς ταύτης καὶ κατακρινοῦσιν αὐτήν, ὅτι μετενόησαν εἰς τὸ κήρυγμα Ἰωνᾶ, καὶ ἰδοὺ πλεῖον Ἰωνᾶ ὧδε.

32 Se alguém proferir alguma palavra contra o Filho do Homem, ser-lhe-á isso perdoado; mas, se alguém falar contra o Espírito Santo, não lhe será isso perdoado, nem neste mundo nem no porvir.

Árvores e seus frutos
Lc 6.43-45

33 Ou fazei a árvore boa e o seu fruto bom ou a árvore má e o seu fruto mau; porque pelo fruto se conhece a árvore.

34 Raça de víboras, como podeis falar coisas boas, sendo maus? Porque a boca fala do que está cheio o coração.

35 O homem bom tira do tesouro bom coisas boas; mas o homem mau do mau tesouro tira coisas más.

36 Digo-vos que de toda palavra frívola que proferirem os homens, dela darão conta no Dia do Juízo;

37 porque, pelas tuas palavras, serás justificado e, pelas tuas palavras, serás condenado.

O sinal de Jonas
Lc 11.29-32

38 Então, alguns escribas e fariseus replicaram: Mestre, queremos ver de tua parte algum sinal.

39 Ele, porém, respondeu: Uma geração má e adúltera pede um sinal; mas nenhum sinal lhe será dado, senão o do profeta Jonas.

40 Porque assim como esteve Jonas três dias e três noites no ventre do grande peixe, assim o Filho do Homem estará três dias e três noites no coração da terra.

41 Ninivitas se levantarão, no Juízo, com esta geração e a condenarão; porque se arrependeram com a pregação de Jonas. E eis aqui está quem é maior do que Jonas.

32 Anyone who speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

33 "Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad, for a tree is recognized by its fruit.

34 You brood of vipers, how can you who are evil say anything good? For out of the overflow of the heart the mouth speaks.

35 The good man brings good things out of the good stored up in him, and the evil man brings evil things out of the evil stored up in him.

36 But I tell you that men will have to give account on the day of judgment for every careless word they have spoken.

37 For by your words you will be acquitted, and by your words you will be condemned."

The Sing of Jonah

38 Then some of the Pharisees and teachers of the law said to him, "Teacher, we want to see a miraculous sign from you."

39 He answered, "A wicked and adulterous generation asks for a miraculous sign! But none will be given it except the sign of the prophet Jonah.

40 For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth.

41 The men of Nineveh will stand up at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now one[w] greater than Jonah is here.

42 βασίλισσα νότου
ἐγερθήσεται ἐν τῇ κρίσει μετὰ
τῆς γενεᾶς ταύτης καὶ
κατακρινεῖ αὐτήν, ὅτι ἦλθεν ἐκ
τῶν περάτων τῆς γῆς ἀκοῦσαι
τὴν σοφίαν Σολομῶνος, καὶ
ἰδοὺ πλεῖον Σολομῶνος ὧδε.

43 Ὅταν δὲ τὸ ἀκάθαρτον
πνεῦμα ἐξέλθῃ ἀπὸ τοῦ
ἀνθρώπου, διέρχεται δι'
ἀνύδρων τόπων ζητοῦν
ἀνάπαυσιν καὶ οὐχ εὑρίσκει.
44 τότε λέγει, Εἰς τὸν οἶκόν
μου ἐπιστρέψω ὅθεν ἐξῆλθον·
καὶ ἐλθὸν εὑρίσκει σχολάζοντα
σεσαρωμένον καὶ
κεκοσμημένον.
45 τότε πορεύεται καὶ
παραλαμβάνει μεθ' ἑαυτοῦ ἑπτὰ
ἕτερα πνεύματα πονηρότερα
ἑαυτοῦ καὶ εἰσελθόντα κατοικεῖ
ἐκεῖ· καὶ γίνεται τὰ ἔσχατα τοῦ
ἀνθρώπου ἐκείνου χείρονα τῶν
πρώτων. οὕτως ἔσται καὶ τῇ
γενεᾷ ταύτῃ τῇ πονηρᾷ.

46 Ἔτι αὐτοῦ λαλοῦντος
τοῖς ὄχλοις ἰδοὺ ἡ μήτηρ καὶ οἱ
ἀδελφοὶ αὐτοῦ εἱστήκεισαν ἔξω
ζητοῦντες αὐτῷ λαλῆσαι.
47 [εἶπεν δέ τις αὐτῷ, Ἰδοὺ
ἡ μήτηρ σου καὶ οἱ ἀδελφοί σου
ἔξω ἑστήκασιν ζητοῦντές σοι
λαλῆσαι.]
48 ὁ δὲ ἀποκριθεὶς εἶπεν τῷ
λέγοντι αὐτῷ, Τίς ἐστιν ἡ μήτηρ
μου καὶ τίνες εἰσὶν οἱ ἀδελφοί
μου;
49 καὶ ἐκτείνας τὴν χεῖρα
αὐτοῦ ἐπὶ τοὺς μαθητὰς αὐτοῦ
εἶπεν, Ἰδοὺ ἡ μήτηρ μου καὶ οἱ
ἀδελφοί μου.
50 ὅστις γὰρ ἂν ποιήσῃ τὸ
θέλημα τοῦ πατρός μου τοῦ ἐν
οὐρανοῖς αὐτός μου ἀδελφὸς
καὶ ἀδελφὴ καὶ μήτηρ ἐστίν.

13 Ἐν τῇ ἡμέρᾳ ἐκείνῃ
ἐξελθὼν ὁ Ἰησοῦς τῆς
οἰκίας ἐκάθητο παρὰ τὴν
θάλασσαν·
2 καὶ συνήχθησαν πρὸς
αὐτὸν ὄχλοι πολλοί, ὥστε
αὐτὸν εἰς πλοῖον ἐμβάντα
καθῆσθαι, καὶ πᾶς ὁ ὄχλος ἐπὶ
τὸν αἰγιαλὸν εἱστήκει.

42 A rainha do Sul se levantará, no Juízo, com esta geração e a condenará; porque veio dos confins da terra para ouvir a sabedoria de Salomão. E eis aqui está quem é maior do que Salomão.

A estratégia de Satanás
Lc 11.24-26

43 Quando o espírito imundo sai do homem, anda por lugares áridos procurando repouso, porém não encontra.
44 Por isso, diz: Voltarei para minha casa donde saí. E, tendo voltado, a encontra vazia, varrida e ornamentada.
45 Então, vai e leva consigo outros sete espíritos, piores do que ele, e, entrando, habitam ali; e o último estado daquele homem torna-se pior do que o primeiro. Assim também acontecerá a esta geração perversa.

A família de Jesus
Mc 3.31-35; Lc 8.19-21

46 Falava ainda Jesus ao povo, e eis que sua mãe e seus irmãos estavam do lado de fora, procurando falar-lhe.
47 E alguém lhe disse: Tua mãe e teus irmãos estão lá fora e querem falar-te.
48 Porém ele respondeu ao que lhe trouxera o aviso: Quem é minha mãe e quem são meus irmãos?
49 E, estendendo a mão para os discípulos, disse: Eis minha mãe e meus irmãos.
50 Porque qualquer que fizer a vontade de meu Pai celeste, esse é meu irmão, irmã e mãe.

A parábola do semeador
Mc 4.1-9; Lc 8.4-8

13 Naquele mesmo dia, saindo Jesus de casa, assentou-se à beira-mar;
2 e grandes multidões se reuniram perto dele, de modo que entrou num barco e se assentou; e toda a multidão estava em pé na praia.

42 The Queen of the South will rise at the judgment with this generation and condemn it; for she came from the ends of the earth to listen to Solomon's wisdom, and now one greater than Solomon is here.

43 "When an evil[x] spirit comes out of a man, it goes through arid places seeking rest and does not find it.
44 Then it says, 'I will return to the house I left.' When it arrives, it finds the house unoccupied, swept clean and put in order.
45 Then it goes and takes with it seven other spirits more wicked than itself, and they go in and live there. And the final condition of that man is worse than the first. That is how it will be with this wicked generation."

Jesus' Mother and Brothers

46 While Jesus was still talking to the crowd, his mother and brothers stood outside, wanting to speak to him.
47 Someone told him, "Your mother and brothers are standing outside, wanting to speak to you."[y]
48 He replied to him, "Who is my mother, and who are my brothers?"
49 Pointing to his disciples, he said, "Here are my mother and my brothers.
50 For whoever does the will of my Father in heaven is my brother and sister and mother."

The Parable of the Sower

13 That same day Jesus went out of the house and sat by the lake.
2 Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore.

3 καὶ ἐλάλησεν αὐτοῖς πολλὰ ἐν παραβολαῖς λέγων, Ἰδοὺ ἐξῆλθεν ὁ σπείρων τοῦ σπείρειν.

4 καὶ ἐν τῷ σπείρειν αὐτὸν ἃ μὲν ἔπεσεν παρὰ τὴν ὁδόν, καὶ ἐλθόντα τὰ πετεινὰ κατέφαγεν αὐτά.

5 ἄλλα δὲ ἔπεσεν ἐπὶ τὰ πετρώδη ὅπου οὐκ εἶχεν γῆν πολλήν, καὶ εὐθέως ἐξανέτειλεν διὰ τὸ μὴ ἔχειν βάθος γῆς·

6 ἡλίου δὲ ἀνατείλαντος ἐκαυματίσθη καὶ διὰ τὸ μὴ ἔχειν ῥίζαν ἐξηράνθη.

7 ἄλλα δὲ ἔπεσεν ἐπὶ τὰς ἀκάνθας, καὶ ἀνέβησαν αἱ ἄκανθαι καὶ ἔπνιξαν αὐτά.

8 ἄλλα δὲ ἔπεσεν ἐπὶ τὴν γῆν τὴν καλὴν καὶ ἐδίδου καρπόν, ὃ μὲν ἑκατόν, ὃ δὲ ἑξήκοντα, ὃ δὲ τριάκοντα.

9 ὁ ἔχων ὦτα ἀκουέτω.

10 Καὶ προσελθόντες οἱ μαθηταὶ εἶπαν αὐτῷ, Διὰ τί ἐν παραβολαῖς λαλεῖς αὐτοῖς;

11 ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς, Ὅτι ὑμῖν δέδοται γνῶναι τὰ μυστήρια τῆς βασιλείας τῶν οὐρανῶν, ἐκείνοις δὲ οὐ δέδοται.

12 ὅστις γὰρ ἔχει, δοθήσεται αὐτῷ καὶ περισσευθήσεται· ὅστις δὲ οὐκ ἔχει, καὶ ὃ ἔχει ἀρθήσεται ἀπ' αὐτοῦ.

13 διὰ τοῦτο ἐν παραβολαῖς αὐτοῖς λαλῶ, ὅτι βλέποντες οὐ βλέπουσιν καὶ ἀκούοντες οὐκ ἀκούουσιν οὐδὲ συνίουσιν,

14 καὶ ἀναπληροῦται αὐτοῖς ἡ προφητεία Ἡσαΐου ἡ λέγουσα, Ἀκοῇ ἀκούσετε καὶ οὐ μὴ συνῆτε, καὶ βλέποντες βλέψετε καὶ οὐ μὴ ἴδητε.

15 ἐπαχύνθη γὰρ ἡ καρδία τοῦ λαοῦ τούτου, καὶ τοῖς ὠσὶν βαρέως ἤκουσαν καὶ τοὺς ὀφθαλμοὺς αὐτῶν ἐκάμμυσαν, μήποτε ἴδωσιν τοῖς ὀφθαλμοῖς καὶ τοῖς ὠσὶν ἀκούσωσιν καὶ τῇ καρδίᾳ συνῶσιν καὶ ἐπιστρέψωσιν καὶ ἰάσομαι αὐτούς.

3 E de muitas coisas lhes falou por parábolas e dizia: Eis que o semeador saiu a semear.

4 E, ao semear, uma parte caiu à beira do caminho, e, vindo as aves, a comeram.

5 Outra parte caiu em solo rochoso, onde a terra era pouca, e logo nasceu, visto não ser profunda a terra.

6 Saindo, porém, o sol, a queimou; e, porque não tinha raiz, secou-se.

7 Outra caiu entre os espinhos, e os espinhos cresceram e a sufocaram.

8 Outra, enfim, caiu em boa terra e deu fruto: a cem, a sessenta e a trinta por um.

9 Quem tem ouvidos [para ouvir], ouça.

A explicação da parábola

Mc 4.10-20; Lc 8.9-15

10 Então, se aproximaram os discípulos e lhe perguntaram: Por que lhes falas por parábolas?

11 Ao que respondeu: Porque a vós outros é dado conhecer os mistérios do reino dos céus, mas àqueles não lhes é isso concedido.

12 Pois ao que tem se lhe dará, e terá em abundância; mas, ao que não tem, até o que tem lhe será tirado.

13 Por isso, lhes falo por parábolas; porque, vendo, não vêem; e, ouvindo, não ouvem, nem entendem.

14 De sorte que neles se cumpre a profecia de Isaías: Ouvireis com os ouvidos e de nenhum modo entendereis; vereis com os olhos e de nenhum modo percebereis.

15 Porque o coração deste povo está endurecido, de mau grado ouviram com os ouvidos e fecharam os olhos; para não suceder que vejam com os olhos, ouçam com os ouvidos, entendam com o coração, se convertam e sejam por mim curados.

3 Then he told them many things in parables, saying: "A farmer went out to sow his seed.

4 As he was scattering the seed, some fell along the path, and the birds came and ate it up.

5 Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow.

6 But when the sun came up, the plants were scorched, and they withered because they had no root.

7 Other seed fell among thorns, which grew up and choked the plants.

8 Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown.

9 He who has ears, let him hear."

10 The disciples came to him and asked, "Why do you speak to the people in parables?"

11 He replied, "The knowledge of the secrets of the kingdom of heaven has been given to you, but not to them.

12 Whoever has will be given more, and he will have na abundance. Whoever does not have, even what he has will be taken from him.

13 This is why I speak to them in parables: "Though seeing, they do not see; though hearing, they do not hear or understand.

14 In them is fulfilled the prophecy of Isaiah: "'You will be ever hearing but never understanding; you will be ever seeing but never perceiving.

15 For this people's heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.'[z]

16 ὑμῶν δὲ μακάριοι οἱ ὀφθαλμοὶ ὅτι βλέπουσιν καὶ τὰ ὦτα ὑμῶν ὅτι ἀκούουσιν.
17 ἀμὴν γὰρ λέγω ὑμῖν ὅτι πολλοὶ προφῆται καὶ δίκαιοι ἐπεθύμησαν ἰδεῖν ἃ βλέπετε καὶ οὐκ εἶδαν, καὶ ἀκοῦσαι ἃ ἀκούετε καὶ οὐκ ἤκουσαν.
18 Ὑμεῖς οὖν ἀκούσατε τὴν παραβολὴν τοῦ σπείραντος.
19 παντὸς ἀκούοντος τὸν λόγον τῆς βασιλείας καὶ μὴ συνιέντος ἔρχεται ὁ πονηρὸς καὶ ἁρπάζει τὸ ἐσπαρμένον ἐν τῇ καρδίᾳ αὐτοῦ, οὗτός ἐστιν ὁ παρὰ τὴν ὁδὸν σπαρείς.
20 ὁ δὲ ἐπὶ τὰ πετρώδη σπαρείς, οὗτός ἐστιν ὁ τὸν λόγον ἀκούων καὶ εὐθὺς μετὰ χαρᾶς λαμβάνων αὐτόν,
21 οὐκ ἔχει δὲ ῥίζαν ἐν ἑαυτῷ ἀλλὰ πρόσκαιρός ἐστιν, γενομένης δὲ θλίψεως ἢ διωγμοῦ διὰ τὸν λόγον εὐθὺς σκανδαλίζεται.
22 ὁ δὲ εἰς τὰς ἀκάνθας σπαρείς, οὗτός ἐστιν ὁ τὸν λόγον ἀκούων, καὶ ἡ μέριμνα τοῦ αἰῶνος καὶ ἡ ἀπάτη τοῦ πλούτου συμπνίγει τὸν λόγον καὶ ἄκαρπος γίνεται.
23 ὁ δὲ ἐπὶ τὴν καλὴν γῆν σπαρείς, οὗτός ἐστιν ὁ τὸν λόγον ἀκούων καὶ συνιείς, ὃς δὴ καρποφορεῖ καὶ ποιεῖ ὃ μὲν ἑκατόν, ὃ δὲ ἑξήκοντα, ὃ δὲ τριάκοντα.

24 Ἄλλην παραβολὴν παρέθηκεν αὐτοῖς λέγων, Ὡμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ σπείραντι καλὸν σπέρμα ἐν τῷ ἀγρῷ αὐτοῦ.
25 ἐν δὲ τῷ καθεύδειν τοὺς ἀνθρώπους ἦλθεν αὐτοῦ ὁ ἐχθρὸς καὶ ἐπέσπειρεν ζιζάνια ἀνὰ μέσον τοῦ σίτου καὶ ἀπῆλθεν.
26 ὅτε δὲ ἐβλάστησεν ὁ χόρτος καὶ καρπὸν ἐποίησεν, τότε ἐφάνη καὶ τὰ ζιζάνια.
27 προσελθόντες δὲ οἱ δοῦλοι τοῦ οἰκοδεσπότου εἶπον αὐτῷ, Κύριε, οὐχὶ καλὸν σπέρμα ἔσπειρας ἐν τῷ σῷ ἀγρῷ; πόθεν οὖν ἔχει ζιζάνια;

16 Bem-aventurados, porém, os vossos olhos, porque vêem; e os vossos ouvidos, porque ouvem.
17 Pois em verdade vos digo que muitos profetas e justos desejaram ver o que vedes e não viram; e ouvir o que ouvis e não ouviram.
18 Atendei vós, pois, à parábola do semeador.
19 A todos os que ouvem a palavra do reino e não a compreendem, vem o maligno e arrebata o que lhes foi semeado no coração. Este é o que foi semeado à beira do caminho.
20 O que foi semeado em solo rochoso, esse é o que ouve a palavra e a recebe logo, com alegria;
21 mas não tem raiz em si mesmo, sendo, antes, de pouca duração; em lhe chegando a angústia ou a perseguição por causa da palavra, logo se escandaliza.
22 O que foi semeado entre os espinhos é o que ouve a palavra, porém os cuidados do mundo e a fascinação das riquezas sufocam a palavra, e fica infrutífera.
23 Mas o que foi semeado em boa terra é o que ouve a palavra e a compreende; este frutifica e produz a cem, a sessenta e a trinta por um.

A parábola do joio

24 Outra parábola lhes propôs, dizendo: O reino dos céus é semelhante a um homem que semeou boa semente no seu campo;
25 mas, enquanto os homens dormiam, veio o inimigo dele, semeou o joio no meio do trigo e retirou-se.
26 E, quando a erva cresceu e produziu fruto, apareceu também o joio.
27 Então, vindo os servos do dono da casa, lhe disseram: Senhor, não semeaste boa semente no teu campo? Donde vem, pois, o joio?

16 But blessed are your eyes because they see, and your ears because they hear.
17 For I tell you the truth, many prophets and righteous men longed to see what you see but did not see it, and to hear what you hear but did not hear it.
18 "Listen then to what the parable of the sower means:
19 When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in his heart. This is the seed sown along the path.
20 The one who received the seed that fell on rocky places is the man who hears the word and at once receives it with joy.
21 But since he has no root, he lasts only a short time. When trouble or persecution comes because of the word, he quickly falls away.
22 The one who received the seed that fell among the thorns is the man who hears the word, but the worries of this life and the deceitfulness of wealth choke it, making it unfruitful.
23 But the one who received the seed that fell on good soil is the man who hears the word and understands it. He produces a crop, yielding a hundred, sixty or thirty times what was sown."

The Parable of the Weeds

24 Jesus told them another parable: "The kingdom of heaven is like a man who sowed good seed in his field.
25 But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away.
26 When the wheat sprouted and formed heads, then the weeds also appeared.
27 "The owner's servants came to him and said, 'Sir, didn't you sow good seed in your field? Where then did the weeds come from?'

28 ὁ δὲ ἔφη αὐτοῖς, Ἐχθρὸς ἄνθρωπος τοῦτο ἐποίησεν. οἱ δὲ δοῦλοι λέγουσιν αὐτῷ, Θέλεις οὖν ἀπελθόντες συλλέξωμεν αὐτά;

29 ὁ δέ φησιν, Οὔ, μήποτε συλλέγοντες τὰ ζιζάνια ἐκριζώσητε ἅμα αὐτοῖς τὸν σῖτον.

30 ἄφετε συναυξάνεσθαι ἀμφότερα ἕως τοῦ θερισμοῦ, καὶ ἐν καιρῷ τοῦ θερισμοῦ ἐρῶ τοῖς θερισταῖς, Συλλέξατε πρῶτον τὰ ζιζάνια καὶ δήσατε αὐτὰ εἰς δέσμας πρὸς τὸ κατακαῦσαι αὐτά, τὸν δὲ σῖτον συναγάγετε εἰς τὴν ἀποθήκην μου.

31 Ἄλλην παραβολὴν παρέθηκεν αὐτοῖς λέγων, Ὁμοία ἐστὶν ἡ βασιλεία τῶν οὐρανῶν κόκκῳ σινάπεως, ὃν λαβὼν ἄνθρωπος ἔσπειρεν ἐν τῷ ἀγρῷ αὐτοῦ·

32 ὃ μικρότερον μέν ἐστιν πάντων τῶν σπερμάτων, ὅταν δὲ αὐξηθῇ μεῖζον τῶν λαχάνων ἐστὶν καὶ γίνεται δένδρον, ὥστε ἐλθεῖν τὰ πετεινὰ τοῦ οὐρανοῦ καὶ κατασκηνοῦν ἐν τοῖς κλάδοις αὐτοῦ.

33 Ἄλλην παραβολὴν ἐλάλησεν αὐτοῖς· Ὁμοία ἐστὶν ἡ βασιλεία τῶν οὐρανῶν ζύμῃ, ἣν λαβοῦσα γυνὴ ἐνέκρυψεν εἰς ἀλεύρου σάτα τρία ἕως οὗ ἐζυμώθη ὅλον.

34 Ταῦτα πάντα ἐλάλησεν ὁ Ἰησοῦς ἐν παραβολαῖς τοῖς ὄχλοις καὶ χωρὶς παραβολῆς οὐδὲν ἐλάλει αὐτοῖς,

35 ὅπως πληρωθῇ τὸ ῥηθὲν διὰ τοῦ προφήτου λέγοντος, Ἀνοίξω ἐν παραβολαῖς τὸ στόμα μου, ἐρεύξομαι κεκρυμμένα ἀπὸ καταβολῆς [κόσμου].

28 Ele, porém, lhes respondeu: Um inimigo fez isso. Mas os servos lhe perguntaram: Queres que vamos e arranquemos o joio?

29 Não! Replicou ele, para que, ao separar o joio, não arranqueis também com ele o trigo.

30 Deixai-os crescer juntos até à colheita, e, no tempo da colheita, direi aos ceifeiros: ajuntai primeiro o joio, atai-o em feixes para ser queimado; mas o trigo, recolhei-o no meu celeiro.

A parábola do grão de mostarda

Mc 4.30-32; Lc 13.18-19

31 Outra parábola lhes propôs, dizendo: O reino dos céus é semelhante a um grão de mostarda, que um homem tomou e plantou no seu campo;

32 o qual é, na verdade, a menor de todas as sementes, e, crescida, é maior do que as hortaliças, e se faz árvore, de modo que as aves do céu vêm aninhar-se nos seus ramos.

A parábola do fermento

Lc 13.20-21

33 Disse-lhes outra parábola: O reino dos céus é semelhante ao fermento que uma mulher tomou e escondeu em três medidas de farinha, até ficar tudo levedado.

A razão das parábolas

Mc 4.33-34

34 Todas estas coisas disse Jesus às multidões por parábolas e sem parábolas nada lhes dizia;

35 para que se cumprisse o que foi dito por intermédio do profeta: Abrirei em parábolas a minha boca; publicarei coisas ocultas desde a criação [do mundo].

28 "'An enemy did this,' he replied. "The servants asked him, 'Do you want us to go and pull them up?'

29 "'No,' he answered, 'because while you are pulling the weeds, you may root up the wheat with them.

30 Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.'"

The Parables of the Mustard Seed and the Yeast

31 He told them another parable: "The kingdom of heaven is like a mustard seed, which a man took and planted in his field.

32 Though it is the smallest of all your seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds of the air come and perch in its branches."

33 He told them still another parable: "The kingdom of heaven is like yeast that a woman took and mixed into a large amount[a] of flour until it worked all through the dough."

34 Jesus spoke all these things to the crowd in parables; he did not say anything to them without using a parable.

35 So was fulfilled what was spoken through the prophet: "I will open my mouth in parables, I will utter things hidden since the creation of the world."[b]

36 Τότε ἀφεὶς τοὺς ὄχλους
ἦλθεν εἰς τὴν οἰκίαν. καὶ
προσῆλθον αὐτῷ οἱ μαθηταὶ
αὐτοῦ λέγοντες, Διασάφησον
ἡμῖν τὴν παραβολὴν τῶν
ζιζανίων τοῦ ἀγροῦ.
37 ὁ δὲ ἀποκριθεὶς εἶπεν, Ὁ
σπείρων τὸ καλὸν σπέρμα ἐστὶν
ὁ υἱὸς τοῦ ἀνθρώπου,
38 ὁ δὲ ἀγρός ἐστιν ὁ
κόσμος, τὸ δὲ καλὸν σπέρμα
οὗτοί εἰσιν οἱ υἱοὶ τῆς
βασιλείας· τὰ δὲ ζιζάνιά εἰσιν
οἱ υἱοὶ τοῦ πονηροῦ,
39 ὁ δὲ ἐχθρὸς ὁ σπείρας
αὐτά ἐστιν ὁ διάβολος, ὁ δὲ
θερισμὸς συντέλεια αἰῶνός
ἐστιν, οἱ δὲ θερισταὶ ἄγγελοί
εἰσιν.
40 ὥσπερ οὖν συλλέγεται τὰ
ζιζάνια καὶ πυρὶ [κατα]καίεται,
οὕτως ἔσται ἐν τῇ συντελείᾳ
τοῦ αἰῶνος·
41 ἀποστελεῖ ὁ υἱὸς τοῦ
ἀνθρώπου τοὺς ἀγγέλους
αὐτοῦ, καὶ συλλέξουσιν ἐκ τῆς
βασιλείας αὐτοῦ πάντα τὰ
σκάνδαλα καὶ τοὺς ποιοῦντας
τὴν ἀνομίαν
42 καὶ βαλοῦσιν αὐτοὺς εἰς
τὴν κάμινον τοῦ πυρός· ἐκεῖ
ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς
τῶν ὀδόντων.
43 Τότε οἱ δίκαιοι
ἐκλάμψουσιν ὡς ὁ ἥλιος ἐν τῇ
βασιλείᾳ τοῦ πατρὸς αὐτῶν. ὁ
ἔχων ὦτα ἀκουέτω.

44 Ὁμοία ἐστὶν ἡ βασιλεία
τῶν οὐρανῶν θησαυρῷ
κεκρυμμένῳ ἐν τῷ ἀγρῷ, ὃν
εὑρὼν ἄνθρωπος ἔκρυψεν, καὶ
ἀπὸ τῆς χαρᾶς αὐτοῦ ὑπάγει
καὶ πωλεῖ πάντα ὅσα ἔχει καὶ
ἀγοράζει τὸν ἀγρὸν ἐκεῖνον.

45 Πάλιν ὁμοία ἐστὶν ἡ
βασιλεία τῶν οὐρανῶν
ἀνθρώπῳ ἐμπόρῳ ζητοῦντι
καλοὺς μαργαρίτας·
46 εὑρὼν δὲ ἕνα πολύτιμον
μαργαρίτην ἀπελθὼν πέπρακεν
πάντα ὅσα εἶχεν καὶ ἠγόρασεν
αὐτόν.

A explicação da parábola do joio

36 Então, despedindo as multidões, foi Jesus para casa. E, chegando-se a ele os seus discípulos, disseram: Explica-nos a parábola do joio do campo.

37 E ele respondeu: O que semeia a boa semente é o Filho do Homem;

38 o campo é o mundo; a boa semente são os filhos do reino; o joio são os filhos do maligno;

39 o inimigo que o semeou é o diabo; a ceifa é a consumação do século, e os ceifeiros são os anjos.

40 Pois, assim como o joio é colhido e lançado ao fogo, assim será na consumação do século.

41 Mandará o Filho do Homem os seus anjos, que ajuntarão do seu reino todos os escândalos e os que praticam a iniqüidade

42 e os lançarão na fornalha acesa; ali haverá choro e ranger de dentes.

43 Então, os justos resplandecerão como o sol, no reino de seu Pai. Quem tem ouvidos [para ouvir], ouça.

A parábola do tesouro escondido

44 O reino dos céus é semelhante a um tesouro oculto no campo, o qual certo homem, tendo-o achado, escondeu. E, transbordante de alegria, vai, vende tudo o que tem e compra aquele campo.

A parábola da pérola

45 O reino dos céus é também semelhante a um que negocia e procura boas pérolas;

46 e, tendo achado uma pérola de grande valor, vende tudo o que possui e a compra.

The Parable of the Weeds Explained

36 Then he left the crowd and went into the house. His disciples came to him and said, "Explain to us the parable of the weeds in the field."

37 He answered, "The one who sowed the good seed is the Son of Man.

38 The field is the world, and the good seed stands for the sons of the kingdom. The weeds are the sons of the evil one,

39 and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

40 "As the weeds are pulled up and burned in the fire, so it will be at the end of the age.

41 The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil.

42 They will throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

The Parables of the Hidden Treasure and the Pearl

44 "The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.

45 "Again, the kingdom of heaven is like a merchant looking for fine pearls.

46 When he found one of great value, he went away and sold everything he had and bought it.

47 Πάλιν ὁμοία ἐστὶν ἡ
βασιλεία τῶν οὐρανῶν σαγήνῃ
βληθείσῃ εἰς τὴν θάλασσαν καὶ
ἐκ παντὸς γένους συναγαγούσῃ·
48 ἣν ὅτε ἐπληρώθη
ἀναβιβάσαντες ἐπὶ τὸν αἰγιαλὸν
καὶ καθίσαντες συνέλεξαν τὰ
καλὰ εἰς ἄγγη, τὰ δὲ σαπρὰ ἔξω
ἔβαλον.
49 οὕτως ἔσται ἐν τῇ
συντελείᾳ τοῦ αἰῶνος·
ἐξελεύσονται οἱ ἄγγελοι καὶ
ἀφοριοῦσιν τοὺς πονηροὺς ἐκ
μέσου τῶν δικαίων
50 καὶ βαλοῦσιν αὐτοὺς εἰς
τὴν κάμινον τοῦ πυρός· ἐκεῖ
ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς
τῶν ὀδόντων.

51 Συνήκατε ταῦτα πάντα;
λέγουσιν αὐτῷ, Ναί.
52 ὁ δὲ εἶπεν αὐτοῖς, Διὰ
τοῦτο πᾶς γραμματεὺς
μαθητευθεὶς τῇ βασιλείᾳ τῶν
οὐρανῶν ὅμοιός ἐστιν ἀνθρώπῳ
οἰκοδεσπότῃ, ὅστις ἐκβάλλει ἐκ
τοῦ θησαυροῦ αὐτοῦ καινὰ καὶ
παλαιά.

53 Καὶ ἐγένετο ὅτε ἐτέλεσεν
ὁ Ἰησοῦς τὰς παραβολὰς
ταύτας, μετῆρεν ἐκεῖθεν.
54 καὶ ἐλθὼν εἰς τὴν
πατρίδα αὐτοῦ ἐδίδασκεν
αὐτοὺς ἐν τῇ συναγωγῇ αὐτῶν,
ὥστε ἐκπλήσσεσθαι αὐτοὺς καὶ
λέγειν, Πόθεν τούτῳ ἡ σοφία
αὕτη καὶ αἱ δυνάμεις;
55 οὐχ οὗτός ἐστιν ὁ τοῦ
τέκτονος υἱός; οὐχ ἡ μήτηρ
αὐτοῦ λέγεται Μαριὰμ καὶ οἱ
ἀδελφοὶ αὐτοῦ Ἰάκωβος καὶ
Ἰωσὴφ καὶ Σίμων καὶ Ἰούδας;
56 καὶ αἱ ἀδελφαὶ αὐτοῦ
οὐχὶ πᾶσαι πρὸς ἡμᾶς εἰσιν;
πόθεν οὖν τούτῳ ταῦτα πάντα;
57 καὶ ἐσκανδαλίζοντο ἐν
αὐτῷ. ὁ δὲ Ἰησοῦς εἶπεν
αὐτοῖς, Οὐκ ἔστιν προφήτης
ἄτιμος εἰ μὴ ἐν τῇ πατρίδι καὶ
ἐν τῇ οἰκίᾳ αὐτοῦ.
58 καὶ οὐκ ἐποίησεν ἐκεῖ
δυνάμεις πολλὰς διὰ τὴν
ἀπιστίαν αὐτῶν.

A parábola da rede

47 O reino dos céus é ainda semelhante a uma rede que, lançada ao mar, recolhe peixes de toda espécie.

48 E, quando já está cheia, os pescadores arrastam-na para a praia e, assentados, escolhem os bons para os cestos e os ruins deitam fora.

49 Assim será na consumação do século: sairão os anjos, e separarão os maus dentre os justos,

50 e os lançarão na fornalha acesa; ali haverá choro e ranger de dentes.

Coisas novas e velhas

51 Entendestes todas estas coisas? Responderam-lhe: Sim!

52 Então, lhes disse: Por isso, todo escriba versado no reino dos céus é semelhante a um pai de família que tira do seu depósito coisas novas e coisas velhas.

Jesus é rejeitado em Nazaré

Mc 6.1-6; Lc 4.16-30

53 Tendo Jesus proferido estas parábolas, retirou-se dali.

54 E, chegando à sua terra, ensinava-os na sinagoga, de tal sorte que se maravilhavam e diziam: Donde lhe vêm esta sabedoria e estes poderes miraculosos?

55 Não é este o filho do carpinteiro? Não se chama sua mãe Maria, e seus irmãos, Tiago, José, Simão e Judas?

56 Não vivem entre nós todas as suas irmãs? Donde lhe vem, pois, tudo isto?

57 E escandalizavam-se nele. Jesus, porém, lhes disse: Não há profeta sem honra, senão na sua terra e na sua casa.

58 E não fez ali muitos milagres, por causa da incredulidade deles.

The Parable of the Net

47 "Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish.

48 When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away.

49 This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous

50 and throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

51 "Have you understood all these things?" Jesus asked. "Yes," they replied.

52 He said to them, "Therefore every teacher of the law who has been instructed about the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old."

A Prophet Without Honor

53 When Jesus had finished these parables, he moved on from there.

54 Coming to his hometown, he began teaching the people in their synagogue, and they were amazed. "Where did this man get this wisdom and these miraculous powers?" they asked.

55 "Isn't this the carpenter's son? Isn't his mother's name Mary, and aren't his brothers James, Joseph, Simon and Judas?

56 Aren't all his sisters with us? Where then did this man get all these things?"

57 And they took offense at him. But Jesus said to them, "Only in his hometown and in his own house is a prophet without honor."

58 And he did not do many miracles there because of their lack of faith.

14 Ἐν ἐκείνῳ τῷ καιρῷ
ἤκουσεν Ἡρῴδης ὁ
τετραάρχης τὴν ἀκοὴν Ἰησοῦ,
2 καὶ εἶπεν τοῖς παισὶν
αὐτοῦ, Οὗτός ἐστιν Ἰωάννης ὁ
βαπτιστής· αὐτὸς ἠγέρθη ἀπὸ
τῶν νεκρῶν καὶ διὰ τοῦτο αἱ
δυνάμεις ἐνεργοῦσιν ἐν αὐτῷ.
3 Ὁ γὰρ Ἡρῴδης κρατήσας
τὸν Ἰωάννην ἔδησεν [αὐτὸν]
καὶ ἐν φυλακῇ ἀπέθετο διὰ
Ἡρῳδιάδα τὴν γυναῖκα
Φιλίππου τοῦ ἀδελφοῦ αὐτοῦ·
4 ἔλεγεν γὰρ ὁ Ἰωάννης
αὐτῷ, Οὐκ ἔξεστίν σοι ἔχειν
αὐτήν.
5 καὶ θέλων αὐτὸν
ἀποκτεῖναι ἐφοβήθη τὸν ὄχλον,
ὅτι ὡς προφήτην αὐτὸν εἶχον.
6 γενεσίοις δὲ γενομένοις
τοῦ Ἡρῴδου ὠρχήσατο ἡ
θυγάτηρ τῆς Ἡρῳδιάδος ἐν τῷ
μέσῳ καὶ ἤρεσεν τῷ Ἡρῴδῃ,
7 ὅθεν μεθ' ὅρκου
ὡμολόγησεν αὐτῇ δοῦναι ὃ ἐὰν
αἰτήσηται.
8 ἡ δὲ προβιβασθεῖσα ὑπὸ
τῆς μητρὸς αὐτῆς, Δός μοι,
φησίν, ὧδε ἐπὶ πίνακι τὴν
κεφαλὴν Ἰωάννου τοῦ
βαπτιστοῦ.
9 καὶ λυπηθεὶς ὁ βασιλεὺς
διὰ τοὺς ὅρκους καὶ τοὺς
συνανακειμένους ἐκέλευσεν
δοθῆναι,
10 καὶ πέμψας ἀπεκεφάλισεν
[τὸν] Ἰωάννην ἐν τῇ φυλακῇ.
11 καὶ ἠνέχθη ἡ κεφαλὴ
αὐτοῦ ἐπὶ πίνακι καὶ ἐδόθη τῷ
κορασίῳ, καὶ ἤνεγκεν τῇ μητρὶ
αὐτῆς.
12 καὶ προσελθόντες οἱ
μαθηταὶ αὐτοῦ ἦραν τὸ πτῶμα
καὶ ἔθαψαν αὐτό[ν] καὶ
ἐλθόντες ἀπήγγειλαν τῷ Ἰησοῦ.

13 Ἀκούσας δὲ ὁ Ἰησοῦς
ἀνεχώρησεν ἐκεῖθεν ἐν πλοίῳ
εἰς ἔρημον τόπον κατ' ἰδίαν·
καὶ ἀκούσαντες οἱ ὄχλοι
ἠκολούθησαν αὐτῷ πεζῇ ἀπὸ
τῶν πόλεων.
14 καὶ ἐξελθὼν εἶδεν πολὺν
ὄχλον καὶ ἐσπλαγχνίσθη ἐπ'
αὐτοῖς καὶ ἐθεράπευσεν τοὺς
ἀρρώστους αὐτῶν.

A morte de João Batista
Mc 6.14-29; Lc 9.7-9

14 Por aquele tempo, ouviu
o tetrarca Herodes a
fama de Jesus
2 e disse aos que o serviam:
Este é João Batista; ele ressuscitou dos mortos, e, por isso, nele
operam forças miraculosas.
3 Porque Herodes, havendo
prendido e atado a João, o metera no cárcere, por causa de
Herodias, mulher de Filipe, seu
irmão;
4 pois João lhe dizia: Não te
é lícito possuí-la.
5 E, querendo matá-lo, temia
o povo, porque o tinham como
profeta.
6 Ora, tendo chegado o dia
natalício de Herodes, dançou a
filha de Herodias diante de todos e agradou a Herodes.
7 Pelo que prometeu, com
juramento, dar-lhe o que pedisse.
8 Então, ela, instigada por
sua mãe, disse: Dá-me, aqui,
num prato, a cabeça de João
Batista.
9 Entristeceu-se o rei, mas,
por causa do juramento e dos
que estavam com ele à mesa, determinou que lha dessem;
10 e deu ordens e decapitou
a João no cárcere.
11 Foi trazida a cabeça num
prato e dada à jovem, que a levou a sua mãe.
12 Então, vieram os seus discípulos, levaram o corpo e o sepultaram; depois, foram e o
anunciaram a Jesus.

A primeira multiplicação de pães e peixes
Mc 6.30-44; Lc 9.10-17; Jo 6.1-13

13 Jesus, ouvindo isto, retirou-se dali num barco, para um
lugar deserto, à parte; sabendo-o
as multidões, vieram das cidades seguindo-o por terra.
14 Desembarcando, viu Jesus
uma grande multidão, compadeceu-se dela e curou os seus enfermos.

John the Baptist Beheaded

14 At that time Herod the
tetrarch heard the
reports about Jesus,
2 and he said to his
attendants, "This is John the
Baptist; he has risen from the
dead! That is why miraculous
powers are at work in him."
3 Now Herod had arrested
John and bound him and put
him in prison because of
Herodias, his brother Philip's
wife,
4 for John had been saying to
him: "It is not lawful for you to
have her."
5 Herod wanted to kill John,
but he was afraid of the people,
because they considered him a
prophet.
6 On Herod's birthday the
daughter of Herodias danced for
them and pleased Herod so
much
7 that he promised with an
oath to give her whatever she
asked.
8 Prompted by her mother,
she said, "Give me here on a
platter the head of John the
Baptist."
9 The king was distressed,
but because of his oaths and his
dinner guests, he ordered that
her request be granted
10 and had John beheaded in
the prison.
11 His head was brought in
on a platter and given to the
girl, who carried it to her
mother.
12 John's disciples came and
took his body and buried it.
Then they went and told Jesus.

Jesus Feeds the Five Thousand

13 When Jesus heard what
had happened, he withdrew by
boat privately to a solitary
place. Hearing of this, the
crowds followed him on foot
from the towns.
14 When Jesus landed and
saw a large crowd, he had
compassion on them and healed
their sick.

15 ὀψίας δὲ γενομένης προσῆλθον αὐτῷ οἱ μαθηταὶ λέγοντες, Ἔρημός ἐστιν ὁ τόπος καὶ ἡ ὥρα ἤδη παρῆλθεν· ἀπόλυσον τοὺς ὄχλους, ἵνα ἀπελθόντες εἰς τὰς κώμας ἀγοράσωσιν ἑαυτοῖς βρώματα.

16 ὁ δὲ [Ἰησοῦς] εἶπεν αὐτοῖς, Οὐ χρείαν ἔχουσιν ἀπελθεῖν, δότε αὐτοῖς ὑμεῖς φαγεῖν.

17 οἱ δὲ λέγουσιν αὐτῷ, Οὐκ ἔχομεν ὧδε εἰ μὴ πέντε ἄρτους καὶ δύο ἰχθύας.

18 ὁ δὲ εἶπεν, Φέρετέ μοι ὧδε αὐτούς.

19 καὶ κελεύσας τοὺς ὄχλους ἀνακλιθῆναι ἐπὶ τοῦ χόρτου, λαβὼν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας, ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησεν καὶ κλάσας ἔδωκεν τοῖς μαθηταῖς τοὺς ἄρτους, οἱ δὲ μαθηταὶ τοῖς ὄχλοις.

20 καὶ ἔφαγον πάντες καὶ ἐχορτάσθησαν, καὶ ἦραν τὸ περισσεῦον τῶν κλασμάτων δώδεκα κοφίνους πλήρεις.

21 οἱ δὲ ἐσθίοντες ἦσαν ἄνδρες ὡσεὶ πεντακισχίλιοι χωρὶς γυναικῶν καὶ παιδίων.

22 Καὶ εὐθέως ἠνάγκασεν τοὺς μαθητὰς ἐμβῆναι εἰς τὸ πλοῖον καὶ προάγειν αὐτὸν εἰς τὸ πέραν, ἕως οὗ ἀπολύσῃ τοὺς ὄχλους.

23 καὶ ἀπολύσας τοὺς ὄχλους ἀνέβη εἰς τὸ ὄρος κατ' ἰδίαν προσεύξασθαι. ὀψίας δὲ γενομένης μόνος ἦν ἐκεῖ.

24 τὸ δὲ πλοῖον ἤδη σταδίους πολλοὺς ἀπὸ τῆς γῆς ἀπεῖχεν βασανιζόμενον ὑπὸ τῶν κυμάτων, ἦν γὰρ ἐναντίος ὁ ἄνεμος.

25 τετάρτῃ δὲ φυλακῇ τῆς νυκτὸς ἦλθεν πρὸς αὐτοὺς περιπατῶν ἐπὶ τὴν θάλασσαν.

26 οἱ δὲ μαθηταὶ ἰδόντες αὐτὸν ἐπὶ τῆς θαλάσσης περιπατοῦντα ἐταράχθησαν λέγοντες ὅτι Φάντασμά ἐστιν, καὶ ἀπὸ τοῦ φόβου ἔκραξαν.

15 Ao cair da tarde, vieram os discípulos a Jesus e lhe disseram: O lugar é deserto, e vai adiantada a hora; despede, pois, as multidões para que, indo pelas aldeias, comprem para si o que comer.

16 Jesus, porém, lhes disse: Não precisam retirar-se; dai-lhes, vós mesmos, de comer.

17 Mas eles responderam: Não temos aqui senão cinco pães e dois peixes.

18 Então, ele disse: Trazei-mos.

19 E, tendo mandado que a multidão se assentasse sobre a relva, tomando os cinco pães e os dois peixes, erguendo os olhos ao céu, os abençoou. Depois, tendo partido os pães, deu-os aos discípulos, e estes, às multidões.

20 Todos comeram e se fartaram; e dos pedaços que sobejaram recolheram ainda doze cestos cheios.

21 E os que comeram foram cerca de cinco mil homens, além de mulheres e crianças.

Jesus anda por sobre o mar

Mc 6.45-52; Jo 6.15-21

22 Logo a seguir, compeliu Jesus os discípulos a embarcar e passar adiante dele para o outro lado, enquanto ele despedia as multidões.

23 E, despedidas as multidões, subiu ao monte, a fim de orar sozinho. Em caindo a tarde, lá estava ele, só.

24 Entretanto, o barco já estava longe, a muitos estádios da terra, açoitado pelas ondas; porque o vento era contrário.

25 Na quarta vigilia da noite, foi Jesus ter com eles, andando por sobre o mar.

26 E os discípulos, ao verem-no andando sobre as águas, ficaram aterrados e exclamaram: É um fantasma! E, tomados de medo, gritaram.

15 As evening approached, the disciples came to him and said, "This is a remote place, and it's already getting late. Send the crowds away, so they can go to the villages and buy themselves some food."

16 Jesus replied, "They do not need to go away. You give them something to eat."

17 "We have here only five loaves of bread and two fish," they answered.

18 "Bring them here to me," he said.

19 And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people.

20 They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.

21 The number of those who ate was about five thousand men, besides women and children.

Jesus Walks on the Water

22 Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd.

23 After he had dismissed them, he went up on a mountainside by himself to pray. When evening came, he was there alone,

24 but the boat was already a considerable distance[c] from land, buffeted by the waves because the wind was against it.

25 During the fourth watch of the night Jesus went out to them, walking on the lake.

26 When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear.

27 εὐθὺς δὲ ἐλάλησεν [ὁ Ἰησοῦς] αὐτοῖς λέγων, Θαρσεῖτε, ἐγώ εἰμι· μὴ φοβεῖσθε.

28 ἀποκριθεὶς δὲ αὐτῷ ὁ Πέτρος εἶπεν, Κύριε, εἰ σὺ εἶ, κέλευσόν με ἐλθεῖν πρὸς σὲ ἐπὶ τὰ ὕδατα.

29 ὁ δὲ εἶπεν, Ἐλθέ. καὶ καταβὰς ἀπὸ τοῦ πλοίου [ὁ] Πέτρος περιεπάτησεν ἐπὶ τὰ ὕδατα καὶ ἦλθεν πρὸς τὸν Ἰησοῦν.

30 βλέπων δὲ τὸν ἄνεμον [ἰσχυρὸν] ἐφοβήθη, καὶ ἀρξάμενος καταποντίζεσθαι ἔκραξεν λέγων, Κύριε, σῶσόν με.

31 εὐθέως δὲ ὁ Ἰησοῦς ἐκτείνας τὴν χεῖρα ἐπελάβετο αὐτοῦ καὶ λέγει αὐτῷ, Ὀλιγόπιστε, εἰς τί ἐδίστασας;

32 καὶ ἀναβάντων αὐτῶν εἰς τὸ πλοῖον ἐκόπασεν ὁ ἄνεμος.

33 οἱ δὲ ἐν τῷ πλοίῳ προσεκύνησαν αὐτῷ λέγοντες, Ἀληθῶς θεοῦ υἱὸς εἶ.

34 Καὶ διαπεράσαντες ἦλθον ἐπὶ τὴν γῆν εἰς Γεννησαρέτ.

35 καὶ ἐπιγνόντες αὐτὸν οἱ ἄνδρες τοῦ τόπου ἐκείνου ἀπέστειλαν εἰς ὅλην τὴν περίχωρον ἐκείνην καὶ προσήνεγκαν αὐτῷ πάντας τοὺς κακῶς ἔχοντας

36 καὶ παρεκάλουν αὐτὸν ἵνα μόνον ἅψωνται τοῦ κρασπέδου τοῦ ἱματίου αὐτοῦ· καὶ ὅσοι ἥψαντο διεσώθησαν.

15 Τότε προσέρχονται τῷ Ἰησοῦ ἀπὸ Ἱεροσολύμων Φαρισαῖοι καὶ γραμματεῖς λέγοντες,

2 Διὰ τί οἱ μαθηταί σου παραβαίνουσιν τὴν παράδοσιν τῶν πρεσβυτέρων; οὐ γὰρ νίπτονται τὰς χεῖρας [αὐτῶν] ὅταν ἄρτον ἐσθίωσιν.

3 ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς, Διὰ τί καὶ ὑμεῖς παραβαίνετε τὴν ἐντολὴν τοῦ θεοῦ διὰ τὴν παράδοσιν ὑμῶν;

27 Mas Jesus imediatamente lhes disse: Tende bom ânimo! Sou eu. Não temais!

28 Respondendo-lhe Pedro, disse: Se és tu, Senhor, manda-me ir ter contigo, por sobre as águas.

29 E ele disse: Vem! E Pedro, descendo do barco, andou por sobre as águas e foi ter com Jesus.

30 Reparando, porém, na força do vento, teve medo; e, começando a submergir, gritou: Salva-me, Senhor!

31 E, prontamente, Jesus, estendendo a mão, tomou-o e lhe disse: Homem de pequena fé, por que duvidaste?

32 Subindo ambos para o barco, cessou o vento.

33 E os que estavam no barco o adoraram, dizendo: Verdadeiramente és Filho de Deus!

Jesus em Genesaré
Mc 6.53-56

34 Então, estando já no outro lado, chegaram a terra, em Genesaré.

35 Reconhecendo-o os homens daquela terra, mandaram avisar a toda a circunvizinhança e trouxeram-lhe todos os enfermos;

36 e lhe rogavam que ao menos pudessem tocar na orla da sua veste. E todos os que tocaram ficaram sãos.

Jesus e a tradição dos anciãos. O que contamina o homem
Mc 7.1-23

15 Então, vieram de Jerusalém a Jesus alguns fariseus e escribas e perguntaram:

2 Por que transgridem os teus discípulos a tradição dos anciãos? Pois não lavam as mãos, quando comem.

3 Ele, porém, lhes respondeu: Por que transgredis vós também o mandamento de Deus, por causa da vossa tradição?

27 But Jesus immediately said to them: "Take courage! It is I. Don't be afraid."

28 "Lord, if it's you," Peter replied, "tell me to come to you on the water."

29 "Come," he said. Then Peter got down out of the boat, walked on the water and came toward Jesus.

30 But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!"

31 Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?"

32 And when they climbed into the boat, the wind died down.

33 Then those who were in the boat worshiped him, saying, "Truly you are the Son of God."

34 When they had crossed over, they landed at Gennesaret.

35 And when the men of that place recognized Jesus, they sent word to all the surrounding country. People brought all their sick to him

36 and begged him to let the sick just touch the edge of his cloak, and all who touched him were healed.

Clean and Unclean

15 Then some Pharisees and teachers of the law came to Jesus from Jerusalem and asked,

2 "Why do your disciples break the tradition of the elders? They don't wash their hands before they eat!"

3 Jesus replied, "And why do you break the command of God for the sake of your tradition?

4 ὁ γὰρ θεὸς εἶπεν, Τίμα τὸν πατέρα καὶ τὴν μητέρα, καί, Ὁ κακολογῶν πατέρα ἢ μητέρα θανάτῳ τελευτάτω.

5 ὑμεῖς δὲ λέγετε, Ὃς ἂν εἴπῃ τῷ πατρὶ ἢ τῇ μητρί, Δῶρον ὃ ἐὰν ἐξ ἐμοῦ ὠφεληθῇς,

6 οὐ μὴ τιμήσει τὸν πατέρα αὐτοῦ· καὶ ἠκυρώσατε τὸν λόγον τοῦ θεοῦ διὰ τὴν παράδοσιν ὑμῶν.

7 ὑποκριταί, καλῶς ἐπροφήτευσεν περὶ ὑμῶν Ἡσαΐας λέγων,

8 Ὁ λαὸς οὗτος τοῖς χείλεσίν με τιμᾷ, ἡ δὲ καρδία αὐτῶν πόρρω ἀπέχει ἀπ' ἐμοῦ·

9 μάτην δὲ σέβονταί με διδάσκοντες διδασκαλίας ἐντάλματα ἀνθρώπων.

10 Καὶ προσκαλεσάμενος τὸν ὄχλον εἶπεν αὐτοῖς, Ἀκούετε καὶ συνίετε·

11 οὐ τὸ εἰσερχόμενον εἰς τὸ στόμα κοινοῖ τὸν ἄνθρωπον, ἀλλὰ τὸ ἐκπορευόμενον ἐκ τοῦ στόματος τοῦτο κοινοῖ τὸν ἄνθρωπον.

12 Τότε προσελθόντες οἱ μαθηταὶ λέγουσιν αὐτῷ, Οἶδας ὅτι οἱ Φαρισαῖοι ἀκούσαντες τὸν λόγον ἐσκανδαλίσθησαν;

13 ὁ δὲ ἀποκριθεὶς εἶπεν, Πᾶσα φυτεία ἣν οὐκ ἐφύτευσεν ὁ πατήρ μου ὁ οὐράνιος ἐκριζωθήσεται.

14 ἄφετε αὐτούς· τυφλοί εἰσιν ὁδηγοί [τυφλῶν]· τυφλὸς δὲ τυφλὸν ἐὰν ὁδηγῇ, ἀμφότεροι εἰς βόθυνον πεσοῦνται.

15 Ἀποκριθεὶς δὲ ὁ Πέτρος εἶπεν αὐτῷ, Φράσον ἡμῖν τὴν παραβολήν [ταύτην].

16 ὁ δὲ εἶπεν, Ἀκμὴν καὶ ὑμεῖς ἀσύνετοί ἐστε;

17 οὐ νοεῖτε ὅτι πᾶν τὸ εἰσπορευόμενον εἰς τὸ στόμα εἰς τὴν κοιλίαν χωρεῖ καὶ εἰς ἀφεδρῶνα ἐκβάλλεται;

18 τὰ δὲ ἐκπορευόμενα ἐκ τοῦ στόματος ἐκ τῆς καρδίας ἐξέρχεται, κἀκεῖνα κοινοῖ τὸν ἄνθρωπον.

4 Porque Deus ordenou: Honra a teu pai e a tua mãe; e: Quem maldisser a seu pai ou a sua mãe seja punido de morte.

5 Mas vós dizeis: Se alguém disser a seu pai ou a sua mãe: É oferta ao Senhor aquilo que poderias aproveitar de mim;

6 esse jamais honrará a seu pai ou a sua mãe. E, assim, invalidastes a palavra de Deus, por causa da vossa tradição.

7 Hipócritas! Bem profetizou Isaías a vosso respeito, dizendo:

8 Este povo honra-me com os lábios, mas o seu coração está longe de mim.

9 E em vão me adoram, ensinando doutrinas que são preceitos de homens.

10 E, tendo convocado a multidão, lhes disse: Ouvi e entendei:

11 não é o que entra pela boca o que contamina o homem, mas o que sai da boca, isto, sim, contamina o homem.

12 Então, aproximando-se dele os discípulos, disseram: Sabes que os fariseus, ouvindo a tua palavra, se escandalizaram?

13 Ele, porém, respondeu: Toda planta que meu Pai celestial não plantou será arrancada.

14 Deixai-os; são cegos, guias de cegos. Ora, se um cego guiar outro cego, cairão ambos no barranco.

15 Então, lhe disse Pedro: Explica-nos a parábola.

16 Jesus, porém, disse: Também vós não entendeis ainda?

17 Não compreendeis que tudo o que entra pela boca desce para o ventre e, depois, é lançado em lugar escuso?

18 Mas o que sai da boca vem do coração, e é isso que contamina o homem.

4 For God said, 'Honor your father and mother' and 'Anyone who curses his father or mother[d] must be put to death.'[e]

5 But you say that if a man says to his father or mother, 'Whatever help you might otherwise have received from me is a gift devoted to God,'

6 he is not to 'honor his father[f]' with it. Thus you nullify the word of God for the sake of your tradition.

7 You hypocrites! Isaiah was right when he prophesied about you:

8 "'These people honor me with their lips, but their hearts are far from me.

9 They worship me in vain; their teachings are but rules taught by men.'[g]"

10 Jesus called the crowd to him and said, "Listen and understand.

11 What goes into a man's mouth does not make him 'unclean,' but what comes out of his mouth, that is what makes him 'unclean.'"

12 Then the disciples came to him and asked, "Do you know that the Pharisees were offended when they heard this?"

13 He replied, "Every plant that my heavenly Father has not planted will be pulled up by the roots.

14 Leave them; they are blind guides.[h] If a blind man leads a blind man, both will fall into a pit."

15 Peter said, "Explain the parable to us."

16 "Are you still so dull?" Jesus asked them.

17 "Don't you see that whatever enters the mouth goes into the stomach and then out of the body?

18 But the things that come out of the mouth come from the heart, and these make a man 'unclean.'

19 ἐκ γὰρ τῆς καρδίας ἐξέρχονται διαλογισμοὶ πονηροί, φόνοι, μοιχεῖαι, πορνεῖαι, κλοπαί, ψευδομαρτυρίαι, βλασφημίαι.
20 ταῦτά ἐστιν τὰ κοινοῦντα τὸν ἄνθρωπον, τὸ δὲ ἀνίπτοις χερσὶν φαγεῖν οὐ κοινοῖ τὸν ἄνθρωπον.

21 Καὶ ἐξελθὼν ἐκεῖθεν ὁ Ἰησοῦς ἀνεχώρησεν εἰς τὰ μέρη Τύρου καὶ Σιδῶνος.
22 καὶ ἰδοὺ γυνὴ Χαναναία ἀπὸ τῶν ὁρίων ἐκείνων ἐξελθοῦσα ἔκραζεν λέγουσα, Ἐλέησόν με, κύριε υἱὸς Δαυίδ· ἡ θυγάτηρ μου κακῶς δαιμονίζεται.
23 ὁ δὲ οὐκ ἀπεκρίθη αὐτῇ λόγον. καὶ προσελθόντες οἱ μαθηταὶ αὐτοῦ ἠρώτουν αὐτὸν λέγοντες, Ἀπόλυσον αὐτήν, ὅτι κράζει ὄπισθεν ἡμῶν.
24 ὁ δὲ ἀποκριθεὶς εἶπεν, Οὐκ ἀπεστάλην εἰ μὴ εἰς τὰ πρόβατα τὰ ἀπολωλότα οἴκου Ἰσραήλ.
25 ἡ δὲ ἐλθοῦσα προσεκύνει αὐτῷ λέγουσα, Κύριε, βοήθει μοι.
26 ὁ δὲ ἀποκριθεὶς εἶπεν, Οὐκ ἔστιν καλὸν λαβεῖν τὸν ἄρτον τῶν τέκνων καὶ βαλεῖν τοῖς κυναρίοις.
27 ἡ δὲ εἶπεν, Ναί κύριε, καὶ γὰρ τὰ κυνάρια ἐσθίει ἀπὸ τῶν ψιχίων τῶν πιπτόντων ἀπὸ τῆς τραπέζης τῶν κυρίων αὐτῶν.
28 τότε ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτῇ, Ὦ γύναι, μεγάλη σου ἡ πίστις· γενηθήτω σοι ὡς θέλεις. καὶ ἰάθη ἡ θυγάτηρ αὐτῆς ἀπὸ τῆς ὥρας ἐκείνης.

29 Καὶ μεταβὰς ἐκεῖθεν ὁ Ἰησοῦς ἦλθεν παρὰ τὴν θάλασσαν τῆς Γαλιλαίας, καὶ ἀναβὰς εἰς τὸ ὄρος ἐκάθητο ἐκεῖ.

19 Porque do coração procedem maus desígnios, homicídios, adultérios, prostituição, furtos, falsos testemunhos, blasfêmias.
20 São estas as coisas que contaminam o homem; mas o comer sem lavar as mãos não o contamina.

A mulher cananéia
Mc 7.24-30

21 Partindo Jesus dali, retirou-se para os lados de Tiro e Sidom.
22 E eis que uma mulher cananéia, que viera daquelas regiões, clamava: Senhor, Filho de Davi, tem compaixão de mim! Minha filha está horrivelmente endemoninhada.
23 Ele, porém, não lhe respondeu palavra. E os seus discípulos, aproximando-se, rogaram-lhe: Despede-a, pois vem clamando atrás de nós.
24 Mas Jesus respondeu: Não fui enviado senão às ovelhas perdidas da casa de Israel.
25 Ela, porém, veio e o adorou, dizendo: Senhor, socorre-me!
26 Então, ele, respondendo, disse: Não é bom tomar o pão dos filhos e lançá-lo aos cachorrinhos.
27 Ela, contudo, replicou: Sim, Senhor, porém os cachorrinhos comem das migalhas que caem da mesa dos seus donos.
28 Então, lhe disse Jesus: Ó mulher, grande é a tua fé! Faça-se contigo como queres. E, desde aquele momento, sua filha ficou sã.

Jesus volta para o mar da Galiléia e cura muitos enfermos

29 Partindo Jesus dali, foi para junto do mar da Galiléia; e, subindo ao monte, assentou-se ali.

19 For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false testimony, slander.
20 These are what make a man 'unclean'; but eating with unwashed hands does not make him 'unclean.'"

The Faith of the Canaanite Woman

21 Leaving that place, Jesus withdrew to the region of Tyre and Sidon.
22 A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is suffering terribly from demon possession."
23 Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us."
24 He answered, "I was sent only to the lost sheep of Israel."
25 The woman came and knelt before him. "Lord, help me!" she said.
26 He replied, "It is not right to take the children's bread and toss it to their dogs."
27 "Yes, Lord," she said, "but even the dogs eat the crumbs that fall from their masters' table."
28 Then Jesus answered, "Woman, you have great faith! Your request is granted." And her daughter was healed from that very hour.

Jesus Feeds the Four Thousand

29 Jesus left there and went along the Sea of Galilee. Then he went up on a mountainside and sat down.

30 καὶ προσῆλθον αὐτῷ ὄχλοι πολλοὶ ἔχοντες μεθ' ἑαυτῶν χωλούς, τυφλούς, κυλλούς, κωφούς, καὶ ἑτέρους πολλούς καὶ ἔρριψαν αὐτοὺς παρὰ τοὺς πόδας αὐτοῦ, καὶ ἐθεράπευσεν αὐτούς·

31 ὥστε τὸν ὄχλον θαυμάσαι βλέποντας κωφοὺς λαλοῦντας, κυλλοὺς ὑγιεῖς καὶ χωλοὺς περιπατοῦντας καὶ τυφλοὺς βλέποντας· καὶ ἐδόξασαν τὸν θεὸν Ἰσραήλ.

32 Ὁ δὲ Ἰησοῦς προσκαλεσάμενος τοὺς μαθητὰς αὐτοῦ εἶπεν, Σπλαγχνίζομαι ἐπὶ τὸν ὄχλον, ὅτι ἤδη ἡμέραι τρεῖς προσμένουσίν μοι καὶ οὐκ ἔχουσιν τί φάγωσιν· καὶ ἀπολῦσαι αὐτοὺς νήστεις οὐ θέλω, μήποτε ἐκλυθῶσιν ἐν τῇ ὁδῷ.

33 καὶ λέγουσιν αὐτῷ οἱ μαθηταί, Πόθεν ἡμῖν ἐν ἐρημίᾳ ἄρτοι τοσοῦτοι ὥστε χορτάσαι ὄχλον τοσοῦτον;

34 καὶ λέγει αὐτοῖς ὁ Ἰησοῦς, Πόσους ἄρτους ἔχετε; οἱ δὲ εἶπαν, Ἑπτά καὶ ὀλίγα ἰχθύδια.

35 καὶ παραγγείλας τῷ ὄχλῳ ἀναπεσεῖν ἐπὶ τὴν γῆν

36 ἔλαβεν τοὺς ἑπτὰ ἄρτους καὶ τοὺς ἰχθύας καὶ εὐχαριστήσας ἔκλασεν καὶ ἐδίδου τοῖς μαθηταῖς, οἱ δὲ μαθηταὶ τοῖς ὄχλοις.

37 καὶ ἔφαγον πάντες καὶ ἐχορτάσθησαν. καὶ τὸ περισσεῦον τῶν κλασμάτων ἦραν ἑπτὰ σπυρίδας πλήρεις.

38 οἱ δὲ ἐσθίοντες ἦσαν τετρακισχίλιοι ἄνδρες χωρὶς γυναικῶν καὶ παιδίων.

39 Καὶ ἀπολύσας τοὺς ὄχλους ἐνέβη εἰς τὸ πλοῖον καὶ ἦλθεν εἰς τὰ ὅρια Μαγαδάν.

16 Καὶ προσελθόντες οἱ Φαρισαῖοι καὶ Σαδδουκαῖοι πειράζοντες ἐπηρώτησαν αὐτὸν σημεῖον ἐκ τοῦ οὐρανοῦ ἐπιδεῖξαι αὐτοῖς.

30 E vieram a ele muitas multidões trazendo consigo coxos, aleijados, cegos, mudos e outros muitos e os largaram junto aos pés de Jesus; e ele os curou.

31 De modo que o povo se maravilhou ao ver que os mudos falavam, os aleijados recobravam saúde, os coxos andavam e os cegos viam. Então, glorificavam ao Deus de Israel.

A segunda multiplicação de pães e peixes

Mc 8.1-10

32 E, chamando Jesus os seus discípulos, disse: Tenho compaixão desta gente, porque há três dias que permanece comigo e não tem o que comer; e não quero despedi-la em jejum, para que não desfaleça pelo caminho.

33 Mas os discípulos lhe disseram: Onde haverá neste deserto tantos pães para fartar tão grande multidão?

34 Perguntou-lhes Jesus: Quantos pães tendes? Responderam: Sete e alguns peixinhos.

35 Então, tendo mandado o povo assentar-se no chão,

36 tomou os sete pães e os peixes, e, dando graças, partiu, e deu aos discípulos, e estes, ao povo.

37 Todos comeram e se fartaram; e, do que sobejou, recolheram sete cestos cheios.

38 Ora, os que comeram eram quatro mil homens, além de mulheres e crianças.

39 E, tendo despedido as multidões, entrou Jesus no barco e foi para o território de Magadã.

Os fariseus e os saduceus pedem um sinal

Mc 8.11-13

16 Aproximando-se os fariseus e os saduceus, tentando-o, pediram-lhe que lhes mostrasse um sinal vindo do céu.

30 Great crowds came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them.

31 The people were amazed when they saw the mute speaking, the crippled made well, the lame walking and the blind seeing. And they praised the God of Israel.

32 Jesus called his disciples to him and said, "I have compassion for these people; they have already been with me three days and have nothing to eat. I do not want to send them away hungry, or they may collapse on the way."

33 His disciples answered, "Where could we get enough bread in this remote place to feed such a crowd?"

34 "How many loaves do you have?" Jesus asked. "Seven," they replied, "and a few small fish."

35 He told the crowd to sit down on the ground.

36 Then he took the seven loaves and the fish, and when he had given thanks, he broke them and gave them to the disciples, and they in turn to the people.

37 They all ate and were satisfied. Afterward the disciples picked up seven basketfuls of broken pieces that were left over.

38 The number of those who ate was four thousand, besides women and children.

39 After Jesus had sent the crowd away, he got into the boat and went to the vicinity of Magadan.

The Demand for a Sign

16 The Pharisees and Sadducees came to Jesus and tested him by asking him to show them a sign from heaven.

2 ὁ δὲ ἀποκριθεὶς εἶπεν
αὐτοῖς, [Ὀψίας γενομένης
λέγετε, Εὐδία, πυρράζει γὰρ ὁ
οὐρανός·
3 καὶ πρωΐ, Σήμερον
χειμών, πυρράζει γὰρ
στυγνάζων ὁ οὐρανός. τὸ μὲν
πρόσωπον τοῦ οὐρανοῦ
γινώσκετε διακρίνειν, τὰ δὲ
σημεῖα τῶν καιρῶν οὐ
δύνασθε;]
4 Γενεὰ πονηρὰ καὶ μοιχαλὶς
σημεῖον ἐπιζητεῖ, καὶ σημεῖον
οὐ δοθήσεται αὐτῇ εἰ μὴ τὸ
σημεῖον Ἰωνᾶ. καὶ καταλιπὼν
αὐτοὺς ἀπῆλθεν.

5 Καὶ ἐλθόντες οἱ μαθηταὶ
εἰς τὸ πέραν ἐπελάθοντο
ἄρτους λαβεῖν.
6 ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς,
Ὁρᾶτε καὶ προσέχετε ἀπὸ τῆς
ζύμης τῶν Φαρισαίων καὶ
Σαδδουκαίων.
7 οἱ δὲ διελογίζοντο ἐν
ἑαυτοῖς λέγοντες ὅτι Ἄρτους
οὐκ ἐλάβομεν.
8 γνοὺς δὲ ὁ Ἰησοῦς εἶπεν,
Τί διαλογίζεσθε ἐν ἑαυτοῖς,
ὀλιγόπιστοι, ὅτι ἄρτους οὐκ
ἔχετε;
9 οὔπω νοεῖτε, οὐδὲ
μνημονεύετε τοὺς πέντε ἄρτους
τῶν πεντακισχιλίων καὶ πόσους
κοφίνους ἐλάβετε;
10 οὐδὲ τοὺς ἑπτὰ ἄρτους
τῶν τετρακισχιλίων καὶ πόσας
σπυρίδας ἐλάβετε;
11 πῶς οὐ νοεῖτε ὅτι οὐ περὶ
ἄρτων εἶπον ὑμῖν; προσέχετε δὲ
ἀπὸ τῆς ζύμης τῶν Φαρισαίων
καὶ Σαδδουκαίων.
12 τότε συνῆκαν ὅτι οὐκ
εἶπεν προσέχειν ἀπὸ τῆς ζύμης
τῶν ἄρτων ἀλλὰ ἀπὸ τῆς
διδαχῆς τῶν Φαρισαίων καὶ
Σαδδουκαίων.

2 Ele, porém, lhes respondeu: Chegada a tarde, dizeis: Haverá bom tempo, porque o céu está avermelhado;
3 e, pela manhã: Hoje, haverá tempestade, porque o céu está de um vermelho sombrio. Sabeis, na verdade, discernir o aspecto do céu e não podeis discernir os sinais dos tempos?
4 Uma geração má e adúltera pede um sinal; e nenhum sinal lhe será dado, senão o de Jonas. E, deixando-os, retirou-se.

O fermento dos fariseus e dos saduceus

Mc 8.14-21

5 Ora, tendo os discípulos passado para o outro lado, esqueceram-se de levar pão.
6 E Jesus lhes disse: Vede e acautelai-vos do fermento dos fariseus e dos saduceus.
7 Eles, porém, discorriam entre si, dizendo: É porque não trouxemos pão.
8 Percebendo-o Jesus, disse: Por que discorreis entre vós, homens de pequena fé, sobre o não terdes pão?
9 Não compreendeis ainda, nem vos lembrais dos cinco pães para cinco mil homens e de quantos cestos tomastes?
10 Nem dos sete pães para os quatro mil e de quantos cestos tomastes?
11 Como não compreendeis que não vos falei a respeito de pães? E sim: acautelai-vos do fermento dos fariseus e dos saduceus.
12 Então, entenderam que não lhes dissera que se acautelassem do fermento de pães, mas da doutrina dos fariseus e dos saduceus.

2 He replied,[i] "When evening comes, you say, 'It will be fair weather, for the sky is red,'
3 and in the morning, 'Today it will be stormy, for the sky is red and overcast.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.
4 A wicked and adulterous generation looks for a miraculous sign, but none will be given it except the sign of Jonah." Jesus then left them and went away.

The Yeast of the Pharisees and Sadducees

5 When they went across the lake, the disciples forgot to take bread.
6 "Be careful," Jesus said to them. "Be on your guard against the yeast of the Pharisees and Sadducees."
7 They discussed this among themselves and said, "It is because we didn't bring any bread."
8 Aware of their discussion, Jesus asked, "You of little faith, why are you talking among yourselves about having no bread?
9 Do you still not understand? Don't you remember the five loaves for the five thousand, and how many basketfuls you gathered?
10 Or the seven loaves for the four thousand, and how many basketfuls you gathered?
11 How is it you don't understand that I was not talking to you about bread? But be on your guard against the yeast of the Pharisees and Sadducees."
12 Then they understood that he was not telling them to guard against the yeast used in bread, but against the teaching of the Pharisees and Sadducees.

13 Ἐλθὼν δὲ ὁ Ἰησοῦς εἰς
τὰ μέρη Καισαρείας τῆς
Φιλίππου ἠρώτα τοὺς μαθητὰς
αὐτοῦ λέγων, Τίνα λέγουσιν οἱ
ἄνθρωποι εἶναι τὸν υἱὸν τοῦ
ἀνθρώπου;

14 οἱ δὲ εἶπαν, Οἱ μὲν
Ἰωάννην τὸν βαπτιστήν, ἄλλοι
δὲ Ἠλίαν, ἕτεροι δὲ Ἰερεμίαν ἢ
ἕνα τῶν προφητῶν.

15 λέγει αὐτοῖς, Ὑμεῖς δὲ
τίνα με λέγετε εἶναι;

16 ἀποκριθεὶς δὲ Σίμων
Πέτρος εἶπεν, Σὺ εἶ ὁ Χριστὸς
ὁ υἱὸς τοῦ θεοῦ τοῦ ζῶντος.

17 ἀποκριθεὶς δὲ ὁ Ἰησοῦς
εἶπεν αὐτῷ, Μακάριος εἶ,
Σίμων Βαριωνᾶ, ὅτι σὰρξ καὶ
αἷμα οὐκ ἀπεκάλυψέν σοι ἀλλ'
ὁ πατήρ μου ὁ ἐν τοῖς
οὐρανοῖς.

18 κἀγὼ δέ σοι λέγω ὅτι σὺ
εἶ Πέτρος, καὶ ἐπὶ ταύτῃ τῇ
πέτρᾳ οἰκοδομήσω μου τὴν
ἐκκλησίαν καὶ πύλαι ᾅδου οὐ
κατισχύσουσιν αὐτῆς.

19 δώσω σοι τὰς κλεῖδας τῆς
βασιλείας τῶν οὐρανῶν, καὶ ὃ
ἐὰν δήσῃς ἐπὶ τῆς γῆς ἔσται
δεδεμένον ἐν τοῖς οὐρανοῖς, καὶ
ὃ ἐὰν λύσῃς ἐπὶ τῆς γῆς ἔσται
λελυμένον ἐν τοῖς οὐρανοῖς.

20 τότε διεστείλατο τοῖς
μαθηταῖς ἵνα μηδενὶ εἴπωσιν
ὅτι αὐτός ἐστιν ὁ Χριστός.

A confissão de Pedro
Mc 8.27-30; Lc 9.18-21

13 Indo Jesus para os lados
de Cesaréia de Filipe, perguntou
a seus discípulos: Quem diz o
povo ser o Filho do Homem?

14 E eles responderam: Uns
dizem: João Batista; outros:
Elias; e outros: Jeremias ou al-
gum dos profetas.

15 Mas vós, continuou ele,
quem dizeis que eu sou?

16 Respondendo Simão
Pedro, disse: Tu és o Cristo, o
Filho do Deus vivo.

17 Então, Jesus lhe afirmou:
Bem-aventurado és, Simão
Barjonas, porque não foi carne e
sangue que to revelaram, mas
meu Pai, que está nos céus.

18 Também eu te digo que tu
és Pedro, e sobre esta pedra
edificarei a minha igreja, e as
portas do inferno não prevalece-
rão contra ela.

19 Dar-te-ei as chaves do
reino dos céus; o que ligares na
terra terá sido ligado nos céus; e
o que desligares na terra terá
sido desligado nos céus.

20 Então, advertiu os discí-
pulos de que a ninguém disses-
sem ser ele o Cristo.

Peter's Confession of Christ

13 When Jesus came to the
region of Caesarea Philippi, he
asked his disciples, "Who do
people say the Son of Man is?"

14 They replied, "Some say
John the Baptist; others say
Elijah; and still others, Jeremiah
or one of the prophets."

15 "But what about you?" he
asked. "Who do you say I am?"

16 Simon Peter answered,
"You are the Christ,[j] the Son of
the living God."

17 Jesus replied, "Blessed
are you, Simon son of Jonah,
for this was not revealed to you
by man, but by my Father in
heaven.

18 And I tell you that you
are Peter,[k] and on this rock I
will build my church, and the
gates of Hades[l] will not
overcome it.[m]

19 I will give you the keys of
the kingdom of heaven;
whatever you bind on earth will
be[n] bound in heaven, and
whatever you loose on earth
will be loosed in heaven."

20 Then he warned his
disciples not to tell anyone that
he was the Christ.

Jesus prediz a sua morte e ressurreição
Mc 8.31-33; Lc 9.22

21 Desde esse tempo, come-
çou Jesus Cristo a mostrar a
seus discípulos que lhe era ne-
cessário seguir para Jerusalém e
sofrer muitas coisas dos anciãos,
dos principais sacerdotes e dos
escribas, ser morto e ressuscita-
do no terceiro dia.

22 E Pedro, chamando-o à
parte, começou a reprová-lo,
dizendo: Tem compaixão de ti,
Senhor; isso de modo algum te
acontecerá.

23 Mas Jesus, voltando-se,
disse a Pedro: Arreda, Satanás!
Tu és para mim pedra de trope-
ço, porque não cogitas das coi-
sas de Deus, e sim das dos ho-
mens.

Jesus Predicts His Death

21 From that time on Jesus
began to explain to his disciples
that he must go to Jerusalem
and suffer many things at the
hands of the elders, chief priests
and teachers of the law, and that
he must be killed and on the
third day be raised to life.

22 Peter took him aside and
began to rebuke him. "Never,
Lord!" he said. "This shall
never happen to you!"

23 Jesus turned and said to
Peter, "Get behind me, Satan!
You are a stumbling block to
me; you do not have in mind the
things of God, but the things of
men."

21 Ἀπὸ τότε ἤρξατο ὁ
Ἰησοῦς δεικνύειν τοῖς μαθηταῖς
αὐτοῦ ὅτι δεῖ αὐτὸν εἰς
Ἱεροσόλυμα ἀπελθεῖν καὶ
πολλὰ παθεῖν ἀπὸ τῶν
πρεσβυτέρων καὶ ἀρχιερέων καὶ
γραμματέων καὶ ἀποκτανθῆναι
καὶ τῇ τρίτῃ ἡμέρᾳ ἐγερθῆναι.

22 καὶ προσλαβόμενος
αὐτὸν ὁ Πέτρος ἤρξατο
ἐπιτιμᾶν αὐτῷ λέγων, Ἵλεώς
σοι, κύριε· οὐ μὴ ἔσται σοι
τοῦτο.

23 ὁ δὲ στραφεὶς εἶπεν τῷ
Πέτρῳ, Ὕπαγε ὀπίσω μου,
Σατανᾶ· σκάνδαλον εἶ ἐμοῦ, ὅτι
οὐ φρονεῖς τὰ τοῦ θεοῦ ἀλλὰ τὰ
τῶν ἀνθρώπων.

24 Τότε ὁ Ἰησοῦς εἶπεν τοῖς μαθηταῖς αὐτοῦ, Εἴ τις θέλει ὀπίσω μου ἐλθεῖν, ἀπαρνησάσθω ἑαυτὸν καὶ ἀράτω τὸν σταυρὸν αὐτοῦ καὶ ἀκολουθείτω μοι.

25 ὃς γὰρ ἐὰν θέλῃ τὴν ψυχὴν αὐτοῦ σῶσαι ἀπολέσει αὐτήν· ὃς δ' ἂν ἀπολέσῃ τὴν ψυχὴν αὐτοῦ ἕνεκεν ἐμοῦ εὑρήσει αὐτήν.

26 τί γὰρ ὠφεληθήσεται ἄνθρωπος ἐὰν τὸν κόσμον ὅλον κερδήσῃ τὴν δὲ ψυχὴν αὐτοῦ ζημιωθῇ; ἢ τί δώσει ἄνθρωπος ἀντάλλαγμα τῆς ψυχῆς αὐτοῦ;

27 μέλλει γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεσθαι ἐν τῇ δόξῃ τοῦ πατρὸς αὐτοῦ μετὰ τῶν ἀγγέλων αὐτοῦ, καὶ τότε ἀποδώσει ἑκάστῳ κατὰ τὴν πρᾶξιν αὐτοῦ.

28 ἀμὴν λέγω ὑμῖν ὅτι εἰσίν τινες τῶν ὧδε ἑστώτων οἵτινες οὐ μὴ γεύσωνται θανάτου ἕως ἂν ἴδωσιν τὸν υἱὸν τοῦ ἀνθρώπου ἐρχόμενον ἐν τῇ βασιλείᾳ αὐτοῦ.

17 Καὶ μεθ' ἡμέρας ἓξ παραλαμβάνει ὁ Ἰησοῦς τὸν Πέτρον καὶ Ἰάκωβον καὶ Ἰωάννην τὸν ἀδελφὸν αὐτοῦ καὶ ἀναφέρει αὐτοὺς εἰς ὄρος ὑψηλὸν κατ' ἰδίαν.

2 καὶ μετεμορφώθη ἔμπροσθεν αὐτῶν, καὶ ἔλαμψεν τὸ πρόσωπον αὐτοῦ ὡς ὁ ἥλιος, τὰ δὲ ἱμάτια αὐτοῦ ἐγένετο λευκὰ ὡς τὸ φῶς.

3 καὶ ἰδοὺ ὤφθη αὐτοῖς Μωϋσῆς καὶ Ἠλίας συλλαλοῦντες μετ' αὐτοῦ.

4 ἀποκριθεὶς δὲ ὁ Πέτρος εἶπεν τῷ Ἰησοῦ, Κύριε, καλόν ἐστιν ἡμᾶς ὧδε εἶναι· εἰ θέλεις, ποιήσω ὧδε τρεῖς σκηνάς, σοὶ μίαν καὶ Μωϋσεῖ μίαν καὶ Ἠλίᾳ μίαν.

5 ἔτι αὐτοῦ λαλοῦντος ἰδοὺ νεφέλη φωτεινὴ ἐπεσκίασεν αὐτούς, καὶ ἰδοὺ φωνὴ ἐκ τῆς νεφέλης λέγουσα, Οὗτός ἐστιν ὁ υἱός μου ὁ ἀγαπητός, ἐν ᾧ εὐδόκησα· ἀκούετε αὐτοῦ.

O discípulo de Cristo deve levar a sua cruz

Mc 8.34–9.1; Lc 9.23-27

24 Então, disse Jesus a seus discípulos: Se alguém quer vir após mim, a si mesmo se negue, tome a sua cruz e siga-me.

25 Porquanto, quem quiser salvar a sua vida perdê-la-á; e quem perder a vida por minha causa achá-la-á.

26 Pois que aproveitará o homem se ganhar o mundo inteiro e perder a sua alma? Ou que dará o homem em troca da sua alma?

27 Porque o Filho do Homem há de vir na glória de seu Pai, com os seus anjos, e, então, retribuirá a cada um conforme as suas obras.

28 Em verdade vos digo que alguns há, dos que aqui se encontram, que de maneira nenhuma passarão pela morte até que vejam vir o Filho do Homem no seu reino.

A transfiguração

Mc 9.2-8; Lc 9.28-36

17 Seis dias depois, tomou Jesus consigo a Pedro e aos irmãos Tiago e João e os levou, em particular, a um alto monte.

2 E foi transfigurado diante deles; o seu rosto resplandecia como o sol, e as suas vestes tornaram-se brancas como a luz.

3 E eis que lhes apareceram Moisés e Elias, falando com ele.

4 Então, disse Pedro a Jesus: Senhor, bom é estarmos aqui; se queres, farei aqui três tendas; uma será tua, outra para Moisés, outra para Elias.

5 Falava ele ainda, quando uma nuvem luminosa os envolveu; e eis, vindo da nuvem, uma voz que dizia: Este é o meu Filho amado, em quem me comprazo; a ele ouvi.

24 Then Jesus said to his disciples, "If anyone would come after me, he must deny himself and take up his cross and follow me.

25 For whoever wants to save his life° will lose it, but whoever loses his life for me will find it.

26 What good will it be for a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul?

27 For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what he has done.

28 I tell you the truth, some who are standing here will not taste death before they see the Son of Man coming in his kingdom."

The Transfiguration

17 After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves.

2 There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light.

3 Just then there appeared before them Moses and Elijah, talking with Jesus.

4 Peter said to Jesus, "Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah."

5 While he was still speaking, a bright cloud enveloped them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!"

6 καὶ ἀκούσαντες οἱ μαθηταὶ ἔπεσαν ἐπὶ πρόσωπον αὐτῶν καὶ ἐφοβήθησαν σφόδρα.
7 καὶ προσῆλθεν ὁ Ἰησοῦς καὶ ἁψάμενος αὐτῶν εἶπεν, Ἐγέρθητε καὶ μὴ φοβεῖσθε.
8 ἐπάραντες δὲ τοὺς ὀφθαλμοὺς αὐτῶν οὐδένα εἶδον εἰ μὴ αὐτὸν Ἰησοῦν μόνον.

9 Καὶ καταβαινόντων αὐτῶν ἐκ τοῦ ὄρους ἐνετείλατο αὐτοῖς ὁ Ἰησοῦς λέγων, Μηδενὶ εἴπητε τὸ ὅραμα ἕως οὗ ὁ υἱὸς τοῦ ἀνθρώπου ἐκ νεκρῶν ἐγερθῇ.
10 καὶ ἐπηρώτησαν αὐτὸν οἱ μαθηταὶ λέγοντες, Τί οὖν οἱ γραμματεῖς λέγουσιν ὅτι Ἠλίαν δεῖ ἐλθεῖν πρῶτον;
11 ὁ δὲ ἀποκριθεὶς εἶπεν, Ἠλίας μὲν ἔρχεται καὶ ἀποκαταστήσει πάντα·
12 λέγω δὲ ὑμῖν ὅτι Ἠλίας ἤδη ἦλθεν, καὶ οὐκ ἐπέγνωσαν αὐτὸν ἀλλὰ ἐποίησαν ἐν αὐτῷ ὅσα ἠθέλησαν· οὕτως καὶ ὁ υἱὸς τοῦ ἀνθρώπου μέλλει πάσχειν ὑπ' αὐτῶν.
13 τότε συνῆκαν οἱ μαθηταὶ ὅτι περὶ Ἰωάννου τοῦ βαπτιστοῦ εἶπεν αὐτοῖς.

14 Καὶ ἐλθόντων πρὸς τὸν ὄχλον προσῆλθεν αὐτῷ ἄνθρωπος γονυπετῶν αὐτὸν
15 καὶ λέγων, Κύριε, ἐλέησόν μου τὸν υἱόν, ὅτι σεληνιάζεται καὶ κακῶς πάσχει· πολλάκις γὰρ πίπτει εἰς τὸ πῦρ καὶ πολλάκις εἰς τὸ ὕδωρ.
16 καὶ προσήνεγκα αὐτὸν τοῖς μαθηταῖς σου, καὶ οὐκ ἠδυνήθησαν αὐτὸν θεραπεῦσαι.
17 ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν, Ὦ γενεὰ ἄπιστος καὶ διεστραμμένη, ἕως πότε μεθ' ὑμῶν ἔσομαι; ἕως πότε ἀνέξομαι ὑμῶν; φέρετέ μοι αὐτὸν ὧδε.
18 καὶ ἐπετίμησεν αὐτῷ ὁ Ἰησοῦς καὶ ἐξῆλθεν ἀπ' αὐτοῦ τὸ δαιμόνιον καὶ ἐθεραπεύθη ὁ παῖς ἀπὸ τῆς ὥρας ἐκείνης.

6 Ouvindo-a os discípulos, caíram de bruços, tomados de grande medo.
7 Aproximando-se deles, tocou-lhes Jesus, dizendo: Erguei-vos e não temais!
8 Então, eles, levantando os olhos, a ninguém viram, senão Jesus.

A vinda de Elias
Mc 9.9-13

9 E, descendo eles do monte, ordenou-lhes Jesus: A ninguém conteis a visão, até que o Filho do Homem ressuscite dentre os mortos.
10 Mas os discípulos o interrogaram: Por que dizem, pois, os escribas ser necessário que Elias venha primeiro?
11 Então, Jesus respondeu: De fato, Elias virá e restaurará todas as coisas.
12 Eu, porém, vos declaro que Elias já veio, e não o reconheceram; antes, fizeram com ele tudo quanto quiseram. Assim também o Filho do Homem há de padecer nas mãos deles.
13 Então, os discípulos entenderam que lhes falara a respeito de João Batista.

A cura de um jovem possesso
Mc 9.14-29; Lc 9.37-42

14 E, quando chegaram para junto da multidão, aproximou-se dele um homem, que se ajoelhou e disse:
15 Senhor, compadece-te de meu filho, porque é lunático e sofre muito; pois muitas vezes cai no fogo e outras muitas, na água.
16 Apresentei-o a teus discípulos, mas eles não puderam curá-lo.
17 Jesus exclamou: Ó geração incrédula e perversa! Até quando estarei convosco? Até quando vos sofrerei? Trazei-me aqui o menino.
18 E Jesus repreendeu o demônio, e este saiu do menino; e, desde aquela hora, ficou o menino curado.

6 When the disciples heard this, they fell facedown to the ground, terrified.
7 But Jesus came and touched them. "Get up," he said. "Don't be afraid."
8 When they looked up, they saw no one except Jesus.
9 As they were coming down the mountain, Jesus instructed them, "Don't tell anyone what you have seen, until the Son of Man has been raised from the dead."
10 The disciples asked him, "Why then do the teachers of the law say that Elijah must come first?"
11 Jesus replied, "To be sure, Elijah comes and will restore all things.
12 But I tell you, Elijah has already come, and they did not recognize him, but have done to him everything they wished. In the same way the Son of Man is going to suffer at their hands."
13 Then the disciples understood that he was talking to them about John the Baptist.

The Healing of a Boy With a Demon

14 When they came to the crowd, a man approached Jesus and knelt before him.
15 "Lord, have mercy on my son," he said. "He has seizures and is suffering greatly. He often falls into the fire or into the water.
16 I brought him to your disciples, but they could not heal him."
17 "O unbelieving and perverse generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy here to me."
18 Jesus rebuked the demon, and it came out of the boy, and he was healed from that moment.

19 Τότε προσελθόντες οἱ μαθηταὶ τῷ Ἰησοῦ κατ᾽ ἰδίαν εἶπον, Διὰ τί ἡμεῖς οὐκ ἠδυνήθημεν ἐκβαλεῖν αὐτό;

20 ὁ δὲ λέγει αὐτοῖς, Διὰ τὴν ὀλιγοπιστίαν ὑμῶν· ἀμὴν γὰρ λέγω ὑμῖν, ἐὰν ἔχητε πίστιν ὡς κόκκον σινάπεως, ἐρεῖτε τῷ ὄρει τούτῳ, Μετάβα ἔνθεν ἐκεῖ, καὶ μεταβήσεται· καὶ οὐδὲν ἀδυνατήσει ὑμῖν. [1]

22 Συστρεφομένων δὲ αὐτῶν ἐν τῇ Γαλιλαίᾳ εἶπεν αὐτοῖς ὁ Ἰησοῦς, Μέλλει ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοσθαι εἰς χεῖρας ἀνθρώπων,

23 καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ ἡμέρᾳ ἐγερθήσεται. καὶ ἐλυπήθησαν σφόδρα.

24 Ἐλθόντων δὲ αὐτῶν εἰς Καφαρναοὺμ προσῆλθον οἱ τὰ δίδραχμα λαμβάνοντες τῷ Πέτρῳ καὶ εἶπαν, Ὁ διδάσκαλος ὑμῶν οὐ τελεῖ [τὰ] δίδραχμα;

25 λέγει, Ναί. καὶ ἐλθόντα εἰς τὴν οἰκίαν προέφθασεν αὐτὸν ὁ Ἰησοῦς λέγων, Τί σοι δοκεῖ, Σίμων; οἱ βασιλεῖς τῆς γῆς ἀπὸ τίνων λαμβάνουσιν τέλη ἢ κῆνσον; ἀπὸ τῶν υἱῶν αὐτῶν ἢ ἀπὸ τῶν ἀλλοτρίων;

26 εἰπόντος δέ, Ἀπὸ τῶν ἀλλοτρίων, ἔφη αὐτῷ ὁ Ἰησοῦς, Ἄρα γε ἐλεύθεροί εἰσιν οἱ υἱοί.

27 ἵνα δὲ μὴ σκανδαλίσωμεν αὐτούς, πορευθεὶς εἰς θάλασσαν βάλε ἄγκιστρον καὶ τὸν ἀναβάντα πρῶτον ἰχθὺν ἆρον, καὶ ἀνοίξας τὸ στόμα αὐτοῦ εὑρήσεις στατῆρα· ἐκεῖνον λαβὼν δὸς αὐτοῖς ἀντὶ ἐμοῦ καὶ σοῦ.

19 Então, os discípulos, aproximando-se de Jesus, perguntaram em particular: Por que motivo não pudemos nós expulsá-lo?

20 E ele lhes respondeu: Por causa da pequenez da vossa fé. Pois em verdade vos digo que, se tiverdes fé como um grão de mostarda, direis a este monte: Passa daqui para acolá, e ele passará. Nada vos será impossível.

21 [Mas esta casta não se expele senão por meio de oração e jejum.]

De novo Jesus prediz a sua morte e ressurreição

Mc 9.30-32; Lc 9.43b-45

22 Reunidos eles na Galiléia, disse-lhes Jesus: O Filho do Homem está para ser entregue nas mãos dos homens;

23 e estes o matarão; mas, ao terceiro dia, ressuscitará. Então, os discípulos se entristeceram grandemente.

Jesus paga imposto

24 Tendo eles chegado a Cafarnaum, dirigiram-se a Pedro os que cobravam o imposto das duas dracmas e perguntaram: Não paga o vosso Mestre as duas dracmas?

25 Sim, respondeu ele. Ao entrar Pedro em casa, Jesus se lhe antecipou, dizendo: Simão, que te parece? De quem cobram os reis da terra impostos ou tributo: dos seus filhos ou dos estranhos?

26 Respondendo Pedro: Dos estranhos, Jesus lhe disse: Logo, estão isentos os filhos.

27 Mas, para que não os escandalizemos, vai ao mar, lança o anzol, e o primeiro peixe que fisgar, tira-o; e, abrindo-lhe a boca, acharás um estáter. Toma-o e entrega-lhes por mim e por ti.

19 Then the disciples came to Jesus in private and asked, "Why couldn't we drive it out?"

20 He replied, "Because you have so little faith. I tell you the truth, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there' and it will move. Nothing will be impossible for you." [p]

22 When they came together in Galilee, he said to them, "The Son of Man is going to be betrayed into the hands of men.

23 They will kill him, and on the third day he will be raised to life." And the disciples were filled with grief.

The Temple Tax

24 After Jesus and his disciples arrived in Capernaum, the collectors of the two-drachma tax came to Peter and asked, "Doesn't your teacher pay the temple tax? [q]"

25 "Yes, he does," he replied. When Peter came into the house, Jesus was the first to speak. "What do you think, Simon?" he asked. "From whom do the kings of the earth collect duty and taxes—from their own sons or from others?"

26 "From others," Peter answered. "Then the sons are exempt," Jesus said to him.

27 "But so that we may not offend them, go to the lake and throw out your line. Take the first fish you catch; open its mouth and you will find a four-drachma coin. Take it and give it to them for my tax and yours."

18 Ἐν ἐκείνῃ τῇ ὥρᾳ προσῆλθον οἱ μαθηταὶ τῷ Ἰησοῦ λέγοντες, Τίς ἄρα μείζων ἐστὶν ἐν τῇ βασιλείᾳ τῶν οὐρανῶν;

2 καὶ προσκαλεσάμενος παιδίον ἔστησεν αὐτὸ ἐν μέσῳ αὐτῶν

3 καὶ εἶπεν, Ἀμὴν λέγω ὑμῖν, ἐὰν μὴ στραφῆτε καὶ γένησθε ὡς τὰ παιδία, οὐ μὴ εἰσέλθητε εἰς τὴν βασιλείαν τῶν οὐρανῶν.

4 ὅστις οὖν ταπεινώσει ἑαυτὸν ὡς τὸ παιδίον τοῦτο, οὗτός ἐστιν ὁ μείζων ἐν τῇ βασιλείᾳ τῶν οὐρανῶν.

5 καὶ ὃς ἐὰν δέξηται ἓν παιδίον τοιοῦτο ἐπὶ τῷ ὀνόματί μου, ἐμὲ δέχεται.

6 Ὃς δ' ἂν σκανδαλίσῃ ἕνα τῶν μικρῶν τούτων τῶν πιστευόντων εἰς ἐμέ, συμφέρει αὐτῷ ἵνα κρεμασθῇ μύλος ὀνικὸς περὶ τὸν τράχηλον αὐτοῦ καὶ καταποντισθῇ ἐν τῷ πελάγει τῆς θαλάσσης.

7 οὐαὶ τῷ κόσμῳ ἀπὸ τῶν σκανδάλων· ἀνάγκη γὰρ ἐλθεῖν τὰ σκάνδαλα, πλὴν οὐαὶ τῷ ἀνθρώπῳ δι' οὗ τὸ σκάνδαλον ἔρχεται.

8 Εἰ δὲ ἡ χείρ σου ἢ ὁ πούς σου σκανδαλίζει σε, ἔκκοψον αὐτὸν καὶ βάλε ἀπὸ σοῦ· καλόν σοί ἐστιν εἰσελθεῖν εἰς τὴν ζωὴν κυλλὸν ἢ χωλόν ἢ δύο χεῖρας ἢ δύο πόδας ἔχοντα βληθῆναι εἰς τὸ πῦρ τὸ αἰώνιον.

9 καὶ εἰ ὁ ὀφθαλμός σου σκανδαλίζει σε, ἔξελε αὐτὸν καὶ βάλε ἀπὸ σοῦ· καλόν σοί ἐστιν μονόφθαλμον εἰς τὴν ζωὴν εἰσελθεῖν ἢ δύο ὀφθαλμοὺς ἔχοντα βληθῆναι εἰς τὴν γέενναν τοῦ πυρός.

10 Ὁρᾶτε μὴ καταφρονήσητε ἑνὸς τῶν μικρῶν τούτων· λέγω γὰρ ὑμῖν ὅτι οἱ ἄγγελοι αὐτῶν ἐν οὐρανοῖς διὰ παντὸς βλέπουσι τὸ πρόσωπον τοῦ πατρός μου τοῦ ἐν οὐρανοῖς. [2]

O maior no reino dos céus
Mc 9.33-37; Lc 9.46-48

18 Naquela hora, aproximaram-se de Jesus os discípulos, perguntando: Quem é, porventura, o maior no reino dos céus?

2 E Jesus, chamando uma criança, colocou-a no meio deles.

3 E disse: Em verdade vos digo que, se não vos converterdes e não vos tornardes como crianças, de modo algum entrareis no reino dos céus.

4 Portanto, aquele que se humilhar como esta criança, esse é o maior no reino dos céus.

5 E quem receber uma criança, tal como esta, em meu nome, a mim me recebe.

Os tropeços
Mc 9.42-48; Lc 17.1-2

6 Qualquer, porém, que fizer tropeçar a um destes pequeninos que crêem em mim, melhor lhe fora que se lhe pendurasse ao pescoço uma grande pedra de moinho, e fosse afogado na profundeza do mar.

7 Ai do mundo, por causa dos escândalos; porque é inevitável que venham escândalos, mas ai do homem pelo qual vem o escândalo!

8 Portanto, se a tua mão ou o teu pé te faz tropeçar, corta-o e lança-o fora de ti; melhor é entrares na vida manco ou aleijado do que, tendo duas mãos ou dois pés, seres lançado no fogo eterno.

9 Se um dos teus olhos te faz tropeçar, arranca-o e lança-o fora de ti; melhor é entrares na vida com um só dos teus olhos do que, tendo dois, seres lançado no inferno de fogo.

A parábola da ovelha perdida
Lc 15.3-7

10 Vede, não desprezeis a qualquer destes pequeninos; porque eu vos afirmo que os seus anjos nos céus vêem incessantemente a face de meu Pai celeste.

The Greatest in the Kingdom of Heaven

18 At that time the disciples came to Jesus and asked, "Who is the greatest in the kingdom of heaven?"

2 He called a little child and had him stand among them.

3 And he said: "I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.

4 Therefore, whoever humbles himself like this child is the greatest in the kingdom of heaven.

5 "And whoever welcomes a little child like this in my name welcomes me.

6 But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.

7 "Woe to the world because of the things that cause people to sin! Such things must come, but woe to the man through whom they come!

8 If your hand or your foot causes you to sin cut it off and throw it away. It is better for you to enter life maimed or crippled than to have two hands or two feet and be thrown into eternal fire.

9 And if your eye causes you to sin, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell.

The Parable of the Lost Sheep

10 "See that you do not look down on one of these little ones. For I tell you that their angels in heaven always see the face of my Father in heaven.[r]

12 Τί ὑμῖν δοκεῖ; ἐὰν γένηταί τινι ἀνθρώπῳ ἑκατὸν πρόβατα καὶ πλανηθῇ ἓν ἐξ αὐτῶν, οὐχὶ ἀφήσει τὰ ἐνενήκοντα ἐννέα ἐπὶ τὰ ὄρη καὶ πορευθεὶς ζητεῖ τὸ πλανώμενον;

13 καὶ ἐὰν γένηται εὑρεῖν αὐτό, ἀμὴν λέγω ὑμῖν ὅτι χαίρει ἐπ' αὐτῷ μᾶλλον ἢ ἐπὶ τοῖς ἐνενήκοντα ἐννέα τοῖς μὴ πεπλανημένοις.

14 οὕτως οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς ὑμῶν τοῦ ἐν οὐρανοῖς ἵνα ἀπόληται ἓν τῶν μικρῶν τούτων.

15 Ἐὰν δὲ ἁμαρτήσῃ [εἰς σὲ] ὁ ἀδελφός σου, ὕπαγε ἔλεγξον αὐτὸν μεταξὺ σοῦ καὶ αὐτοῦ μόνου. ἐάν σου ἀκούσῃ, ἐκέρδησας τὸν ἀδελφόν σου·

16 ἐὰν δὲ μὴ ἀκούσῃ, παράλαβε μετὰ σοῦ ἔτι ἕνα ἢ δύο, ἵνα ἐπὶ στόματος δύο μαρτύρων ἢ τριῶν σταθῇ πᾶν ῥῆμα·

17 ἐὰν δὲ παρακούσῃ αὐτῶν, εἰπὲ τῇ ἐκκλησίᾳ· ἐὰν δὲ καὶ τῆς ἐκκλησίας παρακούσῃ, ἔστω σοι ὥσπερ ὁ ἐθνικὸς καὶ ὁ τελώνης.

18 Ἀμὴν λέγω ὑμῖν· ὅσα ἐὰν δήσητε ἐπὶ τῆς γῆς ἔσται δεδεμένα ἐν οὐρανῷ, καὶ ὅσα ἐὰν λύσητε ἐπὶ τῆς γῆς ἔσται λελυμένα ἐν οὐρανῷ.

19 Πάλιν [ἀμὴν] λέγω ὑμῖν ὅτι ἐὰν δύο συμφωνήσωσιν ἐξ ὑμῶν ἐπὶ τῆς γῆς περὶ παντὸς πράγματος οὗ ἐὰν αἰτήσωνται, γενήσεται αὐτοῖς παρὰ τοῦ πατρός μου τοῦ ἐν οὐρανοῖς.

20 οὗ γάρ εἰσιν δύο ἢ τρεῖς συνηγμένοι εἰς τὸ ἐμὸν ὄνομα, ἐκεῖ εἰμι ἐν μέσῳ αὐτῶν.

21 Τότε προσελθὼν ὁ Πέτρος εἶπεν αὐτῷ, Κύριε, ποσάκις ἁμαρτήσει εἰς ἐμὲ ὁ ἀδελφός μου καὶ ἀφήσω αὐτῷ; ἕως ἑπτάκις;

11 [Porque o Filho do Homem veio salvar o que estava perdido.]

12 Que vos parece? Se um homem tiver cem ovelhas, e uma delas se extraviar, não deixará ele nos montes as noventa e nove, indo procurar a que se extraviou?

13 E, se porventura a encontra, em verdade vos digo que maior prazer sentirá por causa desta do que pelas noventa e nove que não se extraviaram.

14 Assim, pois, não é da vontade de vosso Pai celeste que pereça um só destes pequeninos.

Como se deve tratar a um irmão culpado

15 Se teu irmão pecar [contra ti], vai argüi-lo entre ti e ele só. Se ele te ouvir, ganhaste a teu irmão.

16 Se, porém, não te ouvir, toma ainda contigo uma ou duas pessoas, para que, pelo depoimento de duas ou três testemunhas, toda palavra se estabeleça.

17 E, se ele não os atender, dize-o à igreja; e, se recusar ouvir também a igreja, considera-o como gentio e publicano.

18 Em verdade vos digo que tudo o que ligardes na terra terá sido ligado nos céus, e tudo o que desligardes na terra terá sido desligado nos céus.

19 Em verdade também vos digo que, se dois dentre vós, sobre a terra, concordarem a respeito de qualquer coisa que, porventura, pedirem, ser-lhes-á concedida por meu Pai, que está nos céus.

20 Porque, onde estiverem dois ou três reunidos em meu nome, ali estou no meio deles.

Quantas vezes se deve perdoar a um irmão

Lc 17.3-4

21 Então, Pedro, aproximando-se, lhe perguntou: Senhor, até quantas vezes meu irmão pecará contra mim, que eu lhe perdoe? Até sete vezes?

12 "What do you think? If a man owns a hundred sheep, and one of them wanders away, will he not leave the ninety-nine on the hills and go to look for the one that wandered off?

13 And if he finds it, I tell you the truth, he is happier about that one sheep than about the ninety-nine that did not wander off.

14 In the same way your Father in heaven is not willing that any of these little ones should be lost.

A Brother Who Sins Against You

15 "If your brother sins against you,[s] go and show him his fault, just between the two of you. If he listens to you, you have won your brother over.

16 But if he will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.'[t]

17 If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, treat him as you would a pagan or a tax collector.

18 "I tell you the truth, whatever you bind on earth will be[u] bound in heaven, and whatever you loose on earth will be loosed in heaven.

19 "Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven.

20 For where two or three come together in my name, there am I with them."

The Parable of the Unmerciful Servant

21 Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother when he sins against me? Up to seven times?"

22 λέγει αὐτῷ ὁ Ἰησοῦς, Οὐ λέγω σοι ἕως ἑπτάκις ἀλλὰ ἕως ἑβδομηκοντάκις ἑπτά.

23 Διὰ τοῦτο ὡμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ βασιλεῖ, ὃς ἠθέλησεν συνᾶραι λόγον μετὰ τῶν δούλων αὐτοῦ.
24 ἀρξαμένου δὲ αὐτοῦ συναίρειν προσηνέχθη αὐτῷ εἷς ὀφειλέτης μυρίων ταλάντων.
25 μὴ ἔχοντος δὲ αὐτοῦ ἀποδοῦναι ἐκέλευσεν αὐτὸν ὁ κύριος πραθῆναι καὶ τὴν γυναῖκα καὶ τὰ τέκνα καὶ πάντα ὅσα ἔχει, καὶ ἀποδοθῆναι.
26 πεσὼν οὖν ὁ δοῦλος προσεκύνει αὐτῷ λέγων, Μακροθύμησον ἐπ' ἐμοί, καὶ πάντα ἀποδώσω σοι.
27 σπλαγχνισθεὶς δὲ ὁ κύριος τοῦ δούλου ἐκείνου ἀπέλυσεν αὐτὸν καὶ τὸ δάνειον ἀφῆκεν αὐτῷ.
28 ἐξελθὼν δὲ ὁ δοῦλος ἐκεῖνος εὗρεν ἕνα τῶν συνδούλων αὐτοῦ, ὃς ὤφειλεν αὐτῷ ἑκατὸν δηνάρια, καὶ κρατήσας αὐτὸν ἔπνιγεν λέγων, Ἀπόδος εἴ τι ὀφείλεις.
29 πεσὼν οὖν ὁ σύνδουλος αὐτοῦ παρεκάλει αὐτὸν λέγων, Μακροθύμησον ἐπ' ἐμοί, καὶ ἀποδώσω σοι.
30 ὁ δὲ οὐκ ἤθελεν ἀλλὰ ἀπελθὼν ἔβαλεν αὐτὸν εἰς φυλακὴν ἕως ἀποδῷ τὸ ὀφειλόμενον.
31 ἰδόντες οὖν οἱ σύνδουλοι αὐτοῦ τὰ γενόμενα ἐλυπήθησαν σφόδρα καὶ ἐλθόντες διεσάφησαν τῷ κυρίῳ ἑαυτῶν πάντα τὰ γενόμενα.
32 τότε προσκαλεσάμενος αὐτὸν ὁ κύριος αὐτοῦ λέγει αὐτῷ, Δοῦλε πονηρέ, πᾶσαν τὴν ὀφειλὴν ἐκείνην ἀφῆκά σοι, ἐπεὶ παρεκάλεσάς με·
33 οὐκ ἔδει καὶ σὲ ἐλεῆσαι τὸν σύνδουλόν σου, ὡς κἀγὼ σὲ ἠλέησα;
34 καὶ ὀργισθεὶς ὁ κύριος αὐτοῦ παρέδωκεν αὐτὸν τοῖς βασανισταῖς ἕως οὗ ἀποδῷ πᾶν τὸ ὀφειλόμενον.

22 Respondeu-lhe Jesus: Não te digo que até sete vezes, mas até setenta vezes sete.

A parábola do credor incompassivo

23 Por isso, o reino dos céus é semelhante a um rei que resolveu ajustar contas com os seus servos.
24 E, passando a fazê-lo, trouxeram-lhe um que lhe devia dez mil talentos.
25 Não tendo ele, porém, com que pagar, ordenou o senhor que fosse vendido ele, a mulher, os filhos e tudo quanto possuía e que a dívida fosse paga.
26 Então, o servo, prostrando-se reverente, rogou: Sê paciente comigo, e tudo te pagarei.
27 E o senhor daquele servo, compadecendo-se, mandou-o embora e perdoou-lhe a dívida.
28 Saindo, porém, aquele servo, encontrou um dos seus conservos que lhe devia cem denários; e, agarrando-o, o sufocava, dizendo: Paga-me o que me deves.
29 Então, o seu conservo, caindo-lhe aos pés, lhe implorava: Sê paciente comigo, e te pagarei.
30 Ele, entretanto, não quis; antes, indo-se, o lançou na prisão, até que saldasse a dívida.
31 Vendo os seus companheiros o que se havia passado, entristeceram-se muito e foram relatar ao seu senhor tudo que acontecera.
32 Então, o seu senhor, chamando-o, lhe disse: Servo malvado, perdoei-te aquela dívida toda porque me suplicaste;
33 não devias tu, igualmente, compadecer-te do teu conservo, como também eu me compadeci de ti?
34 E, indignando-se, o seu senhor o entregou aos verdugos, até que lhe pagasse toda a dívida.

22 Jesus answered, "I tell you, not seven times, but seventy-seven times.[v]
23 "Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants.
24 As he began the settlement, a man who owed him ten thousand talents[w] was brought to him.
25 Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt.
26 "The servant fell on his knees before him. 'Be patient with me,' he begged, 'and I will pay back everything.'
27 The servant's master took pity on him, canceled the debt and let him go.
28 "But when that servant went out, he found one of his fellow servants who owed him a hundred denarii.[x] He grabbed him and began to choke him. 'Pay back what you owe me!' he demanded.
29 "His fellow servant fell to his knees and begged him, 'Be patient with me, and I will pay you back.'
30 "But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt.
31 When the other servants saw what had happened, they were greatly distressed and went and told their master everything that had happened.
32 "Then the master called the servant in. 'You wicked servant,' he said, 'I canceled all that debt of yours because you begged me to.
33 Shouldn't you have had mercy on your fellow servant just as I had on you?'
34 In anger his master turned him over to the jailers to be tortured, until he should pay back all he owed.

35 Οὕτως καὶ ὁ πατήρ μου ὁ οὐράνιος ποιήσει ὑμῖν, ἐὰν μὴ ἀφῆτε ἕκαστος τῷ ἀδελφῷ αὐτοῦ ἀπὸ τῶν καρδιῶν ὑμῶν.

19 Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς τοὺς λόγους τούτους, μετῆρεν ἀπὸ τῆς Γαλιλαίας καὶ ἦλθεν εἰς τὰ ὅρια τῆς Ἰουδαίας πέραν τοῦ Ἰορδάνου.

2 καὶ ἠκολούθησαν αὐτῷ ὄχλοι πολλοί, καὶ ἐθεράπευσεν αὐτοὺς ἐκεῖ.

3 Καὶ προσῆλθον αὐτῷ Φαρισαῖοι πειράζοντες αὐτὸν καὶ λέγοντες, Εἰ ἔξεστιν ἀνθρώπῳ ἀπολῦσαι τὴν γυναῖκα αὐτοῦ κατὰ πᾶσαν αἰτίαν;

4 ὁ δὲ ἀποκριθεὶς εἶπεν, Οὐκ ἀνέγνωτε ὅτι ὁ κτίσας ἀπ' ἀρχῆς ἄρσεν καὶ θῆλυ ἐποίησεν αὐτούς;

5 καὶ εἶπεν, Ἕνεκα τούτου καταλείψει ἄνθρωπος τὸν πατέρα καὶ τὴν μητέρα καὶ κολληθήσεται τῇ γυναικὶ αὐτοῦ, καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν.

6 ὥστε οὐκέτι εἰσὶν δύο ἀλλὰ σὰρξ μία. ὃ οὖν ὁ θεὸς συνέζευξεν ἄνθρωπος μὴ χωριζέτω.

7 λέγουσιν αὐτῷ, Τί οὖν Μωϋσῆς ἐνετείλατο δοῦναι βιβλίον ἀποστασίου καὶ ἀπολῦσαι [αὐτήν];

8 λέγει αὐτοῖς ὅτι Μωϋσῆς πρὸς τὴν σκληροκαρδίαν ὑμῶν ἐπέτρεψεν ὑμῖν ἀπολῦσαι τὰς γυναῖκας ὑμῶν, ἀπ' ἀρχῆς δὲ οὐ γέγονεν οὕτως.

9 λέγω δὲ ὑμῖν ὅτι ὃς ἂν ἀπολύσῃ τὴν γυναῖκα αὐτοῦ μὴ ἐπὶ πορνείᾳ καὶ γαμήσῃ ἄλλην μοιχᾶται.

10 λέγουσιν αὐτῷ οἱ μαθηταὶ [αὐτοῦ], Εἰ οὕτως ἐστὶν ἡ αἰτία τοῦ ἀνθρώπου μετὰ τῆς γυναικός, οὐ συμφέρει γαμῆσαι.

11 ὁ δὲ εἶπεν αὐτοῖς, Οὐ πάντες χωροῦσιν τὸν λόγον [τοῦτον] ἀλλ' οἷς δέδοται.

35 Assim também meu Pai celeste vos fará, se do íntimo não perdoardes cada um a seu irmão.

Jesus atravessa o Jordão
Mc 10.1

19 E aconteceu que, concluindo Jesus estas palavras, deixou a Galiléia e foi para o território da Judéia, além do Jordão.

2 Seguiram-no muitas multidões, e curou-as ali.

A questão do divórcio
Mc 10.2-12; Lc 16.18

3 Vieram a ele alguns fariseus e o experimentavam, perguntando: É lícito ao marido repudiar a sua mulher por qualquer motivo?

4 Então, respondeu ele: Não tendes lido que o Criador, desde o princípio, os fez homem e mulher

5 e que disse: Por esta causa deixará o homem pai e mãe e se unirá a sua mulher, tornando-se os dois uma só carne?

6 De modo que já não são mais dois, porém uma só carne. Portanto, o que Deus ajuntou não o separe o homem.

7 Replicaram-lhe: Por que mandou, então, Moisés dar carta de divórcio e repudiar?

8 Respondeu-lhes Jesus: Por causa da dureza do vosso coração é que Moisés vos permitiu repudiar vossa mulher; entretanto, não foi assim desde o princípio.

9 Eu, porém, vos digo: quem repudiar sua mulher, não sendo por causa de relações sexuais ilícitas, e casar com outra comete adultério [e o que casar com a repudiada comete adultério].

10 Disseram-lhe os discípulos: Se essa é a condição do homem relativamente à sua mulher, não convém casar.

11 Jesus, porém, lhes respondeu: Nem todos são aptos para receber este conceito, mas apenas aqueles a quem é dado.

35 "This is how my heavenly Father will treat each of you unless you forgive your brother from your heart."

Divorce

19 When Jesus had finished saying these things, he left Galilee and went into the region of Judea to the other side of the Jordan.

2 Large crowds followed him, and he healed them there.

3 Some Pharisees came to him to test him. They asked, "Is it lawful for a man to divorce his wife for any and every reason?"

4 "Haven't you read," he replied, "that at the beginning the Creator 'made them male and female,'[y]

5 and said, 'For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh'[z]?

6 So they are no longer two, but one. Therefore what God has joined together, let man not separate."

7 "Why then," they asked, "did Moses command that a man give his wife a certificate of divorce and send her away?"

8 Jesus replied, "Moses permitted you to divorce your wives because your hearts were hard. But it was not this way from the beginning.

9 I tell you that anyone who divorces his wife, except for marital unfaithfulness, and marries another woman commits adultery."

10 The disciples said to him, "If this is the situation between a husband and wife, it is better not to marry."

11 Jesus replied, "Not everyone can accept this word, but only those to whom it has been given.

12 εἰσὶν γὰρ εὐνοῦχοι οἵτινες ἐκ κοιλίας μητρὸς ἐγεννήθησαν οὕτως, καὶ εἰσὶν εὐνοῦχοι οἵτινες εὐνουχίσθησαν ὑπὸ τῶν ἀνθρώπων, καὶ εἰσὶν εὐνοῦχοι οἵτινες εὐνούχισαν ἑαυτοὺς διὰ τὴν βασιλείαν τῶν οὐρανῶν. ὁ δυνάμενος χωρεῖν χωρείτω.

13 Τότε προσηνέχθησαν αὐτῷ παιδία ἵνα τὰς χεῖρας ἐπιθῇ αὐτοῖς καὶ προσεύξηται· οἱ δὲ μαθηταὶ ἐπετίμησαν αὐτοῖς.

14 ὁ δὲ Ἰησοῦς εἶπεν, Ἄφετε τὰ παιδία καὶ μὴ κωλύετε αὐτὰ ἐλθεῖν πρός με, τῶν γὰρ τοιούτων ἐστὶν ἡ βασιλεία τῶν οὐρανῶν.

15 καὶ ἐπιθεὶς τὰς χεῖρας αὐτοῖς ἐπορεύθη ἐκεῖθεν.

16 Καὶ ἰδοὺ εἷς προσελθὼν αὐτῷ εἶπεν, Διδάσκαλε, τί ἀγαθὸν ποιήσω ἵνα σχῶ ζωὴν αἰώνιον;

17 ὁ δὲ εἶπεν αὐτῷ, Τί με ἐρωτᾷς περὶ τοῦ ἀγαθοῦ; εἷς ἐστιν ὁ ἀγαθός· εἰ δὲ θέλεις εἰς τὴν ζωὴν εἰσελθεῖν, τήρησον τὰς ἐντολάς.

18 λέγει αὐτῷ, Ποίας; ὁ δὲ Ἰησοῦς εἶπεν, Τὸ Οὐ φονεύσεις, Οὐ μοιχεύσεις, Οὐ κλέψεις, Οὐ ψευδομαρτυρήσεις,

19 Τίμα τὸν πατέρα καὶ τὴν μητέρα, καί, Ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν.

20 λέγει αὐτῷ ὁ νεανίσκος· Πάντα ταῦτα ἐφύλαξα· τί ἔτι ὑστερῶ;

21 ἔφη αὐτῷ ὁ Ἰησοῦς, Εἰ θέλεις τέλειος εἶναι, ὕπαγε πώλησόν σου τὰ ὑπάρχοντα καὶ δὸς [τοῖς] πτωχοῖς, καὶ ἕξεις θησαυρὸν ἐν οὐρανοῖς, καὶ δεῦρο ἀκολούθει μοι.

22 ἀκούσας δὲ ὁ νεανίσκος τὸν λόγον ἀπῆλθεν λυπούμενος· ἦν γὰρ ἔχων κτήματα πολλά.

12 Porque há eunucos de nascença; há outros a quem os homens fizeram tais; e há outros que a si mesmos se fizeram eunucos, por causa do reino dos céus. Quem é apto para o admitir admita.

Jesus abençoa as crianças

Mc 10.13-16; Lc 18.15-17

13 Trouxeram-lhe, então, algumas crianças, para que lhes impusesse as mãos e orasse; mas os discípulos os repreendiam.

14 Jesus, porém, disse: Deixai os pequeninos, não os embaraceis de vir a mim, porque dos tais é o reino dos céus.

15 E, tendo-lhes imposto as mãos, retirou-se dali.

O jovem rico

Mc 10.17-22; Lc 18.18-23

16 E eis que alguém, aproximando-se, lhe perguntou: Mestre, que farei eu de bom, para alcançar a vida eterna?

17 Respondeu-lhe Jesus: Por que me perguntas acerca do que é bom? Bom só existe um. Se queres, porém, entrar na vida, guarda os mandamentos.

18 E ele lhe perguntou: Quais? Respondeu Jesus: Não matarás, não adulterarás, não furtarás, não dirás falso testemunho;

19 honra a teu pai e a tua mãe e amarás o teu próximo como a ti mesmo.

20 Replicou-lhe o jovem: Tudo isso tenho observado; que me falta ainda?

21 Disse-lhe Jesus: Se queres ser perfeito, vai, vende os teus bens, dá aos pobres e terás um tesouro no céu; depois, vem e segue-me.

22 Tendo, porém, o jovem ouvido esta palavra, retirou-se triste, por ser dono de muitas propriedades.

12 For some are eunuchs because they were born that way; others were made that way by men; and others have renounced marriage[a] because of the kingdom of heaven. The one who can accept this should accept it."

The Little Children and Jesus

13 Then little children were brought to Jesus for him to place his hands on them and pray for them. But the disciples rebuked those who brought them.

14 Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these."

15 When he had placed his hands on them, he went on from there.

The Rich Young Man

16 Now a man came up to Jesus and asked, "Teacher, what good thing must I do to get eternal life?"

17 "Why do you ask me about what is good?" Jesus replied. "There is only One who is good. If you want to enter life, obey the commandments."

18 "Which ones?" the man inquired. Jesus replied, "'Do not murder, do not commit adultery, do not steal, do not give false testimony,

19 honor your father and mother,'[b] and 'love your neighbor as yourself.'[c]"

20 "All these I have kept," the young man said. "What do I still lack?"

21 Jesus answered, "If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow me."

22 When the young man heard this, he went away sad, because he had great wealth.

23 Ὁ δὲ Ἰησοῦς εἶπεν τοῖς μαθηταῖς αὐτοῦ, Ἀμὴν λέγω ὑμῖν ὅτι πλούσιος δυσκόλως εἰσελεύσεται εἰς τὴν βασιλείαν τῶν οὐρανῶν.

24 πάλιν δὲ λέγω ὑμῖν, εὐκοπώτερόν ἐστιν κάμηλον διὰ τρυπήματος ῥαφίδος διελθεῖν ἢ πλούσιον εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ θεοῦ.

25 ἀκούσαντες δὲ οἱ μαθηταὶ ἐξεπλήσσοντο σφόδρα λέγοντες, Τίς ἄρα δύναται σωθῆναι;

26 ἐμβλέψας δὲ ὁ Ἰησοῦς εἶπεν αὐτοῖς, Παρὰ ἀνθρώποις τοῦτο ἀδύνατόν ἐστιν, παρὰ δὲ θεῷ πάντα δυνατά.

27 Τότε ἀποκριθεὶς ὁ Πέτρος εἶπεν αὐτῷ, Ἰδοὺ ἡμεῖς ἀφήκαμεν πάντα καὶ ἠκολουθήσαμέν σοι· τί ἄρα ἔσται ἡμῖν;

28 ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς, Ἀμὴν λέγω ὑμῖν ὅτι ὑμεῖς οἱ ἀκολουθήσαντές μοι ἐν τῇ παλιγγενεσίᾳ, ὅταν καθίσῃ ὁ υἱὸς τοῦ ἀνθρώπου ἐπὶ θρόνου δόξης αὐτοῦ, καθήσεσθε καὶ ὑμεῖς ἐπὶ δώδεκα θρόνους κρίνοντες τὰς δώδεκα φυλὰς τοῦ Ἰσραήλ.

29 καὶ πᾶς ὅστις ἀφῆκεν οἰκίας ἢ ἀδελφοὺς ἢ ἀδελφὰς ἢ πατέρα ἢ μητέρα ἢ τέκνα ἢ ἀγροὺς ἕνεκεν τοῦ ὀνόματός μου, ἑκατονταπλασίονα λήμψεται καὶ ζωὴν αἰώνιον κληρονομήσει.

30 Πολλοὶ δὲ ἔσονται πρῶτοι ἔσχατοι καὶ ἔσχατοι πρῶτοι.

O perigo das riquezas
Mc 10.23-31; Lc 18.24-30

23 Então, disse Jesus a seus discípulos: Em verdade vos digo que um rico dificilmente entrará no reino dos céus.

24 E ainda vos digo que é mais fácil passar um camelo pelo fundo de uma agulha do que entrar um rico no reino de Deus.

25 Ouvindo isto, os discípulos ficaram grandemente maravilhados e disseram: Sendo assim, quem pode ser salvo?

26 Jesus, fitando neles o olhar, disse-lhes: Isto é impossível aos homens, mas para Deus tudo é possível.

27 Então, lhe falou Pedro: Eis que nós tudo deixamos e te seguimos; que será, pois, de nós?

28 Jesus lhes respondeu: Em verdade vos digo que vós, os que me seguistes, quando, na regeneração, o Filho do Homem se assentar no trono da sua glória, também vos assentareis em doze tronos para julgar as doze tribos de Israel.

29 E todo aquele que tiver deixado casas, ou irmãos, ou irmãs, ou pai, ou mãe [ou mulher], ou filhos, ou campos, por causa do meu nome, receberá muitas vezes mais e herdará a vida eterna.

30 Porém muitos primeiros serão últimos; e os últimos, primeiros.

A parábola dos trabalhadores na vinha

20 Ὁμοία γάρ ἐστιν ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ οἰκοδεσπότῃ, ὅστις ἐξῆλθεν ἅμα πρωῒ μισθώσασθαι ἐργάτας εἰς τὸν ἀμπελῶνα αὐτοῦ.

2 συμφωνήσας δὲ μετὰ τῶν ἐργατῶν ἐκ δηναρίου τὴν ἡμέραν ἀπέστειλεν αὐτοὺς εἰς τὸν ἀμπελῶνα αὐτοῦ.

3 καὶ ἐξελθὼν περὶ τρίτην ὥραν εἶδεν ἄλλους ἑστῶτας ἐν τῇ ἀγορᾷ ἀργούς

20 Porque o reino dos céus é semelhante a um dono de casa que saiu de madrugada para assalariar trabalhadores para a sua vinha.

2 E, tendo ajustado com os trabalhadores a um denário por dia, mandou-os para a vinha.

3 Saindo pela terceira hora, viu, na praça, outros que estavam desocupados

23 Then Jesus said to his disciples, "I tell you the truth, it is hard for a rich man to enter the kingdom of heaven.

24 Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

25 When the disciples heard this, they were greatly astonished and asked, "Who then can be saved?"

26 Jesus looked at them and said, "With man this is impossible, but with God all things are possible."

27 Peter answered him, "We have left everything to follow you! What then will there be for us?"

28 Jesus said to them, "I tell you the truth, at the renewal of all things, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

29 And everyone who has left houses or brothers or sisters or father or mother[d] or children or fields for my sake will receive a hundred times as much and will inherit eternal life.

30 But many who are first will be last, and many who are last will be first.

The Parable of the Workers in the Vineyard

20 "For the kingdom of heaven is like a landowner who went out early in the morning to hire men to work in his vineyard.

2 He agreed to pay them a denarius for the day and sent them into his vineyard.

3 "About the third hour he went out and saw others standing in the marketplace doing nothing.

4 καὶ ἐκείνοις εἶπεν, Ὑπάγετε καὶ ὑμεῖς εἰς τὸν ἀμπελῶνα, καὶ ὃ ἐὰν ᾖ δίκαιον δώσω ὑμῖν.

5 οἱ δὲ ἀπῆλθον. πάλιν [δὲ] ἐξελθὼν περὶ ἕκτην καὶ ἐνάτην ὥραν ἐποίησεν ὡσαύτως.

6 περὶ δὲ τὴν ἑνδεκάτην ἐξελθὼν εὗρεν ἄλλους ἑστῶτας καὶ λέγει αὐτοῖς, Τί ὧδε ἑστήκατε ὅλην τὴν ἡμέραν ἀργοί;

7 λέγουσιν αὐτῷ, Ὅτι οὐδεὶς ἡμᾶς ἐμισθώσατο. λέγει αὐτοῖς, Ὑπάγετε καὶ ὑμεῖς εἰς τὸν ἀμπελῶνα.

8 ὀψίας δὲ γενομένης λέγει ὁ κύριος τοῦ ἀμπελῶνος τῷ ἐπιτρόπῳ αὐτοῦ, Κάλεσον τοὺς ἐργάτας καὶ ἀπόδος αὐτοῖς τὸν μισθὸν ἀρξάμενος ἀπὸ τῶν ἐσχάτων ἕως τῶν πρώτων.

9 καὶ ἐλθόντες οἱ περὶ τὴν ἑνδεκάτην ὥραν ἔλαβον ἀνὰ δηνάριον.

10 καὶ ἐλθόντες οἱ πρῶτοι ἐνόμισαν ὅτι πλεῖον λήμψονται· καὶ ἔλαβον [τὸ] ἀνὰ δηνάριον καὶ αὐτοί.

11 λαβόντες δὲ ἐγόγγυζον κατὰ τοῦ οἰκοδεσπότου

12 λέγοντες, Οὗτοι οἱ ἔσχατοι μίαν ὥραν ἐποίησαν, καὶ ἴσους ἡμῖν αὐτοὺς ἐποίησας τοῖς βαστάσασι τὸ βάρος τῆς ἡμέρας καὶ τὸν καύσωνα.

13 ὁ δὲ ἀποκριθεὶς ἑνὶ αὐτῶν εἶπεν, Ἑταῖρε, οὐκ ἀδικῶ σε· οὐχὶ δηναρίου συνεφώνησάς μοι;

14 ἆρον τὸ σὸν καὶ ὕπαγε. θέλω δὲ τούτῳ τῷ ἐσχάτῳ δοῦναι ὡς καὶ σοί·

15 [ἢ] οὐκ ἔξεστίν μοι ὃ θέλω ποιῆσαι ἐν τοῖς ἐμοῖς; ἢ ὁ ὀφθαλμός σου πονηρός ἐστιν ὅτι ἐγὼ ἀγαθός εἰμι;

16 Οὕτως ἔσονται οἱ ἔσχατοι πρῶτοι καὶ οἱ πρῶτοι ἔσχατοι.

4 e disse-lhes: Ide vós também para a vinha, e vos darei o que for justo. Eles foram.

5 Tendo saído outra vez, perto da hora sexta e da nona, procedeu da mesma forma,

6 e, saindo por volta da hora undécima, encontrou outros que estavam desocupados e perguntou-lhes: Por que estiveste aqui desocupados o dia todo?

7 Responderam-lhe: Porque ninguém nos contratou. Então, lhes disse ele: Ide também vós para a vinha.

8 Ao cair da tarde, disse o senhor da vinha ao seu administrador: Chama os trabalhadores e paga-lhes o salário, começando pelos últimos, indo até aos primeiros.

9 Vindo os da hora undécima, recebeu cada um deles um denário.

10 Ao chegarem os primeiros, pensaram que receberiam mais; porém também estes receberam um denário cada um.

11 Mas, tendo-o recebido, murmuravam contra o dono da casa,

12 dizendo: Estes últimos trabalharam apenas uma hora; contudo, os igualaste a nós, que suportamos a fadiga e o calor do dia.

13 Mas o proprietário, respondendo, disse a um deles: Amigo, não te faço injustiça; não combinaste comigo um denário?

14 Toma o que é teu e vai-te; pois quero dar a este último tanto quanto a ti.

15 Porventura, não me é lícito fazer o que quero do que é meu? Ou são maus os teus olhos porque eu sou bom?

16 Assim, os últimos serão primeiros, e os primeiros serão últimos [porque muitos são chamados, mas poucos escolhidos].

4 He told them, 'You also go and work in my vineyard, and I will pay you whatever is right.'

5 So they went. "He went out again about the sixth hour and the ninth hour and did the same thing.

6 About the eleventh hour he went out and found still others standing around. He asked them, 'Why have you been standing here all day long doing nothing?'

7 "'Because no one has hired us,' they answered. "He said to them, 'You also go and work in my vineyard.'

8 "When evening came, the owner of the vineyard said to his foreman, 'Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.'

9 "The workers who were hired about the eleventh hour came and each received a denarius.

10 So when those came who were hired first, they expected to receive more. But each one of them also received a denarius.

11 When they received it, they began to grumble against the landowner.

12 'These men who were hired last worked only one hour,' they said, 'and you have made them equal to us who have borne the burden of the work and the heat of the day.'

13 "But he answered one of them, 'Friend, I am not being unfair to you. Didn't you agree to work for a denarius?

14 Take your pay and go. I want to give the man who was hired last the same as I gave you.

15 Don't I have the right to do what I want with my own money? Or are you envious because I am generous?'

16 "So the last will be first, and the first will be last."

17 Καὶ ἀναβαίνων ὁ Ἰησοῦς
εἰς Ἰεροσόλυμα παρέλαβεν τοὺς
δώδεκα [μαθητὰς] κατ' ἰδίαν
καὶ ἐν τῇ ὁδῷ εἶπεν αὐτοῖς,
18 Ἰδοὺ ἀναβαίνομεν εἰς
Ἰεροσόλυμα, καὶ ὁ υἱὸς τοῦ
ἀνθρώπου παραδοθήσεται τοῖς
ἀρχιερεῦσιν καὶ γραμματεῦσιν,
καὶ κατακρινοῦσιν αὐτὸν
θανάτῳ
19 καὶ παραδώσουσιν αὐτὸν
τοῖς ἔθνεσιν εἰς τὸ ἐμπαῖξαι καὶ
μαστιγῶσαι καὶ σταυρῶσαι, καὶ
τῇ τρίτῃ ἡμέρᾳ ἐγερθήσεται.

20 Τότε προσῆλθεν αὐτῷ ἡ
μήτηρ τῶν υἱῶν Ζεβεδαίου μετὰ
τῶν υἱῶν αὐτῆς προσκυνοῦσα
καὶ αἰτοῦσά τι ἀπ' αὐτοῦ.
21 ὁ δὲ εἶπεν αὐτῇ, Τί
θέλεις; λέγει αὐτῷ, Εἰπὲ ἵνα
καθίσωσιν οὗτοι οἱ δύο υἱοί
μου εἷς ἐκ δεξιῶν σου καὶ εἷς ἐξ
εὐωνύμων σου ἐν τῇ βασιλείᾳ
σου.
22 ἀποκριθεὶς δὲ ὁ Ἰησοῦς
εἶπεν, Οὐκ οἴδατε τί αἰτεῖσθε.
δύνασθε πιεῖν τὸ ποτήριον ὃ
ἐγὼ μέλλω πίνειν; λέγουσιν
αὐτῷ, Δυνάμεθα.
23 λέγει αὐτοῖς, Τὸ μὲν
ποτήριόν μου πίεσθε, τὸ δὲ
καθίσαι ἐκ δεξιῶν μου καὶ ἐξ
εὐωνύμων οὐκ ἔστιν ἐμὸν
[τοῦτο] δοῦναι, ἀλλ' οἷς
ἡτοίμασται ὑπὸ τοῦ πατρός
μου.
24 Καὶ ἀκούσαντες οἱ δέκα
ἠγανάκτησαν περὶ τῶν δύο
ἀδελφῶν.
25 ὁ δὲ Ἰησοῦς
προσκαλεσάμενος αὐτοὺς
εἶπεν, Οἴδατε ὅτι οἱ ἄρχοντες
τῶν ἐθνῶν κατακυριεύουσιν
αὐτῶν καὶ οἱ μεγάλοι
κατεξουσιάζουσιν αὐτῶν.
26 οὐχ οὕτως ἔσται ἐν ὑμῖν,
ἀλλ' ὃς ἐὰν θέλῃ ἐν ὑμῖν μέγας
γενέσθαι ἔσται ὑμῶν διάκονος,
27 καὶ ὃς ἂν θέλῃ ἐν ὑμῖν
εἶναι πρῶτος ἔσται ὑμῶν
δοῦλος·

Jesus ainda outra vez prediz sua morte e ressurreição
Mc 10.32-34; Lc 18.31-33

17 Estando Jesus para subir a Jerusalém, chamou à parte os doze e, em caminho, lhes disse:
18 Eis que subimos para Jerusalém, e o Filho do Homem será entregue aos principais sacerdotes e aos escribas. Eles o condenarão à morte.
19 E o entregarão aos gentios para ser escarnecido, açoitado e crucificado; mas, ao terceiro dia, ressurgirá.

O pedido da mãe de Tiago e João
Mc 10.35-45

20 Então, se chegou a ele a mulher de Zebedeu, com seus filhos, e, adorando-o, pediu-lhe um favor.
21 Perguntou-lhe ele: Que queres? Ela respondeu: Manda que, no teu reino, estes meus dois filhos se assentem, um à tua direita, e o outro à tua esquerda.
22 Mas Jesus respondeu: Não sabeis o que pedis. Podeis vós beber o cálice que eu estou para beber? Responderam-lhe: Podemos.
23 Então, lhes disse: Bebereis o meu cálice; mas o assentar-se à minha direita e à minha esquerda não me compete concedê-lo; é, porém, para aqueles a quem está preparado por meu Pai.
24 Ora, ouvindo isto os dez, indignaram-se contra os dois irmãos.
25 Então, Jesus, chamando-os, disse: Sabeis que os governadores dos povos os dominam e que os maiorais exercem autoridade sobre eles.
26 Não é assim entre vós; pelo contrário, quem quiser tornar-se grande entre vós, será esse o que vos sirva;
27 e quem quiser ser o primeiro entre vós será vosso servo;

Jesus Again Predicts His Death

17 Now as Jesus was going up to Jerusalem, he took the twelve disciples aside and said to them,
18 "We are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and the teachers of the law. They will condemn him to death
19 and will turn him over to the Gentiles to be mocked and flogged and crucified. On the third day he will be raised to life!"

A Mother's Request

20 Then the mother of Zebedee's sons came to Jesus with her sons and, kneeling down, asked a favor of him.
21 "What is it you want?" he asked. She said, "Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom."
22 "You don't know what you are asking," Jesus said to them. "Can you drink the cup I am going to drink?" "We can," they answered.
23 Jesus said to them, "You will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father."
24 When the ten heard about this, they were indignant with the two brothers.
25 Jesus called them together and said, "You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them.
26 Not so with you. Instead, whoever wants to become great among you must be your servant,
27 and whoever wants to be first must be your slave—

28 ὥσπερ ὁ υἱὸς τοῦ ἀνθρώπου οὐκ ἦλθεν διακονηθῆναι ἀλλὰ διακονῆσαι καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν.

29 Καὶ ἐκπορευομένων αὐτῶν ἀπὸ Ἰεριχὼ ἠκολούθησεν αὐτῷ ὄχλος πολύς.

30 καὶ ἰδοὺ δύο τυφλοὶ καθήμενοι παρὰ τὴν ὁδὸν ἀκούσαντες ὅτι Ἰησοῦς παράγει, ἔκραξαν λέγοντες, Ἐλέησον ἡμᾶς, [κύριε], υἱὸς Δαυίδ.

31 ὁ δὲ ὄχλος ἐπετίμησεν αὐτοῖς ἵνα σιωπήσωσιν· οἱ δὲ μεῖζον ἔκραξαν λέγοντες, Ἐλέησον ἡμᾶς, κύριε, υἱὸς Δαυίδ.

32 καὶ στὰς ὁ Ἰησοῦς ἐφώνησεν αὐτοὺς καὶ εἶπεν, Τί θέλετε ποιήσω ὑμῖν;

33 λέγουσιν αὐτῷ, Κύριε, ἵνα ἀνοιγῶσιν οἱ ὀφθαλμοὶ ἡμῶν.

34 σπλαγχνισθεὶς δὲ ὁ Ἰησοῦς ἥψατο τῶν ὀμμάτων αὐτῶν, καὶ εὐθέως ἀνέβλεψαν καὶ ἠκολούθησαν αὐτῷ.

21 Καὶ ὅτε ἤγγισαν εἰς Ἰεροσόλυμα καὶ ἦλθον εἰς Βηθφαγὴ εἰς τὸ Ὄρος τῶν Ἐλαιῶν, τότε Ἰησοῦς ἀπέστειλεν δύο μαθητὰς

2 λέγων αὐτοῖς, Πορεύεσθε εἰς τὴν κώμην τὴν κατέναντι ὑμῶν, καὶ εὐθέως εὑρήσετε ὄνον δεδεμένην καὶ πῶλον μετ' αὐτῆς· λύσαντες ἀγάγετέ μοι.

3 καὶ ἐάν τις ὑμῖν εἴπῃ τι, ἐρεῖτε ὅτι Ὁ κύριος αὐτῶν χρείαν ἔχει· εὐθὺς δὲ ἀποστελεῖ αὐτούς.

4 Τοῦτο δὲ γέγονεν ἵνα πληρωθῇ τὸ ῥηθὲν διὰ τοῦ προφήτου λέγοντος,

5 Εἴπατε τῇ θυγατρὶ Σιών· Ἰδοὺ ὁ βασιλεύς σου ἔρχεταί σοι πραΰς καὶ ἐπιβεβηκὼς ἐπὶ ὄνον καὶ ἐπὶ πῶλον υἱὸν ὑποζυγίου.

28 tal como o Filho do Homem, que não veio para ser servido, mas para servir e dar a sua vida em resgate por muitos.

A cura de dois cegos em Jericó
Mc 10.46-52; Lc 18.35-43

29 Saindo eles de Jericó, uma grande multidão o acompanhava.

30 E eis que dois cegos, assentados à beira do caminho, tendo ouvido que Jesus passava, clamaram: Senhor, Filho de Davi, tem compaixão de nós!

31 Mas a multidão os repreendia para que se calassem; eles, porém, gritavam cada vez mais: Senhor, Filho de Davi, tem misericórdia de nós!

32 Então, parando Jesus, chamou-os e perguntou: Que quereis que eu vos faça?

33 Responderam: Senhor, que se nos abram os olhos.

34 Condoído, Jesus tocou-lhes os olhos, e imediatamente recuperaram a vista e o foram seguindo.

A entrada triunfal de Jesus em Jerusalém
Mc 11.1-11; Lc 19.28-40; Jo 12.12-15

21 Quando se aproximaram de Jerusalém e chegaram a Betfagé, ao monte das Oliveiras, enviou Jesus dois discípulos, dizendo-lhes:

2 Ide à aldeia que aí está diante de vós e logo achareis presa uma jumenta e, com ela, um jumentinho. Desprendei-a e trazei-mos.

3 E, se alguém vos disser alguma coisa, respondei-lhe que o Senhor precisa deles. E logo os enviará.

4 Ora, isto aconteceu para se cumprir o que foi dito por intermédio do profeta:

5 Dizei à filha de Sião: Eis aí te vem o teu Rei, humilde, montado em jumento, num jumentinho, cria de animal de carga.

28 just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

Two Blind Men Receive Sight

29 As Jesus and his disciples were leaving Jericho, a large crowd followed him.

30 Two blind men were sitting by the roadside, and when they heard that Jesus was going by, they shouted, "Lord, Son of David, have mercy on us!"

31 The crowd rebuked them and told them to be quiet, but they shouted all the louder, "Lord, Son of David, have mercy on us!"

32 Jesus stopped and called them. "What do you want me to do for you?" he asked.

33 "Lord," they answered, "we want our sight."

34 Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him.

The Triumphal Entry

21 As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples,

2 saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me.

3 If anyone says anything to you, tell him that the Lord needs them, and he will send them right away."

4 This took place to fulfill what was spoken through the prophet:

5 "Say to the Daughter of Zion, 'See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.'[e]"

6 πορευθέντες δὲ οἱ μαθηταὶ καὶ ποιήσαντες καθὼς συνέταξεν αὐτοῖς ὁ Ἰησοῦς
7 ἤγαγον τὴν ὄνον καὶ τὸν πῶλον καὶ ἐπέθηκαν ἐπ' αὐτῶν τὰ ἱμάτια, καὶ ἐπεκάθισεν ἐπάνω αὐτῶν.
8 ὁ δὲ πλεῖστος ὄχλος ἔστρωσαν ἑαυτῶν τὰ ἱμάτια ἐν τῇ ὁδῷ, ἄλλοι δὲ ἔκοπτον κλάδους ἀπὸ τῶν δένδρων καὶ ἐστρώννυον ἐν τῇ ὁδῷ.
9 οἱ δὲ ὄχλοι οἱ προάγοντες αὐτὸν καὶ οἱ ἀκολουθοῦντες ἔκραζον λέγοντες, Ὡσαννὰ τῷ υἱῷ Δαυίδ· Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου· Ὡσαννὰ ἐν τοῖς ὑψίστοις.
10 καὶ εἰσελθόντος αὐτοῦ εἰς Ἰεροσόλυμα ἐσείσθη πᾶσα ἡ πόλις λέγουσα, Τίς ἐστιν οὗτος;
11 οἱ δὲ ὄχλοι ἔλεγον, Οὗτός ἐστιν ὁ προφήτης Ἰησοῦς ὁ ἀπὸ Ναζαρὲθ τῆς Γαλιλαίας.

12 Καὶ εἰσῆλθεν Ἰησοῦς εἰς τὸ ἱερὸν καὶ ἐξέβαλεν πάντας τοὺς πωλοῦντας καὶ ἀγοράζοντας ἐν τῷ ἱερῷ, καὶ τὰς τραπέζας τῶν κολλυβιστῶν κατέστρεψεν καὶ τὰς καθέδρας τῶν πωλούντων τὰς περιστεράς,
13 καὶ λέγει αὐτοῖς, Γέγραπται, Ὁ οἶκός μου οἶκος προσευχῆς κληθήσεται, ὑμεῖς δὲ αὐτὸν ποιεῖτε σπήλαιον λῃστῶν.

14 Καὶ προσῆλθον αὐτῷ τυφλοὶ καὶ χωλοὶ ἐν τῷ ἱερῷ, καὶ ἐθεράπευσεν αὐτούς.
15 ἰδόντες δὲ οἱ ἀρχιερεῖς καὶ οἱ γραμματεῖς τὰ θαυμάσια ἃ ἐποίησεν καὶ τοὺς παῖδας τοὺς κράζοντας ἐν τῷ ἱερῷ καὶ λέγοντας, Ὡσαννὰ τῷ υἱῷ Δαυίδ, ἠγανάκτησαν
16 καὶ εἶπαν αὐτῷ, Ἀκούεις τί οὗτοι λέγουσιν; ὁ δὲ Ἰησοῦς λέγει αὐτοῖς, Ναί. οὐδέποτε ἀνέγνωτε ὅτι Ἐκ στόματος νηπίων καὶ θηλαζόντων κατηρτίσω αἶνον;
17 Καὶ καταλιπὼν αὐτοὺς ἐξῆλθεν ἔξω τῆς πόλεως εἰς Βηθανίαν καὶ ηὐλίσθη ἐκεῖ.

6 Indo os discípulos e tendo feito como Jesus lhes ordenara,
7 trouxeram a jumenta e o jumentinho. Então, puseram em cima deles as suas vestes, e sobre elas Jesus montou.
8 E a maior parte da multidão estendeu as suas vestes pelo caminho, e outros cortavam ramos de árvores, espalhando-os pela estrada.
9 E as multidões, tanto as que o precediam como as que o seguiam, clamavam: Hosana ao Filho de Davi! Bendito o que vem em nome do Senhor! Hosana nas maiores alturas!
10 E, entrando ele em Jerusalém, toda a cidade se alvoroçou, e perguntavam: Quem é este?
11 E as multidões clamavam: Este é o profeta Jesus, de Nazaré da Galiléia!

A purificação do templo
Mc 11.15-17; Lc 19.45-46

12 Tendo Jesus entrado no templo, expulsou todos os que ali vendiam e compravam; também derribou as mesas dos cambistas e as cadeiras dos que vendiam pombas.
13 E disse-lhes: Está escrito: A minha casa será chamada casa de oração; vós, porém, a transformais em covil de salteadores.

Jesus efetua curas no templo

14 Vieram a ele, no templo, cegos e coxos, e ele os curou.
15 Mas, vendo os principais sacerdotes e os escribas as maravilhas que Jesus fazia e os meninos clamando: Hosana ao Filho de Davi!, indignaram-se e perguntaram-lhe:
16 Ouves o que estes estão dizendo? Respondeu-lhes Jesus: Sim; nunca lestes: Da boca de pequeninos e crianças de peito tiraste perfeito louvor?
17 E, deixando-os, saiu da cidade para Betânia, onde pernoitou.

6 The disciples went and did as Jesus had instructed them.
7 They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them.
8 A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.
9 The crowds that went ahead of him and those that followed shouted, "Hosanna[f] to the Son of David!" "Blessed is he who comes in the name of the Lord!"[g] "Hosanna in the highest!"
10 When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?"
11 The crowds answered, "This is Jesus, the prophet from Nazareth in Galilee."

Jesus at the Temple

12 Jesus entered the temple area and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves.

13 "It is written," he said to them, "'My house will be called a house of prayer,'[h] but you are making it a 'den of robbers.'[i]"
14 The blind and the lame came to him at the temple, and he healed them.
15 But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple area, "Hosanna to the Son of David," they were indignant.
16 "Do you hear what these children are saying?" they asked him. "Yes," replied Jesus, "have you never read, "'From the lips of children and infants you have ordained praise'[j]?"
17 And he left them and went out of the city to Bethany, where he spent the night.

18 Πρωῒ δὲ ἐπανάγων εἰς
τὴν πόλιν ἐπείνασεν.
19 καὶ ἰδὼν συκῆν μίαν ἐπὶ
τῆς ὁδοῦ ἦλθεν ἐπ' αὐτὴν καὶ
οὐδὲν εὗρεν ἐν αὐτῇ εἰ μὴ
φύλλα μόνον, καὶ λέγει αὐτῇ,
Μηκέτι ἐκ σοῦ καρπὸς γένηται
εἰς τὸν αἰῶνα. καὶ ἐξηράνθη
παραχρῆμα ἡ συκῆ.
20 καὶ ἰδόντες οἱ μαθηταὶ
ἐθαύμασαν λέγοντες, Πῶς
παραχρῆμα ἐξηράνθη ἡ συκῆ;
21 ἀποκριθεὶς δὲ ὁ Ἰησοῦς
εἶπεν αὐτοῖς, Ἀμὴν λέγω ὑμῖν,
ἐὰν ἔχητε πίστιν καὶ μὴ
διακριθῆτε, οὐ μόνον τὸ τῆς
συκῆς ποιήσετε, ἀλλὰ κἂν τῷ
ὄρει τούτῳ εἴπητε, Ἄρθητι καὶ
βλήθητι εἰς τὴν θάλασσαν,
γενήσεται·
22 καὶ πάντα ὅσα ἂν
αἰτήσητε ἐν τῇ προσευχῇ
πιστεύοντες λήμψεσθε.

23 Καὶ ἐλθόντος αὐτοῦ εἰς
τὸ ἱερὸν προσῆλθον αὐτῷ
διδάσκοντι οἱ ἀρχιερεῖς καὶ οἱ
πρεσβύτεροι τοῦ λαοῦ λέγοντες,
Ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιεῖς;
καὶ τίς σοι ἔδωκεν τὴν ἐξουσίαν
ταύτην;
24 ἀποκριθεὶς δὲ ὁ Ἰησοῦς
εἶπεν αὐτοῖς, Ἐρωτήσω ὑμᾶς
κἀγὼ λόγον ἕνα, ὃν ἐὰν εἴπητέ
μοι κἀγὼ ὑμῖν ἐρῶ ἐν ποίᾳ
ἐξουσίᾳ ταῦτα ποιῶ·
25 τὸ βάπτισμα τὸ Ἰωάννου
πόθεν ἦν; ἐξ οὐρανοῦ ἢ ἐξ
ἀνθρώπων; οἱ δὲ διελογίζοντο
ἐν ἑαυτοῖς λέγοντες, Ἐὰν
εἴπωμεν, Ἐξ οὐρανοῦ, ἐρεῖ
ἡμῖν, Διὰ τί οὖν οὐκ
ἐπιστεύσατε αὐτῷ;
26 ἐὰν δὲ εἴπωμεν, Ἐξ
ἀνθρώπων, φοβούμεθα τὸν
ὄχλον, πάντες γὰρ ὡς
προφήτην ἔχουσιν τὸν
Ἰωάννην.
27 καὶ ἀποκριθέντες τῷ
Ἰησοῦ εἶπαν, Οὐκ οἴδαμεν. ἔφη
αὐτοῖς καὶ αὐτός, Οὐδὲ ἐγὼ
λέγω ὑμῖν ἐν ποίᾳ ἐξουσίᾳ
ταῦτα ποιῶ.

A figueira sem fruto
Mc 11.12-14,20-24

18 Cedo de manhã, ao voltar
para a cidade, teve fome;
19 e, vendo uma figueira à
beira do caminho, aproximou-se
dela; e, não tendo achado senão
folhas, disse-lhe: Nunca mais
nasça fruto de ti! E a figueira
secou imediatamente.
20 Vendo isto os discípulos,
admiraram-se e exclamaram:
Como secou depressa a figueira!
21 Jesus, porém, lhes respon-
deu: Em verdade vos digo que,
se tiverdes fé e não duvidardes,
não somente fareis o que foi
feito à figueira, mas até mesmo,
se a este monte disserdes:
Ergue-te e lança-te no mar, tal
sucederá;
22 e tudo quanto pedirdes em
oração, crendo, recebereis.

A autoridade de Jesus e o batismo de João
Mc 11.27-33; Lc 20.1-8

23 Tendo Jesus chegado ao
templo, estando já ensinando,
acercaram-se dele os principais
sacerdotes e os anciãos do povo,
perguntando: Com que autorida-
de fazes estas coisas? E quem te
deu essa autoridade?
24 E Jesus lhes respondeu:
Eu também vos farei uma per-
gunta; se me responderdes, tam-
bém eu vos direi com que auto-
ridade faço estas coisas.
25 Donde era o batismo de
João, do céu ou dos homens? E
discorriam entre si: Se disser-
mos: do céu, ele nos dirá: Então,
por que não acreditastes nele?
26 E, se dissermos: dos ho-
mens, é para temer o povo, por-
que todos consideram João
como profeta.
27 Então, responderam a
Jesus: Não sabemos. E ele, por
sua vez: Nem eu vos digo com
que autoridade faço estas coisas.

The Fig Tree Withers

18 Early in the morning, as
he was on his way back to the
city, he was hungry.
19 Seeing a fig tree by the
road, he went up to it but found
nothing on it except leaves.
Then he said to it, "May you
never bear fruit again!"
Immediately the tree withered.
20 When the disciples saw
this, they were amazed. "How
did the fig tree wither so
quickly?" they asked.
21 Jesus replied, "I tell you
the truth, if you have faith and
do not doubt, not only can you
do what was done to the fig tree,
but also you can say to this
mountain, 'Go, throw yourself
into the sea,' and it will be
done.
22 If you believe, you will
receive whatever you ask for in
prayer."

The Authority of Jesus Questioned

23 Jesus entered the temple
courts, and, while he was
teaching, the chief priests and
the elders of the people came to
him. "By what authority are you
doing these things?" they asked.
"And who gave you this
authority?"
24 Jesus replied, "I will also
ask you one question. If you
answer me, I will tell you by
what authority I am doing these
things.
25 John's baptism—where
did it come from? Was it from
heaven, or from men?" They
discussed it among themselves
and said, "If we say, 'From
heaven,' he will ask, 'Then why
didn't you believe him?'
26 But if we say, 'From
men'—we are afraid of the
people, for they all hold that
John was a prophet."
27 So they answered Jesus,
"We don't know." Then he said,
"Neither will I tell you by what
authority I am doing these
things.

28 Τί δὲ ὑμῖν δοκεῖ; ἄνθρωπος εἶχεν τέκνα δύο. καὶ προσελθὼν τῷ πρώτῳ εἶπεν, Τέκνον, ὕπαγε σήμερον ἐργάζου ἐν τῷ ἀμπελῶνι.

29 ὁ δὲ ἀποκριθεὶς εἶπεν, Οὐ θέλω, ὕστερον δὲ μεταμεληθεὶς ἀπῆλθεν.

30 προσελθὼν δὲ τῷ ἑτέρῳ εἶπεν ὡσαύτως. ὁ δὲ ἀποκριθεὶς εἶπεν, Ἐγώ, κύριε, καὶ οὐκ ἀπῆλθεν.

31 τίς ἐκ τῶν δύο ἐποίησεν τὸ θέλημα τοῦ πατρός; λέγουσιν, Ὁ πρῶτος. λέγει αὐτοῖς ὁ Ἰησοῦς, Ἀμὴν λέγω ὑμῖν ὅτι οἱ τελῶναι καὶ αἱ πόρναι προάγουσιν ὑμᾶς εἰς τὴν βασιλείαν τοῦ θεοῦ.

32 ἦλθεν γὰρ Ἰωάννης πρὸς ὑμᾶς ἐν ὁδῷ δικαιοσύνης, καὶ οὐκ ἐπιστεύσατε αὐτῷ, οἱ δὲ τελῶναι καὶ αἱ πόρναι ἐπίστευσαν αὐτῷ· ὑμεῖς δὲ ἰδόντες οὐδὲ μετεμελήθητε ὕστερον τοῦ πιστεῦσαι αὐτῷ.

33 Ἄλλην παραβολὴν ἀκούσατε. Ἄνθρωπος ἦν οἰκοδεσπότης ὅστις ἐφύτευσεν ἀμπελῶνα καὶ φραγμὸν αὐτῷ περιέθηκεν καὶ ὤρυξεν ἐν αὐτῷ ληνὸν καὶ ᾠκοδόμησεν πύργον καὶ ἐξέδετο αὐτὸν γεωργοῖς καὶ ἀπεδήμησεν.

34 ὅτε δὲ ἤγγισεν ὁ καιρὸς τῶν καρπῶν, ἀπέστειλεν τοὺς δούλους αὐτοῦ πρὸς τοὺς γεωργοὺς λαβεῖν τοὺς καρποὺς αὐτοῦ.

35 καὶ λαβόντες οἱ γεωργοὶ τοὺς δούλους αὐτοῦ ὃν μὲν ἔδειραν, ὃν δὲ ἀπέκτειναν, ὃν δὲ ἐλιθοβόλησαν.

36 πάλιν ἀπέστειλεν ἄλλους δούλους πλείονας τῶν πρώτων, καὶ ἐποίησαν αὐτοῖς ὡσαύτως.

37 ὕστερον δὲ ἀπέστειλεν πρὸς αὐτοὺς τὸν υἱὸν αὐτοῦ λέγων, Ἐντραπήσονται τὸν υἱόν μου.

38 οἱ δὲ γεωργοὶ ἰδόντες τὸν υἱὸν εἶπον ἐν ἑαυτοῖς, Οὗτός ἐστιν ὁ κληρονόμος· δεῦτε ἀποκτείνωμεν αὐτὸν καὶ σχῶμεν τὴν κληρονομίαν αὐτοῦ,

A parábola dos dois filhos

28 E que vos parece? Um homem tinha dois filhos. Chegando-se ao primeiro, disse: Filho, vai hoje trabalhar na vinha.

29 Ele respondeu: Sim, senhor; porém não foi.

30 Dirigindo-se ao segundo, disse-lhe a mesma coisa. Mas este respondeu: Não quero; depois, arrependido, foi.

31 Qual dos dois fez a vontade do pai? Disseram: O segundo. Declarou-lhes Jesus: Em verdade vos digo que publicanos e meretrizes vos precedem no reino de Deus.

32 Porque João veio a vós outros no caminho da justiça, e não acreditastes nele; ao passo que publicanos e meretrizes creram. Vós, porém, mesmo vendo isto, não vos arrependestes, afinal, para acreditardes nele.

A parábola dos lavradores maus

Mc 12.1-12; Lc 20.9-19

33 Atentai noutra parábola. Havia um homem, dono de casa, que plantou uma vinha. Cercou-a de uma sebe, construiu nela um lagar, edificou-lhe uma torre e arrendou-a a uns lavradores. Depois, se ausentou do país.

34 Ao tempo da colheita, enviou os seus servos aos lavradores, para receber os frutos que lhe tocavam.

35 E os lavradores, agarrando os servos, espancaram a um, mataram a outro e a outro apedrejaram.

36 Enviou ainda outros servos em maior número; e trataram-nos da mesma sorte.

37 E, por último, enviou-lhes o seu próprio filho, dizendo: A meu filho respeitarão.

38 Mas os lavradores, vendo o filho, disseram entre si: Este é o herdeiro; ora, vamos, matemo-lo e apoderemo-nos da sua herança.

The Parable of the Two Sons

28 "What do you think? There was a man who had two sons. He went to the first and said, 'Son, go and work today in the vineyard.'

29 "'I will not,' he answered, but later he changed his mind and went.

30 "Then the father went to the other son and said the same thing. He answered, 'I will, sir,' but he did not go.

31 "Which of the two did what his father wanted?" "The first," they answered. Jesus said to them, "I tell you the truth, the tax collectors and the prostitutes are entering the kingdom of God ahead of you.

32 For John came to you to show you the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes did. And even after you saw this, you did not repent and believe him.

The Parable of the Tenants

33 "Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and went away on a journey.

34 When the harvest time approached, he sent his servants to the tenants to collect his fruit.

35 "The tenants seized his servants; they beat one, killed another, and stoned a third.

36 Then he sent other servants to them, more than the first time, and the tenants treated them the same way.

37 Last of all, he sent his son to them. 'They will respect my son,' he said.

38 "But when the tenants saw the son, they said to each other, 'This is the heir. Come, let's kill him and take his inheritance.'

39 καὶ λαβόντες αὐτὸν
ἐξέβαλον ἔξω τοῦ ἀμπελῶνος
καὶ ἀπέκτειναν.
40 ὅταν οὖν ἔλθῃ ὁ κύριος
τοῦ ἀμπελῶνος, τί ποιήσει τοῖς
γεωργοῖς ἐκείνοις;
41 λέγουσιν αὐτῷ, Κακοὺς
κακῶς ἀπολέσει αὐτούς καὶ τὸν
ἀμπελῶνα ἐκδώσεται ἄλλοις
γεωργοῖς, οἵτινες ἀποδώσουσιν
αὐτῷ τοὺς καρποὺς ἐν τοῖς
καιροῖς αὐτῶν.
42 λέγει αὐτοῖς ὁ Ἰησοῦς,
Οὐδέποτε ἀνέγνωτε ἐν ταῖς
γραφαῖς, Λίθον ὃν
ἀπεδοκίμασαν οἱ
οἰκοδομοῦντες, οὗτος ἐγενήθη
εἰς κεφαλὴν γωνίας· παρὰ
κυρίου ἐγένετο αὕτη καὶ ἔστιν
θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν;
43 διὰ τοῦτο λέγω ὑμῖν ὅτι
ἀρθήσεται ἀφ' ὑμῶν ἡ βασιλεία
τοῦ θεοῦ καὶ δοθήσεται ἔθνει
ποιοῦντι τοὺς καρποὺς αὐτῆς.
44 [Καὶ ὁ πεσὼν ἐπὶ τὸν
λίθον τοῦτον συνθλασθήσεται·
ἐφ' ὃν δ' ἂν πέσῃ λικμήσει
αὐτόν.]
45 Καὶ ἀκούσαντες οἱ
ἀρχιερεῖς καὶ οἱ Φαρισαῖοι τὰς
παραβολὰς αὐτοῦ ἔγνωσαν ὅτι
περὶ αὐτῶν λέγει·
46 καὶ ζητοῦντες αὐτὸν
κρατῆσαι ἐφοβήθησαν τοὺς
ὄχλους, ἐπεὶ εἰς προφήτην
αὐτὸν εἶχον.

22 Καὶ ἀποκριθεὶς ὁ Ἰησοῦς
πάλιν εἶπεν ἐν
παραβολαῖς αὐτοῖς λέγων,
2 Ὡμοιώθη ἡ βασιλεία τῶν
οὐρανῶν ἀνθρώπῳ βασιλεῖ,
ὅστις ἐποίησεν γάμους τῷ υἱῷ
αὐτοῦ.
3 καὶ ἀπέστειλεν τοὺς
δούλους αὐτοῦ καλέσαι τοὺς
κεκλημένους εἰς τοὺς γάμους,
καὶ οὐκ ἤθελον ἐλθεῖν.
4 πάλιν ἀπέστειλεν ἄλλους
δούλους λέγων, Εἴπατε τοῖς
κεκλημένοις, Ἰδοὺ τὸ ἄριστόν
μου ἡτοίμακα, οἱ ταῦροί μου
καὶ τὰ σιτιστὰ τεθυμένα καὶ
πάντα ἕτοιμα· δεῦτε εἰς τοὺς
γάμους.

39 E, agarrando-o, lançaram-
no fora da vinha e o mataram.
40 Quando, pois, vier o se-
nhor da vinha, que fará àqueles
lavradores?
41 Responderam-lhe: Fará
perecer horrivelmente a estes
malvados e arrendará a vinha a
outros lavradores que lhe reme-
tam os frutos nos seus devidos
tempos.
42 Perguntou-lhes Jesus:
Nunca lestes nas Escrituras: A
pedra que os construtores rejei-
taram, essa veio a ser a principal
pedra, angular; isto procede do
Senhor e é maravilhoso aos
nossos olhos?
43 Portanto, vos digo que o
reino de Deus vos será tirado e
será entregue a um povo que lhe
produza os respectivos frutos.
44 Todo o que cair sobre esta
pedra ficará em pedaços; e
aquele sobre quem ela cair fica-
rá reduzido a pó.
45 Os principais sacerdotes e
os fariseus, ouvindo estas pará-
bolas, entenderam que era a
respeito deles que Jesus falava;
46 e, conquanto buscassem
prendê-lo, temeram as multi-
dões, porque estas o considera-
vam como profeta.

A parábola das bodas

22 De novo, entrou Jesus a
falar por parábolas,
dizendo-lhes:
2 O reino dos céus é seme-
lhante a um rei que celebrou as
bodas de seu filho.
3 Então, enviou os seus ser-
vos a chamar os convidados
para as bodas; mas estes não
quiseram vir.
4 Enviou ainda outros ser-
vos, com esta ordem: Dizei aos
convidados: Eis que já preparei
o meu banquete; os meus bois e
cevados já foram abatidos, e
tudo está pronto; vinde para as
bodas.

39 So they took him and
threw him out of the vineyard
and killed him.
40 "Therefore, when the
owner of the vineyard comes,
what will he do to those
tenants?"
41 "He will bring those
wretches to a wretched end,"
they replied, "and he will rent
the vineyard to other tenants,
who will give him his share of
the crop at harvest time."
42 Jesus said to them, "Have
you never read in the Scriptures:
"'The stone the builders rejected
has become the capstone[k];
the Lord has done this, and it is
marvelous in our eyes'[l]?
43 "Therefore I tell you that
the kingdom of God will be
taken away from you and given
to a people who will produce its
fruit.
44 He who falls on this stone
will be broken to pieces, but he
on whom it falls will be
crushed."[m]
45 When the chief priests
and the Pharisees heard Jesus'
parables, they knew he was
talking about them.
46 They looked for a way to
arrest him, but they were afraid
of the crowd because the people
held that he was a prophet.

***The Parable
of the Wedding Banquet***

22 Jesus spoke to them
again in parables, saying:
2 "The kingdom of heaven is
like a king who prepared a
wedding banquet for his son.
3 He sent his servants to
those who had been invited to
the banquet to tell them to
come, but they refused to come.
4 "Then he sent some more
servants and said, 'Tell those
who have been invited that I
have prepared my dinner: My
oxen and fattened cattle have
been butchered, and everything
is ready. Come to the wedding
banquet.'

5 οἱ δὲ ἀμελήσαντες
ἀπῆλθον, ὃς μὲν εἰς τὸν ἴδιον
ἀγρόν, ὃς δὲ ἐπὶ τὴν ἐμπορίαν
αὐτοῦ·
6 οἱ δὲ λοιποὶ κρατήσαντες
τοὺς δούλους αὐτοῦ ὕβρισαν
καὶ ἀπέκτειναν.
7 ὁ δὲ βασιλεὺς ὠργίσθη καὶ
πέμψας τὰ στρατεύματα αὐτοῦ
ἀπώλεσεν τοὺς φονεῖς ἐκείνους
καὶ τὴν πόλιν αὐτῶν ἐνέπρησεν.
8 τότε λέγει τοῖς δούλοις
αὐτοῦ, Ὁ μὲν γάμος ἕτοιμός
ἐστιν, οἱ δὲ κεκλημένοι οὐκ
ἦσαν ἄξιοι·
9 πορεύεσθε οὖν ἐπὶ τὰς
διεξόδους τῶν ὁδῶν καὶ ὅσους
ἐὰν εὕρητε καλέσατε εἰς τοὺς
γάμους.
10 καὶ ἐξελθόντες οἱ δοῦλοι
ἐκεῖνοι εἰς τὰς ὁδοὺς
συνήγαγον πάντας οὓς εὗρον,
πονηρούς τε καὶ ἀγαθούς· καὶ
ἐπλήσθη ὁ γάμος ἀνακειμένων.
11 εἰσελθὼν δὲ ὁ βασιλεὺς
θεάσασθαι τοὺς ἀνακειμένους
εἶδεν ἐκεῖ ἄνθρωπον οὐκ
ἐνδεδυμένον ἔνδυμα γάμου,
12 καὶ λέγει αὐτῷ, Ἑταῖρε,
πῶς εἰσῆλθες ὧδε μὴ ἔχων
ἔνδυμα γάμου; ὁ δὲ ἐφιμώθη.
13 τότε ὁ βασιλεὺς εἶπεν
τοῖς διακόνοις, Δήσαντες αὐτοῦ
πόδας καὶ χεῖρας ἐκβάλετε
αὐτὸν εἰς τὸ σκότος τὸ
ἐξώτερον· ἐκεῖ ἔσται ὁ
κλαυθμὸς καὶ ὁ βρυγμὸς τῶν
ὀδόντων.
14 πολλοὶ γάρ εἰσιν κλητοί,
ὀλίγοι δὲ ἐκλεκτοί.

15 Τότε πορευθέντες οἱ
Φαρισαῖοι συμβούλιον ἔλαβον
ὅπως αὐτὸν παγιδεύσωσιν ἐν
λόγῳ.
16 καὶ ἀποστέλλουσιν αὐτῷ
τοὺς μαθητὰς αὐτῶν μετὰ τῶν
Ἡρῳδιανῶν λέγοντες,
Διδάσκαλε, οἴδαμεν ὅτι ἀληθὴς
εἶ καὶ τὴν ὁδὸν τοῦ θεοῦ ἐν
ἀληθείᾳ διδάσκεις, καὶ οὐ μέλει
σοι περὶ οὐδενός· οὐ γὰρ
βλέπεις εἰς πρόσωπον
ἀνθρώπων.
17 εἰπὲ οὖν ἡμῖν τί σοι
δοκεῖ· ἔξεστιν δοῦναι κῆνσον
Καίσαρι ἢ οὔ;

5 Eles, porém, não se importaram e se foram, um para o seu campo, outro para o seu negócio;
6 e os outros, agarrando os servos, os maltrataram e mataram.
7 O rei ficou irado e, enviando as suas tropas, exterminou aqueles assassinos e lhes incendiou a cidade.
8 Então, disse aos seus servos: Está pronta a festa, mas os convidados não eram dignos.
9 Ide, pois, para as encruzilhadas dos caminhos e convidai para as bodas a quantos encontrardes.
10 E, saindo aqueles servos pelas estradas, reuniram todos os que encontraram, maus e bons; e a sala do banquete ficou repleta de convidados.
11 Entrando, porém, o rei para ver os que estavam à mesa, notou ali um homem que não trazia veste nupcial
12 e perguntou-lhe: Amigo, como entraste aqui sem veste nupcial? E ele emudeceu.
13 Então, ordenou o rei aos serventes: Amarrai-o de pés e mãos e lançai-o para fora, nas trevas; ali haverá choro e ranger de dentes.
14 Porque muitos são chamados, mas poucos, escolhidos.

A questão do tributo
Mc 12.13-17; Lc 20.20-26

15 Então, retirando-se os fariseus, consultaram entre si como o surpreenderiam em alguma palavra.
16 E enviaram-lhe discípulos, juntamente com os herodianos, para dizer-lhe: Mestre, sabemos que és verdadeiro e que ensinas o caminho de Deus, de acordo com a verdade, sem te importares com quem quer que seja, porque não olhas a aparência dos homens.
17 Dize-nos, pois: que te parece? É lícito pagar tributo a César ou não?

5 "But they paid no attention and went off—one to his field, another to his business.
6 The rest seized his servants, mistreated them and killed them.
7 The king was enraged. He sent his army and destroyed those murderers and burned their city.
8 "Then he said to his servants, 'The wedding banquet is ready, but those I invited did not deserve to come.
9 Go to the street corners and invite to the banquet anyone you find.'
10 So the servants went out into the streets and gathered all the people they could find, both good and bad, and the wedding hall was filled with guests.
11 "But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes.
12 'Friend,' he asked, 'how did you get in here without wedding clothes?' The man was speechless.
13 "Then the king told the attendants, 'Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.'
14 "For many are invited, but few are chosen."

Paying Taxes to Caesar

15 Then the Pharisees went out and laid plans to trap him in his words.
16 They sent their disciples to him along with the Herodians. "Teacher," they said, "we know you are a man of integrity and that you teach the way of God in accordance with the truth. You aren't swayed by men, because you pay no attention to who they are.
17 Tell us then, what is your opinion? Is it right to pay taxes to Caesar or not?"

18 γνοὺς δὲ ὁ Ἰησοῦς τὴν πονηρίαν αὐτῶν εἶπεν, Τί με πειράζετε, ὑποκριταί;
19 ἐπιδείξατέ μοι τὸ νόμισμα τοῦ κήνσου. οἱ δὲ προσήνεγκαν αὐτῷ δηνάριον.
20 καὶ λέγει αὐτοῖς, Τίνος ἡ εἰκὼν αὕτη καὶ ἡ ἐπιγραφή;
21 λέγουσιν αὐτῷ, Καίσαρος. τότε λέγει αὐτοῖς, Ἀπόδοτε οὖν τὰ Καίσαρος Καίσαρι καὶ τὰ τοῦ θεοῦ τῷ θεῷ.
22 καὶ ἀκούσαντες ἐθαύμασαν, καὶ ἀφέντες αὐτὸν ἀπῆλθαν.

23 Ἐν ἐκείνῃ τῇ ἡμέρᾳ προσῆλθον αὐτῷ Σαδδουκαῖοι, λέγοντες μὴ εἶναι ἀνάστασιν, καὶ ἐπηρώτησαν αὐτὸν
24 λέγοντες, Διδάσκαλε, Μωϋσῆς εἶπεν, Ἐάν τις ἀποθάνῃ μὴ ἔχων τέκνα, ἐπιγαμβρεύσει ὁ ἀδελφὸς αὐτοῦ τὴν γυναῖκα αὐτοῦ καὶ ἀναστήσει σπέρμα τῷ ἀδελφῷ αὐτοῦ.
25 ἦσαν δὲ παρ' ἡμῖν ἑπτὰ ἀδελφοί· καὶ ὁ πρῶτος γήμας ἐτελεύτησεν, καὶ μὴ ἔχων σπέρμα ἀφῆκεν τὴν γυναῖκα αὐτοῦ τῷ ἀδελφῷ αὐτοῦ·
26 ὁμοίως καὶ ὁ δεύτερος καὶ ὁ τρίτος ἕως τῶν ἑπτά.
27 ὕστερον δὲ πάντων ἀπέθανεν ἡ γυνή.
28 ἐν τῇ ἀναστάσει οὖν τίνος τῶν ἑπτὰ ἔσται γυνή; πάντες γὰρ ἔσχον αὐτήν·
29 ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν αὐτοῖς, Πλανᾶσθε μὴ εἰδότες τὰς γραφὰς μηδὲ τὴν δύναμιν τοῦ θεοῦ·
30 ἐν γὰρ τῇ ἀναστάσει οὔτε γαμοῦσιν οὔτε γαμίζονται, ἀλλ' ὡς ἄγγελοι ἐν τῷ οὐρανῷ εἰσιν.
31 περὶ δὲ τῆς ἀναστάσεως τῶν νεκρῶν οὐκ ἀνέγνωτε τὸ ῥηθὲν ὑμῖν ὑπὸ τοῦ θεοῦ λέγοντος,
32 Ἐγώ εἰμι ὁ θεὸς Ἀβραὰμ καὶ ὁ θεὸς Ἰσαὰκ καὶ ὁ θεὸς Ἰακώβ; οὐκ ἔστιν [ὁ] θεὸς νεκρῶν ἀλλὰ ζώντων.

18 Jesus, porém, conhecendo-lhes a malícia, respondeu: Por que me experimentais, hipócritas?
19 Mostrai-me a moeda do tributo. Trouxeram-lhe um denário.
20 E ele lhes perguntou: De quem é esta efígie e inscrição?
21 Responderam: De César. Então, lhes disse: Dai, pois, a César o que é de César e a Deus o que é de Deus.
22 Ouvindo isto, se admiraram e, deixando-o, foram-se.

Os saduceus e a ressurreição
Mc 12.18-27; Lc 20.27-40

23 Naquele dia, aproximaram-se dele alguns saduceus, que dizem não haver ressurreição, e lhe perguntaram:
24 Mestre, Moisés disse: Se alguém morrer, não tendo filhos, seu irmão casará com a viúva e suscitará descendência ao falecido.
25 Ora, havia entre nós sete irmãos. O primeiro, tendo casado, morreu e, não tendo descendência, deixou sua mulher a seu irmão;
26 o mesmo sucedeu com o segundo, com o terceiro, até ao sétimo;
27 depois de todos eles, morreu também a mulher.
28 Portanto, na ressurreição, de qual dos sete será ela esposa? Porque todos a desposaram.
29 Respondeu-lhes Jesus: Errais, não conhecendo as Escrituras nem o poder de Deus.
30 Porque, na ressurreição, nem casam, nem se dão em casamento; são, porém, como os anjos no céu.
31 E, quanto à ressurreição dos mortos, não tendes lido o que Deus vos declarou:
32 Eu sou o Deus de Abraão, o Deus de Isaque e o Deus de Jacó? Ele não é Deus de mortos, e sim de vivos.

18 But Jesus, knowing their evil intent, said, "You hypocrites, why are you trying to trap me?
19 Show me the coin used for paying the tax." They brought him a denarius,
20 and he asked them, "Whose portrait is this? And whose inscription?"
21 "Caesar's," they replied. Then he said to them, "Give to Caesar what is Caesar's, and to God what is God's."
22 When they heard this, they were amazed. So they left him and went away.

Marriage at the Resurrection

23 That same day the Sadducees, who say there is no resurrection, came to him with a question.
24 "Teacher," they said, "Moses told us that if a man dies without having children, his brother must marry the widow and have children for him.
25 Now there were seven brothers among us. The first one married and died, and since he had no children, he left his wife to his brother.
26 The same thing happened to the second and third brother, right on down to the seventh.
27 Finally, the woman died.
28 Now then, at the resurrection, whose wife will she be of the seven, since all of them were married to her?"
29 Jesus replied, "You are in error because you do not know the Scriptures or the power of God.
30 At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven.
31 But about the resurrection of the dead—have you not read what God said to you,
32 'I am the God of Abraham, the God of Isaac, and the God of Jacob'[n]? He is not the God of the dead but of the living."

33 καὶ ἀκούσαντες οἱ ὄχλοι ἐξεπλήσσοντο ἐπὶ τῇ διδαχῇ αὐτοῦ.

34 Οἱ δὲ Φαρισαῖοι ἀκούσαντες ὅτι ἐφίμωσεν τοὺς Σαδδουκαίους συνήχθησαν ἐπὶ τὸ αὐτό,
35 καὶ ἐπηρώτησεν εἷς ἐξ αὐτῶν [νομικὸς] πειράζων αὐτόν,
36 Διδάσκαλε, ποία ἐντολὴ μεγάλη ἐν τῷ νόμῳ;
37 ὁ δὲ ἔφη αὐτῷ, Ἀγαπήσεις κύριον τὸν θεόν σου ἐν ὅλῃ τῇ καρδίᾳ σου καὶ ἐν ὅλῃ τῇ ψυχῇ σου καὶ ἐν ὅλῃ τῇ διανοίᾳ σου·
38 αὕτη ἐστὶν ἡ μεγάλη καὶ πρώτη ἐντολή.
39 δευτέρα δὲ ὁμοία αὐτῇ, Ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν.
40 ἐν ταύταις ταῖς δυσὶν ἐντολαῖς ὅλος ὁ νόμος κρέμαται καὶ οἱ προφῆται.

41 Συνηγμένων δὲ τῶν Φαριοαίων ἐπηρώτησεν αὐτοὺς ὁ Ἰησοῦς
42 λέγων, Τί ὑμῖν δοκεῖ περὶ τοῦ Χριστοῦ; τίνος υἱός ἐστιν; λέγουσιν αὐτῷ, Τοῦ Δαυίδ.
43 λέγει αὐτοῖς, Πῶς οὖν Δαυὶδ ἐν πνεύματι καλεῖ αὐτὸν κύριον λέγων,
44 Εἶπεν κύριος τῷ κυρίῳ μου· Κάθου ἐκ δεξιῶν μου, ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποκάτω τῶν ποδῶν σου;
45 εἰ οὖν Δαυὶδ καλεῖ αὐτὸν κύριον, πῶς υἱὸς αὐτοῦ ἐστιν;
46 καὶ οὐδεὶς ἐδύνατο ἀποκριθῆναι αὐτῷ λόγον οὐδὲ ἐτόλμησέν τις ἀπ' ἐκείνης τῆς ἡμέρας ἐπερωτῆσαι αὐτὸν οὐκέτι.

23 Τότε ὁ Ἰησοῦς ἐλάλησεν τοῖς ὄχλοις καὶ τοῖς μαθηταῖς αὐτοῦ
2 λέγων, Ἐπὶ τῆς Μωϋσέως καθέδρας ἐκάθισαν οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι.

33 Ouvindo isto, as multidões se maravilhavam da sua doutrina.

O grande mandamento
Mc 12.28-31

34 Entretanto, os fariseus, sabendo que ele fizera calar os saduceus, reuniram-se em conselho.
35 E um deles, intérprete da Lei, experimentando-o, lhe perguntou:
36 Mestre, qual é o grande mandamento na Lei?
37 Respondeu-lhe Jesus: Amarás o Senhor, teu Deus, de todo o teu coração, de toda a tua alma e de todo o teu entendimento.
38 Este é o grande e primeiro mandamento.
39 O segundo, semelhante a este, é: Amarás o teu próximo como a ti mesmo.
40 Destes dois mandamentos dependem toda a Lei e os Profetas.

O Cristo, Filho de Davi
Mc 12.35-37; Lc 20.41-44

41 Reunidos os fariseus, interrogou-os Jesus:
42 Que pensais vós do Cristo? De quem é filho? Responderam-lhe eles: De Davi.
43 Replicou-lhes Jesus: Como, pois, Davi, pelo Espírito, chama-lhe Senhor, dizendo:
44 Disse o Senhor ao meu Senhor: Assenta-te à minha direita, até que eu ponha os teus inimigos debaixo dos teus pés?
45 Se Davi, pois, lhe chama Senhor, como é ele seu filho?
46 E ninguém lhe podia responder palavra, nem ousou alguém, a partir daquele dia, fazer-lhe perguntas.

Jesus censura os escribas e os fariseus
Mc 12.38-40; Lc 11.37-52; 20.45-47

23 Então, falou Jesus às multidões e aos seus discípulos:
2 Na cadeira de Moisés, se assentaram os escribas e os fariseus.

33 When the crowds heard this, they were astonished at his teaching.

The Greatest Commandment

34 Hearing that Jesus had silenced the Sadducees, the Pharisees got together.
35 One of them, an expert in the law, tested him with this question:
36 "Teacher, which is the greatest commandment in the Law?"
37 Jesus replied: "'Love the Lord your God with all your heart and with all your soul and with all your mind.'[o]
38 This is the first and greatest commandment.
39 And the second is like it: 'Love your neighbor as yourself.'[p]
40 All the Law and the Prophets hang on these two commandments."

Whose Son Is the Christ?

41 While the Pharisees were gathered together, Jesus asked them,
42 "What do you think about the Christ[q]? Whose son is he?" "The son of David," they replied.
43 He said to them, "How is it then that David, speaking by the Spirit, calls him 'Lord'? For he says,
44 "'The Lord said to my Lord: "Sit at my right hand until I put your enemies under your feet."'[r]
45 If then David calls him 'Lord,' how can he be his son?"
46 No one could say a word in reply, and from that day on no one dared to ask him any more questions.

Seven Woes

23 Then Jesus said to the crowds and to his disciples:
2 "The teachers of the law and the Pharisees sit in Moses' seat.

3 πάντα οὖν ὅσα ἐὰν
εἴπωσιν ὑμῖν ποιήσατε καὶ
τηρεῖτε, κατὰ δὲ τὰ ἔργα αὐτῶν
μὴ ποιεῖτε· λέγουσιν γὰρ καὶ οὐ
ποιοῦσιν.
4 δεσμεύουσιν δὲ φορτία
βαρέα [καὶ δυσβάστακτα] καὶ
ἐπιτιθέασιν ἐπὶ τοὺς ὤμους τῶν
ἀνθρώπων, αὐτοὶ δὲ τῷ
δακτύλῳ αὐτῶν οὐ θέλουσιν
κινῆσαι αὐτά.
5 πάντα δὲ τὰ ἔργα αὐτῶν
ποιοῦσιν πρὸς τὸ θεαθῆναι τοῖς
ἀνθρώποις· πλατύνουσιν γὰρ
τὰ φυλακτήρια αὐτῶν καὶ
μεγαλύνουσιν τὰ κράσπεδα,
6 φιλοῦσιν δὲ τὴν
πρωτοκλισίαν ἐν τοῖς δείπνοις
καὶ τὰς πρωτοκαθεδρίας ἐν ταῖς
συναγωγαῖς
7 καὶ τοὺς ἀσπασμοὺς ἐν
ταῖς ἀγοραῖς καὶ καλεῖσθαι ὑπὸ
τῶν ἀνθρώπων, Ῥαββί.
8 ὑμεῖς δὲ μὴ κληθῆτε,
Ῥαββί· εἷς γάρ ἐστιν ὑμῶν ὁ
διδάσκαλος, πάντες δὲ ὑμεῖς
ἀδελφοί ἐστε.
9 καὶ πατέρα μὴ καλέσητε
ὑμῶν ἐπὶ τῆς γῆς, εἷς γάρ ἐστιν
ὑμῶν ὁ πατὴρ ὁ οὐράνιος.
10 μηδὲ κληθῆτε καθηγηταί,
ὅτι καθηγητὴς ὑμῶν ἐστιν εἷς ὁ
Χριστός.
11 ὁ δὲ μείζων ὑμῶν ἔσται
ὑμῶν διάκονος.
12 ὅστις δὲ ὑψώσει ἑαυτὸν
ταπεινωθήσεται καὶ ὅστις
ταπεινώσει ἑαυτὸν ὑψωθήσεται.

13 Οὐαὶ δὲ ὑμῖν, γραμματεῖς
καὶ Φαρισαῖοι ὑποκριταί, ὅτι
κλείετε τὴν βασιλείαν τῶν
οὐρανῶν ἔμπροσθεν τῶν
ἀνθρώπων· ὑμεῖς γὰρ οὐκ
εἰσέρχεσθε οὐδὲ τοὺς
εἰσερχομένους ἀφίετε
εἰσελθεῖν. [3]
15 Οὐαὶ ὑμῖν, γραμματεῖς
καὶ Φαρισαῖοι ὑποκριταί, ὅτι
περιάγετε τὴν θάλασσαν καὶ τὴν
ξηρὰν ποιῆσαι ἕνα προσήλυτον,
καὶ ὅταν γένηται ποιεῖτε αὐτὸν
υἱὸν γεέννης διπλότερον ὑμῶν.

3 Fazei e guardai, pois, tudo
quanto eles vos disserem, porém
não os imiteis nas suas obras;
porque dizem e não fazem.
4 Atam fardos pesados [e
difíceis de carregar] e os põem
sobre os ombros dos homens;
entretanto, eles mesmos nem
com o dedo querem movê-los.
5 Praticam, porém, todas as
suas obras com o fim de serem
vistos dos homens; pois alargam
os seus filactérios e alongam as
suas franjas.
6 Amam o primeiro lugar
nos banquetes e as primeiras
cadeiras nas sinagogas,
7 as saudações nas praças e o
serem chamados mestres pelos
homens.
8 Vós, porém, não sereis
chamados mestres, porque um
só é vosso Mestre, e vós todos
sois irmãos.
9 A ninguém sobre a terra
chameis vosso pai; porque só
um é vosso Pai, aquele que está
nos céus.
10 Nem sereis chamados
guias, porque um só é vosso
Guia, o Cristo.
11 Mas o maior dentre vós
será vosso servo.
12 Quem a si mesmo se exal-
tar será humilhado; e quem a si
mesmo se humilhar será exalta-
do.

Várias advertências de Jesus

13 Ai de vós, escribas e fari-
seus, hipócritas, porque fechais
o reino dos céus diante dos ho-
mens; pois vós não entrais, nem
deixais entrar os que estão en-
trando!
14 [Ai de vós, escribas e fari-
seus, hipócritas, porque devo-
rais as casas das viúvas e, para o
justificar, fazeis longas orações;
por isso, sofrereis juízo muito
mais severo!]
15 Ai de vós, escribas e fari-
seus, hipócritas, porque rodeais
o mar e a terra para fazer um
prosélito; e, uma vez feito, o
tornais filho do inferno duas
vezes mais do que vós!

3 So you must obey them
and do everything they tell you.
But do not do what they do, for
they do not practice what they
preach.
4 They tie up heavy loads
and put them on men's
shoulders, but they themselves
are not willing to lift a finger to
move them.
5 "Everything they do is
done for men to see: They make
their phylacteries[s] wide and
the tassels on their garments
long;
6 they love the place of
honor at banquets and the most
important seats in the
synagogues;
7 they love to be greeted in
the marketplaces and to have
men call them 'Rabbi.'
8 "But you are not to be
called 'Rabbi,' for you have
only one Master and you are all
brothers.
9 And do not call anyone on
earth 'father,' for you have one
Father, and he is in heaven.
10 Nor are you to be called
'teacher,' for you have one
Teacher, the Christ.
11 The greatest among you
will be your servant.
12 For whoever exalts
himself will be humbled, and
whoever humbles himself will
be exalted.
13 "Woe to you, teachers of
the law and Pharisees, you
hypocrites! You shut the
kingdom of heaven in men's
faces. You yourselves do not
enter, nor will you let those
enter who are trying to.[t]
15 "Woe to you, teachers of
the law and Pharisees, you
hypocrites! You travel over land
and sea to win a single convert,
and when he becomes one, you
make him twice as much a son
of hell as you are.

16 Οὐαὶ ὑμῖν, ὁδηγοὶ τυφλοὶ οἱ λέγοντες, Ὃς ἂν ὀμόσῃ ἐν τῷ ναῷ, οὐδέν ἐστιν· ὃς δ' ἂν ὀμόσῃ ἐν τῷ χρυσῷ τοῦ ναοῦ, ὀφείλει.

17 μωροὶ καὶ τυφλοί, τίς γὰρ μείζων ἐστίν, ὁ χρυσὸς ἢ ὁ ναὸς ὁ ἁγιάσας τὸν χρυσόν;

18 καί, Ὃς ἂν ὀμόσῃ ἐν τῷ θυσιαστηρίῳ, οὐδέν ἐστιν· ὃς δ' ἂν ὀμόσῃ ἐν τῷ δώρῳ τῷ ἐπάνω αὐτοῦ, ὀφείλει.

19 τυφλοί, τί γὰρ μεῖζον, τὸ δῶρον ἢ τὸ θυσιαστήριον τὸ ἁγιάζον τὸ δῶρον;

20 ὁ οὖν ὀμόσας ἐν τῷ θυσιαστηρίῳ ὀμνύει ἐν αὐτῷ καὶ ἐν πᾶσι τοῖς ἐπάνω αὐτοῦ·

21 καὶ ὁ ὀμόσας ἐν τῷ ναῷ ὀμνύει ἐν αὐτῷ καὶ ἐν τῷ κατοικοῦντι αὐτόν,

22 καὶ ὁ ὀμόσας ἐν τῷ οὐρανῷ ὀμνύει ἐν τῷ θρόνῳ τοῦ θεοῦ καὶ ἐν τῷ καθημένῳ ἐπάνω αὐτοῦ.

23 Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι ἀποδεκατοῦτε τὸ ἡδύοσμον καὶ τὸ ἄνηθον καὶ τὸ κύμινον καὶ ἀφήκατε τὰ βαρύτερα τοῦ νόμου, τὴν κρίσιν καὶ τὸ ἔλεος καὶ τὴν πίστιν· ταῦτα [δὲ] ἔδει ποιῆσαι κἀκεῖνα μὴ ἀφιέναι.

24 ὁδηγοὶ τυφλοί, οἱ διϋλίζοντες τὸν κώνωπα, τὴν δὲ κάμηλον καταπίνοντες.

25 Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι καθαρίζετε τὸ ἔξωθεν τοῦ ποτηρίου καὶ τῆς παροψίδος, ἔσωθεν δὲ γέμουσιν ἐξ ἁρπαγῆς καὶ ἀκρασίας.

26 Φαρισαῖε τυφλέ, καθάρισον πρῶτον τὸ ἐντὸς τοῦ ποτηρίου, ἵνα γένηται καὶ τὸ ἐκτὸς αὐτοῦ καθαρόν.

27 Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι παρομοιάζετε τάφοις κεκονιαμένοις, οἵτινες ἔξωθεν μὲν φαίνονται ὡραῖοι, ἔσωθεν δὲ γέμουσιν ὀστέων νεκρῶν καὶ πάσης ἀκαθαρσίας.

16 Ai de vós, guias cegos, que dizeis: Quem jurar pelo santuário, isso é nada; mas, se alguém jurar pelo ouro do santuário, fica obrigado pelo que jurou!

17 Insensatos e cegos! Pois qual é maior: o ouro ou o santuário que santifica o ouro?

18 E dizeis: Quem jurar pelo altar, isso é nada; quem, porém, jurar pela oferta que está sobre o altar fica obrigado pelo que jurou.

19 Cegos! Pois qual é maior: a oferta ou o altar que santifica a oferta?

20 Portanto, quem jurar pelo altar jura por ele e por tudo o que sobre ele está.

21 Quem jurar pelo santuário jura por ele e por aquele que nele habita;

22 e quem jurar pelo céu jura pelo trono de Deus e por aquele que no trono está sentado.

23 Ai de vós, escribas e fariseus, hipócritas, porque dais o dízimo da hortelã, do endro e do cominho e tendes negligenciado os preceitos mais importantes da Lei: a justiça, a misericórdia e a fé; devíeis, porém, fazer estas coisas, sem omitir aquelas!

24 Guias cegos, que coais o mosquito e engolis o camelo!

25 Ai de vós, escribas e fariseus, hipócritas, porque limpais o exterior do copo e do prato, mas estes, por dentro, estão cheios de rapina e intemperança!

26 Fariseu cego, limpa primeiro o interior do copo, para que também o seu exterior fique limpo!

27 Ai de vós, escribas e fariseus, hipócritas, porque sois semelhantes aos sepulcros caiados, que, por fora, se mostram belos, mas interiormente estão cheios de ossos de mortos e de toda imundícia!

16 "Woe to you, blind guides! You say, 'If anyone swears by the temple, it means nothing; but if anyone swears by the gold of the temple, he is bound by his oath.'

17 You blind fools! Which is greater: the gold, or the temple that makes the gold sacred?

18 You also say, 'If anyone swears by the altar, it means nothing; but if anyone swears by the gift on it, he is bound by his oath.'

19 You blind men! Which is greater: the gift, or the altar that makes the gift sacred?

20 Therefore, he who swears by the altar swears by it and by everything on it.

21 And he who swears by the temple swears by it and by the one who dwells in it.

22 And he who swears by heaven swears by God's throne and by the one who sits on it.

23 "Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices—mint, dill and cummin. But you have neglected the more important matters of the law—justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former.

24 You blind guides! You strain out a gnat but swallow a camel.

25 "Woe to you, teachers of the law and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence.

26 Blind Pharisee! First clean the inside of the cup and dish, and then the outside also will be clean.

27 "Woe to you, teachers of the law and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside but on the inside are full of dead men's bones and everything unclean.

28 οὕτως καὶ ὑμεῖς ἔξωθεν μὲν φαίνεσθε τοῖς ἀνθρώποις δίκαιοι, ἔσωθεν δέ ἐστε μεστοὶ ὑποκρίσεως καὶ ἀνομίας.

29 Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι οἰκοδομεῖτε τοὺς τάφους τῶν προφητῶν καὶ κοσμεῖτε τὰ μνημεῖα τῶν δικαίων,

30 καὶ λέγετε, Εἰ ἤμεθα ἐν ταῖς ἡμέραις τῶν πατέρων ἡμῶν, οὐκ ἂν ἤμεθα αὐτῶν κοινωνοὶ ἐν τῷ αἵματι τῶν προφητῶν.

31 ὥστε μαρτυρεῖτε ἑαυτοῖς ὅτι υἱοί ἐστε τῶν φονευσάντων τοὺς προφήτας.

32 καὶ ὑμεῖς πληρώσατε τὸ μέτρον τῶν πατέρων ὑμῶν.

33 ὄφεις, γεννήματα ἐχιδνῶν, πῶς φύγητε ἀπὸ τῆς κρίσεως τῆς γεέννης;

34 διὰ τοῦτο ἰδοὺ ἐγὼ ἀποστέλλω πρὸς ὑμᾶς προφήτας καὶ σοφοὺς καὶ γραμματεῖς· ἐξ αὐτῶν ἀποκτενεῖτε καὶ σταυρώσετε καὶ ἐξ αὐτῶν μαστιγώσετε ἐν ταῖς συναγωγαῖς ὑμῶν καὶ διώξετε ἀπὸ πόλεως εἰς πόλιν·

35 ὅπως ἔλθῃ ἐφ' ὑμᾶς πᾶν αἷμα δίκαιον ἐκχυννόμενον ἐπὶ τῆς γῆς ἀπὸ τοῦ αἵματος Ἄβελ τοῦ δικαίου ἕως τοῦ αἵματος Ζαχαρίου υἱοῦ Βαραχίου, ὃν ἐφονεύσατε μεταξὺ τοῦ ναοῦ καὶ τοῦ θυσιαστηρίου.

36 ἀμὴν λέγω ὑμῖν, ἥξει ταῦτα πάντα ἐπὶ τὴν γενεὰν ταύτην.

37 Ἰερουσαλὴμ Ἰερουσαλήμ, ἡ ἀποκτείνουσα τοὺς προφήτας καὶ λιθοβολοῦσα τοὺς ἀπεσταλμένους πρὸς αὐτήν, ποσάκις ἠθέλησα ἐπισυναγαγεῖν τὰ τέκνα σου, ὃν τρόπον ὄρνις ἐπισυνάγει τὰ νοσσία αὐτῆς ὑπὸ τὰς πτέρυγας, καὶ οὐκ ἠθελήσατε.

38 ἰδοὺ ἀφίεται ὑμῖν ὁ οἶκος ὑμῶν ἔρημος.

39 λέγω γὰρ ὑμῖν, οὐ μή με ἴδητε ἀπ' ἄρτι ἕως ἂν εἴπητε, Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου.

28 Assim também vós exteriormente pareceis justos aos homens, mas, por dentro, estais cheios de hipocrisia e de iniqüidade.

29 Ai de vós, escribas e fariseus, hipócritas, porque edificais os sepulcros dos profetas, adornais os túmulos dos justos

30 e dizeis: Se tivéssemos vivido nos dias de nossos pais, não teríamos sido seus cúmplices no sangue dos profetas!

31 Assim, contra vós mesmos, testificais que sois filhos dos que mataram os profetas.

32 Enchei vós, pois, a medida de vossos pais.

33 Serpentes, raça de víboras! Como escapareis da condenação do inferno?

34 Por isso, eis que eu vos envio profetas, sábios e escribas. A uns matareis e crucificareis; a outros açoitareis nas vossas sinagogas e perseguireis de cidade em cidade;

35 para que sobre vós recaia todo o sangue justo derramado sobre a terra, desde o sangue do justo Abel até ao sangue de Zacarias, filho de Baraquias, a quem matastes entre o santuário e o altar.

36 Em verdade vos digo que todas estas coisas hão de vir sobre a presente geração.

O lamento sobre Jerusalém

Lc 13.34-35

37 Jerusalém, Jerusalém, que matas os profetas e apedrejas os que te foram enviados! Quantas vezes quis eu reunir os teus filhos, como a galinha ajunta os seus pintinhos debaixo das asas, e vós não o quisestes!

38 Eis que a vossa casa vos ficará deserta.

39 Declaro-vos, pois, que, desde agora, já não me vereis, até que venhais a dizer: Bendito o que vem em nome do Senhor!

28 In the same way, on the outside you appear to people as righteous but on the inside you are full of hypocrisy and wickedness.

29 "Woe to you, teachers of the law and Pharisees, you hypocrites! You build tombs for the prophets and decorate the graves of the righteous.

30 And you say, 'If we had lived in the days of our forefathers, we would not have taken part with them in shedding the blood of the prophets.'

31 So you testify against yourselves that you are the descendants of those who murdered the prophets.

32 Fill up, then, the measure of the sin of your forefathers!

33 "You snakes! You brood of vipers! How will you escape being condemned to hell?

34 Therefore I am sending you prophets and wise men and teachers. Some of them you will kill and crucify; others you will flog in your synagogues and pursue from town to town.

35 And so upon you will come all the righteous blood that has been shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Berekiah, whom you murdered between the temple and the altar.

36 I tell you the truth, all this will come upon this generation.

37 "O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing.

38 Look, your house is left to you desolate.

39 For I tell you, you will not see me again until you say, 'Blessed is he who comes in the name of the Lord.'"

24 Καὶ ἐξελθὼν ὁ Ἰησοῦς ἀπὸ τοῦ ἱεροῦ ἐπορεύετο, καὶ προσῆλθον οἱ μαθηταὶ αὐτοῦ ἐπιδεῖξαι αὐτῷ τὰς οἰκοδομὰς τοῦ ἱεροῦ.

2 ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς, Οὐ βλέπετε ταῦτα πάντα; ἀμὴν λέγω ὑμῖν, οὐ μὴ ἀφεθῇ ὧδε λίθος ἐπὶ λίθον ὃς οὐ καταλυθήσεται.

3 Καθημένου δὲ αὐτοῦ ἐπὶ τοῦ Ὄρους τῶν Ἐλαιῶν προσῆλθον αὐτῷ οἱ μαθηταὶ κατ' ἰδίαν λέγοντες, Εἰπὲ ἡμῖν πότε ταῦτα ἔσται καὶ τί τὸ σημεῖον τῆς σῆς παρουσίας καὶ συντελείας τοῦ αἰῶνος;

4 καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτοῖς, Βλέπετε μή τις ὑμᾶς πλανήσῃ·

5 πολλοὶ γὰρ ἐλεύσονται ἐπὶ τῷ ὀνόματί μου λέγοντες, Ἐγώ εἰμι ὁ Χριστός, καὶ πολλοὺς πλανήσουσιν.

6 μελλήσετε δὲ ἀκούειν πολέμους καὶ ἀκοὰς πολέμων· ὁρᾶτε μὴ θροεῖσθε· δεῖ γὰρ γενέσθαι, ἀλλ' οὔπω ἐστὶν τὸ τέλος.

7 ἐγερθήσεται γὰρ ἔθνος ἐπὶ ἔθνος καὶ βασιλεία ἐπὶ βασιλείαν καὶ ἔσονται λιμοὶ καὶ σεισμοὶ κατὰ τόπους·

8 πάντα δὲ ταῦτα ἀρχὴ ὠδίνων.

9 τότε παραδώσουσιν ὑμᾶς εἰς θλῖψιν καὶ ἀποκτενοῦσιν ὑμᾶς, καὶ ἔσεσθε μισούμενοι ὑπὸ πάντων τῶν ἐθνῶν διὰ τὸ ὄνομά μου.

10 καὶ τότε σκανδαλισθήσονται πολλοὶ καὶ ἀλλήλους παραδώσουσιν καὶ μισήσουσιν ἀλλήλους·

11 καὶ πολλοὶ ψευδοπροφῆται ἐγερθήσονται καὶ πλανήσουσιν πολλούς·

12 καὶ διὰ τὸ πληθυνθῆναι τὴν ἀνομίαν ψυγήσεται ἡ ἀγάπη τῶν πολλῶν.

13 ὁ δὲ ὑπομείνας εἰς τέλος οὗτος σωθήσεται.

O sermão profético:
A destruição do templo
Mc 13.1-2; Lc 21.5-6

24 Tendo Jesus saído do templo, ia-se retirando, quando se aproximaram dele os seus discípulos para lhe mostrar as construções do templo.

2 Ele, porém, lhes disse: Não vedes tudo isto? Em verdade vos digo que não ficará aqui pedra sobre pedra que não seja derribada.

O princípio das dores
Mc 13.3-13; Lc 21.7-19

3 No monte das Oliveiras, achava-se Jesus assentado, quando se aproximaram dele os discípulos, em particular, e lhe pediram: Dize-nos quando sucederão estas coisas e que sinal haverá da tua vinda e da consumação do século.

4 E ele lhes respondeu: Vede que ninguém vos engane.

5 Porque virão muitos em meu nome, dizendo: Eu sou o Cristo, e enganarão a muitos.

6 E, certamente, ouvireis falar de guerras e rumores de guerras; vede, não vos assusteis, porque é necessário assim acontecer, mas ainda não é o fim.

7 Porquanto se levantará nação contra nação, reino contra reino, e haverá fomes e terremotos em vários lugares;

8 porém tudo isto é o princípio das dores.

9 Então, sereis atribulados, e vos matarão. Sereis odiados de todas as nações, por causa do meu nome.

10 Nesse tempo, muitos hão de se escandalizar, trair e odiar uns aos outros;

11 levantar-se-ão muitos falsos profetas e enganarão a muitos.

12 E, por se multiplicar a iniqüidade, o amor se esfriará de quase todos.

13 Aquele, porém, que perseverar até o fim, esse será salvo.

Signs of the End of the Age

24 Jesus left the temple and was walking away when his disciples came up to him to call his attention to its buildings.

2 "Do you see all these things?" he asked. "I tell you the truth, not one stone here will be left on another; every one will be thrown down."

3 As Jesus was sitting on the Mount of Olives, the disciples came to him privately. "Tell us," they said, "when will this happen, and what will be the sign of your coming and of the end of the age?"

4 Jesus answered: "Watch out that no one deceives you.

5 For many will come in my name, claiming, 'I am the Christ,' and will deceive many.

6 You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come.

7 Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places.

8 All these are the beginning of birth pains.

9 "Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of me.

10 At that time many will turn away from the faith and will betray and hate each other,

11 and many false prophets will appear and deceive many people.

12 Because of the increase of wickedness, the love of most will grow cold,

13 but he who stands firm to the end will be saved.

14 καὶ κηρυχθήσεται τοῦτο τὸ εὐαγγέλιον τῆς βασιλείας ἐν ὅλῃ τῇ οἰκουμένῃ εἰς μαρτύριον πᾶσιν τοῖς ἔθνεσιν, καὶ τότε ἥξει τὸ τέλος.

15 Ὅταν οὖν ἴδητε τὸ βδέλυγμα τῆς ἐρημώσεως τὸ ῥηθὲν διὰ Δανιὴλ τοῦ προφήτου ἑστὸς ἐν τόπῳ ἁγίῳ, ὁ ἀναγινώσκων νοείτω,

16 τότε οἱ ἐν τῇ Ἰουδαίᾳ φευγέτωσαν εἰς τὰ ὄρη,

17 ὁ ἐπὶ τοῦ δώματος μὴ καταβάτω ἆραι τὰ ἐκ τῆς οἰκίας αὐτοῦ,

18 καὶ ὁ ἐν τῷ ἀγρῷ μὴ ἐπιστρεψάτω ὀπίσω ἆραι τὸ ἱμάτιον αὐτοῦ.

19 οὐαὶ δὲ ταῖς ἐν γαστρὶ ἐχούσαις καὶ ταῖς θηλαζούσαις ἐν ἐκείναις ταῖς ἡμέραις.

20 προσεύχεσθε δὲ ἵνα μὴ γένηται ἡ φυγὴ ὑμῶν χειμῶνος μηδὲ σαββάτῳ.

21 ἔσται γὰρ τότε θλῖψις μεγάλη οἵα οὐ γέγονεν ἀπ' ἀρχῆς κόσμου ἕως τοῦ νῦν οὐδ' οὐ μὴ γένηται.

22 καὶ εἰ μὴ ἐκολοβώθησαν αἱ ἡμέραι ἐκεῖναι, οὐκ ἂν ἐσώθη πᾶσα σάρξ· διὰ δὲ τοὺς ἐκλεκτοὺς κολοβωθήσονται αἱ ἡμέραι ἐκεῖναι.

23 τότε ἐάν τις ὑμῖν εἴπῃ, Ἰδοὺ ὧδε ὁ Χριστός, ἤ, Ὧδε, μὴ πιστεύσητε·

24 ἐγερθήσονται γὰρ ψευδόχριστοι καὶ ψευδοπροφῆται καὶ δώσουσιν σημεῖα μεγάλα καὶ τέρατα ὥστε πλανῆσαι, εἰ δυνατόν, καὶ τοὺς ἐκλεκτούς·

25 ἰδοὺ προείρηκα ὑμῖν.

26 ἐὰν οὖν εἴπωσιν ὑμῖν, Ἰδοὺ ἐν τῇ ἐρήμῳ ἐστίν, μὴ ἐξέλθητε· Ἰδοὺ ἐν τοῖς ταμείοις, μὴ πιστεύσητε·

27 ὥσπερ γὰρ ἡ ἀστραπὴ ἐξέρχεται ἀπὸ ἀνατολῶν καὶ φαίνεται ἕως δυσμῶν, οὕτως ἔσται ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου·

14 E será pregado este evangelho do reino por todo o mundo, para testemunho a todas as nações. Então, virá o fim.

A grande tribulação

Mc 13.14-23; Lc 21.20-23

15 Quando, pois, virdes o abominável da desolação de que falou o profeta Daniel, no lugar santo (quem lê entenda),

16 então, os que estiverem na Judéia fujam para os montes;

17 quem estiver sobre o eirado não desça a tirar de casa alguma coisa;

18 e quem estiver no campo não volte atrás para buscar a sua capa.

19 Ai das que estiverem grávidas e das que amamentarem naqueles dias!

20 Orai para que a vossa fuga não se dê no inverno, nem no sábado;

21 porque nesse tempo haverá grande tribulação, como desde o princípio do mundo até agora não tem havido e nem haverá jamais.

22 Não tivessem aqueles dias sido abreviados, ninguém seria salvo; mas, por causa dos escolhidos, tais dias serão abreviados.

23 Então, se alguém vos disser: Eis aqui o Cristo! Ou: Ei-lo ali! Não acrediteis;

24 porque surgirão falsos cristos e falsos profetas operando grandes sinais e prodígios para enganar, se possível, os próprios eleitos.

25 Vede que vo-lo tenho predito.

26 Portanto, se vos disserem: Eis que ele está no deserto!, não saiais. Ou: Ei-lo no interior da casa!, não acrediteis.

27 Porque, assim como o relâmpago sai do oriente e se mostra até no ocidente, assim há de ser a vinda do Filho do Homem.

14 And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.

15 "So when you see standing in the holy place 'the abomination that causes desolation,'[w] spoken of through the prophet Daniel—let the reader understand—

16 then let those who are in Judea flee to the mountains.

17 Let no one on the roof of his house go down to take anything out of the house.

18 Let no one in the field go back to get his cloak.

19 How dreadful it will be in those days for pregnant women and nursing mothers!

20 Pray that your flight will not take place in winter or on the Sabbath.

21 For then there will be great distress, unequaled from the beginning of the world until now—and never to be equaled again.

22 If those days had not been cut short, no one would survive, but for the sake of the elect those days will be shortened.

23 At that time if anyone says to you, 'Look, here is the Christ!' or, 'There he is!' do not believe it.

24 For false Christs and false prophets will appear and perform great signs and miracles to deceive even the elect—if that were possible.

25 See, I have told you ahead of time.

26 "So if anyone tells you, 'There he is, out in the desert,' do not go out; or, 'Here he is, in the inner rooms,' do not believe it.

27 For as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man.

28 ὅπου ἐὰν ᾖ τὸ πτῶμα,
ἐκεῖ συναχθήσονται οἱ ἀετοί.

29 Εὐθέως δὲ μετὰ τὴν
θλῖψιν τῶν ἡμερῶν ἐκείνων ὁ
ἥλιος σκοτισθήσεται, καὶ ἡ
σελήνη οὐ δώσει τὸ φέγγος
αὐτῆς, καὶ οἱ ἀστέρες
πεσοῦνται ἀπὸ τοῦ οὐρανοῦ,
καὶ αἱ δυνάμεις τῶν οὐρανῶν
σαλευθήσονται.
30 καὶ τότε φανήσεται τὸ
σημεῖον τοῦ υἱοῦ τοῦ
ἀνθρώπου ἐν οὐρανῷ, καὶ τότε
κόψονται πᾶσαι αἱ φυλαὶ τῆς
γῆς καὶ ὄψονται τὸν υἱὸν τοῦ
ἀνθρώπου ἐρχόμενον ἐπὶ τῶν
νεφελῶν τοῦ οὐρανοῦ μετὰ
δυνάμεως καὶ δόξης πολλῆς·
31 καὶ ἀποστελεῖ τοὺς
ἀγγέλους αὐτοῦ μετὰ σάλπιγγος
μεγάλης, καὶ ἐπισυνάξουσιν
τοὺς ἐκλεκτοὺς αὐτοῦ ἐκ τῶν
τεσσάρων ἀνέμων ἀπ' ἄκρων
οὐρανῶν ἕως [τῶν] ἄκρων
αὐτῶν.

32 Ἀπὸ δὲ τῆς συκῆς μάθετε
τὴν παραβολήν· ὅταν ἤδη ὁ
κλάδος αὐτῆς γένηται ἁπαλὸς
καὶ τὰ φύλλα ἐκφύῃ, γινώσκετε
ὅτι ἐγγὺς τὸ θέρος·
33 οὕτως καὶ ὑμεῖς, ὅταν
ἴδητε πάντα ταῦτα, γινώσκετε
ὅτι ἐγγύς ἐστιν ἐπὶ θύραις.
34 ἀμὴν λέγω ὑμῖν ὅτι οὐ μὴ
παρέλθῃ ἡ γενεὰ αὕτη ἕως ἂν
πάντα ταῦτα γένηται.
35 ὁ οὐρανὸς καὶ ἡ γῆ
παρελεύσεται, οἱ δὲ λόγοι μου
οὐ μὴ παρέλθωσιν.
36 Περὶ δὲ τῆς ἡμέρας
ἐκείνης καὶ ὥρας οὐδεὶς οἶδεν,
οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν
οὐδὲ ὁ υἱός, εἰ μὴ ὁ πατήρ
μόνος.
37 ὥσπερ γὰρ αἱ ἡμέραι τοῦ
Νῶε, οὕτως ἔσται ἡ παρουσία
τοῦ υἱοῦ τοῦ ἀνθρώπου.
38 ὡς γὰρ ἦσαν ἐν ταῖς
ἡμέραις [ἐκείναις] ταῖς πρὸ τοῦ
κατακλυσμοῦ τρώγοντες καὶ
πίνοντες, γαμοῦντες καὶ
γαμίζοντες, ἄχρι ἧς ἡμέρας
εἰσῆλθεν Νῶε εἰς τὴν κιβωτόν,

28 Onde estiver o cadáver, aí
se ajuntarão os abutres.

A vinda do Filho do Homem
Mc 13.24-27; Lc 21.25-28

29 Logo em seguida à tribulação daqueles dias, o sol escurecerá, a lua não dará a sua
claridade, as estrelas cairão do
firmamento, e os poderes dos
céus serão abalados.
30 Então, aparecerá no céu o
sinal do Filho do Homem; todos
os povos da terra se lamentarão
e verão o Filho do Homem
vindo sobre as nuvens do céu,
com poder e muita glória.
31 E ele enviará os seus anjos, com grande clangor de
trombeta, os quais reunirão os
seus escolhidos, dos quatro
ventos, de uma a outra extremidade dos céus.

A parábola da figueira. Exortação à vigilância
Mc 13.28-37; Lc 21.29-36

32 Aprendei, pois, a parábola
da figueira: quando já os seus
ramos se renovam e as folhas
brotam, sabeis que está próximo
o verão.
33 Assim também vós: quando virdes todas estas coisas,
sabei que está próximo, às portas.
34 Em verdade vos digo que
não passará esta geração sem
que tudo isto aconteça.
35 Passará o céu e a terra,
porém as minhas palavras não
passarão.
36 Mas a respeito daquele
dia e hora ninguém sabe, nem os
anjos dos céus, nem o Filho,
senão o Pai.
37 Pois assim como foi nos
dias de Noé, também será a
vinda do Filho do Homem.
38 Porquanto, assim como
nos dias anteriores ao dilúvio
comiam e bebiam, casavam e
davam-se em casamento, até ao
dia em que Noé entrou na arca,

28 Wherever there is a
carcass, there the vultures will
gather.
29 "Immediately after the
distress of those days "'the sun
will be darkened, and the moon
will not give its light; the stars
will fall from the sky, and the
heavenly bodies will be
shaken.'[x]
30 "At that time the sign of
the Son of Man will appear in
the sky, and all the nations of
the earth will mourn. They will
see the Son of Man coming on
the clouds of the sky, with
power and great glory.
31 And he will send his
angels with a loud trumpet call,
and they will gather his elect
from the four winds, from one
end of the heavens to the other.
32 "Now learn this lesson
from the fig tree: As soon as its
twigs get tender and its leaves
come out, you know that
summer is near.
33 Even so, when you see all
these things, you know that it[y]
is near, right at the door.
34 I tell you the truth, this
generation[z] will certainly not
pass away until all these things
have happened.
35 Heaven and earth will
pass away, but my words will
never pass away.

The Day and Hour Unknown

36 "No one knows about that
day or hour, not even the angels
in heaven, nor the Son,[a] but
only the Father.
37 As it was in the days of
Noah, so it will be at the coming
of the Son of Man.
38 For in the days before the
flood, people were eating and
drinking, marrying and giving
in marriage, up to the day Noah
entered the ark;

39 καὶ οὐκ ἔγνωσαν ἕως ἦλθεν ὁ κατακλυσμὸς καὶ ἦρεν ἅπαντας, οὕτως ἔσται [καὶ] ἡ παρουσία τοῦ υἱοῦ τοῦ ἀνθρώπου.

40 τότε δύο ἔσονται ἐν τῷ ἀγρῷ, εἷς παραλαμβάνεται καὶ εἷς ἀφίεται·

41 δύο ἀλήθουσαι ἐν τῷ μύλῳ, μία παραλαμβάνεται καὶ μία ἀφίεται.

42 γρηγορεῖτε οὖν, ὅτι οὐκ οἴδατε ποίᾳ ἡμέρᾳ ὁ κύριος ὑμῶν ἔρχεται.

43 ἐκεῖνο δὲ γινώσκετε ὅτι εἰ ᾔδει ὁ οἰκοδεσπότης ποίᾳ φυλακῇ ὁ κλέπτης ἔρχεται, ἐγρηγόρησεν ἂν καὶ οὐκ ἂν εἴασεν διορυχθῆναι τὴν οἰκίαν αὐτοῦ.

44 διὰ τοῦτο καὶ ὑμεῖς γίνεσθε ἕτοιμοι, ὅτι ᾗ οὐ δοκεῖτε ὥρᾳ ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται.

45 Τίς ἄρα ἐστὶν ὁ πιστὸς δοῦλος καὶ φρόνιμος ὃν κατέστησεν ὁ κύριος ἐπὶ τῆς οἰκετείας αὐτοῦ τοῦ δοῦναι αὐτοῖς τὴν τροφὴν ἐν καιρῷ;

46 μακάριος ὁ δοῦλος ἐκεῖνος ὃν ἐλθὼν ὁ κύριος αὐτοῦ εὑρήσει οὕτως ποιοῦντα·

47 ἀμὴν λέγω ὑμῖν ὅτι ἐπὶ πᾶσιν τοῖς ὑπάρχουσιν αὐτοῦ καταστήσει αὐτόν.

48 ἐὰν δὲ εἴπῃ ὁ κακὸς δοῦλος ἐκεῖνος ἐν τῇ καρδίᾳ αὐτοῦ, Χρονίζει μου ὁ κύριος,

49 καὶ ἄρξηται τύπτειν τοὺς συνδούλους αὐτοῦ, ἐσθίῃ δὲ καὶ πίνῃ μετὰ τῶν μεθυόντων,

50 ἥξει ὁ κύριος τοῦ δούλου ἐκείνου ἐν ἡμέρᾳ ᾗ οὐ προσδοκᾷ καὶ ἐν ὥρᾳ ᾗ οὐ γινώσκει,

51 καὶ διχοτομήσει αὐτὸν καὶ τὸ μέρος αὐτοῦ μετὰ τῶν ὑποκριτῶν θήσει· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων.

25 Τότε ὁμοιωθήσεται ἡ βασιλεία τῶν οὐρανῶν δέκα παρθένοις, αἵτινες λαβοῦσαι τὰς λαμπάδας ἑαυτῶν ἐξῆλθον εἰς ὑπάντησιν τοῦ νυμφίου.

39 e não o perceberam, senão quando veio o dilúvio e os levou a todos, assim será também a vinda do Filho do Homem.

40 Então, dois estarão no campo, um será tomado, e deixado o outro;

41 duas estarão trabalhando num moinho, uma será tomada, e deixada a outra.

42 Portanto, vigiai, porque não sabeis em que dia vem o vosso Senhor.

43 Mas considerai isto: se o pai de família soubesse a que hora viria o ladrão, vigiaria e não deixaria que fosse arrombada a sua casa.

44 Por isso, ficai também vós apercebidos; porque, à hora em que não cuidais, o Filho do Homem virá.

A parábola do bom servo e do mau

Lc 12.42-46

45 Quem é, pois, o servo fiel e prudente, a quem o senhor confiou os seus conservos para dar-lhes o sustento a seu tempo?

46 Bem-aventurado aquele servo a quem seu senhor, quando vier, achar fazendo assim.

47 Em verdade vos digo que lhe confiará todos os seus bens.

48 Mas, se aquele servo, sendo mau, disser consigo mesmo: Meu senhor demora-se,

49 e passar a espancar os seus companheiros e a comer e beber com ébrios,

50 virá o senhor daquele servo em dia em que não o espera e em hora que não sabe

51 e castigá-lo-á, lançando-lhe a sorte com os hipócritas; ali haverá choro e ranger de dentes.

A parábola das dez virgens

25 Então, o reino dos céus será semelhante a dez virgens que, tomando as suas lâmpadas, saíram a encontrar-se com o noivo.

39 and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man.

40 Two men will be in the field; one will be taken and the other left.

41 Two women will be grinding with a hand mill; one will be taken and the other left.

42 "Therefore keep watch, because you do not know on what day your Lord will come.

43 But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into.

44 So you also must be ready, because the Son of Man will come at an hour when you do not expect him.

45 "Who then is the faithful and wise servant, whom the master has put in charge of the servants in his household to give them their food at the proper time?

46 It will be good for that servant whose master finds him doing so when he returns.

47 I tell you the truth, he will put him in charge of all his possessions.

48 But suppose that servant is wicked and says to himself, 'My master is staying away a long time,'

49 and he then begins to beat his fellow servants and to eat and drink with drunkards.

50 The master of that servant will come on a day when he does not expect him and at an hour he is not aware of.

51 He will cut him to pieces and assign him a place with the hypocrites, where there will be weeping and gnashing of teeth.

The Parable of the Ten Virgins

25 "At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom.

2 πέντε δὲ ἐξ αὐτῶν ἦσαν μωραὶ καὶ πέντε φρόνιμοι.
3 αἱ γὰρ μωραὶ λαβοῦσαι τὰς λαμπάδας αὐτῶν οὐκ ἔλαβον μεθ' ἑαυτῶν ἔλαιον.
4 αἱ δὲ φρόνιμοι ἔλαβον ἔλαιον ἐν τοῖς ἀγγείοις μετὰ τῶν λαμπάδων ἑαυτῶν.
5 χρονίζοντος δὲ τοῦ νυμφίου ἐνύσταξαν πᾶσαι καὶ ἐκάθευδον.
6 μέσης δὲ νυκτὸς κραυγὴ γέγονεν, Ἰδοὺ ὁ νυμφίος, ἐξέρχεσθε εἰς ἀπάντησιν αὐτοῦ.
7 τότε ἠγέρθησαν πᾶσαι αἱ παρθένοι ἐκεῖναι καὶ ἐκόσμησαν τὰς λαμπάδας ἑαυτῶν.
8 αἱ δὲ μωραὶ ταῖς φρονίμοις εἶπαν, Δότε ἡμῖν ἐκ τοῦ ἐλαίου ὑμῶν, ὅτι αἱ λαμπάδες ἡμῶν σβέννυνται.
9 ἀπεκρίθησαν δὲ αἱ φρόνιμοι λέγουσαι, Μήποτε οὐ μὴ ἀρκέσῃ ἡμῖν καὶ ὑμῖν· πορεύεσθε μᾶλλον πρὸς τοὺς πωλοῦντας καὶ ἀγοράσατε ἑαυταῖς.
10 ἀπερχομένων δὲ αὐτῶν ἀγοράσαι ἦλθεν ὁ νυμφίος, καὶ αἱ ἕτοιμοι εἰσῆλθον μετ' αὐτοῦ εἰς τοὺς γάμους καὶ ἐκλείσθη ἡ θύρα.
11 ὕστερον δὲ ἔρχονται καὶ αἱ λοιπαὶ παρθένοι λέγουσαι, Κύριε κύριε, ἄνοιξον ἡμῖν.
12 ὁ δὲ ἀποκριθεὶς εἶπεν, Ἀμὴν λέγω ὑμῖν, οὐκ οἶδα ὑμᾶς.
13 Γρηγορεῖτε οὖν, ὅτι οὐκ οἴδατε τὴν ἡμέραν οὐδὲ τὴν ὥραν.
14 Ὥσπερ γὰρ ἄνθρωπος ἀποδημῶν ἐκάλεσεν τοὺς ἰδίους δούλους καὶ παρέδωκεν αὐτοῖς τὰ ὑπάρχοντα αὐτοῦ,
15 καὶ ᾧ μὲν ἔδωκεν πέντε τάλαντα, ᾧ δὲ δύο, ᾧ δὲ ἕν, ἑκάστῳ κατὰ τὴν ἰδίαν δύναμιν, καὶ ἀπεδήμησεν. εὐθέως
16 πορευθεὶς ὁ τὰ πέντε τάλαντα λαβὼν ἠργάσατο ἐν αὐτοῖς καὶ ἐκέρδησεν ἄλλα πέντε·
17 ὡσαύτως ὁ τὰ δύο ἐκέρδησεν ἄλλα δύο.

2 Cinco dentre elas eram néscias, e cinco, prudentes.
3 As néscias, ao tomarem as suas lâmpadas, não levaram azeite consigo;
4 no entanto, as prudentes, além das lâmpadas, levaram azeite nas vasilhas.
5 E, tardando o noivo, foram todas tomadas de sono e adormeceram.
6 Mas, à meia-noite, ouviu-se um grito: Eis o noivo! Saí ao seu encontro!
7 Então, se levantaram todas aquelas virgens e prepararam as suas lâmpadas.
8 E as néscias disseram às prudentes: Dai-nos do vosso azeite, porque as nossas lâmpadas estão-se apagando.
9 Mas as prudentes responderam: Não, para que não nos falte a nós e a vós outras! Ide, antes, aos que o vendem e comprai-o.
10 E, saindo elas para comprar, chegou o noivo, e as que estavam apercebidas entraram com ele para as bodas; e fechou-se a porta.
11 Mais tarde, chegaram as virgens néscias, clamando: Senhor, senhor, abre-nos a porta!
12 Mas ele respondeu: Em verdade vos digo que não vos conheço.
13 Vigiai, pois, porque não sabeis o dia nem a hora.

A parábola dos talentos

14 Pois será como um homem que, ausentando-se do país, chamou os seus servos e lhes confiou os seus bens.
15 A um deu cinco talentos, a outro, dois e a outro, um, a cada um segundo a sua própria capacidade; e, então, partiu.
16 O que recebera cinco talentos saiu imediatamente a negociar com eles e ganhou outros cinco.
17 Do mesmo modo, o que recebera dois ganhou outros dois.

2 Five of them were foolish and five were wise.
3 The foolish ones took their lamps but did not take any oil with them.
4 The wise, however, took oil in jars along with their lamps.
5 The bridegroom was a long time in coming, and they all became drowsy and fell asleep.
6 "At midnight the cry rang out: 'Here's the bridegroom! Come out to meet him!'
7 "Then all the virgins woke up and trimmed their lamps.
8 The foolish ones said to the wise, 'Give us some of your oil; our lamps are going out.'
9 "'No,' they replied, 'there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.'
10 "But while they were on their way to buy the oil, the bridegroom arrived. The virgins who were ready went in with him to the wedding banquet. And the door was shut.
11 "Later the others also came. 'Sir! Sir!' they said. 'Open the door for us!'
12 "But he replied, 'I tell you the truth, I don't know you.'
13 "Therefore keep watch, because you do not know the day or the hour.

The Parable of the Talents

14 "Again, it will be like a man going on a journey, who called his servants and entrusted his property to them.
15 To one he gave five talents[b] of money, to another two talents, and to another one talent, each according to his ability. Then he went on his journey.
16 The man who had received the five talents went at once and put his money to work and gained five more.
17 So also, the one with the two talents gained two more.

18 ὁ δὲ τὸ ἓν λαβὼν
ἀπελθὼν ὤρυξεν γῆν καὶ
ἔκρυψεν τὸ ἀργύριον τοῦ
κυρίου αὐτοῦ.

19 μετὰ δὲ πολὺν χρόνον
ἔρχεται ὁ κύριος τῶν δούλων
ἐκείνων καὶ συναίρει λόγον μετ'
αὐτῶν.

20 καὶ προσελθὼν ὁ τὰ πέντε
τάλαντα λαβὼν προσήνεγκεν
ἄλλα πέντε τάλαντα λέγων,
Κύριε, πέντε τάλαντά μοι
παρέδωκας· ἴδε ἄλλα πέντε
τάλαντα ἐκέρδησα.

21 ἔφη αὐτῷ ὁ κύριος
αὐτοῦ, Εὖ, δοῦλε ἀγαθὲ καὶ
πιστέ, ἐπὶ ὀλίγα ἦς πιστός, ἐπὶ
πολλῶν σε καταστήσω· εἴσελθε
εἰς τὴν χαρὰν τοῦ κυρίου σου.

22 προσελθὼν [δὲ] καὶ ὁ τὰ
δύο τάλαντα εἶπεν, Κύριε, δύο
τάλαντά μοι παρέδωκας· ἴδε
ἄλλα δύο τάλαντα ἐκέρδησα.

23 ἔφη αὐτῷ ὁ κύριος
αὐτοῦ, Εὖ, δοῦλε ἀγαθὲ καὶ
πιστέ, ἐπὶ ὀλίγα ἦς πιστός, ἐπὶ
πολλῶν σε καταστήσω· εἴσελθε
εἰς τὴν χαρὰν τοῦ κυρίου
σου.

24 προσελθὼν δὲ καὶ ὁ τὸ ἓν
τάλαντον εἰληφὼς εἶπεν,
Κύριε, ἔγνων σε ὅτι σκληρὸς εἶ
ἄνθρωπος, θερίζων ὅπου οὐκ
ἔσπειρας καὶ συνάγων ὅθεν οὐ
διεσκόρπισας,

25 καὶ φοβηθεὶς ἀπελθὼν
ἔκρυψα τὸ τάλαντόν σου ἐν τῇ
γῇ· ἴδε ἔχεις τὸ σόν.

26 ἀποκριθεὶς δὲ ὁ κύριος
αὐτοῦ εἶπεν αὐτῷ, Πονηρὲ
δοῦλε καὶ ὀκνηρέ, ᾔδεις ὅτι
θερίζω ὅπου οὐκ ἔσπειρα καὶ
συνάγω ὅθεν οὐ διεσκόρπισα;

27 ἔδει σε οὖν βαλεῖν τὰ
ἀργύριά μου τοῖς τραπεζίταις,
καὶ ἐλθὼν ἐγὼ ἐκομισάμην ἂν
τὸ ἐμὸν σὺν τόκῳ.

28 ἄρατε οὖν ἀπ' αὐτοῦ τὸ
τάλαντον καὶ δότε τῷ ἔχοντι τὰ
δέκα τάλαντα·

18 Mas o que recebera um,
saindo, abriu uma cova e
escondeu o dinheiro do seu
senhor.

19 Depois de muito tempo,
voltou o senhor daqueles servos
e ajustou contas com eles.

20 Então, aproximando-se o
que recebera cinco talentos,
entregou outros cinco, dizendo:
Senhor, confiaste-me cinco
talentos; eis aqui outros cinco
talentos que ganhei.

21 Disse-lhe o senhor: Muito
bem, servo bom e fiel; foste fiel
no pouco, sobre o muito te colo-
carei; entra no gozo do teu se-
nhor.

22 E, aproximando-se tam-
bém o que recebera dois talen-
tos, disse: Senhor, dois talentos
me confiaste; aqui tens outros
dois que ganhei.

23 Disse-lhe o senhor: Muito
bem, servo bom e fiel; foste fiel
no pouco, sobre o muito te colo-
carei; entra no gozo do teu se-
nhor.

24 Chegando, por fim, o que
recebera um talento, disse: Se-
nhor, sabendo que és homem
severo, que ceifas onde não
semeaste e ajuntas onde não
espalhaste,

25 receoso, escondi na terra
o teu talento; aqui tens o que é
teu.

26 Respondeu-lhe, porém, o
senhor: Servo mau e negligente,
sabias que ceifo onde não se-
meei e ajunto onde não espa-
lhei?

27 Cumpria, portanto, que
entregasses o meu dinheiro aos
banqueiros, e eu, ao voltar,
receberia com juros o que é
meu.

28 Tirai-lhe, pois, o talento e
dai-o ao que tem dez.

18 But the man who had
received the one talent went off,
dug a hole in the ground and hid
his master's money.

19 "After a long time the
master of those servants
returned and settled accounts
with them.

20 The man who had
received the five talents brought
the other five. 'Master,' he said,
'you entrusted me with five tal-
ents. See, I have gained five more.'

21 "His master replied, 'Well
done, good and faithful servant!
You have been faithful with a
few things; I will put you in
charge of many things. Come
and share your master's
happiness!'

22 "The man with the two
talents also came. 'Master,' he
said, 'you entrusted me with
two talents; see, I have gained
two more.'

23 "His master replied, 'Well
done, good and faithful servant!
You have been faithful with a
few things; I will put you in
charge of many things. Come
and share your master's
happiness!'

24 "Then the man who had
received the one talent came.
'Master,' he said, 'I knew that
you are a hard man, harvesting
where you have not sown and
gathering where you have not
scattered seed.

25 So I was afraid and went
out and hid your talent in the
ground. See, here is what
belongs to you.'

26 "His master replied. 'You
wicked, lazy servant! So you
knew that I harvest where I have
not sown and gather where I
have not scattered seed?

27 Well then, you should
have put my money on deposit
with the bankers, so that when I
returned I would have received
it back with interest.

28 "'Take the talent from
him and give it to the one who
has the ten talents.

29 τῷ γὰρ ἔχοντι παντὶ δοθήσεται καὶ περισσευθήσεται, τοῦ δὲ μὴ ἔχοντος καὶ ὃ ἔχει ἀρθήσεται ἀπ' αὐτοῦ.
30 καὶ τὸν ἀχρεῖον δοῦλον ἐκβάλετε εἰς τὸ σκότος τὸ ἐξώτερον· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων.

31 Ὅταν δὲ ἔλθῃ ὁ υἱὸς τοῦ ἀνθρώπου ἐν τῇ δόξῃ αὐτοῦ καὶ πάντες οἱ ἄγγελοι μετ' αὐτοῦ, τότε καθίσει ἐπὶ θρόνου δόξης αὐτοῦ·
32 καὶ συναχθήσονται ἔμπροσθεν αὐτοῦ πάντα τὰ ἔθνη, καὶ ἀφορίσει αὐτοὺς ἀπ' ἀλλήλων, ὥσπερ ὁ ποιμὴν ἀφορίζει τὰ πρόβατα ἀπὸ τῶν ἐρίφων,
33 καὶ στήσει τὰ μὲν πρόβατα ἐκ δεξιῶν αὐτοῦ, τὰ δὲ ἐρίφια ἐξ εὐωνύμων.
34 τότε ἐρεῖ ὁ βασιλεὺς τοῖς ἐκ δεξιῶν αὐτοῦ, Δεῦτε οἱ εὐλογημένοι τοῦ πατρός μου, κληρονομήσατε τὴν ἡτοιμασμένην ὑμῖν βασιλείαν ἀπὸ καταβολῆς κόσμου.
35 ἐπείνασα γὰρ καὶ ἐδώκατέ μοι φαγεῖν, ἐδίψησα καὶ ἐποτίσατέ με, ξένος ἤμην καὶ συνηγάγετέ με,
36 γυμνὸς καὶ περιεβάλετέ με, ἠσθένησα καὶ ἐπεσκέψασθέ με, ἐν φυλακῇ ἤμην καὶ ἤλθατε πρός με.
37 τότε ἀποκριθήσονται αὐτῷ οἱ δίκαιοι λέγοντες, Κύριε, πότε σε εἴδομεν πεινῶντα καὶ ἐθρέψαμεν, ἢ διψῶντα καὶ ἐποτίσαμεν;
38 πότε δέ σε εἴδομεν ξένον καὶ συνηγάγομεν, ἢ γυμνὸν καὶ περιεβάλομεν;
39 πότε δέ σε εἴδομεν ἀσθενοῦντα ἢ ἐν φυλακῇ καὶ ἤλθομεν πρός σε;
40 καὶ ἀποκριθεὶς ὁ βασιλεὺς ἐρεῖ αὐτοῖς, Ἀμὴν λέγω ὑμῖν, ἐφ' ὅσον ἐποιήσατε ἑνὶ τούτων τῶν ἀδελφῶν μου τῶν ἐλαχίστων, ἐμοὶ ἐποιήσατε.

29 Porque a todo o que tem se lhe dará, e terá em abundância; mas ao que não tem, até o que tem lhe será tirado.
30 E o servo inútil, lançai-o para fora, nas trevas. Ali haverá choro e ranger de dentes.

O grande julgamento

31 Quando vier o Filho do Homem na sua majestade e todos os anjos com ele, então, se assentará no trono da sua glória;
32 e todas as nações serão reunidas em sua presença, e ele separará uns dos outros, como o pastor separa dos cabritos as ovelhas;
33 e porá as ovelhas à sua direita, mas os cabritos, à esquerda;
34 então, dirá o Rei aos que estiverem à sua direita: Vinde, benditos de meu Pai! Entrai na posse do reino que vos está preparado desde a fundação do mundo.
35 Porque tive fome, e me destes de comer; tive sede, e me destes de beber; era forasteiro, e me hospedastes;
36 estava nu, e me vestistes; enfermo, e me visitastes; preso, e fostes ver-me.
37 Então, perguntarão os justos: Senhor, quando foi que te vimos com fome e te demos de comer? Ou com sede e te demos de beber?
38 E quando te vimos forasteiro e te hospedamos? Ou nu e te vestimos?
39 E quando te vimos enfermo ou preso e te fomos visitar?
40 O Rei, respondendo, lhes dirá: Em verdade vos afirmo que, sempre que o fizestes a um destes meus pequeninos irmãos, a mim o fizestes.

29 For everyone who has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him.
30 And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.'

The Sheep and the Goats

31 "When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory.
32 All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats.
33 He will put the sheep on his right and the goats on his left.
34 "Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world.
35 For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,
36 I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'
37 "Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink?
38 When did we see you a stranger and invite you in, or needing clothes and clothe you?
39 When did we see you sick or in prison and go to visit you?'
40 "The King will reply, 'I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.'

41 Τότε ἐρεῖ καὶ τοῖς ἐξ εὐωνύμων, Πορεύεσθε ἀπ' ἐμοῦ [οἱ] κατηραμένοι εἰς τὸ πῦρ τὸ αἰώνιον τὸ ἡτοιμασμένον τῷ διαβόλῳ καὶ τοῖς ἀγγέλοις αὐτοῦ.

42 ἐπείνασα γὰρ καὶ οὐκ ἐδώκατέ μοι φαγεῖν, ἐδίψησα καὶ οὐκ ἐποτίσατέ με,

43 ξένος ἤμην καὶ οὐ συνηγάγετέ με, γυμνὸς καὶ οὐ περιεβάλετέ με, ἀσθενὴς καὶ ἐν φυλακῇ καὶ οὐκ ἐπεσκέψασθέ με.

44 τότε ἀποκριθήσονται καὶ αὐτοὶ λέγοντες, Κύριε, πότε σε εἴδομεν πεινῶντα ἢ διψῶντα ἢ ξένον ἢ γυμνὸν ἢ ἀσθενῆ ἢ ἐν φυλακῇ καὶ οὐ διηκονήσαμέν σοι;

45 τότε ἀποκριθήσεται αὐτοῖς λέγων, Ἀμὴν λέγω ὑμῖν, ἐφ' ὅσον οὐκ ἐποιήσατε ἑνὶ τούτων τῶν ἐλαχίστων, οὐδὲ ἐμοὶ ἐποιήσατε.

46 καὶ ἀπελεύσονται οὗτοι εἰς κόλασιν αἰώνιον, οἱ δὲ δίκαιοι εἰς ζωὴν αἰώνιον.

26 Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς πάντας τοὺς λόγους τούτους, εἶπεν τοῖς μαθηταῖς αὐτοῦ,

2 Οἴδατε ὅτι μετὰ δύο ἡμέρας τὸ πάσχα γίνεται, καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοται εἰς τὸ σταυρωθῆναι.

3 Τότε συνήχθησαν οἱ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι τοῦ λαοῦ εἰς τὴν αὐλὴν τοῦ ἀρχιερέως τοῦ λεγομένου Καϊάφα

4 καὶ συνεβουλεύσαντο ἵνα τὸν Ἰησοῦν δόλῳ κρατήσωσιν καὶ ἀποκτείνωσιν·

5 ἔλεγον δέ, Μὴ ἐν τῇ ἑορτῇ, ἵνα μὴ θόρυβος γένηται ἐν τῷ λαῷ.

6 Τοῦ δὲ Ἰησοῦ γενομένου ἐν Βηθανίᾳ ἐν οἰκίᾳ Σίμωνος τοῦ λεπροῦ,

7 προσῆλθεν αὐτῷ γυνὴ ἔχουσα ἀλάβαστρον μύρου βαρυτίμου καὶ κατέχεεν ἐπὶ τῆς κεφαλῆς αὐτοῦ ἀνακειμένου.

41 Então, o Rei dirá também aos que estiverem à sua esquerda: Apartai-vos de mim, malditos, para o fogo eterno, preparado para o diabo e seus anjos.

42 Porque tive fome, e não me destes de comer; tive sede, e não me destes de beber;

43 sendo forasteiro, não me hospedastes; estando nu, não me vestistes; achando-me enfermo e preso, não fostes ver-me.

44 E eles lhe perguntarão: Senhor, quando foi que te vimos com fome, com sede, forasteiro, nu, enfermo ou preso e não te assistimos?

45 Então, lhes responderá: Em verdade vos digo que, sempre que o deixastes de fazer a um destes mais pequeninos, a mim o deixastes de fazer.

46 E irão estes para o castigo eterno, porém os justos, para a vida eterna.

O plano para tirar a vida de Jesus

Mc 14.1-2; Lc 22.1-2; Jo 11.45-53

26 Tendo Jesus acabado todos estes ensinamentos, disse a seus discípulos:

2 Sabeis que, daqui a dois dias, celebrar-se-á a Páscoa; e o Filho do Homem será entregue para ser crucificado.

3 Então, os principais sacerdotes e os anciãos do povo se reuniram no palácio do sumo sacerdote, chamado Caifás;

4 e deliberaram prender Jesus, à traição, e matá-lo.

5 Mas diziam: Não durante a festa, para que não haja tumulto entre o povo.

Jesus ungido em Betânia

Mc 14.3-9; Jo 12.1-8

6 Ora, estando Jesus em Betânia, em casa de Simão, o leproso,

7 aproximou-se dele uma mulher, trazendo um vaso de alabastro cheio de precioso bálsamo, que lhe derramou sobre a cabeça, estando ele à mesa.

41 "Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.

42 For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink,

43 I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.'

44 "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?'

45 "He will reply, 'I tell you the truth, whatever you did not do for one of the least of these, you did not do for me.'

46 "Then they will go away to eternal punishment, but the righteous to eternal life."

The Plot Against Jesus

26 When Jesus had finished saying all these things, he said to his disciples,

2 "As you know, the Passover is two days away—and the Son of Man will be handed over to be crucified."

3 Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas,

4 and they plotted to arrest Jesus in some sly way and kill him.

5 "But not during the Feast," they said, "or there may be a riot among the people."

Jesus Anointed at Bethany

6 While Jesus was in Bethany in the home of a man known as Simon the Leper,

7 a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table.

8 ἰδόντες δὲ οἱ μαθηταὶ ἠγανάκτησαν λέγοντες, Εἰς τί ἡ ἀπώλεια αὕτη;
9 ἐδύνατο γὰρ τοῦτο πραθῆναι πολλοῦ καὶ δοθῆναι πτωχοῖς.
10 γνοὺς δὲ ὁ Ἰησοῦς εἶπεν αὐτοῖς, Τί κόπους παρέχετε τῇ γυναικί; ἔργον γὰρ καλὸν ἠργάσατο εἰς ἐμέ·
11 πάντοτε γὰρ τοὺς πτωχοὺς ἔχετε μεθ᾽ ἑαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε·
12 βαλοῦσα γὰρ αὕτη τὸ μύρον τοῦτο ἐπὶ τοῦ σώματός μου πρὸς τὸ ἐνταφιάσαι με ἐποίησεν.
13 ἀμὴν λέγω ὑμῖν, ὅπου ἐὰν κηρυχθῇ τὸ εὐαγγέλιον τοῦτο ἐν ὅλῳ τῷ κόσμῳ, λαληθήσεται καὶ ὃ ἐποίησεν αὕτη εἰς μνημόσυνον αὐτῆς.

14 Τότε πορευθεὶς εἷς τῶν δώδεκα, ὁ λεγόμενος Ἰούδας Ἰσκαριώτης, πρὸς τοὺς ἀρχιερεῖς
15 εἶπεν, Τί θέλετέ μοι δοῦναι, κἀγὼ ὑμῖν παραδώσω αὐτόν; οἱ δὲ ἔστησαν αὐτῷ τριάκοντα ἀργύρια.
16 καὶ ἀπὸ τότε ἐζήτει εὐκαιρίαν ἵνα αὐτὸν παραδῷ.

17 Τῇ δὲ πρώτῃ τῶν ἀζύμων προσῆλθον οἱ μαθηταὶ τῷ Ἰησοῦ λέγοντες, Ποῦ θέλεις ἑτοιμάσωμέν σοι φαγεῖν τὸ πάσχα;
18 ὁ δὲ εἶπεν, Ὑπάγετε εἰς τὴν πόλιν πρὸς τὸν δεῖνα καὶ εἴπατε αὐτῷ, Ὁ διδάσκαλος λέγει, Ὁ καιρός μου ἐγγύς ἐστιν, πρὸς σὲ ποιῶ τὸ πάσχα μετὰ τῶν μαθητῶν μου.
19 καὶ ἐποίησαν οἱ μαθηταὶ ὡς συνέταξεν αὐτοῖς ὁ Ἰησοῦς καὶ ἡτοίμασαν τὸ πάσχα.

20 Ὀψίας δὲ γενομένης ἀνέκειτο μετὰ τῶν δώδεκα.

8 Vendo isto, indignaram-se os discípulos e disseram: Para que este desperdício?
9 Pois este perfume podia ser vendido por muito dinheiro e dar-se aos pobres.
10 Mas Jesus, sabendo disto, disse-lhes: Por que molestais esta mulher? Ela praticou boa ação para comigo.
11 Porque os pobres, sempre os tendes convosco, mas a mim nem sempre me tendes;
12 pois, derramando este perfume sobre o meu corpo, ela o fez para o meu sepultamento.
13 Em verdade vos digo: Onde for pregado em todo o mundo este evangelho, será também contado o que ela fez, para memória sua.

O pacto da traição
Mc 14.10-11; Lc 22.3-6

14 Então, um dos doze, chamado Judas Iscariotes, indo ter com os principais sacerdotes, propôs:
15 Que me quereis dar, e eu vo-lo entregarei? E pagaram-lhe trinta moedas de prata.
16 E, desse momento em diante, buscava ele uma boa ocasião para o entregar.

Os discípulos preparam a Páscoa
Mc 14.12-16; Lc 22.7-13

17 No primeiro dia da Festa dos Pães Asmos, vieram os discípulos a Jesus e lhe perguntaram: Onde queres que te façamos os preparativos para comeres a Páscoa?
18 E ele lhes respondeu: Ide à cidade ter com certo homem e dizei-lhe: O Mestre manda dizer: O meu tempo está próximo; em tua casa celebrarei a Páscoa com os meus discípulos.
19 E eles fizeram como Jesus lhes ordenara e prepararam a Páscoa.

O traidor é indicado
Mc 14.17-21; Lc 22.21-23; Jo 13.21-30

20 Chegada a tarde, pôs-se ele à mesa com os doze discípulos.

8 When the disciples saw this, they were indignant. "Why this waste?" they asked.
9 "This perfume could have been sold at a high price and the money given to the poor."
10 Aware of this, Jesus said to them, "Why are you bothering this woman? She has done a beautiful thing to me.
11 The poor you will always have with you, but you will not always have me.
12 When she poured this perfume on my body, she did it to prepare me for burial.
13 I tell you the truth, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her."

Judas Agrees to Betray Jesus

14 Then one of the Twelve—the one called Judas Iscariot—went to the chief priests
15 and asked, "What are you willing to give me if I hand him over to you?" So they counted out for him thirty silver coins.
16 From then on Judas watched for an opportunity to hand him over.

The Lord's Supper

17 On the first day of the Feast of Unleavened Bread, the disciples came to Jesus and asked, "Where do you want us to make preparations for you to eat the Passover?"

18 He replied, "Go into the city to a certain man and tell him, 'The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.'"
19 So the disciples did as Jesus had directed them and prepared the Passover.
20 When evening came, Jesus was reclining at the table with the Twelve.

21 καὶ ἐσθιόντων αὐτῶν εἶπεν, Ἀμὴν λέγω ὑμῖν ὅτι εἷς ἐξ ὑμῶν παραδώσει με.
22 καὶ λυπούμενοι σφόδρα ἤρξαντο λέγειν αὐτῷ εἷς ἕκαστος, Μήτι ἐγώ εἰμι, κύριε;
23 ὁ δὲ ἀποκριθεὶς εἶπεν, Ὁ ἐμβάψας μετ' ἐμοῦ τὴν χεῖρα ἐν τῷ τρυβλίῳ οὗτός με παραδώσει.
24 ὁ μὲν υἱὸς τοῦ ἀνθρώπου ὑπάγει καθὼς γέγραπται περὶ αὐτοῦ, οὐαὶ δὲ τῷ ἀνθρώπῳ ἐκείνῳ δι' οὗ ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοται· καλὸν ἦν αὐτῷ εἰ οὐκ ἐγεννήθη ὁ ἄνθρωπος ἐκεῖνος.
25 ἀποκριθεὶς δὲ Ἰούδας ὁ παραδιδοὺς αὐτὸν εἶπεν, Μήτι ἐγώ εἰμι, ῥαββί; λέγει αὐτῷ, Σὺ εἶπας.

26 Ἐσθιόντων δὲ αὐτῶν λαβὼν ὁ Ἰησοῦς ἄρτον καὶ εὐλογήσας ἔκλασεν καὶ δοὺς τοῖς μαθηταῖς εἶπεν, Λάβετε φάγετε, τοῦτό ἐστιν τὸ σῶμά μου.
27 καὶ λαβὼν ποτήριον καὶ εὐχαριστήσας ἔδωκεν αὐτοῖς λέγων, Πίετε ἐξ αὐτοῦ πάντες,
28 τοῦτο γάρ ἐστιν τὸ αἷμά μου τῆς διαθήκης τὸ περὶ πολλῶν ἐκχυννόμενον εἰς ἄφεσιν ἁμαρτιῶν.
29 λέγω δὲ ὑμῖν, οὐ μὴ πίω ἀπ' ἄρτι ἐκ τούτου τοῦ γενήματος τῆς ἀμπέλου ἕως τῆς ἡμέρας ἐκείνης ὅταν αὐτὸ πίνω μεθ' ὑμῶν καινὸν ἐν τῇ βασιλείᾳ τοῦ πατρός μου.
30 Καὶ ὑμνήσαντες ἐξῆλθον εἰς τὸ Ὄρος τῶν Ἐλαιῶν.

31 Τότε λέγει αὐτοῖς ὁ Ἰησοῦς, Πάντες ὑμεῖς σκανδαλισθήσεσθε ἐν ἐμοὶ ἐν τῇ νυκτὶ ταύτῃ, γέγραπται γάρ, Πατάξω τὸν ποιμένα, καὶ διασκορπισθήσονται τὰ πρόβατα τῆς ποίμνης.
32 μετὰ δὲ τὸ ἐγερθῆναί με προάξω ὑμᾶς εἰς τὴν Γαλιλαίαν.

21 E, enquanto comiam, declarou Jesus: Em verdade vos digo que um dentre vós me trairá.
22 E eles, muitíssimo contristados, começaram um por um a perguntar-lhe: Porventura, sou eu, Senhor?
23 E ele respondeu: O que mete comigo a mão no prato, esse me trairá.
24 O Filho do Homem vai, como está escrito a seu respeito, mas ai daquele por intermédio de quem o Filho do Homem está sendo traído! Melhor lhe fora não haver nascido!
25 Então, Judas, que o traía, perguntou: Acaso, sou eu, Mestre? Respondeu-lhe Jesus: Tu o disseste.

A Ceia do Senhor
Mc 14.22-26; Lc 22.14-20; 1Co 11.23-25

26 Enquanto comiam, tomou Jesus um pão, e, abençoando-o, o partiu, e o deu aos discípulos, dizendo: Tomai, comei; isto é o meu corpo.
27 A seguir, tomou um cálice e, tendo dado graças, o deu aos discípulos, dizendo: Bebei dele todos;
28 porque isto é o meu sangue, o sangue da [nova] aliança, derramado em favor de muitos, para remissão de pecados.
29 E digo-vos que, desta hora em diante, não beberei deste fruto da videira, até aquele dia em que o hei de beber, novo, convosco no reino de meu Pai.
30 E, tendo cantado um hino, saíram para o monte das Oliveiras.

Pedro é avisado
Mc 14.27-31; Lc 22.31-34; Jo 13.36-38

31 Então, Jesus lhes disse: Esta noite, todos vós vos escandalizareis comigo; porque está escrito: Ferirei o pastor, e as ovelhas do rebanho ficarão dispersas.
32 Mas, depois da minha ressurreição, irei adiante de vós para a Galiléia.

21 And while they were eating, he said, "I tell you the truth, one of you will betray me."
22 They were very sad and began to say to him one after the other, "Surely not I, Lord?"
23 Jesus replied, "The one who has dipped his hand into the bowl with me will betray me.
24 The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."
25 Then Judas, the one who would betray him,[c] said, "Surely not I, Rabbi?" Jesus answered, "Yes, it is you."
26 While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take and eat; this is my body."
27 Then he took the cup, gave thanks and offered it to them, saying, "Drink from it, all of you.
28 This is my blood of the[d] covenant, which is poured out for many for the forgiveness of sins.
29 I tell you, I will not drink of this fruit of the vine from now on until that day when I drink it anew with you in my Father's kingdom."
30 When they had sung a hymn, they went out to the Mount of Olives.

Jesus Predicts Peter's Denial

31 Then Jesus told them, "This very night you will all fall away on account of me, for it is written: "'I will strike the shepherd, and the sheep of the flock will be scattered.'[e]
32 But after I have risen, I will go ahead of you into Galilee."

33 ἀποκριθεὶς δὲ ὁ Πέτρος εἶπεν αὐτῷ, Εἰ πάντες σκανδαλισθήσονται ἐν σοί, ἐγὼ οὐδέποτε σκανδαλισθήσομαι.

34 ἔφη αὐτῷ ὁ Ἰησοῦς, Ἀμὴν λέγω σοι ὅτι ἐν ταύτῃ τῇ νυκτὶ πρὶν ἀλέκτορα φωνῆσαι τρίς ἀπαρνήσῃ με.

35 λέγει αὐτῷ ὁ Πέτρος, Κἂν δέῃ με σὺν σοὶ ἀποθανεῖν, οὐ μή σε ἀπαρνήσομαι. ὁμοίως καὶ πάντες οἱ μαθηταὶ εἶπαν.

36 Τότε ἔρχεται μετ' αὐτῶν ὁ Ἰησοῦς εἰς χωρίον λεγόμενον Γεθσημανί καὶ λέγει τοῖς μαθηταῖς, Καθίσατε αὐτοῦ ἕως [οὗ] ἀπελθὼν ἐκεῖ προσεύξωμαι.

37 καὶ παραλαβὼν τὸν Πέτρον καὶ τοὺς δύο υἱοὺς Ζεβεδαίου ἤρξατο λυπεῖσθαι καὶ ἀδημονεῖν.

38 τότε λέγει αὐτοῖς, Περίλυπός ἐστιν ἡ ψυχή μου ἕως θανάτου· μείνατε ὧδε καὶ γρηγορεῖτε μετ' ἐμοῦ.

39 καὶ προελθὼν μικρὸν ἔπεσεν ἐπὶ πρόσωπον αὐτοῦ προσευχόμενος καὶ λέγων, Πάτερ μου, εἰ δυνατόν ἐστιν, παρελθάτω ἀπ' ἐμοῦ τὸ ποτήριον τοῦτο· πλὴν οὐχ ὡς ἐγὼ θέλω ἀλλ' ὡς σύ.

40 καὶ ἔρχεται πρὸς τοὺς μαθητὰς καὶ εὑρίσκει αὐτοὺς καθεύδοντας, καὶ λέγει τῷ Πέτρῳ, Οὕτως οὐκ ἰσχύσατε μιαν ὥραν γρηγορῆσαι μετ' ἐμοῦ;

41 γρηγορεῖτε καὶ προσεύχεσθε, ἵνα μὴ εἰσέλθητε εἰς πειρασμόν· τὸ μὲν πνεῦμα πρόθυμον ἡ δὲ σὰρξ ἀσθενής.

42 πάλιν ἐκ δευτέρου ἀπελθὼν προσηύξατο λέγων, Πάτερ μου, εἰ οὐ δύναται τοῦτο παρελθεῖν ἐὰν μὴ αὐτὸ πίω, γενηθήτω τὸ θέλημά σου.

43 καὶ ἐλθὼν πάλιν εὗρεν αὐτοὺς καθεύδοντας, ἦσαν γὰρ αὐτῶν οἱ ὀφθαλμοὶ βεβαρημένοι.

44 καὶ ἀφεὶς αὐτοὺς πάλιν ἀπελθὼν προσηύξατο ἐκ τρίτου τὸν αὐτὸν λόγον εἰπὼν πάλιν.

33 Disse-lhe Pedro: Ainda que venhas a ser um tropeço para todos, nunca o serás para mim.

34 Replicou-lhe Jesus: Em verdade te digo que, nesta mesma noite, antes que o galo cante, tu me negarás três vezes.

35 Disse-lhe Pedro: Ainda que me seja necessário morrer contigo, de nenhum modo te negarei. E todos os discípulos disseram o mesmo.

Jesus no Getsêmani

Mc 14.32-42; Lc 22.39-46

36 Em seguida, foi Jesus com eles a um lugar chamado Getsêmani e disse a seus discípulos: Assentai-vos aqui, enquanto eu vou ali orar;

37 e, levando consigo a Pedro e aos dois filhos de Zebedeu, começou a entristecer-se e a angustiar-se.

38 Então, lhes disse: A minha alma está profundamente triste até à morte; ficai aqui e vigiai comigo.

39 Adiantando-se um pouco, prostrou-se sobre o seu rosto, orando e dizendo: Meu Pai, se possível, passe de mim este cálice! Todavia, não seja como eu quero, e sim como tu queres.

40 E, voltando para os discípulos, achou-os dormindo; e disse a Pedro: Então, nem uma hora pudestes vós vigiar comigo?

41 Vigiai e orai, para que não entreis em tentação; o espírito, na verdade, está pronto, mas a carne é fraca.

42 Tornando a retirar-se, orou de novo, dizendo: Meu Pai, se não é possível passar de mim este cálice sem que eu o beba, faça-se a tua vontade.

43 E, voltando, achou-os outra vez dormindo; porque os seus olhos estavam pesados.

44 Deixando-os novamente, foi orar pela terceira vez, repetindo as mesmas palavras.

33 Peter replied, "Even if all fall away on account of you, I never will."

34 "I tell you the truth," Jesus answered, "this very night, before the rooster crows, you will disown me three times."

35 But Peter declared, "Even if I have to die with you, I will never disown you." And all the other disciples said the same.

Gethsemane

36 Then Jesus went with his disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray."

37 He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled.

38 Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me."

39 Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will."

40 Then he returned to his disciples and found them sleeping. "Could you men not keep watch with me for one hour?" he asked Peter.

41 "Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak."

42 He went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done."

43 When he came back, he again found them sleeping, because their eyes were heavy.

44 So he left them and went away once more and prayed the third time, saying the same thing.

45 τότε ἔρχεται πρὸς τοὺς μαθητὰς καὶ λέγει αὐτοῖς, Καθεύδετε [τὸ] λοιπὸν καὶ ἀναπαύεσθε· ἰδοὺ ἤγγικεν ἡ ὥρα καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοται εἰς χεῖρας ἁμαρτωλῶν.
46 ἐγείρεσθε ἄγωμεν· ἰδοὺ ἤγγικεν ὁ παραδιδούς με.

47 Καὶ ἔτι αὐτοῦ λαλοῦντος ἰδοὺ Ἰούδας εἷς τῶν δώδεκα ἦλθεν καὶ μετ' αὐτοῦ ὄχλος πολὺς μετὰ μαχαιρῶν καὶ ξύλων ἀπὸ τῶν ἀρχιερέων καὶ πρεσβυτέρων τοῦ λαοῦ.
48 ὁ δὲ παραδιδοὺς αὐτὸν ἔδωκεν αὐτοῖς σημεῖον λέγων, Ὃν ἂν φιλήσω αὐτός ἐστιν, κρατήσατε αὐτόν.
49 καὶ εὐθέως προσελθὼν τῷ Ἰησοῦ εἶπεν, Χαῖρε, ῥαββί, καὶ κατεφίλησεν αὐτόν.
50 ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ, Ἑταῖρε, ἐφ' ὃ πάρει. τότε προσελθόντες ἐπέβαλον τὰς χεῖρας ἐπὶ τὸν Ἰησοῦν καὶ ἐκράτησαν αὐτόν.
51 καὶ ἰδοὺ εἷς τῶν μετὰ Ἰησοῦ ἐκτείνας τὴν χεῖρα ἀπέσπασεν τὴν μάχαιραν αὐτοῦ καὶ πατάξας τὸν δοῦλον τοῦ ἀρχιερέως ἀφεῖλεν αὐτοῦ τὸ ὠτίον.
52 τότε λέγει αὐτῷ ὁ Ἰησοῦς, Ἀπόστρεψον τὴν μάχαιράν σου εἰς τὸν τόπον αὐτῆς· πάντες γὰρ οἱ λαβόντες μάχαιραν ἐν μαχαίρῃ ἀπολοῦνται.
53 ἢ δοκεῖς ὅτι οὐ δύναμαι παρακαλέσαι τὸν πατέρα μου, καὶ παραστήσει μοι ἄρτι πλείω δώδεκα λεγιῶνας ἀγγέλων;
54 πῶς οὖν πληρωθῶσιν αἱ γραφαὶ ὅτι οὕτως δεῖ γενέσθαι;
55 Ἐν ἐκείνῃ τῇ ὥρᾳ εἶπεν ὁ Ἰησοῦς τοῖς ὄχλοις, Ὡς ἐπὶ λῃστὴν ἐξήλθατε μετὰ μαχαιρῶν καὶ ξύλων συλλαβεῖν με; καθ' ἡμέραν ἐν τῷ ἱερῷ ἐκαθεζόμην διδάσκων καὶ οὐκ ἐκρατήσατέ με.
56 τοῦτο δὲ ὅλον γέγονεν ἵνα πληρωθῶσιν αἱ γραφαὶ τῶν προφητῶν. Τότε οἱ μαθηταὶ πάντες ἀφέντες αὐτὸν ἔφυγον.

45 Então, voltou para os discípulos e lhes disse: Ainda dormis e repousais! Eis que é chegada a hora, e o Filho do Homem está sendo entregue nas mãos de pecadores.
46 Levantai-vos, vamos! Eis que o traidor se aproxima.

Jesus é preso
Mc 14.43-50; Lc 22.47-53; Jo 18.2-11

47 Falava ele ainda, e eis que chegou Judas, um dos doze, e, com ele, grande turba com espadas e porretes, vinda da parte dos principais sacerdotes e dos anciãos do povo.
48 Ora, o traidor lhes tinha dado este sinal: Aquele a quem eu beijar, é esse; prendei-o.
49 E logo, aproximando-se de Jesus, lhe disse: Salve, Mestre! E o beijou.
50 Jesus, porém, lhe disse: Amigo, para que vieste? Nisto, aproximando-se eles, deitaram as mãos em Jesus e o prenderam.
51 E eis que um dos que estavam com Jesus, estendendo a mão, sacou da espada e, golpeando o servo do sumo sacerdote, cortou-lhe a orelha.
52 Então, Jesus lhe disse: Embainha a tua espada; pois todos os que lançam mão da espada à espada perecerão.
53 Acaso, pensas que não posso rogar a meu Pai, e ele me mandaria neste momento mais de doze legiões de anjos?
54 Como, pois, se cumpririam as Escrituras, segundo as quais assim deve suceder?
55 Naquele momento, disse Jesus às multidões: Saístes com espadas e porretes para prender-me, como a um salteador? Todos os dias, no templo, eu me assentava [convosco] ensinando, e não me prendestes.
56 Tudo isto, porém, aconteceu para que se cumprissem as Escrituras dos profetas. Então, os discípulos todos, deixando-o, fugiram.

45 Then he returned to the disciples and said to them, "Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners.
46 Rise, let us go! Here comes my betrayer!"

Jesus Arrested

47 While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people.
48 Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him."
49 Going at once to Jesus, Judas said, "Greetings, Rabbi!" and kissed him.
50 Jesus replied, "Friend, do what you came for."[f] Then the men stepped forward, seized Jesus and arrested him.
51 With that, one of Jesus' companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear.
52 "Put your sword back in its place," Jesus said to him, "for all who draw the sword will die by the sword.
53 Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels?
54 But how then would the Scriptures be fulfilled that say it must happen in this way?"
55 At that time Jesus said to the crowd, "Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me.
56 But this has all taken place that the writings of the prophets might be fulfilled." Then all the disciples deserted him and fled.

57 Οἱ δὲ κρατήσαντες τὸν Ἰησοῦν ἀπήγαγον πρὸς Καϊάφαν τὸν ἀρχιερέα, ὅπου οἱ γραμματεῖς καὶ οἱ πρεσβύτεροι συνήχθησαν.

58 ὁ δὲ Πέτρος ἠκολούθει αὐτῷ ἀπὸ μακρόθεν ἕως τῆς αὐλῆς τοῦ ἀρχιερέως καὶ εἰσελθὼν ἔσω ἐκάθητο μετὰ τῶν ὑπηρετῶν ἰδεῖν τὸ τέλος.

59 οἱ δὲ ἀρχιερεῖς καὶ τὸ συνέδριον ὅλον ἐζήτουν ψευδομαρτυρίαν κατὰ τοῦ Ἰησοῦ ὅπως αὐτὸν θανατώσωσιν,

60 καὶ οὐχ εὗρον πολλῶν προσελθόντων ψευδομαρτύρων. ὕστερον δὲ προσελθόντες δύο

61 εἶπαν, Οὗτος ἔφη, Δύναμαι καταλῦσαι τὸν ναὸν τοῦ θεοῦ καὶ διὰ τριῶν ἡμερῶν οἰκοδομῆσαι.

62 καὶ ἀναστὰς ὁ ἀρχιερεὺς εἶπεν αὐτῷ, Οὐδὲν ἀποκρίνῃ τί οὗτοί σου καταμαρτυροῦσιν;

63 ὁ δὲ Ἰησοῦς ἐσιώπα. καὶ ὁ ἀρχιερεὺς εἶπεν αὐτῷ, Ἐξορκίζω σε κατὰ τοῦ θεοῦ τοῦ ζῶντος ἵνα ἡμῖν εἴπῃς εἰ σὺ εἶ ὁ Χριστὸς ὁ υἱὸς τοῦ θεοῦ.

64 λέγει αὐτῷ ὁ Ἰησοῦς, Σὺ εἶπας· πλὴν λέγω ὑμῖν, ἀπ' ἄρτι ὄψεσθε τὸν υἱὸν τοῦ ἀνθρώπου καθήμενον ἐκ δεξιῶν τῆς δυνάμεως καὶ ἐρχόμενον ἐπὶ τῶν νεφελῶν τοῦ οὐρανοῦ.

65 τότε ὁ ἀρχιερεὺς διέρρηξεν τὰ ἱμάτια αὐτοῦ λέγων, Ἐβλασφήμησεν· τί ἔτι χρείαν ἔχομεν μαρτύρων; ἴδε νῦν ἠκούσατε τὴν βλασφημίαν·

66 τί ὑμῖν δοκεῖ; οἱ δὲ ἀποκριθέντες εἶπαν, Ἔνοχος θανάτου ἐστίν.

67 Τότε ἐνέπτυσαν εἰς τὸ πρόσωπον αὐτοῦ καὶ ἐκολάφισαν αὐτόν, οἱ δὲ ἐράπισαν

68 λέγοντες, Προφήτευσον ἡμῖν, Χριστέ, τίς ἐστιν ὁ παίσας σε;

Jesus perante o Sinédrio

Mc 14.53-65; Lc 22.63-71; Jo 18.12-14,19-24

57 E os que prenderam Jesus o levaram à casa de Caifás, o sumo sacerdote, onde se haviam reunido os escribas e os anciãos.

58 Mas Pedro o seguia de longe até ao pátio do sumo sacerdote e, tendo entrado, assentou-se entre os serventuários, para ver o fim.

59 Ora, os principais sacerdotes e todo o Sinédrio procuravam algum testemunho falso contra Jesus, a fim de o condenarem à morte.

60 E não acharam, apesar de se terem apresentado muitas testemunhas falsas. Mas, afinal, compareceram duas, afirmando:

61 Este disse: Posso destruir o santuário de Deus e reedificá-lo em três dias.

62 E, levantando-se o sumo sacerdote, perguntou a Jesus: Nada respondes ao que estes depõem contra ti?

63 Jesus, porém, guardou silêncio. E o sumo sacerdote lhe disse: Eu te conjuro pelo Deus vivo que nos digas se tu és o Cristo, o Filho de Deus.

64 Respondeu-lhe Jesus: Tu o disseste; entretanto, eu vos declaro que, desde agora, vereis o Filho do Homem assentado à direita do Todo-Poderoso e vindo sobre as nuvens do céu.

65 Então, o sumo sacerdote rasgou as suas vestes, dizendo: Blasfemou! Que necessidade mais temos de testemunhas? Eis que ouvistes agora a blasfêmia!

66 Que vos parece? Responderam eles: É réu de morte.

67 Então, uns cuspiram-lhe no rosto e lhe davam murros, e outros o esbofeteavam, dizendo:

68 Profetiza-nos, ó Cristo, quem é que te bateu!

Before the Sanhedrin

57 Those who had arrested Jesus took him to Caiaphas, the high priest, where the teachers of the law and the elders had assembled.

58 But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.

59 The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death.

60 But they did not find any, though many false witnesses came forward. Finally two came forward

61 and declared, "This fellow said, 'I am able to destroy the temple of God and rebuild it in three days.'"

62 Then the high priest stood up and said to Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?"

63 But Jesus remained silent. The high priest said to him, "I charge you under oath by the living God: Tell us if you are the Christ,[g] the Son of God."

64 "Yes, it is as you say," Jesus replied. "But I say to all of you: In the future you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

65 Then the high priest tore his clothes and said, "He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy.

66 What do you think?" "He is worthy of death," they answered.

67 Then they spit in his face and struck him with their fists. Others slapped him

68 and said, "Prophesy to us, Christ. Who hit you?"

69 Ὁ δὲ Πέτρος ἐκάθητο ἔξω ἐν τῇ αὐλῇ· καὶ προσῆλθεν αὐτῷ μία παιδίσκη λέγουσα, Καὶ
σὺ ἦσθα μετὰ Ἰησοῦ τοῦ Γαλιλαίου.

70 ὁ δὲ ἠρνήσατο ἔμπροσθεν πάντων λέγων, Οὐκ οἶδα τί λέγεις.

71 ἐξελθόντα δὲ εἰς τὸν πυλῶνα εἶδεν αὐτὸν ἄλλη καὶ λέγει τοῖς ἐκεῖ, Οὗτος ἦν μετὰ Ἰησοῦ τοῦ Ναζωραίου.

72 καὶ πάλιν ἠρνήσατο μετὰ ὅρκου ὅτι Οὐκ οἶδα τὸν ἄνθρωπον.

73 μετὰ μικρὸν δὲ προσελθόντες οἱ ἑστῶτες εἶπον τῷ Πέτρῳ, Ἀληθῶς καὶ σὺ ἐξ αὐτῶν εἶ, καὶ γὰρ ἡ λαλιά σου δῆλόν σε ποιεῖ.

74 τότε ἤρξατο καταθεματίζειν καὶ ὀμνύειν ὅτι Οὐκ οἶδα τὸν ἄνθρωπον. καὶ εὐθέως ἀλέκτωρ ἐφώνησεν.

75 καὶ ἐμνήσθη ὁ Πέτρος τοῦ ῥήματος Ἰησοῦ εἰρηκότος ὅτι Πρὶν ἀλέκτορα φωνῆσαι τρὶς ἀπαρνήῃ με· καὶ ἐξελθὼν ἔξω ἔκλαυσεν πικρῶς.

27 Πρωΐας δὲ γενομένης συμβούλιον ἔλαβον πάντες οἱ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι τοῦ λαοῦ κατὰ τοῦ Ἰησοῦ ὥστε θανατῶσαι αὐτόν·

2 καὶ δήσαντες αὐτὸν ἀπήγαγον καὶ παρέδωκαν Πιλάτῳ τῷ ἡγεμόνι.

3 Τότε ἰδὼν Ἰούδας ὁ παραδιδοὺς αὐτὸν ὅτι κατεκρίθη, μεταμεληθεὶς ἔστρεψεν τὰ τριάκοντα ἀργύρια τοῖς ἀρχιερεῦσιν καὶ πρεσβυτέροις

4 λέγων, Ἥμαρτον παραδοὺς αἷμα ἀθῷον. οἱ δὲ εἶπαν, Τί πρὸς ἡμᾶς; σὺ ὄψῃ.

5 καὶ ῥίψας τὰ ἀργύρια εἰς τὸν ναὸν ἀνεχώρησεν, καὶ ἀπελθὼν ἀπήγξατο.

Pedro nega a Jesus

Mc 14.66-72; Lc 22.55-62; Jo 18.15-18,25-27

69 Ora, estava Pedro assentado fora no pátio; e, aproximando-se uma criada, lhe disse: Também tu estavas com Jesus, o galileu.

70 Ele, porém, o negou diante de todos, dizendo: Não sei o que dizes.

71 E, saindo para o alpendre, foi ele visto por outra criada, a qual disse aos que ali estavam: Este também estava com Jesus, o Nazareno.

72 E ele negou outra vez, com juramento: Não conheço tal homem.

73 Logo depois, aproximando-se os que ali estavam, disseram a Pedro: Verdadeiramente, és também um deles, porque o teu modo de falar o denuncia.

74 Então, começou ele a praguejar e a jurar: Não conheço esse homem! E imediatamente cantou o galo.

75 Então, Pedro se lembrou da palavra que Jesus lhe dissera: Antes que o galo cante, tu me negarás três vezes. E, saindo dali, chorou amargamente.

Jesus entregue a Pilatos

Mc 15.1; Lc 23.1-2; Jo 18.28-32

27 Ao romper o dia, todos os principais sacerdotes e os anciãos do povo entraram em conselho contra Jesus, para o matarem;

2 e, amarrando-o, levaram-no e o entregaram ao governador Pilatos.

O suicídio de Judas

3 Então, Judas, o que o traiu, vendo que Jesus fora condenado, tocado de remorso, devolveu as trinta moedas de prata aos principais sacerdotes e aos anciãos, dizendo:

4 Pequei, traindo sangue inocente. Eles, porém, responderam: Que nos importa? Isso é contigo.

5 Então, Judas, atirando para o santuário as moedas de prata, retirou-se e foi enforcar-se.

Peter Disowns Jesus

69 Now Peter was sitting out in the courtyard, and a servant girl came to him. "You also were with Jesus of Galilee," she said.

70 But he denied it before them all. "I don't know what you're talking about," he said.

71 Then he went out to the gateway, where another girl saw him and said to the people there, "This fellow was with Jesus of Nazareth."

72 He denied it again, with an oath: "I don't know the man!"

73 After a little while, those standing there went up to Peter and said, "Surely you are one of them, for your accent gives you away."

74 Then he began to call down curses on himself and he swore to them, "I don't know the man!" Immediately a rooster crowed.

75 Then Peter remembered the word Jesus had spoken: "Before the rooster crows, you will disown me three times." And he went outside and wept bitterly.

Judas Hangs Himself

27 Early in the morning, all the chief priests and the elders of the people came to the decision to put Jesus to death.

2 They bound him, led him away and handed him over to Pilate, the governor.

3 When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty silver coins to the chief priests and the elders.

4 "I have sinned," he said, "for I have betrayed innocent blood." "What is that to us?" they replied. "That's your responsibility."

5 So Judas threw the money into the temple and left. Then he went away and hanged himself.

6 οἱ δὲ ἀρχιερεῖς λαβόντες τὰ ἀργύρια εἶπαν, Οὐκ ἔξεστιν βαλεῖν αὐτὰ εἰς τὸν κορβανᾶν, ἐπεὶ τιμὴ αἵματός ἐστιν.

7 συμβούλιον δὲ λαβόντες ἠγόρασαν ἐξ αὐτῶν τὸν Ἀγρὸν τοῦ Κεραμέως εἰς ταφὴν τοῖς ξένοις.

8 διὸ ἐκλήθη ὁ ἀγρὸς ἐκεῖνος Ἀγρὸς Αἵματος ἕως τῆς σήμερον.

9 τότε ἐπληρώθη τὸ ῥηθὲν διὰ Ἰερεμίου τοῦ προφήτου λέγοντος, Καὶ ἔλαβον τὰ τριάκοντα ἀργύρια, τὴν τιμὴν τοῦ τετιμημένου ὃν ἐτιμήσαντο ἀπὸ υἱῶν Ἰσραήλ,

10 καὶ ἔδωκαν αὐτὰ εἰς τὸν ἀγρὸν τοῦ κεραμέως, καθὰ συνέταξέν μοι κύριος.

11 Ὁ δὲ Ἰησοῦς ἐστάθη ἔμπροσθεν τοῦ ἡγεμόνος· καὶ ἐπηρώτησεν αὐτὸν ὁ ἡγεμὼν λέγων, Σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων; ὁ δὲ Ἰησοῦς ἔφη, Σὺ λέγεις.

12 καὶ ἐν τῷ κατηγορεῖσθαι αὐτὸν ὑπὸ τῶν ἀρχιερέων καὶ πρεσβυτέρων οὐδὲν ἀπεκρίνατο.

13 τότε λέγει αὐτῷ ὁ Πιλᾶτος, Οὐκ ἀκούεις πόσα σου καταμαρτυροῦσιν;

14 καὶ οὐκ ἀπεκρίθη αὐτῷ πρὸς οὐδὲ ἓν ῥῆμα, ὥστε θαυμάζειν τὸν ἡγεμόνα λίαν.

15 Κατὰ δὲ ἑορτὴν εἰώθει ὁ ἡγεμὼν ἀπολύειν ἕνα τῷ ὄχλῳ δέσμιον ὃν ἤθελον.

16 εἶχον δὲ τότε δέσμιον ἐπίσημον λεγόμενον [Ἰησοῦν] Βαραββᾶν.

17 συνηγμένων οὖν αὐτῶν εἶπεν αὐτοῖς ὁ Πιλᾶτος, Τίνα θέλετε ἀπολύσω ὑμῖν, [Ἰησοῦν τὸν] Βαραββᾶν ἢ Ἰησοῦν τὸν λεγόμενον Χριστόν;

18 ᾔδει γὰρ ὅτι διὰ φθόνον παρέδωκαν αὐτόν.

6 E os principais sacerdotes, tomando as moedas, disseram: Não é lícito deitá-las no cofre das ofertas, porque é preço de sangue.

7 E, tendo deliberado, compraram com elas o campo do oleiro, para cemitério de forasteiros.

8 Por isso, aquele campo tem sido chamado, até ao dia de hoje, Campo de Sangue.

9 Então, se cumpriu o que foi dito por intermédio do profeta Jeremias: Tomaram as trinta moedas de prata, preço em que foi estimado aquele a quem alguns dos filhos de Israel avaliaram;

10 e as deram pelo campo do oleiro, assim como me ordenou o Senhor.

Jesus perante Pilatos

Mc 15.1-15; Lc 23.1-5,13-25; Jo 18.33–19.16

11 Jesus estava em pé ante o governador; e este o interrogou, dizendo: És tu o rei dos judeus? Respondeu-lhe Jesus: Tu o dizes.

12 E, sendo acusado pelos principais sacerdotes e pelos anciãos, nada respondeu.

13 Então, lhe perguntou Pilatos: Não ouves quantas acusações te fazem?

14 Jesus não respondeu nem uma palavra, vindo com isto a admirar-se grandemente o governador.

15 Ora, por ocasião da festa, costumava o governador soltar ao povo um dos presos, conforme eles quisessem.

16 Naquela ocasião, tinham eles um preso muito conhecido, chamado Barrabás.

17 Estando, pois, o povo reunido, perguntou-lhes Pilatos: A quem quereis que eu vos solte, a Barrabás ou a Jesus, chamado Cristo?

18 Porque sabia que, por inveja, o tinham entregado.

6 The chief priests picked up the coins and said, "It is against the law to put this into the treasury, since it is blood money."

7 So they decided to use the money to buy the potter's field as a burial place for foreigners.

8 That is why it has been called the Field of Blood to this day.

9 Then what was spoken by Jeremiah the prophet was fulfilled: "They took the thirty silver coins, the price set on him by the people of Israel,

10 and they used them to buy the potter's field, as the Lord commanded me."[h]

Jesus Before Pilate

11 Meanwhile Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" "Yes, it is as you say," Jesus replied.

12 When he was accused by the chief priests and the elders, he gave no answer.

13 Then Pilate asked him, "Don't you hear the testimony they are bringing against you?"

14 But Jesus made no reply, not even to a single charge—to the great amazement of the governor.

15 Now it was the governor's custom at the Feast to release a prisoner chosen by the crowd.

16 At that time they had a notorious prisoner, called Barabbas.

17 So when the crowd had gathered, Pilate asked them, "Which one do you want me to release to you: Barabbas, or Jesus who is called Christ?"

18 For he knew it was out of envy that they had handed Jesus over to him.

19 Καθημένου δὲ αὐτοῦ ἐπὶ τοῦ βήματος ἀπέστειλεν πρὸς αὐτὸν ἡ γυνὴ αὐτοῦ λέγουσα, Μηδὲν σοὶ καὶ τῷ δικαίῳ ἐκείνῳ· πολλὰ γὰρ ἔπαθον σήμερον κατ' ὄναρ δι' αὐτόν.

20 Οἱ δὲ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι ἔπεισαν τοὺς ὄχλους ἵνα αἰτήσωνται τὸν Βαραββᾶν, τὸν δὲ Ἰησοῦν ἀπολέσωσιν.

21 ἀποκριθεὶς δὲ ὁ ἡγεμὼν εἶπεν αὐτοῖς, Τίνα θέλετε ἀπὸ τῶν δύο ἀπολύσω ὑμῖν; οἱ δὲ εἶπαν, Τὸν Βαραββᾶν.

22 λέγει αὐτοῖς ὁ Πιλᾶτος, Τί οὖν ποιήσω Ἰησοῦν τὸν λεγόμενον Χριστόν; λέγουσιν πάντες, Σταυρωθήτω.

23 ὁ δὲ ἔφη, Τί γὰρ κακὸν ἐποίησεν; οἱ δὲ περισσῶς ἔκραζον λέγοντες, Σταυρωθήτω.

24 ἰδὼν δὲ ὁ Πιλᾶτος ὅτι οὐδὲν ὠφελεῖ ἀλλὰ μᾶλλον θόρυβος γίνεται, λαβὼν ὕδωρ ἀπενίψατο τὰς χεῖρας ἀπέναντι τοῦ ὄχλου λέγων, Ἀθῷός εἰμι ἀπὸ τοῦ αἵματος τούτου· ὑμεῖς ὄψεσθε.

25 καὶ ἀποκριθεὶς πᾶς ὁ λαὸς εἶπεν, Τὸ αἷμα αὐτοῦ ἐφ' ἡμᾶς καὶ ἐπὶ τὰ τέκνα ἡμῶν.

26 τότε ἀπέλυσεν αὐτοῖς τὸν Βαραββᾶν, τὸν δὲ Ἰησοῦν φραγελλώσας παρέδωκεν ἵνα σταυρωθῇ.

27 Τότε οἱ στρατιῶται τοῦ ἡγεμόνος παραλαβόντες τὸν Ἰησοῦν εἰς τὸ πραιτώριον συνήγαγον ἐπ' αὐτὸν ὅλην τὴν σπεῖραν.

28 καὶ ἐκδύσαντες αὐτὸν χλαμύδα κοκκίνην περιέθηκαν αὐτῷ,

29 καὶ πλέξαντες στέφανον ἐξ ἀκανθῶν ἐπέθηκαν ἐπὶ τῆς κεφαλῆς αὐτοῦ καὶ κάλαμον ἐν τῇ δεξιᾷ αὐτοῦ, καὶ γονυπετήσαντες ἔμπροσθεν αὐτοῦ ἐνέπαιξαν αὐτῷ λέγοντες, Χαῖρε, βασιλεῦ τῶν Ἰουδαίων,

30 καὶ ἐμπτύσαντες εἰς αὐτὸν ἔλαβον τὸν κάλαμον καὶ ἔτυπτον εἰς τὴν κεφαλὴν αὐτοῦ.

19 E, estando ele no tribunal, sua mulher mandou dizer-lhe: Não te envolvas com esse justo; porque hoje, em sonho, muito sofri por seu respeito.

20 Mas os principais sacerdotes e os anciãos persuadiram o povo a que pedisse Barrabás e fizesse morrer Jesus.

21 De novo, perguntou-lhes o governador: Qual dos dois quereis que eu vos solte? Responderam eles: Barrabás!

22 Replicou-lhes Pilatos: Que farei, então, de Jesus, chamado Cristo? Seja crucificado! Responderam todos.

23 Que mal fez ele? Perguntou Pilatos. Porém cada vez clamavam mais: Seja crucificado!

24 Vendo Pilatos que nada conseguia, antes, pelo contrário, aumentava o tumulto, mandando vir água, lavou as mãos perante o povo, dizendo: Estou inocente do sangue deste [justo]; fique o caso convosco!

25 E o povo todo respondeu: Caia sobre nós o seu sangue e sobre nossos filhos!

26 Então, Pilatos lhes soltou Barrabás; e, após haver açoitado a Jesus, entregou-o para ser crucificado.

Jesus entregue aos soldados

Mc 15.16-20; Jo 19.2-3

27 Logo a seguir, os soldados do governador, levando Jesus para o pretório, reuniram em torno dele toda a coorte.

28 Despojando-o das vestes, cobriram-no com um manto escarlate;

29 tecendo uma coroa de espinhos, puseram-lha na cabeça e, na mão direita, um caniço; e, ajoelhando-se diante dele, o escarneciam, dizendo: Salve, rei dos judeus!

30 E, cuspindo nele, tomaram o caniço e davam-lhe com ele na cabeça.

19 While Pilate was sitting on the judge's seat, his wife sent him this message: "Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him."

20 But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.

21 "Which of the two do you want me to release to you?" asked the governor. "Barabbas," they answered.

22 "What shall I do, then, with Jesus who is called Christ?" Pilate asked. They all answered, "Crucify him!"

23 "Why? What crime has he committed?" asked Pilate. But they shouted all the louder, "Crucify him!"

24 When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. "I am innocent of this man's blood," he said. "It is your responsibility!"

25 All the people answered, "Let his blood be on us and on our children!"

26 Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

The Soldiers Mock Jesus

27 Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him.

28 They stripped him and put a scarlet robe on him,

29 and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand and knelt in front of him and mocked him. "Hail, king of the Jews!" they said.

30 They spit on him, and took the staff and struck him on the head again and again.

31 καὶ ὅτε ἐνέπαιξαν αὐτῷ, ἐξέδυσαν αὐτὸν τὴν χλαμύδα καὶ ἐνέδυσαν αὐτὸν τὰ ἱμάτια αὐτοῦ καὶ ἀπήγαγον αὐτὸν εἰς τὸ σταυρῶσαι.

32 Ἐξερχόμενοι δὲ εὗρον ἄνθρωπον Κυρηναῖον ὀνόματι Σίμωνα, τοῦτον ἠγγάρευσαν ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ.

33 Καὶ ἐλθόντες εἰς τόπον λεγόμενον Γολγοθᾶ, ὅ ἐστιν Κρανίου Τόπος λεγόμενος,
34 ἔδωκαν αὐτῷ πιεῖν οἶνον μετὰ χολῆς μεμιγμένον· καὶ γευσάμενος οὐκ ἠθέλησεν πιεῖν.
35 σταυρώσαντες δὲ αὐτὸν διεμερίσαντο τὰ ἱμάτια αὐτοῦ βάλλοντες κλῆρον,
36 καὶ καθήμενοι ἐτήρουν αὐτὸν ἐκεῖ.
37 καὶ ἐπέθηκαν ἐπάνω τῆς κεφαλῆς αὐτοῦ τὴν αἰτίαν αὐτοῦ γεγραμμένην· Οὗτός ἐστιν Ἰησοῦς ὁ βασιλεὺς τῶν Ἰουδαίων.
38 Τότε σταυροῦνται σὺν αὐτῷ δύο λῃσταί, εἷς ἐκ δεξιῶν καὶ εἷς ἐξ εὐωνύμων.
39 Οἱ δὲ παραπορευόμενοι ἐβλασφήμουν αὐτὸν κινοῦντες τὰς κεφαλὰς αὐτῶν
40 καὶ λέγοντες, Ὁ καταλύων τὸν ναὸν καὶ ἐν τρισὶν ἡμέραις οἰκοδομῶν, σῶσον σεαυτόν, εἰ υἱὸς εἶ τοῦ θεοῦ, [καὶ] κατάβηθι ἀπὸ τοῦ σταυροῦ.
41 ὁμοίως καὶ οἱ ἀρχιερεῖς ἐμπαίζοντες μετὰ τῶν γραμματέων καὶ πρεσβυτέρων ἔλεγον,
42 Ἄλλους ἔσωσεν, ἑαυτὸν οὐ δύναται σῶσαι· βασιλεὺς Ἰσραὴλ ἐστιν, καταβάτω νῦν ἀπὸ τοῦ σταυροῦ καὶ πιστεύσομεν ἐπ' αὐτόν.
43 πέποιθεν ἐπὶ τὸν θεόν, ῥυσάσθω νῦν εἰ θέλει αὐτόν· εἶπεν γὰρ ὅτι Θεοῦ εἰμι υἱός.
44 τὸ δ' αὐτὸ καὶ οἱ λῃσταὶ οἱ συσταυρωθέντες σὺν αὐτῷ ὠνείδιζον αὐτόν.

31 Depois de o terem escarnecido, despiram-lhe o manto e o vestiram com as suas próprias vestes. Em seguida, o levaram para ser crucificado.

Simão leva a cruz do Senhor
Mc 15.21; Lc 23.26

32 Ao saírem, encontraram um cireneu, chamado Simão, a quem obrigaram a carregar-lhe a cruz.

A crucificação
Mc 15.22-32; Lc 23.32-43; Jo 19.17-24

33 E, chegando a um lugar chamado Gólgota, que significa Lugar da Caveira,
34 deram-lhe a beber vinho com fel; mas ele, provando-o, não o quis beber.
35 Depois de o crucificarem, repartiram entre si as suas vestes, tirando a sorte.
36 E, assentados ali, o guardavam.
37 Por cima da sua cabeça puseram escrita a sua acusação: ESTE É JESUS, O REI DOS JUDEUS.
38 E foram crucificados com ele dois ladrões, um à sua direita, e outro à sua esquerda.
39 Os que iam passando blasfemavam dele, meneando a cabeça e dizendo:
40 Ó tu que destróis o santuário e em três dias o reedificas! Salva-te a ti mesmo, se és Filho de Deus, e desce da cruz!
41 De igual modo, os principais sacerdotes, com os escribas e anciãos, escarnecendo, diziam:
42 Salvou os outros, a si mesmo não pode salvar-se. É rei de Israel! Desça da cruz, e creremos nele.
43 Confiou em Deus; pois venha livrá-lo agora, se, de fato, lhe quer bem; porque disse: Sou Filho de Deus.
44 E os mesmos impropérios lhe diziam também os ladrões que haviam sido crucificados com ele.

31 After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

The Crucifixion

32 As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross.
33 They came to a place called Golgotha (which means The Place of the Skull).
34 There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it.
35 When they had crucified him, they divided up his clothes by casting lots.[i]
36 And sitting down, they kept watch over him there.
37 Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.
38 Two robbers were crucified with him, one on his right and one on his left.
39 Those who passed by hurled insults at him, shaking their heads
40 and saying, "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!"
41 In the same way the chief priests, the teachers of the law and the elders mocked him.
42 "He saved others," they said, "but he can't save himself! He's the King of Israel! Let him come down now from the cross, and we will believe in him.
43 He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.'"
44 In the same way the robbers who were crucified with him also heaped insults on him.

45 Ἀπὸ δὲ ἕκτης ὥρας σκότος ἐγένετο ἐπὶ πᾶσαν τὴν γῆν ἕως ὥρας ἐνάτης.
46 περὶ δὲ τὴν ἐνάτην ὥραν ἀνεβόησεν ὁ Ἰησοῦς φωνῇ μεγάλῃ λέγων, Ηλι ηλι λεμα σαβαχθανι; τοῦτ' ἔστιν, Θεέ μου θεέ μου, ἱνατί με ἐγκατέλιπες;
47 τινὲς δὲ τῶν ἐκεῖ ἑστηκότων ἀκούσαντες ἔλεγον ὅτι Ἠλίαν φωνεῖ οὗτος.
48 καὶ εὐθέως δραμὼν εἷς ἐξ αὐτῶν καὶ λαβὼν σπόγγον πλήσας τε ὄξους καὶ περιθεὶς καλάμῳ ἐπότιζεν αὐτόν.
49 οἱ δὲ λοιποὶ ἔλεγον, Ἄφες ἴδωμεν εἰ ἔρχεται Ἠλίας σώσων αὐτόν.
50 ὁ δὲ Ἰησοῦς πάλιν κράξας φωνῇ μεγάλῃ ἀφῆκεν τὸ πνεῦμα.
51 Καὶ ἰδοὺ τὸ καταπέτασμα τοῦ ναοῦ ἐσχίσθη ἀπ' ἄνωθεν ἕως κάτω εἰς δύο καὶ ἡ γῆ ἐσείσθη καὶ αἱ πέτραι ἐσχίσθησαν,
52 καὶ τὰ μνημεῖα ἀνεῴχθησαν καὶ πολλὰ σώματα τῶν κεκοιμημένων ἁγίων ἠγέρθησαν,
53 καὶ ἐξελθόντες ἐκ τῶν μνημείων μετὰ τὴν ἔγερσιν αὐτοῦ εἰσῆλθον εἰς τὴν ἁγίαν πόλιν καὶ ἐνεφανίσθησαν πολλοῖς.
54 Ὁ δὲ ἑκατόνταρχος καὶ οἱ μετ' αὐτοῦ τηροῦντες τὸν Ἰησοῦν ἰδόντες τὸν σεισμὸν καὶ τὰ γενόμενα ἐφοβήθησαν σφόδρα, λέγοντες, Ἀληθῶς θεοῦ υἱὸς ἦν οὗτος.
55 Ἦσαν δὲ ἐκεῖ γυναῖκες πολλαὶ ἀπὸ μακρόθεν θεωροῦσαι, αἵτινες ἠκολούθησαν τῷ Ἰησοῦ ἀπὸ τῆς Γαλιλαίας διακονοῦσαι αὐτῷ·
56 ἐν αἷς ἦν Μαρία ἡ Μαγδαληνὴ καὶ Μαρία ἡ τοῦ Ἰακώβου καὶ Ἰωσὴφ μήτηρ καὶ ἡ μήτηρ τῶν υἱῶν Ζεβεδαίου.

57 Ὀψίας δὲ γενομένης ἦλθεν ἄνθρωπος πλούσιος ἀπὸ Ἀριμαθαίας, τοὔνομα Ἰωσήφ, ὃς καὶ αὐτὸς ἐμαθητεύθη τῷ Ἰησοῦ·

A morte de Jesus
Mc 15.33-41; Lc 23.44-49; Jo 19.28-30

45 Desde a hora sexta até à hora nona, houve trevas sobre toda a terra.
46 Por volta da hora nona, clamou Jesus em alta voz, dizendo: Eli, Eli, lamá sabactâni? O que quer dizer: Deus meu, Deus meu, por que me desamparaste?
47 E alguns dos que ali estavam, ouvindo isto, diziam: Ele chama por Elias.
48 E, logo, um deles correu a buscar uma esponja e, tendo-a embebido de vinagre e colocado na ponta de um caniço, deu-lhe a beber.
49 Os outros, porém, diziam: Deixa, vejamos se Elias vem salvá-lo.
50 E Jesus, clamando outra vez com grande voz, entregou o espírito.
51 Eis que o véu do santuário se rasgou em duas partes de alto a baixo; tremeu a terra, fenderam-se as rochas;
52 abriram-se os sepulcros, e muitos corpos de santos, que dormiam, ressuscitaram;
53 e, saindo dos sepulcros depois da ressurreição de Jesus, entraram na cidade santa e apareceram a muitos.
54 O centurião e os que com ele guardavam a Jesus, vendo o terremoto e tudo o que se passava, ficaram possuídos de grande temor e disseram: Verdadeiramente este era Filho de Deus.
55 Estavam ali muitas mulheres, observando de longe; eram as que vinham seguindo a Jesus desde a Galiléia, para o servirem;
56 entre elas estavam Maria Madalena, Maria, mãe de Tiago e de José, e a mulher de Zebedeu.

O sepultamento de Jesus
Mc 15.42-47; Lc 23.50-56; Jo 19.38-42

57 Caindo a tarde, veio um homem rico de Arimatéia, chamado José, que era também discípulo de Jesus.

The Death of Jesus

45 From the sixth hour until the ninth hour darkness came over all the land.
46 About the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi,[j] lama sabachthani?"—which means, "My God, my God, why have you forsaken me?"[k]
47 When some of those standing there heard this, they said, "He's calling Elijah."
48 Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a stick, and offered it to Jesus to drink.
49 The rest said, "Now leave him alone. Let's see if Elijah comes to save him."
50 And when Jesus had cried out again in a loud voice, he gave up his spirit.
51 At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split.
52 The tombs broke open and the bodies of many holy people who had died were raised to life.
53 They came out of the tombs, and after Jesus' resurrection they went into the holy city and appeared to many people.
54 When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son[l] of God!"
55 Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs.
56 Among them were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons.

The Burial of Jesus

57 As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus.

58 οὗτος προσελθὼν τῷ Πιλάτῳ ἠτήσατο τὸ σῶμα τοῦ Ἰησοῦ. τότε ὁ Πιλᾶτος ἐκέλευσεν ἀποδοθῆναι.
59 καὶ λαβὼν τὸ σῶμα ὁ Ἰωσὴφ ἐνετύλιξεν αὐτὸ [ἐν] σινδόνι καθαρᾷ
60 καὶ ἔθηκεν αὐτὸ ἐν τῷ καινῷ αὐτοῦ μνημείῳ ὃ ἐλατόμησεν ἐν τῇ πέτρᾳ καὶ προσκυλίσας λίθον μέγαν τῇ θύρᾳ τοῦ μνημείου ἀπῆλθεν.
61 ἦν δὲ ἐκεῖ Μαριὰμ ἡ Μαγδαληνὴ καὶ ἡ ἄλλη Μαρία καθήμεναι ἀπέναντι τοῦ τάφου.

62 Τῇ δὲ ἐπαύριον, ἥτις ἐστὶν μετὰ τὴν παρασκευήν, συνήχθησαν οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι πρὸς Πιλᾶτον
63 λέγοντες, Κύριε, ἐμνήσθημεν ὅτι ἐκεῖνος ὁ πλάνος εἶπεν ἔτι ζῶν, Μετὰ τρεῖς ἡμέρας ἐγείρομαι.
64 κέλευσον οὖν ἀσφαλισθῆναι τὸν τάφον ἕως τῆς τρίτης ἡμέρας, μήποτε ἐλθόντες οἱ μαθηταὶ αὐτοῦ κλέψωσιν αὐτὸν καὶ εἴπωσιν τῷ λαῷ, Ἠγέρθη ἀπὸ τῶν νεκρῶν, καὶ ἔσται ἡ ἐσχάτη πλάνη χείρων τῆς πρώτης.
65 ἔφη αὐτοῖς ὁ Πιλᾶτος, Ἔχετε κουστωδίαν· ὑπάγετε ἀσφαλίσασθε ὡς οἴδατε.
66 οἱ δὲ πορευθέντες ἠσφαλίσαντο τὸν τάφον σφραγίσαντες τὸν λίθον μετὰ τῆς κουστωδίας.

28 Ὀψὲ δὲ σαββάτων, τῇ ἐπιφωσκούσῃ εἰς μίαν σαββάτων ἦλθεν Μαριὰμ ἡ Μαγδαληνὴ καὶ ἡ ἄλλη Μαρία θεωρῆσαι τὸν τάφον.
2 καὶ ἰδοὺ σεισμὸς ἐγένετο μέγας· ἄγγελος γὰρ κυρίου καταβὰς ἐξ οὐρανοῦ καὶ προσελθὼν ἀπεκύλισεν τὸν λίθον καὶ ἐκάθητο ἐπάνω αὐτοῦ.
3 ἦν δὲ ἡ εἰδέα αὐτοῦ ὡς ἀστραπὴ καὶ τὸ ἔνδυμα αὐτοῦ λευκὸν ὡς χιών.

58 Este foi ter com Pilatos e lhe pediu o corpo de Jesus. Então, Pilatos mandou que lho fosse entregue.
59 E José, tomando o corpo, envolveu-o num pano limpo de linho
60 e o depositou no seu túmulo novo, que fizera abrir na rocha; e, rolando uma grande pedra para a entrada do sepulcro, se retirou.
61 Achavam-se ali, sentadas em frente da sepultura, Maria Madalena e a outra Maria.

A guarda do sepulcro

62 No dia seguinte, que é o dia depois da preparação, reuniram-se os principais sacerdotes e os fariseus e, dirigindo-se a Pilatos,
63 disseram-lhe: Senhor, lembramo-nos de que aquele embusteiro, enquanto vivia, disse: Depois de três dias ressuscitarei.
64 Ordena, pois, que o sepulcro seja guardado com segurança até ao terceiro dia, para não suceder que, vindo os discípulos, o roubem e depois digam ao povo: Ressuscitou dos mortos; e será o último embuste pior que o primeiro.
65 Disse-lhes Pilatos: Aí tendes uma escolta; ide e guardai o sepulcro como bem vos parecer.
66 Indo eles, montaram guarda ao sepulcro, selando a pedra e deixando ali a escolta.

A ressurreição de Jesus. Seu aparecimento às mulheres

Mc 16.1-8; Lc 24.1-12; Jo 20.1-10

28 No findar do sábado, ao entrar o primeiro dia da semana, Maria Madalena e a outra Maria foram ver o sepulcro.
2 E eis que houve um grande terremoto; porque um anjo do Senhor desceu do céu, chegou-se, removeu a pedra e assentou-se sobre ela.
3 O seu aspecto era como um relâmpago, e a sua veste, alva como a neve.

58 Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him.
59 Joseph took the body, wrapped it in a clean linen cloth,
60 and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away.
61 Mary Magdalene and the other Mary were sitting there opposite the tomb.

The Guard at the Tomb

62 The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate.
63 "Sir," they said, "we remember that while he was still alive that deceiver said, 'After three days I will rise again.'
64 So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first."
65 "Take a guard," Pilate answered. "Go, make the tomb as secure as you know how."
66 So they went and made the tomb secure by putting a seal on the stone and posting the guard.

The Resurrection

28 After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.
2 There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it.
3 His appearance was like lightning, and his clothes were white as snow.

4 ἀπὸ δὲ τοῦ φόβου αὐτοῦ ἐσείοθησαν οἱ τηροῦντες καὶ ἐγενήθησαν ὡς νεκροί.

5 ἀποκριθεὶς δὲ ὁ ἄγγελος εἶπεν ταῖς γυναιξίν, Μὴ φοβεῖσθε ὑμεῖς, οἶδα γὰρ ὅτι Ἰησοῦν τὸν ἐσταυρωμένον ζητεῖτε·

6 οὐκ ἔστιν ὧδε, ἠγέρθη γὰρ καθὼς εἶπεν· δεῦτε ἴδετε τὸν τόπον ὅπου ἔκειτο.

7 καὶ ταχὺ πορευθεῖσαι εἴπατε τοῖς μαθηταῖς αὐτοῦ ὅτι Ἠγέρθη ἀπὸ τῶν νεκρῶν, καὶ ἰδοὺ προάγει ὑμᾶς εἰς τὴν Γαλιλαίαν, ἐκεῖ αὐτὸν ὄψεσθε· ἰδοὺ εἶπον ὑμῖν.

8 καὶ ἀπελθοῦσαι ταχὺ ἀπὸ τοῦ μνημείου μετὰ φόβου καὶ χαρᾶς μεγάλης ἔδραμον ἀπαγγεῖλαι τοῖς μαθηταῖς αὐτοῦ.

9 καὶ ἰδοὺ Ἰησοῦς ὑπήντησεν αὐταῖς λέγων, Χαίρετε. αἱ δὲ προσελθοῦσαι ἐκράτησαν αὐτοῦ τοὺς πόδας καὶ προσεκύνησαν αὐτῷ.

10 τότε λέγει αὐταῖς ὁ Ἰησοῦς, Μὴ φοβεῖσθε· ὑπάγετε ἀπαγγείλατε τοῖς ἀδελφοῖς μου ἵνα ἀπέλθωσιν εἰς τὴν Γαλιλαίαν, κἀκεῖ με ὄψονται.

11 Πορευομένων δὲ αὐτῶν ἰδού τινες τῆς κουστωδίας ἐλθόντες εἰς τὴν πόλιν ἀπήγγειλαν τοῖς ἀρχιερεῦσιν ἅπαντα τὰ γενόμενα.

12 καὶ συναχθέντες μετὰ τῶν πρεσβυτέρων συμβούλιόν τε λαβόντες ἀργύρια ἱκανὰ ἔδωκαν τοῖς στρατιώταις

13 λέγοντες, Εἴπατε ὅτι Οἱ μαθηταὶ αὐτοῦ νυκτὸς ἐλθόντες ἔκλεψαν αὐτὸν ἡμῶν κοιμωμένων.

14 καὶ ἐὰν ἀκουσθῇ τοῦτο ἐπὶ τοῦ ἡγεμόνος, ἡμεῖς πείσομεν [αὐτὸν] καὶ ὑμᾶς ἀμερίμνους ποιήσομεν.

15 οἱ δὲ λαβόντες τὰ ἀργύρια ἐποίησαν ὡς ἐδιδάχθησαν. Καὶ διεφημίσθη ὁ λόγος οὗτος παρὰ Ἰουδαίοις μέχρι τῆς σήμερον [ἡμέρας].

4 E os guardas tremeram espavoridos e ficaram como se estivessem mortos.

5 Mas o anjo, dirigindo-se às mulheres, disse: Não temais; porque sei que buscais Jesus, que foi crucificado.

6 Ele não está aqui; ressuscitou, como tinha dito. Vinde ver onde ele jazia.

7 Ide, pois, depressa e dizei aos seus discípulos que ele ressuscitou dos mortos e vai adiante de vós para a Galiléia; ali o vereis. É como vos digo!

8 E, retirando-se elas apressadamente do sepulcro, tomadas de medo e grande alegria, correram a anunciá-lo aos discípulos.

9 E eis que Jesus veio ao encontro delas e disse: Salve! E elas, aproximando-se, abraçaram-lhe os pés e o adoraram.

10 Então, Jesus lhes disse: Não temais! Ide avisar a meus irmãos que se dirijam à Galiléia e lá me verão.

Os judeus subornam os guardas

11 E, indo elas, eis que alguns da guarda foram à cidade e contaram aos principais sacerdotes tudo o que sucedera.

12 Reunindo-se eles em conselho com os anciãos, deram grande soma de dinheiro aos soldados,

13 recomendando-lhes que dissessem: Vieram de noite os discípulos dele e o roubaram enquanto dormíamos.

14 Caso isto chegue ao conhecimento do governador, nós o persuadiremos e vos poremos em segurança.

15 Eles, recebendo o dinheiro, fizeram como estavam instruídos. Esta versão divulgou-se entre os judeus até ao dia de hoje.

4 The guards were so afraid of him that they shook and became like dead men.

5 The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified.

6 He is not here; he has risen, just as he said. Come and see the place where he lay.

7 Then go quickly and tell his disciples: 'He has risen from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you."

8 So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples.

9 Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him.

10 Then Jesus said to them, "Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me."

The Guards' Report

11 While the women were on their way, some of the guards went into the city and reported to the chief priests everything that had happened.

12 When the chief priests had met with the elders and devised a plan, they gave the soldiers a large sum of money,

13 telling them, "You are to say, 'His disciples came during the night and stole him away while we were asleep.'

14 If this report gets to the governor, we will satisfy him and keep you out of trouble."

15 So the soldiers took the money and did as they were instructed. And this story has been widely circulated among the Jews to this very day.

16 Οἱ δὲ ἕνδεκα μαθηταὶ
ἐπορεύθησαν εἰς τὴν Γαλιλαίαν
εἰς τὸ ὄρος οὗ ἐτάξατο αὐτοῖς ὁ
Ἰησοῦς,
17 καὶ ἰδόντες αὐτὸν
προσεκύνησαν, οἱ δὲ
ἐδίστασαν.

18 καὶ προσελθὼν ὁ Ἰησοῦς
ἐλάλησεν αὐτοῖς λέγων, Ἐδόθη
μοι πᾶσα ἐξουσία ἐν οὐρανῷ
καὶ ἐπὶ [τῆς] γῆς.
19 πορευθέντες οὖν
μαθητεύσατε πάντα τὰ ἔθνη,
βαπτίζοντες αὐτοὺς εἰς τὸ
ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ
καὶ τοῦ ἁγίου πνεύματος,
20 διδάσκοντες αὐτοὺς
τηρεῖν πάντα ὅσα ἐνετειλάμην
ὑμῖν· καὶ ἰδοὺ ἐγὼ μεθ' ὑμῶν
εἰμι πάσας τὰς ἡμέρας ἕως τῆς
συντελείας τοῦ αἰῶνος.

Jesus aparece aos discípulos na Galiléia

16 Seguiram os onze discípulos para a Galiléia, para o monte que Jesus lhes designara.
17 E, quando o viram, o adoraram; mas alguns duvidaram.

A Grande Comissão
Mc 16.15-18; Lc 24.44-49

18 Jesus, aproximando-se, falou-lhes, dizendo: Toda a autoridade me foi dada no céu e na terra.
19 Ide, portanto, fazei discípulos de todas as nações, batizando-os em nome do Pai, e do Filho, e do Espírito Santo;
20 ensinando-os a guardar todas as coisas que vos tenho ordenado. E eis que estou convosco todos os dias até à consumação do século.

The Great Commission

16 Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go.
17 When they saw him, they worshiped him; but some doubted.
18 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me.
19 Therefore go and make disciples of all nations, baptizing them in[m] the name of the Father and of the Son and of the Holy Spirit,
20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

NOTAS NIV

[a] **1.11** That is, Jehoiachin; also in verse 12
[b] **1.17** Or Messiah. "The Christ" (Greek) and "the Messiah" (Hebrew) both mean "the Anointed One."
[c] **1.21** Jesus is the Greek form of Joshua, which means the *Lord* saves.
[d] **1.23** Isaiah 7.14
[e] **2.1** Traditionally *Wise Men*
[f] **2.2** Or star *when it rose*
[g] **2.4** Or *Messiah*
[h] **2.6** Micah 5.2
[i] **2.9** Or *seen when it rose*
[j] **2.15** Hosea 11.1
[k] **2.18** Jer. 31.15
[l] **3.3** Isaiah 40.3
[m] **3.11** Or *in*
[n] **4.4** Deut. 8.3
[o] **4.6** Psalm 91.11,12
[p] **4.7** Deut. 6.16
[q] **4.10** Deut. 6.13
[r] **4.16** Isaiah 9.1,2
[s] **4.25** That is, the Ten Cities
[t] **5.21** Exodus 20.13
[u] **5.22** Some manuscripts *brother without cause*
[v] **5.22** An Aramaic term of contempt
[w] **5.26** Greek *kodrantes*
[x] **5.27** Exodus 20.14
[y] **5.31** Deut. 24.1
[z] **5.38** Exodus 21.24; Lev 24.20; Deut 19.21
[a] **5.43** Lev. 19.18
[b] **5.44** Some late manuscripts *enemies, bless those who curse you, do good to those who hate you.*
[c] **6.13** Or *from evil; some late manuscripts one, / for yours is the kingdom and the power and the glory forever Amen.*
[d] **6.27** Or *single cubit to his height*
[e] **8.2** The Greek word was used for various diseases affecting the skin — not necessarily leprosy.
[f] **8.3** Greek *made clean*
[g] **8.17** Isaiah 53.4
[h] **8.28** Some manuscripts *Gergesenes;* others Gerasenes
[i] **9.13** Hosea 6.6
[j] **10.1** Greek *unclean*
[k] **10.8** The Greek word was used for various diseases affecting the skin — not necessarily leprosy.
[l] **10.25** Greek *Beezeboul* or *Beelzeboul*
[m] **10.29** Greek *an assarion*
[n] **10.36** Micah 7.6
[o] **11.1** Greek *in their towns*
[p] **11.5** The Greek word was used for various diseases affecting the skin — not necessarily leprosy.
[q] **11.10** Mal. 3.1
[r] **11.23** Greek *Hades*
[s] **12.6** Or *something;* also in verses 41 and 42
[t] **12.7** Hosea 6.6
[u] **12.21** Isaiah 42.1-4
[v] **12.24** Greek *Beezeboul* or *Beelzeboul;* also in verse 27
[w] **12.41** Or *something;* also in verse 42
[x] **12.43** Greek *unclean*
[y] **12.47** Some manuscripts do not have verse 47.
[z] **13.15** Isaiah 6.9,10
[a] **13.33** Greek *three satas* (probably about 1/2 bushel or 22 liters)
[b] **13.35** Psalm 78.2
[c] **14.24** Greek *many stadia*
[d] **15.4** Exodus 20.12; Deut. 5.16
[e] **15.4** Exodus 21.17; Lev. 20.9
[f] **15.6** Some manuscripts *father or his mother*
[g] **15.9** Isaiah 29.13
[h] **15.14** Some manuscripts *guides of the blind*
[i] **16.2** Some early manuscripts do not have the rest of verse 2 and all of verse 3.
[j] **16.16** Or *Messiah;* also in verse 20
[k] **16.18** *Peter* means *rock.*
[l] **16.18** Or *hell*
[m] **16.18** Or *not prove stronger than it*
[n] **16.19** Or *have been*
[o] **16.25** The Greek word means either *life* or *soul;* also in verse 26.
[p] **17.20** Some manuscripts *you.* [21]*But this kind does not go out except by prayer and fasting.*
[q] **17.24** Greek *the two drachmas*
[r] **18.10** Some manuscripts *heaven.* [11]*The Son of Man came to save what was lost.*
[s] **18.15** Some manuscripts do not have *against you.*
[t] **18.16** Deut. 19.15
[u] **18.18** Or *have been*
[v] **18.22** Or *seventy times seven*
[w] **18.24** That is, millions of dollars
[x] **18.28** That is, a few dollars
[y] **19.4** Gen. 1.27
[z] **19.5** Gen. 2.24
[a] **19.12** Or *have made themselves eunuchs*
[b] **19.19** Exodus 20.12-16; Deut. 5.16-20
[c] **19.19** Lev. 19.18
[d] **19.29** Some manuscripts *mother or wife*
[e] **21.5** Zech. 9.9
[f] **21.9** A Hebrew expression meaning "Save!" which became an exclamation of praise; also in verse 15
[g] **21.9** Psalm 118.26
[h] **21.13** Isaiah 56.7
[i] **21.13** Jer. 7.11
[j] **21.16** Psalm 8.2
[k] **21.42** Or *cornerstone*
[l] **21.42** Psalm 118.22,23
[m] **21.44** Some manuscripts do not have verse 44.
[n] **22.32** Exodus 3.6
[o] **22.37** Deut. 6.5
[p] **22.39** Lev. 19.18
[q] **22.42** Or *Messiah*
[r] **22.44** Psalm 110.1
[s] **23.5** That is, boxes containing Scripture verses, worn on forehead and arm
[t] **23.13** Some manuscripts *to.* [14]*Woe to you, teachers of the law and Pharisees, you hipocrites! You devour windows' houses and for a show make lengthy prayers. Therefore you will be punished more severely*
[u] **23.39** Psalm 118.26
[v] **24.5** Or *Messiah;* also in verse 23
[w] **24.15** Daniel 9.27; 11.31; 12.11
[x] **24.29** Isaiah 13.10; 34.4
[y] **24.33** Or *he*
[z] **24.34** Or *race*
[a] **24.36** Some manuscripts do not have *nor the Son.*
[b] **25.15** A talent was worth more than a thousand dollars.
[c] **26.25** Or *"You yourself have said it"*
[d] **26.28** Some manuscripts *the new*
[e] **26.31** Zech. 13.7
[f] **26.50** Or *"Friend, why have you come?"*
[g] **26.63** Or *Messiah;* also in verse 68
[h] **27.10** See Zech. 11.12,13; Jer. 19.1-13; 32.6-9.
[i] **27.35** *A few late manuscripts lots that the word spoken by the prophet might be fulfilled: "They divided my garments among themselves and cast lots for my clothing"* (Psalm 22.18)

[j] **27.46** Some manuscripts *Eli, Eli*
[k] **27.46** Psalm 22.1
[l] **27.54** Or *a son*
[m] **28.19** Or *into;* see Acts 8.16; 19.5; Romans 6.3; 1 Cor. 1.13; 10.2 and Gal. 3.27.

NOTAS DO TEXTO GREGO

[1] **17.20** O texto grego não inclui o versículo 21, entre colchetes na Versão Atualizada. O versículo não aparece em muitos manuscritos e teria sido incluído por causa do texto paralelo de Mc 9.29, conforme alguns eruditos.

[2] **18.10** O versículo 11 está ausente no texto grego (NA 27) por não constar na maioria dos manuscritos, especialmente nos mais antigos. O versículo, presente em alguns manuscritos, teria sua origem em Lc 19.10.

[3] **23.13** Com base em Mc 12.40 ou Lc 20.47 o versículo 14 teria sido incluído mais tarde no texto grego. Além de estar ausente nos manuscritos mais antigos, encontra-se em lugares diferentes (antes ou depois do versículo 13) em alguns manuscritos.

O EVANGELHO SEGUNDO
MARCOS

1 Ἀρχὴ τοῦ εὐαγγελίου
Ἰησοῦ Χριστοῦ [υἱοῦ
θεοῦ].

2 Καθὼς γέγραπται ἐν τῷ
Ἡσαΐᾳ τῷ προφήτῃ, Ἰδοὺ
ἀποστέλλω τὸν ἄγγελόν μου
πρὸ προσώπου σου, ὃς
κατασκευάσει τὴν ὁδόν σου·
3 φωνὴ βοῶντος ἐν τῇ
ἐρήμῳ· Ἑτοιμάσατε τὴν ὁδὸν
κυρίου, εὐθείας ποιεῖτε τὰς
τρίβους αὐτοῦ,
4 ἐγένετο Ἰωάννης [ὁ]
βαπτίζων ἐν τῇ ἐρήμῳ καὶ
κηρύσσων βάπτισμα μετανοίας
εἰς ἄφεσιν ἁμαρτιῶν.
5 καὶ ἐξεπορεύετο πρὸς
αὐτὸν πᾶσα ἡ Ἰουδαία χώρα
καὶ οἱ Ἱεροσολυμῖται πάντες,
καὶ ἐβαπτίζοντο ὑπ' αὐτοῦ ἐν
τῷ Ἰορδάνῃ ποταμῷ
ἐξομολογούμενοι τὰς ἁμαρτίας
αὐτῶν.
6 καὶ ἦν ὁ Ἰωάννης
ἐνδεδυμένος τρίχας καμήλου
καὶ ζώνην δερματίνην περὶ τὴν
ὀσφὺν αὐτοῦ, καὶ ἐσθίων
ἀκρίδας καὶ μέλι ἄγριον.

7 καὶ ἐκήρυσσεν λέγων,
Ἔρχεται ὁ ἰσχυρότερός μου
ὀπίσω μου, οὗ οὐκ εἰμὶ ἱκανὸς
κύψας λῦσαι τὸν ἱμάντα τῶν
ὑποδημάτων αὐτοῦ.
8 ἐγὼ ἐβάπτισα ὑμᾶς ὕδατι,
αὐτὸς δὲ βαπτίσει ὑμᾶς ἐν
πνεύματι ἁγίῳ.

9 Καὶ ἐγένετο ἐν ἐκείναις
ταῖς ἡμέραις ἦλθεν Ἰησοῦς ἀπὸ
Ναζαρὲτ τῆς Γαλιλαίας καὶ
ἐβαπτίσθη εἰς τὸν Ἰορδάνην
ὑπὸ Ἰωάννου.

1 Princípio do evangelho de
Jesus Cristo, Filho de Deus.

João Batista
Mt 3.1-6; Lc 3.1-6

2 Conforme está escrito na
profecia de Isaías: Eis aí envio
diante da tua face o meu mensa-
geiro, o qual preparará o teu
caminho;
3 voz do que clama no deser-
to: Preparai o caminho do Se-
nhor, endireitai as suas veredas;
4 apareceu João Batista no
deserto, pregando batismo de
arrependimento para remissão
de pecados.
5 Saíam a ter com ele toda a
província da Judéia e todos os
habitantes de Jerusalém; e, con-
fessando os seus pecados, eram
batizados por ele no rio Jordão.
6 As vestes de João eram
feitas de pêlos de camelo; ele
trazia um cinto de couro e se
alimentava de gafanhotos e mel
silvestre.

João dá testemunho de Jesus
Mt 3.11-12; Lc 3.15-17; Jo 1.19-28

7 E pregava, dizendo: Após
mim vem aquele que é mais
poderoso do que eu, do qual não
sou digno de, curvando-me,
desatar-lhe as correias das san-
dálias.
8 Eu vos tenho batizado com
água; ele, porém, vos batizará
com o Espírito Santo.

O batismo de Jesus
Mt 3.13-17; Lc 3.21-22; Jo 1.32-34

9 Naqueles dias, veio Jesus
de Nazaré da Galiléia e por João
foi batizado no rio Jordão.

John the Baptist
Prepares the Way

1 The beginning of the
gospel about Jesus Christ,
the Son of God. [a]

2 It is written in Isaiah the
prophet: "I will send my
messenger ahead of you, who
will prepare your way" [b]—
3 "a voice of one calling in
the desert, 'Prepare the way for
the Lord, make straight paths
for him.'" [c]
4 And so John came,
baptizing in the desert region
and preaching a baptism of
repentance for the forgiveness
of sins.
5 The whole Judean
countryside and all the people
of Jerusalem went out to him.
Confessing their sins, they were
baptized by him in the Jordan
River.
6 John wore clothing made
of camel's hair, with a leather
belt around his waist, and he ate
locusts and wild honey.
7 And this was his message:
"After me will come one more
powerful than I, the thongs of
whose sandals I am not worthy
to stoop down and untie.
8 I baptize you with [d] water,
but he will baptize you with the
Holy Spirit."

The Baptism
and Temptation of Jesus

9 At that time Jesus came
from Nazareth in Galilee and
was baptized by John in the
Jordan.

10 καὶ εὐθὺς ἀναβαίνων ἐκ τοῦ ὕδατος εἶδεν σχιζομένους τοὺς οὐρανοὺς καὶ τὸ πνεῦμα ὡς περιστερὰν καταβαῖνον εἰς αὐτόν·
11 καὶ φωνὴ ἐγένετο ἐκ τῶν οὐρανῶν, Σὺ εἶ ὁ υἱός μου ὁ ἀγαπητός, ἐν σοὶ εὐδόκησα.

12 Καὶ εὐθὺς τὸ πνεῦμα αὐτὸν ἐκβάλλει εἰς τὴν ἔρημον.
13 καὶ ἦν ἐν τῇ ἐρήμῳ τεσσεράκοντα ἡμέρας πειραζόμενος ὑπὸ τοῦ Σατανᾶ, καὶ ἦν μετὰ τῶν θηρίων, καὶ οἱ ἄγγελοι διηκόνουν αὐτῷ.

14 Μετὰ δὲ τὸ παραδοθῆναι τὸν Ἰωάννην ἦλθεν ὁ Ἰησοῦς εἰς τὴν Γαλιλαίαν κηρύσσων τὸ εὐαγγέλιον τοῦ θεοῦ
15 καὶ λέγων ὅτι Πεπλήρωται ὁ καιρὸς καὶ ἤγγικεν ἡ βασιλεία τοῦ θεοῦ· μετανοεῖτε καὶ πιστεύετε ἐν τῷ εὐαγγελίῳ.

16 Καὶ παράγων παρὰ τὴν θάλασσαν τῆς Γαλιλαίας εἶδεν Σίμωνα καὶ Ἀνδρέαν τὸν ἀδελφὸν Σίμωνος ἀμφιβάλλοντας ἐν τῇ θαλάσσῃ· ἦσαν γὰρ ἁλιεῖς.
17 καὶ εἶπεν αὐτοῖς ὁ Ἰησοῦς, Δεῦτε ὀπίσω μου, καὶ ποιήσω ὑμᾶς γενέσθαι ἁλιεῖς ἀνθρώπων.
18 καὶ εὐθὺς ἀφέντες τὰ δίκτυα ἠκολούθησαν αὐτῷ.
19 Καὶ προβὰς ὀλίγον εἶδεν Ἰάκωβον τὸν τοῦ Ζεβεδαίου καὶ Ἰωάννην τὸν ἀδελφὸν αὐτοῦ καὶ αὐτοὺς ἐν τῷ πλοίῳ καταρτίζοντας τὰ δίκτυα,
20 καὶ εὐθὺς ἐκάλεσεν αὐτούς. καὶ ἀφέντες τὸν πατέρα αὐτῶν Ζεβεδαῖον ἐν τῷ πλοίῳ μετὰ τῶν μισθωτῶν ἀπῆλθον ὀπίσω αὐτοῦ.

21 Καὶ εἰσπορεύονται εἰς Καφαρναούμ· καὶ εὐθὺς τοῖς σάββασιν εἰσελθὼν εἰς τὴν συναγωγὴν ἐδίδασκεν.
22 καὶ ἐξεπλήσσοντο ἐπὶ τῇ διδαχῇ αὐτοῦ· ἦν γὰρ διδάσκων αὐτοὺς ὡς ἐξουσίαν ἔχων καὶ οὐχ ὡς οἱ γραμματεῖς.

10 Logo ao sair da água, viu os céus rasgarem-se e o Espírito descendo como pomba sobre ele.
11 Então, foi ouvida uma voz dos céus: Tu és o meu Filho amado, em ti me comprazo.

A tentação de Jesus
Mt 4.1-11; Lc 4.1-13

12 E logo o Espírito o impeliu para o deserto,
13 onde permaneceu quarenta dias, sendo tentado por Satanás; estava com as feras, mas os anjos o serviam.

Jesus volta para a Galiléia
Mt 4.12-17; Lc 4.14-15

14 Depois de João ter sido preso, foi Jesus para a Galiléia, pregando o evangelho de Deus,
15 dizendo: O tempo está cumprido, e o reino de Deus está próximo; arrependei-vos e crede no evangelho.

A vocação de discípulos
Mt 4.18-22; Lc 5.1-11

16 Caminhando junto ao mar da Galiléia, viu os irmãos Simão e André, que lançavam a rede ao mar, porque eram pescadores.
17 Disse-lhes Jesus: Vinde após mim, e eu vos farei pescadores de homens.
18 Então, eles deixaram imediatamente as redes e o seguiram.
19 Pouco mais adiante, viu Tiago, filho de Zebedeu, e João, seu irmão, que estavam no barco consertando as redes.
20 E logo os chamou. Deixando eles no barco a seu pai Zebedeu com os empregados, seguiram após Jesus.

A cura de um endemoninhado em Cafarnaum
Lc 4.31-37

21 Depois, entraram em Cafarnaum, e, logo no sábado, foi ele ensinar na sinagoga.
22 Maravilhavam-se da sua doutrina, porque os ensinava como quem tem autoridade e não como os escribas.

10 As Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove.
11 And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."
12 At once the Spirit sent him out into the desert,
13 and he was in the desert forty days, being tempted by Satan. He was with the wild animals, and angels attended him.

The Calling of the First Disciples

14 After John was put in prison, Jesus went into Galilee, proclaiming the good news of God.
15 "The time has come," he said. "The kingdom of God is near. Repent and believe the good news!"
16 As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen.
17 "Come, follow me," Jesus said, "and I will make you fishers of men."
18 At once they left their nets and followed him.
19 When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets.
20 Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.

Jesus Drives Out an Evil Spirit

21 They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach.
22 The people were amazed at his teaching, because he taught them as one who had authority, not as the teachers of the law.

23 καὶ εὐθὺς ἦν ἐν τῇ
συναγωγῇ αὐτῶν ἄνθρωπος ἐν
πνεύματι ἀκαθάρτῳ καὶ
ἀνέκραξεν
24 λέγων, Τί ἡμῖν καὶ σοί,
Ἰησοῦ Ναζαρηνέ; ἦλθες
ἀπολέσαι ἡμᾶς; οἶδά σε τίς εἶ,
ὁ ἅγιος τοῦ θεοῦ.
25 καὶ ἐπετίμησεν αὐτῷ ὁ
Ἰησοῦς λέγων, Φιμώθητι καὶ
ἔξελθε ἐξ αὐτοῦ.
26 καὶ σπαράξαν αὐτὸν τὸ
πνεῦμα τὸ ἀκάθαρτον καὶ
φωνήσαν φωνῇ μεγάλῃ ἐξῆλθεν
ἐξ αὐτοῦ.
27 καὶ ἐθαμβήθησαν ἅπαντες
ὥστε συζητεῖν πρὸς ἑαυτοὺς
λέγοντας, Τί ἐστιν τοῦτο;
διδαχὴ καινὴ κατ' ἐξουσίαν· καὶ
τοῖς πνεύμασι τοῖς ἀκαθάρτοις
ἐπιτάσσει, καὶ ὑπακούουσιν
αὐτῷ.
28 καὶ ἐξῆλθεν ἡ ἀκοὴ αὐτοῦ
εὐθὺς πανταχοῦ εἰς ὅλην τὴν
περίχωρον τῆς Γαλιλαίας.

29 Καὶ εὐθὺς ἐκ τῆς
συναγωγῆς ἐξελθόντες ἦλθον
εἰς τὴν οἰκίαν Σίμωνος καὶ
Ἀνδρέου μετὰ Ἰακώβου καὶ
Ἰωάννου.
30 ἡ δὲ πενθερὰ Σίμωνος
κατέκειτο πυρέσσουσα, καὶ
εὐθὺς λέγουσιν αὐτῷ περὶ
αὐτῆς.
31 καὶ προσελθὼν ἤγειρεν
αὐτὴν κρατήσας τῆς χειρός· καὶ
ἀφῆκεν αὐτὴν ὁ πυρετός, καὶ
διηκόνει αὐτοῖς.

32 Ὀψίας δὲ γενομένης, ὅτε
ἔδυ ὁ ἥλιος, ἔφερον πρὸς αὐτὸν
πάντας τοὺς κακῶς ἔχοντας καὶ
τοὺς δαιμονιζομένους·
33 καὶ ἦν ὅλη ἡ πόλις
ἐπισυνηγμένη πρὸς τὴν θύραν.
34 καὶ ἐθεράπευσεν πολλοὺς
κακῶς ἔχοντας ποικίλαις
νόσοις καὶ δαιμόνια πολλὰ
ἐξέβαλεν καὶ οὐκ ἤφιεν λαλεῖν
τὰ δαιμόνια, ὅτι ᾔδειοαν
αὐτόν.

35 Καὶ πρωῒ ἔννυχα λίαν
ἀναστὰς ἐξῆλθεν καὶ ἀπῆλθεν
εἰς ἔρημον τόπον κἀκεῖ
προσηύχετο.

23 Não tardou que aparecesse
na sinagoga um homem possesso
de espírito imundo, o qual bra-
dou:
24 Que temos nós contigo,
Jesus Nazareno? Vieste para
perder-nos? Bem sei quem és: o
Santo de Deus!
25 Mas Jesus o repreendeu,
dizendo: Cala-te e sai desse
homem.
26 Então, o espírito imundo,
agitando-o violentamente e bra-
dando em alta voz, saiu dele.
27 Todos se admiraram, a
ponto de perguntarem entre si:
Que vem a ser isto? Uma nova
doutrina! Com autoridade ele
ordena aos espíritos imundos, e
eles lhe obedecem!
28 Então, correu célere a
fama de Jesus em todas as dire-
ções, por toda a circunvizinhança
da Galiléia.

A cura da sogra de Pedro
Mt 8.14-15; Lc 4.38-39

29 E, saindo eles da sinagoga,
foram, com Tiago e João, direta-
mente para a casa de Simão e
André.
30 A sogra de Simão acha-
va-se acamada, com febre; e logo
lhe falaram a respeito dela.
31 Então, aproximando-se,
tomou-a pela mão; e a febre a
deixou, passando ela a servi-los.

Muitas outras curas
Mt 8.16-17; Lc 4.40-41

32 À tarde, ao cair do sol,
trouxeram a Jesus todos os en-
fermos e endemoninhados.
33 Toda a cidade estava reu-
nida à porta.
34 E ele curou muitos doentes
de toda sorte de enfermidades;
também expeliu muitos demô-
nios, não lhes permitindo que
falassem, porque sabiam quem
ele era.

Jesus se retira para orar
Lc 4.42-44

35 Tendo-se levantado alta
madrugada, saiu, foi para um
lugar deserto e ali orava.

23 Just then a man in their
synagogue who was possessed
by an evil[e] spirit cried out,
24 "What do you want with
us, Jesus of Nazareth? Have
you come to destroy us? I know
who you are—the Holy One of
God!"
25 "Be quiet!" said Jesus
sternly. "Come out of him!"
26 The evil spirit shook the
man violently and came out of
him with a shriek.
27 The people were all so
amazed that they asked each
other, "What is this? A new
teaching—and with authority!
He even gives orders to
evil spirits and they obey
him."
28 News about him spread
quickly over the whole region
of Galilee.

Jesus Heals Many

29 As soon as they left the
synagogue, they went with
James and John to the home of
Simon and Andrew.
30 Simon's mother-in-law
was in bed with a fever, and
they told Jesus about her.
31 So he went to her, took
her hand and helped her up.
The fever left her and she
began to wait on them.
32 That evening after sunset
the people brought to Jesus all
the sick and demon-possessed.
33 The whole town gathered
at the door,
34 and Jesus healed many
who had various diseases. He
also drove out many demons,
but he would not let the
demons speak because they
knew who he was.

Jesus Prays in a Solitary Place

35 Very early in the
morning, while it was still dark,
Jesus got up, left the house and
went off to a solitary place,
where he prayed.

36 καὶ κατεδίωξεν αὐτὸν Σίμων καὶ οἱ μετ' αὐτοῦ,
37 καὶ εὗρον αὐτὸν καὶ λέγουσιν αὐτῷ ὅτι Πάντες ζητοῦσίν σε.
38 καὶ λέγει αὐτοῖς, Ἄγωμεν ἀλλαχοῦ εἰς τὰς ἐχομένας κωμοπόλεις, ἵνα καὶ ἐκεῖ κηρύξω· εἰς τοῦτο γὰρ ἐξῆλθον.
39 καὶ ἦλθεν κηρύσσων εἰς τὰς συναγωγὰς αὐτῶν εἰς ὅλην τὴν Γαλιλαίαν καὶ τὰ δαιμόνια ἐκβάλλων.

40 Καὶ ἔρχεται πρὸς αὐτὸν λεπρὸς παρακαλῶν αὐτὸν [καὶ γονυπετῶν] καὶ λέγων αὐτῷ ὅτι Ἐὰν θέλῃς δύνασαί με καθαρίσαι.
41 καὶ σπλαγχνισθεὶς ἐκτείνας τὴν χεῖρα αὐτοῦ ἥψατο καὶ λέγει αὐτῷ, Θέλω, καθαρίσθητι·
42 καὶ εὐθὺς ἀπῆλθεν ἀπ' αὐτοῦ ἡ λέπρα, καὶ ἐκαθαρίσθη.
43 καὶ ἐμβριμησάμενος αὐτῷ εὐθὺς ἐξέβαλεν αὐτόν
44 καὶ λέγει αὐτῷ, Ὅρα μηδενὶ μηδὲν εἴπῃς, ἀλλὰ ὕπαγε σεαυτὸν δεῖξον τῷ ἱερεῖ καὶ προσένεγκε περὶ τοῦ καθαρισμοῦ σου ἃ προσέταξεν Μωϋσῆς, εἰς μαρτύριον αὐτοῖς.
45 ὁ δὲ ἐξελθὼν ἤρξατο κηρύσσειν πολλὰ καὶ διαφημίζειν τὸν λόγον, ὥστε μηκέτι αὐτὸν δύνασθαι φανερῶς εἰς πόλιν εἰσελθεῖν, ἀλλ' ἔξω ἐπ' ἐρήμοις τόποις ἦν· καὶ ἤρχοντο πρὸς αὐτὸν πάντοθεν.

2 Καὶ εἰσελθὼν πάλιν εἰς Καφαρναοὺμ δι' ἡμερῶν ἠκούσθη ὅτι ἐν οἴκῳ ἐστίν.
2 καὶ συνήχθησαν πολλοὶ ὥστε μηκέτι χωρεῖν μηδὲ τὰ πρὸς τὴν θύραν, καὶ ἐλάλει αὐτοῖς τὸν λόγον.
3 καὶ ἔρχονται φέροντες πρὸς αὐτὸν παραλυτικὸν αἰρόμενον ὑπὸ τεσσάρων.

36 Procuravam-no diligentemente Simão e os que com ele estavam.
37 Tendo-o encontrado, lhe disseram: Todos te buscam.
38 Jesus, porém, lhes disse: Vamos a outros lugares, às povoações vizinhas, a fim de que eu pregue também ali, pois para isso é que eu vim.
39 Então, foi por toda a Galiléia, pregando nas sinagogas deles e expelindo os demônios.

A cura de um leproso
Mt 8.1-4; Lc 5.12-16

40 Aproximou-se dele um leproso rogando-lhe, de joelhos: Se quiseres, podes purificar-me.
41 Jesus, profundamente compadecido, estendeu a mão, tocou-o e disse-lhe: Quero, fica limpo!
42 No mesmo instante, lhe desapareceu a lepra, e ficou limpo.
43 Fazendo-lhe, então, veemente advertência, logo o despediu
44 e lhe disse: Olha, não digas nada a ninguém; mas vai, mostra-te ao sacerdote e oferece pela tua purificação o que Moisés determinou, para servir de testemunho ao povo.
45 Mas, tendo ele saído, entrou a propalar muitas coisas e a divulgar a notícia, a ponto de não mais poder Jesus entrar publicamente em qualquer cidade, mas permanecia fora, em lugares ermos; e de toda parte vinham ter com ele.

A cura de um paralítico em Cafarnaum
Mt 9.1-8; Lc 5.17-26

2 Dias depois, entrou Jesus de novo em Cafarnaum, e logo correu que ele estava em casa.
2 Muitos afluíram para ali, tantos que nem mesmo junto à porta eles achavam lugar; e anunciava-lhes a palavra.
3 Alguns foram ter com ele, conduzindo um paralítico, levado por quatro homens.

36 Simon and his companions went to look for him,
37 and when they found him, they exclaimed: "Everyone is looking for you!"
38 Jesus replied, "Let us go somewhere else—to the nearby villages—so I can preach there also. That is why I have come."
39 So he traveled throughout Galilee, preaching in their synagogues and driving out demons.
40 A man with leprosy[f] came to him and begged him on his knees, "If you are willing, you can make me clean."

A Man With Leprosy

41 Filled with compassion, Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!"
42 Immediately the leprosy left him and he was cured.
43 Jesus sent him away at once with a strong warning:
44 "See that you don't tell this to anyone. But go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them."
45 Instead he went out and began to talk freely, spreading the news. As a result, Jesus could no longer enter a town openly but stayed outside in lonely places. Yet the people still came to him from everywhere.

Jesus Heals a Paralytic

2 A few days later, when Jesus again entered Capernaum, the people heard that he had come home.
2 So many gathered that there was no room left, not even outside the door, and he preached the word to them.
3 Some men came, bringing to him a paralytic, carried by four of them.

4 καὶ μὴ δυνάμενοι προσενέγκαι αὐτῷ διὰ τὸν ὄχλον ἀπεστέγασαν τὴν στέγην ὅπου ἦν, καὶ ἐξορύξαντες χαλῶσι τὸν κράβαττον ὅπου ὁ παραλυτικὸς κατέκειτο.

5 καὶ ἰδὼν ὁ Ἰησοῦς τὴν πίστιν αὐτῶν λέγει τῷ παραλυτικῷ, Τέκνον, ἀφίενταί σου αἱ ἁμαρτίαι.

6 ἦσαν δέ τινες τῶν γραμματέων ἐκεῖ καθήμενοι καὶ διαλογιζόμενοι ἐν ταῖς καρδίαις αὐτῶν,

7 Τί οὗτος οὕτως λαλεῖ; βλασφημεῖ· τίς δύναται ἀφιέναι ἁμαρτίας εἰ μὴ εἷς ὁ θεός;

8 καὶ εὐθὺς ἐπιγνοὺς ὁ Ἰησοῦς τῷ πνεύματι αὐτοῦ ὅτι οὕτως διαλογίζονται ἐν ἑαυτοῖς λέγει αὐτοῖς, Τί ταῦτα διαλογίζεσθε ἐν ταῖς καρδίαις ὑμῶν;

9 τί ἔστιν εὐκοπώτερον, εἰπεῖν τῷ παραλυτικῷ, Ἀφίενταί σου αἱ ἁμαρτίαι, ἢ εἰπεῖν, Ἔγειρε καὶ ἆρον τὸν κράβαττόν σου καὶ περιπάτει;

10 ἵνα δὲ εἰδῆτε ὅτι ἐξουσίαν ἔχει ὁ υἱὸς τοῦ ἀνθρώπου ἀφιέναι ἁμαρτίας ἐπὶ τῆς γῆς λέγει τῷ παραλυτικῷ,

11 Σοὶ λέγω, ἔγειρε ἆρον τὸν κράβαττόν σου καὶ ὕπαγε εἰς τὸν οἶκόν σου.

12 καὶ ἠγέρθη καὶ εὐθὺς ἄρας τὸν κράβαττον ἐξῆλθεν ἔμπροσθεν πάντων, ὥστε ἐξίστασθαι πάντας καὶ δοξάζειν τὸν θεὸν λέγοντας ὅτι Οὕτως οὐδέποτε εἴδομεν.

13 Καὶ ἐξῆλθεν πάλιν παρὰ τὴν θάλασσαν· καὶ πᾶς ὁ ὄχλος ἤρχετο πρὸς αὐτόν, καὶ ἐδίδασκεν αὐτούς.

14 καὶ παράγων εἶδεν Λευὶν τὸν τοῦ Ἁλφαίου καθήμενον ἐπὶ τὸ τελώνιον, καὶ λέγει αὐτῷ, Ἀκολούθει μοι. καὶ ἀναστὰς ἠκολούθησεν αὐτῷ.

4 E, não podendo aproximar-se dele, por causa da multidão, descobriram o eirado no ponto correspondente ao em que ele estava e, fazendo uma abertura, baixaram o leito em que jazia o doente.

5 Vendo-lhes a fé, Jesus disse ao paralítico: Filho, os teus pecados estão perdoados.

6 Mas alguns dos escribas estavam assentados ali e arrazoavam em seu coração:

7 Por que fala ele deste modo? Isto é blasfêmia! Quem pode perdoar pecados, senão um, que é Deus?

8 E Jesus, percebendo logo por seu espírito que eles assim arrazoavam, disse-lhes: Por que arrazoais sobre estas coisas em vosso coração?

9 Qual é mais fácil? Dizer ao paralítico: Estão perdoados os teus pecados, ou dizer: Levanta-te, toma o teu leito e anda?

10 Ora, para que saibais que o Filho do Homem tem sobre a terra autoridade para perdoar pecados – disse ao paralítico:

11 Eu te mando: Levanta-te, toma o teu leito e vai para tua casa.

12 Então, ele se levantou e, no mesmo instante, tomando o leito, retirou-se à vista de todos, a ponto de se admirarem todos e darem glória a Deus, dizendo: Jamais vimos coisa assim!

A vocação de Levi

Mt 9.9; Lc 5.27-28

13 De novo, saiu Jesus para junto do mar, e toda a multidão vinha ao seu encontro, e ele os ensinava.

14 Quando ia passando, viu a Levi, filho de Alfeu, sentado na coletoria e disse-lhe: Segue-me! Ele se levantou e o seguiu.

4 Since they could not get him to Jesus because of the crowd, they made an opening in the roof above Jesus and, after digging through it, lowered the mat the paralyzed man was lying on.

5 When Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven."

6 Now some teachers of the law were sitting there, thinking to themselves,

7 "Why does this fellow talk like that? He's blaspheming! Who can forgive sins but God alone?"

8 Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to them, "Why are you thinking these things?

9 Which is easier: to say to the paralytic, 'Your sins are forgiven,' or to say, 'Get up, take your mat and walk'?

10 But that you may know that the Son of Man has authority on earth to forgive sins . . . ." He said to the paralytic,

11 "I tell you, get up, take your mat and go home."

12 He got up, took his mat and walked out in full view of them all. This amazed everyone and they praised God, saying, "We have never seen anything like this!"

The Calling of Levi

13 Once again Jesus went out beside the lake. A large crowd came to him, and he began to teach them.

14 As he walked along, he saw Levi son of Alphaeus sitting at the tax collector's booth. "Follow me," Jesus told him, and Levi got up and followed him.

15 Καὶ γίνεται κατακεῖσθαι
αὐτὸν ἐν τῇ οἰκίᾳ αὐτοῦ, καὶ
πολλοὶ τελῶναι καὶ ἁμαρτωλοὶ
συνανέκειντο τῷ Ἰησοῦ καὶ τοῖς
μαθηταῖς αὐτοῦ· ἦσαν γὰρ
πολλοὶ καὶ ἠκολούθουν αὐτῷ.
16 καὶ οἱ γραμματεῖς τῶν
Φαρισαίων ἰδόντες ὅτι ἐσθίει
μετὰ τῶν ἁμαρτωλῶν καὶ
τελωνῶν ἔλεγον τοῖς μαθηταῖς
αὐτοῦ, Ὅτι μετὰ τῶν τελωνῶν
καὶ ἁμαρτωλῶν ἐσθίει;
17 καὶ ἀκούσας ὁ Ἰησοῦς
λέγει αὐτοῖς [ὅτι] Οὐ χρείαν
ἔχουσιν οἱ ἰσχύοντες ἰατροῦ
ἀλλ' οἱ κακῶς ἔχοντες· οὐκ
ἦλθον καλέσαι δικαίους ἀλλὰ
ἁμαρτωλούς.

18 Καὶ ἦσαν οἱ μαθηταὶ
Ἰωάννου καὶ οἱ Φαρισαῖοι
νηστεύοντες. καὶ ἔρχονται καὶ
λέγουσιν αὐτῷ, Διὰ τί οἱ
μαθηταὶ Ἰωάννου καὶ οἱ
μαθηταὶ τῶν Φαρισαίων
νηστεύουσιν, οἱ δὲ σοὶ μαθηταὶ
οὐ νηστεύουσιν;
19 καὶ εἶπεν αὐτοῖς ὁ
Ἰησοῦς, Μὴ δύνανται οἱ υἱοὶ
τοῦ νυμφῶνος ἐν ᾧ ὁ νυμφίος
μετ' αὐτῶν ἐστιν νηστεύειν;
ὅσον χρόνον ἔχουσιν τὸν
νυμφίον μετ' αὐτῶν οὐ
δύνανται νηστεύειν.
20 ἐλεύσονται δὲ ἡμέραι
ὅταν ἀπαρθῇ ἀπ' αὐτῶν ὁ
νυμφίος, καὶ τότε νηστεύσουσιν
ἐν ἐκείνῃ τῇ ἡμέρᾳ.
21 οὐδεὶς ἐπίβλημα ῥάκους
ἀγνάφου ἐπιράπτει ἐπὶ ἱμάτιον
παλαιόν· εἰ δὲ μή, αἴρει τὸ
πλήρωμα ἀπ' αὐτοῦ τὸ καινὸν
τοῦ παλαιοῦ καὶ χεῖρον σχίσμα
γίνεται.
22 καὶ οὐδεὶς βάλλει οἶνον
νέον εἰς ἀσκοὺς παλαιούς· εἰ δὲ
μή, ῥήξει ὁ οἶνος τοὺς ἀσκούς
καὶ ὁ οἶνος ἀπόλλυται καὶ οἱ
ἀσκοί· ἀλλὰ οἶνον νέον εἰς
ἀσκοὺς καινούς.

23 Καὶ ἐγένετο αὐτὸν ἐν τοῖς
σάββασιν παραπορεύεσθαι διὰ
τῶν σπορίμων, καὶ οἱ μαθηταὶ
αὐτοῦ ἤρξαντο ὁδὸν ποιεῖν
τίλλοντες τοὺς στάχυας.

Jesus come com pecadores
Mt 9.10-13; Lc 5.29-32

15 Achando-se Jesus à mesa
na casa de Levi, estavam juntamente com ele e com seus discípulos muitos publicanos e pecadores; porque estes eram em
grande número e também o
seguiam.
16 Os escribas dos fariseus,
vendo-o comer em companhia
dos pecadores e publicanos,
perguntavam aos discípulos
dele: Por que come [e bebe] ele
com os publicanos e pecadores?
17 Tendo Jesus ouvido isto,
respondeu-lhes: Os sãos não
precisam de médico, e sim os
doentes; não vim chamar justos,
e sim pecadores.

Do jejum
Mt 9.14-17; Lc 5.33-39

18 Ora, os discípulos de João
e os fariseus estavam jejuando.
Vieram alguns e lhe perguntaram: Por que motivo jejuam os
discípulos de João e os dos
fariseus, mas os teus discípulos
não jejuam?
19 Respondeu-lhes Jesus:
Podem, porventura, jejuar os
convidados para o casamento,
enquanto o noivo está com eles?
Durante o tempo em que estiver
presente o noivo, não podem
jejuar.
20 Dias virão, contudo, em
que lhes será tirado o noivo; e,
nesse tempo, jejuarão.
21 Ninguém costura remendo de pano novo em veste
velha; porque o remendo novo
tira parte da veste velha, e fica
maior a rotura.
22 Ninguém põe vinho novo
em odres velhos; do contrário, o
vinho romperá os odres; e tanto
se perde o vinho como os odres.
Mas põe-se vinho novo em
odres novos.

Jesus é senhor do sábado
Mt 12.1-8; Lc 6.1-5

23 Ora, aconteceu atravessar
Jesus, em dia de sábado, as
searas, e os discípulos, ao passarem, colhiam espigas.

15 While Jesus was having
dinner at Levi's house, many
tax collectors and "sinners"
were eating with him and his
disciples, for there were many
who followed him.
16 When the teachers of the
law who were Pharisees saw
him eating with the "sinners"
and tax collectors, they asked
his disciples: "Why does he eat
with tax collectors and
'sinners'?"
17 On hearing this, Jesus
said to them, "It is not the
healthy who need a doctor, but
the sick. I have not come to call
the righteous, but sinners."

Jesus Questioned About Fasting

18 Now John's disciples and
the Pharisees were fasting.
Some people came and asked
Jesus, "How is it that John's
disciples and the disciples of the
Pharisees are fasting, but yours
are not?"
19 Jesus answered, "How
can the guests of the
bridegroom fast while he is with
them? They cannot, so long as
they have him with them.
20 But the time will come
when the bridegroom will be
taken from them, and on that
day they will fast.
21 "No one sews a patch of
unshrunk cloth on an old
garment. If he does, the new
piece will pull away from the
old, making the tear worse.
22 And no one pours new
wine into old wineskins. If he
does, the wine will burst the
skins, and both the wine and the
wineskins will be ruined. No, he
pours new wine into new
wineskins."

Lord of the Sabbath

23 One Sabbath Jesus was
going through the grainfields,
and as his disciples walked
along, they began to pick some
heads of grain.

24 καὶ οἱ Φαρισαῖοι ἔλεγον αὐτῷ, Ἴδε τί ποιοῦσιν τοῖς σάββασιν ὃ οὐκ ἔξεστιν;
25 καὶ λέγει αὐτοῖς, Οὐδέποτε ἀνέγνωτε τί ἐποίησεν Δαυὶδ ὅτε χρείαν ἔσχεν καὶ ἐπείνασεν αὐτὸς καὶ οἱ μετ' αὐτοῦ,
26 πῶς εἰσῆλθεν εἰς τὸν οἶκον τοῦ θεοῦ ἐπὶ Ἀβιαθὰρ ἀρχιερέως καὶ τοὺς ἄρτους τῆς προθέσεως ἔφαγεν, οὓς οὐκ ἔξεστιν φαγεῖν εἰ μὴ τοὺς ἱερεῖς, καὶ ἔδωκεν καὶ τοῖς σὺν αὐτῷ οὖσιν;
27 καὶ ἔλεγεν αὐτοῖς, Τὸ σάββατον διὰ τὸν ἄνθρωπον ἐγένετο καὶ οὐχ ὁ ἄνθρωπος διὰ τὸ σάββατον·
28 ὥστε κύριός ἐστιν ὁ υἱὸς τοῦ ἀνθρώπου καὶ τοῦ σαββάτου.

3 Καὶ εἰσῆλθεν πάλιν εἰς τὴν συναγωγήν. καὶ ἦν ἐκεῖ ἄνθρωπος ἐξηραμμένην ἔχων τὴν χεῖρα.
2 καὶ παρετήρουν αὐτὸν εἰ τοῖς σάββασιν θεραπεύσει αὐτόν, ἵνα κατηγορήσωσιν αὐτοῦ.
3 καὶ λέγει τῷ ἀνθρώπῳ τῷ τὴν ξηρὰν χεῖρα ἔχοντι, Ἔγειρε εἰς τὸ μέσον.
4 καὶ λέγει αὐτοῖς, Ἔξεστιν τοῖς σάββασιν ἀγαθὸν ποιῆσαι ἢ κακοποιῆσαι, ψυχὴν σῶσαι ἢ ἀποκτεῖναι; οἱ δὲ ἐσιώπων.
5 καὶ περιβλεψάμενος αὐτοὺς μετ' ὀργῆς, συλλυπούμενος ἐπὶ τῇ πωρώσει τῆς καρδίας αὐτῶν λέγει τῷ ἀνθρώπῳ, Ἔκτεινον τὴν χεῖρα. καὶ ἐξέτεινεν καὶ ἀπεκατεστάθη ἡ χεὶρ αὐτοῦ.
6 καὶ ἐξελθόντες οἱ Φαρισαῖοι εὐθὺς μετὰ τῶν Ἡρῳδιανῶν συμβούλιον ἐδίδουν κατ' αὐτοῦ ὅπως αὐτὸν ἀπολέσωσιν.

7 Καὶ ὁ Ἰησοῦς μετὰ τῶν μαθητῶν αὐτοῦ ἀνεχώρησεν πρὸς τὴν θάλασσαν, καὶ πολὺ πλῆθος ἀπὸ τῆς Γαλιλαίας [ἠκολούθησεν]· καὶ ἀπὸ τῆς Ἰουδαίας

24 Advertiram-no os fariseus: Vê! Por que fazem o que não é lícito aos sábados?
25 Mas ele lhes respondeu: Nunca lestes o que fez Davi, quando se viu em necessidade e teve fome, ele e os seus companheiros?
26 Como entrou na Casa de Deus, no tempo do sumo sacerdote Abiatar, e comeu os pães da proposição, os quais não é lícito comer, senão aos sacerdotes, e deu também aos que estavam com ele?
27 E acrescentou: O sábado foi estabelecido por causa do homem, e não o homem por causa do sábado;
28 de sorte que o Filho do Homem é senhor também do sábado.

O homem da mão ressequida
Mt 12.9-14; Lc 6.6-11

3 De novo, entrou Jesus na sinagoga e estava ali um homem que tinha ressequida uma das mãos.
2 E estavam observando a Jesus para ver se o curaria em dia de sábado, a fim de o acusarem.
3 E disse Jesus ao homem da mão ressequida: Vem para o meio!
4 Então, lhes perguntou: É lícito nos sábados fazer o bem ou fazer o mal? Salvar a vida ou tirá-la? Mas eles ficaram em silêncio.
5 Olhando-os ao redor, indignado e condoído com a dureza do seu coração, disse ao homem: Estende a mão. Estendeu-a, e a mão lhe foi restaurada.
6 Retirando-se os fariseus, conspiravam logo com os herodianos, contra ele, em como lhe tirariam a vida.

Jesus se retira.
A cura de muitos à beira-mar

7 Retirou-se Jesus com os seus discípulos para os lados do mar. Seguia-o da Galiléia uma grande multidão. Também da Judéia,

24 The Pharisees said to him. "Look, why are they doing what is unlawful on the Sabbath?"
25 He answered, "Have you never read what David did when he and his companions were hungry and in need?
26 In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions."
27 Then he said to them, "The Sabbath was made for man, not man for the Sabbath.
28 So the Son of Man is Lord even of the Sabbath."

3 Another time he went into the synagogue, and a man with a shriveled hand was there.
2 Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath.
3 Jesus said to the man with the shriveled hand, "Stand up in front of everyone."
4 Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent.
5 He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored.
6 Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.

Crowds Follow Jesus

7 Jesus withdrew with his disciples to the lake, and a large crowd from Galilee followed.

8 καὶ ἀπὸ Ἰεροσολύμων καὶ
ἀπὸ τῆς Ἰδουμαίας καὶ πέραν
τοῦ Ἰορδάνου καὶ περὶ Τύρον
καὶ Σιδῶνα, πλῆθος πολύ
ἀκούοντες ὅσα ἐποίει ἦλθον
πρὸς αὐτόν.

9 καὶ εἶπεν τοῖς μαθηταῖς
αὐτοῦ ἵνα πλοιάριον
προσκαρτερῇ αὐτῷ διὰ τὸν
ὄχλον ἵνα μὴ θλίβωσιν αὐτόν·

10 πολλοὺς γὰρ
ἐθεράπευσεν, ὥστε ἐπιπίπτειν
αὐτῷ ἵνα αὐτοῦ ἅψωνται ὅσοι
εἶχον μάστιγας.

11 καὶ τὰ πνεύματα τὰ
ἀκάθαρτα, ὅταν αὐτὸν
ἐθεώρουν, προσέπιπτον αὐτῷ
καὶ ἔκραζον λέγοντες ὅτι Σὺ εἶ
ὁ υἱὸς τοῦ θεοῦ.

12 καὶ πολλὰ ἐπετίμα αὐτοῖς
ἵνα μὴ αὐτὸν φανερὸν
ποιήσωσιν.

13 Καὶ ἀναβαίνει εἰς τὸ
ὄρος καὶ προσκαλεῖται οὓς
ἤθελεν αὐτός, καὶ ἀπῆλθον
πρὸς αὐτόν.

14 καὶ ἐποίησεν δώδεκα [οὓς
καὶ ἀποστόλους ὠνόμασεν] ἵνα
ὦσιν μετ' αὐτοῦ καὶ ἵνα
ἀποστέλλῃ αὐτοὺς κηρύσσειν

15 καὶ ἔχειν ἐξουσίαν
ἐκβάλλειν τὰ δαιμόνια·

16 [καὶ ἐποίησεν τοὺς
δώδεκα,] καὶ ἐπέθηκεν ὄνομα
τῷ Σίμωνι Πέτρον,

17 καὶ Ἰάκωβον τὸν τοῦ
Ζεβεδαίου καὶ Ἰωάννην τὸν
ἀδελφὸν τοῦ Ἰακώβου καὶ
ἐπέθηκεν αὐτοῖς ὀνόμα[τα]
Βοανηργές, ὅ ἐστιν Υἱοὶ
Βροντῆς·

18 καὶ Ἀνδρέαν καὶ
Φίλιππον καὶ Βαρθολομαῖον
καὶ Ματθαῖον καὶ Θωμᾶν καὶ
Ἰάκωβον τὸν τοῦ Ἁλφαίου καὶ
Θαδδαῖον καὶ Σίμωνα τὸν
Καναναῖον

19 καὶ Ἰούδαν Ἰσκαριώθ, ὃς
καὶ παρέδωκεν αὐτόν.

20 Καὶ ἔρχεται εἰς οἶκον·
καὶ συνέρχεται πάλιν [ὁ] ὄχλος,
ὥστε μὴ δύνασθαι αὐτοὺς μηδὲ
ἄρτον φαγεῖν.

8 de Jerusalém, da Iduméia,
dalém do Jordão e dos arredores
de Tiro e de Sidom uma grande
multidão, sabendo quantas
coisas Jesus fazia, veio ter com
ele.

9 Então, recomendou a seus
discípulos que sempre lhe tivessem pronto um barquinho, por
causa da multidão, a fim de não
o comprimirem.

10 Pois curava a muitos, de
modo que todos os que padeciam de qualquer enfermidade
se arrojavam a ele para o tocar.

11 Também os espíritos
imundos, quando o viam, prostravam-se diante dele e exclamavam: Tu és o Filho de Deus!

12 Mas Jesus lhes advertia
severamente que o não expusessem à publicidade.

A escolha dos doze apóstolos. Os seus nomes
Mt 10.1-4; Lc 6.12-16

13 Depois, subiu ao monte e
chamou os que ele mesmo quis,
e vieram para junto dele.

14 Então, designou doze para
estarem com ele e para os enviar
a pregar

15 e a exercer a autoridade
de expelir demônios.

16 Eis os doze que designou:
Simão, a quem acrescentou o
nome de Pedro;

17 Tiago, filho de Zebedeu, e
João, seu irmão, aos quais deu o
nome de Boanerges, que quer
dizer: filhos do trovão;

18 André, Filipe,
Bartolomeu, Mateus, Tomé,
Tiago, filho de Alfeu, Tadeu,
Simão, o Zelote,

19 e Judas Iscariotes, que foi
quem o traiu.

A blasfêmia dos escribas
Mt 12.22-32; Lc 11.14-23

20 Então, ele foi para casa.
Não obstante, a multidão afluiu
de novo, de tal modo que nem
podiam comer.

8 When they heard all he
was doing, many people came
to him from Judea, Jerusalem,
Idumea, and the regions across
the Jordan and around Tyre and
Sidon.

9 Because of the crowd he
told his disciples to have a small
boat ready for him, to keep the
people from crowding him.

10 For he had healed many,
so that those with diseases were
pushing forward to touch him.

11 Whenever the evil[g]
spirits saw him, they fell down
before him and cried out, "You
are the Son of God."

12 But he gave them strict
orders not to tell who he was.

The Appointing of the Twelve Apostles

13 Jesus went up on a
mountainside and called to him
those he wanted, and they came
to him.

14 He appointed twelve—
designating them apostles[h] —
that they might be with him and
that he might send them out to
preach

15 and to have authority to
drive out demons.

16 These are the twelve he
appointed: Simon (to whom he
gave the name Peter);

17 James son of Zebedee and
his brother John (to them he
gave the name Boanerges,
which means Sons of Thunder);

18 Andrew, Philip,
Bartholomew, Matthew,
Thomas, James son of
Alphaeus, Thaddaeus, Simon
the Zealot

19 and Judas Iscariot, who
betrayed him.

Jesus and Beelzebub

20 Then Jesus entered a
house, and again a crowd
gathered, so that he and his
disciples were not even able to
eat.

21 καὶ ἀκούσαντες οἱ παρ' αὐτοῦ ἐξῆλθον κρατῆσαι αὐτόν· ἔλεγον γὰρ ὅτι ἐξέστη.

22 καὶ οἱ γραμματεῖς οἱ ἀπὸ Ἱεροσολύμων καταβάντες ἔλεγον ὅτι Βεελζεβοὺλ ἔχει καὶ ὅτι ἐν τῷ ἄρχοντι τῶν δαιμονίων ἐκβάλλει τὰ δαιμόνια.

23 καὶ προσκαλεσάμενος αὐτοὺς ἐν παραβολαῖς ἔλεγεν αὐτοῖς, Πῶς δύναται Σατανᾶς Σατανᾶν ἐκβάλλειν;

24 καὶ ἐὰν βασιλεία ἐφ' ἑαυτὴν μερισθῇ, οὐ δύναται σταθῆναι ἡ βασιλεία ἐκείνη·

25 καὶ ἐὰν οἰκία ἐφ' ἑαυτὴν μερισθῇ, οὐ δυνήσεται ἡ οἰκία ἐκείνη σταθῆναι.

26 καὶ εἰ ὁ Σατανᾶς ἀνέστη ἐφ' ἑαυτὸν καὶ ἐμερίσθη, οὐ δύναται στῆναι ἀλλὰ τέλος ἔχει.

27 ἀλλ' οὐ δύναται οὐδεὶς εἰς τὴν οἰκίαν τοῦ ἰσχυροῦ εἰσελθὼν τὰ σκεύη αὐτοῦ διαρπάσαι, ἐὰν μὴ πρῶτον τὸν ἰσχυρὸν δήσῃ, καὶ τότε τὴν οἰκίαν αὐτοῦ διαρπάσει.

28 Ἀμὴν λέγω ὑμῖν ὅτι πάντα ἀφεθήσεται τοῖς υἱοῖς τῶν ἀνθρώπων τὰ ἁμαρτήματα καὶ αἱ βλασφημίαι ὅσα ἐὰν βλασφημήσωσιν·

29 ὃς δ' ἂν βλασφημήσῃ εἰς τὸ πνεῦμα τὸ ἅγιον, οὐκ ἔχει ἄφεσιν εἰς τὸν αἰῶνα, ἀλλὰ ἔνοχός ἐστιν αἰωνίου ἁμαρτήματος.

30 ὅτι ἔλεγον, Πνεῦμα ἀκάθαρτον ἔχει.

31 Καὶ ἔρχεται ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ αὐτοῦ καὶ ἔξω στήκοντες ἀπέστειλαν πρὸς αὐτὸν καλοῦντες αὐτόν.

32 καὶ ἐκάθητο περὶ αὐτὸν ὄχλος, καὶ λέγουσιν αὐτῷ, Ἰδοὺ ἡ μήτηρ σου καὶ οἱ ἀδελφοί σου [καὶ αἱ ἀδελφαί σου] ἔξω ζητοῦσίν σε.

33 καὶ ἀποκριθεὶς αὐτοῖς λέγει, Τίς ἐστιν ἡ μήτηρ μου καὶ οἱ ἀδελφοί [μου];

34 καὶ περιβλεψάμενος τοὺς περὶ αὐτὸν κύκλῳ καθημένους λέγει, Ἴδε ἡ μήτηρ μου καὶ οἱ ἀδελφοί μου.

21 E, quando os parentes de Jesus ouviram isto, saíram para o prender; porque diziam: Está fora de si.

22 Os escribas, que haviam descido de Jerusalém, diziam: Ele está possesso de Belzebu. E: É pelo maioral dos demônios que expele os demônios.

23 Então, convocando-os Jesus, lhes disse, por meio de parábolas: Como pode Satanás expelir a Satanás?

24 Se um reino estiver dividido contra si mesmo, tal reino não pode subsistir;

25 se uma casa estiver dividida contra si mesma, tal casa não poderá subsistir.

26 Se, pois, Satanás se levantou contra si mesmo e está dividido, não pode subsistir, mas perece.

27 Ninguém pode entrar na casa do valente para roubar-lhe os bens, sem primeiro amarrá-lo; e só então lhe saqueará a casa.

28 Em verdade vos digo que tudo será perdoado aos filhos dos homens: os pecados e as blasfêmias que proferirem.

29 Mas aquele que blasfemar contra o Espírito Santo não tem perdão para sempre, visto que é réu de pecado eterno.

30 Isto, porque diziam: Está possesso de um espírito imundo.

A família de Jesus

Mt 12.46-50; Lc 8.19-21

31 Nisto, chegaram sua mãe e seus irmãos e, tendo ficado do lado de fora, mandaram chamá-lo.

32 Muita gente estava assentada ao redor dele e lhe disseram: Olha, tua mãe, teus irmãos e irmãs estão lá fora à tua procura.

33 Então, ele lhes respondeu, dizendo: Quem é minha mãe e meus irmãos?

34 E, correndo o olhar pelos que estavam assentados ao redor, disse: Eis minha mãe e meus irmãos.

21 When his family heard about this, they went to take charge of him, for they said, "He is out of his mind."

22 And the teachers of the law who came down from Jerusalem said, "He is possessed by Beelzebub[f]! By the prince of demons he is driving out demons."

23 So Jesus called them and spoke to them in parables: "How can Satan drive out Satan?

24 If a kingdom is divided against itself, that kingdom cannot stand.

25 If a house is divided against itself, that house cannot stand.

26 And if Satan opposes himself and is divided, he cannot stand; his end has come.

27 In fact, no one can enter a strong man's house and carry off his possessions unless he first ties up the strong man. Then he can rob his house.

28 I tell you the truth, all the sins and blasphemies of men will be forgiven them.

29 But whoever blasphemes against the Holy Spirit will never be forgiven; he is guilty of an eternal sin."

30 He said this because they were saying, "He has an evil spirit."

Jesus' Mother and Brothers

31 Then Jesus' mother and brothers arrived. Standing outside, they sent someone in to call him.

32 A crowd was sitting around him, and they told him, "Your mother and brothers are outside looking for you."

33 "Who are my mother and my brothers?" he asked.

34 Then he looked at those seated in a circle around him and said, "Here are my mother and my brothers!

35 ὃς [γὰρ] ἂν ποιήσῃ τὸ θέλημα τοῦ θεοῦ, οὗτος ἀδελφός μου καὶ ἀδελφὴ καὶ μήτηρ ἐστίν.

4 Καὶ πάλιν ἤρξατο διδάσκειν παρὰ τὴν θάλασσαν· καὶ συνάγεται πρὸς αὐτὸν ὄχλος πλεῖστος, ὥστε αὐτὸν εἰς πλοῖον ἐμβάντα καθῆσθαι ἐν τῇ θαλάσσῃ, καὶ πᾶς ὁ ὄχλος πρὸς τὴν θάλασσαν ἐπὶ τῆς γῆς ἦσαν.

2 καὶ ἐδίδασκεν αὐτοὺς ἐν παραβολαῖς πολλὰ καὶ ἔλεγεν αὐτοῖς ἐν τῇ διδαχῇ αὐτοῦ,

3 Ἀκούετε. ἰδοὺ ἐξῆλθεν ὁ σπείρων σπεῖραι.

4 καὶ ἐγένετο ἐν τῷ σπείρειν ὃ μὲν ἔπεσεν παρὰ τὴν ὁδόν, καὶ ἦλθεν τὰ πετεινὰ καὶ κατέφαγεν αὐτό.

5 καὶ ἄλλο ἔπεσεν ἐπὶ τὸ πετρῶδες ὅπου οὐκ εἶχεν γῆν πολλήν, καὶ εὐθὺς ἐξανέτειλεν διὰ τὸ μὴ ἔχειν βάθος γῆς·

6 καὶ ὅτε ἀνέτειλεν ὁ ἥλιος ἐκαυματίσθη καὶ διὰ τὸ μὴ ἔχειν ῥίζαν ἐξηράνθη.

7 καὶ ἄλλο ἔπεσεν εἰς τὰς ἀκάνθας, καὶ ἀνέβησαν αἱ ἄκανθαι καὶ συνέπνιξαν αὐτό, καὶ καρπὸν οὐκ ἔδωκεν.

8 καὶ ἄλλα ἔπεσεν εἰς τὴν γῆν τὴν καλὴν καὶ ἐδίδου καρπὸν ἀναβαίνοντα καὶ αὐξανόμενα καὶ ἔφερεν ἓν τριάκοντα καὶ ἓν ἑξήκοντα καὶ ἓν ἑκατόν.

9 καὶ ἔλεγεν, Ὃς ἔχει ὦτα ἀκούειν ἀκουέτω.

10 Καὶ ὅτε ἐγένετο κατὰ μόνας, ἠρώτων αὐτὸν οἱ περὶ αὐτὸν σὺν τοῖς δώδεκα τὰς παραβολάς.

11 καὶ ἔλεγεν αὐτοῖς, Ὑμῖν τὸ μυστήριον δέδοται τῆς βασιλείας τοῦ θεοῦ· ἐκείνοις δὲ τοῖς ἔξω ἐν παραβολαῖς τὰ πάντα γίνεται,

12 ἵνα βλέποντες βλέπωσιν καὶ μὴ ἴδωσιν, καὶ ἀκούοντες ἀκούωσιν καὶ μὴ συνιῶσιν, μήποτε ἐπιστρέψωσιν καὶ ἀφεθῇ αὐτοῖς.

35 Portanto, qualquer que fizer a vontade de Deus, esse é meu irmão, irmã e mãe.

A parábola do semeador
Mt 13.1-9; Lc 8.4-8

4 Voltou Jesus a ensinar à beira-mar. E reuniu-se numerosa multidão a ele, de modo que entrou num barco, onde se assentou, afastando-se da praia. E todo o povo estava à beira-mar, na praia.

2 Assim, lhes ensinava muitas coisas por parábolas, no decorrer do seu doutrinamento.

3 Ouvi: Eis que saiu o semeador a semear.

4 E, ao semear, uma parte caiu à beira do caminho, e vieram as aves e a comeram.

5 Outra caiu em solo rochoso, onde a terra era pouca, e logo nasceu, visto não ser profunda a terra.

6 Saindo, porém, o sol, a queimou; e, porque não tinha raiz, secou-se.

7 Outra parte caiu entre os espinhos; e os espinhos cresceram e a sufocaram, e não deu fruto.

8 Outra, enfim, caiu em boa terra e deu fruto, que vingou e cresceu, produzindo a trinta, a sessenta e a cem por um.

9 E acrescentou: Quem tem ouvidos para ouvir, ouça.

A explicação da parábola
Mt 13.10-23; Lc 8.9-15

10 Quando Jesus ficou só, os que estavam junto dele com os doze o interrogaram a respeito das parábolas.

11 Ele lhes respondeu: A vós outros vos é dado conhecer o mistério do reino de Deus; mas, aos de fora, tudo se ensina por meio de parábolas,

12 para que, vendo, vejam e não percebam; e, ouvindo, ouçam e não entendam; para que não venham a converter-se, e haja perdão para eles.

35 Whoever does God's will is my brother and sister and mother."

The Parable of the Sower

4 Again Jesus began to teach by the lake. The crowd that gathered around him was so large that he got into a boat and sat in it out on the lake, while all the people were along the shore at the water's edge.

2 He taught them many things by parables, and in his teaching said:

3 "Listen! A farmer went out to sow his seed.

4 As he was scattering the seed, some fell along the path, and the birds came and ate it up.

5 Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow.

6 But when the sun came up, the plants were scorched, and they withered because they had no root.

7 Other seed fell among thorns, which grew up and choked the plants, so that they did not bear grain.

8 Still other seed fell on good soil. It came up, grew and produced a crop, multiplying thirty, sixty, or even a hundred times."

9 Then Jesus said, "He who has ears to hear, let him hear."

10 When he was alone, the Twelve and the others around him asked him about the parables.

11 He told them, "The secret of the kingdom of God has been given to you. But to those on the outside everything is said in parables

12 so that, "'they may be ever seeing but never perceiving, and ever hearing but never understanding; otherwise they might turn and be forgiven!'"

13 Καὶ λέγει αὐτοῖς, Οὐκ οἴδατε τὴν παραβολὴν ταύτην, καὶ πῶς πάσας τὰς παραβολὰς γνώσεσθε;

14 ὁ σπείρων τὸν λόγον σπείρει.

15 οὗτοι δέ εἰσιν οἱ παρὰ τὴν ὁδόν· ὅπου σπείρεται ὁ λόγος, καὶ ὅταν ἀκούσωσιν, εὐθὺς ἔρχεται ὁ Σατανᾶς καὶ αἴρει τὸν λόγον τὸν ἐσπαρμένον εἰς αὐτούς.

16 καὶ οὗτοί εἰσιν οἱ ἐπὶ τὰ πετρώδη σπειρόμενοι, οἳ ὅταν ἀκούσωσιν τὸν λόγον εὐθὺς μετὰ χαρᾶς λαμβάνουσιν αὐτόν,

17 καὶ οὐκ ἔχουσιν ῥίζαν ἐν ἑαυτοῖς ἀλλὰ πρόσκαιροί εἰσιν, εἶτα γενομένης θλίψεως ἢ διωγμοῦ διὰ τὸν λόγον εὐθὺς σκανδαλίζονται.

18 καὶ ἄλλοι εἰσὶν οἱ εἰς τὰς ἀκάνθας σπειρόμενοι· οὗτοί εἰσιν οἱ τὸν λόγον ἀκούσαντες,

19 καὶ αἱ μέριμναι τοῦ αἰῶνος καὶ ἡ ἀπάτη τοῦ πλούτου καὶ αἱ περὶ τὰ λοιπὰ ἐπιθυμίαι εἰσπορευόμεναι συμπνίγουσιν τὸν λόγον καὶ ἄκαρπος γίνεται.

20 καὶ ἐκεῖνοί εἰσιν οἱ ἐπὶ τὴν γῆν τὴν καλὴν σπαρέντες, οἵτινες ἀκούουσιν τὸν λόγον καὶ παραδέχονται καὶ καρποφοροῦσιν ἓν τριάκοντα καὶ ἓν ἑξήκοντα καὶ ἓν ἑκατόν.

21 Καὶ ἔλεγεν αὐτοῖς, Μήτι ἔρχεται ὁ λύχνος ἵνα ὑπὸ τὸν μόδιον τεθῇ ἢ ὑπὸ τὴν κλίνην; οὐχ ἵνα ἐπὶ τὴν λυχνίαν τεθῇ;

22 οὐ γάρ ἐστιν κρυπτὸν ἐὰν μὴ ἵνα φανερωθῇ, οὐδὲ ἐγένετο ἀπόκρυφον ἀλλ' ἵνα ἔλθῃ εἰς φανερόν.

23 εἴ τις ἔχει ὦτα ἀκούειν ἀκουέτω.

24 Καὶ ἔλεγεν αὐτοῖς, Βλέπετε τί ἀκούετε. ἐν ᾧ μέτρῳ μετρεῖτε μετρηθήσεται ὑμῖν καὶ προστεθήσεται ὑμῖν.

25 ὃς γὰρ ἔχει, δοθήσεται αὐτῷ· καὶ ὃς οὐκ ἔχει, καὶ ὃ ἔχει ἀρθήσεται ἀπ' αὐτοῦ.

13 Então, lhes perguntou: Não entendeis esta parábola e como compreendereis todas as parábolas?

14 O semeador semeia a palavra.

15 São estes os da beira do caminho, onde a palavra é semeada; e, enquanto a ouvem, logo vem Satanás e tira a palavra semeada neles.

16 Semelhantemente, são estes os semeados em solo rochoso, os quais, ouvindo a palavra, logo a recebem com alegria.

17 Mas eles não têm raiz em si mesmos, sendo, antes, de pouca duração; em lhes chegando a angústia ou a perseguição por causa da palavra, logo se escandalizam.

18 Os outros, os semeados entre os espinhos, são os que ouvem a palavra,

19 mas os cuidados do mundo, a fascinação da riqueza e as demais ambições, concorrendo, sufocam a palavra, ficando ela infrutífera.

20 Os que foram semeados em boa terra são aqueles que ouvem a palavra e a recebem, frutificando a trinta, a sessenta e a cem por um.

A parábola da candeia
Lc 8.16-18

21 Também lhes disse: Vem, porventura, a candeia para ser posta debaixo do alqueire ou da cama? Não vem, antes, para ser colocada no velador?

22 Pois nada está oculto, senão para ser manifesto; e nada se faz escondido, senão para ser revelado.

23 Se alguém tem ouvidos para ouvir, ouça.

24 Então, lhes disse: Atentai no que ouvis. Com a medida com que tiverdes medido vos medirão também, e ainda se vos acrescentará.

25 Pois ao que tem se lhe dará; e, ao que não tem, até o que tem lhe será tirado.

13 Then Jesus said to them, "Don't you understand this parable? How then will you understand any parable?

14 The farmer sows the word.

15 Some people are like seed along the path, where the word is sown. As soon as they hear it, Satan comes and takes away the word that was sown in them.

16 Others, like seed sown on rocky places, hear the word and at once receive it with joy.

17 But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away.

18 Still others, like seed sown among thorns, hear the word;

19 but the worries of this life, the deceitfulness of wealth and the desires for other things come in and choke the word, making it unfruitful.

20 Others, like seed sown on good soil, hear the word, accept it, and produce a crop—thirty, sixty or even a hundred times what was sown."

A Lamp on a Stand

21 He said to them, "Do you bring in a lamp to put it under a bowl or a bed? Instead, don't you put it on its stand?

22 For whatever is hidden is meant to be disclosed, and whatever is concealed is meant to be brought out into the open.

23 If anyone has ears to hear, let him hear."

24 "Consider carefully what you hear," he continued. "With the measure you use, it will be measured to you—and even more.

25 Whoever has will be given more; whoever does not have, even what he has will be taken from him."

26 Καὶ ἔλεγεν, Οὕτως ἐστὶν
ἡ βασιλεία τοῦ θεοῦ ὡς
ἄνθρωπος βάλῃ τὸν σπόρον ἐπὶ
τῆς γῆς
27 καὶ καθεύδῃ καὶ ἐγείρηται
νύκτα καὶ ἡμέραν, καὶ ὁ σπόρος
βλαστᾷ καὶ μηκύνηται ὡς οὐκ
οἶδεν αὐτός.
28 αὐτομάτη ἡ γῆ
καρποφορεῖ, πρῶτον χόρτον
εἶτα στάχυν εἶτα πλήρη[ς] σῖτον
ἐν τῷ στάχυϊ.
29 ὅταν δὲ παραδοῖ ὁ
καρπός, εὐθὺς ἀποστέλλει τὸ
δρέπανον, ὅτι παρέστηκεν ὁ
θερισμός.

30 Καὶ ἔλεγεν, Πῶς
ὁμοιώσωμεν τὴν βασιλείαν τοῦ
θεοῦ ἢ ἐν τίνι αὐτὴν παραβολῇ
θῶμεν;
31 ὡς κόκκῳ σινάπεως, ὃς
ὅταν σπαρῇ ἐπὶ τῆς γῆς,
μικρότερον ὂν πάντων τῶν
σπερμάτων τῶν ἐπὶ τῆς γῆς,
32 καὶ ὅταν σπαρῇ,
ἀναβαίνει καὶ γίνεται μεῖζον
πάντων τῶν λαχάνων καὶ ποιεῖ
κλάδους μεγάλους, ὥστε
δύνασθαι ὑπὸ τὴν σκιὰν αὐτοῦ
τὰ πετεινὰ τοῦ οὐρανοῦ
κατασκηνοῦν.

33 Καὶ τοιαύταις
παραβολαῖς πολλαῖς ἐλάλει
αὐτοῖς τὸν λόγον καθὼς
ἠδύναντο ἀκούειν·
34 χωρὶς δὲ παραβολῆς οὐκ
ἐλάλει αὐτοῖς, κατ' ἰδίαν δὲ
τοῖς ἰδίοις μαθηταῖς ἐπέλυεν
πάντα.

35 Καὶ λέγει αὐτοῖς ἐν
ἐκείνῃ τῇ ἡμέρᾳ ὀψίας
γενομένης, Διέλθωμεν εἰς τὸ
πέραν.
36 καὶ ἀφέντες τὸν ὄχλον
παραλαμβάνουσιν αὐτὸν ὡς ἦν
ἐν τῷ πλοίῳ, καὶ ἄλλα πλοῖα ἦν
μετ' αὐτοῦ.

A parábola da semente

26 Disse ainda: O reino de Deus é assim como se um homem lançasse a semente à terra;
27 depois, dormisse e se levantasse, de noite e de dia, e a semente germinasse e crescesse, não sabendo ele como.
28 A terra por si mesma frutifica: primeiro a erva, depois, a espiga, e, por fim, o grão cheio na espiga.
29 E, quando o fruto já está maduro, logo se lhe mete a foice, porque é chegada a ceifa.

A parábola do grão de mostarda

Mt 13.31-32; Lc 13.18-19

30 Disse mais: A que assemelharemos o reino de Deus? Ou com que parábola o apresentaremos?
31 É como um grão de mostarda, que, quando semeado, é a menor de todas as sementes sobre a terra;
32 mas, uma vez semeada, cresce e se torna maior do que todas as hortaliças e deita grandes ramos, a ponto de as aves do céu poderem aninhar-se à sua sombra.

A razão das parábolas

Mt 13.34-35

33 E com muitas parábolas semelhantes lhes expunha a palavra, conforme o permitia a capacidade dos ouvintes.
34 E sem parábolas não lhes falava; tudo, porém, explicava em particular aos seus próprios discípulos.

Jesus acalma uma tempestade

Mt 8.23-27; Lc 8.22-25

35 Naquele dia, sendo já tarde, disse-lhes Jesus: Passemos para a outra margem.
36 E eles, despedindo a multidão, o levaram assim como estava, no barco; e outros barcos o seguiam.

The Parable of the Growing Seed

26 He also said, "This is what the kingdom of God is like. A man scatters seed on the ground.
27 Night and day, whether he sleeps or gets up, the seed sprouts and grows, though he does not know how.
28 All by itself the soil produces grain—first the stalk, then the head, then the full kernel in the head.
29 As soon as the grain is ripe, he puts the sickle to it, because the harvest has come."

The Parable of the Mustard Seed

30 Again he said, "What shall we say the kingdom of God is like, or what parable shall we use to describe it?
31 It is like a mustard seed, which is the smallest seed you plant in the ground.
32 Yet when planted, it grows and becomes the largest of all garden plants, with such big branches that the birds of the air can perch in its shade."
33 With many similar parables Jesus spoke the word to them, as much as they could understand.
34 He did not say anything to them without using a parable. But when he was alone with his own disciples, he explained everything.

Jesus Calms the Storm

35 That day when evening came, he said to his disciples, "Let us go over to the other side."
36 Leaving the crowd behind, they took him along, just as he was, in the boat. There were also other boats with him.

37 καὶ γίνεται λαῖλαψ μεγάλη ἀνέμου, καὶ τὰ κύματα ἐπέβαλλεν εἰς τὸ πλοῖον, ὥστε ἤδη γεμίζεσθαι τὸ πλοῖον.

38 καὶ αὐτὸς ἦν ἐν τῇ πρύμνῃ ἐπὶ τὸ προσκεφάλαιον καθεύδων. καὶ ἐγείρουσιν αὐτὸν καὶ λέγουσιν αὐτῷ, Διδάσκαλε, οὐ μέλει σοι ὅτι ἀπολλύμεθα;

39 καὶ διεγερθεὶς ἐπετίμησεν τῷ ἀνέμῳ καὶ εἶπεν τῇ θαλάσσῃ, Σιώπα, πεφίμωσο. καὶ ἐκόπασεν ὁ ἄνεμος καὶ ἐγένετο γαλήνη μεγάλη.

40 καὶ εἶπεν αὐτοῖς, Τί δειλοί ἐστε; οὔπω ἔχετε πίστιν;

41 καὶ ἐφοβήθησαν φόβον μέγαν καὶ ἔλεγον πρὸς ἀλλήλους, Τίς ἄρα οὗτός ἐστιν ὅτι καὶ ὁ ἄνεμος καὶ ἡ θάλασσα ὑπακούει αὐτῷ;

5 Καὶ ἦλθον εἰς τὸ πέραν τῆς θαλάσσης εἰς τὴν χώραν τῶν Γερασηνῶν.

2 καὶ ἐξελθόντος αὐτοῦ ἐκ τοῦ πλοίου εὐθὺς ὑπήντησεν αὐτῷ ἐκ τῶν μνημείων ἄνθρωπος ἐν πνεύματι ἀκαθάρτῳ,

3 ὃς τὴν κατοίκησιν εἶχεν ἐν τοῖς μνήμασιν, καὶ οὐδὲ ἁλύσει οὐκέτι οὐδεὶς ἐδύνατο αὐτὸν δῆσαι

4 διὰ τὸ αὐτὸν πολλάκις πέδαις καὶ ἁλύσεσιν δεδέσθαι καὶ διεσπάσθαι ὑπ' αὐτοῦ τὰς ἁλύσεις καὶ τὰς πέδας συντετρῖφθαι, καὶ οὐδεὶς ἴσχυεν αὐτὸν δαμάσαι·

5 καὶ διὰ παντὸς νυκτὸς καὶ ἡμέρας ἐν τοῖς μνήμασιν καὶ ἐν τοῖς ὄρεσιν ἦν κράζων καὶ κατακόπτων ἑαυτὸν λίθοις.

6 καὶ ἰδὼν τὸν Ἰησοῦν ἀπὸ μακρόθεν ἔδραμεν καὶ προσεκύνησεν αὐτῷ

7 καὶ κράξας φωνῇ μεγάλῃ λέγει, Τί ἐμοὶ καὶ σοί, Ἰησοῦ υἱὲ τοῦ θεοῦ τοῦ ὑψίστου; ὁρκίζω σε τὸν θεόν, μή με βασανίσῃς.

8 ἔλεγεν γὰρ αὐτῷ, Ἔξελθε τὸ πνεῦμα τὸ ἀκάθαρτον ἐκ τοῦ ἀνθρώπου.

37 Ora, levantou-se grande temporal de vento, e as ondas se arremessavam contra o barco, de modo que o mesmo já estava a encher-se de água.

38 E Jesus estava na popa, dormindo sobre o travesseiro; eles o despertaram e lhe disseram: Mestre, não te importa que pereçamos?

39 E ele, despertando, repreendeu o vento e disse ao mar: Acalma-te, emudece! O vento se aquietou, e fez-se grande bonança.

40 Então, lhes disse: Por que sois assim tímidos?! Como é que não tendes fé?

41 E eles, possuídos de grande temor, diziam uns aos outros: Quem é este que até o vento e o mar lhe obedecem?

A cura do endemoninhado geraseno

Mt 8.28-33; Lc 8.26-34

5 Entrementes, chegaram à outra margem do mar, à terra dos gerasenos.

2 Ao desembarcar, logo veio dos sepulcros, ao seu encontro, um homem possesso de espírito imundo,

3 o qual vivia nos sepulcros, e nem mesmo com cadeias alguém podia prendê-lo;

4 porque, tendo sido muitas vezes preso com grilhões e cadeias, as cadeias foram quebradas por ele, e os grilhões, despedaçados. E ninguém podia subjugá-lo.

5 Andava sempre, de noite e de dia, clamando por entre os sepulcros e pelos montes, ferindo-se com pedras.

6 Quando, de longe, viu Jesus, correu e o adorou,

7 exclamando com alta voz: Que tenho eu contigo, Jesus, Filho do Deus Altíssimo? Conjuro-te por Deus que não me atormentes!

8 Porque Jesus lhe dissera: Espírito imundo, sai desse homem!

37 A furious squall came up, and the waves broke over the boat, so that it was nearly swamped.

38 Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, "Teacher, don't you care if we drown?"

39 He got up, rebuked the wind and said to the waves, "Quiet! Be still!" Then the wind died down and it was completely calm.

40 He said to his disciples, "Why are you so afraid? Do you still have no faith?"

41 They were terrified and asked each other, "Who is this? Even the wind and the waves obey him!"

The Healing of a Demon-possessed Man

5 They went across the lake to the region of the Gerasenes.[k]

2 When Jesus got out of the boat, a man with an evil[l] spirit came from the tombs to meet him.

3 This man lived in the tombs, and no one could bind him any more, not even with a chain.

4 For he had often been chained hand and foot, but he tore the chains apart and broke the irons on his feet. No one was strong enough to subdue him.

5 Night and day among the tombs and in the hills he would cry out and cut himself with stones.

6 When he saw Jesus from a distance, he ran and fell on his knees in front of him.

7 He shouted at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? Swear to God that you won't torture me!"

8 For Jesus had said to him, "Come out of this man, you evil spirit!"

9 καὶ ἐπηρώτα αὐτόν, Τί ὄνομά σοι; καὶ λέγει αὐτῷ, Λεγιὼν ὄνομά μοι, ὅτι πολλοί ἐσμεν.

10 καὶ παρεκάλει αὐτὸν πολλὰ ἵνα μὴ αὐτὰ ἀποστείλῃ ἔξω τῆς χώρας.

11 Ἦν δὲ ἐκεῖ πρὸς τῷ ὄρει ἀγέλη χοίρων μεγάλη βοσκομένη·

12 καὶ παρεκάλεσαν αὐτὸν λέγοντες, Πέμψον ἡμᾶς εἰς τοὺς χοίρους, ἵνα εἰς αὐτοὺς εἰσέλθωμεν.

13 καὶ ἐπέτρεψεν αὐτοῖς. καὶ ἐξελθόντα τὰ πνεύματα τὰ ἀκάθαρτα εἰσῆλθον εἰς τοὺς χοίρους, καὶ ὥρμησεν ἡ ἀγέλη κατὰ τοῦ κρημνοῦ εἰς τὴν θάλασσαν, ὡς δισχίλιοι, καὶ ἐπνίγοντο ἐν τῇ θαλάσσῃ.

14 καὶ οἱ βόσκοντες αὐτοὺς ἔφυγον καὶ ἀπήγγειλαν εἰς τὴν πόλιν καὶ εἰς τοὺς ἀγροὺς·

καὶ ἦλθον ἰδεῖν τί ἐστιν τὸ γεγονός

15 καὶ ἔρχονται πρὸς τὸν Ἰησοῦν καὶ θεωροῦσιν τὸν δαιμονιζόμενον καθήμενον ἱματισμένον καὶ σωφρονοῦντα, τὸν ἐσχηκότα τὸν λεγιῶνα, καὶ ἐφοβήθησαν.

16 καὶ διηγήσαντο αὐτοῖς οἱ ἰδόντες πῶς ἐγένετο τῷ δαιμονιζομένῳ καὶ περὶ τῶν χοίρων.

17 καὶ ἤρξαντο παρακαλεῖν αὐτὸν ἀπελθεῖν ἀπὸ τῶν ὁρίων αὐτῶν.

18 καὶ ἐμβαίνοντος αὐτοῦ εἰς τὸ πλοῖον παρεκάλει αὐτὸν ὁ δαιμονισθεὶς ἵνα μετ' αὐτοῦ ᾖ.

19 καὶ οὐκ ἀφῆκεν αὐτόν, ἀλλὰ λέγει αὐτῷ, Ὕπαγε εἰς τὸν οἶκόν σου πρὸς τοὺς σούς καὶ ἀπάγγειλον αὐτοῖς ὅσα ὁ κύριός σοι πεποίηκεν καὶ ἠλέησέν σε.

20 καὶ ἀπῆλθεν καὶ ἤρξατο κηρύσσειν ἐν τῇ Δεκαπόλει ὅσα ἐποίησεν αὐτῷ ὁ Ἰησοῦς, καὶ πάντες ἐθαύμαζον.

9 E perguntou-lhe: Qual é o teu nome? Respondeu ele: Legião é o meu nome, porque somos muitos.

10 E rogou-lhe encarecidamente que os não mandasse para fora do país.

11 Ora, pastava ali pelo monte uma grande manada de porcos.

12 E os espíritos imundos rogaram a Jesus, dizendo: Manda-nos para os porcos, para que entremos neles.

13 Jesus o permitiu. Então, saindo os espíritos imundos, entraram nos porcos; e a manada, que era cerca de dois mil, precipitou-se despenhadeiro abaixo, para dentro do mar, onde se afogaram.

14 Os porqueiros fugiram e o anunciaram na cidade e pelos campos.

Os gerasenos rejeitam a Jesus
Mt 8.34; Lc 8.35-39

Então, saiu o povo para ver o que sucedera.

15 Indo ter com Jesus, viram o endemoninhado, o que tivera a legião, assentado, vestido, em perfeito juízo; e temeram.

16 Os que haviam presenciado os fatos contaram-lhes o que acontecera ao endemoninhado e acerca dos porcos.

17 E entraram a rogar-lhe que se retirasse da terra deles.

18 Ao entrar Jesus no barco, suplicava-lhe o que fora endemoninhado que o deixasse estar com ele.

19 Jesus, porém, não lho permitiu, mas ordenou-lhe: Vai para tua casa, para os teus. Anuncia-lhes tudo o que o Senhor te fez e como teve compaixão de ti.

20 Então, ele foi e começou a proclamar em Decápolis tudo o que Jesus lhe fizera; e todos se admiravam.

9 Then Jesus asked him, "What is your name?" "My name is Legion," he replied, "for we are many."

10 And he begged Jesus again and again not to send them out of the area.

11 A large herd of pigs was feeding on the nearby hillside.

12 The demons begged Jesus, "Send us among the pigs; allow us to go into them."

13 He gave them permission, and the evil spirits came out and went into the pigs. The herd, about two thousand in number, rushed down the steep bank into the lake and were drowned.

14 Those tending the pigs ran off and reported this in the town and countryside, and the people went out to see what had happened.

15 When they came to Jesus, they saw the man who had been possessed by the legion of demons, sitting there, dressed and in his right mind; and they were afraid.

16 Those who had seen it told the people what had happened to the demon-possessed man—and told about the pigs as well.

17 Then the people began to plead with Jesus to leave their region.

18 As Jesus was getting into the boat, the man who had been demon-possessed begged to go with him.

19 Jesus did not let him, but said, "Go home to your family and tell them how much the Lord has done for you, and how he has had mercy on you."

20 So the man went away and began to tell in the Decapolis[m] how much Jesus had done for him. And all the people were amazed.

21 Καὶ διαπεράσαντος τοῦ
Ἰησοῦ [ἐν τῷ πλοίῳ] πάλιν εἰς
τὸ πέραν συνήχθη ὄχλος πολὺς
ἐπ' αὐτόν, καὶ ἦν παρὰ τὴν
θάλασσαν.
22 καὶ ἔρχεται εἷς τῶν
ἀρχισυναγώγων, ὀνόματι
Ἰάϊρος, καὶ ἰδὼν αὐτὸν
πίπτει πρὸς τοὺς πόδας
αὐτοῦ
23 καὶ παρακαλεῖ αὐτὸν
πολλὰ λέγων ὅτι Τὸ θυγάτριόν
μου ἐσχάτως ἔχει, ἵνα ἐλθὼν
ἐπιθῇς τὰς χεῖρας αὐτῇ ἵνα
σωθῇ καὶ ζήσῃ.
24 καὶ ἀπῆλθεν μετ' αὐτοῦ.

Καὶ ἠκολούθει αὐτῷ ὄχλος
πολύς καὶ συνέθλιβον αὐτόν.
25 καὶ γυνὴ οὖσα ἐν ῥύσει
αἵματος δώδεκα ἔτη
26 καὶ πολλὰ παθοῦσα ὑπὸ
πολλῶν ἰατρῶν καὶ
δαπανήσασα τὰ παρ' αὐτῆς
πάντα καὶ μηδὲν ὠφεληθεῖσα
ἀλλὰ μᾶλλον εἰς τὸ χεῖρον
ἐλθοῦσα,
27 ἀκούσασα περὶ τοῦ
Ἰησοῦ, ἐλθοῦσα ἐν τῷ ὄχλῳ
ὄπισθεν ἥψατο τοῦ ἱματίου
αὐτοῦ·
28 ἔλεγεν γὰρ ὅτι Ἐὰν
ἅψωμαι κἂν τῶν ἱματίων αὐτοῦ
σωθήσομαι.
29 καὶ εὐθὺς ἐξηράνθη ἡ
πηγὴ τοῦ αἵματος αὐτῆς καὶ
ἔγνω τῷ σώματι ὅτι ἴαται ἀπὸ
τῆς μάστιγος.
30 καὶ εὐθὺς ὁ Ἰησοῦς
ἐπιγνοὺς ἐν ἑαυτῷ τὴν ἐξ αὐτοῦ
δύναμιν ἐξελθοῦσαν
ἐπιστραφεὶς ἐν τῷ ὄχλῳ
ἔλεγεν, Τίς μου ἥψατο τῶν
ἱματίων;
31 καὶ ἔλεγον αὐτῷ οἱ
μαθηταὶ αὐτοῦ, Βλέπεις τὸν
ὄχλον συνθλίβοντά σε, καὶ
λέγεις, Τίς μου ἥψατο;
32 καὶ περιεβλέπετο ἰδεῖν
τὴν τοῦτο ποιήσασαν.
33 ἡ δὲ γυνὴ φοβηθεῖσα καὶ
τρέμουσα, εἰδυῖα ὃ γέγονεν
αὐτῇ, ἦλθεν καὶ προσέπεσεν
αὐτῷ καὶ εἶπεν αὐτῷ πᾶσαν τὴν
ἀλήθειαν.

O pedido de Jairo
Mt 9.18-19; Lc 8.40-42

21 Tendo Jesus voltado no barco, para o outro lado, afluiu para ele grande multidão; e ele estava junto do mar.
22 Eis que se chegou a ele um dos principais da sinagoga, chamado Jairo, e, vendo-o, prostrou-se a seus pés
23 e insistentemente lhe suplicou: Minha filhinha está à morte; vem, impõe as mãos sobre ela, para que seja salva, e viverá.
24 Jesus foi com ele.

A cura de uma mulher enferma
Mt 9.20-22; Lc 8.43-48

Grande multidão o seguia, comprimindo-o.
25 Aconteceu que certa mulher, que, havia doze anos, vinha sofrendo de uma hemorragia
26 e muito padecera à mão de vários médicos, tendo despendido tudo quanto possuía, sem, contudo, nada aproveitar, antes, pelo contrário, indo a pior,
27 tendo ouvido a fama de Jesus, vindo por trás dele, por entre a multidão, tocou-lhe a veste.
28 Porque, dizia: Se eu apenas lhe tocar as vestes, ficarei curada.
29 E logo se lhe estancou a hemorragia, e sentiu no corpo estar curada do seu flagelo.
30 Jesus, reconhecendo imediatamente que dele saíra poder, virando-se no meio da multidão, perguntou: Quem me tocou nas vestes?
31 Responderam-lhe seus discípulos: Vês que a multidão te aperta e dizes: Quem me tocou?
32 Ele, porém, olhava ao redor para ver quem fizera isto.
33 Então, a mulher, atemorizada e tremendo, cônscia do que nela se operara, veio, prostrou-se diante dele e declarou-lhe toda a verdade.

A Dead Girl and a Sick Woman

21 When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake.
22 Then one of the synagogue rulers, named Jairus, came there. Seeing Jesus, he fell at his feet
23 and pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live."
24 So Jesus went with him. A large crowd followed and pressed around him.
25 And a woman was there who had been subject to bleeding for twelve years.
26 She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse.
27 When she heard about Jesus, she came up behind him in the crowd and touched his cloak,
28 because she thought, "If I just touch his clothes, I will be healed."
29 Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.
30 At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, "Who touched my clothes?"
31 "You see the people crowding against you," his disciples answered, "and yet you can ask, 'Who touched me?'"
32 But Jesus kept looking around to see who had done it.
33 Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth.

34 ὁ δὲ εἶπεν αὐτῇ, Θυγάτηρ, ἡ πίστις σου σέσωκέν σε· ὕπαγε εἰς εἰρήνην καὶ ἴσθι ὑγιὴς ἀπὸ τῆς μάστιγός σου.

35 Ἔτι αὐτοῦ λαλοῦντος ἔρχονται ἀπὸ τοῦ ἀρχισυναγώγου λέγοντες ὅτι Ἡ θυγάτηρ σου ἀπέθανεν· τί ἔτι σκύλλεις τὸν διδάσκαλον;

36 ὁ δὲ Ἰησοῦς παρακούσας τὸν λόγον λαλούμενον λέγει τῷ ἀρχισυναγώγῳ, Μὴ φοβοῦ, μόνον πίστευε.

37 καὶ οὐκ ἀφῆκεν οὐδένα μετ' αὐτοῦ συνακολουθῆσαι εἰ μὴ τὸν Πέτρον καὶ Ἰάκωβον καὶ Ἰωάννην τὸν ἀδελφὸν Ἰακώβου.

38 καὶ ἔρχονται εἰς τὸν οἶκον τοῦ ἀρχισυναγώγου, καὶ θεωρεῖ θόρυβον καὶ κλαίοντας καὶ ἀλαλάζοντας πολλά,

39 καὶ εἰσελθὼν λέγει αὐτοῖς, Τί θορυβεῖσθε καὶ κλαίετε; τὸ παιδίον οὐκ ἀπέθανεν ἀλλὰ καθεύδει.

40 καὶ κατεγέλων αὐτοῦ. αὐτὸς δὲ ἐκβαλὼν πάντας παραλαμβάνει τὸν πατέρα τοῦ παιδίου καὶ τὴν μητέρα καὶ τοὺς μετ' αὐτοῦ καὶ εἰσπορεύεται ὅπου ἦν τὸ παιδίον.

41 καὶ κρατήσας τῆς χειρὸς τοῦ παιδίου λέγει αὐτῇ, Ταλιθα κουμ, ὅ ἐστιν μεθερμηνευόμενον Τὸ κοράσιον, σοὶ λέγω, ἔγειρε.

42 καὶ εὐθὺς ἀνέστη τὸ κοράσιον καὶ περιεπάτει· ἦν γὰρ ἐτῶν δώδεκα. καὶ ἐξέστησαν [εὐθὺς] ἐκστάσει μεγάλῃ.

43 καὶ διεστείλατο αὐτοῖς πολλὰ ἵνα μηδεὶς γνοῖ τοῦτο, καὶ εἶπεν δοθῆναι αὐτῇ φαγεῖν.

6 Καὶ ἐξῆλθεν ἐκεῖθεν καὶ ἔρχεται εἰς τὴν πατρίδα αὐτοῦ, καὶ ἀκολουθοῦσιν αὐτῷ οἱ μαθηταὶ αὐτοῦ.

34 E ele lhe disse: Filha, a tua fé te salvou; vai-te em paz e fica livre do teu mal.

A ressurreição da filha de Jairo

Mt 9.23-26; Lc 8.49-56

35 Falava ele ainda, quando chegaram alguns da casa do chefe da sinagoga, a quem disseram: Tua filha já morreu; por que ainda incomodas o Mestre?

36 Mas Jesus, sem acudir a tais palavras, disse ao chefe da sinagoga: Não temas, crê somente.

37 Contudo, não permitiu que alguém o acompanhasse, senão Pedro e os irmãos Tiago e João.

38 Chegando à casa do chefe da sinagoga, viu Jesus o alvoroço, os que choravam e os que pranteavam muito.

39 Ao entrar, lhes disse: Por que estais em alvoroço e chorais? A criança não está morta, mas dorme.

40 E riam-se dele. Tendo ele, porém, mandado sair a todos, tomou o pai e a mãe da criança e os que vieram com ele e entrou onde ela estava.

41 Tomando-a pela mão, disse: Talitá cumi!, que quer dizer: Menina, eu te mando, levanta-te!

42 Imediatamente, a menina se levantou e pôs-se a andar; pois tinha doze anos. Então, ficaram todos sobremaneira admirados.

43 Mas Jesus ordenou-lhes expressamente que ninguém o soubesse; e mandou que dessem de comer à menina.

Jesus é rejeitado em Nazaré

Mt 13.53-58; Lc 4.16-30

6 Tendo Jesus partido dali, foi para a sua terra, e os seus discípulos o acompanharam.

34 He said to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering."

35 While Jesus was still speaking, some men came from the house of Jairus, the synagogue ruler. "Your daughter is dead," they said. "Why bother the teacher any more?"

36 Ignoring what they said, Jesus told the synagogue ruler, "Don't be afraid; just believe."

37 He did not let anyone follow him except Peter, James and John the brother of James.

38 When they came to the home of the synagogue ruler, Jesus saw a commotion, with people crying and wailing loudly.

39 He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep."

40 But they laughed at him. After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was.

41 He took her by the hand and said to her, "Talitha koum!" (which means, "Little girl, I say to you, get up!").

42 Immediately the girl stood up and walked around (she was twelve years old). At this they were completely astonished.

43 He gave strict orders not to let anyone know about this, and told them to give her something to eat.

A Prophet Without Honor

6 Jesus left there and went to his hometown, accompanied by his disciples.

2 καὶ γενομένου σαββάτου ἤρξατο διδάσκειν ἐν τῇ συναγωγῇ, καὶ πολλοὶ ἀκούοντες ἐξεπλήσσοντο λέγοντες, Πόθεν τούτῳ ταῦτα, καὶ τίς ἡ σοφία ἡ δοθεῖσα τούτῳ, καὶ αἱ δυνάμεις τοιαῦται διὰ τῶν χειρῶν αὐτοῦ γινόμεναι;

3 οὐχ οὗτός ἐστιν ὁ τέκτων, ὁ υἱὸς τῆς Μαρίας καὶ ἀδελφὸς Ἰακώβου καὶ Ἰωσῆτος καὶ Ἰούδα καὶ Σίμωνος; καὶ οὐκ εἰσὶν αἱ ἀδελφαὶ αὐτοῦ ὧδε πρὸς ἡμᾶς; καὶ ἐσκανδαλίζοντο ἐν αὐτῷ.

4 καὶ ἔλεγεν αὐτοῖς ὁ Ἰησοῦς ὅτι Οὐκ ἔστιν προφήτης ἄτιμος εἰ μὴ ἐν τῇ πατρίδι αὐτοῦ καὶ ἐν τοῖς συγγενεῦσιν αὐτοῦ καὶ ἐν τῇ οἰκίᾳ αὐτοῦ.

5 καὶ οὐκ ἐδύνατο ἐκεῖ ποιῆσαι οὐδεμίαν δύναμιν, εἰ μὴ ὀλίγοις ἀρρώστοις ἐπιθεὶς τὰς χεῖρας ἐθεράπευσεν.

6 καὶ ἐθαύμαζεν διὰ τὴν ἀπιστίαν αὐτῶν. Καὶ περιῆγεν τὰς κώμας κύκλῳ διδάσκων.

7 καὶ προσκαλεῖται τοὺς δώδεκα καὶ ἤρξατο αὐτοὺς ἀποστέλλειν δύο δύο καὶ ἐδίδου αὐτοῖς ἐξουσίαν τῶν πνευμάτων τῶν ἀκαθάρτων,

8 καὶ παρήγγειλεν αὐτοῖς ἵνα μηδὲν αἴρωσιν εἰς ὁδὸν εἰ μὴ ῥάβδον μόνον, μὴ ἄρτον, μὴ πήραν, μὴ εἰς τὴν ζώνην χαλκόν,

9 ἀλλὰ ὑποδεδεμένους σανδάλια, καὶ μὴ ἐνδύσησθε δύο χιτῶνας.

10 καὶ ἔλεγεν αὐτοῖς, Ὅπου ἐὰν εἰσέλθητε εἰς οἰκίαν, ἐκεῖ μένετε ἕως ἂν ἐξέλθητε ἐκεῖθεν.

11 καὶ ὃς ἂν τόπος μὴ δέξηται ὑμᾶς μηδὲ ἀκούσωσιν ὑμῶν, ἐκπορευόμενοι ἐκεῖθεν ἐκτινάξατε τὸν χοῦν τὸν ὑποκάτω τῶν ποδῶν ὑμῶν εἰς μαρτύριον αὐτοῖς.

12 Καὶ ἐξελθόντες ἐκήρυξαν ἵνα μετανοῶσιν,

13 καὶ δαιμόνια πολλὰ ἐξέβαλλον, καὶ ἤλειφον ἐλαίῳ πολλοὺς ἀρρώστους καὶ ἐθεράπευσν.

2 Chegando o sábado, passou a ensinar na sinagoga; e muitos, ouvindo-o, se maravilhavam, dizendo: Donde vêm a este estas coisas? Que sabedoria é esta que lhe foi dada? E como se fazem tais maravilhas por suas mãos?

3 Não é este o carpinteiro, filho de Maria, irmão de Tiago, José, Judas e Simão? E não vivem aqui entre nós suas irmãs? E escandalizavam-se nele.

4 Jesus, porém, lhes disse: Não há profeta sem honra, senão na sua terra, entre os seus parentes e na sua casa.

5 Não pôde fazer ali nenhum milagre, senão curar uns poucos enfermos, impondo-lhes as mãos.

6 Admirou-se da incredulidade deles. Contudo, percorria as aldeias circunvizinhas, a ensinar.

As instruções para os doze

Mt 10.5-15; Lc 9.1-6

7 Chamou Jesus os doze e passou a enviá-los de dois a dois, dando-lhes autoridade sobre os espíritos imundos.

8 Ordenou-lhes que nada levassem para o caminho, exceto um bordão; nem pão, nem alforje, nem dinheiro;

9 que fossem calçados de sandálias e não usassem duas túnicas.

10 E recomendou-lhes: Quando entrardes nalguma casa, permanecei aí até vos retirardes do lugar.

11 Se nalgum lugar não vos receberem nem vos ouvirem, ao sairdes dali, sacudi o pó dos pés, em testemunho contra eles.

12 Então, saindo eles, pregavam ao povo que se arrependesse;

13 expeliam muitos demônios e curavam numerosos enfermos, ungindo-os com óleo.

2 When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed. "Where did this man get these things?" they asked. "What's this wisdom that has been given him, that he even does miracles!

3 Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph,[n] Judas and Simon? Aren't his sisters here with us?" And they took offense at him.

4 Jesus said to them, "Only in his hometown, among his relatives and in his own house is a prophet without honor."

5 He could not do any miracles there, except lay his hands on a few sick people and heal them.

6 And he was amazed at their lack of faith.

Jesus Sends Out the Twelve

Then Jesus went around teaching from village to village.

7 Calling the Twelve to him, he sent them out two by two and gave them authority over evil[o] spirits.

8 These were his instructions: "Take nothing for the journey except a staff—no bread, no bag, no money in your belts.

9 Wear sandals but not an extra tunic.

10 Whenever you enter a house, stay there until you leave that town.

11 And if any place will not welcome you or listen to you, shake the dust off your feet when you leave, as a testimony against them."

12 They went out and preached that people should repent.

13 They drove out many demons and anointed many sick people with oil and healed them.

14 Καὶ ἤκουσεν ὁ βασιλεὺς Ἡρῴδης, φανερὸν γὰρ ἐγένετο τὸ ὄνομα αὐτοῦ, καὶ ἔλεγον ὅτι Ἰωάννης ὁ βαπτίζων ἐγήγερται ἐκ νεκρῶν καὶ διὰ τοῦτο ἐνεργοῦσιν αἱ δυνάμεις ἐν αὐτῷ.

15 ἄλλοι δὲ ἔλεγον ὅτι Ἠλίας ἐστίν· ἄλλοι δὲ ἔλεγον ὅτι προφήτης ὡς εἷς τῶν προφητῶν.

16 ἀκούσας δὲ ὁ Ἡρῴδης ἔλεγεν, Ὃν ἐγὼ ἀπεκεφάλισα Ἰωάννην, οὗτος ἠγέρθη.

17 Αὐτὸς γὰρ ὁ Ἡρῴδης ἀποστείλας ἐκράτησεν τὸν Ἰωάννην καὶ ἔδησεν αὐτὸν ἐν φυλακῇ διὰ Ἡρῳδιάδα τὴν γυναῖκα Φιλίππου τοῦ ἀδελφοῦ αὐτοῦ, ὅτι αὐτὴν ἐγάμησεν·

18 ἔλεγεν γὰρ ὁ Ἰωάννης τῷ Ἡρῴδῃ ὅτι Οὐκ ἔξεστίν σοι ἔχειν τὴν γυναῖκα τοῦ ἀδελφοῦ σου.

19 ἡ δὲ Ἡρῳδιὰς ἐνεῖχεν αὐτῷ καὶ ἤθελεν αὐτὸν ἀποκτεῖναι, καὶ οὐκ ἠδύνατο·

20 ὁ γὰρ Ἡρῴδης ἐφοβεῖτο τὸν Ἰωάννην, εἰδὼς αὐτὸν ἄνδρα δίκαιον καὶ ἅγιον, καὶ συνετήρει αὐτόν, καὶ ἀκούσας αὐτοῦ πολλὰ ἠπόρει, καὶ ἡδέως αὐτοῦ ἤκουεν.

21 Καὶ γενομένης ἡμέρας εὐκαίρου ὅτε Ἡρῴδης τοῖς γενεσίοις αὐτοῦ δεῖπνον ἐποίησεν τοῖς μεγιστᾶσιν αὐτοῦ καὶ τοῖς χιλιάρχοις καὶ τοῖς πρώτοις τῆς Γαλιλαίας,

22 καὶ εἰσελθούσης τῆς θυγατρὸς αὐτοῦ Ἡρῳδιάδος καὶ ὀρχησαμένης ἤρεσεν τῷ Ἡρῴδῃ καὶ τοῖς συνανακειμένοις. εἶπεν ὁ βασιλεὺς τῷ κορασίῳ, Αἴτησόν με ὃ ἐὰν θέλῃς, καὶ δώσω σοι·

23 καὶ ὤμοσεν αὐτῇ [πολλά], Ὅ τι ἐάν με αἰτήσῃς δώσω σοι ἕως ἡμίσους τῆς βασιλείας μου.

24 καὶ ἐξελθοῦσα εἶπεν τῇ μητρὶ αὐτῆς, Τί αἰτήσωμαι; ἡ δὲ εἶπεν, Τὴν κεφαλὴν Ἰωάννου τοῦ βαπτίζοντος.

A morte de João Batista

Mt 14.1-12; Lc 9.7-9

14 Chegou isto aos ouvidos do rei Herodes, porque o nome de Jesus já se tornara notório; e alguns diziam: João Batista ressuscitou dentre os mortos, e, por isso, nele operam forças miraculosas.

15 Outros diziam: É Elias; ainda outros: É profeta como um dos profetas.

16 Herodes, porém, ouvindo isto, disse: É João, a quem eu mandei decapitar, que ressurgiu.

17 Porque o mesmo Herodes, por causa de Herodias, mulher de seu irmão Filipe (porquanto Herodes se casara com ela), mandara prender a João e atá-lo no cárcere.

18 Pois João lhe dizia: Não te é lícito possuir a mulher de teu irmão.

19 E Herodias o odiava, querendo matá-lo, e não podia.

20 Porque Herodes temia a João, sabendo que era homem justo e santo, e o tinha em segurança. E, quando o ouvia, ficava perplexo, escutando-o de boa mente.

21 E, chegando um dia favorável, em que Herodes no seu aniversário natalício dera um banquete aos seus dignitários, aos oficiais militares e aos principais da Galiléia,

22 entrou a filha de Herodias e, dançando, agradou a Herodes e aos seus convivas. Então, disse o rei à jovem: Pede-me o que quiseres, e eu to darei.

23 E jurou-lhe: Se pedires mesmo que seja a metade do meu reino, eu ta darei.

24 Saindo ela, perguntou a sua mãe: Que pedirei? Esta respondeu: A cabeça de João Batista.

John the Baptist Beheaded

14 King Herod heard about this, for Jesus' name had become well known. Some were saying,[p] "John the Baptist has been raised from the dead, and that is why miraculous powers are at work in him."

15 Others said, "He is Elijah." And still others claimed, "He is a prophet, like one of the prophets of long ago."

16 But when Herod heard this, he said, "John, the man I beheaded, has been raised from the dead!"

17 For Herod himself had given orders to have John arrested, and he had him bound and put in prison. He did this because of Herodias, his brother Philip's wife, whom he had married.

18 For John had been saying to Herod, "It is not lawful for you to have your brother's wife."

19 So Herodias nursed a grudge against John and wanted to kill him. But she was not able to,

20 because Herod feared John and protected him, knowing him to be a righteous and holy man. When Herod heard John, he was greatly puzzled[q]; yet he liked to listen to him.

21 Finally the opportune time came. On his birthday Herod gave a banquet for his high officials and military commanders and the leading men of Galilee.

22 When the daughter of Herodias came in and danced, she pleased Herod and his dinner guests. The king said to the girl, "Ask me for anything you want, and I'll give it to you."

23 And he promised her with an oath, "Whatever you ask I will give you, up to half my kingdom."

24 She went out and said to her mother, "What shall I ask for?" "The head of John the Baptist," she answered.

25 καὶ εἰσελθοῦσα εὐθὺς μετὰ σπουδῆς πρὸς τὸν βασιλέα ἠτήσατο λέγουσα, Θέλω ἵνα ἐξαυτῆς δῷς μοι ἐπὶ πίνακι τὴν κεφαλὴν Ἰωάννου τοῦ βαπτιστοῦ.

26 καὶ περίλυπος γενόμενος ὁ βασιλεὺς διὰ τοὺς ὅρκους καὶ τοὺς ἀνακειμένους οὐκ ἠθέλησεν ἀθετῆσαι αὐτήν·

27 καὶ εὐθὺς ἀποστείλας ὁ βασιλεὺς σπεκουλάτορα ἐπέταξεν ἐνέγκαι τὴν κεφαλὴν αὐτοῦ. καὶ ἀπελθὼν ἀπεκεφάλισεν αὐτὸν ἐν τῇ φυλακῇ

28 καὶ ἤνεγκεν τὴν κεφαλὴν αὐτοῦ ἐπὶ πίνακι καὶ ἔδωκεν αὐτὴν τῷ κορασίῳ, καὶ τὸ κοράσιον ἔδωκεν αὐτὴν τῇ μητρὶ αὐτῆς.

29 καὶ ἀκούσαντες οἱ μαθηταὶ αὐτοῦ ἦλθον καὶ ἦραν τὸ πτῶμα αὐτοῦ καὶ ἔθηκαν αὐτὸ ἐν μνημείῳ.

30 Καὶ συνάγονται οἱ ἀπόστολοι πρὸς τὸν Ἰησοῦν καὶ ἀπήγγειλαν αὐτῷ πάντα ὅσα ἐποίησαν καὶ ὅσα ἐδίδαξαν.

31 καὶ λέγει αὐτοῖς, Δεῦτε ὑμεῖς αὐτοὶ κατ' ἰδίαν εἰς ἔρημον τόπον καὶ ἀναπαύσασθε ὀλίγον. ἦσαν γὰρ οἱ ἐρχόμενοι καὶ οἱ ὑπάγοντες πολλοί, καὶ οὐδὲ φαγεῖν εὐκαίρουν.

32 καὶ ἀπῆλθον ἐν τῷ πλοίῳ εἰς ἔρημον τόπον κατ' ἰδίαν.

33 καὶ εἶδον αὐτοὺς ὑπάγοντας καὶ ἐπέγνωσαν πολλοί καὶ πεζῇ ἀπὸ πασῶν τῶν πόλεων συνέδραμον ἐκεῖ καὶ προῆλθον αὐτούς.

34 καὶ ἐξελθὼν εἶδεν πολὺν ὄχλον καὶ ἐσπλαγχνίσθη ἐπ' αὐτοὺς, ὅτι ἦσαν ὡς πρόβατα μὴ ἔχοντα ποιμένα, καὶ ἤρξατο διδάσκειν αὐτοὺς πολλά.

35 Καὶ ἤδη ὥρας πολλῆς γενομένης προσελθόντες αὐτῷ οἱ μαθηταὶ αὐτοῦ ἔλεγον ὅτι Ἔρημός ἐστιν ὁ τόπος καὶ ἤδη ὥρα πολλή·

36 ἀπόλυσον αὐτούς, ἵνα ἀπελθόντες εἰς τοὺς κύκλῳ ἀγροὺς καὶ κώμας ἀγοράσωσιν ἑαυτοῖς τί φάγωσιν.

25 No mesmo instante, voltando apressadamente para junto do rei, disse: Quero que, sem demora, me dês num prato a cabeça de João Batista.

26 Entristeceu-se profundamente o rei; mas, por causa do juramento e dos que estavam com ele à mesa, não lha quis negar.

27 E, enviando logo o executor, mandou que lhe trouxessem a cabeça de João. Ele foi, e o decapitou no cárcere,

28 e, trazendo a cabeça num prato, a entregou à jovem, e esta, por sua vez, a sua mãe.

29 Os discípulos de João, logo que souberam disto, vieram, levaram-lhe o corpo e o depositaram no túmulo.

A primeira multiplicação de pães e peixes

Mt 14.13-21; Lc 9.10-17; Jo 6.1-14

30 Voltaram os apóstolos à presença de Jesus e lhe relataram tudo quanto haviam feito e ensinado.

31 E ele lhes disse: Vinde repousar um pouco, à parte, num lugar deserto; porque eles não tinham tempo nem para comer, visto serem numerosos os que iam e vinham.

32 Então, foram sós no barco para um lugar solitário.

33 Muitos, porém, os viram partir e, reconhecendo-os, correram para lá, a pé, de todas as cidades, e chegaram antes deles.

34 Ao desembarcar, viu Jesus uma grande multidão e compadeceu-se deles, porque eram como ovelhas que não têm pastor. E passou a ensinar-lhes muitas coisas.

35 Em declinando a tarde, vieram os discípulos a Jesus e lhe disseram: É deserto este lugar, e já avançada a hora;

36 despede-os para que, passando pelos campos ao redor e pelas aldeias, comprem para si o que comer.

25 At once the girl hurried in to the king with the request: "I want you to give me right now the head of John the Baptist on a platter."

26 The king was greatly distressed, but because of his oaths and his dinner guests, he did not want to refuse her.

27 So he immediately sent an executioner with orders to bring John's head. The man went, beheaded John in the prison,

28 and brought back his head on a platter. He presented it to the girl, and she gave it to her mother.

29 On hearing of this, John's disciples came and took his body and laid it in a tomb.

Jesus Feeds the Five Thousand

30 The apostles gathered around Jesus and reported to him all they had done and taught.

31 Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, "Come with me by yourselves to a quiet place and get some rest."

32 So they went away by themselves in a boat to a solitary place.

33 But many who saw them leaving recognized them and ran on foot from all the towns and got there ahead of them.

34 When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things.

35 By this time it was late in the day, so his disciples came to him. "This is a remote place," they said, "and it's already very late.

36 Send the people away so they can go to the surrounding countryside and villages and buy themselves something to eat."

37 ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς, Δότε αὐτοῖς ὑμεῖς φαγεῖν. καὶ λέγουσιν αὐτῷ, Ἀπελθόντες ἀγοράσωμεν δηναρίων διακοσίων ἄρτους καὶ δώσομεν αὐτοῖς φαγεῖν;

38 ὁ δὲ λέγει αὐτοῖς, Πόσους ἄρτους ἔχετε; ὑπάγετε ἴδετε. καὶ γνόντες λέγουσιν, Πέντε, καὶ δύο ἰχθύας.

39 καὶ ἐπέταξεν αὐτοῖς ἀνακλῖναι πάντας συμπόσια συμπόσια ἐπὶ τ�ῳ χλωρῳ χόρτῳ.

40 καὶ ἀνέπεσαν πρασιαὶ πρασιαὶ κατὰ ἑκατὸν καὶ κατὰ πεντήκοντα.

41 καὶ λαβὼν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησεν καὶ κατέκλασεν τοὺς ἄρτους καὶ ἐδίδου τοῖς μαθηταῖς [αὐτοῦ] ἵνα παρατιθῶιν αὐτοῖς, καὶ τούς δύο ἰχθύας ἐμέρισεν πᾶσιν.

42 καὶ ἔφαγον πάντες καὶ ἐχορτάσθησαν,

43 καὶ ἦραν κλάσματα δώδεκα κοφίνων πληρώματα καὶ ἀπὸ τῶν ἰχθύων.

44 καὶ ἦσαν οἱ φαγόντες [τοὺς ἄρτους] πεντακισχίλιοι ἄνδρες.

45 Καὶ εὐθὺς ἠνάγκασεν τούς μαθητὰς αὐτοῦ ἐμβῆναι εἰς τὸ πλοῖον καὶ προάγειν εἰς τὸ πέραν πρὸς Βηθσαϊδάν, ἕως αὐτὸς ἀπολύει τὸν ὄχλον.

46 καὶ ἀποταξάμενος αὐτοῖς ἀπῆλθεν εἰς τὸ ὄρος προσεύξασθαι.

47 καὶ ὀψίας γενομένης ἦν τὸ πλοῖον ἐν μέσῳ τῆς θαλάσσης, καὶ αὐτὸς μόνος ἐπὶ τῆς γῆς.

48 καὶ ἰδὼν αὐτοὺς βασανιζομένους ἐν τῷ ἐλαύνειν, ἦν γὰρ ὁ ἄνεμος ἐναντίος αὐτοῖς, περὶ τετάρτην φυλακὴν τῆς νυκτὸς ἔρχεται πρὸς αὐτοὺς περιπατῶν ἐπὶ τῆς θαλάσσης· καὶ ἤθελεν παρελθεῖν αὐτούς.

49 οἱ δὲ ἰδόντες αὐτὸν ἐπὶ τῆς θαλάσσης περιπατοῦντα ἔδοξαν ὅτι φάντασμά ἐστιν, καὶ ἀνέκραξαν·

37 Porém ele lhes respondeu: Dai-lhes vós mesmos de comer. Disseram-lhe: Iremos comprar duzentos denários de pão para lhes dar de comer?

38 E ele lhes disse: Quantos pães tendes? Ide ver! E, sabendo-o eles, responderam: Cinco pães e dois peixes.

39 Então, Jesus lhes ordenou que todos se assentassem, em grupos, sobre a relva verde.

40 E o fizeram, repartindo-se em grupos de cem em cem e de cinqüenta em cinqüenta.

41 Tomando ele os cinco pães e os dois peixes, erguendo os olhos ao céu, os abençoou; e, partindo os pães, deu-os aos discípulos para que os distribuíssem; e por todos repartiu também os dois peixes.

42 Todos comeram e se fartaram;

43 e ainda recolheram doze cestos cheios de pedaços de pão e de peixe.

44 Os que comeram dos pães eram cinco mil homens.

Jesus anda por sobre o mar
Mt 14.22-33; Jo 6.16-21

45 Logo a seguir, compeliu Jesus os seus discípulos a embarcar e passar adiante para o outro lado, a Betsaida, enquanto ele despedia a multidão.

46 E, tendo-os despedido, subiu ao monte para orar.

47 Ao cair da tarde, estava o barco no meio do mar, e ele, sozinho em terra.

48 E, vendo-os em dificuldade a remar, porque o vento lhes era contrário, por volta da quarta vigília da noite, veio ter com eles, andando por sobre o mar; e queria tomar-lhes a dianteira.

49 Eles, porém, vendo-o andar sobre o mar, pensaram tratar-se de um fantasma e gritaram.

37 But he answered, "You give them something to eat." They said to him, "That would take eight months of a man's wages'! Are we to go and spend that much on bread and give it to them to eat?"

38 "How many loaves do you have?" he asked. "Go and see." When they found out, they said, "Five—and two fish."

39 Then Jesus directed them to have all the people sit down in groups on the green grass.

40 So they sat down in groups of hundreds and fifties.

41 Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to his disciples to set before the people. He also divided the two fish among them all.

42 They all ate and were satisfied,

43 and the disciples picked up twelve basketfuls of broken pieces of bread and fish.

44 The number of the men who had eaten was five thousand.

Jesus Walks on the Water

45 Immediately Jesus made his disciples get into the boat and go on ahead of him to Bethsaida, while he dismissed the crowd.

46 After leaving them, he went up on a mountainside to pray.

47 When evening came, the boat was in the middle of the lake, and he was alone on land.

48 He saw the disciples straining at the oars, because the wind was against them. About the fourth watch of the night he went out to them, walking on the lake. He was about to pass by them,

49 but when they saw him walking on the lake, they thought he was a ghost. They cried out,

50 πάντες γὰρ αὐτὸν εἶδον καὶ ἐταράχθησαν. ὁ δὲ εὐθὺς ἐλάλησεν μετ' αὐτῶν, καὶ λέγει αὐτοῖς, Θαρσεῖτε, ἐγώ εἰμι· μὴ φοβεῖσθε.

51 καὶ ἀνέβη πρὸς αὐτοὺς εἰς τὸ πλοῖον καὶ ἐκόπασεν ὁ ἄνεμος, καὶ λίαν [ἐκ περισσοῦ] ἐν ἑαυτοῖς ἐξίσταντο·

52 οὐ γὰρ συνῆκαν ἐπὶ τοῖς ἄρτοις, ἀλλ' ἦν αὐτῶν ἡ καρδία πεπωρωμένη.

53 Καὶ διαπεράσαντες ἐπὶ τὴν γῆν ἦλθον εἰς Γεννησαρὲτ καὶ προσωρμίσθησαν.

54 καὶ ἐξελθόντων αὐτῶν ἐκ τοῦ πλοίου εὐθὺς ἐπιγνόντες αὐτὸν

55 περιέδραμον ὅλην τὴν χώραν ἐκείνην καὶ ἤρξαντο ἐπὶ τοῖς κραβάττοις τοὺς κακῶς ἔχοντας περιφέρειν ὅπου ἤκουον ὅτι ἐστίν.

56 καὶ ὅπου ἂν εἰσεπορεύετο εἰς κώμας ἢ εἰς πόλεις ἢ εἰς ἀγροὺς, ἐν ταῖς ἀγοραῖς ἐτίθεσαν τοὺς ἀσθενοῦντας καὶ παρεκάλουν αὐτὸν ἵνα κἂν τοῦ κρασπέδου τοῦ ἱματίου αὐτοῦ ἅψωνται· καὶ ὅσοι ἂν ἥψαντο αὐτοῦ ἐσῴζοντο.

7 Καὶ συνάγονται πρὸς αὐτὸν οἱ Φαρισαῖοι καί τινες τῶν γραμματέων ἐλθόντες ἀπὸ Ἱεροσολύμων.

2 καὶ ἰδόντες τινὰς τῶν μαθητῶν αὐτοῦ ὅτι κοιναῖς χερσίν, τοῦτ' ἔστιν ἀνίπτοις, ἐσθίουσιν τοὺς ἄρτους

3 οἱ γὰρ Φαρισαῖοι καὶ πάντες οἱ Ἰουδαῖοι ἐὰν μὴ πυγμῇ νίψωνται τὰς χεῖρας οὐκ ἐσθίουσιν, κρατοῦντες τὴν παράδοσιν τῶν πρεσβυτέρων,

4 καὶ ἀπ' ἀγορᾶς ἐὰν μὴ βαπτίσωνται οὐκ ἐσθίουσιν, καὶ ἄλλα πολλά ἐστιν ἃ παρέλαβον κρατεῖν, βαπτισμοὺς ποτηρίων καὶ ξεστῶν καὶ χαλκίων [καὶ κλινῶν]

5 καὶ ἐπερωτῶσιν αὐτὸν οἱ Φαρισαῖοι καὶ οἱ γραμματεῖς, Διὰ τί οὐ περιπατοῦσιν οἱ μαθηταί σου κατὰ τὴν παράδοσιν τῶν πρεσβυτέρων, ἀλλὰ κοιναῖς χερσὶν ἐσθίουσιν τὸν ἄρτον;

50 Pois todos ficaram aterrados à vista dele. Mas logo lhes falou e disse: Tende bom ânimo! Sou eu. Não temais!

51 E subiu para o barco para estar com eles, e o vento cessou. Ficaram entre si atônitos,

52 porque não haviam compreendido o milagre dos pães; antes, o seu coração estava endurecido.

Jesus em Genesaré
Mt 14.34-36

53 Estando já no outro lado, chegaram a terra, em Genesaré, onde aportaram.

54 Saindo eles do barco, logo o povo reconheceu Jesus;

55 e, percorrendo toda aquela região, traziam em leitos os enfermos, para onde ouviam que ele estava.

56 Onde quer que ele entrasse nas aldeias, cidades ou campos, punham os enfermos nas praças, rogando-lhe que os deixasse tocar ao menos na orla da sua veste; e quantos a tocavam saíam curados.

Jesus e a tradição dos anciãos. O que contamina o homem
Mt 15.1-20

7 Ora, reuniram-se a Jesus os fariseus e alguns escribas, vindos de Jerusalém.

2 E, vendo que alguns dos discípulos dele comiam pão com as mãos impuras, isto é, por lavar

3 (pois os fariseus e todos os judeus, observando a tradição dos anciãos, não comem sem lavar cuidadosamente as mãos;

4 quando voltam da praça, não comem sem se aspergirem; e há muitas outras coisas que receberam para observar, como a lavagem de copos, jarros e vasos de metal [e camas]),

5 interpelaram-no os fariseus e os escribas: Por que não andam os teus discípulos de conformidade com a tradição dos anciãos, mas comem com as mãos por lavar?

50 because they all saw him and were terrified. Immediately he spoke to them and said, "Take courage! It is I. Don't be afraid."

51 Then he climbed into the boat with them, and the wind died down. They were completely amazed,

52 for they had not understood about the loaves; their hearts were hardened.

53 When they had crossed over, they landed at Gennesaret and anchored there.

54 As soon as they got out of the boat, people recognized Jesus.

55 They ran throughout that whole region and carried the sick on mats to wherever they heard he was.

56 And wherever he went—into villages, towns or countryside—they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak, and all who touched him were healed.

Clean and Unclean

7 The Pharisees and some of the teachers of the law who had come from Jerusalem gathered around Jesus and

2 saw some of his disciples eating food with hands that were "unclean," that is, unwashed.

3 (The Pharisees and all the Jews do not eat unless they give their hands a ceremonial washing, holding to the tradition of the elders.

4 When they come from the marketplace they do not eat unless they wash. And they observe many other traditions, such as the washing of cups, pitchers and kettles.[s])

5 So the Pharisees and teachers of the law asked Jesus, "Why don't your disciples live according to the tradition of the elders instead of eating their food with 'unclean' hands?"

6 ὁ δὲ εἶπεν αὐτοῖς, Καλῶς ἐπροφήτευσεν Ἡσαΐας περὶ ὑμῶν τῶν ὑποκριτῶν, ὡς γέγραπται [ὅτι] Οὗτος ὁ λαὸς τοῖς χείλεοίν με τιμᾷ, ἡ δὲ καρδία αὐτῶν πόρρω ἀπέχει ἀπ' ἐμοῦ·

7 μάτην δὲ σέβονταί με διδάσκοντες διδασκαλίας ἐντάλματα ἀνθρώπων.

8 ἀφέντες τὴν ἐντολὴν τοῦ θεοῦ κρατεῖτε τὴν παράδοσιν τῶν ἀνθρώπων.

9 Καὶ ἔλεγεν αὐτοῖς, Καλῶς ἀθετεῖτε τὴν ἐντολὴν τοῦ θεοῦ, ἵνα τὴν παράδοσιν ὑμῶν στήσητε.

10 Μωϋσῆς γὰρ εἶπεν, Τίμα τὸν πατέρα σου καὶ τὴν μητέρα σου, καί, Ὁ κακολογῶν πατέρα ἢ μητέρα θανάτῳ τελευτάτω.

11 ὑμεῖς δὲ λέγετε, Ἐὰν εἴπῃ ἄνθρωπος τῷ πατρὶ ἢ τῇ μητρί, Κορβᾶν, ὅ ἐστιν, Δῶρον, ὃ ἐὰν ἐξ ἐμοῦ ὠφεληθῇς,

12 οὐκέτι ἀφίετε αὐτὸν οὐδὲν ποιῆσαι τῷ πατρὶ ἢ τῇ μητρί,

13 ἀκυροῦντες τὸν λόγον τοῦ θεοῦ τῇ παραδόσει ὑμῶν ᾗ παρεδώκατε· καὶ παρόμοια τοιαῦτα πολλὰ ποιεῖτε.

14 Καὶ προσκαλεσάμενος πάλιν τὸν ὄχλον ἔλεγεν αὐτοῖς, Ἀκούσατέ μου πάντες καὶ σύνετε.

15 οὐδέν ἐστιν ἔξωθεν τοῦ ἀνθρώπου εἰσπορευόμενον εἰς αὐτὸν ὃ δύναται κοινῶσαι αὐτόν, ἀλλὰ τὰ ἐκ τοῦ ἀνθρώπου ἐκπορευόμενά ἐστιν τὰ κοινοῦντα τὸν ἄνθρωπον. [1]

17 Καὶ ὅτε εἰσῆλθεν εἰς οἶκον ἀπὸ τοῦ ὄχλου, ἐπηρώτων αὐτὸν οἱ μαθηταὶ αὐτοῦ τὴν παραβολήν.

18 καὶ λέγει αὐτοῖς, Οὕτως καὶ ὑμεῖς ἀσύνετοί ἐστε; οὐ νοεῖτε ὅτι πᾶν τὸ ἔξωθεν εἰσπορευόμενον εἰς τὸν ἄνθρωπον οὐ δύναται αὐτὸν κοινῶσαι

6 Respondeu-lhes: Bem profetizou Isaías a respeito de vós, hipócritas, como está escrito: Este povo honra-me com os lábios, mas o seu coração está longe de mim.

7 E em vão me adoram, ensinando doutrinas que são preceitos de homens.

8 Negligenciando o mandamento de Deus, guardais a tradição dos homens.

9 E disse-lhes ainda: Jeitosamente rejeitais o preceito de Deus para guardardes a vossa própria tradição.

10 Pois Moisés disse: Honra a teu pai e a tua mãe; e: Quem maldisser a seu pai ou a sua mãe seja punido de morte.

11 Vós, porém, dizeis: Se um homem disser a seu pai ou a sua mãe: Aquilo que poderias aproveitar de mim é Corbã, isto é, oferta para o Senhor,

12 então, o dispensais de fazer qualquer coisa em favor de seu pai ou de sua mãe,

13 invalidando a palavra de Deus pela vossa própria tradição, que vós mesmos transmitistes; e fazeis muitas outras coisas semelhantes.

14 Convocando ele, de novo, a multidão, disse-lhes: Ouvi-me, todos, e entendei.

15 Nada há fora do homem que, entrando nele, o possa contaminar; mas o que sai do homem é o que o contamina.

16 [Se alguém tem ouvidos para ouvir, ouça.]

17 Quando entrou em casa, deixando a multidão, os seus discípulos o interrogaram acerca da parábola.

18 Então, lhes disse: Assim vós também não entendeis? Não compreendeis que tudo o que de fora entra no homem não o pode contaminar,

6 He replied, "Isaiah was right when he prophesied about you hypocrites; as it is written:
"'These people honor me with their lips, but their hearts are far from me.
7 They worship me in vain; their teachings are but rules taught by men.' [t]
8 You have let go of the commands of God and are holding on to the traditions of men."

9 And he said to them: "You have a fine way of setting aside the commands of God in order to observe [u] your own traditions!
10 For Moses said, 'Honor your father and your mother,' and, 'Anyone who curses his father or mother [v] must be put to death.' [w]
11 But you say that if a man says to his father or mother: 'Whatever help you might otherwise have received from me is Corban' (that is, a gift devoted to God),
12 then you no longer let him do anything for his father or mother.
13 Thus you nullify the word of God by your tradition that you have handed down. And you do many things like that."

14 Again Jesus called the crowd to him and said, "Listen to me, everyone, and understand this.
15 Nothing outside a man can make him 'unclean' by going into him. Rather, it is what comes out of a man that makes him 'unclean.' [x]"

17 After he had left the crowd and entered the house, his disciples asked him about this parable.
18 "Are you so dull?" he asked. "Don't you see that nothing that enters a man from the outside can make him 'unclean'?

19 ὅτι οὐκ εἰσπορεύεται αὐτοῦ εἰς τὴν καρδίαν ἀλλ' εἰς τὴν κοιλίαν, καὶ εἰς τὸν ἀφεδρῶνα ἐκπορεύεται, καθαρίζων πάντα τὰ βρώματα;

20 ἔλεγεν δὲ ὅτι Τὸ ἐκ τοῦ ἀνθρώπου ἐκπορευόμενον, ἐκεῖνο κοινοῖ τὸν ἄνθρωπον.

21 ἔσωθεν γὰρ ἐκ τῆς καρδίας τῶν ἀνθρώπων οἱ διαλογισμοὶ οἱ κακοὶ ἐκπορεύονται, πορνεῖαι, κλοπαί, φόνοι,

22 μοιχεῖαι, πλεονεξίαι, πονηρίαι, δόλος, ἀσέλγεια, ὀφθαλμὸς πονηρός, βλασφημία, ὑπερηφανία, ἀφροσύνη·

23 πάντα ταῦτα τὰ πονηρὰ ἔσωθεν ἐκπορεύεται καὶ κοινοῖ τὸν ἄνθρωπον.

24 Ἐκεῖθεν δὲ ἀναστὰς ἀπῆλθεν εἰς τὰ ὅρια Τύρου. καὶ εἰσελθὼν εἰς οἰκίαν οὐδένα ἤθελεν γνῶναι, καὶ οὐκ ἠδυνήθη λαθεῖν·

25 ἀλλ' εὐθὺς ἀκούσασα γυνὴ περὶ αὐτοῦ, ἧς εἶχεν τὸ θυγάτριον αὐτῆς πνεῦμα ἀκάθαρτον, ἐλθοῦσα προσέπεσεν πρὸς τοὺς πόδας αὐτοῦ·

26 ἡ δὲ γυνὴ ἦν Ἑλληνίς, Συροφοινίκισσα τῷ γένει· καὶ ἠρώτα αὐτὸν ἵνα τὸ δαιμόνιον ἐκβάλῃ ἐκ τῆς θυγατρὸς αὐτῆς.

27 καὶ ἔλεγεν αὐτῇ, Ἄφες πρῶτον χορτασθῆναι τὰ τέκνα, οὐ γάρ ἐστιν καλὸν λαβεῖν τὸν ἄρτον τῶν τέκνων καὶ τοῖς κυναρίοις βαλεῖν.

28 ἡ δὲ ἀπεκρίθη καὶ λέγει αὐτῷ, Κύριε, καὶ τὰ κυνάρια ὑποκάτω τῆς τραπέζης ἐσθίουσιν ἀπὸ τῶν ψιχίων τῶν παιδίων.

29 καὶ εἶπεν αὐτῇ, Διὰ τοῦτον τὸν λόγον ὕπαγε, ἐξελήλυθεν ἐκ τῆς θυγατρός σου τὸ δαιμόνιον.

30 καὶ ἀπελθοῦσα εἰς τὸν οἶκον αὐτῆς εὗρεν τὸ παιδίον βεβλημένον ἐπὶ τὴν κλίνην καὶ τὸ δαιμόνιον ἐξεληλυθός.

19 porque não lhe entra no coração, mas no ventre, e sai para lugar escuso? E, assim, considerou ele puros todos os alimentos.

20 E dizia: O que sai do homem, isso é o que o contamina.

21 Porque de dentro, do coração dos homens, é que procedem os maus desígnios, a prostituição, os furtos, os homicídios,

22 a avareza, as malícias, o dolo, a lascívia, a inveja, a blasfêmia, a soberba, a loucura.

23 Ora, todos estes males vêm de dentro e contaminam o homem.

A mulher siro-fenícia

Mt 15.21-28

24 Levantando-se, partiu dali para as terras de Tiro [e Sidom]. Tendo entrado numa casa, queria que ninguém o soubesse; no entanto, não pôde ocultar-se,

25 porque uma mulher, cuja filhinha estava possessa de espírito imundo, tendo ouvido a respeito dele, veio e prostrou-se-lhe aos pés.

26 Esta mulher era grega, de origem siro-fenícia, e rogava-lhe que expelisse de sua filha o demônio.

27 Mas Jesus lhe disse: Deixa primeiro que se fartem os filhos, porque não é bom tomar o pão dos filhos e lançá-lo aos cachorrinhos.

28 Ela, porém, lhe respondeu: Sim, Senhor; mas os cachorrinhos, debaixo da mesa, comem das migalhas das crianças.

29 Então, lhe disse: Por causa desta palavra, podes ir; o demônio já saiu de tua filha.

30 Voltando ela para casa, achou a menina sobre a cama, pois o demônio a deixara.

19 For it doesn't go into his heart but into his stomach, and then out of his body." (In saying this, Jesus declared all foods "clean.")

20 He went on: "What comes out of a man is what makes him 'unclean.'

21 For from within, out of men's hearts, come evil thoughts, sexual immorality, theft, murder, adultery,

22 greed, malice, deceit, lewdness, envy, slander, arrogance and folly.

23 All these evils come from inside and make a man 'unclean.'"

The Faith of a Syrophoenician Woman

24 Jesus left that place and went to the vicinity of Tyre[y]. He entered a house and did not want anyone to know it; yet he could not keep his presence secret.

25 In fact, as soon as she heard about him, a woman whose little daughter was possessed by an evil[z] spirit came and fell at his feet.

26 The woman was a Greek, born in Syrian Phoenicia. She begged Jesus to drive the demon out of her daughter.

27 "First let the children eat all they want," he told her, "for it is not right to take the children's bread and toss it to their dogs."

28 "Yes, Lord," she replied, "but even the dogs under the table eat the children's crumbs."

29 Then he told her, "For such a reply, you may go; the demon has left your daughter."

30 She went home and found her child lying on the bed, and the demon gone.

31 Καὶ πάλιν ἐξελθὼν ἐκ τῶν ὁρίων Τύρου ἦλθεν διὰ Σιδῶνος εἰς τὴν θάλασσαν τῆς Γαλιλαίας ἀνὰ μέσον τῶν ὁρίων Δεκαπόλεως.

32 καὶ φέρουσιν αὐτῷ κωφὸν καὶ μογιλάλον καὶ παρακαλοῦσιν αὐτὸν ἵνα ἐπιθῇ αὐτῷ τὴν χεῖρα.

33 καὶ ἀπολαβόμενος αὐτὸν ἀπὸ τοῦ ὄχλου κατ' ἰδίαν ἔβαλεν τοὺς δακτύλους αὐτοῦ εἰς τὰ ὦτα αὐτοῦ καὶ πτύσας ἥψατο τῆς γλώσσης αὐτοῦ,

34 καὶ ἀναβλέψας εἰς τὸν οὐρανὸν ἐστέναξεν καὶ λέγει αὐτῷ, Εφφαθα, ὅ ἐστιν, Διανοίχθητι.

35 καὶ [εὐθέως] ἠνοίγησαν αὐτοῦ αἱ ἀκοαί, καὶ ἐλύθη ὁ δεσμὸς τῆς γλώσσης αὐτοῦ καὶ ἐλάλει ὀρθῶς.

36 καὶ διεστείλατο αὐτοῖς ἵνα μηδενὶ λέγωσιν· ὅσον δὲ αὐτοῖς διεστέλλετο, αὐτοὶ μᾶλλον περισσότερον ἐκήρυσσον.

37 καὶ ὑπερπερισσῶς ἐξεπλήσσοντο λέγοντες, Καλῶς πάντα πεποίηκεν, καὶ τοὺς κωφοὺς ποιεῖ ἀκούειν καὶ [τοὺς] ἀλάλους λαλεῖν.

A cura de um surdo e gago

31 De novo, se retirou das terras de Tiro e foi por Sidom até ao mar da Galiléia, através do território de Decápolis.

32 Então, lhe trouxeram um surdo e gago e lhe suplicaram que impusesse as mãos sobre ele.

33 Jesus, tirando-o da multidão, à parte, pôs-lhe os dedos nos ouvidos e lhe tocou a língua com saliva;

34 depois, erguendo os olhos ao céu, suspirou e disse: Efatá!, que quer dizer: Abre-te!

35 Abriram-se-lhe os ouvidos, e logo se lhe soltou o empecilho da língua, e falava desembaraçadamente.

36 Mas lhes ordenou que a ninguém o dissessem; contudo, quanto mais recomendava, tanto mais eles o divulgavam.

37 Maravilhavam-se sobremaneira, dizendo: Tudo ele tem feito esplendidamente bem; não somente faz ouvir os surdos, como falar os mudos.

The Healing of a Deaf and Mute Man

31 Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. [a]

32 There some people brought to him a man who was deaf and could hardly talk, and they begged him to place his hand on the man.

33 After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue.

34 He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means, "Be opened!").

35 At this, the man's ears were opened, his tongue was loosened and he began to speak plainly.

36 Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it.

37 People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak."

A segunda multiplicação de pães e peixes
Mt 15.32-39

8 Naqueles dias, quando outra vez se reuniu grande multidão, e não tendo eles o que comer, chamou Jesus os discípulos e lhes disse:

2 Tenho compaixão desta gente, porque há três dias que permanecem comigo e não têm o que comer.

3 Se eu os despedir para suas casas, em jejum, desfalecerão pelo caminho; e alguns deles vieram de longe.

4 Mas os seus discípulos lhe responderam: Donde poderá alguém fartá-los de pão neste deserto?

5 E Jesus lhes perguntou: Quantos pães tendes? Responderam eles: Sete.

Jesus Feeds the Four Thousand

8 During those days another large crowd gathered. Since they had nothing to eat, Jesus called his disciples to him and said,

2 "I have compassion for these people; they have already been with me three days and have nothing to eat.

3 If I send them home hungry, they will collapse on the way, because some of them have come a long distance."

4 His disciples answered, "But where in this remote place can anyone get enough bread to feed them?"

5 "How many loaves do you have?" Jesus asked. "Seven," they replied.

8 Ἐν ἐκείναις ταῖς ἡμέραις πάλιν πολλοῦ ὄχλου ὄντος καὶ μὴ ἐχόντων τί φάγωσιν, προσκαλεσάμενος τοὺς μαθητὰς λέγει αὐτοῖς,

2 Σπλαγχνίζομαι ἐπὶ τὸν ὄχλον, ὅτι ἤδη ἡμέραι τρεῖς προσμένουσίν μοι καὶ οὐκ ἔχουσιν τί φάγωσιν·

3 καὶ ἐὰν ἀπολύσω αὐτοὺς νήστεις εἰς οἶκον αὐτῶν, ἐκλυθήσονται ἐν τῇ ὁδῷ· καί τινες αὐτῶν ἀπὸ μακρόθεν ἥκασιν.

4 καὶ ἀπεκρίθησαν αὐτῷ οἱ μαθηταὶ αὐτοῦ ὅτι Πόθεν τούτους δυνήσεταί τις ὧδε χορτάσαι ἄρτων ἐπ' ἐρημίας;

5 καὶ ἠρώτα αὐτούς, Πόσους ἔχετε ἄρτους; οἱ δὲ εἶπαν, Ἑπτά.

6 καὶ παραγγέλλει τῷ ὄχλῳ ἀναπεσεῖν ἐπὶ τῆς γῆς· καὶ λαβὼν τοὺς ἑπτὰ ἄρτους εὐχαριστήσας ἔκλασεν καὶ ἐδίδου τοῖς μαθηταῖς αὐτοῦ ἵνα παρατιθῶσιν, καὶ παρέθηκαν τῷ ὄχλῳ.

7 καὶ εἶχον ἰχθύδια ὀλίγα· καὶ εὐλογήσας αὐτὰ εἶπεν καὶ ταῦτα παρατιθέναι.

8 καὶ ἔφαγον καὶ ἐχορτάσθησαν, καὶ ἦραν περισσεύματα κλασμάτων ἑπτὰ σπυρίδας.

9 ἦσαν δὲ ὡς τετρακισχίλιοι. καὶ ἀπέλυσεν αὐτούς.

10 Καὶ εὐθὺς ἐμβὰς εἰς τὸ πλοῖον μετὰ τῶν μαθητῶν αὐτοῦ ἦλθεν εἰς τὰ μέρη Δαλμανουθά.

11 Καὶ ἐξῆλθον οἱ Φαρισαῖοι καὶ ἤρξαντο συζητεῖν αὐτῷ, ζητοῦντες παρ' αὐτοῦ σημεῖον ἀπὸ τοῦ οὐρανοῦ, πειράζοντες αὐτόν.

12 καὶ ἀναστενάξας τῷ πνεύματι αὐτοῦ λέγει, Τί ἡ γενεὰ αὕτη ζητεῖ σημεῖον; ἀμὴν λέγω ὑμῖν, εἰ δοθήσεται τῇ γενεᾷ ταύτῃ σημεῖον.

13 καὶ ἀφεὶς αὐτοὺς πάλιν ἐμβὰς ἀπῆλθεν εἰς τὸ πέραν.

14 Καὶ ἐπελάθοντο λαβεῖν ἄρτους καὶ εἰ μὴ ἕνα ἄρτον οὐκ εἶχον μεθ' ἑαυτῶν ἐν τῷ πλοίῳ.

15 καὶ διεστέλλετο αὐτοῖς λέγων, Ὁρᾶτε, βλέπετε ἀπὸ τῆς ζύμης τῶν Φαρισαίων καὶ τῆς ζύμης Ἡρῴδου.

16 καὶ διελογίζοντο πρὸς ἀλλήλους ὅτι Ἄρτους οὐκ ἔχουσιν.

17 καὶ γνοὺς λέγει αὐτοῖς, Τί διαλογίζεσθε ὅτι ἄρτους οὐκ ἔχετε; οὔπω νοεῖτε οὐδὲ συνίετε; πεπωρωμένην ἔχετε τὴν καρδίαν ὑμῶν;

18 ὀφθαλμοὺς ἔχοντες οὐ βλέπετε καὶ ὦτα ἔχοντες οὐκ ἀκούετε; καὶ οὐ μνημονεύετε,

6 Ordenou ao povo que se assentasse no chão. E, tomando os sete pães, partiu-os, após ter dado graças, e os deu a seus discípulos, para que estes os distribuíssem, repartindo entre o povo.

7 Tinham também alguns peixinhos; e, abençoando-os, mandou que estes igualmente fossem distribuídos.

8 Comeram e se fartaram; e dos pedaços restantes recolheram sete cestos.

9 Eram cerca de quatro mil homens. Então, Jesus os despediu.

10 Logo a seguir, tendo embarcado juntamente com seus discípulos, partiu para as regiões de Dalmanuta.

Os fariseus pedem um sinal

Mt 16.1-4

11 E, saindo os fariseus, puseram-se a discutir com ele; e, tentando-o, pediram-lhe um sinal do céu.

12 Jesus, porém, arrancou do íntimo do seu espírito um gemido e disse: Por que pede esta geração um sinal? Em verdade vos digo que a esta geração não se lhe dará sinal algum.

13 E, deixando-os, tornou a embarcar e foi para o outro lado.

O fermento dos fariseus e o de Herodes

Mt 16.5-12

14 Ora, aconteceu que eles se esqueceram de levar pães e, no barco, não tinham consigo senão um só.

15 Preveniu-os Jesus, dizendo: Vede, guardai-vos do fermento dos fariseus e do fermento de Herodes.

16 E eles discorriam entre si: É que não temos pão.

17 Jesus, percebendo-o, lhes perguntou: Por que discorreis sobre o não terdes pão? Ainda não considerastes, nem compreendestes? Tendes o coração endurecido?

18 Tendo olhos, não vedes? E, tendo ouvidos, não ouvis? Não vos lembrais

6 He told the crowd to sit down on the ground. When he had taken the seven loaves and given thanks, he broke them and gave them to his disciples to set before the people, and they did so.

7 They had a few small fish as well; he gave thanks for them also and told the disciples to distribute them.

8 The people ate and were satisfied. Afterward the disciples picked up seven basketfuls of broken pieces that were left over.

9 About four thousand men were present. And having sent them away,

10 he got into the boat with his disciples and went to the region of Dalmanutha.

11 The Pharisees came and began to question Jesus. To test him, they asked him for a sign from heaven.

12 He sighed deeply and said, "Why does this generation ask for a miraculous sign? I tell you the truth, no sign will be given to it."

13 Then he left them, got back into the boat and crossed to the other side.

The Yeast of the Pharisees and Herod

14 The disciples had forgotten to bring bread, except for one loaf they had with them in the boat.

15 "Be careful," Jesus warned them. "Watch out for the yeast of the Pharisees and that of Herod."

16 They discussed this with one another and said, "It is because we have no bread."

17 Aware of their discussion, Jesus asked them: "Why are you talking about having no bread? Do you still not see or understand? Are your hearts hardened?

18 Do you have eyes but fail to see, and ears but fail to hear? And don't you remember?

19 ὅτε τοὺς πέντε ἄρτους ἔκλασα εἰς τοὺς πεντακισχιλίους, πόσους κοφίνους κλασμάτων πλήρεις ἤρατε; λέγουσιν αὐτῷ, Δώδεκα.

20 Ὅτε τοὺς ἑπτὰ εἰς τοὺς τετρακισχιλίους, πόσων σπυρίδων πληρώματα κλασμάτων ἤρατε; καὶ λέγουσιν [αὐτῷ], Ἑπτά.

21 καὶ ἔλεγεν αὐτοῖς, Οὔπω συνίετε;

22 Καὶ ἔρχονται εἰς Βηθσαϊδάν. καὶ φέρουσιν αὐτῷ τυφλὸν καὶ παρακαλοῦσιν αὐτὸν ἵνα αὐτοῦ ἅψηται.

23 καὶ ἐπιλαβόμενος τῆς χειρὸς τοῦ τυφλοῦ ἐξήνεγκεν αὐτὸν ἔξω τῆς κώμης καὶ πτύσας εἰς τὰ ὄμματα αὐτοῦ, ἐπιθεὶς τὰς χεῖρας αὐτῷ ἐπηρώτα αὐτόν, Εἴ τι βλέπεις;

24 καὶ ἀναβλέψας ἔλεγεν, Βλέπω τοὺς ἀνθρώπους ὅτι ὡς δένδρα ὁρῶ περιπατοῦντας.

25 εἶτα πάλιν ἐπέθηκεν τὰς χεῖρας ἐπὶ τοὺς ὀφθαλμοὺς αὐτοῦ, καὶ διέβλεψεν καὶ ἀπεκατέστη καὶ ἐνέβλεπεν τηλαυγῶς ἅπαντα.

26 καὶ ἀπέστειλεν αὐτὸν εἰς οἶκον αὐτοῦ λέγων, Μηδὲ εἰς τὴν κώμην εἰσέλθῃς.

27 Καὶ ἐξῆλθεν ὁ Ἰησοῦς καὶ οἱ μαθηταὶ αὐτοῦ εἰς τὰς κώμας Καισαρείας τῆς Φιλίππου· καὶ ἐν τῇ ὁδῷ ἐπηρώτα τοὺς μαθητὰς αὐτοῦ λέγων αὐτοῖς, Τίνα με λέγουσιν οἱ ἄνθρωποι εἶναι;

28 οἱ δὲ εἶπαν αὐτῷ λέγοντες [ὅτι] Ἰωάννην τὸν βαπτιστήν, καὶ ἄλλοι, Ἠλίαν, ἄλλοι δὲ ὅτι εἷς τῶν προφητῶν.

29 καὶ αὐτὸς ἐπηρώτα αὐτούς, Ὑμεῖς δὲ τίνα με λέγετε εἶναι; ἀποκριθεὶς ὁ Πέτρος λέγει αὐτῷ, Σὺ εἶ ὁ Χριστός.

30 καὶ ἐπετίμησεν αὐτοῖς ἵνα μηδενὶ λέγωσιν περὶ αὐτοῦ.

19 de quando parti os cinco pães para os cinco mil, quantos cestos cheios de pedaços recolhestes? Responderam eles: Doze!

20 E de quando parti os sete pães para os quatro mil, quantos cestos cheios de pedaços recolhestes? Responderam: Sete!

21 Ao que lhes disse Jesus: Não compreendeis ainda?

A cura de um cego em Betsaida

22 Então, chegaram a Betsaida; e lhe trouxeram um cego, rogando-lhe que o tocasse.

23 Jesus, tomando o cego pela mão, levou-o para fora da aldeia e, aplicando-lhe saliva aos olhos e impondo-lhe as mãos, perguntou-lhe: Vês alguma coisa?

24 Este, recobrando a vista, respondeu: Vejo os homens, porque como árvores os vejo, andando.

25 Então, novamente lhe pôs as mãos nos olhos, e ele, passando a ver claramente, ficou restabelecido; e tudo distinguia de modo perfeito.

26 E mandou-o Jesus embora para casa, recomendando-lhe: Não entres na aldeia.

A confissão de Pedro

Mt 16.13-20; Lc 9.18-21

27 Então, Jesus e os seus discípulos partiram para as aldeias de Cesaréia de Filipe; e, no caminho, perguntou-lhes: Quem dizem os homens que sou eu?

28 E responderam: João Batista; outros: Elias; mas outros: Algum dos profetas.

29 Então, lhes perguntou: Mas vós, quem dizeis que eu sou? Respondendo, Pedro lhe disse: Tu és o Cristo.

30 Advertiu-os Jesus de que a ninguém dissessem tal coisa a seu respeito.

19 When I broke the five loaves for the five thousand, how many basketfuls of pieces did you pick up?" "Twelve," they replied.

20 "And when I broke the seven loaves for the four thousand, how many basketfuls of pieces did you pick up?" They answered, "Seven."

21 He said to them, "Do you still not understand?"

The Healing of a Blind Man at Bethsaida

22 They came to Bethsaida, and some people brought a blind man and begged Jesus to touch him.

23 He took the blind man by the hand and led him outside the village. When he had spit on the man's eyes and put his hands on him, Jesus asked, "Do you see anything?"

24 He looked up and said, "I see people; they look like trees walking around."

25 Once more Jesus put his hands on the man's eyes. Then his eyes were opened, his sight was restored, and he saw everything clearly.

26 Jesus sent him home, saying, "Don't go into the village.[b]"

Peter's Confession of Christ

27 Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, "Who do people say I am?"

28 They replied, "Some say John the Baptist; others say Elijah; and still others, one of the prophets."

29 "But what about you?" he asked. "Who do you say I am?" Peter answered, "You are the Christ.[c]"

30 Jesus warned them not to tell anyone about him.

31 Καὶ ἤρξατο διδάσκειν
αὐτοὺς ὅτι δεῖ τὸν υἱὸν τοῦ
ἀνθρώπου πολλὰ παθεῖν καὶ
ἀποδοκιμασθῆναι ὑπὸ τῶν
πρεσβυτέρων καὶ τῶν
ἀρχιερέων καὶ τῶν γραμμ
ατέων καὶ ἀποκτανθῆναι καὶ
μετὰ τρεῖς ἡμέρας
ἀναστῆναι·
32 καὶ παρρησίᾳ τὸν λόγον
ἐλάλει. καὶ προσλαβόμενος ὁ
Πέτρος αὐτὸν ἤρξατο ἐπιτιμᾶν
αὐτῷ.
33 ὁ δὲ ἐπιστραφεὶς καὶ
ἰδὼν τοὺς μαθητὰς αὐτοῦ
ἐπετίμησεν Πέτρῳ καὶ λέγει,
Ὕπαγε ὀπίσω μου, Σατανᾶ, ὅτι
οὐ φρονεῖς τὰ τοῦ θεοῦ ἀλλὰ τὰ
τῶν ἀνθρώπων.

34 Καὶ προσκαλεσάμενος
τὸν ὄχλον σὺν τοῖς μαθηταῖς
αὐτοῦ εἶπεν αὐτοῖς, Εἴ τις θέλει
ὀπίσω μου ἀκολουθεῖν,
ἀπαρνησάσθω ἑαυτὸν καὶ
ἀράτω τὸν σταυρὸν αὐτοῦ καὶ
ἀκολουθείτω μοι.
35 ὃς γὰρ ἐὰν θέλῃ τὴν
ψυχὴν αὐτοῦ σῶσαι ἀπολέσει
αὐτήν· ὃς δ' ἂν ἀπολέσει τὴν
ψυχὴν αὐτοῦ ἕνεκεν ἐμοῦ καὶ
τοῦ εὐαγγελίου σώσει αὐτήν.
36 τί γὰρ ὠφελεῖ ἄνθρωπον
κερδῆσαι τὸν κόσμον ὅλον καὶ
ζημιωθῆναι τὴν ψυχὴν αὐτοῦ;
37 τί γὰρ δοῖ ἄνθρωπος
ἀντάλλαγμα τῆς ψυχῆς αὐτοῦ;
38 ὃς γὰρ ἐὰν ἐπαισχυνθῇ
με καὶ τοὺς ἐμοὺς λόγους ἐν
τῇ γενεᾷ ταύτῃ τῇ μοιχαλίδι καὶ
ἁμαρτωλῷ, καὶ ὁ υἱὸς τοῦ
ἀνθρώπου ἐπαισχυνθήσεται
αὐτὸν, ὅταν ἔλθῃ ἐν τῇ δόξῃ
τοῦ πατρὸς αὐτοῦ μετὰ τῶν
ἀγγέλων τῶν ἁγίων.
9 Καὶ ἔλεγεν αὐτοῖς, Ἀμὴν
λέγω ὑμῖν ὅτι εἰσίν τινες
ὧδε τῶν ἑστηκότων οἵτινες οὐ
μὴ γεύσωνται θανάτου ἕως ἂν
ἴδωσιν τὴν βασιλείαν τοῦ θεοῦ
ἐληλυθυῖαν ἐν δυνάμει.

Jesus prediz a sua morte e ressurreição
Mt 16.21-23; Lc 9.22

31 Então, começou ele a ensinar-lhes que era necessário que o Filho do Homem sofresse muitas coisas, fosse rejeitado pelos anciãos, pelos principais sacerdotes e pelos escribas, fosse morto e que, depois de três dias, ressuscitasse.
32 E isto ele expunha claramente. Mas Pedro, chamando-o à parte, começou a reprová-lo.
33 Jesus, porém, voltou-se e, fitando os seus discípulos, repreendeu a Pedro e disse: Arreda, Satanás! Porque não cogitas das coisas de Deus, e sim das dos homens.

O discípulo de Jesus deve levar a sua cruz
Mt 16.24-28; Lc 9.23-27

34 Então, convocando a multidão e juntamente os seus discípulos, disse-lhes: Se alguém quer vir após mim, a si mesmo se negue, tome a sua cruz e siga-me.
35 Quem quiser, pois, salvar a sua vida perdê-la-á; e quem perder a vida por causa de mim e do evangelho salvá-la-á.
36 Que aproveita ao homem ganhar o mundo inteiro e perder a sua alma?
37 Que daria um homem em troca de sua alma?
38 Porque qualquer que, nesta geração adúltera e pecadora, se envergonhar de mim e das minhas palavras, também o Filho do Homem se envergonhará dele, quando vier na glória de seu Pai com os santos anjos.
9 Dizia-lhes ainda: Em verdade vos afirmo que, dos que aqui se encontram, alguns há que, de maneira nenhuma, passarão pela morte até que vejam ter chegado com poder o reino de Deus.

Jesus Predicts His Death

31 He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and that he must be killed and after three days rise again.
32 He spoke plainly about this, and Peter took him aside and began to rebuke him.
33 But when Jesus turned and looked at his disciples, he rebuked Peter. "Get behind me, Satan!" he said. "You do not have in mind the things of God, but the things of men."
34 Then he called the crowd to him along with his disciples and said: "If anyone would come after me, he must deny himself and take up his cross and follow me.
35 For whoever wants to save his life[d] will lose it, but whoever loses his life for me and for the gospel will save it.
36 What good is it for a man to gain the whole world, yet forfeit his soul?
37 Or what can a man give in exchange for his soul?
38 If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of him when he comes in his Father's glory with the holy angels."
9 And he said to them, "I tell you the truth, some who are standing here will not taste death before they see the kingdom of God come with power."

2 Καὶ μετὰ ἡμέρας ἓξ παραλαμβάνει ὁ Ἰησοῦς τὸν Πέτρον καὶ τὸν Ἰάκωβον καὶ τὸν Ἰωάννην καὶ ἀναφέρει αὐτοὺς εἰς ὄρος ὑψηλὸν κατ' ἰδίαν μόνους. καὶ μετεμορφώθη ἔμπροσθεν αὐτῶν,

3 καὶ τὰ ἱμάτια αὐτοῦ ἐγένετο στίλβοντα λευκὰ λίαν οἷα γναφεὺς ἐπὶ τῆς γῆς οὐ δύναται οὕτως λευκᾶναι.

4 καὶ ὤφθη αὐτοῖς Ἠλίας σὺν Μωϋσεῖ, καὶ ἦσαν συλλαλοῦντες τῷ Ἰησοῦ.

5 καὶ ἀποκριθεὶς ὁ Πέτρος λέγει τῷ Ἰησοῦ, Ῥαββί, καλόν ἐστιν ἡμᾶς ὧδε εἶναι, καὶ ποιήσωμεν τρεῖς σκηνάς, σοὶ μίαν καὶ Μωϋσεῖ μίαν καὶ Ἠλίᾳ μίαν.

6 οὐ γὰρ ᾔδει τί ἀποκριθῇ, ἔκφοβοι γὰρ ἐγένοντο.

7 καὶ ἐγένετο νεφέλη ἐπισκιάζουσα αὐτοῖς, καὶ ἐγένετο φωνὴ ἐκ τῆς νεφέλης, Οὗτός ἐστιν ὁ υἱός μου ὁ ἀγαπητός, ἀκούετε αὐτοῦ.

8 καὶ ἐξάπινα περιβλεψάμενοι οὐκέτι οὐδένα εἶδον ἀλλὰ τὸν Ἰησοῦν μόνον μεθ' ἑαυτῶν.

9 Καὶ καταβαινόντων αὐτῶν ἐκ τοῦ ὄρους διεστείλατο αὐτοῖς ἵνα μηδενὶ ἃ εἶδον διηγήσωνται, εἰ μὴ ὅταν ὁ υἱὸς τοῦ ἀνθρώπου ἐκ νεκρῶν ἀναστῇ.

10 καὶ τὸν λόγον ἐκράτησαν πρὸς ἑαυτοὺς συζητοῦντες τί ἐστιν τὸ ἐκ νεκρῶν ἀναστῆναι.

11 καὶ ἐπηρώτων αὐτὸν λέγοντες, Ὅτι λέγουσιν οἱ γραμματεῖς ὅτι Ἠλίαν δεῖ ἐλθεῖν πρῶτον;

12 ὁ δὲ ἔφη αὐτοῖς, Ἠλίας μὲν ἐλθὼν πρῶτον ἀποκαθιστάνει πάντα· καὶ πῶς γέγραπται ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου ἵνα πολλὰ πάθῃ καὶ ἐξουδενηθῇ;

13 ἀλλὰ λέγω ὑμῖν ὅτι καὶ Ἠλίας ἐλήλυθεν, καὶ ἐποίησαν αὐτῷ ὅσα ἤθελον, καθὼς γέγραπται ἐπ' αὐτόν.

A transfiguração
Mt 17.1-8; Lc 9.28-36

2 Seis dias depois, tomou Jesus consigo a Pedro, Tiago e João e levou-os sós, à parte, a um alto monte. Foi transfigurado diante deles;

3 as suas vestes tornaram-se resplandecentes e sobremodo brancas, como nenhum lavandeiro na terra as poderia alvejar.

4 Apareceu-lhes Elias com Moisés, e estavam falando com Jesus.

5 Então, Pedro, tomando a palavra, disse: Mestre, bom é estarmos aqui e que façamos três tendas: uma será tua, outra, para Moisés, e outra, para Elias.

6 Pois não sabia o que dizer, por estarem eles aterrados.

7 A seguir, veio uma nuvem que os envolveu; e dela uma voz dizia: Este é o meu Filho amado; a ele ouvi.

8 E, de relance, olhando ao redor, a ninguém mais viram com eles, senão Jesus.

A vinda de Elias
Mt 17.9-13

9 Ao descerem do monte, ordenou-lhes Jesus que não divulgassem as coisas que tinham visto, até o dia em que o Filho do Homem ressuscitasse dentre os mortos.

10 Eles guardaram a recomendação, perguntando uns aos outros que seria o ressuscitar dentre os mortos.

11 E interrogaram-no, dizendo: Por que dizem os escribas ser necessário que Elias venha primeiro?

12 Então, ele lhes disse: Elias, vindo primeiro, restaurará todas as coisas; como, pois, está escrito sobre o Filho do Homem que sofrerá muito e será aviltado?

13 Eu, porém, vos digo que Elias já veio, e fizeram com ele tudo o que quiseram, como a seu respeito está escrito.

The Transfiguration

2 After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them.

3 His clothes became dazzling white, whiter than anyone in the world could bleach them.

4 And there appeared before them Elijah and Moses, who were talking with Jesus.

5 Peter said to Jesus, "Rabbi, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah."

6 (He did not know what to say, they were so frightened.)

7 Then a cloud appeared and enveloped them, and a voice came from the cloud: "This is my Son, whom I love. Listen to him!"

8 Suddenly, when they looked around, they no longer saw anyone with them except Jesus.

9 As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead.

10 They kept the matter to themselves, discussing what "rising from the dead" meant.

11 And they asked him, "Why do the teachers of the law say that Elijah must come first?"

12 Jesus replied, "To be sure, Elijah does come first, and restores all things. Why then is it written that the Son of Man must suffer much and be rejected?

13 But I tell you, Elijah has come, and they have done to him everything they wished, just as it is written about him."

14 Καὶ ἐλθόντες πρὸς τοὺς μαθητὰς εἶδον ὄχλον πολὺν περὶ αὐτοὺς καὶ γραμματεῖς συζητοῦντας πρὸς αὐτούς.
15 καὶ εὐθὺς πᾶς ὁ ὄχλος ἰδόντες αὐτὸν ἐξεθαμβήθησαν καὶ προστρέχοντες ἠσπάζοντο αὐτόν.
16 καὶ ἐπηρώτησεν αὐτούς, Τί συζητεῖτε πρὸς αὐτούς;
17 καὶ ἀπεκρίθη αὐτῷ εἷς ἐκ τοῦ ὄχλου, Διδάσκαλε, ἤνεγκα τὸν υἱόν μου πρός σέ, ἔχοντα πνεῦμα ἄλαλον·
18 καὶ ὅπου ἐὰν αὐτὸν καταλάβῃ ῥήσσει αὐτόν, καὶ ἀφρίζει καὶ τρίζει τοὺς ὀδόντας καὶ ξηραίνεται· καὶ εἶπα τοῖς μαθηταῖς οου ἵνα αὐτὸ ἐκβάλωοιν, καὶ οὐκ ἴσχυσαν.
19 ὁ δὲ ἀποκριθεὶς αὐτοῖς λέγει, Ὦ γενεὰ ἄπιστος, ἕως πότε πρὸς ὑμᾶς ἔσομαι; ἕως πότε ἀνέξομαι ὑμῶν; φέρετε αὐτὸν πρός με.
20 καὶ ἤνεγκαν αὐτὸν πρὸς αὐτόν. καὶ ἰδὼν αὐτὸν τὸ πνεῦμα εὐθὺς συνεσπάραξεν αὐτόν, καὶ πεσὼν ἐπὶ τῆς γῆς ἐκυλίετο ἀφρίζων.
21 καὶ ἐπηρώτησεν τὸν πατέρα αὐτοῦ, Πόσος χρόνος ἐστὶν ὡς τοῦτο γέγονεν αὐτῷ; ὁ δὲ εἶπεν, Ἐκ παιδιόθεν·
22 καὶ πολλάκις καὶ εἰς πῦρ αὐτὸν ἔβαλεν καὶ εἰς ὕδατα ἵνα ἀπολέοῃ αὐτόν· ἀλλ' εἴ τι δύνῃ, βοήθησον ἡμῖν σπλαγχνισθεὶς ἐφ' ἡμᾶς.
23 ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ, Τὸ Εἰ δύνῃ, πάντα δυνατὰ τῷ πιστεύοντι.
24 εὐθὺς κράξας ὁ πατὴρ τοῦ παιδίου ἔλεγεν, Πιστεύω· βοήθει μου τῇ ἀπιστίᾳ.
25 ἰδὼν δὲ ὁ Ἰησοῦς ὅτι ἐπισυντρέχει ὄχλος, ἐπετίμησεν τῷ πνεύματι τῷ ἀκαθάρτῳ λέγων αὐτῷ, Τὸ ἄλαλον καὶ κωφὸν πνεῦμα, ἐγὼ ἐπιτάοσω σοι, ἔξελθε ἐξ αὐτοῦ καὶ μηκέτι εἰσέλθῃς εἰς αὐτόν.

A cura de um jovem possesso
Mt 17.14-21; Lc 9.37-43

14 Quando eles se aproximaram dos discípulos, viram numerosa multidão ao redor e que os escribas discutiam com eles.
15 E logo toda a multidão, ao ver Jesus, tomada de surpresa, correu para ele e o saudava.
16 Então, ele interpelou os escribas: Que é que discutíeis com eles?
17 E um, dentre a multidão, respondeu: Mestre, trouxe-te o meu filho, possesso de um espírito mudo;
18 e este, onde quer que o apanha, lança-o por terra, e ele espuma, rilha os dentes e vai definhando. Roguei a teus discípulos que o expelissem, e eles não puderam.
19 Então, Jesus lhes disse: Ó geração incrédula, até quando estarei convosco? Até quando vos sofrerei? Trazei-mo.
20 E trouxeram-lho; quando ele viu a Jesus, o espírito imediatamente o agitou com violência, e, caindo ele por terra, revolvia-se espumando.
21 Perguntou Jesus ao pai do menino: Há quanto tempo isto lhe sucede? Desde a infância, respondeu;
22 e muitas vezes o tem lançado no fogo e na água, para o matar; mas, se tu podes alguma coisa, tem compaixão de nós e ajuda-nos.
23 Ao que lhe respondeu Jesus: Se podes! Tudo é possível ao que crê.
24 E imediatamente o pai do menino exclamou [com lágrimas]: Eu creio! Ajuda-me na minha falta de fé!
25 Vendo Jesus que a multidão concorria, repreendeu o espírito imundo, dizendo-lhe: Espírito mudo e surdo, eu te ordeno: Sai deste jovem e nunca mais tornes a ele.

The Healing of a Boy With an Evil Spirit

14 When they came to the other disciples, they saw a large crowd around them and the teachers of the law arguing with them.
15 As soon as all the people saw Jesus, they were overwhelmed with wonder and ran to greet him.
16 "What are you arguing with them about?" he asked.
17 A man in the crowd answered, "Teacher, I brought you my son, who is possessed by a spirit that has robbed him of speech.
18 Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth and becomes rigid. I asked your disciples to drive out the spirit, but they could not."
19 "O unbelieving generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy to me."
20 So they brought him. When the spirit saw Jesus, it immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth.
21 Jesus asked the boy's father, "How long has he been like this?" "From childhood," he answered.
22 "It has often thrown him into fire or water to kill him. But if you can do anything, take pity on us and help us."
23 "'If you can'?" said Jesus. "Everything is possible for him who believes."
24 Immediately the boy's father exclaimed, "I do believe; help me overcome my unbelief!"
25 When Jesus saw that a crowd was running to the scene, he rebuked the evil[e] spirit. "You deaf and mute spirit," he said, "I command you, come out of him and never enter him again."

26 καὶ κράξας καὶ πολλὰ σπαράξας ἐξῆλθεν· καὶ ἐγένετο ὡσεὶ νεκρός, ὥστε τοὺς πολλοὺς λέγειν ὅτι ἀπέθανεν.
27 ὁ δὲ Ἰησοῦς κρατήσας τῆς χειρὸς αὐτοῦ ἤγειρεν αὐτόν, καὶ ἀνέστη.
28 καὶ εἰσελθόντος αὐτοῦ εἰς οἶκον οἱ μαθηταὶ αὐτοῦ κατ' ἰδίαν ἐπηρώτων αὐτόν, Ὅτι ἡμεῖς οὐκ ἠδυνήθημεν ἐκβαλεῖν αὐτό;
29 καὶ εἶπεν αὐτοῖς, Τοῦτο τὸ γένος ἐν οὐδενὶ δύναται ἐξελθεῖν εἰ μὴ ἐν προσευχῇ.

30 Κἀκεῖθεν ἐξελθόντες παρεπορεύοντο διὰ τῆς Γαλιλαίας, καὶ οὐκ ἤθελεν ἵνα τις γνοῖ·
31 ἐδίδασκεν γὰρ τοὺς μαθητὰς αὐτοῦ καὶ ἔλεγεν αὐτοῖς ὅτι Ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοται εἰς χεῖρας ἀνθρώπων, καὶ ἀποκτενοῦσιν αὐτόν, καὶ ἀποκτανθεὶς μετὰ τρεῖς ἡμέρας ἀναστήσεται.
32 οἱ δὲ ἠγνόουν τὸ ῥῆμα, καὶ ἐφοβοῦντο αὐτὸν ἐπερωτῆσαι.

33 Καὶ ἦλθον εἰς Καφαρναούμ. καὶ ἐν τῇ οἰκίᾳ γενόμενος ἐπηρώτα αὐτούς, Τί ἐν τῇ ὁδῷ διελογίζεσθε;
34 οἱ δὲ ἐσιώπων· πρὸς ἀλλήλους γὰρ διελέχθησαν ἐν τῇ ὁδῷ τίς μείζων.
35 καὶ καθίσας ἐφώνησεν τοὺς δώδεκα καὶ λέγει αὐτοῖς, Εἴ τις θέλει πρῶτος εἶναι, ἔσται πάντων ἔσχατος καὶ πάντων διάκονος.
36 καὶ λαβὼν παιδίον ἔστησεν αὐτὸ ἐν μέσῳ αὐτῶν καὶ ἐναγκαλισάμενος αὐτὸ εἶπεν αὐτοῖς,
37 Ὃς ἂν ἓν τῶν τοιούτων παιδίων δέξηται ἐπὶ τῷ ὀνόματί μου, ἐμὲ δέχεται· καὶ ὃς ἂν ἐμὲ δέχηται, οὐκ ἐμὲ δέχεται ἀλλὰ τὸν ἀποστείλαντά με.

26 E ele, clamando e agitando-o muito, saiu, deixando-o como se estivesse morto, a ponto de muitos dizerem: Morreu.
27 Mas Jesus, tomando-o pela mão, o ergueu, e ele se levantou.
28 Quando entrou em casa, os seus discípulos lhe perguntaram em particular: Por que não pudemos nós expulsá-lo?
29 Respondeu-lhes: Esta casta não pode sair senão por meio de oração [e jejum].

De novo Jesus prediz a sua morte e ressurreição
Mt 17.22-23; Lc 9.43b-45

30 E, tendo partido dali, passavam pela Galiléia, e não queria que ninguém o soubesse;
31 porque ensinava os seus discípulos e lhes dizia: O Filho do Homem será entregue nas mãos dos homens, e o matarão; mas, três dias depois da sua morte, ressuscitará.
32 Eles, contudo, não compreendiam isto e temiam interrogá-lo.

O maior no reino dos céus
Mt 18.1-5; Lc 9.46-48

33 Tendo eles partido para Cafarnaum, estando ele em casa, interrogou os discípulos: De que é que discorríeis pelo caminho?
34 Mas eles guardaram silêncio; porque, pelo caminho, haviam discutido entre si sobre quem era o maior.
35 E ele, assentando-se, chamou os doze e lhes disse: Se alguém quer ser o primeiro, será o último e servo de todos.
36 Trazendo uma criança, colocou-a no meio deles e, tomando-a nos braços, disse-lhes:
37 Qualquer que receber uma criança, tal como esta, em meu nome, a mim me recebe; e qualquer que a mim me receber, não recebe a mim, mas ao que me enviou.

26 The spirit shrieked, convulsed him violently and came out. The boy looked so much like a corpse that many said, "He's dead."
27 But Jesus took him by the hand and lifted him to his feet, and he stood up.
28 After Jesus had gone indoors, his disciples asked him privately, "Why couldn't we drive it out?"
29 He replied, "This kind can come out only by prayer.[f]"
30 They left that place and passed through Galilee. Jesus did not want anyone to know where they were,
31 because he was teaching his disciples. He said to them, "The Son of Man is going to be betrayed into the hands of men. They will kill him, and after three days he will rise."
32 But they did not understand what he meant and were afraid to ask him about it.

Who Is the Greatest?

33 They came to Capernaum. When he was in the house, he asked them, "What were you arguing about on the road?"
34 But they kept quiet because on the way they had argued about who was the greatest.
35 Sitting down, Jesus called the Twelve and said, "If anyone wants to be first, he must be the very last, and the servant of all."
36 He took a little child and had him stand among them. Taking him in his arms, he said to them,
37 "Whoever welcomes one of these little children in my name welcomes me; and whoever welcomes me does not welcome me but the one who sent me."

38 Ἔφη αὐτῷ ὁ Ἰωάννης,
Διδάσκαλε, εἴδομέν τινα ἐν τῷ
ὀνόματί οου ἐκβάλλοντα
δαιμόνια, καὶ ἐκωλύομεν
αὐτόν, ὅτι οὐκ ἠκολούθει ἡμῖν.
39 ὁ δὲ Ἰησοῦς εἶπεν, Μὴ
κωλύετε αὐτόν. οὐδεὶς γάρ
ἐστιν ὃς ποιήσει δύναμιν ἐπὶ τῷ
ὀνόματί μου καὶ δυνήσεται
ταχὺ κακολογῆσαί με·
40 ὃς γὰρ οὐκ ἔστιν καθ'
ἡμῶν, ὑπὲρ ἡμῶν ἐστιν.
41 Ὃς γὰρ ἂν ποτίσῃ ὑμᾶς
ποτήριον ὕδατος ἐν ὀνόματι ὅτι
Χριστοῦ ἐστε, ἀμὴν λέγω ὑμῖν
ὅτι οὐ μὴ ἀπολέσῃ τὸν μισθὸν
αὐτοῦ.

42 Καὶ ὃς ἂν σκανδαλίσῃ
ἕνα τῶν μικρῶν τούτων τῶν
πιστευόντων [εἰς ἐμέ], καλόν
ἐστιν αὐτῷ μᾶλλον εἰ
περίκειται μύλος ὀνικὸς περὶ
τὸν τράχηλον αὐτοῦ καὶ
βέβληται εἰς τὴν θάλασσαν.
43 Καὶ ἐὰν σκανδαλίζῃ σε ἡ
χείρ σου, ἀπόκοψον αὐτήν·
καλόν ἐστίν οε κυλλὸν εἰσελθεῖν
εἰς τὴν ζωὴν ἢ τὰς δύο χεῖρας
ἔχοντα ἀπελθεῖν εἰς τὴν
γέενναν, εἰς τὸ πῦρ τὸ
ἄσβεστον. [2]
45 καὶ ἐὰν ὁ πούς οου
σκανδαλίζῃ σε, ἀπόκοψον
αὐτόν· καλόν ἐστίν σε εἰσελθεῖν
εἰς τὴν ζωὴν χωλὸν ἢ τοὺς δύο
πόδας ἔχοντα βληθῆναι εἰς τὴν
γέενναν.[3]
47 καὶ ἐὰν ὁ ὀφθαλμός σου
σκανδαλίζῃ σε, ἔκβαλε αὐτόν·
καλόν οέ ἐστιν μονόφθαλμον
εἰσελθεῖν εἰς τὴν βασιλείαν
τοῦ θεοῦ ἢ δύο ὀφθαλμοὺς
ἔχοντα βληθῆναι εἰς τὴν
γέενναν,
48 ὅπου ὁ σκώληξ αὐτῶν οὐ
τελευτᾷ καὶ τὸ πῦρ οὐ
σβέννυται.

49 πᾶς γὰρ πυρὶ
ἁλισθήσεται.

Jesus ensina a tolerância e a caridade
Lc 9.49-50

38 Disse-lhe João: Mestre, vimos um homem que, em teu nome, expelia demônios, o qual não nos segue; e nós lho proibimos, porque não seguia conosco.

39 Mas Jesus respondeu: Não lho proibais; porque ninguém há que faça milagre em meu nome e, logo a seguir, possa falar mal de mim.

40 Pois quem não é contra nós é por nós.

41 Porquanto, aquele que vos der de beber um copo de água, em meu nome, porque sois de Cristo, em verdade vos digo que de modo algum perderá o seu galardão.

Os tropeços
Mt 18.6-9; Lc 17.1-2

42 E quem fizer tropeçar a um destes pequeninos crentes, melhor lhe fora que se lhe pendurasse ao pescoço uma grande pedra de moinho, e fosse lançado no mar.

43 E, se tua mão te faz tropeçar, corta-a; pois é melhor entrares maneta na vida do que, tendo as duas mãos, ires para o inferno, para o fogo inextinguível

44 [onde não lhes morre o verme, nem o fogo se apaga].

45 E, se teu pé te faz tropeçar, corta-o; é melhor entrares na vida aleijado do que, tendo os dois pés, seres lançado no inferno

46 [onde não lhes morre o verme, nem o fogo se apaga].

47 E, se um dos teus olhos te faz tropeçar, arranca-o; é melhor entrares no reino de Deus com um só dos teus olhos do que, tendo os dois seres lançado no inferno,

48 onde não lhes morre o verme, nem o fogo se apaga.

Os discípulos, o sal da terra
Mt 5.13; Lc 14.34-35

49 Porque cada um será salgado com fogo.

Whoever Is Not Against Us Is for Us

38 "Teacher," said John, "we saw a man driving out demons in your name and we told him to stop, because he was not one of us."

39 "Do not stop him," Jesus said. "No one who does a miracle in my name can in the next moment say anything bad about me,

40 for whoever is not against us is for us.

41 I tell you the truth, anyone who gives you a cup of water in my name because you belong to Christ will certainly not lose his reward.

Causing to Sin

42 "And if anyone causes one of these little ones who believe in me to sin, it would be better for him to be thrown into the sea with a large millstone tied around his neck.

43 If your hand causes you to sin, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out. [g]

45 And if your foot causes you to sin, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell. [h]

47 And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell,

48 where "'their worm does not die, and the fire is not quenched.' [i]

49 Everyone will be salted with fire.

50 Καλὸν τὸ ἅλας· ἐὰν δὲ τὸ ἅλας ἄναλον γένηται, ἐν τίνι αὐτὸ ἀρτύσετε; ἔχετε ἐν ἑαυτοῖς ἅλα καὶ εἰρηνεύετε ἐν ἀλλήλοις.

10 Καὶ ἐκεῖθεν ἀναστὰς ἔρχεται εἰς τὰ ὅρια τῆς Ἰουδαίας [καὶ] πέραν τοῦ Ἰορδάνου, καὶ συμπορεύονται πάλιν ὄχλοι πρὸς αὐτόν, καὶ ὡς εἰώθει πάλιν ἐδίδασκεν αὐτούς.

2 καὶ προσελθόντες Φαρισαῖοι ἐπηρώτων αὐτὸν εἰ ἔξεστιν ἀνδρὶ γυναῖκα ἀπολῦσαι, πειράζοντες αὐτόν.

3 ὁ δὲ ἀποκριθεὶς εἶπεν αὐτοῖς, Τί ὑμῖν ἐνετείλατο Μωϋσῆς;

4 οἱ δὲ εἶπαν, Ἐπέτρεψεν Μωϋσῆς βιβλίον ἀποστασίου γράψαι καὶ ἀπολῦσαι.

5 ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς, Πρὸς τὴν σκληροκαρδίαν ὑμῶν ἔγραψεν ὑμῖν τὴν ἐντολὴν ταύτην.

6 ἀπὸ δὲ ἀρχῆς κτίσεως ἄρσεν καὶ θῆλυ ἐποίησεν αὐτούς·

7 ἕνεκεν τούτου καταλείψει ἄνθρωπος τὸν πατέρα αὐτοῦ καὶ τὴν μητέρα [καὶ προσκολληθήσεται πρὸς τὴν γυναῖκα αὐτοῦ],

8 καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν· ὥστε οὐκέτι εἰσὶν δύο ἀλλὰ μία σάρξ.

9 ὃ οὖν ὁ θεὸς συνέζευξεν ἄνθρωπος μὴ χωριζέτω.

10 Καὶ εἰς τὴν οἰκίαν πάλιν οἱ μαθηταὶ περὶ τούτου ἐπηρώτων αὐτόν.

11 καὶ λέγει αὐτοῖς, Ὃς ἂν ἀπολύσῃ τὴν γυναῖκα αὐτοῦ καὶ γαμήσῃ ἄλλην μοιχᾶται ἐπ' αὐτήν·

12 καὶ ἐὰν αὐτὴ ἀπολύσασα τὸν ἄνδρα αὐτῆς γαμήσῃ ἄλλον μοιχᾶται.

50 Bom é o sal; mas, se o sal vier a tornar-se insípido, como lhe restaurar o sabor? Tende sal em vós mesmos e paz uns com os outros.

Jesus atravessa o Jordão
Mt 19.1-2

10 Levantando-se Jesus, foi dali para o território da Judéia, além do Jordão. E outra vez as multidões se reuniram junto a ele, e, de novo, ele as ensinava, segundo o seu costume.

A questão do divórcio
Mt 19.3-12; Lc 16.18

2 E, aproximando-se alguns fariseus, o experimentaram, perguntando-lhe: É lícito ao marido repudiar sua mulher?

3 Ele lhes respondeu: Que vos ordenou Moisés?

4 Tornaram eles: Moisés permitiu lavrar carta de divórcio e repudiar.

5 Mas Jesus lhes disse: Por causa da dureza do vosso coração, ele vos deixou escrito esse mandamento;

6 porém, desde o princípio da criação, Deus os fez homem e mulher.

7 Por isso, deixará o homem a seu pai e mãe [e unir-se-á a sua mulher],

8 e, com sua mulher, serão os dois uma só carne. De modo que já não são dois, mas uma só carne.

9 Portanto, o que Deus ajuntou não separe o homem.

10 Em casa, voltaram os discípulos a interrogá-lo sobre este assunto.

11 E ele lhes disse: Quem repudiar sua mulher e casar com outra comete adultério contra aquela.

12 E, se ela repudiar seu marido e casar com outro, comete adultério.

50 "Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt in yourselves, and be at peace with each other."

Divorce

10 Jesus then left that place and went into the region of Judea and across the Jordan. Again crowds of people came to him, and as was his custom, he taught them.

2 Some Pharisees came and tested him by asking, "Is it lawful for a man to divorce his wife?"

3 "What did Moses command you?" he replied.

4 They said, "Moses permitted a man to write a certificate of divorce and send her away."

5 "It was because your hearts were hard that Moses wrote you this law," Jesus replied.

6 "But at the beginning of creation God 'made them male and female.'[j]

7 'For this reason a man will leave his father and mother and be united to his wife,[k]

8 and the two will become one flesh.'[l] So they are no longer two, but one.

9 Therefore what God has joined together, let man not separate."

10 When they were in the house again, the disciples asked Jesus about this.

11 He answered, "Anyone who divorces his wife and marries another woman commits adultery against her.

12 And if she divorces her husband and marries another man, she commits adultery."

13 Καὶ προσέφερον αὐτῷ παιδία ἵνα αὐτῶν ἅψηται· οἱ δὲ μαθηταὶ ἐπετίμησαν αὐτοῖς.
14 ἰδὼν δὲ ὁ Ἰησοῦς ἠγανάκτησεν καὶ εἶπεν αὐτοῖς, Ἄφετε τὰ παιδία ἔρχεσθαι πρός με, μὴ κωλύετε αὐτά, τῶν γὰρ τοιούτων ἐστὶν ἡ βασιλεία τοῦ θεοῦ.
15 ἀμὴν λέγω ὑμῖν, ὃς ἂν μὴ δέξηται τὴν βασιλείαν τοῦ θεοῦ ὡς παιδίον, οὐ μὴ εἰσέλθῃ εἰς αὐτήν.
16 καὶ ἐναγκαλισάμενος αὐτὰ κατευλόγει τιθεὶς τὰς χεῖρας ἐπ' αὐτά.

17 Καὶ ἐκπορευομένου αὐτοῦ εἰς ὁδὸν προσδραμὼν εἷς καὶ γονυπετήσας αὐτὸν ἐπηρώτα αὐτόν, Διδάσκαλε ἀγαθέ, τί ποιήσω ἵνα ζωὴν αἰώνιον κληρονομήσω;
18 ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ, Τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἷς ὁ θεός.
19 τὰς ἐντολὰς οἶδας· Μὴ φονεύσῃς, Μὴ μοιχεύσῃς, Μὴ κλέψῃς, Μὴ ψευδομαρτυρήσῃς, Μὴ ἀποστερήσῃς, Τίμα τὸν πατέρα σου καὶ τὴν μητέρα.
20 ὁ δὲ ἔφη αὐτῷ, Διδάσκαλε, ταῦτα πάντα ἐφυλαξάμην ἐκ νεότητός μου.
21 ὁ δὲ Ἰησοῦς ἐμβλέψας αὐτῷ ἠγάπησεν αὐτὸν καὶ εἶπεν αὐτῷ, Ἓν σε ὑστερεῖ· ὕπαγε, ὅσα ἔχεις πώλησον καὶ δὸς [τοῖς] πτωχοῖς, καὶ ἕξεις θησαυρὸν ἐν οὐρανῷ, καὶ δεῦρο ἀκολούθει μοι.
22 ὁ δὲ στυγνάσας ἐπὶ τῷ λόγῳ ἀπῆλθεν λυπούμενος· ἦν γὰρ ἔχων κτήματα πολλά.

23 Καὶ περιβλεψάμενος ὁ Ἰησοῦς λέγει τοῖς μαθηταῖς αὐτοῦ, Πῶς δυσκόλως οἱ τὰ χρήματα ἔχοντες εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελεύσονται.

Jesus abençoa as crianças
Mt 19.13-15; Lc 18.15-17

13 Então, lhe trouxeram algumas crianças para que as tocasse, mas os discípulos os repreendiam.
14 Jesus, porém, vendo isto, indignou-se e disse-lhes: Deixai vir a mim os pequeninos, não os embaraceis, porque dos tais é o reino de Deus.
15 Em verdade vos digo: Quem não receber o reino de Deus como uma criança de maneira nenhuma entrará nele.
16 Então, tomando-as nos braços e impondo-lhes as mãos, as abençoava.

O jovem rico
Mt 19.16-22; Lc 18.18-23

17 E, pondo-se Jesus a caminho, correu um homem ao seu encontro e, ajoelhando-se, perguntou-lhe: Bom Mestre, que farei para herdar a vida eterna?
18 Respondeu-lhe Jesus: Por que me chamas bom? Ninguém é bom senão um, que é Deus.
19 Sabes os mandamentos: Não matarás, não adulterarás, não furtarás, não dirás falso testemunho, não defraudarás ninguém, honra a teu pai e tua mãe.
20 Então, ele respondeu: Mestre, tudo isso tenho observado desde a minha juventude.
21 E Jesus, fitando-o, o amou e disse: Só uma coisa te falta: Vai, vende tudo o que tens, dá-o aos pobres e terás um tesouro no céu; então, vem e segue-me.
22 Ele, porém, contrariado com esta palavra, retirou-se triste, porque era dono de muitas propriedades.

O perigo das riquezas
Mt 19.23-30; Lc 18.24-30

23 Então, Jesus, olhando ao redor, disse aos seus discípulos: Quão dificilmente entrarão no reino de Deus os que têm riquezas!

The Little Children and Jesus

13 People were bringing little children to Jesus to have him touch them, but the disciples rebuked them.
14 When Jesus saw this, he was indignant. He said to them, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these.
15 I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it."
16 And he took the children in his arms, put his hands on them and blessed them.

The Rich Young Man

17 As Jesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?"
18 "Why do you call me good?" Jesus answered. "No one is good—except God alone.
19 You know the commandments: 'Do not murder, do not commit adultery, do not steal, do not give false testimony, do not defraud, honor your father and mother.'[m]"
20 "Teacher," he declared, "all these I have kept since I was a boy."
21 Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me."
22 At this the man's face fell. He went away sad, because he had great wealth.
23 Jesus looked around and said to his disciples, "How hard it is for the rich to enter the kingdom of God!"

24 οἱ δὲ μαθηταὶ ἐθαμβοῦντο ἐπὶ τοῖς λόγοις αὐτοῦ. ὁ δὲ Ἰησοῦς πάλιν ἀποκριθεὶς λέγει αὐτοῖς, Τέκνα, πῶς δύσκολόν ἐστιν εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελθεῖν·

25 εὐκοπώτερόν ἐστιν κάμηλον διὰ [τῆς] τρυμαλιᾶς [τῆς] ῥαφίδος διελθεῖν ἢ πλούσιον εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελθεῖν.

26 οἱ δὲ περισσῶς ἐξεπλήσσοντο λέγοντες πρὸς ἑαυτούς, Καὶ τίς δύναται σωθῆναι;

27 ἐμβλέψας αὐτοῖς ὁ Ἰησοῦς λέγει, Παρὰ ἀνθρώποις ἀδύνατον, ἀλλ' οὐ παρὰ θεῷ· πάντα γὰρ δυνατὰ παρὰ τῷ θεῷ.

28 Ἤρξατο λέγειν ὁ Πέτρος αὐτῷ, Ἰδοὺ ἡμεῖς ἀφήκαμεν πάντα καὶ ἠκολουθήκαμέν σοι.

29 ἔφη ὁ Ἰησοῦς, Ἀμὴν λέγω ὑμῖν, οὐδείς ἐστιν ὃς ἀφῆκεν οἰκίαν ἢ ἀδελφοὺς ἢ ἀδελφὰς ἢ μητέρα ἢ πατέρα ἢ τέκνα ἢ ἀγροὺς ἕνεκεν ἐμοῦ καὶ ἕνεκεν τοῦ εὐαγγελίου,

30 ἐὰν μὴ λάβῃ ἑκατονταπλασίονα νῦν ἐν τῷ καιρῷ τούτῳ οἰκίας καὶ ἀδελφοὺς καὶ ἀδελφὰς καὶ μητέρας καὶ τέκνα καὶ ἀγροὺς μετὰ διωγμῶν, καὶ ἐν τῷ αἰῶνι τῷ ἐρχομένῳ ζωὴν αἰώνιον.

31 πολλοὶ δὲ ἔσονται πρῶτοι ἔσχατοι καὶ [οἱ] ἔσχατοι πρῶτοι.

32 Ἦσαν δὲ ἐν τῇ ὁδῷ ἀναβαίνοντες εἰς Ἱεροσόλυμα, καὶ ἦν προάγων αὐτοὺς ὁ Ἰησοῦς, καὶ ἐθαμβοῦντο, οἱ δὲ ἀκολουθοῦντες ἐφοβοῦντο. καὶ παραλαβὼν πάλιν τοὺς δώδεκα ἤρξατο αὐτοῖς λέγειν τὰ μέλλοντα αὐτῷ συμβαίνειν

33 ὅτι Ἰδοὺ ἀναβαίνομεν εἰς Ἱεροσόλυμα, καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδοθήσεται τοῖς ἀρχιερεῦσιν καὶ τοῖς γραμματεῦσιν, καὶ κατακρινοῦσιν αὐτὸν θανάτῳ καὶ παραδώσουσιν αὐτὸν τοῖς ἔθνεσιν

24 Os discípulos estranharam estas palavras; mas Jesus insistiu em dizer-lhes: Filhos, quão difícil é [para os que confiam nas riquezas] entrar no reino de Deus!

25 É mais fácil passar um camelo pelo fundo de uma agulha do que entrar um rico no reino de Deus.

26 Eles ficaram sobremodo maravilhados, dizendo entre si: Então, quem pode ser salvo?

27 Jesus, porém, fitando neles o olhar, disse: Para os homens é impossível; contudo, não para Deus, porque para Deus tudo é possível.

28 Então, Pedro começou a dizer-lhe: Eis que nós tudo deixamos e te seguimos.

29 Tornou Jesus: Em verdade vos digo que ninguém há que tenha deixado casa, ou irmãos, ou irmãs, ou mãe, ou pai, ou filhos, ou campos por amor de mim e por amor do evangelho,

30 que não receba, já no presente, o cêntuplo de casas, irmãos, irmãs, mães, filhos e campos, com perseguições; e, no mundo por vir, a vida eterna.

31 Porém muitos primeiros serão últimos; e os últimos, primeiros.

Jesus ainda outra vez prediz sua morte e ressurreição

Mt 20.17-19; Lc 18.31-34

32 Estavam de caminho, subindo para Jerusalém, e Jesus ia adiante dos seus discípulos. Estes se admiravam e o seguiam tomados de apreensões. E Jesus, tornando a levar à parte os doze, passou a revelar-lhes as coisas que lhe deviam sobrevir, dizendo:

33 Eis que subimos para Jerusalém, e o Filho do Homem será entregue aos principais sacerdotes e aos escribas; condená-lo-ão à morte e o entregarão aos gentios;

24 The disciples were amazed at his words. But Jesus said again, "Children, how hard it is" to enter the kingdom of God!

25 It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

26 The disciples were even more amazed, and said to each other, "Who then can be saved?"

27 Jesus looked at them and said, "With man this is impossible, but not with God; all things are possible with God."

28 Peter said to him, "We have left everything to follow you!"

29 "I tell you the truth," Jesus replied, "no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel

30 will fail to receive a hundred times as much in this present age (homes, brothers, sisters, mothers, children and fields—and with them, persecutions) and in the age to come, eternal life.

31 But many who are first will be last, and the last first."

Jesus Again Predicts His Death

32 They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him.

33 "We are going up to Jerusalem," he said, "and the Son of Man will be betrayed to the chief priests and teachers of the law. They will condemn him to death and will hand him over to the Gentiles,

34 καὶ ἐμπαίξουσιν αὐτῷ καὶ ἐμπτύσουσιν αὐτῷ καὶ μαστιγώσουσιν αὐτὸν καὶ ἀποκτενοῦσιν, καὶ μετὰ τρεῖς ἡμέρας ἀναστήσεται.

35 Καὶ προσπορεύονται αὐτῷ Ἰάκωβος καὶ Ἰωάννης οἱ υἱοὶ Ζεβεδαίου λέγοντες αὐτῷ, Διδάσκαλε, θέλομεν ἵνα ὃ ἐὰν αἰτήσωμέν σε ποιήσῃς ἡμῖν.

36 ὁ δὲ εἶπεν αὐτοῖς, Τί θέλετέ [με] ποιήσω ὑμῖν;

37 οἱ δὲ εἶπαν αὐτῷ, Δὸς ἡμῖν ἵνα εἷς σου ἐκ δεξιῶν καὶ εἷς ἐξ ἀριστερῶν καθίσωμεν ἐν τῇ δόξῃ σου.

38 ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς, Οὐκ οἴδατε τί αἰτεῖσθε. δύνασθε πιεῖν τὸ ποτήριον ὃ ἐγὼ πίνω ἢ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθῆναι;

39 οἱ δὲ εἶπαν αὐτῷ, Δυνάμεθα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς, Τὸ ποτήριον ὃ ἐγὼ πίνω πίεσθε καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθήσεσθε,

40 τὸ δὲ καθίσαι ἐκ δεξιῶν μου ἢ ἐξ εὐωνύμων οὐκ ἔστιν ἐμὸν δοῦναι, ἀλλ' οἷς ἡτοίμασται.

41 Καὶ ἀκούσαντες οἱ δέκα ἤρξαντο ἀγανακτεῖν περὶ Ἰακώβου καὶ Ἰωάννου.

42 καὶ προσκαλεσάμενος αὐτοὺς ὁ Ἰησοῦς λέγει αὐτοῖς, Οἴδατε ὅτι οἱ δοκοῦντες ἄρχειν τῶν ἐθνῶν κατακυριεύουσιν αὐτῶν καὶ οἱ μεγάλοι αὐτῶν κατεξουσιάζουσιν αὐτῶν.

43 οὐχ οὕτως δέ ἐστιν ἐν ὑμῖν, ἀλλ' ὃς ἂν θέλῃ μέγας γενέσθαι ἐν ὑμῖν, ἔσται ὑμῶν διάκονος,

44 καὶ ὃς ἂν θέλῃ ἐν ὑμῖν εἶναι πρῶτος ἔσται πάντων δοῦλος·

45 καὶ γὰρ ὁ υἱὸς τοῦ ἀνθρώπου οὐκ ἦλθεν διακονηθῆναι ἀλλὰ διακονῆσαι καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν.

34 hão de escarnecê-lo, cuspir nele, açoitá-lo e matá-lo; mas, depois de três dias, ressuscitará.

O pedido de Tiago e João
Mt 20.20-28

35 Então, se aproximaram dele Tiago e João, filhos de Zebedeu, dizendo-lhe: Mestre, queremos que nos concedas o que te vamos pedir.

36 E ele lhes perguntou: Que quereis que vos faça?

37 Responderam-lhe: Permite-nos que, na tua glória, nos assentemos um à tua direita e o outro à tua esquerda.

38 Mas Jesus lhes disse: Não sabeis o que pedis. Podeis vós beber o cálice que eu bebo ou receber o batismo com que eu sou batizado?

39 Disseram-lhe: Podemos. Tornou-lhes Jesus: Bebereis o cálice que eu bebo e recebereis o batismo com que eu sou batizado;

40 quanto, porém, ao assentar-se à minha direita ou à minha esquerda, não me compete concedê-lo; porque é para aqueles a quem está preparado.

41 Ouvindo isto, indignaram-se os dez contra Tiago e João.

42 Mas Jesus, chamando-os para junto de si, disse-lhes: Sabeis que os que são considerados governadores dos povos têm-nos sob seu domínio, e sobre eles os seus maiorais exercem autoridade.

43 Mas entre vós não é assim; pelo contrário, quem quiser tornar-se grande entre vós, será esse o que vos sirva;

44 e quem quiser ser o primeiro entre vós será servo de todos.

45 Pois o próprio Filho do Homem não veio para ser servido, mas para servir e dar a sua vida em resgate por muitos.

34 who will mock him and spit on him, flog him and kill him. Three days later he will rise."

The Request of James and John

35 Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask."

36 "What do you want me to do for you?" he asked.

37 They replied, "Let one of us sit at your right and the other at your left in your glory."

38 "You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?"

39 "We can," they answered. Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with,

40 but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared."

41 When the ten heard about this, they became indignant with James and John.

42 Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them.

43 Not so with you. Instead, whoever wants to become great among you must be your servant,

44 and whoever wants to be first must be slave of all.

45 For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

46 Καὶ ἔρχονται εἰς Ἰεριχώ. καὶ ἐκπορευομένου αὐτοῦ ἀπὸ Ἰεριχὼ καὶ τῶν μαθητῶν αὐτοῦ καὶ ὄχλου ἱκανοῦ ὁ υἱὸς Τιμαίου Βαρτιμαῖος, τυφλὸς προσαίτης, ἐκάθητο παρὰ τὴν ὁδόν.

47 καὶ ἀκούσας ὅτι Ἰησοῦς ὁ Ναζαρηνός ἐστιν ἤρξατο κράζειν καὶ λέγειν, Υἱὲ Δαυὶδ Ἰησοῦ, ἐλέησόν με.

48 καὶ ἐπετίμων αὐτῷ πολλοὶ ἵνα σιωπήσῃ· ὁ δὲ πολλῷ μᾶλλον ἔκραζεν, Υἱὲ Δαυίδ, ἐλέησόν με.

49 καὶ στὰς ὁ Ἰησοῦς εἶπεν, Φωνήσατε αὐτόν. καὶ φωνοῦσιν τὸν τυφλὸν λέγοντες αὐτῷ, Θάρσει, ἔγειρε, φωνεῖ σε.

50 ὁ δὲ ἀποβαλὼν τὸ ἱμάτιον αὐτοῦ ἀναπηδήσας ἦλθεν πρὸς τὸν Ἰησοῦν.

51 καὶ ἀποκριθεὶς αὐτῷ ὁ Ἰησοῦς εἶπεν, Τί σοι θέλεις ποιήσω; ὁ δὲ τυφλὸς εἶπεν αὐτῷ, Ῥαββουνι, ἵνα ἀναβλέψω.

52 καὶ ὁ Ἰησοῦς εἶπεν αὐτῷ, Ὕπαγε, ἡ πίστις σου σέσωκέν σε. καὶ εὐθὺς ἀνέβλεψεν καὶ ἠκολούθει αὐτῷ ἐν τῇ ὁδῷ.

11 Καὶ ὅτε ἐγγίζουσιν εἰς Ἱεροσόλυμα εἰς Βηθφαγὴ καὶ Βηθανίαν πρὸς τὸ Ὄρος τῶν Ἐλαιῶν, ἀποστέλλει δύο τῶν μαθητῶν αὐτοῦ

2 καὶ λέγει αὐτοῖς, Ὑπάγετε εἰς τὴν κώμην τὴν κατέναντι ὑμῶν, καὶ εὐθὺς εἰσπορευόμενοι εἰς αὐτὴν εὑρήσετε πῶλον δεδεμένον ἐφ' ὃν οὐδεὶς οὔπω ἀνθρώπων ἐκάθισεν· λύσατε αὐτὸν καὶ φέρετε.

3 καὶ ἐάν τις ὑμῖν εἴπῃ, Τί ποιεῖτε τοῦτο; εἴπατε. Ὁ κύριος αὐτοῦ χρείαν ἔχει, καὶ εὐθὺς αὐτὸν ἀποστέλλει πάλιν ὧδε.

4 καὶ ἀπῆλθον καὶ εὗρον πῶλον δεδεμένον πρὸς θύραν ἔξω ἐπὶ τοῦ ἀμφόδου καὶ λύουσιν αὐτόν.

A cura do cego de Jericó
Mt 20.29-34; Lc 18.35-43

46 E foram para Jericó. Quando ele saía de Jericó, juntamente com os discípulos e numerosa multidão, Bartimeu, cego mendigo, filho de Timeu, estava assentado à beira do caminho

47 e, ouvindo que era Jesus, o Nazareno, pôs-se a clamar: Jesus, Filho de Davi, tem compaixão de mim!

48 E muitos o repreendiam, para que se calasse; mas ele cada vez gritava mais: Filho de Davi, tem misericórdia de mim!

49 Parou Jesus e disse: Chamai-o. Chamaram, então, o cego, dizendo-lhe: Tem bom ânimo; levanta-te, ele te chama.

50 Lançando de si a capa, levantou-se de um salto e foi ter com Jesus.

51 Perguntou-lhe Jesus: Que queres que eu te faça? Respondeu o cego: Mestre, que eu torne a ver.

52 Então, Jesus lhe disse: Vai, a tua fé te salvou. E imediatamente tornou a ver e seguia a Jesus estrada fora.

A entrada triunfal de Jesus em Jerusalém
Mt 21.1-17; Lc 19.28-40; Jo 12.12-19

11 Quando se aproximavam de Jerusalém, de Betfagé e Betânia, junto ao monte das Oliveiras, enviou Jesus dois dos seus discípulos

2 e disse-lhes: Ide à aldeia que aí está diante de vós e, logo ao entrar, achareis preso um jumentinho, o qual ainda ninguém montou; desprendei-o e trazei-o.

3 Se alguém vos perguntar: Por que fazeis isso? Respondei: O Senhor precisa dele e logo o mandará de volta para aqui.

4 Então, foram e acharam o jumentinho preso, junto ao portão, do lado de fora, na rua, e o desprenderam.

Blind Bartimaeus Receives His Sight

46 Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (that is, the Son of Timaeus), was sitting by the roadside begging.

47 When he heard that it was Jesus of Nazareth, he began to shout, "Jesus, Son of David, have mercy on me!"

48 Many rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!"

49 Jesus stopped and said, "Call him." So they called to the blind man, "Cheer up! On your feet! He's calling you."

50 Throwing his cloak aside, he jumped to his feet and came to Jesus.

51 "What do you want me to do for you?" Jesus asked him. The blind man said, "Rabbi, I want to see."

52 "Go," said Jesus, "your faith has healed you." Immediately he received his sight and followed Jesus along the road.

The Triumphal Entry

11 As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples,

2 saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here.

3 If anyone asks you, 'Why are you doing this?' tell him, 'The Lord needs it and will send it back here shortly.'"

4 They went and found a colt outside in the street, tied at a doorway. As they untied it,

5 καί τινες τῶν ἐκεῖ ἑστηκότων ἔλεγον αὐτοῖς, Τί ποιεῖτε λύοντες τὸν πῶλον;
6 οἱ δὲ εἶπαν αὐτοῖς καθὼς εἶπεν ὁ Ἰησοῦς, καὶ ἀφῆκαν αὐτούς.
7 καὶ φέρουσιν τὸν πῶλον πρὸς τὸν Ἰησοῦν καὶ ἐπιβάλλουσιν αὐτῷ τὰ ἱμάτια αὐτῶν, καὶ ἐκάθισεν ἐπ' αὐτόν.
8 καὶ πολλοὶ τὰ ἱμάτια αὐτῶν ἔστρωσαν εἰς τὴν ὁδόν, ἄλλοι δὲ στιβάδας κόψαντες ἐκ τῶν ἀγρῶν.
9 καὶ οἱ προάγοντες καὶ οἱ ἀκολουθοῦντες ἔκραζον, Ὡσαννά· Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου·
10 Εὐλογημένη ἡ ἐρχομένη βασιλεία τοῦ πατρὸς ἡμῶν Δαυίδ· Ὡσαννὰ ἐν τοῖς ὑψίστοις.
11 Καὶ εἰσῆλθεν εἰς Ἰεροσόλυμα εἰς τὸ ἱερόν καὶ περιβλεψάμενος πάντα, ὀψίας ἤδη οὔσης τῆς ὥρας, ἐξῆλθεν εἰς Βηθανίαν μετὰ τῶν δώδεκα.

12 Καὶ τῇ ἐπαύριον ἐξελθόντων αὐτῶν ἀπὸ Βηθανίας ἐπείνασεν.
13 καὶ ἰδὼν συκῆν ἀπὸ μακρόθεν ἔχουσαν φύλλα ἦλθεν, εἰ ἄρα τι εὑρήσει ἐν αὐτῇ, καὶ ἐλθὼν ἐπ' αὐτὴν οὐδὲν εὗρεν εἰ μὴ φύλλα· ὁ γὰρ καιρὸς οὐκ ἦν σύκων.
14 καὶ ἀποκριθεὶς εἶπεν αὐτῇ, Μηκέτι εἰς τὸν αἰῶνα ἐκ σοῦ μηδεὶς καρπὸν φάγοι. καὶ ἤκουον οἱ μαθηταὶ αὐτοῦ.

15 Καὶ ἔρχονται εἰς Ἰεροσόλυμα. καὶ εἰσελθὼν εἰς τὸ ἱερὸν ἤρξατο ἐκβάλλειν τοὺς πωλοῦντας καὶ τοὺς ἀγοράζοντας ἐν τῷ ἱερῷ, καὶ τὰς τραπέζας τῶν κολλυβιστῶν καὶ τὰς καθέδρας τῶν πωλούντων τὰς περιστερὰς κατέστρεψεν,
16 καὶ οὐκ ἤφιεν ἵνα τις διενέγκῃ σκεῦος διὰ τοῦ ἱεροῦ.
17 καὶ ἐδίδασκεν καὶ ἔλεγεν αὐτοῖς, Οὐ γέγραπται ὅτι Ὁ οἶκός μου οἶκος προσευχῆς κληθήσεται πᾶσιν τοῖς ἔθνεσιν; ὑμεῖς δὲ πεποιήκατε αὐτὸν σπήλαιον λῃστῶν.

5 Alguns dos que ali estavam reclamaram: Que fazeis, soltando o jumentinho?
6 Eles, porém, responderam conforme as instruções de Jesus; então, os deixaram ir.
7 Levaram o jumentinho, sobre o qual puseram as suas vestes, e Jesus o montou.
8 E muitos estendiam as suas vestes no caminho, e outros, ramos que haviam cortado dos campos.
9 Tanto os que iam adiante dele como os que vinham depois clamavam: Hosana! Bendito o que vem em nome do Senhor!
10 Bendito o reino que vem, o reino de Davi, nosso pai! Hosana, nas maiores alturas!
11 E, quando entrou em Jerusalém, no templo, tendo observado tudo, como fosse já tarde, saiu para Betânia com os doze.

A figueira sem fruto
Mt 21.18-22

12 No dia seguinte, quando saíram de Betânia, teve fome.
13 E, vendo de longe uma figueira com folhas, foi ver se nela, porventura, acharia alguma coisa. Aproximando-se dela, nada achou, senão folhas; porque não era tempo de figos.
14 Então, lhe disse Jesus: Nunca jamais coma alguém fruto de ti! E seus discípulos ouviram isto.

A purificação do templo
Mt 21.12-17; Lc 19.45-48

15 E foram para Jerusalém. Entrando ele no templo, passou a expulsar os que ali vendiam e compravam; derribou as mesas dos cambistas e as cadeiras dos que vendiam pombas.
16 Não permitia que alguém conduzisse qualquer utensílio pelo templo;
17 também os ensinava e dizia: Não está escrito: A minha casa será chamada casa de oração para todas as nações? Vós, porém, a tendes transformado em covil de salteadores.

5 some people standing there asked, "What are you doing, untying that colt?"
6 They answered as Jesus had told them to, and the people let them go.
7 When they brought the colt to Jesus and threw their cloaks over it, he sat on it.
8 Many people spread their cloaks on the road, while others spread branches they had cut in the fields.
9 Those who went ahead and those who followed shouted, "Hosanna![o]" "Blessed is he who comes in the name of the Lord!"[p]
10 "Blessed is the coming kingdom of our father David!" "Hosanna in the highest!"
11 Jesus entered Jerusalem and went to the temple. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

Jesus Clears the Temple

12 The next day as they were leaving Bethany, Jesus was hungry.
13 Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs.
14 Then he said to the tree, "May no one ever eat fruit from you again." And his disciples heard him say it.
15 On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves,
16 and would not allow anyone to carry merchandise through the temple courts.
17 And as he taught them, he said, "Is it not written: "'My house will be called a house of prayer for all nations'[q]? But you have made it 'a den of robbers.'[r]"

18 καὶ ἤκουσαν οἱ ἀρχιερεῖς καὶ οἱ γραμματεῖς καὶ ἐζήτουν πῶς αὐτὸν ἀπολέωσιν· ἐφοβοῦντο γὰρ αὐτόν, πᾶς γὰρ ὁ ὄχλος ἐξεπλήσσετο ἐπὶ τῇ διδαχῇ αὐτοῦ.

19 Καὶ ὅταν ὀψὲ ἐγένετο, ἐξεπορεύοντο ἔξω τῆς πόλεως.

20 Καὶ παραπορευόμενοι πρωῒ εἶδον τὴν συκῆν ἐξηραμμένην ἐκ ῥιζῶν.

21 καὶ ἀναμνησθεὶς ὁ Πέτρος λέγει αὐτῷ, Ῥαββί, ἴδε ἡ συκῆ ἣν κατηράσω ἐξήρανται.

22 καὶ ἀποκριθεὶς ὁ Ἰησοῦς λέγει αὐτοῖς, Ἔχετε πίστιν θεοῦ.

23 ἀμὴν λέγω ὑμῖν ὅτι ὃς ἂν εἴπῃ τῷ ὄρει τούτῳ, Ἄρθητι καὶ βλήθητι εἰς τὴν θάλασσαν, καὶ μὴ διακριθῇ ἐν τῇ καρδίᾳ αὐτοῦ ἀλλὰ πιστεύῃ ὅτι ὃ λαλεῖ γίνεται, ἔσται αὐτῷ.

24 διὰ τοῦτο λέγω ὑμῖν, πάντα ὅσα προσεύχεσθε καὶ αἰτεῖσθε, πιστεύετε ὅτι ἐλάβετε, καὶ ἔσται ὑμῖν.

25 καὶ ὅταν στήκετε προσευχόμενοι, ἀφίετε εἴ τι ἔχετε κατά τινος, ἵνα καὶ ὁ πατὴρ ὑμῶν ὁ ἐν τοῖς οὐρανοῖς ἀφῇ ὑμῖν τὰ παραπτώματα ὑμῶν. [4]

27 Καὶ ἔρχονται πάλιν εἰς Ἰεροσόλυμα. καὶ ἐν τῷ ἱερῷ περιπατοῦντος αὐτοῦ ἔρχονται πρὸς αὐτὸν οἱ ἀρχιερεῖς καὶ οἱ γραμματεῖς καὶ οἱ πρεσβύτεροι

28 καὶ ἔλεγον αὐτῷ, Ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιεῖς; ἢ τίς σοι ἔδωκεν τὴν ἐξουσίαν ταύτην ἵνα ταῦτα ποιῇς;

29 ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς, Ἐπερωτήσω ὑμᾶς ἕνα λόγον, καὶ ἀποκρίθητέ μοι καὶ ἐρῶ ὑμῖν ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιῶ·

30 τὸ βάπτισμα τὸ Ἰωάννου ἐξ οὐρανοῦ ἦν ἢ ἐξ ἀνθρώπων; ἀποκρίθητέ μοι.

18 E os principais sacerdotes e escribas ouviam estas coisas e procuravam um modo de lhe tirar a vida; pois o temiam, porque toda a multidão se maravilhava de sua doutrina.

19 Em vindo a tarde, saíram da cidade.

O poder da fé

20 E, passando eles pela manhã, viram que a figueira secara desde a raiz.

21 Então, Pedro, lembrando-se, falou: Mestre, eis que a figueira que amaldiçoaste secou.

22 Ao que Jesus lhes disse: Tende fé em Deus;

23 porque em verdade vos afirmo que, se alguém disser a este monte: Ergue-te e lança-te no mar, e não duvidar no seu coração, mas crer que se fará o que diz, assim será com ele.

24 Por isso, vos digo que tudo quanto em oração pedirdes, crede que recebestes, e será assim convosco.

25 E, quando estiverdes orando, se tendes alguma coisa contra alguém, perdoai, para que vosso Pai celestial vos perdoe as vossas ofensas.

26 [Mas, se não perdoardes, também vosso Pai celestial não vos perdoará as vossas ofensas.]

A autoridade de Jesus e o batismo de João

Mt 21.23-27; Lc 20.1-8

27 Então, regressaram para Jerusalém. E, andando ele pelo templo, vieram ao seu encontro os principais sacerdotes, os escribas e os anciãos

28 e lhe perguntaram: Com que autoridade fazes estas coisas? Ou quem te deu tal autoridade para as fazeres?

29 Jesus lhes respondeu: Eu vos farei uma pergunta; respondei-me, e eu vos direi com que autoridade faço estas coisas.

30 O batismo de João era do céu ou dos homens? Respondei!

18 The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching.

19 When evening came, they[s] went out of the city.

The Withered Fig Tree

20 In the morning, as they went along, they saw the fig tree withered from the roots.

21 Peter remembered and said to Jesus, "Rabbi, look! The fig tree you cursed has withered!"

22 "Have[t] faith in God," Jesus answered.

23 "I tell you the truth, if anyone says to this mountain, 'Go, throw yourself into the sea,' and does not doubt in his heart but believes that what he says will happen, it will be done for him.

24 Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.

25 And when you stand praying, if you hold anything against anyone, forgive him, so that your Father in heaven may forgive you your sins.[u]"

They Authority of Jesus Questioned

27 They arrived again in Jerusalem, and while Jesus was walking in the temple courts, the chief priests, the teachers of the law and the elders came to him.

28 "By what authority are you doing these things?" they asked. "And who gave you authority to do this?"

29 Jesus replied, "I will ask you one question. Answer me, and I will tell you by what authority I am doing these things.

30 John's baptism—was it from heaven, or from men? Tell me!"

31 καὶ διελογίζοντο πρὸς ἑαυτοὺς λέγοντες, Ἐὰν εἴπωμεν, Ἐξ οὐρανοῦ, ἐρεῖ, Διὰ τί [οὖν] οὐκ ἐπιστεύσατε αὐτῷ;

32 ἀλλὰ εἴπωμεν, Ἐξ ἀνθρώπων; ἐφοβοῦντο τὸν ὄχλον· ἅπαντες γὰρ εἶχον τὸν Ἰωάννην ὄντως ὅτι προφήτης ἦν.

33 καὶ ἀποκριθέντες τῷ Ἰησοῦ λέγουσιν, Οὐκ οἴδαμεν. καὶ ὁ Ἰησοῦς λέγει αὐτοῖς, Οὐδὲ ἐγὼ λέγω ὑμῖν ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιῶ.

12 Καὶ ἤρξατο αὐτοῖς ἐν παραβολαῖς λαλεῖν, Ἀμπελῶνα ἄνθρωπος ἐφύτευσεν καὶ περιέθηκεν φραγμὸν καὶ ὤρυξεν ὑπολήνιον καὶ ᾠκοδόμησεν πύργον καὶ ἐξέδετο αὐτὸν γεωργοῖς καὶ ἀπεδήμησεν.

2 καὶ ἀπέστειλεν πρὸς τοὺς γεωργοὺς τῷ καιρῷ δοῦλον ἵνα παρὰ τῶν γεωργῶν λάβῃ ἀπὸ τῶν καρπῶν τοῦ ἀμπελῶνος·

3 καὶ λαβόντες αὐτὸν ἔδειραν καὶ ἀπέστειλαν κενόν.

4 καὶ πάλιν ἀπέστειλεν πρὸς αὐτοὺς ἄλλον δοῦλον· κἀκεῖνον ἐκεφαλίωσαν καὶ ἠτίμασαν.

5 καὶ ἄλλον ἀπέστειλεν· κἀκεῖνον ἀπέκτειναν, καὶ πολλοὺς ἄλλους, οὓς μὲν δέροντες, οὓς δὲ ἀποκτέννοντες.

6 ἔτι ἕνα εἶχεν υἱὸν ἀγαπητόν· ἀπέστειλεν αὐτὸν ἔσχατον πρὸς αὐτοὺς λέγων ὅτι Ἐντραπήσονται τὸν υἱόν μου.

7 ἐκεῖνοι δὲ οἱ γεωργοὶ πρὸς ἑαυτοὺς εἶπαν ὅτι Οὗτός ἐστιν ὁ κληρονόμος· δεῦτε ἀποκτείνωμεν αὐτόν, καὶ ἡμῶν ἔσται ἡ κληρονομία.

8 καὶ λαβόντες ἀπέκτειναν αὐτὸν καὶ ἐξέβαλον αὐτὸν ἔξω τοῦ ἀμπελῶνος.

9 τί [οὖν] ποιήσει ὁ κύριος τοῦ ἀμπελῶνος; ἐλεύσεται καὶ ἀπολέσει τοὺς γεωργούς καὶ δώσει τὸν ἀμπελῶνα ἄλλοις.

10 οὐδὲ τὴν γραφὴν ταύτην ἀνέγνωτε, Λίθον ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες, οὗτος ἐγενήθη εἰς κεφαλὴν γωνίας·

31 E eles discorriam entre si: Se dissermos: Do céu, dirá: Então, por que não acreditastes nele?

32 Se, porém, dissermos: dos homens, é de temer o povo. Porque todos consideravam a João como profeta.

33 Então, responderam a Jesus: Não sabemos. E Jesus, por sua vez, lhes disse: Nem eu tampouco vos digo com que autoridade faço estas coisas.

A parábola dos lavradores maus

Mt 21.33-46; Lc 20.9-19

12 Depois, entrou Jesus a falar-lhes por parábola: Um homem plantou uma vinha, cercou-a de uma sebe, construiu um lagar, edificou uma torre, arrendou-a a uns lavradores e ausentou-se do país.

2 No tempo da colheita, enviou um servo aos lavradores para que recebesse deles dos frutos da vinha;

3 eles, porém, o agarraram, espancaram e o despacharam vazio.

4 De novo, lhes enviou outro servo, e eles o esbordoaram na cabeça e o insultaram.

5 Ainda outro lhes mandou, e a este mataram. Muitos outros lhes enviou, dos quais espancaram uns e mataram outros.

6 Restava-lhe ainda um, seu filho amado; a este lhes enviou, por fim, dizendo: Respeitarão a meu filho.

7 Mas os tais lavradores disseram entre si: Este é o herdeiro; ora, vamos, matemo-lo, e a herança será nossa.

8 E, agarrando-o, mataram-no e o atiraram para fora da vinha.

9 Que fará, pois, o dono da vinha? Virá, exterminará aqueles lavradores e passará a vinha a outros.

10 Ainda não lestes esta Escritura: A pedra que os construtores rejeitaram, essa veio a ser a principal pedra, angular;

31 They discussed it among themselves and said, "If we say, 'From heaven,' he will ask, 'Then why didn't you believe him?'

32 But if we say, 'From men' . . . ." (They feared the people, for everyone held that John really was a prophet.)

33 So they answered Jesus, "We don't know." Jesus said, "Neither will I tell you by what authority I am doing these things."

The Parable of the Tenants

12 He then began to speak to them in parables: "A man planted a vineyard. He put a wall around it, dug a pit for the winepress and built a watchtower. Then he rented the vineyard to some farmers and went away on a journey.

2 At harvest time he sent a servant to the tenants to collect from them some of the fruit of the vineyard.

3 But they seized him, beat him and sent him away empty-handed.

4 Then he sent another servant to them; they struck this man on the head and treated him shamefully.

5 He sent still another, and that one they killed. He sent many others; some of them they beat, others they killed.

6 "He had one left to send, a son, whom he loved. He sent him last of all, saying, 'They will respect my son.'

7 "But the tenants said to one another, 'This is the heir. Come, let's kill him, and the inheritance will be ours.'

8 So they took him and killed him, and threw him out of the vineyard.

9 "What then will the owner of the vineyard do? He will come and kill those tenants and give the vineyard to others.

10 Haven't you read this scripture: "'The stone the builders rejected has become the capstone';

11 παρὰ κυρίου ἐγένετο
αὕτη καὶ ἔστιν θαυμαστὴ ἐν
ὀφθαλμοῖς ἡμῶν;
12 Καὶ ἐζήτουν αὐτὸν
κρατῆσαι, καὶ ἐφοβήθησαν τὸν
ὄχλον, ἔγνωσαν γὰρ ὅτι πρὸς
αὐτοὺς τὴν παραβολὴν εἶπεν.
καὶ ἀφέντες αὐτὸν ἀπῆλθον.

13 Καὶ ἀποστέλλουσιν πρὸς
αὐτόν τινας τῶν Φαρισαίων καὶ
τῶν Ἡρῳδιανῶν ἵνα αὐτὸν
ἀγρεύσωσιν λόγῳ.
14 καὶ ἐλθόντες λέγουσιν
αὐτῷ, Διδάσκαλε, οἴδαμεν ὅτι
ἀληθὴς εἶ καὶ οὐ μέλει σοι περὶ
οὐδενός· οὐ γὰρ βλέπεις εἰς
πρόσωπον ἀνθρώπων, ἀλλ' ἐπ'
ἀληθείας τὴν ὁδὸν τοῦ θεοῦ
διδάσκεις· ἔξεστιν δοῦναι
κῆνσον Καίσαρι ἢ οὔ; δῶμεν ἢ
μὴ δῶμεν;
15 ὁ δὲ εἰδὼς αὐτῶν τὴν
ὑπόκρισιν εἶπεν αὐτοῖς, Τί με
πειράζετε; φέρετέ μοι δηνάριον
ἵνα ἴδω.
16 οἱ δὲ ἤνεγκαν. καὶ λέγει
αὐτοῖς, Τίνος ἡ εἰκὼν αὕτη καὶ
ἡ ἐπιγραφή; οἱ δὲ εἶπαν αὐτῷ,
Καίσαρος.
17 ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς,
Τὰ Καίσαρος ἀπόδοτε Καίσαρι
καὶ τὰ τοῦ θεοῦ τῷ θεῷ. καὶ
ἐξεθαύμαζον ἐπ' αὐτῷ.

18 Καὶ ἔρχονται
Σαδδουκαῖοι πρὸς αὐτόν,
οἵτινες λέγουσιν ἀνάστασιν μὴ
εἶναι, καὶ ἐπηρώτων αὐτὸν
λέγοντες,
19 Διδάσκαλε, Μωϋσῆς
ἔγραψεν ἡμῖν ὅτι ἐάν τινος
ἀδελφὸς ἀποθάνῃ καὶ καταλίπῃ
γυναῖκα καὶ μὴ ἀφῇ τέκνον, ἵνα
λάβῃ ὁ ἀδελφὸς αὐτοῦ τὴν
γυναῖκα καὶ ἐξαναστήσῃ
σπέρμα τῷ ἀδελφῷ αὐτοῦ.
20 ἑπτὰ ἀδελφοὶ ἦσαν· καὶ ὁ
πρῶτος ἔλαβεν γυναῖκα καὶ
ἀποθνῄσκων οὐκ ἀφῆκεν
σπέρμα·
21 καὶ ὁ δεύτερος ἔλαβεν
αὐτὴν καὶ ἀπέθανεν μὴ
καταλιπὼν σπέρμα· καὶ ὁ
τρίτος ὡσαύτως·

11 isto procede do Senhor, e
é maravilhoso aos nossos olhos?
12 E procuravam prendê-lo,
mas temiam o povo; porque
compreenderam que contra eles
proferira esta parábola. Então,
desistindo, retiraram-se.

A questão do tributo
Mt 22.15-22; Lc 20.19-26

13 E enviaram-lhe alguns
dos fariseus e dos herodianos,
para que o apanhassem em algu-
ma palavra.
14 Chegando, disseram-lhe:
Mestre, sabemos que és verda-
deiro e não te importas com
quem quer que seja, porque não
olhas a aparência dos homens;
antes, segundo a verdade, ensi-
nas o caminho de Deus; é lícito
pagar tributo a César ou não?
Devemos ou não devemos pa-
gar?
15 Mas Jesus, percebendo-
lhes a hipocrisia, respondeu: Por
que me experimentais? Trazei-
me um denário para que eu o
veja.
16 E eles lho trouxeram. Per-
guntou-lhes: De quem é esta efí-
gie e inscrição? Responderam:
De César.
17 Disse-lhes, então, Jesus:
Dai a César o que é de César e a
Deus o que é de Deus. E muito
se admiraram dele.

Os saduceus e a ressurreição
Mt 22.23-33; Lc 20.27-40

18 Então, os saduceus, que
dizem não haver ressurreição,
aproximaram-se dele e lhe per-
guntaram, dizendo:
19 Mestre, Moisés nos dei-
xou escrito que, se morrer o ir-
mão de alguém e deixar mulher
sem filhos, seu irmão a tome
como esposa e suscite descen-
dência a seu irmão.
20 Ora, havia sete irmãos; o
primeiro casou e morreu sem
deixar descendência;
21 o segundo desposou a
viúva e morreu, também sem
deixar descendência; e o tercei-
ro, da mesma forma.

11 the Lord has done this,
and it is marvelous in our
eyes'[a]?"
12 Then they looked for a
way to arrest him because they
knew he had spoken the parable
against them. But they were
afraid of the crowd; so they left
him and went away.

Paying Taxes to Caesar

13 Later they sent some of
the Pharisees and Herodians to
Jesus to catch him in his words.
14 They came to him and
said, "Teacher, we know you
are a man of integrity. You
aren't swayed by men, because
you pay no attention to who
they are; but you teach the way
of God in accordance with the
truth. Is it right to pay taxes to
Caesar or not?
15 Should we pay or
shouldn't we?" But Jesus knew
their hypocrisy. "Why are you
trying to trap me?" he asked.
"Bring me a denarius and let me
look at it."
16 They brought the coin,
and he asked them, "Whose
portrait is this? And whose
inscription?" "Caesar's," they
replied.
17 Then Jesus said to them,
"Give to Caesar what is
Caesar's and to God what is
God's." And they were amazed
at him.

Marriage at the Resurrection

18 Then the Sadducees, who
say there is no resurrection,
came to him with a question.
19 "Teacher," they said,
"Moses wrote for us that if a
man's brother dies and leaves a
wife but no children, the man
must marry the widow and have
children for his brother.
20 Now there were seven
brothers. The first one married
and died without leaving any
children.
21 The second one married
the widow, but he also died,
leaving no child. It was the
same with the third.

22 καὶ οἱ ἑπτὰ οὐκ ἀφῆκαν σπέρμα. ἔσχατον πάντων καὶ ἡ γυνὴ ἀπέθανεν.

23 ἐν τῇ ἀναστάσει [ὅταν ἀναστῶσιν] τίνος αὐτῶν ἔσται γυνή; οἱ γὰρ ἑπτὰ ἔσχον αὐτὴν γυναῖκα.

24 ἔφη αὐτοῖς ὁ Ἰησοῦς, Οὐ διὰ τοῦτο πλανᾶσθε μὴ εἰδότες τὰς γραφὰς μηδὲ τὴν δύναμιν τοῦ θεοῦ;

25 ὅταν γὰρ ἐκ νεκρῶν ἀναστῶσιν οὔτε γαμοῦσιν οὔτε γαμίζονται, ἀλλ' εἰσὶν ὡς ἄγγελοι ἐν τοῖς οὐρανοῖς.

26 περὶ δὲ τῶν νεκρῶν ὅτι ἐγείρονται οὐκ ἀνέγνωτε ἐν τῇ βίβλῳ Μωϋσέως ἐπὶ τοῦ βάτου πῶς εἶπεν αὐτῷ ὁ θεὸς λέγων, Ἐγὼ ὁ θεὸς Ἀβραὰμ καὶ [ὁ] θεὸς Ἰσαὰκ καὶ [ὁ] θεὸς Ἰακώβ;

27 οὐκ ἔστιν θεὸς νεκρῶν ἀλλὰ ζώντων· πολὺ πλανᾶσθε.

28 Καὶ προσελθὼν εἷς τῶν γραμματέων ἀκούσας αὐτῶν συζητούντων, ἰδὼν ὅτι καλῶς ἀπεκρίθη αὐτοῖς ἐπηρώτησεν αὐτόν, Ποία ἐστὶν ἐντολὴ πρώτη πάντων;

29 ἀπεκρίθη ὁ Ἰησοῦς ὅτι Πρώτη ἐστίν, Ἄκουε, Ἰσραήλ, κύριος ὁ θεὸς ἡμῶν κύριος εἷς ἐστιν,

30 καὶ ἀγαπήσεις κύριον τὸν θεόν σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου καὶ ἐξ ὅλης τῆς διανοίας σου καὶ ἐξ ὅλης τῆς ἰσχύος σου.

31 δευτέρα αὕτη, Ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν. μείζων τούτων ἄλλη ἐντολὴ οὐκ ἔστιν.

32 καὶ εἶπεν αὐτῷ ὁ γραμματεύς, Καλῶς, διδάσκαλε, ἐπ' ἀληθείας εἶπες ὅτι εἷς ἐστιν καὶ οὐκ ἔστιν ἄλλος πλὴν αὐτοῦ·

33 καὶ τὸ ἀγαπᾶν αὐτὸν ἐξ ὅλης τῆς καρδίας καὶ ἐξ ὅλης τῆς συνέσεως καὶ ἐξ ὅλης τῆς ἰσχύος καὶ τὸ ἀγαπᾶν τὸν πλησίον ὡς ἑαυτὸν περισσότερόν ἐστιν πάντων τῶν ὁλοκαυτωμάτων καὶ θυσιῶν.

22 E, assim, os sete não deixaram descendência. Por fim, depois de todos, morreu também a mulher.

23 Na ressurreição, quando eles ressuscitarem, de qual deles será ela a esposa? Porque os sete a desposaram.

24 Respondeu-lhes Jesus: Não provém o vosso erro de não conhecerdes as Escrituras, nem o poder de Deus?

25 Pois, quando ressuscitarem de entre os mortos, nem casarão, nem se darão em casamento; porém, são como os anjos nos céus.

26 Quanto à ressurreição dos mortos, não tendes lido no Livro de Moisés, no trecho referente à sarça, como Deus lhe falou: Eu sou o Deus de Abraão, o Deus de Isaque e o Deus de Jacó?

27 Ora, ele não é Deus de mortos, e sim de vivos. Laborais em grande erro.

O grande mandamento

Mt 22.34-40; Lc 10.25-28

28 Chegando um dos escribas, tendo ouvido a discussão entre eles, vendo como Jesus lhes houvera respondido bem, perguntou-lhe: Qual é o principal de todos os mandamentos?

29 Respondeu Jesus: O principal é: Ouve, ó Israel, o Senhor, nosso Deus, é o único Senhor!

30 Amarás, pois, o Senhor, teu Deus, de todo o teu coração, de toda a tua alma, de todo o teu entendimento e de toda a tua força.

31 O segundo é: Amarás o teu próximo como a ti mesmo. Não há outro mandamento maior do que estes.

32 Disse-lhe o escriba: Muito bem, Mestre, e com verdade disseste que ele é o único, e não há outro senão ele,

33 e que amar a Deus de todo o coração e de todo o entendimento e de toda a força, e amar ao próximo como a si mesmo excede a todos os holocaustos e sacrifícios.

22 In fact, none of the seven left any children. Last of all, the woman died too.

23 At the resurrection[x] whose wife will she be, since the seven were married to her?"

24 Jesus replied, "Are you not in error because you do not know the Scriptures or the power of God?

25 When the dead rise, they will neither marry nor be given in marriage; they will be like the angels in heaven.

26 Now about the dead rising—have you not read in the book of Moses, in the account of the bush, how God said to him, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'[y]?

27 He is not the God of the dead, but of the living. You are badly mistaken!"

The Greatest Commandment

28 One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, "Of all the commandments, which is the most important?"

29 "The most important one," answered Jesus, "is this: 'Hear, O Israel, the Lord our God, the Lord is one.[z]

30 Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'[a]

31 The second is this: 'Love your neighbor as yourself.'[b] There is no commandment greater than these."

32 "Well said, teacher," the man replied. "You are right in saying that God is one and there is no other but him.

33 To love him with all your heart, with all your understanding and with all your strength, and to love your neighbor as yourself is more important than all burnt offerings and sacrifices."

34 καὶ ὁ Ἰησοῦς ἰδὼν [αὐτὸν] ὅτι νουνεχῶς ἀπεκρίθη εἶπεν αὐτῷ, Οὐ μακρὰν εἶ ἀπὸ τῆς βασιλείας τοῦ θεοῦ. καὶ οὐδεὶς οὐκέτι ἐτόλμα αὐτὸν ἐπερωτῆσαι.

35 Καὶ ἀποκριθεὶς ὁ Ἰησοῦς ἔλεγεν διδάσκων ἐν τῷ ἱερῷ, Πῶς λέγουσιν οἱ γραμματεῖς ὅτι ὁ Χριστὸς υἱὸς Δαυίδ ἐστιν;
36 αὐτὸς Δαυὶδ εἶπεν ἐν τῷ πνεύματι τῷ ἁγίῳ, Εἶπεν κύριος τῷ κυρίῳ μου· Κάθου ἐκ δεξιῶν μου, ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποκάτω τῶν ποδῶν σου.
37 αὐτὸς Δαυὶδ λέγει αὐτὸν κύριον, καὶ πόθεν αὐτοῦ ἐστιν υἱός; καὶ [ὁ] πολὺς ὄχλος ἤκουεν αὐτοῦ ἡδέως.

38 Καὶ ἐν τῇ διδαχῇ αὐτοῦ ἔλεγεν, Βλέπετε ἀπὸ τῶν γραμματέων τῶν θελόντων ἐν στολαῖς περιπατεῖν καὶ ἀσπασμοὺς ἐν ταῖς ἀγοραῖς
39 καὶ πρωτοκαθεδρίας ἐν ταῖς συναγωγαῖς καὶ πρωτοκλισίας ἐν τοῖς δείπνοις,
40 οἱ κατεσθίοντες τὰς οἰκίας τῶν χηρῶν καὶ προφάσει μακρὰ προσευχόμενοι· οὗτοι λήμψονται περισσότερον κρίμα.

41 Καὶ καθίσας κατέναντι τοῦ γαζοφυλακίου ἐθεώρει πῶς ὁ ὄχλος βάλλει χαλκὸν εἰς τὸ γαζοφυλάκιον. καὶ πολλοὶ πλούσιοι ἔβαλλον πολλά·
42 καὶ ἐλθοῦσα μία χήρα πτωχὴ ἔβαλεν λεπτὰ δύο, ὅ ἐστιν κοδράντης.
43 καὶ προσκαλεσάμενος τοὺς μαθητὰς αὐτοῦ εἶπεν αὐτοῖς, Ἀμὴν λέγω ὑμῖν ὅτι ἡ χήρα αὕτη ἡ πτωχὴ πλεῖον πάντων ἔβαλεν τῶν βαλλόντων εἰς τὸ γαζοφυλάκιον·

34 Vendo Jesus que ele havia respondido sabiamente, declarou-lhe: Não estás longe do reino de Deus. E já ninguém mais ousava interrogá-lo.

O Cristo, filho de Davi
Mt 22.41-46; Lc 20.41-44

35 Jesus, ensinando no templo, perguntou: Como dizem os escribas que o Cristo é filho de Davi?
36 O próprio Davi falou, pelo Espírito Santo: Disse o Senhor ao meu Senhor: Assenta-te à minha direita, até que eu ponha os teus inimigos debaixo dos teus pés.
37 O mesmo Davi chama-lhe Senhor; como, pois, é ele seu filho? E a grande multidão o ouvia com prazer.

Jesus censura os escribas
Mt 23.1-7,14; Lc 20.45-47

38 E, ao ensinar, dizia ele: Guardai-vos dos escribas, que gostam de andar com vestes talares e das saudações nas praças;
39 e das primeiras cadeiras nas sinagogas e dos primeiros lugares nos banquetes;
40 os quais devoram as casas das viúvas e, para o justificar, fazem longas orações; estes sofrerão juízo muito mais severo.

A oferta da viúva pobre
Lc 21.1-4

41 Assentado diante do gazofilácio, observava Jesus como o povo lançava ali o dinheiro. Ora, muitos ricos depositavam grandes quantias.
42 Vindo, porém, uma viúva pobre, depositou duas pequenas moedas correspondentes a um quadrante.
43 E, chamando os seus discípulos, disse-lhes: Em verdade vos digo que esta viúva pobre depositou no gazofilácio mais do que o fizeram todos os ofertantes.

34 When Jesus saw that he had answered wisely, he said to him, "You are not far from the kingdom of God." And from then on no one dared ask him any more questions.

Whose Son Is the Christ?

35 While Jesus was teaching in the temple courts, he asked, "How is it that the teachers of the law say that the Christ[c] is the son of David?
36 David himself, speaking by the Holy Spirit, declared:
"'The Lord said to my Lord:
"Sit at my right hand until I put your enemies under your feet."'[d]
37 David himself calls him 'Lord.' How then can he be his son?" The large crowd listened to him with delight.
38 As he taught, Jesus said, "Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted in the marketplaces,
39 and have the most important seats in the synagogues and the places of honor at banquets.
40 They devour widows' houses and for a show make lengthy prayers. Such men will be punished most severely."

The Widow's Offering

41 Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts.
42 But a poor widow came and put in two very small copper coins,[e] worth only a fraction of a penny.[f]
43 Calling his disciples to him, Jesus said, "I tell you the truth, this poor widow has put more into the treasury than all the others.

44 πάντες γὰρ ἐκ τοῦ περισσεύοντος αὐτοῖς ἔβαλον, αὕτη δὲ ἐκ τῆς ὑστερήσεως αὐτῆς πάντα ὅσα εἶχεν ἔβαλεν ὅλον τὸν βίον αὐτῆς.

13 Καὶ ἐκπορευομένου αὐτοῦ ἐκ τοῦ ἱεροῦ λέγει αὐτῷ εἷς τῶν μαθητῶν αὐτοῦ, Διδάσκαλε, ἴδε ποταποὶ λίθοι καὶ ποταπαὶ οἰκοδομαί.

2 καὶ ὁ Ἰησοῦς εἶπεν αὐτῷ, Βλέπεις ταύτας τὰς μεγάλας οἰκοδομάς; οὐ μὴ ἀφεθῇ ὧδε λίθος ἐπὶ λίθον ὃς οὐ μὴ καταλυθῇ.

3 Καὶ καθημένου αὐτοῦ εἰς τὸ Ὄρος τῶν Ἐλαιῶν κατέναντι τοῦ ἱεροῦ ἐπηρώτα αὐτὸν κατ' ἰδίαν Πέτρος καὶ Ἰάκωβος καὶ Ἰωάννης καὶ Ἀνδρέας,

4 Εἰπὸν ἡμῖν πότε ταῦτα ἔσται καὶ τί τὸ σημεῖον ὅταν μέλλῃ ταῦτα συντελεῖσθαι πάντα;

5 ὁ δὲ Ἰησοῦς ἤρξατο λέγειν αὐτοῖς, Βλέπετε μή τις ὑμᾶς πλανήσῃ·

6 πολλοὶ ἐλεύσονται ἐπὶ τῷ ὀνόματί μου λέγοντες ὅτι Ἐγώ εἰμι, καὶ πολλοὺς πλανήσουσιν.

7 ὅταν δὲ ἀκούσητε πολέμους καὶ ἀκοὰς πολέμων, μὴ θροεῖσθε· δεῖ γενέσθαι, ἀλλ' οὔπω τὸ τέλος.

8 ἐγερθήσεται γὰρ ἔθνος ἐπ' ἔθνος καὶ βασιλεία ἐπὶ βασιλείαν, ἔσονται σεισμοὶ κατὰ τόπους, ἔσονται λιμοί· ἀρχὴ ὠδίνων ταῦτα.

9 βλέπετε δὲ ὑμεῖς ἑαυτούς· παραδώσουσιν ὑμᾶς εἰς συνέδρια καὶ εἰς συναγωγὰς δαρήσεσθε καὶ ἐπὶ ἡγεμόνων καὶ βασιλέων σταθήσεσθε ἕνεκεν ἐμοῦ εἰς μαρτύριον αὐτοῖς.

10 καὶ εἰς πάντα τὰ ἔθνη πρῶτον δεῖ κηρυχθῆναι τὸ εὐαγγέλιον.

44 Porque todos eles ofertaram do que lhes sobrava; ela, porém, da sua pobreza deu tudo quanto possuía, todo o seu sustento.

O sermão profético:
A destruição do templo
Mt 24.1-2; Lc 21.5-6

13 Ao sair Jesus do templo, disse-lhe um de seus discípulos: Mestre! Que pedras, que construções!

2 Mas Jesus lhe disse: Vês estas grandes construções? Não ficará pedra sobre pedra, que não seja derribada.

O princípio das dores
Mt 24.3-14; Lc 21.7-19

3 No monte das Oliveiras, defronte do templo, achava-se Jesus assentado, quando Pedro, Tiago, João e André lhe perguntaram em particular:

4 Dize-nos quando sucederão estas coisas, e que sinal haverá quando todas elas estiverem para cumprir-se.

5 Então, Jesus passou a dizer-lhes: Vede que ninguém vos engane.

6 Muitos virão em meu nome, dizendo: Sou eu; e enganarão a muitos.

7 Quando, porém, ouvirdes falar de guerras e rumores de guerras, não vos assusteis; é necessário assim acontecer, mas ainda não é o fim.

8 Porque se levantará nação contra nação, e reino, contra reino. Haverá terremotos em vários lugares e também fomes. Estas coisas são o princípio das dores.

9 Estai vós de sobreaviso, porque vos entregarão aos tribunais e às sinagogas; sereis açoitados, e vos farão comparecer à presença de governadores e reis, por minha causa, para lhes servir de testemunho.

10 Mas é necessário que primeiro o evangelho seja pregado a todas as nações.

44 They all gave out of their wealth; but she, out of her poverty, put in everything—all she had to live on."

Sings of the End of the Age

13 As he was leaving the temple, one of his disciples said to him, "Look, Teacher! What massive stones! What magnificent buildings!"

2 "Do you see all these great buildings?" replied Jesus. "Not one stone here will be left on another; every one will be thrown down."

3 As Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John and Andrew asked him privately,

4 "Tell us, when will these things happen? And what will be the sign that they are all about to be fulfilled?"

5 Jesus said to them: "Watch out that no one deceives you.

6 Many will come in my name, claiming, 'I am he,' and will deceive many.

7 When you hear of wars and rumors of wars, do not be alarmed. Such things must happen, but the end is still to come.

8 Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth pains.

9 "You must be on your guard. You will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them.

10 And the gospel must first be preached to all nations.

11 καὶ ὅταν ἄγωσιν ὑμᾶς παραδιδόντες, μὴ προμεριμνᾶτε τί λαλήσητε, ἀλλ' ὃ ἐὰν δοθῇ ὑμῖν ἐν ἐκείνῃ τῇ ὥρᾳ τοῦτο λαλεῖτε· οὐ γάρ ἐστε ὑμεῖς οἱ λαλοῦντες ἀλλὰ τὸ πνεῦμα τὸ ἅγιον.

12 καὶ παραδώσει ἀδελφὸς ἀδελφὸν εἰς θάνατον καὶ πατὴρ τέκνον, καὶ ἐπαναστήσονται τέκνα ἐπὶ γονεῖς καὶ θανατώσουσιν αὐτούς·

13 καὶ ἔσεσθε μισούμενοι ὑπὸ πάντων διὰ τὸ ὄνομά μου. ὁ δὲ ὑπομείνας εἰς τέλος οὗτος σωθήσεται.

14 Ὅταν δὲ ἴδητε τὸ βδέλυγμα τῆς ἐρημώσεως ἑστηκότα ὅπου οὐ δεῖ, ὁ ἀναγινώσκων νοείτω, τότε οἱ ἐν τῇ Ἰουδαίᾳ φευγέτωσαν εἰς τὰ ὄρη,

15 ὁ [δὲ] ἐπὶ τοῦ δώματος μὴ καταβάτω μηδὲ εἰσελθάτω ἆραί τι ἐκ τῆς οἰκίας αὐτοῦ,

16 καὶ ὁ εἰς τὸν ἀγρὸν μὴ ἐπιστρεψάτω εἰς τὰ ὀπίσω ἆραι τὸ ἱμάτιον αὐτοῦ.

17 οὐαὶ δὲ ταῖς ἐν γαστρὶ ἐχούσαις καὶ ταῖς θηλαζούσαις ἐν ἐκείναις ταῖς ἡμέραις.

18 προσεύχεσθε δὲ ἵνα μὴ γένηται χειμῶνος·

19 ἔσονται γὰρ αἱ ἡμέραι ἐκεῖναι θλῖψις οἵα οὐ γέγονεν τοιαύτη ἀπ' ἀρχῆς κτίσεως ἣν ἔκτισεν ὁ θεὸς ἕως τσῦ νῦν καὶ οὐ μὴ γένηται.

20 καὶ εἰ μὴ ἐκολόβωσεν κύριος τὰς ἡμέρας, οὐκ ἂν ἐσώθη πᾶσα σάρξ· ἀλλὰ διὰ τοὺς ἐκλεκτοὺς οὓς ἐξελέξατο ἐκσλόβωσεν τὰς ἡμέρας.

21 καὶ τότε ἐάν τις ὑμῖν εἴπῃ, Ἴδε ὧδε ὁ Χριστός, Ἴδε ἐκεῖ, μὴ πιστεύετε·

22 ἐγερθήσονται γὰρ ψευδόχριστοι καὶ ψευδοπροφῆται καὶ δώσουσιν σημεῖα καὶ τέρατα πρὸς τὸ ἀποπλανᾶν, εἰ δυνατόν, τοὺς ἐκλεκτούς.

23 ὑμεῖς δὲ βλέπετε· προείρηκα ὑμῖν πάντα.

11 Quando, pois, vos levarem e vos entregarem, não vos preocupeis com o que haveis de dizer, mas o que vos for concedido naquela hora, isso falai; porque não sois vós os que falais, mas o Espírito Santo.

12 Um irmão entregará à morte outro irmão, e o pai, ao filho; filhos haverá que se levantarão contra os progenitores e os matarão.

13 Sereis odiados de todos por causa do meu nome; aquele, porém, que perseverar até ao fim, esse será salvo.

A grande tribulação

Mt 24.15-28; Lc 21.20-24

14 Quando, pois, virdes o abominável da desolação situado onde não deve estar (quem lê entenda), então, os que estiverem na Judéia fujam para os montes;

15 quem estiver em cima, no eirado, não desça nem entre para tirar da sua casa alguma coisa;

16 e o que estiver no campo não volte atrás para buscar a sua capa.

17 Ai das que estiverem grávidas e das que amamentarem naqueles dias!

18 Orai para que isso não suceda no inverno.

19 Porque aqueles dias serão de tamanha tribulação como nunca houve desde o princípio do mundo, que Deus criou, até agora e nunca jamais haverá.

20 Não tivesse o Senhor abreviado aqueles dias, e ninguém se salvaria; mas, por causa dos eleitos que ele escolheu, abreviou tais dias.

21 Então, se alguém vos disser: Eis aqui o Cristo! Ou: Ei-lo ali! Não acrediteis;

22 pois surgirão falsos cristos e falsos profetas, operando sinais e prodígios, para enganar, se possível, os próprios eleitos.

23 Estai vós de sobreaviso; tudo vos tenho predito.

11 Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.

12 "Brother will betray brother to death, and a father his child. Children will rebel against their parents and have them put to death.

13 All men will hate you because of me, but he who stands firm to the end will be saved.

14 "When you see 'the abomination that causes desolation'[g] standing where it[h] does not belong—let the reader understand—then let those who are in Judea flee to the mountains.

15 Let no one on the roof of his house go down or enter the house to take anything out.

16 Let no one in the field go back to get his cloak.

17 How dreadful it will be in those days for pregnant women and nursing mothers!

18 Pray that this will not take place in winter,

19 because those will be days of distress unequaled from the beginning, when God created the world, until now—and never to be equaled again.

20 If the Lord had not cut short those days, no one would survive. But for the sake of the elect, whom he has chosen, he has shortened them.

21 At that time if anyone says to you, 'Look, here is the Christ[i]!' or, 'Look, there he is!' do not believe it.

22 For false Christs and false prophets will appear and perform signs and miracles to deceive the elect—if that were possible.

23 So be on your guard; I have told you everything ahead of time.

24 'Αλλὰ ἐν ἐκείναις ταῖς ἡμέραις μετὰ τὴν θλῖψιν ἐκείνην ὁ ἥλιος σκοτισθήσεται, καὶ ἡ σελήνη οὐ δώσει τὸ φέγγος αὐτῆς,

25 καὶ οἱ ἀστέρες ἐσονται ἐκ τοῦ οὐρανοῦ πίπτοντες, καὶ αἱ δυνάμεις αἱ ἐν τοῖς οὐρανοῖς σαλευθήσονται.

26 καὶ τότε ὄψονται τὸν υἱὸν τοῦ ἀνθρώπου ἐρχόμενον ἐν νεφέλαις μετὰ δυνάμεως πολλῆς καὶ δόξης.

27 καὶ τότε ἀποστελεῖ τοὺς ἀγγέλους καὶ ἐπισυνάξει τοὺς ἐκλεκτοὺς [αὐτοῦ] ἐκ τῶν τεσσάρων ἀνέμων ἀπ' ἄκρου γῆς ἕως ἄκρου οὐρανοῦ.

28 'Από δὲ τῆς συκῆς μάθετε τὴν παραβολήν· ὅταν ἤδη ὁ κλάδος αὐτῆς ἁπαλὸς γένηται καὶ ἐκφύῃ τὰ φύλλα, γινώσκετε ὅτι ἐγγὺς τὸ θέρος ἐστίν·

29 οὕτως καὶ ὑμεῖς, ὅταν ἴδητε ταῦτα γινόμενα, γινώσκετε ὅτι ἐγγύς ἐστιν ἐπὶ θύραις.

30 ἀμὴν λέγω ὑμῖν ὅτι οὐ μὴ παρέλθῃ ἡ γενεὰ αὕτη μέχρις οὗ ταῦτα πάντα γένηται.

31 ὁ οὐρανὸς καὶ ἡ γῆ παρελεύσονται, οἱ δὲ λόγοι μου οὐ μὴ παρελεύσονται.

32 Περὶ δὲ τῆς ἡμέρας ἐκείνης ἢ τῆς ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι ἐν οὐρανῷ οὐδὲ ὁ υἱός, εἰ μὴ ὁ πατήρ.

33 βλέπετε, ἀγρυπνεῖτε· οὐκ οἴδατε γὰρ πότε ὁ καιρός ἐστιν.

34 ὡς ἄνθρωπος ἀπόδημος ἀφεὶς τὴν οἰκίαν αὐτοῦ καὶ δοὺς τοῖς δούλοις αὐτοῦ τὴν ἐξουσίαν ἑκάστῳ τὸ ἔργον αὐτοῦ καὶ τῷ θυρωρῷ ἐνετείλατο ἵνα γρηγορῇ.

35 γρηγορεῖτε οὖν· οὐκ οἴδατε γὰρ πότε ὁ κύριος τῆς οἰκίας ἔρχεται, ἢ ὀψὲ ἢ μεσονύκτιον ἢ ἀλεκτοροφωνίας ἢ πρωΐ,

36 μὴ ἐλθὼν ἐξαίφνης εὕρῃ ὑμᾶς καθεύδοντας.

37 ὃ δὲ ὑμῖν λέγω πᾶσιν λέγω, γρηγορεῖτε.

A vinda do Filho do Homem

Mt 24.29-31; Lc 21.25-28

24 Mas, naqueles dias, após a referida tribulação, o sol escurecerá, a lua não dará a sua claridade,

25 as estrelas cairão do firmamento, e os poderes dos céus serão abalados.

26 Então, verão o Filho do Homem vir nas nuvens, com grande poder e glória.

27 E ele enviará os anjos e reunirá os seus escolhidos dos quatro ventos, da extremidade da terra até à extremidade do céu.

A parábola da figueira. Exortação à vigilância

Mt 24.32-44; Lc 21.29-36

28 Aprendei, pois, a parábola da figueira: quando já os seus ramos se renovam, e as folhas brotam, sabeis que está próximo o verão.

29 Assim, também vós: quando virdes acontecer estas coisas, sabei que está próximo, às portas.

30 Em verdade vos digo que não passará esta geração sem que tudo isto aconteça.

31 Passará o céu e a terra, porém as minhas palavras não passarão.

32 Mas a respeito daquele dia ou da hora ninguém sabe; nem os anjos no céu, nem o Filho, senão o Pai.

33 Estai de sobreaviso, vigiai [e orai]; porque não sabeis quando será o tempo.

34 É como um homem que, ausentando-se do país, deixa a sua casa, dá autoridade aos seus servos, a cada um a sua obrigação, e ao porteiro ordena que vigie.

35 Vigiai, pois, porque não sabeis quando virá o dono da casa: se à tarde, se à meia-noite, se ao cantar do galo, se pela manhã;

36 para que, vindo ele inesperadamente, não vos ache dormindo.

37 O que, porém, vos digo, digo a todos: vigiai!

24 "But in those days, following that distress, "'the sun will be darkened, and the moon will not give its light;

25 the stars will fall from the sky, and the heavenly bodies will be shaken.'[j]

26 "At that time men will see the Son of Man coming in clouds with great power and glory.

27 And he will send his angels and gather his elect from the four winds, from the ends of the earth to the ends of the heavens.

28 "Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near.

29 Even so, when you see these things happening, you know that it is near, right at the door.

30 I tell you the truth, this generation[k] will certainly not pass away until all these things have happened.

31 Heaven and earth will pass away, but my words will never pass away.

The Day and Hour Unknown

32 "No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father.

33 Be on guard! Be alert[l]! You do not know when that time will come.

34 It's like a man going away: He leaves his house and puts his servants in charge, each with his assigned task, and tells the one at the door to keep watch.

35 "Therefore keep watch because you do not know when the owner of the house will come back—whether in the evening, or at midnight, or when the rooster crows, or at dawn.

36 If he comes suddenly, do not let him find you sleeping.

37 What I say to you, I say to everyone: 'Watch!'"

14 Ἦν δὲ τὸ πάσχα καὶ τὰ ἄζυμα μετὰ δύο ἡμέρας. καὶ ἐζήτουν οἱ ἀρχιερεῖς καὶ οἱ γραμματεῖς πῶς αὐτὸν ἐν δόλῳ κρατήσαντες ἀποκτείνωσιν·
2 ἔλεγον γάρ, Μὴ ἐν τῇ ἑορτῇ, μήποτε ἔσται θόρυβος τοῦ λαοῦ.

3 Καὶ ὄντος αὐτοῦ ἐν Βηθανίᾳ ἐν τῇ οἰκίᾳ Σίμωνος τοῦ λεπροῦ, κατακειμένου αὐτοῦ ἦλθεν γυνὴ ἔχουσα ἀλάβαστρον μύρου νάρδου πιστικῆς πολυτελοῦς, συντρίψασα τὴν ἀλάβαστρον κατέχεεν αὐτοῦ τῆς κεφαλῆς.
4 ἦσαν δέ τινες ἀγανακτοῦντες πρὸς ἑαυτούς, Εἰς τί ἡ ἀπώλεια αὕτη τοῦ μύρου γέγονεν;
5 ἠδύνατο γὰρ τοῦτο τὸ μύρον πραθῆναι ἐπάνω δηναρίων τριακοσίων καὶ δοθῆναι τοῖς πτωχοῖς· καὶ ἐνεβριμῶντο αὐτῇ.
6 ὁ δὲ Ἰησοῦς εἶπεν, Ἄφετε αὐτήν· τί αὐτῇ κόπους παρέχετε; καλὸν ἔργον ἠργάσατο ἐν ἐμοί.
7 πάντοτε γὰρ τοὺς πτωχοὺς ἔχετε μεθ' ἑαυτῶν καὶ ὅταν θέλητε δύνασθε αὐτοῖς εὖ ποιῆσαι, ἐμὲ δὲ οὐ πάντοτε ἔχετε.
8 ὃ ἔσχεν ἐποίησεν· προέλαβεν μυρίσαι τὸ σῶμά μου εἰς τὸν ἐνταφιασμόν.
9 ἀμὴν δὲ λέγω ὑμῖν, ὅπου ἐὰν κηρυχθῇ τὸ εὐαγγέλιον εἰς ὅλον τὸν κόσμον, καὶ ὃ ἐποίησεν αὕτη λαληθήσεται εἰς μνημόσυνον αὐτῆς.

10 Καὶ Ἰούδας Ἰσκαριὼθ ὁ εἷς τῶν δώδεκα ἀπῆλθεν πρὸς τοὺς ἀρχιερεῖς ἵνα αὐτὸν παραδοῖ αὐτοῖς.
11 οἱ δὲ ἀκούσαντες ἐχάρησαν καὶ ἐπηγγείλαντο αὐτῷ ἀργύριον δοῦναι. καὶ ἐζήτει πῶς αὐτὸν εὐκαίρως παραδοῖ.

O plano para tirar a vida de Jesus
Mt 26.1-5; Lc 22.1-2

14 Dali a dois dias, era a Páscoa e a Festa dos Pães Asmos; e os principais sacerdotes e os escribas procuravam como o prenderiam, à traição, e o matariam.
2 Pois diziam: Não durante a festa, para que não haja tumulto entre o povo.

Jesus ungido em Betânia
Mt 26.6-13; Jo 12.1-8

3 Estando ele em Betânia, reclinado à mesa, em casa de Simão, o leproso, veio uma mulher trazendo um vaso de alabastro com preciosíssimo perfume de nardo puro; e, quebrando o alabastro, derramou o bálsamo sobre a cabeça de Jesus.
4 Indignaram-se alguns entre si e diziam: Para que este desperdício de bálsamo?
5 Porque este perfume poderia ser vendido por mais de trezentos denários e dar-se aos pobres. E murmuravam contra ela.
6 Mas Jesus disse: Deixai-a; por que a molestais? Ela praticou boa ação para comigo.
7 Porque os pobres, sempre os tendes convosco e, quando quiserdes, podeis fazer-lhes bem, mas a mim nem sempre me tendes.
8 Ela fez o que pôde: antecipou-se a ungir-me para a sepultura.
9 Em verdade vos digo: onde for pregado em todo o mundo o evangelho, será também contado o que ela fez, para memória sua.

O pacto da traição
Mt 26.14-16; Lc 22.3-6

10 E Judas Iscariotes, um dos doze, foi ter com os principais sacerdotes, para lhes entregar Jesus.
11 Eles, ouvindo-o, alegraram-se e lhe prometeram dinheiro; nesse meio tempo, buscava ele uma boa ocasião para o entregar.

Jesus Anointed at Bethany

14 Now the Passover and the Feast of Unleavened Bread were only two days away, and the chief priests and the teachers of the law were looking for some sly way to arrest Jesus and kill him.
2 "But not during the Feast," they said, "or the people may riot."
3 While he was in Bethany, reclining at the table in the home of a man known as Simon the Leper, a woman came with an alabaster jar of very expensive perfume, made of pure nard. She broke the jar and poured the perfume on his head.
4 Some of those present were saying indignantly to one another, "Why this waste of perfume?
5 It could have been sold for more than a year's wages[m] and the money given to the poor." And they rebuked her harshly.
6 "Leave her alone," said Jesus. "Why are you bothering her? She has done a beautiful thing to me.
7 The poor you will always have with you, and you can help them any time you want. But you will not always have me.
8 She did what she could. She poured perfume on my body beforehand to prepare for my burial.
9 I tell you the truth, wherever the gospel is preached throughout the world, what she has done will also be told, in memory of her."
10 Then Judas Iscariot, one of the Twelve, went to the chief priests to betray Jesus to them.
11 They were delighted to hear this and promised to give him money. So he watched for an opportunity to hand him over.

12 Καὶ τῇ πρώτῃ ἡμέρᾳ τῶν ἀζύμων, ὅτε τὸ πάσχα ἔθυον, λέγουσιν αὐτῷ οἱ μαθηταὶ αὐτοῦ, Ποῦ θέλεις ἀπελθόντες ἑτοιμάσωμεν ἵνα φάγῃς τὸ πάσχα;

13 καὶ ἀποστέλλει δύο τῶν μαθητῶν αὐτοῦ καὶ λέγει αὐτοῖς, Ὑπάγετε εἰς τὴν πόλιν, καὶ ἀπαντήσει ὑμῖν ἄνθρωπος κεράμιον ὕδατος βαστάζων· ἀκολουθήσατε αὐτῷ

14 καὶ ὅπου ἐὰν εἰσέλθῃ εἴπατε τῷ οἰκοδεσπότῃ ὅτι Ὁ διδάσκαλος λέγει, Ποῦ ἐστιν τὸ κατάλυμά μου ὅπου τὸ πάσχα μετὰ τῶν μαθητῶν μου φάγω;

15 καὶ αὐτὸς ὑμῖν δείξει ἀνάγαιον μέγα ἐστρωμένον ἕτοιμον· καὶ ἐκεῖ ἑτοιμάσατε ἡμῖν.

16 καὶ ἐξῆλθον οἱ μαθηταὶ καὶ ἦλθον εἰς τὴν πόλιν καὶ εὗρον καθὼς εἶπεν αὐτοῖς καὶ ἡτοίμασαν τὸ πάσχα.

17 Καὶ ὀψίας γενομένης ἔρχεται μετὰ τῶν δώδεκα.

18 καὶ ἀνακειμένων αὐτῶν καὶ ἐσθιόντων ὁ Ἰησοῦς εἶπεν, Ἀμὴν λέγω ὑμῖν ὅτι εἷς ἐξ ὑμῶν παραδώσει με ὁ ἐσθίων μετ' ἐμοῦ.

19 ἤρξαντο λυπεῖσθαι καὶ λέγειν αὐτῷ εἷς κατὰ εἷς, Μήτι ἐγώ;

20 ὁ δὲ εἶπεν αὐτοῖς, Εἷς τῶν δώδεκα, ὁ ἐμβαπτόμενος μετ' ἐμοῦ εἰς τὸ τρύβλιον.

21 ὅτι ὁ μὲν υἱὸς τοῦ ἀνθρώπου ὑπάγει καθὼς γέγραπται περὶ αὐτοῦ, οὐαὶ δὲ τῷ ἀνθρώπῳ ἐκείνῳ δι' οὗ ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοται· καλὸν αὐτῷ εἰ οὐκ ἐγεννήθη ὁ ἄνθρωπος ἐκεῖνος.

22 Καὶ ἐσθιόντων αὐτῶν λαβὼν ἄρτον εὐλογήσας ἔκλασεν καὶ ἔδωκεν αὐτοῖς καὶ εἶπεν, Ἀάβετε, τοῦτό ἐστιν τὸ σῶμά μου.

Os discípulos preparam a Páscoa
Mt 26.17-19; Lc 22.7-13

12 E, no primeiro dia da Festa dos Pães Asmos, quando se fazia o sacrifício do cordeiro pascal, disseram-lhe seus discípulos: Onde queres que vamos fazer os preparativos para comeres a Páscoa?

13 Então, enviou dois dos seus discípulos, dizendo-lhes: Ide à cidade, e vos sairá ao encontro um homem trazendo um cântaro de água;

14 segui-o e dizei ao dono da casa onde ele entrar que o Mestre pergunta: Onde é o meu aposento no qual hei de comer a Páscoa com os meus discípulos?

15 E ele vos mostrará um espaçoso cenáculo mobilado e pronto; ali fazei os preparativos.

16 Saíram, pois, os discípulos, foram à cidade e, achando tudo como Jesus lhes tinha dito, prepararam a Páscoa.

O traidor é indicado
Mt 26.20-25

17 Ao cair da tarde, foi com os doze.

18 Quando estavam à mesa e comiam, disse Jesus: Em verdade vos digo que um dentre vós, o que come comigo, me trairá.

19 E eles começaram a entristecer-se e a dizer-lhe, um após outro: Porventura, sou eu?

20 Respondeu-lhes: É um dos doze, o que mete comigo a mão no prato.

21 Pois o Filho do Homem vai, como está escrito a seu respeito; mas ai daquele por intermédio de quem o Filho do Homem está sendo traído! Melhor lhe fora não haver nascido!

A Ceia do Senhor
Mt 26.26-30; Lc 22.19-23; 1Co 11.23-25

22 E, enquanto comiam, tomou Jesus um pão e, abençoando-o, o partiu e lhes deu, dizendo: Tomai, isto é o meu corpo.

The Lord's Supper

12 On the first day of the Feast of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?"

13 So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him.

14 Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?'

15 He will show you a large upper room, furnished and ready. Make preparations for us there."

16 The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

17 When evening came, Jesus arrived with the Twelve.

18 While they were reclining at the table eating, he said, "I tell you the truth, one of you will betray me—one who is eating with me."

19 They were saddened, and one by one they said to him, "Surely not I?"

20 "It is one of the Twelve," he replied, "one who dips bread into the bowl with me.

21 The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

22 While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take it; this is my body."

23 καὶ λαβὼν ποτήριον εὐχαριστήσας ἔδωκεν αὐτοῖς, καὶ ἔπιον ἐξ αὐτοῦ πάντες.
24 καὶ εἶπεν αὐτοῖς, Τοῦτό ἐστιν τὸ αἷμά μου τῆς διαθήκης τὸ ἐκχυννόμενον ὑπὲρ πολλῶν.
25 ἀμὴν λέγω ὑμῖν ὅτι οὐκέτι οὐ μὴ πίω ἐκ τοῦ γενήματος τῆς ἀμπέλου ἕως τῆς ἡμέρας ἐκείνης ὅταν αὐτὸ πίνω καινὸν ἐν τῇ βασιλείᾳ τοῦ θεοῦ.
26 Καὶ ὑμνήσαντες ἐξῆλθον εἰς τὸ Ὄρος τῶν Ἐλαιῶν.

27 Καὶ λέγει αὐτοῖς ὁ Ἰησοῦς ὅτι Πάντες σκανδαλισθήσεσθε, ὅτι γέγραπται, Πατάξω τὸν ποιμένα, καὶ τὰ πρόβατα διασκορπισθήσονται.
28 ἀλλὰ μετὰ τὸ ἐγερθῆναί με προάξω ὑμᾶς εἰς τὴν Γαλιλαίαν.
29 ὁ δὲ Πέτρος ἔφη αὐτῷ, Εἰ καὶ πάντες σκανδαλισθήσονται, ἀλλ' οὐκ ἐγώ.
30 καὶ λέγει αὐτῷ ὁ Ἰησοῦς, Ἀμὴν λέγω σοι ὅτι οὐ σήμερον ταύτῃ τῇ νυκτὶ πρὶν ἢ δὶς ἀλέκτορα φωνῆσαι τρίς με ἀπαρνήσῃ.
31 ὁ δὲ ἐκπερισσῶς ἐλάλει, Ἐὰν δέῃ με συναποθανεῖν σοι, οὐ μή σε ἀπαρνήσομαι. ὡσαύτως δὲ καὶ πάντες ἔλεγον.

32 Καὶ ἔρχονται εἰς χωρίον οὗ τὸ ὄνομα Γεθσημανί καὶ λέγει τοῖς μαθηταῖς αὐτοῦ, Καθίσατε ὧδε ἕως προσεύξωμαι.
33 καὶ παραλαμβάνει τὸν Πέτρον καὶ [τὸν] Ἰάκωβον καὶ [τὸν] Ἰωάννην μετ' αὐτοῦ καὶ ἤρξατο ἐκθαμβεῖσθαι καὶ ἀδημονεῖν
34 καὶ λέγει αὐτοῖς, Περίλυπός ἐστιν ἡ ψυχή μου ἕως θανάτου· μείνατε ὧδε καὶ γρηγορεῖτε.
35 καὶ προελθὼν μικρὸν ἔπιπτεν ἐπὶ τῆς γῆς καὶ προσηύχετο ἵνα εἰ δυνατόν ἐστιν παρέλθῃ ἀπ' αὐτοῦ ἡ ὥρα,

23 A seguir, tomou Jesus um cálice e, tendo dado graças, o deu aos seus discípulos; e todos beberam dele.
24 Então, lhes disse: Isto é o meu sangue, o sangue da [nova] aliança, derramado em favor de muitos.
25 Em verdade vos digo que jamais beberei do fruto da videira, até àquele dia em que o hei de beber, novo, no reino de Deus.
26 Tendo cantado um hino, saíram para o monte das Oliveiras.

Pedro é avisado
Mt 26.31-35; Lc 22.31-34; Jo 13.36-38

27 Então, lhes disse Jesus: Todos vós vos escandalizareis, porque está escrito:
Ferirei o pastor, e as ovelhas ficarão dispersas.
28 Mas, depois da minha ressurreição, irei adiante de vós para a Galiléia.
29 Disse-lhe Pedro: Ainda que todos se escandalizem, eu, jamais!
30 Respondeu-lhe Jesus: Em verdade te digo que hoje, nesta noite, antes que duas vezes cante o galo, tu me negarás três vezes.
31 Mas ele insistia com mais veemência: Ainda que me seja necessário morrer contigo, de nenhum modo te negarei. Assim disseram todos.

Jesus no Getsêmani
Mt 26.36-46; Lc 22.39-46

32 Então, foram a um lugar chamado Getsêmani; ali chegados, disse Jesus a seus discípulos: Assentai-vos aqui, enquanto eu vou orar.
33 E, levando consigo a Pedro, Tiago e João, começou a sentir-se tomado de pavor e de angústia.
34 E lhes disse: A minha alma está profundamente triste até à morte; ficai aqui e vigiai.
35 E, adiantando-se um pouco, prostrou-se em terra; e orava para que, se possível, lhe fosse poupada aquela hora.

23 Then he took the cup, gave thanks and offered it to them, and they all drank from it.
24 "This is my blood of the[n] covenant, which is poured out for many," he said to them.
25 "I tell you the truth, I will not drink again of the fruit of the vine until that day when I drink it anew in the kingdom of God."
26 When they had sung a hymn, they went out to the Mount of Olives.

Jesus Predicts Peter's Denial

27 "You will all fall away," Jesus told them, "for it is written: "'I will strike the shepherd, and the sheep will be scattered.'[o]
28 But after I have risen, I will go ahead of you into Galilee."
29 Peter declared, "Even if all fall away, I will not."
30 "I tell you the truth," Jesus answered, "today—yes, tonight—before the rooster crows twice[p] you yourself will disown me three times."
31 But Peter insisted emphatically, "Even if I have to die with you, I will never disown you." And all the others said the same.

Gethsemane

32 They went to a place called Gethsemane, and Jesus said to his disciples, "Sit here while I pray."
33 He took Peter, James and John along with him, and he began to be deeply distressed and troubled.
34 "My soul is overwhelmed with sorrow to the point of death," he said to them. "Stay here and keep watch."
35 Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him.

36 καὶ ἔλεγεν, Αββα ὁ πατήρ, πάντα δυνατά σοι· παρένεγκε τὸ ποτήριον τοῦτο ἀπ' ἐμοῦ· ἀλλ' οὐ τί ἐγὼ θέλω ἀλλὰ τί σύ.

37 καὶ ἔρχεται καὶ εὑρίσκει αὐτοὺς καθεύδοντας, καὶ λέγει τῷ Πέτρῳ, Σίμων, καθεύδεις; οὐκ ἴσχυσας μίαν ὥραν γρηγορῆσαι;

38 γρηγορεῖτε καὶ προσεύχεσθε, ἵνα μὴ ἔλθητε εἰς πειρασμόν· τὸ μὲν πνεῦμα πρόθυμον ἡ δὲ σὰρξ ἀσθενής.

39 καὶ πάλιν ἀπελθὼν προσηύξατο τὸν αὐτὸν λόγον εἰπών.

40 καὶ πάλιν ἐλθὼν εὗρεν αὐτοὺς καθεύδοντας, ἦσαν γὰρ αὐτῶν οἱ ὀφθαλμοὶ καταβαρυνόμενοι, καὶ οὐκ ἤδεισαν τί ἀποκριθῶσιν αὐτῷ.

41 καὶ ἔρχεται τὸ τρίτον καὶ λέγει αὐτοῖς, Καθεύδετε τὸ λοιπὸν καὶ ἀναπαύεσθε· ἀπέχει· ἦλθεν ἡ ὥρα, ἰδοὺ παραδίδοται ὁ υἱὸς τοῦ ἀνθρώπου εἰς τὰς χεῖρας τῶν ἁμαρτωλῶν.

42 ἐγείρεσθε ἄγωμεν· ἰδοὺ ὁ παραδιδούς με ἤγγικεν.

43 Καὶ εὐθὺς ἔτι αὐτοῦ λαλοῦντος παραγίνεται Ἰούδας εἷς τῶν δώδεκα καὶ μετ' αὐτοῦ ὄχλος μετὰ μαχαιρῶν καὶ ξύλων παρὰ τῶν ἀρχιερέων καὶ τῶν γραμματέων καὶ τῶν πρεσβυτέρων.

44 δεδώκει δὲ ὁ παραδιδοὺς αὐτὸν σύσσημον αὐτοῖς λέγων, Ὃν ἂν φιλήσω αὐτός ἐστιν, κρατήσατε αὐτὸν καὶ ἀπάγετε ἀσφαλῶς.

45 καὶ ἐλθὼν εὐθὺς προσελθὼν αὐτῷ λέγει, Ῥαββί, καὶ κατεφίλησεν αὐτόν·

46 οἱ δὲ ἐπέβαλον τὰς χεῖρας αὐτῷ καὶ ἐκράτησαν αὐτόν.

47 εἷς δέ [τις] τῶν παρεστηκότων σπασάμενος τὴν μάχαιραν ἔπαισεν τὸν δοῦλον τοῦ ἀρχιερέως καὶ ἀφεῖλεν αὐτοῦ τὸ ὠτάριον.

48 καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτοῖς, Ὡς ἐπὶ λῃστὴν ἐξήλθατε μετὰ μαχαιρῶν καὶ ξύλων συλλαβεῖν με;

36 E dizia: Aba, Pai, tudo te é possível; passa de mim este cálice; contudo, não seja o que eu quero, e sim o que tu queres.

37 Voltando, achou-os dormindo; e disse a Pedro: Simão, tu dormes? Não pudeste vigiar nem uma hora?

38 Vigiai e orai, para que não entreis em tentação; o espírito, na verdade, está pronto, mas a carne é fraca.

39 Retirando-se de novo, orou repetindo as mesmas palavras.

40 Voltando, achou-os outra vez dormindo, porque os seus olhos estavam pesados; e não sabiam o que lhe responder.

41 E veio pela terceira vez e disse-lhes: Ainda dormis e repousais! Basta! Chegou a hora; o Filho do Homem está sendo entregue nas mãos dos pecadores.

42 Levantai-vos, vamos! Eis que o traidor se aproxima.

Jesus é preso

Mt 26.47-56; Lc 22.47-53; Jo 18.1-11

43 E logo, falava ele ainda, quando chegou Judas, um dos doze, e com ele, vinda da parte dos principais sacerdotes, escribas e anciãos, uma turba com espadas e porretes.

44 Ora, o traidor tinha-lhes dado esta senha: Aquele a quem eu beijar, é esse; prendei-o e levai-o com segurança.

45 E, logo que chegou, aproximando-se, disse-lhe: Mestre! E o beijou.

46 Então, lhe deitaram as mãos e o prenderam.

47 Nisto, um dos circunstantes, sacando da espada, feriu o servo do sumo sacerdote e cortou-lhe a orelha.

48 Disse-lhes Jesus: Saístes com espadas e porretes para prender-me, como a um salteador?

36 "Abba,[q] Father," he said, "everything is possible for you. Take this cup from me. Yet not what I will, but what you will."

37 Then he returned to his disciples and found them sleeping. "Simon," he said to Peter, "are you asleep? Could you not keep watch for one hour?

38 Watch and pray so that you will not fall into temptation. The spirit is willing, but the body is weak."

39 Once more he went away and prayed the same thing.

40 When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him.

41 Returning the third time, he said to them, "Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is betrayed into the hands of sinners.

42 Rise! Let us go! Here comes my betrayer!"

Jesus Arrested

43 Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders.

44 Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him and lead him away under guard."

45 Going at once to Jesus, Judas said, "Rabbi!" and kissed him.

46 The men seized Jesus and arrested him.

47 Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear.

48 "Am I leading a rebellion," said Jesus, "that you have come out with swords and clubs to capture me?

49 καθ' ἡμέραν ἤμην πρὸς ὑμᾶς ἐν τῷ ἱερῷ διδάσκων καὶ οὐκ ἐκρατήσατέ με· ἀλλ' ἵνα πληρωθῶσιν αἱ γραφαί.
50 καὶ ἀφέντες αὐτὸν ἔφυγον πάντες.

51 Καὶ νεανίσκος τις συνηκολούθει αὐτῷ περιβεβλημένος σινδόνα ἐπὶ γυμνοῦ, καὶ κρατοῦσιν αὐτόν·
52 ὁ δὲ καταλιπὼν τὴν σινδόνα γυμνὸς ἔφυγεν.

53 Καὶ ἀπήγαγον τὸν Ἰησοῦν πρὸς τὸν ἀρχιερέα, καὶ συνέρχονται πάντες οἱ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι καὶ οἱ γραμματεῖς.
54 καὶ ὁ Πέτρος ἀπὸ μακρόθεν ἠκολούθησεν αὐτῷ ἕως ἔσω εἰς τὴν αὐλὴν τοῦ ἀρχιερέως καὶ ἦν συγκαθήμενος μετὰ τῶν ὑπηρετῶν καὶ θερμαινόμενος πρὸς τὸ φῶς.
55 οἱ δὲ ἀρχιερεῖς καὶ ὅλον τὸ συνέδριον ἐζήτουν κατὰ τοῦ Ἰησοῦ μαρτυρίαν εἰς τὸ θανατῶσαι αὐτόν, καὶ οὐχ ηὕρισκον·
56 πολλοὶ γὰρ ἐψευδομαρτύρουν κατ' αὐτοῦ, καὶ ἴσαι αἱ μαρτυρίαι οὐκ ἦσαν.
57 καί τινες ἀναστάντες ἐψευδομαρτύρουν κατ' αὐτοῦ λέγοντες
58 ὅτι Ἡμεῖς ἠκούσαμεν αὐτοῦ λέγοντος ὅτι Ἐγὼ καταλύσω τὸν ναὸν τοῦτον τὸν χειροποίητον καὶ διὰ τριῶν ἡμερῶν ἄλλον ἀχειροποίητον οἰκοδομήσω.
59 καὶ οὐδὲ οὕτως ἴση ἦν ἡ μαρτυρία αὐτῶν.
60 καὶ ἀναστὰς ὁ ἀρχιερεὺς εἰς μέσον ἐπηρώτησεν τὸν Ἰησοῦν λέγων, Οὐκ ἀποκρίνῃ οὐδέν τί οὗτοί σου καταμαρτυροῦσιν;
61 ὁ δὲ ἐσιώπα καὶ οὐκ ἀπεκρίνατο οὐδέν. πάλιν ὁ ἀρχιερεὺς ἐπηρώτα αὐτὸν καὶ λέγει αὐτῷ, Σὺ εἶ ὁ Χριστὸς ὁ υἱὸς τοῦ εὐλογητοῦ;
62 ὁ δὲ Ἰησοῦς εἶπεν, Ἐγώ εἰμι, καὶ ὄψεσθε τὸν υἱὸν τοῦ ἀνθρώπου ἐκ δεξιῶν καθήμενον τῆς δυνάμεως καὶ ἐρχόμενον μετὰ τῶν νεφελῶν τοῦ οὐρανοῦ.

49 Todos os dias eu estava convosco no templo, ensinando, e não me prendestes; contudo, é para que se cumpram as Escrituras.
50 Então, deixando-o, todos fugiram.

Jesus seguido por um jovem

51 Seguia-o um jovem, coberto unicamente com um lençol, e lançaram-lhe a mão.
52 Mas ele, largando o lençol, fugiu desnudo.

Jesus perante o Sinédrio
Mt 26.57-68; Lc 22.63-71

53 E levaram Jesus ao sumo sacerdote, e reuniram-se todos os principais sacerdotes, os anciãos e os escribas.
54 Pedro seguira-o de longe até ao interior do pátio do sumo sacerdote e estava assentado entre os serventuários, aquentando-se ao fogo.
55 E os principais sacerdotes e todo o Sinédrio procuravam algum testemunho contra Jesus para o condenar à morte e não achavam.
56 Pois muitos testemunhavam falsamente contra Jesus, mas os depoimentos não eram coerentes.
57 E, levantando-se alguns, testificavam falsamente, dizendo:
58 Nós o ouvimos declarar: Eu destruirei este santuário edificado por mãos humanas e, em três dias, construirei outro, não por mãos humanas.
59 Nem assim o testemunho deles era coerente.
60 Levantando-se o sumo sacerdote, no meio, perguntou a Jesus: Nada respondes ao que estes depõem contra ti?
61 Ele, porém, guardou silêncio e nada respondeu. Tornou a interrogá-lo o sumo sacerdote e lhe disse: És tu o Cristo, o Filho do Deus Bendito?
62 Jesus respondeu: Eu sou, e vereis o Filho do Homem assentado à direita do Todo-Poderoso e vindo com as nuvens do céu.

49 Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled."
50 Then everyone deserted him and fled.
51 A young man, wearing nothing but a linen garment, was following Jesus. When they seized him,
52 he fled naked, leaving his garment behind.

Before the Sanhedrin

53 They took Jesus to the high priest, and all the chief priests, elders and teachers of the law came together.
54 Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire.
55 The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any.
56 Many testified falsely against him, but their statements did not agree.
57 Then some stood up and gave this false testimony against him:
58 "We heard him say, 'I will destroy this man-made temple and in three days will build another, not made by man.'"
59 Yet even then their testimony did not agree.
60 Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?"
61 But Jesus remained silent and gave no answer. Again the high priest asked him, "Are you the Christ,' the Son of the Blessed One?"
62 "I am," said Jesus. "And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

63 ὁ δὲ ἀρχιερεὺς διαρρήξας τοὺς χιτῶνας αὐτοῦ λέγει, Τί ἔτι χρείαν ἔχομεν μαρτύρων;
64 ἠκούσατε τῆς βλασφημίας· τί ὑμῖν φαίνεται; οἱ δὲ πάντες κατέκριναν αὐτὸν ἔνοχον εἶναι θανάτου.
65 Καὶ ἤρξαντό τινες ἐμπτύειν αὐτῷ καὶ περικαλύπτειν αὐτοῦ τὸ πρόσωπον καὶ κολαφίζειν αὐτὸν καὶ λέγειν αὐτῷ, Προφήτευσον, καὶ οἱ ὑπηρέται ῥαπίσμασιν αὐτὸν ἔλαβον.

66 Καὶ ὄντος τοῦ Πέτρου κάτω ἐν τῇ αὐλῇ ἔρχεται μία τῶν παιδισκῶν τοῦ ἀρχιερέως
67 καὶ ἰδοῦσα τὸν Πέτρον θερμαινόμενον ἐμβλέψασα αὐτῷ λέγει, Καὶ σὺ μετὰ τοῦ Ναζαρηνοῦ ἦσθα τοῦ Ἰησοῦ.
68 ὁ δὲ ἠρνήσατο λέγων, Οὔτε οἶδα οὔτε ἐπίσταμαι σὺ τί λέγεις. καὶ ἐξῆλθεν ἔξω εἰς τὸ προαύλιον [καὶ ἀλέκτωρ ἐφώνησεν].
69 καὶ ἡ παιδίσκη ἰδοῦσα αὐτὸν ἤρξατο πάλιν λέγειν τοῖς παρεστῶσιν ὅτι Οὗτος ἐξ αὐτῶν ἐστιν.
70 ὁ δὲ πάλιν ἠρνεῖτο. καὶ μετὰ μικρὸν πάλιν οἱ παρεστῶτες ἔλεγον τῷ Πέτρῳ, Ἀληθῶς ἐξ αὐτῶν εἶ, καὶ γὰρ Γαλιλαῖος εἶ.
71 ὁ δὲ ἤρξατο ἀναθεματίζειν καὶ ὀμνύναι ὅτι Οὐκ οἶδα τὸν ἄνθρωπον τοῦτον ὃν λέγετε.
72 καὶ εὐθὺς ἐκ δευτέρου ἀλέκτωρ ἐφώνησεν. καὶ ἀνεμνήσθη ὁ Πέτρος τὸ ῥῆμα ὡς εἶπεν αὐτῷ ὁ Ἰησοῦς ὅτι Πρὶν ἀλέκτορα φωνῆσαι δὶς τρίς με ἀπαρνήσῃ· καὶ ἐπιβαλὼν ἔκλαιεν.

15 Καὶ εὐθὺς πρωῒ συμβούλιον ποιήσαντες οἱ ἀρχιερεῖς μετὰ τῶν πρεσβυτέρων καὶ γραμματέων καὶ ὅλον τὸ συνέδριον, δήσαντες τὸν Ἰησοῦν ἀπήνεγκαν καὶ παρέδωκαν Πιλάτῳ.

63 Então, o sumo sacerdote rasgou as suas vestes e disse: Que mais necessidade temos de testemunhas?
64 Ouvistes a blasfêmia; que vos parece? E todos o julgaram réu de morte.
65 Puseram-se alguns a cuspir nele, a cobrir-lhe o rosto, a dar-lhe murros e a dizer-lhe: Profetiza! E os guardas o tomaram a bofetadas.

Pedro nega a Jesus
Mt 26.69-75; Lc 22.54-62; Jo 18.15-18,25-27

66 Estando Pedro embaixo no pátio, veio uma das criadas do sumo sacerdote
67 e, vendo a Pedro, que se aquentava, fixou-o e disse: Tu também estavas com Jesus, o Nazareno.
68 Mas ele o negou, dizendo: Não o conheço, nem compreendo o que dizes. E saiu para o alpendre. [E o galo cantou.]
69 E a criada, vendo-o, tornou a dizer aos circunstantes: Este é um deles.
70 Mas ele outra vez o negou. E, pouco depois, os que ali estavam disseram a Pedro: Verdadeiramente, és um deles, porque também tu és galileu.
71 Ele, porém, começou a praguejar e a jurar: Não conheço esse homem de quem falais!
72 E logo cantou o galo pela segunda vez. Então, Pedro se lembrou da palavra que Jesus lhe dissera: Antes que duas vezes cante o galo, tu me negarás três vezes. E, caindo em si, desatou a chorar.

Jesus perante Pilatos
Mt 27.1-2,11-26; Lc 23.1-7,13-25; Jo 18.28–19.16

15 Logo pela manhã, entraram em conselho os principais sacerdotes com os anciãos, os escribas e todo o Sinédrio; e, amarrando a Jesus, levaram-no e o entregaram a Pilatos.

63 The high priest tore his clothes. "Why do we need any more witnesses?" he asked.
64 "You have heard the blasphemy. What do you think?" They all condemned him as worthy of death.
65 Then some began to spit at him; they blindfolded him, struck him with their fists, and said, "Prophesy!" And the guards took him and beat him.

Peter Disowns Jesus

66 While Peter was below in the courtyard, one of the servant girls of the high priest came by.
67 When she saw Peter warming himself, she looked closely at him. "You also were with that Nazarene, Jesus," she said.
68 But he denied it. "I don't know or understand what you're talking about," he said, and went out into the entryway.[s]
69 When the servant girl saw him there, she said again to those standing around, "This fellow is one of them."
70 Again he denied it. After a little while, those standing near said to Peter, "Surely you are one of them, for you are a Galilean."
71 He began to call down curses on himself, and he swore to them, "I don't know this man you're talking about."
72 Immediately the rooster crowed the second time.[t] Then Peter remembered the word Jesus had spoken to him: "Before the rooster crows twice[u] you will disown me three times." And he broke down and wept.

Jesus Before Pilate

15 Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, reached a decision. They bound Jesus, led him away and handed him over to Pilate.

2 καὶ ἐπηρώτησεν αὐτὸν ὁ Πιλᾶτος, Σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων; ὁ δὲ ἀποκριθεὶς αὐτῷ λέγει, Σὺ λέγεις.

3 καὶ κατηγόρουν αὐτοῦ οἱ ἀρχιερεῖς πολλά.

4 ὁ δὲ Πιλᾶτος πάλιν ἐπηρώτα αὐτὸν λέγων, Οὐκ ἀποκρίνῃ οὐδέν; ἴδε πόσα σου κατηγοροῦσιν.

5 ὁ δὲ Ἰησοῦς οὐκέτι οὐδὲν ἀπεκρίθη, ὥστε θαυμάζειν τὸν Πιλᾶτον.

6 Κατὰ δὲ ἑορτὴν ἀπέλυεν αὐτοῖς ἕνα δέσμιον ὃν παρῃτοῦντο.

7 ἦν δὲ ὁ λεγόμενος Βαραββᾶς μετὰ τῶν στασιαστῶν δεδεμένος οἵτινες ἐν τῇ στάσει φόνον πεποιήκεισαν.

8 καὶ ἀναβὰς ὁ ὄχλος ἤρξατο αἰτεῖσθαι καθὼς ἐποίει αὐτοῖς.

9 ὁ δὲ Πιλᾶτος ἀπεκρίθη αὐτοῖς λέγων, Θέλετε ἀπολύσω ὑμῖν τὸν βασιλέα τῶν Ἰουδαίων;

10 ἐγίνωσκεν γὰρ ὅτι διὰ φθόνον παραδεδώκεισαν αὐτὸν οἱ ἀρχιερεῖς.

11 οἱ δὲ ἀρχιερεῖς ἀνέσεισαν τὸν ὄχλον ἵνα μᾶλλον τὸν Βαραββᾶν ἀπολύσῃ αὐτοῖς.

12 ὁ δὲ Πιλᾶτος πάλιν ἀποκριθεὶς ἔλεγεν αὐτοῖς, Τί οὖν [θέλετε] ποιήσω [ὃν λέγετε] τὸν βασιλέα τῶν Ἰουδαίων;

13 οἱ δὲ πάλιν ἔκραξαν, Σταύρωσον αὐτόν.

14 ὁ δὲ Πιλᾶτος ἔλεγεν αὐτοῖς, Τί γὰρ ἐποίησεν κακόν; οἱ δὲ περισσῶς ἔκραξαν, Σταύρωσον αὐτόν.

15 ὁ δὲ Πιλᾶτος βουλόμενος τῷ ὄχλῳ τὸ ἱκανὸν ποιῆσαι ἀπέλυσεν αὐτοῖς τὸν Βαραββᾶν, καὶ παρέδωκεν τὸν Ἰησοῦν φραγελλώσας ἵνα σταυρωθῇ.

16 Οἱ δὲ στρατιῶται ἀπήγαγον αὐτὸν ἔσω τῆς αὐλῆς, ὅ ἐστιν πραιτώριον, καὶ συγκαλοῦσιν ὅλην τὴν σπεῖραν.

17 καὶ ἐνδιδύσκουσιν αὐτὸν πορφύραν καὶ περιτιθέασιν αὐτῷ πλέξαντες ἀκάνθινον στέφανον·

2 Pilatos o interrogou: És tu o rei dos judeus? Respondeu Jesus: Tu o dizes.

3 Então, os principais sacerdotes o acusavam de muitas coisas.

4 Tornou Pilatos a interrogá-lo: Nada respondes? Vê quantas acusações te fazem!

5 Jesus, porém, não respondeu palavra, a ponto de Pilatos muito se admirar.

6 Ora, por ocasião da festa, era costume soltar ao povo um dos presos, qualquer que eles pedissem.

7 Havia um, chamado Barrabás, preso com amotinadores, os quais em um tumulto haviam cometido homicídio.

8 Vindo a multidão, começou a pedir que lhes fizesse como de costume.

9 E Pilatos lhes respondeu, dizendo: Quereis que eu vos solte o rei dos judeus?

10 Pois ele bem percebia que por inveja os principais sacerdotes lho haviam entregado.

11 Mas estes incitaram a multidão no sentido de que lhes soltasse, de preferência, Barrabás.

12 Mas Pilatos lhes perguntou: Que farei, então, deste a quem chamais o rei dos judeus?

13 Eles, porém, clamavam: Crucifica-o!

14 Mas Pilatos lhes disse: Que mal fez ele? E eles gritavam cada vez mais: Crucifica-o!

15 Então, Pilatos, querendo contentar a multidão, soltou-lhes Barrabás; e, após mandar açoitar a Jesus, entregou-o para ser crucificado.

Jesus entregue aos soldados
Mt 27.27-31

16 Então, os soldados o levaram para dentro do palácio, que é o pretório, e reuniram todo o destacamento.

17 Vestiram-no de púrpura e, tecendo uma coroa de espinhos, lha puseram na cabeça.

2 "Are you the king of the Jews?" asked Pilate. "Yes, it is as you say," Jesus replied.

3 The chief priests accused him of many things.

4 So again Pilate asked him, "Aren't you going to answer? See how many things they are accusing you of."

5 But Jesus still made no reply, and Pilate was amazed.

6 Now it was the custom at the Feast to release a prisoner whom the people requested.

7 A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising.

8 The crowd came up and asked Pilate to do for them what he usually did.

9 "Do you want me to release to you the king of the Jews?" asked Pilate,

10 knowing it was out of envy that the chief priests had handed Jesus over to him.

11 But the chief priests stirred up the crowd to have Pilate release Barabbas instead.

12 "What shall I do, then, with the one you call the king of the Jews?" Pilate asked them.

13 "Crucify him!" they shouted.

14 "Why? What crime has he committed?" asked Pilate. But they shouted all the louder, "Crucify him!"

15 Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

The Soldiers Mock Jesus

16 The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers.

17 They put a purple robe on him, then twisted together a crown of thorns and set it on him.

18 καὶ ἤρξαντο ἀσπάζεσθαι αὐτόν, Χαῖρε, βασιλεῦ τῶν Ἰουδαίων·
19 καὶ ἔτυπτον αὐτοῦ τὴν κεφαλὴν καλάμῳ καὶ ἐνέπτυον αὐτῷ καὶ τιθέντες τὰ γόνατα προσεκύνουν αὐτῷ.
20 καὶ ὅτε ἐνέπαιξαν αὐτῷ, ἐξέδυσαν αὐτὸν τὴν πορφύραν καὶ ἐνέδυσαν αὐτὸν τὰ ἱμάτια αὐτοῦ. καὶ ἐξάγουσιν αὐτὸν ἵνα σταυρώσωσιν αὐτόν.

21 Καὶ ἀγγαρεύουσιν παράγοντά τινα Σίμωνα Κυρηναῖον ἐρχόμενον ἀπ' ἀγροῦ, τὸν πατέρα Ἀλεξάνδρου καὶ Ῥούφου, ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ.

22 καὶ φέρουσιν αὐτὸν ἐπὶ τὸν Γολγοθᾶ τόπον, ὅ ἐστιν μεθερμηνευόμενον Κρανίου Τόπος.
23 καὶ ἐδίδουν αὐτῷ ἐσμυρνισμένον οἶνον· ὃς δὲ οὐκ ἔλαβεν.
24 καὶ σταυροῦσιν αὐτὸν καὶ διαμερίζονται τὰ ἱμάτια αὐτοῦ, βάλλοντες κλῆρον ἐπ' αὐτὰ τίς τί ἄρῃ.
25 ἦν δὲ ὥρα τρίτη καὶ ἐσταύρωσαν αὐτόν.
26 καὶ ἦν ἡ ἐπιγραφὴ τῆς αἰτίας αὐτοῦ ἐπιγεγραμμένη, Ὁ βασιλεὺς τῶν Ἰουδαίων.
27 Καὶ σὺν αὐτῷ σταυροῦσιν δύο λῃστάς, ἕνα ἐκ δεξιῶν καὶ ἕνα ἐξ εὐωνύμων αὐτοῦ. [5]
29 Καὶ οἱ παραπορευόμενοι ἐβλασφήμουν αὐτὸν κινοῦντες τὰς κεφαλὰς αὐτῶν καὶ λέγοντες, Οὐὰ ὁ καταλύων τὸν ναὸν καὶ οἰκοδομῶν ἐν τρισὶν ἡμέραις,
30 σῶσον σεαυτὸν καταβὰς ἀπὸ τοῦ σταυροῦ.
31 ὁμοίως καὶ οἱ ἀρχιερεῖς ἐμπαίζοντες πρὸς ἀλλήλους μετὰ τῶν γραμματέων ἔλεγον, Ἄλλους ἔσωσεν, ἑαυτὸν οὐ δύναται σῶσαι·
32 ὁ Χριστὸς ὁ βασιλεὺς Ἰσραὴλ καταβάτω νῦν ἀπὸ τοῦ σταυροῦ, ἵνα ἴδωμεν καὶ πιστεύσωμεν. καὶ οἱ συνεσταυρωμένοι σὺν αὐτῷ ὠνείδιζον αὐτόν.

18 E o saudavam, dizendo: Salve, rei dos judeus!
19 Davam-lhe na cabeça com um caniço, cuspiam nele e, pondo-se de joelhos, o adoravam.
20 Depois de o terem escarnecido, despiram-lhe a púrpura e o vestiram com as suas próprias vestes. Então, conduziram Jesus para fora, com o fim de o crucificarem.

Simão leva a cruz de Jesus
Mt 27.32; Lc 23.26

21 E obrigaram a Simão Cireneu, que passava, vindo do campo, pai de Alexandre e de Rufo, a carregar-lhe a cruz.

A crucificação
Mt 27.33-44; Lc 23.33-43; Jo 19.17-24

22 E levaram Jesus para o Gólgota, que quer dizer Lugar da Caveira.
23 Deram-lhe a beber vinho com mirra; ele, porém, não tomou.
24 Então, o crucificaram e repartiram entre si as vestes dele, lançando-lhes sorte, para ver o que levaria cada um.
25 Era a hora terceira quando o crucificaram.
26 E, por cima, estava, em epígrafe, a sua acusação: O REI DOS JUDEUS.
27 Com ele crucificaram dois ladrões, um à sua direita, e outro à sua esquerda.
28 [E cumpriu-se a Escritura que diz: Com malfeitores foi contado.]
29 Os que iam passando, blasfemavam dele, meneando a cabeça e dizendo: Ah! Tu que destróis o santuário e, em três dias, o reedificas!
30 Salva-te a ti mesmo, descendo da cruz!
31 De igual modo, os principais sacerdotes com os escribas, escarnecendo, entre si diziam: Salvou os outros, a si mesmo não pode salvar-se;
32 desça agora da cruz o Cristo, o rei de Israel, para que vejamos e creiamos. Também os que com ele foram crucificados o insultavam.

18 And they began to call out to him, "Hail, king of the Jews!"
19 Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him.
20 And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

The Crucifixion
21 A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross.
22 They brought Jesus to the place called Golgotha (which means The Place of the Skull).
23 Then they offered him wine mixed with myrrh, but he did not take it.
24 And they crucified him. Dividing up his clothes, they cast lots to see what each would get.
25 It was the third hour when they crucified him.
26 The written notice of the charge against him read: THE KING OF THE JEWS.
27 They crucified two robbers with him, one on his right and one on his left. [v]
29 Those who passed by hurled insults at him, shaking their heads and saying, "So! You who are going to destroy the temple and build it in three days,
30 come down from the cross and save yourself!"
31 In the same way the chief priests and the teachers of the law mocked him among themselves. "He saved others," they said, "but he can't save himself!
32 Let this Christ, [w] this King of Israel, come down now from the cross, that we may see and believe." Those crucified with him also heaped insults on him.

33 Καὶ γενομένης ὥρας
ἕκτης σκότος ἐγένετο ἐφ' ὅλην
τὴν γῆν ἕως ὥρας ἐνάτης.
34 καὶ τῇ ἐνάτῃ ὥρᾳ ἐβόησεν
ὁ Ἰησοῦς φωνῇ μεγάλῃ, Ελωι
ελωι λεμα σαβαχθανι; ὅ ἐστιν
μεθερμηνευόμενον Ὁ θεός μου
ὁ θεός μου, εἰς τί ἐγκατέλιπές
με;
35 καί τινες τῶν
παρεστηκότων ἀκούσαντες
ἔλεγον, Ἴδε Ἠλίαν φωνεῖ.
36 δραμὼν δέ τις [καὶ]
γεμίσας σπόγγον ὄξους
περιθεὶς καλάμῳ ἐπότιζεν
αὐτόν λέγων, Ἄφετε ἴδωμεν εἰ
ἔρχεται Ἠλίας καθελεῖν αὐτόν.
37 ὁ δὲ Ἰησοῦς ἀφεὶς φωνὴν
μεγάλην ἐξέπνευσεν.
38 Καὶ τὸ καταπέτασμα τοῦ
ναοῦ ἐσχίσθη εἰς δύο ἀπ'
ἄνωθεν ἕως κάτω.
39 Ἰδὼν δὲ ὁ κεντυρίων ὁ
παρεστηκὼς ἐξ ἐναντίας αὐτοῦ
ὅτι οὕτως ἐξέπνευσεν εἶπεν,
Ἀληθῶς οὗτος ὁ ἄνθρωπος
υἱὸς θεοῦ ἦν.
40 Ἦσαν δὲ καὶ γυναῖκες
ἀπὸ μακρόθεν θεωροῦσαι, ἐν
αἷς καὶ Μαρία ἡ Μαγδαληνὴ
καὶ Μαρία ἡ Ἰακώβου τοῦ
μικροῦ καὶ Ἰωσῆτος μήτηρ καὶ
Σαλώμη,
41 αἳ ὅτε ἦν ἐν τῇ Γαλιλαίᾳ
ἠκολούθουν αὐτῷ καὶ
διηκόνουν αὐτῷ, καὶ ἄλλαι
πολλαὶ αἱ συναναβᾶσαι αὐτῷ
εἰς Ἱεροσόλυμα.

42 Καὶ ἤδη ὀψίας
γενομένης, ἐπεὶ ἦν παραοκευή ὅ
ἐοτιν προσάββατον,
43 ἐλθὼν Ἰωσὴφ [ὁ] ἀπὸ
Ἁριμαθαίας εὐσχήμων
βουλευτής, ὃς καὶ αὐτὸς ἦν
προσδεχόμενος τὴν βασιλείαν
τοῦ θεοῦ, τολμήσας εἰσῆλθεν
πρὸς τὸν Πιλᾶτον καὶ ᾐτήσατο
τὸ σῶμα τοῦ Ἰησοῦ.
44 ὁ δὲ Πιλᾶτος ἐθαύμασεν
εἰ ἤδη τέθνηκεν καὶ
προσκαλεσάμενος τὸν
κεντυρίωνα ἐπηρώτησεν αὐτὸν
εἰ πάλαι ἀπέθανεν·

A morte de Jesus
Mt 27.45-56; Lc 23.44-49; Jo 19.28-30

33 Chegada a hora sexta,
houve trevas sobre toda a terra
até a hora nona.
34 À hora nona, clamou
Jesus em alta voz: Eloí, Eloí,
lamá sabactâni? Que quer dizer:
Deus meu, Deus meu, por que
me desamparaste?
35 Alguns dos que ali estavam, ouvindo isto, diziam:
Vede, chama por Elias!
36 E um deles correu a embeber uma esponja em vinagre
e, pondo-a na ponta de um caniço, deu-lhe de beber, dizendo:
Deixai, vejamos se Elias vem
tirá-lo!
37 Mas Jesus, dando um
grande brado, expirou.
38 E o véu do santuário rasgou-se em duas partes, de alto a
baixo.
39 O centurião que estava
em frente dele, vendo que assim
expirara, disse: Verdadeiramente, este homem era o Filho de
Deus.
40 Estavam também ali algumas mulheres, observando de
longe; entre elas, Maria
Madalena, Maria, mãe de Tiago,
o menor, e de José, e Salomé;
41 as quais, quando Jesus estava na Galiléia, o acompanhavam e serviam; e, além destas,
muitas outras que haviam subido com ele para Jerusalém.

O sepultamento de Jesus
Mt 27.57-61; Lc 23.50-56; Jo 19.38-42

42 Ao cair da tarde, por ser o
dia da preparação, isto é, a véspera do sábado,
43 vindo José de Arimatéia,
ilustre membro do Sinédrio, que
também esperava o reino de
Deus, dirigiu-se resolutamente a
Pilatos e pediu o corpo de Jesus.
44 Mas Pilatos admirou-se
de que ele já tivesse morrido. E,
tendo chamado o centurião,
perguntou-lhe se havia muito
que morrera.

The Death of Jesus

33 At the sixth hour darkness
came over the whole land until
the ninth hour.
34 And at the ninth hour
Jesus cried out in a loud voice,
"Eloi, Eloi, lama
sabachthani?"—which means,
"My God, my God, why have
you forsaken me?"[x]
35 When some of those
standing near heard this, they
said, "Listen, he's calling
Elijah."
36 One man ran, filled a
sponge with wine vinegar, put it
on a stick, and offered it to
Jesus to drink. "Now leave him
alone. Let's see if Elijah comes
to take him down," he said.
37 With a loud cry, Jesus
breathed his last.
38 The curtain of the temple
was torn in two from top to
bottom.
39 And when the centurion,
who stood there in front of
Jesus, heard his cry and[y] saw
how he died, he said, "Surely
this man was the Son[z] of God!"
40 Some women were
watching from a distance.
Among them were Mary
Magdalene, Mary the mother of
James the younger and of Joses,
and Salome.
41 In Galilee these women
had followed him and cared for
his needs. Many other women
who had come up with him to
Jerusalem were also there.

The Burial of Jesus

42 It was Preparation Day
(that is, the day before the
Sabbath). So as evening
approached,
43 Joseph of Arimathea, a
prominent member of the
Council, who was himself
waiting for the kingdom of God,
went boldly to Pilate and asked
for Jesus' body.
44 Pilate was surprised to
hear that he was already dead.
Summoning the centurion, he
asked him if Jesus had already
died.

45 καὶ γνοὺς ἀπὸ τοῦ κεντυρίωνος ἐδωρήσατο τὸ πτῶμα τῷ Ἰωσήφ.

46 καὶ ἀγοράσας σινδόνα καθελὼν αὐτὸν ἐνείλησεν τῇ σινδόνι καὶ ἔθηκεν αὐτὸν ἐν μνημείῳ ὃ ἦν λελατομημένον ἐκ πέτρας καὶ προσεκύλισεν λίθον ἐπὶ τὴν θύραν τοῦ μνημείου.

47 ἡ δὲ Μαρία ἡ Μαγδαληνὴ καὶ Μαρία ἡ Ἰωσῆτος ἐθεώρουν ποῦ τέθειται.

16 Καὶ διαγενομένου τοῦ σαββάτου Μαρία ἡ Μαγδαληνὴ καὶ Μαρία ἡ [τοῦ] Ἰακώβου καὶ Σαλώμη ἠγόρασαν ἀρώματα ἵνα ἐλθοῦσαι ἀλείψωσιν αὐτόν.

2 καὶ λίαν πρωῒ τῇ μιᾷ τῶν σαββάτων ἔρχονται ἐπὶ τὸ μνημεῖον ἀνατείλαντος τοῦ ἡλίου.

3 καὶ ἔλεγον πρὸς ἑαυτάς, Τίς ἀποκυλίσει ἡμῖν τὸν λίθον ἐκ τῆς θύρας τοῦ μνημείου;

4 καὶ ἀναβλέψασαι θεωροῦσιν ὅτι ἀποκεκύλισται ὁ λίθος· ἦν γὰρ μέγας σφόδρα.

5 καὶ εἰσελθοῦσαι εἰς τὸ μνημεῖον εἶδον νεανίσκον καθήμενον ἐν τοῖς δεξιοῖς περιβεβλημένον στολὴν λευκήν, καὶ ἐξεθαμβήθησαν.

6 ὁ δὲ λέγει αὐταῖς, Μὴ ἐκθαμβεῖσθε· Ἰησοῦν ζητεῖτε τὸν Ναζαρηνὸν τὸν ἐσταυρωμένον· ἠγέρθη, οὐκ ἔστιν ὧδε· ἴδε ὁ τόπος ὅπου ἔθηκαν αὐτόν.

7 ἀλλὰ ὑπάγετε εἴπατε τοῖς μαθηταῖς αὐτοῦ καὶ τῷ Πέτρῳ ὅτι Προάγει ὑμᾶς εἰς τὴν Γαλιλαίαν· ἐκεῖ αὐτὸν ὄψεσθε, καθὼς εἶπεν ὑμῖν.

8 καὶ ἐξελθοῦσαι ἔφυγον ἀπὸ τοῦ μνημείου, εἶχεν γὰρ αὐτὰς τρόμος καὶ ἔκστασις· καὶ οὐδενὶ οὐδὲν εἶπαν· ἐφοβοῦντο γάρ.

9 [[Ἀναστὰς δὲ πρωῒ πρώτῃ σαββάτου ἐφάνη πρῶτον Μαρίᾳ τῇ Μαγδαληνῇ, παρ' ἧς ἐκβεβλήκει ἑπτὰ δαιμόνια.[6]

45 Após certificar-se, pela informação do comandante, cedeu o corpo a José.

46 Este, baixando o corpo da cruz, envolveu-o em um lençol que comprara e o depositou em um túmulo que tinha sido aberto numa rocha; e rolou uma pedra para a entrada do túmulo.

47 Ora, Maria Madalena e Maria, mãe de José, observaram onde ele foi posto.

A ressurreição de Jesus

Mt 28.1-10; Lc 24.1-12; Jo 20.1-10

16 Passado o sábado, Maria Madalena, Maria, mãe de Tiago, e Salomé, compraram aromas para irem embalsamá-lo.

2 E, muito cedo, no primeiro dia da semana, ao despontar do sol, foram ao túmulo.

3 Diziam umas às outras: Quem nos removerá a pedra da entrada do túmulo?

4 E, olhando, viram que a pedra já estava removida; pois era muito grande.

5 Entrando no túmulo, viram um jovem assentado ao lado direito, vestido de branco, e ficaram surpreendidas e atemorizadas.

6 Ele, porém, lhes disse: Não vos atemorizeis; buscais a Jesus, o Nazareno, que foi crucificado; ele ressuscitou, não está mais aqui; vede o lugar onde o tinham posto.

7 Mas ide, dizei a seus discípulos e a Pedro que ele vai adiante de vós para a Galiléia; lá o vereis, como ele vos disse.

8 E, saindo elas, fugiram do sepulcro, porque estavam possuídas de temor e de assombro; e, de medo, nada disseram a ninguém.

Jesus aparece a Maria Madalena

Jo 20.11-18

9 Havendo ele ressuscitado de manhã cedo no primeiro dia da semana, apareceu primeiro a Maria Madalena, da qual expelira sete demônios.

45 When he learned from the centurion that it was so, he gave the body to Joseph.

46 So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb.

47 Mary Magdalene and Mary the mother of Joses saw where he was laid.

The Resurrection

16 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body.

2 Very early on the first day of the week, just after sunrise, they were on their way to the tomb

3 and they asked each other, "Who will roll the stone away from the entrance of the tomb?"

4 But when they looked up, they saw that the stone, which was very large, had been rolled away.

5 As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed.

6 "Don't be alarmed," he said. "You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him.

7 But go, tell his disciples and Peter, 'He is going ahead of you into Galilee. There you will see him, just as he told you.'"

8 Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.

Resurrection Appearances of Jesus

9 When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons.

10 ἐκείνη πορευθεῖσα ἀπήγγειλεν τοῖς μετ' αὐτοῦ γενομένοις πενθοῦσι καὶ κλαίουσιν·
11 κἀκεῖνοι ἀκούσαντες ὅτι ζῇ καὶ ἐθεάθη ὑπ' αὐτῆς ἠπίστησαν.

12 Μετὰ δὲ ταῦτα δυσὶν ἐξ αὐτῶν περιπατοῦσιν ἐφανερώθη ἐν ἑτέρᾳ μορφῇ πορευομένοις εἰς ἀγρόν·
13 κἀκεῖνοι ἀπελθόντες ἀπήγγειλαν τοῖς λοιποῖς· οὐδὲ ἐκείνοις ἐπίστευσαν.

14 Ὕστερον [δὲ] ἀνακειμένοις αὐτοῖς τοῖς ἕνδεκα ἐφανερώθη καὶ ὠνείδισεν τὴν ἀπιστίαν αὐτῶν καὶ σκληροκαρδίαν ὅτι τοῖς θεασαμένοις αὐτὸν ἐγηγερμένον οὐκ ἐπίστευσαν.
15 καὶ εἶπεν αὐτοῖς, Πορευθέντες εἰς τὸν κόσμον ἅπαντα κηρύξατε τὸ εὐαγγέλιον πάσῃ τῇ κτίσει.
16 ὁ πιστεύσας καὶ βαπτισθεὶς σωθήσεται, ὁ δὲ ἀπιστήσας κατακριθήσεται.
17 σημεῖα δὲ τοῖς πιστεύσασιν ταῦτα παρακολουθήσει· ἐν τῷ ὀνόματί μου δαιμόνια ἐκβαλοῦσιν, γλώσσαις λαλήσουσιν καιναῖς,
18 [καὶ ἐν ταῖς χερσὶν] ὄφεις ἀροῦσιν κἂν θανάσιμόν τι πίωσιν οὐ μὴ αὐτοὺς βλάψῃ, ἐπὶ ἀρρώστους χεῖρας ἐπιθήσουσιν καὶ καλῶς ἕξουσιν.

19 Ὁ μὲν οὖν κύριος Ἰησοῦς μετὰ τὸ λαλῆσαι αὐτοῖς ἀνελήμφθη εἰς τὸν οὐρανὸν καὶ ἐκάθισεν ἐκ δεξιῶν τοῦ θεοῦ.
20 ἐκεῖνοι δὲ ἐξελθόντες ἐκήρυξαν πανταχοῦ, τοῦ κυρίου συνεργοῦντος καὶ τὸν λόγον βεβαιοῦντος διὰ τῶν ἐπακολουθούντων σημείων.]]

10 E, partindo ela, foi anunciá-lo àqueles que, tendo sido companheiros de Jesus, se achavam tristes e choravam.
11 Estes, ouvindo que ele vivia e que fora visto por ela, não acreditaram.

Jesus aparece a dois de seus discípulos
Lc 24.13-35

12 Depois disto, manifestou-se em outra forma a dois deles que estavam de caminho para o campo.
13 E, indo, eles o anunciaram aos demais, mas também a estes dois eles não deram crédito.

A ordem para a evangelização

14 Finalmente, apareceu Jesus aos onze, quando estavam à mesa, e censurou-lhes a incredulidade e dureza de coração, porque não deram crédito aos que o tinham visto já ressuscitado.
15 E disse-lhes: Ide por todo o mundo e pregai o evangelho a toda criatura.
16 Quem crer e for batizado será salvo; quem, porém, não crer será condenado.
17 Estes sinais hão de acompanhar aqueles que crêem: em meu nome, expelirão demônios; falarão novas línguas;
18 pegarão em serpentes; e, se alguma coisa mortífera beberem, não lhes fará mal; se impuserem as mãos sobre enfermos, eles ficarão curados.

A ascensão de Jesus
Lc 24.50-53; At 1.6-11

19 De fato, o Senhor Jesus, depois de lhes ter falado, foi recebido no céu e assentou-se à destra de Deus.
20 E eles, tendo partido, pregaram em toda parte, cooperando com eles o Senhor e confirmando a palavra por meio de sinais, que se seguiam.

10 She went and told those who had been with him and who were mourning and weeping.
11 When they heard that Jesus was alive and that she had seen him, they did not believe it.
12 Afterward Jesus appeared in a different form to two of them while they were walking in the country.
13 These returned and reported it to the rest; but they did not believe them either.
14 Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen.

Go and Preach

15 He said to them, "Go into all the world and preach the good news to all creation.
16 Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.
17 And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues;
18 they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well."
19 After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God.

20 Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.

NOTAS NIV

[a] **1.1** Some manuscripts do not have *the Son of God.*
[b] **1.2** Mal. 3.1
[c] **1.3** Isaiah 40.3
[d] **1.8** Or *in*
[e] **1.23** Greek *unclean;* also in verses 26 and 27
[f] **1.40** The Greek word was used for various diseases affecting the skin — not necessarily leprosy.
[g] **3.11** Greek *unclean;* also in verse 30
[h] **3.14** Some manuscripts do not have *designating them apostles.*
[i] **3.22** Greek *Beezeboul* or *Beelzeboul*
[j] **4.12** Isaiah 6.9,10
[k] **5.1** Some manuscripts *Gadarenes;* other manuscripts *Gergesenes*
[l] **5.2** Greek *unclean;* also in verses 8 and 13
[m] **5.20** That is, the Ten Cities
[n] **6.3** Greek *Joses,* a variant of *Joseph*
[o] **6.7** Greek *unclean*
[p] **6.14** Some early manuscripts *He was saying*
[q] **6.20** Some early manuscripts *he did many things*
[r] **6.37** Greek *take two hundred denarii*
[s] **7.4** Some early manuscripts *pitchers, kettles and dining couches*
[t] **7.6,7** Isaiah 29.13
[u] **7.9** Some manuscripts *set up*
[v] **7.10** Exodus 20.12; Deut. 5.16
[w] **7.10** Exodus 21.17; Lev. 20.9
[x] **7.15** Some early manuscripts *unclean.' [16]If anyone has ears to hear, let him hear.*
[y] **7.24** Many early manuscripts *Tyre and Sidon*
[z] **7.25** Greek *unclean*
[a] **7.31** That is, the Ten Cities
[b] **8.26** Some manuscripts *Don't go and tell anyone in the village*
[c] **8.29** Or *Messiah.* "The Christ" (Greek) and "the Messiah" (Hebrew) both mean "the Anointed One."
[d] **8.35** The Greek word means either *life* or *soul;* also in verse 36.
[e] **9.25** Greek *unclean*
[f] **9.29** Some manuscripts *prayer and fasting*
[g] **9.43** Some manuscripts *out,[44]where / " 'their worm does not die, / and the fire is not quenched.'*
[h] **9.45** Some manuscripts *hell, [46]where / " 'their worm does not die, / and the fire is not quenched.'*
[i] **9.48** Isaiah 66.24
[j] **10.6** Gen. 1.27
[k] **10.7** Some early manuscripts do not have *and be united to his wife.*
[l] **10.8** Gen. 2.24
[m] **10.19** Exodus 20.12-16; Deut. 5.16-20
[n] **10.24** Some manuscripts *is for those who trust in riches*
[o] **11.9** A Hebrew expression meaning "Save!" which became an exclamation of praise; also in verse 10
[p] **11.9** Psalm 118.25,26
[q] **11.17** Isaiah 56.7
[r] **11.17** Jer. 7.11
[s] **11.19** Some early manuscripts *he*
[t] **11.22** Some early manuscripts *If you have*
[u] **11.25** Some manuscripts *sins. [26]But if you do not forgive, neither will your Father who is in heaven forgive your sins.*
[v] **12.10** Or *cornerstone*
[w] **12.11** Psalm 118.22,23
[x] **12.23** Some manuscripts *ressurrection, when men rise from the dead,*
[y] **12.26** Exodus 3.6
[z] **12.29** Or *the Lord our God is one Lord*
[a] **12.30** Deut. 6.4,5
[b] **12.31** Lev. 19.18
[c] **12.35** Or *Messiah*
[d] **12.36** Psalm 110.1
[e] **12.42** Greek *two lepta*
[f] **12.42** Greek *kodrantes*
[g] **13.14** Daniel 9.27; 11.31; 12.11
[h] **13.14** Or *he;* also in verse 29
[i] **13.21** Or *Messiah*
[j] **13.25** Isaiah 13.10; 34.4
[k] **13.30** Or *race*
[l] **13.33** Some manuscripts *alert and pray*
[m] **14.5** Greek *than three hundred denarii*
[n] **14.24** Some manuscripts *the new*
[o] **14.27** Zech. 13.7
[p] **14.30** Some early manuscripts do not have *twice.*
[q] **14.36** Aramaic for *Father*
[r] **14.61** Or *Messiah*
[s] **14.68** Some early manuscripts *entryway and the rooster crowed*
[t] **14.72** Some early manuscripts do not have *the second time.*
[u] **14.72** Some early manuscripts do not have *twice.*
[v] **15.27** Some manuscripts *left, [28]and the scripture was fulfilled which says, "He was counted with the lawless ones"* (Isaiah 53.12)
[w] **15.32** Or *Messiah*
[x] **15.34** Psalm 22.1
[y] **15.39** Some manuscripts do not have *heard his cry and.*
[z] **15.39** Or *a son*

NOTAS DO TEXTO GREGO

[1] **7.15** O versículo 16 está ausente em alguns manuscritos alexandrinos. Alguns sugerem que o texto tem origem em Mc 4.9,23.

[2] **9.43** Vários manuscritos antigos omitem o versículo 44, considerado por alguns uma repetição de 9.48.

[3] **9.45** Vários manuscritos antigos omitem o versículo 46, considerado por alguns uma repetição de 9.48.

[4] **11.25** Diversos manuscritos omitem o versículo 26, outros manuscritos trazem o versículo com pequenas variações. Sugere-se que a origem da inclusão do versículo aqui tenha base em Mt 6.15.

[5] **15.27** O versículo 28 está ausente em diversos manuscritos. Sugere-se que tenha sido incluído com base em Lc 22.37, especialmente porque Marcos raramente cita o A.T.

[6] **16.9** O trecho de Marcos 16.9-20 não faz parte do texto original de Marcos. Além de estar ausente dos manuscritos mais antigos, o texto aparece de formas diferentes em vários manuscritos. As variações entre as versões são diversas, mas deve-se ressaltar os dois finais de Marcos mais importantes: a versão mais longa (16.9-20) conforme preservada em nossas traduções, e a versão mais curta que diz: "Elas contaram sucintamente aos companheiros de Pedro o que lhes havia sido anunciado. Depois disso o próprio Jesus ordenou-lhes que levassem a mensagem santa e incorruptível da salvação eterna, desde o Oriente até o Ocidente".

O EVANGELHO SEGUNDO
LUCAS

1 Ἐπειδήπερ πολλοὶ
ἐπεχείρησαν ἀνατάξασθαι
διήγησιν περὶ τῶν
πεπληροφορημένων ἐν ἡμῖν
πραγμάτων,
2 καθὼς παρέδοσαν ἡμῖν οἱ
ἀπ' ἀρχῆς αὐτόπται καὶ
ὑπηρέται γενόμενοι τοῦ
λόγου,
3 ἔδοξε κἀμοὶ
παρηκολουθηκότι ἄνωθεν πᾶσιν
ἀκριβῶς καθεξῆς σοι γράψαι,
κράτιστε Θεόφιλε,
4 ἵνα ἐπιγνῷς περὶ ὧν
κατηχήθης λόγων τὴν
ἀσφάλειαν.

5 Ἐγένετο ἐν ταῖς ἡμέραις
Ἡρῴδου βασιλέως τῆς
Ἰουδαίας ἱερεύς τις ὀνόματι
Ζαχαρίας ἐξ ἐφημερίας Ἀβιά,
καὶ γυνὴ αὐτῷ ἐκ τῶν
θυγατέρων Ἀαρὼν καὶ τὸ
ὄνομα αὐτῆς Ἐλισάβετ.
6 ἦσαν δὲ δίκαιοι ἀμφότεροι
ἐναντίον τοῦ θεοῦ,
πορευόμενοι ἐν πάσαις ταῖς
ἐντολαῖς καὶ δικαιώμασιν τοῦ
κυρίου ἄμεμπτοι.
7 καὶ οὐκ ἦν αὐτοῖς τέκνον,
καθότι ἦν ἡ Ἐλισάβετ στεῖρα,
καὶ ἀμφότεροι προβεβηκότες ἐν
ταῖς ἡμέραις αὐτῶν ἦσαν.

8 Ἐγένετο δὲ ἐν τῷ
ἱερατεύειν αὐτὸν ἐν τῇ τάξει
τῆς ἐφημερίας αὐτοῦ ἔναντι τοῦ
θεοῦ,
9 κατὰ τὸ ἔθος τῆς ἱερατείας
ἔλαχε τοῦ θυμιᾶσαι εἰσελθὼν
εἰς τὸν ναὸν τοῦ κυρίου,
10 καὶ πᾶν τὸ πλῆθος ἦν τοῦ
λαοῦ προσευχόμενον ἔξω τῇ
ὥρᾳ τοῦ θυμιάματος.

Prefácio

1 Visto que muitos houve
que empreenderam uma
narração coordenada dos fatos
que entre nós se realizaram,
2 conforme nos transmitiram
os que desde o princípio foram
deles testemunhas oculares e
ministros da palavra,
3 igualmente a mim me pareceu bem, depois de acurada investigação de tudo desde sua origem, dar-te por escrito, excelentíssimo Teófilo, uma exposição em ordem,
4 para que tenhas plena certeza das verdades em que foste instruído.

Zacarias e Isabel

5 Nos dias de Herodes, rei da Judéia, houve um sacerdote chamado Zacarias, do turno de Abias. Sua mulher era das filhas de Arão e se chamava Isabel.
6 Ambos eram justos diante de Deus, vivendo irrepreensivelmente em todos os preceitos e mandamentos do Senhor.
7 E não tinham filhos, porque Isabel era estéril, sendo eles avançados em dias.

Predições referentes a João Batista

8 Ora, aconteceu que, exercendo ele diante de Deus o sacerdócio na ordem do seu turno,
coube-lhe por sorte,
9 segundo o costume sacerdotal, entrar no santuário do Senhor para queimar o incenso;
10 e, durante esse tempo, toda a multidão do povo permanecia da parte de fora, orando.

Introduction

1 Many have undertaken to
draw up an account of the
things that have been fulfilled[a]
among us,
2 just as they were handed
down to us by those who from
the first were eyewitnesses and
servants of the word.
3 Therefore, since I myself
have carefully investigated
everything from the beginning,
it seemed good also to me to
write an orderly account for
you, most excellent Theophilus,
4 so that you may know the
certainty of the things you have
been taught.

The Birth of John the Baptist Foretold

5 In the time of Herod king
of Judea there was a priest
named Zechariah, who belonged
to the priestly division of
Abijah; his wife Elizabeth was
also a descendant of Aaron.
6 Both of them were upright
in the sight of God, observing
all the Lord's commandments
and regulations blamelessly.
7 But they had no children,
because Elizabeth was barren;
and they were both well along
in years.
8 Once when Zechariah's
division was on duty and he was
serving as priest before God,
9 he was chosen by lot,
according to the custom of the
priesthood, to go into the temple
of the Lord and burn incense.
10 And when the time for the
burning of incense came, all the
assembled worshipers were
praying outside.

11 ὤφθη δὲ αὐτῷ ἄγγελος κυρίου ἑστὼς ἐκ δεξιῶν τοῦ θυσιαστηρίου τοῦ θυμιάματος.
12 καὶ ἐταράχθη Ζαχαρίας ἰδὼν καὶ φόβος ἐπέπεσεν ἐπ' αὐτόν.
13 εἶπεν δὲ πρὸς αὐτὸν ὁ ἄγγελος, Μὴ φοβοῦ, Ζαχαρία, διότι εἰσηκούσθη ἡ δέησίς σου, καὶ ἡ γυνή σου Ἐλισάβετ γεννήσει υἱόν σοι καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰωάννην.
14 καὶ ἔσται χαρά σοι καὶ ἀγαλλίασις καὶ πολλοὶ ἐπὶ τῇ γενέσει αὐτοῦ χαρήσονται.
15 ἔσται γὰρ μέγας ἐνώπιον [τοῦ] κυρίου, καὶ οἶνον καὶ σίκερα οὐ μὴ πίῃ, καὶ πνεύματος ἁγίου πλησθήσεται ἔτι ἐκ κοιλίας μητρὸς αὐτοῦ,
16 καὶ πολλοὺς τῶν υἱῶν Ἰσραὴλ ἐπιστρέψει ἐπὶ κύριον τὸν θεὸν αὐτῶν.
17 καὶ αὐτὸς προελεύσεται ἐνώπιον αὐτοῦ ἐν πνεύματι καὶ δυνάμει Ἠλίου, ἐπιστρέψαι καρδίας πατέρων ἐπὶ τέκνα καὶ ἀπειθεῖς ἐν φρονήσει δικαίων, ἑτοιμάσαι κυρίῳ λαὸν κατεσκευασμένον.
18 Καὶ εἶπεν Ζαχαρίας πρὸς τὸν ἄγγελον, Κατὰ τί γνώσομαι τοῦτο; ἐγὼ γάρ εἰμι πρεσβύτης καὶ ἡ γυνή μου προβεβηκυῖα ἐν ταῖς ἡμέραις αὐτῆς.
19 καὶ ἀποκριθεὶς ὁ ἄγγελος εἶπεν αὐτῷ, Ἐγώ εἰμι Γαβριὴλ ὁ παρεστηκὼς ἐνώπιον τοῦ θεοῦ καὶ ἀπεστάλην λαλῆσαι πρὸς σὲ καὶ εὐαγγελίσασθαί σοι ταῦτα·
20 καὶ ἰδοὺ ἔσῃ σιωπῶν καὶ μὴ δυνάμενος λαλῆσαι ἄχρι ἧς ἡμέρας γένηται ταῦτα, ἀνθ' ὧν οὐκ ἐπίστευσας τοῖς λόγοις μου, οἵτινες πληρωθήσονται εἰς τὸν καιρὸν αὐτῶν.
21 Καὶ ἦν ὁ λαὸς προσδοκῶν τὸν Ζαχαρίαν καὶ ἐθαύμαζον ἐν τῷ χρονίζειν ἐν τῷ ναῷ αὐτόν.
22 ἐξελθὼν δὲ οὐκ ἐδύνατο λαλῆσαι αὐτοῖς, καὶ ἐπέγνωσαν ὅτι ὀπτασίαν ἑώρακεν ἐν τῷ ναῷ· καὶ αὐτὸς ἦν διανεύων αὐτοῖς καὶ διέμενεν κωφός.

11 E eis que lhe apareceu um anjo do Senhor, em pé, à direita do altar do incenso.
12 Vendo-o, Zacarias turbou-se, e apoderou-se dele o temor.
13 Disse-lhe, porém, o anjo: Zacarias, não temas, porque a tua oração foi ouvida; e Isabel, tua mulher, te dará à luz um filho, a quem darás o nome de João.
14 Em ti haverá prazer e alegria, e muitos se regozijarão com o seu nascimento.
15 Pois ele será grande diante do Senhor, não beberá vinho nem bebida forte e será cheio do Espírito Santo, já do ventre materno.
16 E converterá muitos dos filhos de Israel ao Senhor, seu Deus.
17 E irá adiante do Senhor no espírito e poder de Elias, para converter o coração dos pais aos filhos, converter os desobedientes à prudência dos justos e habilitar para o Senhor um povo preparado.
18 Então, perguntou Zacarias ao anjo: Como saberei isto? Pois eu sou velho, e minha mulher, avançada em dias.
19 Respondeu-lhe o anjo: Eu sou Gabriel, que assisto diante de Deus, e fui enviado para falar-te e trazer-te estas boas-novas.
20 Todavia, ficarás mudo e não poderás falar até ao dia em que estas coisas venham a realizar-se; porquanto não acreditaste nas minhas palavras, as quais, a seu tempo, se cumprirão.
21 O povo estava esperando a Zacarias e admirava-se de que tanto se demorasse no santuário.
22 Mas, saindo ele, não lhes podia falar; então, entenderam que tivera uma visão no santuário. E expressava-se por acenos e permanecia mudo.

11 Then an angel of the Lord appeared to him, standing at the right side of the altar of incense.
12 When Zechariah saw him, he was startled and was gripped with fear.
13 But the angel said to him: "Do not be afraid, Zechariah; your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to give him the name John.
14 He will be a joy and delight to you, and many will rejoice because of his birth,
15 for he will be great in the sight of the Lord. He is never to take wine or other fermented drink, and he will be filled with the Holy Spirit even from birth.[b]
16 Many of the people of Israel will he bring back to the Lord their God.
17 And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous—to make ready a people prepared for the Lord."
18 Zechariah asked the angel, "How can I be sure of this? I am an old man and my wife is well along in years."
19 The angel answered, "I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to tell you this good news.
20 And now you will be silent and not able to speak until the day this happens, because you did not believe my words, which will come true at their proper time."
21 Meanwhile, the people were waiting for Zechariah and wondering why he stayed so long in the temple.
22 When he came out, he could not speak to them. They realized he had seen a vision in the temple, for he kept making signs to them but remained unable to speak.

23 καὶ ἐγένετο ὡς ἐπλήσθησαν αἱ ἡμέραι τῆς λειτουργίας αὐτοῦ, ἀπῆλθεν εἰς τὸν οἶκον αὐτοῦ.

24 Μετὰ δὲ ταύτας τὰς ἡμέρας συνέλαβεν Ἐλισάβετ ἡ γυνὴ αὐτοῦ καὶ περιέκρυβεν ἑαυτὴν μῆνας πέντε λέγουσα
25 ὅτι Οὕτως μοι πεποίηκεν κύριος ἐν ἡμέραις αἷς ἐπεῖδεν ἀφελεῖν ὄνειδός μου ἐν ἀνθρώποις.

26 Ἐν δὲ τῷ μηνὶ τῷ ἕκτῳ ἀπεστάλη ὁ ἄγγελος Γαβριὴλ ἀπὸ τοῦ θεοῦ εἰς πόλιν τῆς Γαλιλαίας ᾗ ὄνομα Ναζαρὲθ
27 πρὸς παρθένον ἐμνηστευμένην ἀνδρὶ ᾧ ὄνομα Ἰωσὴφ ἐξ οἴκου Δαυίδ, καὶ τὸ ὄνομα τῆς παρθένου Μαριάμ.
28 καὶ εἰσελθὼν πρὸς αὐτὴν εἶπεν, Χαῖρε, κεχαριτωμένη, ὁ κύριος μετὰ σοῦ.
29 ἡ δὲ ἐπὶ τῷ λόγῳ διεταράχθη καὶ διελογίζετο ποταπὸς εἴη ὁ ἀσπασμὸς οὗτος.
30 καὶ εἶπεν ὁ ἄγγελος αὐτῇ, Μὴ φοβοῦ, Μαριάμ, εὗρες γὰρ χάριν παρὰ τῷ θεῷ.
31 καὶ ἰδοὺ συλλήμψῃ ἐν γαστρὶ καὶ τέξῃ υἱόν καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰησοῦν.
32 οὗτος ἔσται μέγας καὶ υἱὸς ὑψίστου κληθήσεται καὶ δώσει αὐτῷ κύριος ὁ θεὸς τὸν θρόνον Δαυὶδ τοῦ πατρὸς αὐτοῦ,
33 καὶ βασιλεύσει ἐπὶ τὸν οἶκον Ἰακὼβ εἰς τοὺς αἰῶνας καὶ τῆς βασιλείας αὐτοῦ οὐκ ἔσται τέλος.
34 εἶπεν δὲ Μαριὰμ πρὸς τὸν ἄγγελον, Πῶς ἔσται τοῦτο, ἐπεὶ ἄνδρα οὐ γινώσκω;
35 καὶ ἀποκριθεὶς ὁ ἄγγελος εἶπεν αὐτῇ, Πνεῦμα ἅγιον ἐπελεύσεται ἐπὶ σέ καὶ δύναμις ὑψίστου ἐπισκιάσει σοι· διὸ καὶ τὸ γεννώμενον ἅγιον κληθήσεται υἱὸς θεοῦ.

23 Sucedeu que, terminados os dias de seu ministério, voltou para casa.

A felicidade de Isabel

24 Passados esses dias, Isabel, sua mulher, concebeu e ocultou-se por cinco meses, dizendo:
25 Assim me fez o Senhor, contemplando-me, para anular o meu opróbrio perante os homens.

Predito o nascimento de Jesus

26 No sexto mês, foi o anjo Gabriel enviado, da parte de Deus, para uma cidade da Galiléia, chamada Nazaré,
27 a uma virgem desposada com certo homem da casa de Davi, cujo nome era José; a virgem chamava-se Maria.
28 E, entrando o anjo aonde ela estava, disse: Alegra-te, muito favorecida! O Senhor é contigo.
29 Ela, porém, ao ouvir esta palavra, perturbou-se muito e pôs-se a pensar no que significaria esta saudação.
30 Mas o anjo lhe disse: Maria, não temas; porque achaste graça diante de Deus.
31 Eis que conceberás e darás à luz um filho, a quem chamarás pelo nome de Jesus.
32 Este será grande e será chamado Filho do Altíssimo; Deus, o Senhor, lhe dará o trono de Davi, seu pai;
33 ele reinará para sempre sobre a casa de Jacó, e o seu reinado não terá fim.
34 Então, disse Maria ao anjo: Como será isto, pois não tenho relação com homem algum?
35 Respondeu-lhe o anjo: Descerá sobre ti o Espírito Santo, e o poder do Altíssimo te envolverá com a sua sombra; por isso, também o ente santo que há de nascer será chamado Filho de Deus.

23 When his time of service was completed, he returned home.
24 After this his wife Elizabeth became pregnant and for five months remained in seclusion.
25 "The Lord has done this for me," she said. "In these days he has shown his favor and taken away my disgrace among the people."

The Birth of Jesus Foretold

26 In the sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee,
27 to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary.
28 The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you."
29 Mary was greatly troubled at his words and wondered what kind of greeting this might be.
30 But the angel said to her, "Do not be afraid, Mary, you have found favor with God.
31 You will be with child and give birth to a son, and you are to give him the name Jesus.
32 He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David,
33 and he will reign over the house of Jacob forever; his kingdom will never end."
34 "How will this be," Mary asked the angel, "since I am a virgin?"
35 The angel answered, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called[c] the Son of God.

36 καὶ ἰδοὺ Ἐλισάβετ ἡ
συγγενίς σου καὶ αὐτὴ
συνείληφεν υἱὸν ἐν γήρει αὐτῆς
καὶ οὗτος μὴν ἕκτος ἐστὶν αὐτῇ
τῇ καλουμένῃ στείρᾳ·
37 ὅτι οὐκ ἀδυνατήσει παρὰ
τοῦ θεοῦ πᾶν ῥῆμα.
38 εἶπεν δὲ Μαριάμ, Ἰδοὺ ἡ
δούλη κυρίου· γένοιτό μοι κατὰ
τὸ ῥῆμά σου. καὶ ἀπῆλθεν ἀπ'
αὐτῆς ὁ ἄγγελος.

39 Ἀναστᾶσα δὲ Μαριὰμ ἐν
ταῖς ἡμέραις ταύταις ἐπορεύθη
εἰς τὴν ὀρεινὴν μετὰ σπουδῆς
εἰς πόλιν Ἰούδα,
40 καὶ εἰσῆλθεν εἰς τὸν
οἶκον Ζαχαρίου καὶ ἠσπάσατο
τὴν Ἐλισάβετ.
41 καὶ ἐγένετο ὡς ἤκουσεν
τὸν ἀσπασμὸν τῆς Μαρίας ἡ
Ἐλιοάβετ, ἐσκίρτησεν τὸ
βρέφος ἐν τῇ κοιλίᾳ αὐτῆς, καὶ
ἐπλήσθη πνεύματος ἁγίου ἡ
Ἐλισάβετ,
42 καὶ ἀνεφώνησεν κραυγῇ
μεγάλῃ καὶ εἶπεν, Εὐλογημένη
σὺ ἐν γυναιξὶν καὶ εὐλογημένος
ὁ καρπὸς τῆς κοιλίας σου.
43 καὶ πόθεν μοι τοῦτο ἵνα
ἔλθῃ ἡ μήτηρ τοῦ κυρίου μου
πρὸς ἐμέ;
44 ἰδοὺ γὰρ ὡς ἐγένετο ἡ
φωνὴ τοῦ ἀσπασμοῦ σου εἰς τὰ
ὦτά μου, ἐσκίρτησεν ἐν
ἀγαλλιάσει τὸ βρέφος ἐν τῇ
κοιλίᾳ μου.
45 καὶ μακαρία ἡ
πιστεύσασα ὅτι ἔσται τελείωσις
τοῖς λελαλημένοις αὐτῇ παρὰ
κυρίου.

46 Καὶ εἶπεν Μαριάμ,
47 Μεγαλύνει ἡ ψυχή μου
τὸν κύριον, καὶ ἠγαλλίασεν τὸ
πνεῦμά μου ἐπὶ τῷ θεῷ τῷ
σωτῆρί μου,
48 ὅτι ἐπέβλεψεν ἐπὶ τὴν
ταπείνωσιν τῆς δούλης αὐτοῦ.
ἰδοὺ γὰρ ἀπὸ τοῦ νῦν
μακαριοῦσίν με πᾶσαι αἱ
γενεαί,
49 ὅτι ἐποίησέν μοι μεγάλα
ὁ δυνατός. καὶ ἅγιον τὸ ὄνομα
αὐτοῦ,
50 καὶ τὸ ἔλεος αὐτοῦ εἰς
γενεὰς καὶ γενεὰς τοῖς
φοβουμένοις αὐτόν.

36 E Isabel, tua parenta,
igualmente concebeu um filho
na sua velhice, sendo este já o
sexto mês para aquela que di-
ziam ser estéril.
37 Porque para Deus não
haverá impossíveis em todas as
suas promessas.
38 Então, disse Maria: Aqui
está a serva do Senhor; que se
cumpra em mim conforme a tua
palavra. E o anjo se ausentou
dela.

Maria visita a Isabel

39 Naqueles dias, dispon-
do-se Maria, foi apressadamente
à região montanhosa, a uma
cidade de Judá,
40 entrou na casa de Zacarias
e saudou Isabel.
41 Ouvindo esta a saudação
de Maria, a criança lhe estreme-
ceu no ventre; então, Isabel fi-
cou possuída do Espírito Santo.
42 E exclamou em alta voz:
Bendita és tu entre as mulheres,
e bendito o fruto do teu ventre!
43 E de onde me provém que
me venha visitar a mãe do meu
Senhor?
44 Pois, logo que me chegou
aos ouvidos a voz da tua sauda-
ção, a criança estremeceu de
alegria dentro de mim.
45 Bem-aventurada a que
creu, porque serão cumpridas as
palavras que lhe foram ditas da
parte do Senhor.

O cântico de Maria

46 Então, disse Maria: A mi-
nha alma engrandece ao Senhor,
47 e o meu espírito se ale-
grou em Deus, meu Salvador,
48 porque contemplou na
humildade da sua serva. Pois,
desde agora, todas as gerações
me considerarão bem-aventu-
rada,
49 porque o Poderoso me fez
grandes coisas. Santo é o seu
nome.
50 A sua misericórdia vai de
geração em geração sobre os
que o temem.

36 Even Elizabeth your
relative is going to have a child
in her old age, and she who was
said to be barren is in her sixth
month.
37 For nothing is impossible
with God."
38 "I am the Lord's servant,"
Mary answered. "May it be to
me as you have said." Then the
angel left her.

Mary Visits Elizabeth

39 At that time Mary got
ready and hurried to a town in
the hill country of Judea,
40 where she entered
Zechariah's home and greeted
Elizabeth.
41 When Elizabeth heard
Mary's greeting, the baby
leaped in her womb, and
Elizabeth was filled with the
Holy Spirit.
42 In a loud voice she
exclaimed: "Blessed are you
among women, and blessed is
the child you will bear!
43 But why am I so favored,
that the mother of my Lord
should come to me?
44 As soon as the sound of
your greeting reached my ears,
the baby in my womb leaped for
joy.
45 Blessed is she who has
believed that what the Lord has
said to her will be
accomplished!"

Mary's Song

46 And Mary said: "My soul
glorifies the Lord
47 and my spirit rejoices in
God my Savior,
48 for he has been mindful
of the humble state of his
servant. From now on all
generations will call me blessed,
49 for the Mighty One has
done great things for me— holy
is his name.
50 His mercy extends to
those who fear him, from
generation to generation.

51 Ἐποίησεν κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοίᾳ καρδίας αὐτῶν·

52 καθεῖλεν δυνάστας ἀπὸ θρόνων καὶ ὕψωσεν ταπεινούς,

53 πεινῶντας ἐνέπλησεν ἀγαθῶν καὶ πλουτοῦντας ἐξαπέστειλεν κενούς.

54 ἀντελάβετο Ἰσραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους,

55 καθὼς ἐλάλησεν πρὸς τοὺς πατέρας ἡμῶν, τῷ Ἀβραὰμ καὶ τῷ σπέρματι αὐτοῦ εἰς τὸν αἰῶνα.

56 Ἔμεινεν δὲ Μαριὰμ σὺν αὐτῇ ὡς μῆνας τρεῖς, καὶ ὑπέστρεψεν εἰς τὸν οἶκον αὐτῆς.

57 Τῇ δὲ Ἐλισάβετ ἐπλήσθη ὁ χρόνος τοῦ τεκεῖν αὐτήν, καὶ ἐγέννησεν υἱόν.

58 καὶ ἤκουσαν οἱ περίοικοι καὶ οἱ συγγενεῖς αὐτῆς ὅτι ἐμεγάλυνεν κύριος τὸ ἔλεος αὐτοῦ μετ' αὐτῆς καὶ συνέχαιρον αὐτῇ.

59 Καὶ ἐγένετο ἐν τῇ ἡμέρᾳ τῇ ὀγδόῃ ἦλθον περιτεμεῖν τὸ παιδίον καὶ ἐκάλουν αὐτὸ ἐπὶ τῷ ὀνόματι τοῦ πατρὸς αὐτοῦ Ζαχαρίαν.

60 καὶ ἀποκριθεῖσα ἡ μήτηρ αὐτοῦ εἶπεν, Οὐχί, ἀλλὰ κληθήσεται Ἰωάννης.

61 καὶ εἶπαν πρὸς αὐτὴν ὅτι Οὐδείς ἐστιν ἐκ τῆς συγγενείας σου ὃς καλεῖται τῷ ὀνόματι τούτῳ.

62 ἐνένευον δὲ τῷ πατρὶ αὐτοῦ τὸ τί ἂν θέλοι καλεῖσθαι αὐτό.

63 καὶ αἰτήσας πινακίδιον ἔγραψεν λέγων, Ἰωάννης ἐστὶν ὄνομα αὐτοῦ. καὶ ἐθαύμασαν πάντες.

64 ἀνεῴχθη δὲ τὸ στόμα αὐτοῦ παραχρῆμα καὶ ἡ γλῶσσα αὐτοῦ, καὶ ἐλάλει εὐλογῶν τὸν θεόν.

65 καὶ ἐγένετο ἐπὶ πάντας φόβος τοὺς περιοικοῦντας αὐτούς, καὶ ἐν ὅλῃ τῇ ὀρεινῇ τῆς Ἰουδαίας διελαλεῖτο πάντα τὰ ῥήματα ταῦτα,

51 Agiu com o seu braço valorosamente; dispersou os que, no coração, alimentavam pensamentos soberbos.

52 Derribou do seu trono os poderosos e exaltou os humildes.

53 Encheu de bens os famintos e despediu vazios os ricos.

54 Amparou a Israel, seu servo, a fim de lembrar-se da sua misericórdia

55 a favor de Abraão e de sua descendência, para sempre, como prometera aos nossos pais.

56 Maria permaneceu cerca de três meses com Isabel e voltou para casa.

O nascimento de João Batista

57 A Isabel cumpriu-se o tempo de dar à luz, e teve um filho.

58 Ouviram os seus vizinhos e parentes que o Senhor usara de grande misericórdia para com ela e participaram do seu regozijo.

59 Sucedeu que, no oitavo dia, foram circuncidar o menino e queriam dar-lhe o nome de seu pai, Zacarias.

60 De modo nenhum! Respondeu sua mãe. Pelo contrário, ele deve ser chamado João.

61 Disseram-lhe: Ninguém há na tua parentela que tenha este nome.

62 E perguntaram, por acenos, ao pai do menino que nome queria que lhe dessem.

63 Então, pedindo ele uma tabuinha, escreveu: João é o seu nome. E todos se admiraram.

64 Imediatamente, a boca se lhe abriu, e, desimpedida a língua, falava louvando a Deus.

65 Sucedeu que todos os seus vizinhos ficaram possuídos de temor, e por toda a região montanhosa da Judéia foram divulgadas estas coisas.

51 He has performed mighty deeds with his arm; he has scattered those who are proud in their inmost thoughts.

52 He has brought down rulers from their thrones but has lifted up the humble.

53 He has filled the hungry with good things but has sent the rich away empty.

54 He has helped his servant Israel, remembering to be merciful

55 to Abraham and his descendants forever, even as he said to our fathers."

56 Mary stayed with Elizabeth for about three months and then returned home.

The Birth of John the Baptist

57 When it was time for Elizabeth to have her baby, she gave birth to a son.

58 Her neighbors and relatives heard that the Lord had shown her great mercy, and they shared her joy.

59 On the eighth day they came to circumcise the child, and they were going to name him after his father Zechariah,

60 but his mother spoke up and said, "No! He is to be called John."

61 They said to her, "There is no one among your relatives who has that name."

62 Then they made signs to his father, to find out what he would like to name the child.

63 He asked for a writing tablet, and to everyone's astonishment he wrote, "His name is John."

64 Immediately his mouth was opened and his tongue was loosed, and he began to speak, praising God.

65 The neighbors were all filled with awe, and throughout the hill country of Judea people were talking about all these things.

66 καὶ ἔθεντο πάντες οἱ ἀκούσαντες ἐν τῇ καρδίᾳ αὐτῶν, λέγοντες, Τί ἄρα τὸ παιδίον τοῦτο ἔσται; καὶ γὰρ χεὶρ κυρίου ἦν μετ' αὐτοῦ.

67 Καὶ Ζαχαρίας ὁ πατὴρ αὐτοῦ ἐπλήσθη πνεύματος ἁγίου καὶ ἐπροφήτευσεν λέγων,
68 Εὐλογητὸς κύριος ὁ θεὸς τοῦ Ἰσραήλ, ὅτι ἐπεσκέψατο καὶ ἐποίησεν λύτρωσιν τῷ λαῷ αὐτοῦ,
69 καὶ ἤγειρεν κέρας σωτηρίας ἡμῖν ἐν οἴκῳ Δαυὶδ παιδὸς αὐτοῦ,
70 καθὼς ἐλάλησεν διὰ στόματος τῶν ἁγίων ἀπ' αἰῶνος προφητῶν αὐτοῦ,
71 σωτηρίαν ἐξ ἐχθρῶν ἡμῶν καὶ ἐκ χειρὸς πάντων τῶν μισούντων ἡμᾶς,
72 ποιῆσαι ἔλεος μετὰ τῶν πατέρων ἡμῶν καὶ μνησθῆναι διαθήκης ἁγίας αὐτοῦ,
73 ὅρκον ὃν ὤμοσεν πρὸς Ἀβραὰμ τὸν πατέρα ἡμῶν, τοῦ δοῦναι ἡμῖν
74 ἀφόβως ἐκ χειρὸς ἐχθρῶν ῥυσθέντας λατρεύειν αὐτῷ
75 ἐν ὁσιότητι καὶ δικαιοσύνῃ ἐνώπιον αὐτοῦ πάσαις ταῖς ἡμέραις ἡμῶν.
76 Καὶ σὺ δέ, παιδίον, προφήτης ὑψίστου κληθήσῃ· προπορεύσῃ γὰρ ἐνώπιον κυρίου ἑτοιμάσαι ὁδοὺς αὐτοῦ,
77 τοῦ δοῦναι γνῶσιν σωτηρίας τῷ λαῷ αὐτοῦ ἐν ἀφέσει ἁμαρτιῶν αὐτῶν,
78 διὰ σπλάγχνα ἐλέους θεοῦ ἡμῶν, ἐν οἷς ἐπισκέψεται ἡμᾶς ἀνατολὴ ἐξ ὕψους,
79 ἐπιφᾶναι τοῖς ἐν σκότει καὶ σκιᾷ θανάτου καθημένοις, τοῦ κατευθῦναι τοὺς πόδας ἡμῶν εἰς ὁδὸν εἰρήνης.
80 Τὸ δὲ παιδίον ηὔξανεν καὶ ἐκραταιοῦτο πνεύματι, καὶ ἦν ἐν ταῖς ἐρήμοις ἕως ἡμέρας ἀναδείξεως αὐτοῦ πρὸς τὸν Ἰσραήλ.

66 Todos os que as ouviram guardavam-nas no coração, dizendo: Que virá a ser, pois, este menino? E a mão do Senhor estava com ele.

O cântico de Zacarias

67 Zacarias, seu pai, cheio do Espírito Santo, profetizou, dizendo:
68 Bendito seja o Senhor, Deus de Israel, porque visitou e redimiu o seu povo,
69 e nos suscitou plena e poderosa salvação na casa de Davi, seu servo,
70 como prometera, desde a antiguidade, por boca dos seus santos profetas,
71 para nos libertar dos nossos inimigos e das mãos de todos os que nos odeiam;
72 para usar de misericórdia com os nossos pais e lembrar-se da sua santa aliança
73 e do juramento que fez a Abraão, o nosso pai,
74 de conceder-nos que, livres das mãos de inimigos, o adorássemos sem temor,
75 em santidade e justiça perante ele, todos os nossos dias.
76 Tu, menino, serás chamado profeta do Altíssimo, porque precederás o Senhor, preparando-lhe os caminhos,
77 para dar ao seu povo conhecimento da salvação, no redimi-lo dos seus pecados,
78 graças à entranhável misericórdia de nosso Deus, pela qual nos visitará o sol nascente das alturas,
79 para alumiar os que jazem nas trevas e na sombra da morte, e dirigir os nossos pés pelo caminho da paz.
80 O menino crescia e se fortalecia em espírito. E viveu nos desertos até ao dia em que havia de manifestar-se a Israel.

66 Everyone who heard this wondered about it, asking, "What then is this child going to be?" For the Lord's hand was with him.

Zechariah's Song

67 His father Zechariah was filled with the Holy Spirit and prophesied:
68 "Praise be to the Lord, the God of Israel, because he has come and has redeemed his people.
69 He has raised up a horn[d] of salvation for us in the house of his servant David
70 (as he said through his holy prophets of long ago),
71 salvation from our enemies and from the hand of all who hate us—
72 to show mercy to our fathers and to remember his holy covenant,
73 the oath he swore to our father Abraham:
74 to rescue us from the hand of our enemies, and to enable us to serve him without fear
75 in holiness and righteousness before him all our days.
76 And you, my child, will be called a prophet of the Most High; for you will go on before the Lord to prepare the way for him,
77 to give his people the knowledge of salvation through the forgiveness of their sins,
78 because of the tender mercy of our God, by which the rising sun will come to us from heaven
79 to shine on those living in darkness and in the shadow of death, to guide our feet into the path of peace."
80 And the child grew and became strong in spirit; and he lived in the desert until he appeared publicly to Israel.

2 Ἐγένετο δὲ ἐν ταῖς ἡμέραις ἐκείναις ἐξῆλθεν δόγμα παρὰ Καίσαρος Αὐγούστου ἀπογράφεσθαι πᾶσαν τὴν οἰκουμένην.
2 αὕτη ἀπογραφὴ πρώτη ἐγένετο ἡγεμονεύοντος τῆς Συρίας Κυρηνίου.
3 καὶ ἐπορεύοντο πάντες ἀπογράφεσθαι, ἕκαστος εἰς τὴν ἑαυτοῦ πόλιν.
4 Ἀνέβη δὲ καὶ Ἰωσὴφ ἀπὸ τῆς Γαλιλαίας ἐκ πόλεως Ναζαρὲθ εἰς τὴν Ἰουδαίαν εἰς πόλιν Δαυὶδ ἥτις καλεῖται Βηθλέεμ, διὰ τὸ εἶναι αὐτὸν ἐξ οἴκου καὶ πατριᾶς Δαυίδ,
5 ἀπογράψασθαι σὺν Μαριὰμ τῇ ἐμνηστευμένῃ αὐτῷ, οὔσῃ ἐγκύῳ.
6 ἐγένετο δὲ ἐν τῷ εἶναι αὐτοὺς ἐκεῖ ἐπλήσθησαν αἱ ἡμέραι τοῦ τεκεῖν αὐτήν,
7 καὶ ἔτεκεν τὸν υἱὸν αὐτῆς τὸν πρωτότοκον, καὶ ἐσπαργάνωσεν αὐτὸν καὶ ἀνέκλινεν αὐτὸν ἐν φάτνῃ, διότι οὐκ ἦν αὐτοῖς τόπος ἐν τῷ καταλύματι.

8 Καὶ ποιμένες ἦσαν ἐν τῇ χώρᾳ τῇ αὐτῇ ἀγραυλοῦντες καὶ φυλάσσοντες φυλακὰς τῆς νυκτὸς ἐπὶ τὴν ποίμνην αὐτῶν.
9 καὶ ἄγγελος κυρίου ἐπέστη αὐτοῖς καὶ δόξα κυρίου περιέλαμψεν αὐτούς, καὶ ἐφοβήθησαν φόβον μέγαν.
10 καὶ εἶπεν αὐτοῖς ὁ ἄγγελος, Μὴ φοβεῖσθε, ἰδοὺ γὰρ εὐαγγελίζομαι ὑμῖν χαρὰν μεγάλην ἥτις ἔσται παντὶ τῷ λαῷ,
11 ὅτι ἐτέχθη ὑμῖν σήμερον σωτὴρ ὅς ἐστιν Χριστὸς κύριος ἐν πόλει Δαυίδ.
12 καὶ τοῦτο ὑμῖν τὸ σημεῖον, εὑρήσετε βρέφος ἐσπαργανωμένον καὶ κείμενον ἐν φάτνῃ.
13 καὶ ἐξαίφνης ἐγένετο σὺν τῷ ἀγγέλῳ πλῆθος στρατιᾶς οὐρανίου αἰνούντων τὸν θεὸν καὶ λεγόντων,
14 Δόξα ἐν ὑψίστοις θεῷ καὶ ἐπὶ γῆς εἰρήνη ἐν ἀνθρώποις εὐδοκίας.

O nascimento de Jesus Cristo
Mt 1.18-25

2 Naqueles dias, foi publicado um decreto de César Augusto, convocando toda a população do império para recensear-se.
2 Este, o primeiro recenseamento, foi feito quando Quirino era governador da Síria.
3 Todos iam alistar-se, cada um à sua própria cidade.
4 José também subiu da Galiléia, da cidade de Nazaré, para a Judéia, à cidade de Davi, chamada Belém, por ser ele da casa e família de Davi,
5 a fim de alistar-se com Maria, sua esposa, que estava grávida.
6 Estando eles ali, aconteceu completarem-se-lhe os dias,
7 e ela deu à luz o seu filho primogênito, enfaixou-o e o deitou numa manjedoura, porque não havia lugar para eles na hospedaria.

Os anjos e os pastores

8 Havia, naquela mesma região, pastores que viviam nos campos e guardavam o seu rebanho durante as vigílias da noite.
9 E um anjo do Senhor desceu aonde eles estavam, e a glória do Senhor brilhou ao redor deles; e ficaram tomados de grande temor.
10 O anjo, porém, lhes disse: Não temais; eis aqui vos trago boa-nova de grande alegria, que o será para todo o povo:
11 é que hoje vos nasceu, na cidade de Davi, o Salvador, que é Cristo, o Senhor.
12 E isto vos servirá de sinal: encontrareis uma criança envolta em faixas e deitada em manjedoura.
13 E, subitamente, apareceu com o anjo uma multidão da milícia celestial, louvando a Deus e dizendo:
14 Glória a Deus nas maiores alturas, e paz na terra entre os homens, a quem ele quer bem.

The Birth of Jesus

2 In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world.
2 (This was the first census that took place while Quirinius was governor of Syria.)
3 And everyone went to his own town to register.
4 So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David.
5 He went there to register with Mary, who was pledged to be married to him and was expecting a child.
6 While they were there, the time came for the baby to be born,
7 and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn.

The Shepherds and the Angels

8 And there were shepherds living out in the fields nearby, keeping watch over their flocks at night.
9 An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified.
10 But the angel said to them, "Do not be afraid. I bring you good news of great joy that will be for all the people.
11 Today in the town of David a Savior has been born to you; he is Christ[e] the Lord.
12 This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger."
13 Suddenly a great company of the heavenly host appeared with the angel, praising God and saying,
14 "Glory to God in the highest, and on earth peace to men on whom his favor rests."

15 Καὶ ἐγένετο ὡς ἀπῆλθον ἀπ' αὐτῶν εἰς τὸν οὐρανὸν οἱ ἄγγελοι, οἱ ποιμένες ἐλάλουν πρὸς ἀλλήλους, Διέλθωμεν δὴ ἕως Βηθλέεμ καὶ ἴδωμεν τὸ ῥῆμα τοῦτο τὸ γεγονὸς ὃ ὁ κύριος ἐγνώρισεν ἡμῖν.

16 καὶ ἦλθαν σπεύσαντες καὶ ἀνεῦραν τήν τε Μαριὰμ καὶ τὸν Ἰωσὴφ καὶ τὸ βρέφος κείμενον ἐν τῇ φάτνῃ·

17 ἰδόντες δὲ ἐγνώρισαν περὶ τοῦ ῥήματος τοῦ λαληθέντος αὐτοῖς περὶ τοῦ παιδίου τούτου.

18 καὶ πάντες οἱ ἀκούσαντες ἐθαύμασαν περὶ τῶν λαληθέντων ὑπὸ τῶν ποιμένων πρὸς αὐτούς·

19 ἡ δὲ Μαριὰμ πάντα συνετήρει τὰ ῥήματα ταῦτα συμβάλλουσα ἐν τῇ καρδίᾳ αὐτῆς.

20 καὶ ὑπέστρεψαν οἱ ποιμένες δοξάζοντες καὶ αἰνοῦντες τὸν θεὸν ἐπὶ πᾶσιν οἷς ἤκουσαν καὶ εἶδον καθὼς ἐλαλήθη πρὸς αὐτούς.

21 Καὶ ὅτε ἐπλήσθησαν ἡμέραι ὀκτὼ τοῦ περιτεμεῖν αὐτόν καὶ ἐκλήθη τὸ ὄνομα αὐτοῦ Ἰησοῦς, τὸ κληθὲν ὑπὸ τοῦ ἀγγέλου πρὸ τοῦ συλλημφθῆναι αὐτὸν ἐν τῇ κοιλίᾳ.

22 Καὶ ὅτε ἐπλήσθησαν αἱ ἡμέραι τοῦ καθαρισμοῦ αὐτῶν κατὰ τὸν νόμον Μωϋσέως, ἀνήγαγον αὐτὸν εἰς Ἱεροσόλυμα παραστῆσαι τῷ κυρίῳ,

23 καθὼς γέγραπται ἐν νόμῳ κυρίου ὅτι Πᾶν ἄρσεν διανοῖγον μήτραν ἅγιον τῷ κυρίῳ κληθήσεται,

24 καὶ τοῦ δοῦναι θυσίαν κατὰ τὸ εἰρημένον ἐν τῷ νόμῳ κυρίου, ζεῦγος τρυγόνων ἢ δύο νοσσοὺς περιστερῶν.

25 Καὶ ἰδοὺ ἄνθρωπος ἦν ἐν Ἰερουσαλὴμ ᾧ ὄνομα Συμεών καὶ ὁ ἄνθρωπος οὗτος δίκαιος καὶ εὐλαβὴς προσδεχόμενος παράκλησιν τοῦ Ἰσραήλ, καὶ πνεῦμα ἦν ἅγιον ἐπ' αὐτόν·

15 E, ausentando-se deles os anjos para o céu, diziam os pastores uns aos outros: Vamos até Belém e vejamos os acontecimentos que o Senhor nos deu a conhecer.

16 Foram apressadamente e acharam Maria e José e a criança deitada na manjedoura.

17 E, vendo-o, divulgaram o que lhes tinha sido dito a respeito deste menino.

18 Todos os que ouviram se admiraram das coisas referidas pelos pastores.

19 Maria, porém, guardava todas estas palavras, meditando-as no coração.

20 Voltaram, então, os pastores glorificando e louvando a Deus por tudo o que tinham ouvido e visto, como lhes fora anunciado.

A circuncisão de Jesus

21 Completados oito dias para ser circuncidado o menino, deram-lhe o nome de JESUS, como lhe chamara o anjo, antes de ser concebido.

A apresentação de Jesus no templo

22 Passados os dias da purificação deles segundo a Lei de Moisés, levaram-no a Jerusalém para o apresentarem ao Senhor,

23 conforme o que está escrito na Lei do Senhor:

Todo primogênito ao Senhor será consagrado;

24 e para oferecer um sacrifício, segundo o que está escrito na referida Lei: Um par de rolas ou dois pombinhos.

O cântico de Simeão

25 Havia em Jerusalém um homem chamado Simeão; homem este justo e piedoso que esperava a consolação de Israel; e o Espírito Santo estava sobre ele.

15 When the angels had left them and gone into heaven, the shepherds said to one another, "Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about."

16 So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger.

17 When they had seen him, they spread the word concerning what had been told them about this child,

18 and all who heard it were amazed at what the shepherds said to them.

19 But Mary treasured up all these things and pondered them in her heart.

20 The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.

Jesus Presented in the Temple

21 On the eighth day, when it was time to circumcise him, he was named Jesus, the name the angel had given him before he had been conceived.

22 When the time of their purification according to the Law of Moses had been completed, Joseph and Mary took him to Jerusalem to present him to the Lord

23 (as it is written in the Law of the Lord, "Every firstborn male is to be consecrated to the Lord"[f]),

24 and to offer a sacrifice in keeping with what is said in the Law of the Lord: "a pair of doves or two young pigeons."[g]

25 Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was upon him.

26 καὶ ἦν αὐτῷ κεχρηματισμένον ὑπὸ τοῦ πνεύματος τοῦ ἁγίου μὴ ἰδεῖν θάνατον πρὶν [ἢ] ἂν ἴδῃ τὸν Χριστὸν κυρίου.
27 καὶ ἦλθεν ἐν τῷ πνεύματι εἰς τὸ ἱερόν· καὶ ἐν τῷ εἰσαγαγεῖν τοὺς γονεῖς τὸ παιδίον Ἰησοῦν τοῦ ποιῆσαι αὐτοὺς κατὰ τὸ εἰθισμένον τοῦ νόμου περὶ αὐτοῦ
28 καὶ αὐτὸς ἐδέξατο αὐτὸ εἰς τὰς ἀγκάλας καὶ εὐλόγησεν τὸν θεὸν καὶ εἶπεν,
29 Νῦν ἀπολύεις τὸν δοῦλόν σου, δέσποτα, κατὰ τὸ ῥῆμά σου ἐν εἰρήνῃ·
30 ὅτι εἶδον οἱ ὀφθαλμοί μου τὸ σωτήριόν σου,
31 ὃ ἡτοίμασας κατὰ πρόσωπον πάντων τῶν λαῶν,
32 φῶς εἰς ἀποκάλυψιν ἐθνῶν καὶ δόξαν λαοῦ σου Ἰσραήλ.
33 καὶ ἦν ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ θαυμάζοντες ἐπὶ τοῖς λαλουμένοις περὶ αὐτοῦ.
34 καὶ εὐλόγησεν αὐτοὺς Συμεὼν καὶ εἶπεν πρὸς Μαριὰμ τὴν μητέρα αὐτοῦ, Ἰδοὺ οὗτος κεῖται εἰς πτῶσιν καὶ ἀνάστασιν πολλῶν ἐν τῷ Ἰσραὴλ καὶ εἰς σημεῖον ἀντιλεγόμενον
35 καὶ σοῦ [δὲ] αὐτῆς τὴν ψυχὴν διελεύσεται ῥομφαία, ὅπως ἂν ἀποκαλυφθῶσιν ἐκ πολλῶν καρδιῶν διαλογισμοί.

36 Καὶ ἦν Ἄννα προφῆτις, θυγάτηρ Φανουήλ, ἐκ φυλῆς Ἀσήρ· αὕτη προβεβηκυῖα ἐν ἡμέραις πολλαῖς, ζήσασα μετὰ ἀνδρὸς ἔτη ἑπτὰ ἀπὸ τῆς παρθενίας αὐτῆς
37 καὶ αὐτὴ χήρα ἕως ἐτῶν ὀγδοήκοντα τεσσάρων, ἣ οὐκ ἀφίστατο τοῦ ἱεροῦ νηστείαις καὶ δεήσεσιν λατρεύουσα νύκτα καὶ ἡμέραν.
38 καὶ αὐτῇ τῇ ὥρᾳ ἐπιστᾶσα ἀνθωμολογεῖτο τῷ θεῷ καὶ ἐλάλει περὶ αὐτοῦ πᾶσιν τοῖς προσδεχομένοις λύτρωσιν Ἰερουσαλήμ.

26 Revelara-lhe o Espírito Santo que não passaria pela morte antes de ver o Cristo do Senhor.
27 Movido pelo Espírito, foi ao templo; e, quando os pais trouxeram o menino Jesus para fazerem com ele o que a Lei ordenava,
28 Simeão o tomou nos braços e louvou a Deus, dizendo:
29 Agora, Senhor, podes despedir em paz o teu servo, segundo a tua palavra;
30 porque os meus olhos já viram a tua salvação,
31 a qual preparaste diante de todos os povos:
32 luz para revelação aos gentios, e para glória do teu povo de Israel.
33 E estavam o pai e a mãe do menino admirados do que dele se dizia.
34 Simeão os abençoou e disse a Maria, mãe do menino: Eis que este menino está destinado tanto para ruína como para levantamento de muitos em Israel e para ser alvo de contradição
35 (também uma espada traspassará a tua própria alma), para que se manifestem os pensamentos de muitos corações.

A profetisa Ana

36 Havia uma profetisa, chamada Ana, filha de Fanuel, da tribo de Aser, avançada em dias, que vivera com seu marido sete anos desde que se casara
37 e que era viúva de oitenta e quatro anos. Esta não deixava o templo, mas adorava noite e dia em jejuns e orações.
38 E, chegando naquela hora, dava graças a Deus e falava a respeito do menino a todos os que esperavam a redenção de Jerusalém.

26 It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord's Christ.
27 Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required,
28 Simeon took him in his arms and praised God, saying:
29 "Sovereign Lord, as you have promised, you now dismiss[h] your servant in peace.
30 For my eyes have seen your salvation,
31 which you have prepared in the sight of all people,
32 a light for revelation to the Gentiles and for glory to your people Israel."
33 The child's father and mother marveled at what was said about him.
34 Then Simeon blessed them and said to Mary, his mother: "This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against,
35 so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too."
36 There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was very old; she had lived with her husband seven years after her marriage,
37 and then was a widow until she was eighty-four.[i] She never left the temple but worshiped night and day, fasting and praying.
38 Coming up to them at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem.

39 Καὶ ὡς ἐτέλεσαν πάντα
τὰ κατὰ τὸν νόμον κυρίου,
ἐπέστρεψαν εἰς τὴν Γαλιλαίαν
εἰς πόλιν ἑαυτῶν Ναζαρέθ.
40 Τὸ δὲ παιδίον ηὔξανεν
καὶ ἐκραταιοῦτο πληρούμενον
σοφίᾳ, καὶ χάρις θεοῦ ἦν ἐπ'
αὐτό.

41 Καὶ ἐπορεύοντο οἱ γονεῖς
αὐτοῦ κατ' ἔτος εἰς Ἰερουσαλὴμ
τῇ ἑορτῇ τοῦ πάσχα.
42 καὶ ὅτε ἐγένετο ἐτῶν
δώδεκα, ἀναβαινόντων αὐτῶν
κατὰ τὸ ἔθος τῆς ἑορτῆς
43 καὶ τελειωσάντων τὰς
ἡμέρας, ἐν τῷ ὑποστρέφειν
αὐτοὺς ὑπέμεινεν Ἰησοῦς ὁ
παῖς ἐν Ἰερουσαλήμ, καὶ οὐκ
ἔγνωσαν οἱ γονεῖς αὐτοῦ.
44 νομίσαντες δὲ αὐτὸν
εἶναι ἐν τῇ συνοδίᾳ ἦλθον
ἡμέρας ὁδὸν καὶ ἀνεζήτουν
αὐτὸν ἐν τοῖς συγγενεῦσιν καὶ
τοῖς γνωστοῖς,
45 καὶ μὴ εὑρόντες
ὑπέστρεψαν εἰς Ἰερουσαλὴμ
ἀναζητοῦντες αὐτόν.
46 καὶ ἐγένετο μετὰ ἡμέρας
τρεῖς εὗρον αὐτὸν ἐν τῷ ἱερῷ
καθεζόμενον ἐν μέσῳ τῶν
διδασκάλων καὶ ἀκούοντα
αὐτῶν καὶ ἐπερωτῶντα αὐτούς·
47 ἐξίσταντο δὲ πάντες οἱ
ἀκούοντες αὐτοῦ ἐπὶ τῇ συνέσει
καὶ ταῖς ἀποκρίσεσιν αὐτοῦ.
48 καὶ ἰδόντες αὐτὸν
ἐξεπλάγησαν, καὶ εἶπεν πρὸς
αὐτὸν ἡ μήτηρ αὐτοῦ, Τέκνον,
τί ἐποίησας ἡμῖν οὕτως; ἰδοὺ ὁ
πατήρ σου κἀγὼ ὀδυνώμενοι
ἐζητοῦμέν σε.
49 καὶ εἶπεν πρὸς αὐτούς, Τί
ὅτι ἐζητεῖτέ με; οὐκ ᾔδειτε ὅτι
ἐν τοῖς τοῦ πατρός μου δεῖ
εἶναί με;
50 καὶ αὐτοὶ οὐ συνῆκαν τὸ
ῥῆμα ὃ ἐλάλησεν αὐτοῖς.
51 καὶ κατέβη μετ' αὐτῶν
καὶ ἦλθεν εἰς Ναζαρέθ καὶ ἦν
ὑποτασσόμενος αὐτοῖς. καὶ ἡ
μήτηρ αὐτοῦ διετήρει πάντα τὰ
ῥήματα ἐν τῇ καρδίᾳ αὐτῆς.
52 Καὶ Ἰησοῦς προέκοπτεν
[ἐν τῇ] σοφίᾳ καὶ ἡλικίᾳ καὶ
χάριτι παρὰ θεῷ καὶ
ἀνθρώποις.

O menino Jesus em Nazaré

39 Cumpridas todas as ordenanças segundo a Lei do Senhor, voltaram para a Galiléia, para a sua cidade de Nazaré.
40 Crescia o menino e se fortalecia, enchendo-se de sabedoria; e a graça de Deus estava sobre ele.

O menino Jesus no meio dos doutores

41 Ora, anualmente iam seus pais a Jerusalém, para a Festa da Páscoa.
42 Quando ele atingiu os doze anos, subiram a Jerusalém, segundo o costume da festa.
43 Terminados os dias da festa, ao regressarem, permaneceu o menino Jesus em Jerusalém, sem que seus pais o soubessem.
44 Pensando, porém, estar ele entre os companheiros de viagem, foram caminho de um dia e, então, passaram a procurá-lo entre os parentes e os conhecidos;
45 e, não o tendo encontrado, voltaram a Jerusalém à sua procura.
46 Três dias depois, o acharam no templo, assentado no meio dos doutores, ouvindo-os e interrogando-os.
47 E todos os que o ouviam muito se admiravam da sua inteligência e das suas respostas.
48 Logo que seus pais o viram, ficaram maravilhados; e sua mãe lhe disse: Filho, por que fizeste assim conosco? Teu pai e eu, aflitos, estamos à tua procura.
49 Ele lhes respondeu: Por que me procuráveis? Não sabíeis que me cumpria estar na casa de meu Pai?
50 Não compreenderam, porém, as palavras que lhes dissera.
51 E desceu com eles para Nazaré; e era-lhes submisso. Sua mãe, porém, guardava todas estas coisas no coração.
52 E crescia Jesus em sabedoria, estatura e graça, diante de Deus e dos homens.

39 When Joseph and Mary had done everything required by the Law of the Lord, they returned to Galilee to their own town of Nazareth.
40 And the child grew and became strong; he was filled with wisdom, and the grace of God was upon him.

The Boy Jesus at the Temple

41 Every year his parents went to Jerusalem for the Feast of the Passover.
42 When he was twelve years old, they went up to the Feast, according to the custom.
43 After the Feast was over, while his parents were returning home, the boy Jesus stayed behind in Jerusalem, but they were unaware of it.
44 Thinking he was in their company, they traveled on for a day. Then they began looking for him among their relatives and friends.
45 When they did not find him, they went back to Jerusalem to look for him.
46 After three days they found him in the temple courts, sitting among the teachers, listening to them and asking them questions.
47 Everyone who heard him was amazed at his understanding and his answers.
48 When his parents saw him, they were astonished. His mother said to him, "Son, why have you treated us like this? Your father and I have been anxiously searching for you."
49 "Why were you searching for me?" he asked. "Didn't you know I had to be in my Father's house?"
50 But they did not understand what he was saying to them.
51 Then he went down to Nazareth with them and was obedient to them. But his mother treasured all these things in her heart.
52 And Jesus grew in wisdom and stature, and in favor with God and men.

3 Ἐν ἔτει δὲ πεντεκαιδεκάτῳ τῆς ἡγεμονίας Τιβερίου Καίσαρος, ἡγεμονεύοντος Ποντίου Πιλάτου τῆς Ἰουδαίας, καὶ τετραάρχοῦντος τῆς Γαλιλαίας Ἡρῴδου, Φιλίππου δὲ τοῦ ἀδελφοῦ αὐτοῦ τετραάρχοῦντος τῆς Ἰτουραίας καὶ Τραχωνίτιδος χώρας, καὶ Λυσανίου τῆς Ἀβιληνῆς τετραάρχοῦντος,

2 ἐπὶ ἀρχιερέως Ἄννα καὶ Καϊάφα, ἐγένετο ῥῆμα θεοῦ ἐπὶ Ἰωάννην τὸν Ζαχαρίου υἱὸν ἐν τῇ ἐρήμῳ.

3 καὶ ἦλθεν εἰς πᾶσαν [τὴν] περίχωρον τοῦ Ἰορδάνου κηρύσσων βάπτισμα μετανοίας εἰς ἄφεσιν ἁμαρτιῶν,

4 ὡς γέγραπται ἐν βίβλῳ λόγων Ἡσαΐου τοῦ προφήτου, Φωνὴ βοῶντος ἐν τῇ ἐρήμῳ· Ἑτοιμάσατε τὴν ὁδὸν κυρίου, εὐθείας ποιεῖτε τὰς τρίβους αὐτοῦ·

5 πᾶσα φάραγξ πληρωθήσεται καὶ πᾶν ὄρος καὶ βουνὸς ταπεινωθήσεται, καὶ ἔσται τὰ σκολιὰ εἰς εὐθείαν καὶ αἱ τραχεῖαι εἰς ὁδοὺς λείας·

6 καὶ ὄψεται πᾶσα σὰρξ τὸ σωτήριον τοῦ θεοῦ.

7 Ἔλεγεν οὖν τοῖς ἐκπορευομένοις ὄχλοις βαπτισθῆναι ὑπ' αὐτοῦ, Γεννήματα ἐχιδνῶν, τίς ὑπέδειξεν ὑμῖν φυγεῖν ἀπὸ τῆς μελλούσης ὀργῆς;

8 ποιήσατε οὖν καρποὺς ἀξίους τῆς μετανοίας καὶ μὴ ἄρξησθε λέγειν ἐν ἑαυτοῖς, Πατέρα ἔχομεν τὸν Ἀβραάμ. λέγω γὰρ ὑμῖν ὅτι δύναται ὁ θεὸς ἐκ τῶν λίθων τούτων ἐγεῖραι τέκνα τῷ Ἀβραάμ.

9 ἤδη δὲ καὶ ἡ ἀξίνη πρὸς τὴν ῥίζαν τῶν δένδρων κεῖται· πᾶν οὖν δένδρον μὴ ποιοῦν καρπὸν καλὸν ἐκκόπτεται καὶ εἰς πῦρ βάλλεται.

10 Καὶ ἐπηρώτων αὐτὸν οἱ ὄχλοι λέγοντες, Τί οὖν ποιήσωμεν;

11 ἀποκριθεὶς δὲ ἔλεγεν αὐτοῖς, Ὁ ἔχων δύο χιτῶνας μεταδότω τῷ μὴ ἔχοντι, καὶ ὁ ἔχων βρώματα ὁμοίως ποιείτω.

A pregação de João Batista
Mt 3.1-10; Mc 1.2-5

3 No décimo quinto ano do reinado de Tibério César, sendo Pôncio Pilatos governador da Judéia, Herodes, tetrarca da Galiléia, seu irmão Filipe, tetrarca da região da Ituréia e Traconites, e Lisânias, tetrarca de Abilene,

2 sendo sumos sacerdotes Anás e Caifás, veio a palavra de Deus a João, filho de Zacarias, no deserto.

3 Ele percorreu toda a circunvizinhança do Jordão, pregando batismo de arrependimento para remissão de pecados,

4 conforme está escrito no livro das palavras do profeta Isaías: Voz do que clama no deserto: Preparai o caminho do Senhor, endireitai as suas veredas.

5 Todo vale será aterrado, e nivelados todos os montes e outeiros; os caminhos tortuosos serão retificados, e os escabrosos, aplanados;

6 e toda carne verá a salvação de Deus.

7 Dizia ele, pois, às multidões que saíam para serem batizadas: Raça de víboras, quem vos induziu a fugir da ira vindoura?

8 Produzi, pois, frutos dignos de arrependimento e não comeceis a dizer entre vós mesmos: Temos por pai a Abraão; porque eu vos afirmo que destas pedras Deus pode suscitar filhos a Abraão.

9 E também já está posto o machado à raiz das árvores; toda árvore, pois, que não produz bom fruto é cortada e lançada ao fogo.

10 Então, as multidões o interrogavam, dizendo: Que havemos, pois, de fazer?

11 Respondeu-lhes: Quem tiver duas túnicas, reparta com quem não tem; e quem tiver comida, faça o mesmo.

John the Baptist Prepares the Way

3 In the fifteenth year of the reign of Tiberius Caesar—when Pontius Pilate was governor of Judea, Herod tetrarch of Galilee, his brother Philip tetrarch of Iturea and Traconitis, and Lysanias tetrarch of Abilene—

2 during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the desert.

3 He went into all the country around the Jordan, preaching a baptism of repentance for the forgiveness of sins.

4 As is written in the book of the words of Isaiah the prophet: "A voice of one calling in the desert, 'Prepare the way for the Lord, make straight paths for him.

5 Every valley shall be filled in, every mountain and hill made low. The crooked roads shall become straight, the rough ways smooth.

6 And all mankind will see God's salvation.'"*i*

7 John said to the crowds coming out to be baptized by him, "You brood of vipers! Who warned you to flee from the coming wrath?

8 Produce fruit in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you that out of these stones God can raise up children for Abraham.

9 The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire."

10 "What should we do then?" the crowd asked.

11 John answered, "The man with two tunics should share with him who has none, and the one who has food should do the same."

12 ἦλθον δὲ καὶ τελῶναι βαπτισθῆναι καὶ εἶπαν πρὸς αὐτόν, Διδάσκαλε, τί ποιήσωμεν;
13 ὁ δὲ εἶπεν πρὸς αὐτούς, Μηδὲν πλέον παρὰ τὸ διατεταγμένον ὑμῖν πράσσετε.
14 ἐπηρώτων δὲ αὐτὸν καὶ στρατευόμενοι λέγοντες, Τί ποιήσωμεν καὶ ἡμεῖς; καὶ εἶπεν αὐτοῖς, Μηδένα διασείσητε μηδὲ συκοφαντήσητε καὶ ἀρκεῖσθε τοῖς ὀψωνίοις ὑμῶν.

15 Προσδοκῶντος δὲ τοῦ λαοῦ καὶ διαλογιζομένων πάντων ἐν ταῖς καρδίαις αὐτῶν περὶ τοῦ Ἰωάννου, μήποτε αὐτὸς εἴη ὁ Χριστός,
16 ἀπεκρίνατο λέγων πᾶσιν ὁ Ἰωάννης, Ἐγὼ μὲν ὕδατι βαπτίζω ὑμᾶς· ἔρχεται δὲ ὁ ἰσχυρότερός μου, οὗ οὐκ εἰμὶ ἱκανὸς λῦσαι τὸν ἱμάντα τῶν ὑποδημάτων αὐτοῦ· αὐτὸς ὑμᾶς βαπτίσει ἐν πνεύματι ἁγίῳ καὶ πυρί·
17 οὗ τὸ πτύον ἐν τῇ χειρὶ αὐτοῦ διακαθᾶραι τὴν ἅλωνα αὐτοῦ καὶ συναγαγεῖν τὸν σῖτον εἰς τὴν ἀποθήκην αὐτοῦ, τὸ δὲ ἄχυρον κατακαύσει πυρὶ ἀσβέστῳ.
18 Πολλὰ μὲν οὖν καὶ ἕτερα παρακαλῶν εὐηγγελίζετο τὸν λαόν.
19 ὁ δὲ Ἡρῴδης ὁ τετραάρχης, ἐλεγχόμενος ὑπ' αὐτοῦ περὶ Ἡρῳδιάδος τῆς γυναικὸς τοῦ ἀδελφοῦ αὐτοῦ καὶ περὶ πάντων ὧν ἐποίησεν πονηρῶν ὁ Ἡρῴδης,
20 προσέθηκεν καὶ τοῦτο ἐπὶ πᾶσιν [καὶ] κατέκλεισεν τὸν Ἰωάννην ἐν φυλακῇ.

21 Ἐγένετο δὲ ἐν τῷ βαπτισθῆναι ἅπαντα τὸν λαὸν καὶ Ἰησοῦ βαπτισθέντος καὶ προσευχομένου ἀνεῳχθῆναι τὸν οὐρανὸν
22 καὶ καταβῆναι τὸ πνεῦμα τὸ ἅγιον σωματικῷ εἴδει ὡς περιστερὰν ἐπ' αὐτόν, καὶ φωνὴν ἐξ οὐρανοῦ γενέσθαι, Σὺ εἶ ὁ υἱός μου ὁ ἀγαπητός, ἐν σοὶ εὐδόκησα.

12 Foram também publicanos para serem batizados e perguntaram-lhe: Mestre, que havemos de fazer?
13 Respondeu-lhes: Não cobreis mais do que o estipulado.
14 Também soldados lhe perguntaram: E nós, que faremos? E ele lhes disse: A ninguém maltrateis, não deis denúncia falsa e contentai-vos com o vosso soldo.

João dá testemunho de Jesus
Mt 3.11-12; Mc 1.7-8; Jo 1.19-27

15 Estando o povo na expectativa, e discorrendo todos no seu íntimo a respeito de João, se não seria ele, porventura, o próprio Cristo,
16 disse João a todos: Eu, na verdade, vos batizo com água, mas vem o que é mais poderoso do que eu, do qual não sou digno de desatar-lhe as correias das sandálias; ele vos batizará com o Espírito Santo e com fogo.
17 A sua pá, ele a tem na mão, para limpar completamente a sua eira e recolher o trigo no seu celeiro; porém queimará a palha em fogo inextinguível.
18 Assim, pois, com muitas outras exortações anunciava o evangelho ao povo;
19 mas Herodes, o tetrarca, sendo repreendido por ele, por causa de Herodias, mulher de seu irmão, e por todas as maldades que o mesmo Herodes havia feito,
20 acrescentou ainda sobre todas a de lançar João no cárcere.

O batismo de Jesus
Mt 3.13-17; Mc 1.9-11; Jo 1.32-34

21 E aconteceu que, ao ser todo o povo batizado, também o foi Jesus; e, estando ele a orar, o céu se abriu,
22 e o Espírito Santo desceu sobre ele em forma corpórea como pomba; e ouviu-se uma voz do céu: Tu és o meu Filho amado, em ti me comprazo.

12 Tax collectors also came to be baptized. "Teacher," they asked, "what should we do?"
13 "Don't collect any more than you are required to," he told them.
14 Then some soldiers asked him, "And what should we do?" He replied, "Don't extort money and don't accuse people falsely—be content with your pay."
15 The people were waiting expectantly and were all wondering in their hearts if John might possibly be the Christ.[k]
16 John answered them all, "I baptize you with[l] water. But one more powerful than I will come, the thongs of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire.
17 His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire."
18 And with many other words John exhorted the people and preached the good news to them.
19 But when John rebuked Herod the tetrarch because of Herodias, his brother's wife, and all the other evil things he had done,
20 Herod added this to them all: He locked John up in prison.

The Baptism and Genealogy of Jesus
21 When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened
22 and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

23 Καὶ αὐτὸς ἦν Ἰησοῦς
ἀρχόμενος ὡσεὶ ἐτῶν
τριάκοντα, ὢν υἱός, ὡς
ἐνομίζετο, Ἰωσὴφ τοῦ
Ἡλὶ
24 τοῦ Μαθθὰτ τοῦ Λευὶ
τοῦ Μελχὶ τοῦ Ἰανναὶ τοῦ
Ἰωσὴφ
25 τοῦ Ματταθίου τοῦ
Ἀμὼς τοῦ Ναοὺμ τοῦ Ἑσλὶ τοῦ
Ναγγαὶ
26 τοῦ Μάαθ τοῦ Ματταθίου
τοῦ Σεμεῒν τοῦ Ἰωσὴχ τοῦ
Ἰωδὰ
27 τοῦ Ἰωανὰν τοῦ Ῥησὰ
τοῦ Ζοροβαβὲλ τοῦ Σαλαθιὴλ
τοῦ Νηρὶ
28 τοῦ Μελχὶ τοῦ Ἀδδὶ
τοῦ Κωσὰμ τοῦ Ἐλμαδὰμ τοῦ
Ἤρ
29 τοῦ Ἰησοῦ τοῦ Ἐλιέζερ
τοῦ Ἰωρὶμ τοῦ Μαθθὰτ τοῦ
Λευὶ
30 τοῦ Συμεὼν τοῦ Ἰούδα
τοῦ Ἰωσὴφ τοῦ Ἰωνὰμ τοῦ
Ἐλιακὶμ
31 τοῦ Μελεὰ τοῦ Μεννὰ
τοῦ Ματταθὰ τοῦ Ναθὰμ τοῦ
Δαυὶδ
32 τοῦ Ἰεσσαὶ τοῦ Ἰωβὴδ
τοῦ Βόος τοῦ Σαλὰ τοῦ
Ναασσὼν
33 τοῦ Ἀμιναδὰβ
τοῦ Ἀδμὶν τοῦ Ἀρνὶ
τοῦ Ἑσρὼμ τοῦ Φάρες
τοῦ Ἰούδα
34 τοῦ Ἰακὼβ τοῦ Ἰσαὰκ
τοῦ Ἀβραὰμ τοῦ Θάρα τοῦ
Ναχὼρ
35 τοῦ Σερούχ τοῦ
Ῥαγαὺ τοῦ Φάλεκ τοῦ Ἔβερ
τοῦ Σαλὰ

A genealogia de Jesus Cristo
Mt 1.1-16

23 Ora, tinha Jesus cerca de
trinta anos ao começar o seu
ministério. Era, como se cuida-
va, filho de José, filho de Eli;
24 Eli, filho de Matate,
Matate, filho de Levi, Levi,
filho de Melqui, este, filho de
Janai, filho de José;
25 José, filho de Matatias,
Matatias, filho de Amós, Amós,
filho de Naum, este, filho de
Esli, filho de Nagai;
26 Nagai, filho de Maate,
Maate, filho de Matatias,
Matatias, filho de Semei, este,
filho de José, filho de Jodá;
27 Jodá, filho de Joanã,
Joanã, filho de Resa, Resa, filho
de Zorobabel, este, de Salatiel,
filho de Neri;
28 Neri, filho de Melqui,
Melqui, filho de Adi, Adi, filho
de Cosã, este, de Elmadã, filho
de Er;
29 Er, filho de Josué, Josué,
filho de Eliézer, Eliézer, filho de
Jorim, este, de Matate, filho de
Levi;
30 Levi, filho de Simeão,
Simeão, filho de Judá, Judá,
filho de José, este, filho de Jonã,
filho de Eliaquim;
31 Eliaquim, filho de Meleá,
Meleá, filho de Mená, Mená,
filho de Matatá, este, filho de
Natã, filho de Davi;
32 Davi, filho de Jessé,
Jessé, filho de Obede, Obede,
filho de Boaz, este, filho de
Salá, filho de Naassom;
33 Naassom, filho de
Aminadabe, Aminadabe, filho
de Admim, Admim, filho de
Arni, Arni, filho de Esrom, este,
filho de Perez, filho de Judá;
34 Judá, filho de Jacó, Jacó,
filho de Isaque, Isaque, filho de
Abraão, este, filho de Tera, filho
de Naor;
35 Naor, filho de Serugue,
Serugue, filho de Ragaú, Ragaú,
filho de Faleque, este, filho de
Éber, filho de Salá;

23 Now Jesus himself was
about thirty years old when he
began his ministry. He was the
son, so it was thought, of
Joseph, the son of Heli,
24 the son of Matthat, the
son of Levi, the son of Melki,
the son of Jannai, the son of
Joseph,
25 the son of Mattathias, the
son of Amos, the son of Nahum,
the son of Esli, the son of
Naggai,
26 the son of Maath, the son
of Mattathias, the son of
Semein, the son of Josech, the
son of Joda,
27 the son of Joanan, the son
of Rhesa, the son of Zerubbabel,
the son of Shealtiel, the son of
Neri,
28 the son of Melki, the son
of Addi, the son of Cosam, the
son of Elmadam, the son of Er,
29 the son of Joshua, the son
of Eliezer, the son of Jorim, the
son of Matthat, the son of Levi,
30 the son of Simeon, the
son of Judah, the son of Joseph,
the son of Jonam, the son of
Eliakim,
31 the son of Melea, the son
of Menna, the son of Mattatha,
the son of Nathan, the son of
David,
32 the son of Jesse, the son
of Obed, the son of Boaz, the
son of Salmon,[m] the son of
Nahshon,
33 the son of Amminadab,
the son of Ram,[n] the son of
Hezron, the son of Perez, the
son of Judah,
34 the son of Jacob, the son
of Isaac, the son of Abraham,
the son of Terah, the son of
Nahor,
35 the son of Serug, the son
of Reu, the son of Peleg, the son
of Eber, the son of Shelah,

36 τοῦ Καϊνὰμ τοῦ
Ἀρφαξὰδ τοῦ Σὴμ τοῦ Νῶε τοῦ
Λάμεχ
37 τοῦ Μαθουσαλὰ τοῦ
Ἐνὼχ τοῦ Ἰάρετ τοῦ Μαλελεὴλ
τοῦ Καϊνὰμ
38 τοῦ Ἐνὼς τοῦ Σὴθ τοῦ
Ἀδὰμ τοῦ θεοῦ.

4 Ἰησοῦς δὲ πλήρης
πνεύματος ἁγίου
ὑπέστρεψεν ἀπὸ τοῦ Ἰορδάνου
καὶ ἤγετο ἐν τῷ πνεύματι ἐν τῇ
ἐρήμῳ
2 ἡμέρας τεσσεράκοντα
πειραζόμενος ὑπὸ τοῦ
διαβόλου. καὶ οὐκ ἔφαγεν οὐδὲν
ἐν ταῖς ἡμέραις ἐκείναις καὶ
συντελεσθεισῶν αὐτῶν
ἐπείνασεν.
3 Εἶπεν δὲ αὐτῷ ὁ διάβολος,
Εἰ υἱὸς εἶ τοῦ θεοῦ, εἰπὲ τῷ
λίθῳ τούτῳ ἵνα γένηται ἄρτος.
4 καὶ ἀπεκρίθη πρὸς αὐτὸν ὁ
Ἰησοῦς, Γέγραπται ὅτι Οὐκ ἐπ'
ἄρτῳ μόνῳ ζήσεται ὁ
ἄνθρωπος.
5 Καὶ ἀναγαγὼν αὐτὸν
ἔδειξεν αὐτῷ πάσας τὰς
βασιλείας τῆς οἰκουμένης ἐν
στιγμῇ χρόνου
6 καὶ εἶπεν αὐτῷ ὁ
διάβολος, Σοὶ δώσω τὴν
ἐξουσίαν ταύτην ἅπασαν καὶ
τὴν δόξαν αὐτῶν, ὅτι ἐμοὶ
παραδέδοται καὶ ᾧ ἐὰν θέλω
δίδωμι αὐτήν·
7 σὺ οὖν ἐὰν προσκυνήσῃς
ἐνώπιον ἐμοῦ, ἔσται σοῦ πᾶσα.
8 καὶ ἀποκριθεὶς ὁ Ἰησοῦς
εἶπεν αὐτῷ, Γέγραπται, Κύριον
τὸν θεόν σου προσκυνήσεις καὶ
αὐτῷ μόνῳ λατρεύσεις.
9 Ἤγαγεν δὲ αὐτὸν εἰς
Ἰερουσαλὴμ καὶ ἔστησεν ἐπὶ τὸ
πτερύγιον τοῦ ἱεροῦ καὶ εἶπεν
αὐτῷ, Εἰ υἱὸς εἶ τοῦ θεοῦ, βάλε
σεαυτὸν ἐντεῦθεν κάτω·
10 γέγραπται γὰρ ὅτι Τοῖς
ἀγγέλοις αὐτοῦ ἐντελεῖται περὶ
σοῦ τοῦ διαφυλάξαι σε
11 καὶ ὅτι Ἐπὶ χειρῶν
ἀροῦσίν σε, μήποτε προσκόψῃς
πρὸς λίθον τὸν πόδα σου.

36 Salá, filho de Cainã,
Cainã, filho de Arfaxade,
Arfaxade, filho de Sem, este,
filho de Noé, filho de Lameque;
37 Lameque, filho de
Metusalém, Metusalém, filho de
Enoque, Enoque, filho de
Jarede, este, filho de Maalalel,
filho de Cainã;
38 Cainã, filho de Enos,
Enos, filho de Sete, e este, filho
de Adão, filho de Deus.

A tentação de Jesus
Mt 4.1-11; Mc 1.12-13

4 Jesus, cheio do Espírito
Santo, voltou do Jordão e
foi guiado pelo mesmo Espírito,
no deserto,
2 durante quarenta dias,
sendo tentado pelo diabo. Nada
comeu naqueles dias, ao fim dos
quais teve fome.
3 Disse-lhe, então, o diabo:
Se és o Filho de Deus, manda
que esta pedra se transforme em
pão.
4 Mas Jesus lhe respondeu:
Está escrito: Não só de pão
viverá o homem.
5 E, elevando-o, mostrou-
lhe, num momento, todos os
reinos do mundo.
6 Disse-lhe o diabo: Dar-
te-ei toda esta autoridade e a
glória destes reinos, porque ela
me foi entregue, e a dou a quem
eu quiser.
7 Portanto, se prostrado me
adorares, toda será tua.
8 Mas Jesus lhe respondeu:
Está escrito: Ao Senhor, teu
Deus, adorarás e só a ele darás
culto.
9 Então, o levou a Jerusalém,
e o colocou sobre o pináculo do
templo, e disse: Se és o Filho de
Deus, atira-te daqui abaixo;
10 porque está escrito: Aos
seus anjos ordenará a teu respei-
to que te guardem;
11 e: Eles te susterão nas
suas mãos, para não tropeçares
nalguma pedra.

36 the son of Cainan, the son
of Arphaxad, the son of Shem,
the son of Noah, the son of
Lamech,
37 the son of Methuselah,
the son of Enoch, the son of
Jared, the son of Mahalalel, the
son of Kenan,
38 the son of Enosh, the son
of Seth, the son of Adam, the
son of God.

The Temptation of Jesus

4 Jesus, full of the Holy
Spirit, returned from the
Jordan and was led by the Spirit
in the desert,
2 where for forty days he
was tempted by the devil. He ate
nothing during those days, and
at the end of them he was
hungry.
3 The devil said to him, "If
you are the Son of God, tell this
stone to become bread."
4 Jesus answered, "It is
written: 'Man does not live on
bread alone.'[o]"
5 The devil led him up to a
high place and showed him in
an instant all the kingdoms of
the world.
6 And he said to him, "I will
give you all their authority and
splendor, for it has been given
to me, and I can give it to
anyone I want to.
7 So if you worship me, it
will all be yours."
8 Jesus answered, "It is
written: 'Worship the Lord your
God and serve him only.'[p]"
9 The devil led him to
Jerusalem and had him stand on
the highest point of the temple.
"If you are the Son of God," he
said, "throw yourself down
from here.
10 For it is written: "'He will
command his angels concerning
you to guard you carefully;
11 they will lift you up in
their hands, so that you will not
strike your foot against a
stone.'[q]"

12 καὶ ἀποκριθεὶς εἶπεν αὐτῷ ὁ Ἰησοῦς ὅτι Εἴρηται, Οὐκ ἐκπειράσεις κύριον τὸν θεόν σου.

13 Καὶ συντελέσας πάντα πειρασμὸν ὁ διάβολος ἀπέστη ἀπ' αὐτοῦ ἄχρι καιροῦ.

14 Καὶ ὑπέστρεψεν ὁ Ἰησοῦς ἐν τῇ δυνάμει τοῦ πνεύματος εἰς τὴν Γαλιλαίαν. καὶ φήμη ἐξῆλθεν καθ' ὅλης τῆς περιχώρου περὶ αὐτοῦ.

15 καὶ αὐτὸς ἐδίδασκεν ἐν ταῖς συναγωγαῖς αὐτῶν δοξαζόμενος ὑπὸ πάντων.

16 Καὶ ἦλθεν εἰς Ναζαρά, οὗ ἦν τεθραμμένος, καὶ εἰσῆλθεν κατὰ τὸ εἰωθὸς αὐτῷ ἐν τῇ ἡμέρᾳ τῶν σαββάτων εἰς τὴν συναγωγήν καὶ ἀνέστη ἀναγνῶναι.

17 καὶ ἐπεδόθη αὐτῷ βιβλίον τοῦ προφήτου Ἡσαΐου καὶ ἀναπτύξας τὸ βιβλίον εὗρεν τὸν τόπον οὗ ἦν γεγραμμένον,

18 Πνεῦμα κυρίου ἐπ' ἐμέ οὗ εἵνεκεν ἔχρισέν με εὐαγγελίσασθαι πτωχοῖς, ἀπέσταλκέν με, κηρύξαι αἰχμαλώτοις ἄφεσιν καὶ τυφλοῖς ἀνάβλεψιν, ἀποστεῖλαι τεθραυσμένους ἐν ἀφέσει,

19 κηρύξαι ἐνιαυτὸν κυρίου δεκτόν.

20 καὶ πτύξας τὸ βιβλίον ἀποδοὺς τῷ ὑπηρέτῃ ἐκάθισεν· καὶ πάντων οἱ ὀφθαλμοὶ ἐν τῇ συναγωγῇ ἦσαν ἀτενίζοντες αὐτῷ.

21 ἤρξατο δὲ λέγειν πρὸς αὐτοὺς ὅτι Σήμερον πεπλήρωται ἡ γραφὴ αὕτη ἐν τοῖς ὠσὶν ὑμῶν.

22 Καὶ πάντες ἐμαρτύρουν αὐτῷ καὶ ἐθαύμαζον ἐπὶ τοῖς λόγοις τῆς χάριτος τοῖς ἐκπορευομένοις ἐκ τοῦ στόματος αὐτοῦ καὶ ἔλεγον, Οὐχὶ υἱός ἐστιν Ἰωσὴφ οὗτος;

23 καὶ εἶπεν πρὸς αὐτούς, Πάντως ἐρεῖτέ μοι τὴν παραβολὴν ταύτην· Ἰατρέ, θεράπευσον σεαυτόν· ὅσα ἠκούσαμεν γενόμενα εἰς τὴν Καφαρναοὺμ ποίησον καὶ ὧδε ἐν τῇ πατρίδι σου.

12 Respondeu-lhe Jesus: Dito está: Não tentarás o Senhor, teu Deus.

13 Passadas que foram as tentações de toda sorte, apartou-se dele o diabo, até momento oportuno.

Jesus volta para a Galiléia
Mt 4.12-17; Mc 1.14-15

14 Então, Jesus, no poder do Espírito, regressou para a Galiléia, e a sua fama correu por toda a circunvizinhança.

15 E ensinava nas sinagogas, sendo glorificado por todos.

Jesus é rejeitado em Nazaré
Mt 13.54-58; Mc 6.1-4

16 Indo para Nazaré, onde fora criado, entrou, num sábado, na sinagoga, segundo o seu costume, e levantou-se para ler.

17 Então, lhe deram o livro do profeta Isaías, e, abrindo o livro, achou o lugar onde estava escrito:

18 O Espírito do Senhor está sobre mim, pelo que me ungiu para evangelizar os pobres; enviou-me para proclamar libertação aos cativos e restauração da vista aos cegos, para pôr em liberdade os oprimidos,

19 e apregoar o ano aceitável do Senhor.

20 Tendo fechado o livro, devolveu-o ao assistente e sentou-se; e todos na sinagoga tinham os olhos fitos nele.

21 Então, passou Jesus a dizer-lhes: Hoje, se cumpriu a Escritura que acabais de ouvir.

22 Todos lhe davam testemunho, e se maravilhavam das palavras de graça que lhe saíam dos lábios, e perguntavam: Não é este o filho de José?

23 Disse-lhes Jesus: Sem dúvida, citar-me-eis este provérbio: Médico, cura-te a ti mesmo; tudo o que ouvimos ter-se dado em Cafarnaum, faze-o também aqui na tua terra.

12 Jesus answered, "It says: 'Do not put the Lord your God to the test.'[r]"

13 When the devil had finished all this tempting, he left him until an opportune time.

Jesus Rejected at Nazareth

14 Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside.

15 He taught in their synagogues, and everyone praised him.

16 He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read.

17 The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

18 "The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed,

19 to proclaim the year of the Lord's favor."[s]

20 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him,

21 and he began by saying to them, "Today this scripture is fulfilled in your hearing."

22 All spoke well of him and were amazed at the gracious words that came from his lips. "Isn't this Joseph's son?" they asked.

23 Jesus said to them, "Surely you will quote this proverb to me: 'Physician, heal yourself! Do here in your hometown what we have heard that you did in Capernaum.'"

24 εἶπεν δέ, Ἀμὴν λέγω ὑμῖν ὅτι οὐδεὶς προφήτης δεκτός ἐστιν ἐν τῇ πατρίδι αὐτοῦ.
25 ἐπ' ἀληθείας δὲ λέγω ὑμῖν, πολλαὶ χῆραι ἦσαν ἐν ταῖς ἡμέραις Ἠλίου ἐν τῷ Ἰσραήλ, ὅτε ἐκλείσθη ὁ οὐρανὸς ἐπὶ ἔτη τρία καὶ μῆνας ἕξ, ὡς ἐγένετο λιμὸς μέγας ἐπὶ πᾶσαν τὴν γῆν,
26 καὶ πρὸς οὐδεμίαν αὐτῶν ἐπέμφθη Ἠλίας εἰ μὴ εἰς Σάρεπτα τῆς Σιδωνίας πρὸς γυναῖκα χήραν.
27 καὶ πολλοὶ λεπροὶ ἦσαν ἐν τῷ Ἰσραὴλ ἐπὶ Ἐλισαίου τοῦ προφήτου, καὶ οὐδεὶς αὐτῶν ἐκαθαρίσθη εἰ μὴ Ναιμὰν ὁ Σύρος.
28 καὶ ἐπλήσθησαν πάντες θυμοῦ ἐν τῇ συναγωγῇ ἀκούοντες ταῦτα
29 καὶ ἀναστάντες ἐξέβαλον αὐτὸν ἔξω τῆς πόλεως καὶ ἤγαγον αὐτὸν ἕως ὀφρύος τοῦ ὄρους ἐφ' οὗ ἡ πόλις ᾠκοδόμητο αὐτῶν ὥστε κατακρημνίσαι αὐτόν·
30 αὐτὸς δὲ διελθὼν διὰ μέσου αὐτῶν ἐπορεύετο.

31 Καὶ κατῆλθεν εἰς Καφαρναοὺμ πόλιν τῆς Γαλιλαίας. καὶ ἦν διδάσκων αὐτοὺς ἐν τοῖς σάββασιν·
32 καὶ ἐξεπλήσσοντσ ἐπὶ τῇ διδαχῇ αὐτοῦ, ὅτι ἐν ἐξουσίᾳ ἦν ὁ λόγος αὐτοῦ.
33 καὶ ἐν τῇ συναγωγῇ ἦν ἄνθρωπος ἔχων πνεῦμα δαιμονίου ἀκαθάρτου καὶ ἀνέκραξεν φωνῇ μεγάλῃ,
34 Ἔα, τί ἡμῖν καὶ σοί, Ἰησοῦ Ναζαρηνέ; ἦλθες ἀπολέσαι ἡμᾶς; οἶδά σε τίς εἶ, ὁ ἅγιος τοῦ θεοῦ.
35 καὶ ἐπετίμησεν αὐτῷ ὁ Ἰησοῦς λέγων, Φιμώθητι καὶ ἔξελθε ἀπ' αὐτοῦ. καὶ ῥῖψαν αὐτὸν τὸ δαιμόνιον εἰς τὸ μέσον ἐξῆλθεν ἀπ' αὐτοῦ μηδὲν βλάψαν αὐτόν.
36 καὶ ἐγένετο θάμβος ἐπὶ πάντας καὶ συνελάλουν πρὸς ἀλλήλους λέγοντες, Τίς ὁ λόγος οὗτος ὅτι ἐν ἐξουσίᾳ καὶ δυνάμει ἐπιτάσσει τοῖς ἀκαθάρτοις πνεύμασιν καὶ ἐξέρχονται;

24 E prosseguiu: De fato, vos afirmo que nenhum profeta é bem recebido na sua própria terra.
25 Na verdade vos digo que muitas viúvas havia em Israel no tempo de Elias, quando o céu se fechou por três anos e seis meses, reinando grande fome em toda a terra;
26 e a nenhuma delas foi Elias enviado, senão a uma viúva de Sarepta de Sidom.
27 Havia também muitos leprosos em Israel nos dias do profeta Eliseu, e nenhum deles foi purificado, senão Naamã, o siro.
28 Todos na sinagoga, ouvindo estas coisas, se encheram de ira.
29 E, levantando-se, expulsaram-no da cidade e o levaram até ao cimo do monte sobre o qual estava edificada, para, de lá, o precipitarem abaixo.
30 Jesus, porém, passando por entre eles, retirou-se.

A cura de um endemoninhado em Cafarnaum
Mc 1.21-28

31 E desceu a Cafarnaum, cidade da Galiléia, e os ensinava no sábado.
32 E muito se maravilhavam da sua doutrina, porque a sua palavra era com autoridade.
33 Achava-se na sinagoga um homem possesso de um espírito de demônio imundo, e bradou em alta voz:
34 Ah! Que temos nós contigo, Jesus Nazareno? Vieste para perder-nos? Bem sei quem és: o Santo de Deus!
35 Mas Jesus o repreendeu, dizendo: Cala-te e sai deste homem. O demônio, depois de o ter lançado por terra no meio de todos, saiu dele sem lhe fazer mal.
36 Todos ficaram grandemente admirados e comentavam entre si, dizendo: Que palavra é esta, pois, com autoridade e poder, ordena aos espíritos imundos, e eles saem?

24 "I tell you the truth," he continued, "no prophet is accepted in his hometown.
25 I assure you that there were many widows in Israel in Elijah's time, when the sky was shut for three and a half years and there was a severe famine throughout the land.
26 Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon.
27 And there were many in Israel with leprosy[t] in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian."
28 All the people in the synagogue were furious when they heard this.
29 They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him down the cliff.
30 But he walked right through the crowd and went on his way.

Jesus Drives Out an Evil Spirit

31 Then he went down to Capernaum, a town in Galilee, and on the Sabbath began to teach the people.
32 They were amazed at his teaching, because his message had authority.
33 In the synagogue there was a man possessed by a demon, an evil[u] spirit. He cried out at the top of his voice,
34 "Ha! What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!"
35 "Be quiet!" Jesus said sternly. "Come out of him!" Then the demon threw the man down before them all and came out without injuring him.
36 All the people were amazed and said to each other, "What is this teaching? With authority and power he gives orders to evil spirits and they come out!"

37 καὶ ἐξεπορεύετο ἦχος περὶ αὐτοῦ εἰς πάντα τόπον τῆς περιχώρου.

38 Ἀναστὰς δὲ ἀπὸ τῆς συναγωγῆς εἰσῆλθεν εἰς τὴν οἰκίαν Σίμωνος. πενθερὰ δὲ τοῦ Σίμωνος ἦν συνεχομένη πυρετῷ μεγάλῳ καὶ ἠρώτησαν αὐτὸν περὶ αὐτῆς.

39 καὶ ἐπιστὰς ἐπάνω αὐτῆς ἐπετίμησεν τῷ πυρετῷ καὶ ἀφῆκεν αὐτήν· παραχρῆμα δὲ ἀναστᾶσα διηκόνει αὐτοῖς.

40 Δύνοντος δὲ τοῦ ἡλίου ἅπαντες ὅσοι εἶχον ἀσθενοῦντας νόσοις ποικίλαις ἤγαγον αὐτοὺς πρὸς αὐτόν· ὁ δὲ ἑνὶ ἑκάστῳ αὐτῶν τὰς χεῖρας ἐπιτιθεὶς ἐθεράπευεν αὐτούς.

41 ἐξήρχετο δὲ καὶ δαιμόνια ἀπὸ πολλῶν κρ[αυγ]άζοντα καὶ λέγοντα ὅτι Σὺ εἶ ὁ υἱὸς τοῦ θεοῦ. καὶ ἐπιτιμῶν οὐκ εἴα αὐτὰ λαλεῖν, ὅτι ᾔδεισαν τὸν Χριστὸν αὐτὸν εἶναι.

42 Γενομένης δὲ ἡμέρας ἐξελθὼν ἐπορεύθη εἰς ἔρημον τόπον· καὶ οἱ ὄχλοι ἐπεζήτουν αὐτὸν καὶ ἦλθον ἕως αὐτοῦ καὶ κατεῖχον αὐτὸν τοῦ μὴ πορεύεσθαι ἀπ' αὐτῶν.

43 ὁ δὲ εἶπεν πρὸς αὐτοὺς ὅτι Καὶ ταῖς ἑτέραις πόλεσιν εὐαγγελίσασθαί με δεῖ τὴν βασιλείαν τοῦ θεοῦ, ὅτι ἐπὶ τοῦτο ἀπεστάλην.

44 καὶ ἦν κηρύσσων εἰς τὰς συναγωγὰς τῆς Ἰουδαίας.

5 Ἐγένετο δὲ ἐν τῷ τὸν ὄχλον ἐπικεῖσθαι αὐτῷ καὶ ἀκούειν τὸν λόγον τοῦ θεοῦ καὶ αὐτὸς ἦν ἑστὼς παρὰ τὴν λίμνην Γεννησαρέτ

2 καὶ εἶδεν δύο πλοῖα ἑστῶτα παρὰ τὴν λίμνην· οἱ δὲ ἁλιεῖς ἀπ' αὐτῶν ἀποβάντες ἔπλυνον τὰ δίκτυα.

37 E a sua fama corria por todos os lugares da circunvizinhança.

A cura da sogra de Pedro
Mt 8.14-15; Mc 1.29-31

38 Deixando ele a sinagoga, foi para a casa de Simão. Ora, a sogra de Simão achava-se enferma, com febre muito alta; e rogaram-lhe por ela.

39 Inclinando-se ele para ela, repreendeu a febre, e esta a deixou; e logo se levantou, passando a servi-los.

Muitas outras curas
Mt 8.16-17; Mc 1.32-34

40 Ao pôr-do-sol, todos os que tinham enfermos de diferentes moléstias lhos traziam; e ele os curava, impondo as mãos sobre cada um.

41 Também de muitos saíam demônios, gritando e dizendo: Tu és o Filho de Deus! Ele, porém, os repreendia para que não falassem, pois sabiam ser ele o Cristo.

Jesus vai a um lugar deserto
Mc 1.35-39

42 Sendo dia, saiu e foi para um lugar deserto; as multidões o procuravam, e foram até junto dele, e instavam para que não os deixasse.

43 Ele, porém, lhes disse: É necessário que eu anuncie o evangelho do reino de Deus também às outras cidades, pois para isso é que fui enviado.

44 E pregava nas sinagogas da Judéia.

A pesca maravilhosa
Mt 4.18-22; Mc 1.16-20

5 Aconteceu que, ao apertá-lo a multidão para ouvir a palavra de Deus, estava ele junto ao lago de Genesaré;

2 e viu dois barcos junto à praia do lago; mas os pescadores, havendo desembarcado, lavavam as redes.

37 And the news about him spread throughout the surrounding area.

Jesus Heals Many

38 Jesus left the synagogue and went to the home of Simon. Now Simon's mother-in-law was suffering from a high fever, and they asked Jesus to help her.

39 So he bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them.

40 When the sun was setting, the people brought to Jesus all who had various kinds of sickness, and laying his hands on each one, he healed them.

41 Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Christ.[v]

42 At daybreak Jesus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them.

43 But he said, "I must preach the good news of the kingdom of God to the other towns also, because that is why I was sent."

44 And he kept on preaching in the synagogues of Judea.[w]

The Calling of the First Disciples

5 One day as Jesus was standing by the Lake of Gennesaret,[x] with the people crowding around him and listening to the word of God,

2 he saw at the water's edge two boats, left there by the fishermen, who were washing their nets.

3 ἐμβὰς δὲ εἰς ἓν τῶν πλοίων, ὃ ἦν Σίμωνος, ἠρώτησεν αὐτὸν ἀπὸ τῆς γῆς ἐπαναγαγεῖν ὀλίγον, καθίσας δὲ ἐκ τοῦ πλοίου ἐδίδασκεν τοὺς ὄχλους.

4 ὡς δὲ ἐπαύσατο λαλῶν, εἶπεν πρὸς τὸν Σίμωνα, Ἐπανάγαγε εἰς τὸ βάθος καὶ χαλάσατε τὰ δίκτυα ὑμῶν εἰς ἄγραν.

5 καὶ ἀποκριθεὶς Σίμων εἶπεν, Ἐπιστάτα, δι' ὅλης νυκτὸς κοπιάσαντες οὐδὲν ἐλάβομεν· ἐπὶ δὲ τῷ ῥήματί σου χαλάσω τὰ δίκτυα.

6 καὶ τοῦτο ποιήσαντες συνέκλεισαν πλῆθος ἰχθύων πολύ, διερρήσσετο δὲ τὰ δίκτυα αὐτῶν.

7 καὶ κατένευσαν τοῖς μετόχοις ἐν τῷ ἑτέρῳ πλοίῳ τοῦ ἐλθόντας συλλαβέσθαι αὐτοῖς· καὶ ἦλθον καὶ ἔπλησαν ἀμφότερα τὰ πλοῖα ὥστε βυθίζεσθαι αὐτά.

8 ἰδὼν δὲ Σίμων Πέτρος προσέπεσεν τοῖς γόνασιν Ἰησοῦ λέγων, Ἔξελθε ἀπ' ἐμοῦ, ὅτι ἀνὴρ ἁμαρτωλός εἰμι, κύριε.

9 θάμβος γὰρ περιέσχεν αὐτὸν καὶ πάντας τοὺς σὺν αὐτῷ ἐπὶ τῇ ἄγρᾳ τῶν ἰχθύων ὧν συνέλαβον,

10 ὁμοίως δὲ καὶ Ἰάκωβον καὶ Ἰωάννην υἱοὺς Ζεβεδαίου, οἳ ἦσαν κοινωνοὶ τῷ Σίμωνι. καὶ εἶπεν πρὸς τὸν Σίμωνα ὁ Ἰησοῦς, Μὴ φοβοῦ· ἀπὸ τοῦ νῦν ἀνθρώπους ἔσῃ ζωγρῶν.

11 καὶ καταγαγόντες τὰ πλοῖα ἐπὶ τὴν γῆν ἀφέντες πάντα ἠκολούθησαν αὐτῷ.

12 Καὶ ἐγένετο ἐν τῷ εἶναι αὐτὸν ἐν μιᾷ τῶν πόλεων καὶ ἰδοὺ ἀνὴρ πλήρης λέπρας· ἰδὼν δὲ τὸν Ἰησοῦν, πεσὼν ἐπὶ πρόσωπον ἐδεήθη αὐτοῦ λέγων, Κύριε, ἐὰν θέλῃς δύνασαί με καθαρίσαι.

13 καὶ ἐκτείνας τὴν χεῖρα ἥψατο αὐτοῦ λέγων, Θέλω, καθαρίσθητι· καὶ εὐθέως ἡ λέπρα ἀπῆλθεν ἀπ' αὐτοῦ.

3 Entrando em um dos barcos, que era o de Simão, pediu-lhe que o afastasse um pouco da praia; e, assentando-se, ensinava do barco as multidões.

4 Quando acabou de falar, disse a Simão: Faze-te ao largo, e lançai as vossas redes para pescar.

5 Respondeu-lhe Simão: Mestre, havendo trabalhado toda a noite, nada apanhamos, mas sob a tua palavra lançarei as redes.

6 Isto fazendo, apanharam grande quantidade de peixes; e rompiam-se-lhes as redes.

7 Então, fizeram sinais aos companheiros do outro barco, para que fossem ajudá-los. E foram e encheram ambos os barcos, a ponto de quase irem a pique.

8 Vendo isto, Simão Pedro prostrou-se aos pés de Jesus, dizendo: Senhor, retira-te de mim, porque sou pecador.

9 Pois, à vista da pesca que fizeram, a admiração se apoderou dele e de todos os seus companheiros,

10 bem como de Tiago e João, filhos de Zebedeu, que eram seus sócios. Disse Jesus a Simão: Não temas; doravante serás pescador de homens.

11 E, arrastando eles os barcos sobre a praia, deixando tudo, o seguiram.

A cura de um leproso

Mt 8.1-4; Mc 1.40-45

12 Aconteceu que, estando ele numa das cidades, veio à sua presença um homem coberto de lepra; ao ver a Jesus, prostrando-se com o rosto em terra, suplicou-lhe: Senhor, se quiseres, podes purificar-me.

13 E ele, estendendo a mão, tocou-lhe, dizendo: Quero, fica limpo! E, no mesmo instante, lhe desapareceu a lepra.

3 He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.

4 When he had finished speaking, he said to Simon, "Put out into deep water, and let down[y] the nets for a catch."

5 Simon answered, "Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets."

6 When they had done so, they caught such a large number of fish that their nets began to break.

7 So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

8 When Simon Peter saw this, he fell at Jesus' knees and said, "Go away from me, Lord; I am a sinful man!"

9 For he and all his companions were astonished at the catch of fish they had taken,

10 and so were James and John, the sons of Zebedee, Simon's partners. Then Jesus said to Simon, "Don't be afraid; from now on you will catch men."

11 So they pulled their boats up on shore, left everything and followed him.

The Man With Leprosy

12 While Jesus was in one of the towns, a man came along who was covered with leprosy.[z] When he saw Jesus, he fell with his face to the ground and begged him, "Lord, if you are willing, you can make me clean."

13 Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" And immediately the leprosy left him.

14 καὶ αὐτὸς παρήγγειλεν αὐτῷ μηδενὶ εἰπεῖν, ἀλλὰ ἀπελθὼν δεῖξον σεαυτὸν τῷ ἱερεῖ καὶ προσένεγκε περὶ τοῦ καθαρισμοῦ σου καθὼς προσέταξεν Μωϋσῆς, εἰς μαρτύριον αὐτοῖς.

15 διήρχετο δὲ μᾶλλον ὁ λόγος περὶ αὐτοῦ, καὶ συνήρχοντο ὄχλοι πολλοὶ ἀκούειν καὶ θεραπεύεσθαι ἀπὸ τῶν ἀσθενειῶν αὐτῶν·

16 αὐτὸς δὲ ἦν ὑποχωρῶν ἐν ταῖς ἐρήμοις καὶ προσευχόμενος.

17 Καὶ ἐγένετο ἐν μιᾷ τῶν ἡμερῶν καὶ αὐτὸς ἦν διδάσκων, καὶ ἦσαν καθήμενοι Φαρισαῖοι καὶ νομοδιδάσκαλοι οἳ ἦσαν ἐληλυθότες ἐκ πάσης κώμης τῆς Γαλιλαίας καὶ Ἰουδαίας καὶ Ἰερουσαλήμ· καὶ δύναμις κυρίου ἦν εἰς τὸ ἰᾶσθαι αὐτόν.

18 καὶ ἰδοὺ ἄνδρες φέροντες ἐπὶ κλίνης ἄνθρωπον ὃς ἦν παραλελυμένος καὶ ἐζήτουν αὐτὸν εἰσενεγκεῖν καὶ θεῖναι [αὐτὸν] ἐνώπιον αὐτοῦ.

19 καὶ μὴ εὑρόντες ποίας εἰσενέγκωσιν αὐτὸν διὰ τὸν ὄχλον ἀναβάντες ἐπὶ τὸ δῶμα διὰ τῶν κεράμων καθῆκαν αὐτὸν σὺν τῷ κλινιδίῳ εἰς τὸ μέσον ἔμπροσθεν τοῦ Ἰησοῦ.

20 καὶ ἰδὼν τὴν πίστιν αὐτῶν εἶπεν, Ἄνθρωπε, ἀφέωνταί σοι αἱ ἁμαρτίαι σου.

21 καὶ ἤρξαντο διαλογίζεσθαι οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι λέγοντες, Τίς ἐστιν οὗτος ὃς λαλεῖ βλασφημίας; τίς δύναται ἁμαρτίας ἀφεῖναι εἰ μὴ μόνος ὁ θεός;

22 ἐπιγνοὺς δὲ ὁ Ἰησοῦς τοὺς διαλογισμοὺς αὐτῶν ἀποκριθεὶς εἶπεν πρὸς αὐτούς, Τί διαλογίζεσθε ἐν ταῖς καρδίαις ὑμῶν;

23 τί ἐστιν εὐκοπώτερον, εἰπεῖν, Ἀφέωνταί σοι αἱ ἁμαρτίαι σου, ἢ εἰπεῖν, Ἔγειρε καὶ περιπάτει;

14 Ordenou-lhe Jesus que a ninguém o dissesse, mas vai, disse, mostra-te ao sacerdote e oferece, pela tua purificação, o sacrifício que Moisés determinou, para servir de testemunho ao povo.

15 Porém o que se dizia a seu respeito cada vez mais se divulgava, e grandes multidões afluíam para o ouvirem e serem curadas de suas enfermidades.

16 Ele, porém, se retirava para lugares solitários e orava.

A cura de um paralítico em Cafarnaum

Mt 9.1-8; Mc 2.1-12

17 Ora, aconteceu que, num daqueles dias, estava ele ensinando, e achavam-se ali assentados fariseus e mestres da Lei, vindos de todas as aldeias da Galiléia, da Judéia e de Jerusalém. E o poder do Senhor estava com ele para curar.

18 Vieram, então, uns homens trazendo em um leito um paralítico; e procuravam introduzi-lo e pô-lo diante de Jesus.

19 E, não achando por onde introduzi-lo por causa da multidão, subindo ao eirado, o desceram no leito, por entre os ladrilhos, para o meio, diante de Jesus.

20 Vendo-lhes a fé, Jesus disse ao paralítico: Homem, estão perdoados os teus pecados.

21 E os escribas e fariseus arrazoavam, dizendo: Quem é este que diz blasfêmias? Quem pode perdoar pecados, senão Deus?

22 Jesus, porém, conhecendo-lhes os pensamentos, disse-lhes: Que arrazoais em vosso coração?

23 Qual é mais fácil, dizer: Estão perdoados os teus pecados ou: Levanta-te e anda?

14 Then Jesus ordered him, "Don't tell anyone, but go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them."

15 Yet the news about him spread all the more, so that crowds of people came to hear him and to be healed of their sicknesses.

16 But Jesus often withdrew to lonely places and prayed.

Jesus Heals a Paralytic

17 One day as he was teaching, Pharisees and teachers of the law, who had come from every village of Galilee and from Judea and Jerusalem, were sitting there. And the power of the Lord was present for him to heal the sick.

18 Some men came carrying a paralytic on a mat and tried to take him into the house to lay him before Jesus.

19 When they could not find a way to do this because of the crowd, they went up on the roof and lowered him on his mat through the tiles into the middle of the crowd, right in front of Jesus.

20 When Jesus saw their faith, he said, "Friend, your sins are forgiven."

21 The Pharisees and the teachers of the law began thinking to themselves, "Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?"

22 Jesus knew what they were thinking and asked, "Why are you thinking these things in your hearts?

23 Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'?

24 ἵνα δὲ εἰδῆτε ὅτι ὁ υἱὸς τοῦ ἀνθρώπου ἐξουσίαν ἔχει ἐπὶ τῆς γῆς ἀφιέναι ἁμαρτίας εἶπεν τῷ παραλελυμένῳ, Σοὶ λέγω, ἔγειρε καὶ ἆρας τὸ κλινίδιόν σου πορεύου εἰς τὸν οἶκόν σου.

25 καὶ παραχρῆμα ἀναστὰς ἐνώπιον αὐτῶν, ἆρας ἐφ' ὃ κατέκειτο, ἀπῆλθεν εἰς τὸν οἶκον αὐτοῦ δοξάζων τὸν θεόν.

26 καὶ ἔκστασις ἔλαβεν ἅπαντας καὶ ἐδόξαζον τὸν θεόν καὶ ἐπλήσθησαν φόβου λέγοντες ὅτι Εἴδομεν παράδοξα σήμερον.

27 Καὶ μετὰ ταῦτα ἐξῆλθεν καὶ ἐθεάσατο τελώνην ὀνόματι Λευὶν καθήμενον ἐπὶ τὸ τελώνιον, καὶ εἶπεν αὐτῷ, Ἀκολούθει μοι.

28 καὶ καταλιπὼν πάντα ἀναστὰς ἠκολούθει αὐτῷ.

29 Καὶ ἐποίησεν δοχὴν μεγάλην Λευὶς αὐτῷ ἐν τῇ οἰκίᾳ αὐτοῦ, καὶ ἦν ὄχλος πολὺς τελωνῶν καὶ ἄλλων οἳ ἦσαν μετ' αὐτῶν κατακείμενοι.

30 καὶ ἐγόγγυζον οἱ Φαρισαῖοι καὶ οἱ γραμματεῖς αὐτῶν πρὸς τοὺς μαθητὰς αὐτοῦ λέγοντες, Διὰ τί μετὰ τῶν τελωνῶν καὶ ἁμαρτωλῶν ἐσθίετε καὶ πίνετε;

31 καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν πρὸς αὐτούς, Οὐ χρείαν ἔχουσιν οἱ ὑγιαίνοντες ἰατροῦ ἀλλὰ οἱ κακῶς ἔχοντες·

32 οὐκ ἐλήλυθα καλέσαι δικαίους ἀλλὰ ἁμαρτωλοὺς εἰς μετάνοιαν.

33 Οἱ δὲ εἶπαν πρὸς αὐτόν, Οἱ μαθηταὶ Ἰωάννου νηστεύουσιν πυκνὰ καὶ δεήσεις ποιοῦνται ὁμοίως καὶ οἱ τῶν Φαρισαίων, σὶ δὲ σοὶ ἐσθίουσιν καὶ πίνουσιν.

34 ὁ δὲ Ἰησοῦς εἶπεν πρὸς αὐτούς, Μὴ δύνασθε τοὺς υἱοὺς τοῦ νυμφῶνος ἐν ᾧ ὁ νυμφίος μετ' αὐτῶν ἐστιν ποιῆσαι νηστεῦσαι;

24 Mas, para que saibais que o Filho do Homem tem sobre a terra autoridade para perdoar pecados – disse ao paralítico: Eu te ordeno: Levanta-te, toma o teu leito e vai para casa.

25 Imediatamente, se levantou diante deles e, tomando o leito em que permanecera deitado, voltou para casa, glorificando a Deus.

26 Todos ficaram atônitos, davam glória a Deus e, possuídos de temor, diziam: Hoje, vimos prodígios.

A vocação de Levi
Mt 9.9; Mc 2.13-14

27 Passadas estas coisas, saindo, viu um publicano, chamado Levi, assentado na coletoria, e disse-lhe: Segue-me!

28 Ele se levantou e, deixando tudo, o seguiu.

Jesus come com pecadores
Mt 9.10-13; Mc 2.15-17

29 Então, lhe ofereceu Levi um grande banquete em sua casa; e numerosos publicanos e outros estavam com eles à mesa.

30 Os fariseus e seus escribas murmuravam contra os discípulos de Jesus, perguntando: Por que comeis e bebeis com os publicanos e pecadores?

31 Respondeu-lhes Jesus: Os sãos não precisam de médico, e sim os doentes.

32 Não vim chamar justos, e sim pecadores, ao arrependimento.

Do jejum
Mt 9.14-17; Mc 2.18-22

33 Disseram-lhe eles: Os discípulos de João e bem assim os dos fariseus freqüentemente jejuam e fazem orações; os teus, entretanto, comem e bebem.

34 Jesus, porém, lhes disse: Podeis fazer jejuar os convidados para o casamento, enquanto está com eles o noivo?

24 But that you may know that the Son of Man has authority on earth to forgive sins. . . ." He said to the paralyzed man, "I tell you, get up, take your mat and go home."

25 Immediately he stood up in front of them, took what he had been lying on and went home praising God.

26 Everyone was amazed and gave praise to God. They were filled with awe and said, "We have seen remarkable things today."

The Calling of Levi

27 After this, Jesus went out and saw a tax collector by the name of Levi sitting at his tax booth. "Follow me," Jesus said to him,

28 and Levi got up, left everything and followed him.

29 Then Levi held a great banquet for Jesus at his house, and a large crowd of tax collectors and others were eating with them.

30 But the Pharisees and the teachers of the law who belonged to their sect complained to his disciples, "Why do you eat and drink with tax collectors and 'sinners'?"

31 Jesus answered them, "It is not the healthy who need a doctor, but the sick.

32 I have not come to call the righteous, but sinners to repentance."

Jesus Questioned About Fasting

33 They said to him, "John's disciples often fast and pray, and so do the disciples of the Pharisees, but yours go on eating and drinking."

34 Jesus answered, "Can you make the guests of the bridegroom fast while he is with them?

35 ἐλεύσονται δὲ ἡμέραι, καὶ ὅταν ἀπαρθῇ ἀπ' αὐτῶν ὁ νυμφίος, τότε νηστεύσουσιν ἐν ἐκείναις ταῖς ἡμέραις.

36 Ἔλεγεν δὲ καὶ παραβολὴν πρὸς αὐτοὺς ὅτι Οὐδεὶς ἐπίβλημα ἀπὸ ἱματίου καινοῦ σχίσας ἐπιβάλλει ἐπὶ ἱμάτιον παλαιόν· εἰ δὲ μή γε, καὶ τὸ καινὸν σχίσει καὶ τῷ παλαιῷ οὐ συμφωνήσει τὸ ἐπίβλημα τὸ ἀπὸ τοῦ καινοῦ.

37 καὶ οὐδεὶς βάλλει οἶνον νέον εἰς ἀσκοὺς παλαιούς· εἰ δὲ μή γε, ῥήξει ὁ οἶνος ὁ νέος τοὺς ἀσκούς καὶ αὐτὸς ἐκχυθήσεται καὶ οἱ ἀσκοὶ ἀπολοῦνται·

38 ἀλλὰ οἶνον νέον εἰς ἀσκαὺς καινοὺς βλητέον.

39 [καὶ] οὐδεὶς πιὼν παλαιὸν θέλει νέον· λέγει γάρ, Ὁ παλαιὸς χρηστός ἐστιν.

6 Ἐγένετο δὲ ἐν σαββάτῳ διαπορεύεσθαι αὐτὸν διὰ σπορίμων, καὶ ἔτιλλον οἱ μαθηταὶ αὐτοῦ καὶ ἤσθιον τοὺς στάχυας ψώχοντες ταῖς χερσίν.

2 τινὲς δὲ τῶν Φαρισαίων εἶπαν, Τί ποιεῖτε ὃ οὐκ ἔξεστιν τοῖς σάββασιν;

3 καὶ ἀποκριθεὶς πρὸς αὐτοὺς εἶπεν ὁ Ἰησοῦς, Οὐδὲ τοῦτο ἀνέγνωτε ὃ ἐποίησεν Δαυὶδ ὅτε ἐπείνασεν αὐτὸς καὶ οἱ μετ' αὐτοῦ [ὄντες],

4 [ὡς] εἰσῆλθεν εἰς τὸν οἶκον τοῦ θεοῦ καὶ τοὺς ἄρτους τῆς προθέσεως λαβὼν ἔφαγεν καὶ ἔδωκεν τοῖς μετ' αὐτοῦ, οὓς οὐκ ἔξεστιν φαγεῖν εἰ μὴ μόνους τοὺς ἱερεῖς;

5 καὶ ἔλεγεν αὐτοῖς, Κύριός ἐστιν τοῦ σαββάτου ὁ υἱὸς τοῦ ἀνθρώπου.

6 Ἐγένετο δὲ ἐν ἑτέρῳ σαββάτῳ εἰσελθεῖν αὐτὸν εἰς τὴν συναγωγὴν καὶ διδάσκειν. καὶ ἦν ἄνθρωπος ἐκεῖ καὶ ἡ χεὶρ αὐτοῦ ἡ δεξιὰ ἦν ξηρά.

7 παρετηροῦντο δὲ αὐτὸν οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι εἰ ἐν τῷ σαββάτῳ θεραπεύει, ἵνα εὕρωσιν κατηγορεῖν αὐτοῦ.

35 Dias virão, contudo, em que lhes será tirado o noivo; naqueles dias, sim, jejuarão.

36 Também lhes disse uma parábola: Ninguém tira um pedaço de veste nova e o põe em veste velha; pois rasgará a nova, e o remendo da nova não se ajustará à velha.

37 E ninguém põe vinho novo em odres velhos, pois o vinho novo romperá os odres; entornar-se-á o vinho, e os odres se estragarão.

38 Pelo contrário, vinho novo deve ser posto em odres novos [e ambos se conservam].

39 E ninguém, tendo bebido o vinho velho, prefere o novo; porque diz: O velho é excelente.

Jesus é senhor do sábado

Mt 12.1-8; Mc 2.23-28

6 Aconteceu que, num sábado, passando Jesus pelas searas, os seus discípulos colhiam e comiam espigas, debulhando-as com as mãos.

2 E alguns dos fariseus lhes disseram: Por que fazeis o que não é lícito aos sábados?

3 Respondeu-lhes Jesus: Nem ao menos tendes lido o que fez Davi, quando teve fome, ele e seus companheiros?

4 Como entrou na casa de Deus, tomou, e comeu os pães da proposição, e os deu aos que com ele estavam, pães que não lhes era lícito comer, mas exclusivamente aos sacerdotes?

5 E acrescentou-lhes: O Filho do Homem é senhor do sábado.

O homem da mão ressequida

Mt 12.9-14; Mc 3.1-6

6 Sucedeu que, em outro sábado, entrou ele na sinagoga e ensinava. Ora, achava-se ali um homem cuja mão direita estava ressequida.

7 Os escribas e os fariseus observavam-no, procurando ver se ele faria uma cura no sábado, a fim de acharem de que o acusar.

35 But the time will come when the bridegroom will be taken from them; in those days they will fast."

36 He told them this parable: "No one tears a patch from a new garment and sews it on an old one. If he does, he will have torn the new garment, and the patch from the new will not match the old.

37 And no one pours new wine into old wineskins. If he does, the new wine will burst the skins, the wine will run out and the wineskins will be ruined.

38 No, new wine must be poured into new wineskins.

39 And no one after drinking old wine wants the new, for he says, 'The old is better.'"

Lord of the Sabbath

6 One Sabbath Jesus was going through the grainfields, and his disciples began to pick some heads of grain, rub them in their hands and eat the kernels.

2 Some of the Pharisees asked, "Why are you doing what is unlawful on the Sabbath?"

3 Jesus answered them, "Have you never read what David did when he and his companions were hungry?

4 He entered the house of God, and taking the consecrated bread, he ate what is lawful only for priests to eat. And he also gave some to his companions."

5 Then Jesus said to them, "The Son of Man is Lord of the Sabbath."

6 On another Sabbath he went into the synagogue and was teaching, and a man was there whose right hand was shriveled.

7 The Pharisees and the teachers of the law were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal on the Sabbath.

8 αὐτὸς δὲ ᾔδει τοὺς διαλογισμοὺς αὐτῶν, εἶπεν δὲ τῷ ἀνδρὶ τῷ ξηρὰν ἔχοντι τὴν χεῖρα, Ἔγειρε καὶ στῆθι εἰς τὸ μέσον· καὶ ἀναστὰς ἔστη.

9 εἶπεν δὲ ὁ Ἰησοῦς πρὸς αὐτούς, Ἐπερωτῶ ὑμᾶς εἰ ἔξεστιν τῷ σαββάτῳ ἀγαθοποιῆσαι ἢ κακοποιῆσαι, ψυχὴν σῶσαι ἢ ἀπολέσαι;

10 καὶ περιβλεψάμενος πάντας αὐτοὺς εἶπεν αὐτῷ, Ἔκτεινον τὴν χεῖρά σου. ὁ δὲ ἐποίησεν, καὶ ἀπεκατεστάθη ἡ χεὶρ αὐτοῦ.

11 αὐτοὶ δὲ ἐπλήσθησαν ἀνοίας καὶ διελάλουν πρὸς ἀλλήλους τί ἂν ποιήσαιεν τῷ Ἰησοῦ.

12 Ἐγένετο δὲ ἐν ταῖς ἡμέραις ταύταις ἐξελθεῖν αὐτὸν εἰς τὸ ὄρος προσεύξασθαι, καὶ ἦν διανυκτερεύων ἐν τῇ προσευχῇ τοῦ θεοῦ.

13 καὶ ὅτε ἐγένετο ἡμέρα, προσεφώνησεν τοὺς μαθητὰς αὐτοῦ, καὶ ἐκλεξάμενος ἀπ' αὐτῶν δώδεκα, οὓς καὶ ἀποστόλους ὠνόμασεν,

14 Σίμωνα ὃν καὶ ὠνόμασεν Πέτρον, καὶ Ἀνδρέαν τὸν ἀδελφὸν αὐτοῦ, καὶ Ἰάκωβον καὶ Ἰωάννην καὶ Φίλιππον καὶ Βαρθολομαῖον

15 καὶ Μαθθαῖον καὶ Θωμᾶν καὶ Ἰάκωβον Ἁλφαίου καὶ Σίμωνα τὸν καλούμενον Ζηλωτὴν

16 καὶ Ἰούδαν Ἰακώβου καὶ Ἰούδαν Ἰσκαριώθ, ὃς ἐγένετο προδότης.

17 Καὶ καταβὰς μετ' αὐτῶν ἔστη ἐπὶ τόπου πεδινοῦ, καὶ ὄχλος πολὺς μαθητῶν αὐτοῦ, καὶ πλῆθος πολὺ τοῦ λαοῦ ἀπὸ πάσης τῆς Ἰουδαίας καὶ Ἰερουσαλὴμ καὶ τῆς παραλίου Τύρου καὶ Σιδῶνος,

18 οἳ ἦλθον ἀκοῦσαι αὐτοῦ καὶ ἰαθῆναι ἀπὸ τῶν νόσων αὐτῶν· καὶ οἱ ἐνοχλούμενοι ἀπὸ πνευμάτων ἀκαθάρτων ἐθεραπεύοντο,

8 Mas ele, conhecendo-lhes os pensamentos, disse ao homem da mão ressequida: Levanta-te e vem para o meio; e ele, levantando-se, permaneceu de pé.

9 Então, disse Jesus a eles: Que vos parece? É lícito, no sábado, fazer o bem ou o mal? Salvar a vida ou deixá-la perecer?

10 E, fitando todos ao redor, disse ao homem: Estende a mão. Ele assim o fez, e a mão lhe foi restaurada.

11 Mas eles se encheram de furor e discutiam entre si quanto ao que fariam a Jesus.

A escolha dos doze apóstolos. Os seus nomes

Mt 10.1-4; Mc 3.13-19

12 Naqueles dias, retirou-se para o monte, a fim de orar, e passou a noite orando a Deus.

13 E, quando amanheceu, chamou a si os seus discípulos e escolheu doze dentre eles, aos quais deu também o nome de apóstolos:

14 Simão, a quem acrescentou o nome de Pedro, e André, seu irmão; Tiago e João; Filipe e Bartolomeu;

15 Mateus e Tomé; Tiago, filho de Alfeu, e Simão, chamado Zelote;

16 Judas, filho de Tiago, e Judas Iscariotes, que se tornou traidor.

Jesus cura muitos enfermos

Mt 4.23-25

17 E, descendo com eles, parou numa planura onde se encontravam muitos discípulos seus e grande multidão do povo, de toda a Judéia, de Jerusalém e do litoral de Tiro e de Sidom,

18 que vieram para o ouvirem e serem curados de suas enfermidades; também os atormentados por espíritos imundos eram curados.

8 But Jesus knew what they were thinking and said to the man with the shriveled hand, "Get up and stand in front of everyone." So he got up and stood there.

9 Then Jesus said to them, "I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?"

10 He looked around at them all, and then said to the man, "Stretch out your hand." He did so, and his hand was completely restored.

11 But they were furious and began to discuss with one another what they might do to Jesus.

The Twelve Apostles

12 One of those days Jesus went out to a mountainside to pray, and spent the night praying to God.

13 When morning came, he called his disciples to him and chose twelve of them, whom he also designated apostles:

14 Simon (whom he named Peter), his brother Andrew, James, John, Philip, Bartholomew,

15 Matthew, Thomas, James son of Alphaeus, Simon who was called the Zealot,

16 Judas son of James, and Judas Iscariot, who became a traitor.

Blessings and Woes

17 He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coast of Tyre and Sidon,

18 who had come to hear him and to be healed of their diseases. Those troubled by evil[a] spirits were cured,

19 καὶ πᾶς ὁ ὄχλος ἐζήτουν ἅπτεσθαι αὐτοῦ, ὅτι δύναμις παρ' αὐτοῦ ἐξήρχετο καὶ ἰᾶτο πάντας.

20 Καὶ αὐτὸς ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ εἰς τοὺς μαθητὰς αὐτοῦ ἔλεγεν, Μακάριοι οἱ πτωχοί, ὅτι ὑμετέρα ἐστὶν ἡ βασιλεία τοῦ θεοῦ.

21 μακάριοι οἱ πεινῶντες νῦν, ὅτι χορτασθήσεσθε. μακάριοι οἱ κλαίοντες νῦν, ὅτι γελάσετε.

22 μακάριοί ἐστε ὅταν μισήσωσιν ὑμᾶς οἱ ἄνθρωποι καὶ ὅταν ἀφορίσωσιν ὑμᾶς καὶ ὀνειδίσωσιν καὶ ἐκβάλωσιν τὸ ὄνομα ὑμῶν ὡς πονηρὸν ἕνεκα τοῦ υἱοῦ τοῦ ἀνθρώπου·

23 χάρητε ἐν ἐκείνῃ τῇ ἡμέρᾳ καὶ σκιρτήσατε, ἰδοὺ γὰρ ὁ μισθὸς ὑμῶν πολὺς ἐν τῷ οὐρανῷ· κατὰ τὰ αὐτὰ γὰρ ἐποίουν τοῖς προφήταις οἱ πατέρες αὐτῶν.

24 Πλὴν οὐαὶ ὑμῖν τοῖς πλουσίοις, ὅτι ἀπέχετε τὴν παράκλησιν ὑμῶν.

25 οὐαὶ ὑμῖν, οἱ ἐμπεπλησμένοι νῦν, ὅτι πεινάσετε. οὐαί, οἱ γελῶντες νῦν, ὅτι πενθήσετε καὶ κλαύσετε.

26 οὐαὶ ὅταν ὑμᾶς καλῶς εἴπωσιν πάντες οἱ ἄνθρωποι· κατὰ τὰ αὐτὰ γὰρ ἐποίουν τοῖς ψευδοπροφήταις οἱ πατέρες αὐτῶν.

27 Ἀλλὰ ὑμῖν λέγω τοῖς ἀκούουσιν, ἀγαπᾶτε τοὺς ἐχθροὺς ὑμῶν, καλῶς ποιεῖτε τοῖς μισοῦσιν ὑμᾶς,

28 εὐλογεῖτε τοὺς καταρωμένους ὑμᾶς, προσεύχεσθε περὶ τῶν ἐπηρεαζόντων ὑμᾶς.

29 τῷ τύπτοντί σε ἐπὶ τὴν σιαγόνα πάρεχε καὶ τὴν ἄλλην, καὶ ἀπὸ τοῦ αἴροντός σου τὸ ἱμάτιον καὶ τὸν χιτῶνα μὴ κωλύσῃς.

19 E todos da multidão procuravam tocá-lo, porque dele saía poder; e curava todos.

As bem-aventuranças
Mt 5.1-12

20 Então, olhando ele para os seus discípulos, disse-lhes: Bem-aventurados vós, os pobres, porque vosso é o reino de Deus.

21 Bem-aventurados vós, os que agora tendes fome, porque sereis fartos. Bem-aventurados vós, os que agora chorais, porque haveis de rir.

22 Bem-aventurados sois quando os homens vos odiarem e quando vos expulsarem da sua companhia, vos injuriarem e rejeitarem o vosso nome como indigno, por causa do Filho do Homem.

23 Regozijai-vos naquele dia e exultai, porque grande é o vosso galardão no céu; pois dessa forma procederam seus pais com os profetas.

Os ais

24 Mas ai de vós, os ricos! Porque tendes a vossa consolação.

25 Ai de vós, os que estais agora fartos! Porque vireis a ter fome. Ai de vós, os que agora rides! Porque haveis de lamentar e chorar.

26 Ai de vós, quando todos vos louvarem! Porque assim procederam seus pais com os falsos profetas.

Da vingança
Mt 5.38-42

27 Digo-vos, porém, a vós outros que me ouvis: amai os vossos inimigos, fazei o bem aos que vos odeiam;

28 bendizei aos que vos maldizem, orai pelos que vos caluniam.

29 Ao que te bate numa face, oferece-lhe também a outra; e, ao que tirar a tua capa, deixa-o levar também a túnica;

19 and the people all tried to touch him, because power was coming from him and healing them all.

20 Looking at his disciples, he said: "Blessed are you who are poor, for yours is the kingdom of God.

21 Blessed are you who hunger now, for you will be satisfied. Blessed are you who weep now, for you will laugh.

22 Blessed are you when men hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man.

23 "Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their fathers treated the prophets.

24 "But woe to you who are rich, for you have already received your comfort.

25 Woe to you who are well fed now, for you will go hungry. Woe to you who laugh now, for you will mourn and weep.

26 Woe to you when all men speak well of you, for that is how their fathers treated the false prophets.

Love for Enemies

27 "But I tell you who hear me: Love your enemies, do good to those who hate you,

28 bless those who curse you, pray for those who mistreat you.

29 If someone strikes you on one cheek, turn to him the other also. If someone takes your cloak, do not stop him from taking your tunic.

30 παντὶ αἰτοῦντί σε δίδου, καὶ ἀπὸ τοῦ αἴροντος τὰ σὰ μὴ ἀπαίτει.

31 καὶ καθὼς θέλετε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι ποιεῖτε αὐτοῖς ὁμοίως.

32 καὶ εἰ ἀγαπᾶτε τοὺς ἀγαπῶντας ὑμᾶς, ποία ὑμῖν χάρις ἐστίν; καὶ γὰρ οἱ ἁμαρτωλοὶ τοὺς ἀγαπῶντας αὐτοὺς ἀγαπῶσιν.

33 καὶ [γὰρ] ἐὰν ἀγαθοποιῆτε τοὺς ἀγαθοποιοῦντας ὑμᾶς, ποία ὑμῖν χάρις ἐστίν; καὶ οἱ ἁμαρτωλοὶ τὸ αὐτὸ ποιοῦσιν.

34 καὶ ἐὰν δανίσητε παρ' ὧν ἐλπίζετε λαβεῖν, ποία ὑμῖν χάρις [ἐστίν]; καὶ ἁμαρτωλοὶ ἁμαρτωλοῖς δανίζουσιν ἵνα ἀπολάβωσιν τὰ ἴσα.

35 πλὴν ἀγαπᾶτε τοὺς ἐχθροὺς ὑμῶν καὶ ἀγαθοποιεῖτε καὶ δανίζετε μηδὲν ἀπελπίζοντες· καὶ ἔσται ὁ μισθὸς ὑμῶν πολύς, καὶ ἔσεσθε υἱοὶ ὑψίστου, ὅτι αὐτὸς χρηστός ἐστιν ἐπὶ τοὺς ἀχαρίστους καὶ πονηρούς.

36 Γίνεσθε οἰκτίρμονες καθὼς [καὶ] ὁ πατὴρ ὑμῶν οἰκτίρμων ἐστίν.

37 Καὶ μὴ κρίνετε, καὶ οὐ μὴ κριθῆτε· καὶ μὴ καταδικάζετε, καὶ οὐ μὴ καταδικασθῆτε. ἀπολύετε, καὶ ἀπολυθήσεσθε·

38 δίδοτε, καὶ δοθήσεται ὑμῖν· μέτρον καλὸν πεπιεσμένον σεσαλευμένον ὑπερεκχυννόμενον δώσουσιν εἰς τὸν κόλπον ὑμῶν· ᾧ γὰρ μέτρῳ μετρεῖτε ἀντιμετρηθήσεται ὑμῖν.

39 Εἶπεν δὲ καὶ παραβολὴν αὐτοῖς· Μήτι δύναται τυφλὸς τυφλὸν ὁδηγεῖν; οὐχὶ ἀμφότεροι εἰς βόθυνον ἐμπεσοῦνται;

40 οὐκ ἔστιν μαθητὴς ὑπὲρ τὸν διδάσκαλον· κατηρτισμένος δὲ πᾶς ἔσται ὡς ὁ διδάσκαλος αὐτοῦ.

30 dá a todo o que te pede; e, se alguém levar o que é teu, não entres em demanda.

31 Como quereis que os homens vos façam, assim fazei-o vós também a eles.

Do amor ao próximo
Mt 5.43-48

32 Se amais os que vos amam, qual é a vossa recompensa? Porque até os pecadores amam aos que os amam.

33 Se fizerdes o bem aos que vos fazem o bem, qual é a vossa recompensa? Até os pecadores fazem isso.

34 E, se emprestais àqueles de quem esperais receber, qual é a vossa recompensa? Também os pecadores emprestam aos pecadores, para receberem outro tanto.

35 Amai, porém, os vossos inimigos, fazei o bem e emprestai, sem esperar nenhuma paga; será grande o vosso galardão, e sereis filhos do Altíssimo. Pois ele é benigno até para com os ingratos e maus.

36 Sede misericordiosos, como também é misericordioso vosso Pai.

O juízo temerário é proibido
Mt 7.1-5

37 Não julgueis e não sereis julgados; não condeneis e não sereis condenados; perdoai e sereis perdoados;

38 dai, e dar-se-vos-á; boa medida, recalcada, sacudida, transbordante, generosamente vos darão; porque com a medida com que tiverdes medido vos medirão também.

A parábola do cego que guia a outro cego

39 Propôs-lhes também uma parábola: Pode, porventura, um cego guiar a outro cego? Não cairão ambos no barranco?

40 O discípulo não está acima do seu mestre; todo aquele, porém, que for bem instruído será como o seu mestre.

30 Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back.

31 Do to others as you would have them do to you.

32 "If you love those who love you, what credit is that to you? Even 'sinners' love those who love them.

33 And if you do good to those who are good to you, what credit is that to you? Even 'sinners' do that.

34 And if you lend to those from whom you expect repayment, what credit is that to you? Even 'sinners' lend to 'sinners,' expecting to be repaid in full.

35 But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be sons of the Most High, because he is kind to the ungrateful and wicked.

36 Be merciful, just as your Father is merciful.

Judging Others

37 "Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven.

38 Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you."

39 He also told them this parable: "Can a blind man lead a blind man? Will they not both fall into a pit?

40 A student is not above his teacher, but everyone who is fully trained will be like his teacher.

41 Τί δὲ βλέπεις τὸ κάρφος
τὸ ἐν τῷ ὀφθαλμῷ τοῦ ἀδελφοῦ
σου, τὴν δὲ δοκὸν τὴν ἐν τῷ
ἰδίῳ ὀφθαλμῷ οὐ κατανοεῖς;
42 πῶς δύνασαι λέγειν τῷ
ἀδελφῷ σου, Ἀδελφέ, ἄφες
ἐκβάλω τὸ κάρφος τὸ ἐν τῷ
ὀφθαλμῷ σου, αὐτὸς τὴν ἐν τῷ
ὀφθαλμῷ σου δοκὸν οὐ
βλέπων; ὑποκριτά, ἔκβαλε
πρῶτον τὴν δοκὸν ἐκ τοῦ
ὀφθαλμοῦ σου, καὶ τότε
διαβλέψεις τὸ κάρφος τὸ ἐν τῷ
ὀφθαλμῷ τοῦ ἀδελφοῦ σου
ἐκβαλεῖν.

43 Οὐ γάρ ἐστιν δένδρον
καλὸν ποιοῦν καρπὸν σαπρόν,
οὐδὲ πάλιν δένδρον σαπρὸν
ποιοῦν καρπὸν καλόν.
44 ἕκαστον γὰρ δένδρον ἐκ
τοῦ ἰδίου καρποῦ γινώσκεται·
οὐ γὰρ ἐξ ἀκανθῶν συλλέγουσιν
σῦκα οὐδὲ ἐκ βάτου σταφυλὴν
τρυγῶσιν.
45 ὁ ἀγαθὸς ἄνθρωπος ἐκ
τοῦ ἀγαθοῦ θησαυροῦ τῆς
καρδίας προφέρει τὸ ἀγαθόν,
καὶ ὁ πονηρὸς ἐκ τοῦ πονηροῦ
προφέρει τὸ πονηρόν· ἐκ γὰρ
περισσεύματος καρδίας λαλεῖ
τὸ στόμα αὐτοῦ.

46 Τί δέ με καλεῖτε, Κύριε
κύριε, καὶ οὐ ποιεῖτε ἃ λέγω;
47 πᾶς ὁ ἐρχόμενος πρός με
καὶ ἀκούων μου τῶν λόγων καὶ
ποιῶν αὐτούς, ὑποδείξω ὑμῖν
τίνι ἐστὶν ὅμοιος·
48 ὅμοιός ἐστιν ἀνθρώπῳ
οἰκοδομοῦντι οἰκίαν ὃς
ἔσκαψεν καὶ ἐβάθυνεν καὶ
ἔθηκεν θεμέλιον ἐπὶ τὴν πέτραν·
πλημμύρης δὲ γενομένης
προσέρηξεν ὁ ποταμὸς τῇ οἰκίᾳ
ἐκείνῃ, καὶ οὐκ ἴσχυσεν
σαλεῦσαι αὐτὴν διὰ τὸ καλῶς
οἰκοδομῆσθαι αὐτήν.
49 ὁ δὲ ἀκούσας καὶ μὴ
ποιήσας ὅμοιός ἐστιν ἀνθρώπῳ
οἰκοδομήσαντι οἰκίαν ἐπὶ τὴν
γῆν χωρὶς θεμελίου, ᾗ
προσέρηξεν ὁ ποταμός, καὶ
εὐθὺς συνέπεσεν καὶ ἐγένετο τὸ
ῥῆγμα τῆς οἰκίας ἐκείνης μέγα.

41 Por que vês tu o argueiro
no olho de teu irmão, porém não
reparas na trave que está no teu
próprio?
42 Como poderás dizer a teu
irmão: Deixa, irmão, que eu tire
o argueiro do teu olho, não
vendo tu mesmo a trave que está
no teu? Hipócrita, tira primeiro
a trave do teu olho e, então, verás claramente para tirar o argueiro que está no olho de teu
irmão.

Árvores e seus frutos
Mt 12.33-35

43 Não há árvore boa que dê
mau fruto; nem tampouco árvore má que dê bom fruto.
44 Porquanto cada árvore é
conhecida pelo seu próprio fruto. Porque não se colhem figos
de espinheiros, nem dos abrolhos se vindimam uvas.
45 O homem bom do bom
tesouro do coração tira o bem, e
o mau do mau tesouro tira o
mal; porque a boca fala do que
está cheio o coração.

Os dois fundamentos
Mt 7.24-27

46 Por que me chamais Senhor, Senhor, e não fazeis o que
vos mando?
47 Todo aquele que vem a
mim, e ouve as minhas palavras,
e as pratica, eu vos mostrarei a
quem é semelhante.
48 É semelhante a um homem que, edificando uma casa,
cavou, abriu profunda vala e
lançou o alicerce sobre a rocha;
e, vindo a enchente, arrojou-se o
rio contra aquela casa e não a
pôde abalar, por ter sido bem
construída.
49 Mas o que ouve e não
pratica é semelhante a um homem que edificou uma casa sobre a terra sem alicerces, e,
arrojando-se o rio contra ela,
logo desabou; e aconteceu que
foi grande a ruína daquela casa.

41 "Why do you look at the
speck of sawdust in your
brother's eye and pay no
attention to the plank in your
own eye?
42 How can you say to your
brother, 'Brother, let me take
the speck out of your eye,'
when you yourself fail to see the
plank in your own eye? You
hypocrite, first take the plank
out of your eye, and then you
will see clearly to remove the
speck from your brother's eye.

A Tree and Its Fruit

43 "No good tree bears bad
fruit, nor does a bad tree bear
good fruit.
44 Each tree is recognized by
its own fruit. People do not pick
figs from thornbushes, or grapes
from briers.
45 The good man brings
good things out of the good
stored up in his heart, and the
evil man brings evil things out
of the evil stored up in his heart.
For out of the overflow of his
heart his mouth speaks.

The Wise and Foolish Builders

46 "Why do you call me,
'Lord, Lord,' and do not do
what I say?
47 I will show you what he
is like who comes to me and
hears my words and puts them
into practice.
48 He is like a man building
a house, who dug down deep
and laid the foundation on rock.
When a flood came, the torrent
struck that house but could not
shake it, because it was well
built.
49 But the one who hears my
words and does not put them
into practice is like a man who
built a house on the ground
without a foundation. The
moment the torrent struck that
house, it collapsed and its
destruction was complete."

7 Ἐπειδὴ ἐπλήρωσεν πάντα
τὰ ῥήματα αὐτοῦ εἰς τὰς
ἀκοὰς τοῦ λαοῦ, εἰσῆλθεν εἰς
Καφαρναούμ.

2 Ἑκατοντάρχου δέ τινος
δοῦλος κακῶς ἔχων ἤμελλεν
τελευτᾶν, ὃς ἦν αὐτῷ ἔντιμος.

3 ἀκούσας δὲ περὶ τοῦ
Ἰησοῦ ἀπέστειλεν πρὸς αὐτὸν
πρεσβυτέρους τῶν Ἰουδαίων
ἐρωτῶν αὐτὸν ὅπως ἐλθὼν
διασώσῃ τὸν δοῦλον αὐτοῦ.

4 οἱ δὲ παραγενόμενοι πρὸς
τὸν Ἰησοῦν παρεκάλουν αὐτὸν
σπουδαίως λέγοντες ὅτι Ἄξιός
ἐστιν ᾧ παρέξῃ τοῦτο·

5 ἀγαπᾷ γὰρ τὸ ἔθνος ἡμῶν
καὶ τὴν συναγωγὴν αὐτὸς
ᾠκοδόμησεν ἡμῖν.

6 ὁ δὲ Ἰησοῦς ἐπορεύετο σὺν
αὐτοῖς. ἤδη δὲ αὐτοῦ οὐ
μακρὰν ἀπέχοντος ἀπὸ τῆς
οἰκίας ἔπεμψεν φίλους ὁ
ἑκατοντάρχης λέγων αὐτῷ,
Κύριε, μὴ σκύλλου, οὐ γὰρ
ἱκανός εἰμι ἵνα ὑπὸ τὴν στέγην
μου εἰσέλθῃς·

7 διὸ οὐδὲ ἐμαυτὸν ἠξίωσα
πρὸς σὲ ἐλθεῖν· ἀλλὰ εἰπὲ
λόγῳ, καὶ ἰαθήτω ὁ παῖς μου.

8 καὶ γὰρ ἐγὼ ἄνθρωπός εἰμι
ὑπὸ ἐξουσίαν τασσόμενος ἔχων
ὑπ' ἐμαυτὸν στρατιώτας, καὶ
λέγω τούτῳ, Πορεύθητι, καὶ
πορεύεται, καὶ ἄλλῳ, Ἔρχου,
καὶ ἔρχεται, καὶ τῷ δούλῳ μου,
Ποίησον τοῦτο, καὶ ποιεῖ.

9 ἀκούσας δὲ ταῦτα ὁ
Ἰησοῦς ἐθαύμασεν αὐτόν καὶ
στραφεὶς τῷ ἀκολουθοῦντι
αὐτῷ ὄχλῳ εἶπεν, Λέγω ὑμῖν,
οὐδὲ ἐν τῷ Ἰσραὴλ τοσαύτην
πίστιν εὗρον.

10 καὶ ὑποστρέψαντες εἰς
τὸν οἶκον οἱ πεμφθέντες εὗρον
τὸν δοῦλον ὑγιαίνοντα.

11 Καὶ ἐγένετο ἐν τῷ ἑξῆς
ἐπορεύθη εἰς πόλιν καλουμένην
Ναΐν καὶ συνεπορεύοντο αὐτῷ
οἱ μαθηταὶ αὐτοῦ καὶ ὄχλος
πολύς.

A cura do servo de um centurião
Mt 8.5-13

7 Tendo Jesus concluído
todas as suas palavras
dirigidas ao povo, entrou em
Cafarnaum.

2 E o servo de um centurião,
a quem este muito estimava,
estava doente, quase à morte.

3 Tendo ouvido falar a respeito de Jesus, enviou-lhe alguns anciãos dos judeus, pedindo-lhe que viesse curar o seu servo.

4 Estes, chegando-se a Jesus,
com instância lhe suplicaram,
dizendo: Ele é digno de que lhe
faças isto;

5 porque é amigo do nosso
povo, e ele mesmo nos edificou
a sinagoga.

6 Então, Jesus foi com eles.
E, já perto da casa, o centurião
enviou-lhe amigos para lhe
dizer: Senhor, não te incomodes, porque não sou digno de
que entres em minha casa.

7 Por isso, eu mesmo não me
julguei digno de ir ter contigo;
porém manda com uma palavra,
e o meu rapaz será curado.

8 Porque também eu sou
homem sujeito à autoridade, e
tenho soldados às minhas ordens, e digo a este: vai, e ele
vai; e a outro: vem, e ele vem; e
ao meu servo: faze isto, e ele o
faz.

9 Ouvidas estas palavras,
admirou-se Jesus dele e, voltando-se para o povo que o acompanhava, disse: Afirmo-vos que
nem mesmo em Israel achei fé
como esta.

10 E, voltando para casa os
que foram enviados, encontraram curado o servo.

A ressurreição do filho da viúva de Naim

11 Em dia subseqüente,
dirigia-se Jesus a uma cidade
chamada Naim, e iam com ele
os seus discípulos e numerosa
multidão.

The Faith of the Centurion

7 When Jesus had finished
saying all this in the
hearing of the people, he
entered Capernaum.

2 There a centurion's
servant, whom his master
valued highly, was sick and
about to die.

3 The centurion heard of
Jesus and sent some elders of
the Jews to him, asking him to
come and heal his servant.

4 When they came to Jesus,
they pleaded earnestly with him,
"This man deserves to have you
do this,

5 because he loves our nation
and has built our synagogue."

6 So Jesus went with them.
He was not far from the house
when the centurion sent friends
to say to him: "Lord, don't
trouble yourself, for I do not
deserve to have you come under
my roof.

7 That is why I did not even
consider myself worthy to come
to you. But say the word,
and my servant will be
healed.

8 For I myself am a man
under authority, with soldiers
under me. I tell this one, 'Go,'
and he goes; and that one,
'Come,' and he comes. I say to
my servant, 'Do this,' and he
does it."

9 When Jesus heard this, he
was amazed at him, and turning
to the crowd following him, he
said, "I tell you, I have not
found such great faith even in
Israel."

10 Then the men who had
been sent returned to the
house and found the servant
well.

Jesus Raises a Widow's Son

11 Soon afterward, Jesus
went to a town called Nain, and
his disciples and a large crowd
went along with him.

12 ὡς δὲ ἤγγισεν τῇ πύλῃ τῆς πόλεως, καὶ ἰδοὺ ἐξεκομίζετο τεθνηκὼς μονογενὴς υἱὸς τῇ μητρὶ αὐτοῦ καὶ αὐτὴ ἦν χήρα, καὶ ὄχλος τῆς πόλεως ἱκανὸς ἦν σὺν αὐτῇ.

13 καὶ ἰδὼν αὐτὴν ὁ κύριος ἐσπλαγχνίσθη ἐπ' αὐτῇ καὶ εἶπεν αὐτῇ, Μὴ κλαῖε.

14 καὶ προσελθὼν ἥψατο τῆς σοροῦ, οἱ δὲ βαστάζοντες ἔστησαν, καὶ εἶπεν, Νεανίσκε, σοὶ λέγω, ἐγέρθητι.

15 καὶ ἀνεκάθισεν ὁ νεκρὸς καὶ ἤρξατο λαλεῖν, καὶ ἔδωκεν αὐτὸν τῇ μητρὶ αὐτοῦ.

16 ἔλαβεν δὲ φόβος πάντας καὶ ἐδόξαζον τὸν θεὸν λέγοντες ὅτι Προφήτης μέγας ἠγέρθη ἐν ἡμῖν καὶ ὅτι Ἐπεσκέψατο ὁ θεὸς τὸν λαὸν αὐτοῦ.

17 καὶ ἐξῆλθεν ὁ λόγος οὗτος ἐν ὅλῃ τῇ Ἰουδαίᾳ περὶ αὐτοῦ καὶ πάσῃ τῇ περιχώρῳ.

18 Καὶ ἀπήγγειλαν Ἰωάννῃ οἱ μαθηταὶ αὐτοῦ περὶ πάντων τούτων. καὶ προσκαλεσάμενος δύο τινὰς τῶν μαθητῶν αὐτοῦ ὁ Ἰωάννης

19 ἔπεμψεν πρὸς τὸν κύριον λέγων, Σὺ εἶ ὁ ἐρχόμενος ἢ ἄλλον προσδοκῶμεν;

20 παραγενόμενοι δὲ πρὸς αὐτὸν οἱ ἄνδρες εἶπαν, Ἰωάννης ὁ βαπτιστὴς ἀπέστειλεν ἡμᾶς πρὸς σὲ λέγων, Σὺ εἶ ὁ ἐρχόμενος ἢ ἄλλον προσδοκῶμεν;

21 ἐν ἐκείνῃ τῇ ὥρᾳ ἐθεράπευσεν πολλοὺς ἀπὸ νόσων καὶ μαστίγων καὶ πνευμάτων πονηρῶν καὶ τυφλοῖς πολλοῖς ἐχαρίσατο βλέπειν.

22 καὶ ἀποκριθεὶς εἶπεν αὐτοῖς, Πορευθέντες ἀπαγγείλατε Ἰωάννῃ ἃ εἴδετε καὶ ἠκούσατε· τυφλοὶ ἀναβλέπουσιν, χωλοὶ περιπατοῦσιν, λεπροὶ καθαρίζονται καὶ κωφοὶ ἀκούουσιν, νεκροὶ ἐγείρονται, πτωχοὶ εὐαγγελίζονται·

23 καὶ μακάριός ἐστιν ὃς ἐὰν μὴ σκανδαλισθῇ ἐν ἐμοί.

12 Como se aproximasse da porta da cidade, eis que saía o enterro do filho único de uma viúva; e grande multidão da cidade ia com ela.

13 Vendo-a, o Senhor se compadeceu dela e lhe disse: Não chores!

14 Chegando-se, tocou o esquife e, parando os que o conduziam, disse: Jovem, eu te mando: levanta-te!

15 Sentou-se o que estivera morto e passou a falar; e Jesus o restituiu a sua mãe.

16 Todos ficaram possuídos de temor e glorificavam a Deus, dizendo: Grande profeta se levantou entre nós; e: Deus visitou o seu povo.

17 Esta notícia a respeito dele divulgou-se por toda a Judéia e por toda a circunvizinhança.

João envia mensageiros a Jesus

Mt 11.2-6

18 Todas estas coisas foram referidas a João pelos seus discípulos. E João, chamando dois deles,

19 enviou-os ao Senhor para perguntar: És tu aquele que estava para vir ou havemos de esperar outro?

20 Quando os homens chegaram junto dele, disseram: João Batista enviou-nos para te perguntar: És tu aquele que estava para vir ou esperaremos outro?

21 Naquela mesma hora, curou Jesus muitos de moléstias, e de flagelos, e de espíritos malignos; e deu vista a muitos cegos.

22 Então, Jesus lhes respondeu: Ide e anunciai a João o que vistes e ouvistes: os cegos vêem, os coxos andam, os leprosos são purificados, os surdos ouvem, os mortos são ressuscitados, e aos pobres, anuncia-se-lhes o evangelho.

23 E bem-aventurado é aquele que não achar em mim motivo de tropeço.

12 As he approached the town gate, a dead person was being carried out—the only son of his mother, and she was a widow. And a large crowd from the town was with her.

13 When the Lord saw her, his heart went out to her and he said, "Don't cry."

14 Then he went up and touched the coffin, and those carrying it stood still. He said, "Young man, I say to you, get up!"

15 The dead man sat up and began to talk, and Jesus gave him back to his mother.

16 They were all filled with awe and praised God. "A great prophet has appeared among us," they said. "God has come to help his people."

17 This news about Jesus spread throughout Judea[b] and the surrounding country.

Jesus and John the Baptist

18 John's disciples told him about all these things. Calling two of them,

19 he sent them to the Lord to ask, "Are you the one who was to come, or should we expect someone else?"

20 When the men came to Jesus, they said, "John the Baptist sent us to you to ask, 'Are you the one who was to come, or should we expect someone else?'"

21 At that very time Jesus cured many who had diseases, sicknesses and evil spirits, and gave sight to many who were blind.

22 So he replied to the messengers, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy[c] are cured, the deaf hear, the dead are raised, and the good news is preached to the poor.

23 Blessed is the man who does not fall away on account of me."

24 Ἀπελθόντων δὲ τῶν ἀγγέλων Ἰωάννου ἤρξατο λέγειν πρὸς τοὺς ὄχλους περὶ Ἰωάννου, Τί ἐξήλθατε εἰς τὴν ἔρημον θεάσασθαι; κάλαμον ὑπὸ ἀνέμου σαλευόμενον;

25 ἀλλὰ τί ἐξήλθατε ἰδεῖν; ἄνθρωπον ἐν μαλακοῖς ἱματίοις ἠμφιεσμένον; ἰδοὺ οἱ ἐν ἱματισμῷ ἐνδόξῳ καὶ τρυφῇ ὑπάρχοντες ἐν τοῖς βασιλείοις εἰσίν.

26 ἀλλὰ τί ἐξήλθατε ἰδεῖν; προφήτην; ναί λέγω ὑμῖν, καὶ περισσότερον προφήτου.

27 οὗτός ἐστιν περὶ οὗ γέγραπται, Ἰδοὺ ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώπου σου, ὃς κατασκευάσει τὴν ὁδόν σουἔμπροσθέν σου.

28 λέγω ὑμῖν, μείζων ἐν γεννητοῖς γυναικῶν Ἰωάννου οὐδείς ἐστιν· ὁ δὲ μικρότερος ἐν τῇ βασιλείᾳ τοῦ θεοῦ μείζων αὐτοῦ ἐστιν.

29 Καὶ πᾶς ὁ λαὸς ἀκούσας καὶ οἱ τελῶναι ἐδικαίωσαν τὸν θεόν βαπτισθέντες τὸ βάπτισμα Ἰωάννου·

30 οἱ δὲ Φαρισαῖοι καὶ οἱ νομικοὶ τὴν βουλὴν τοῦ θεοῦ ἠθέτησαν εἰς ἑαυτούς μὴ βαπτισθέντες ὑπ' αὐτοῦ.

31 Τίνι οὖν ὁμοιώσω τοὺς ἀνθρώπους τῆς γενεᾶς ταύτης καὶ τίνι εἰσὶν ὅμοιοι;

32 ὅμοιοί εἰσιν παιδίοις τοῖς ἐν ἀγορᾷ καθημένοις καὶ προσφωνοῦσιν ἀλλήλοις ἃ λέγει, Ηὐλήσαμεν ὑμῖν καὶ οὐκ ὠρχήσασθε, ἐθρηνήσαμεν καὶ οὐκ ἐκλαύσατε.

33 ἐλήλυθεν γὰρ Ἰωάννης ὁ βαπτιστὴς μὴ ἐσθίων ἄρτον μήτε πίνων οἶνον, καὶ λέγετε, Δαιμόνιον ἔχει.

34 ἐλήλυθεν ὁ υἱὸς τοῦ ἀνθρώπου ἐσθίων καὶ πίνων, καὶ λέγετε, Ἰδοὺ ἄνθρωπος φάγος καὶ οἰνοπότης, φίλος τελωνῶν καὶ ἁμαρτωλῶν.

35 καὶ ἐδικαιώθη ἡ ὀοφία ἀπὸ πάντων τῶν τέκνων αὐτῆς.

Jesus dá testemunho de João
Mt 11.7-19

24 Tendo-se retirado os mensageiros, passou Jesus a dizer ao povo a respeito de João: Que saístes a ver no deserto? Um caniço agitado pelo vento?

25 Que saístes a ver? Um homem vestido de roupas finas? Os que se vestem bem e vivem no luxo assistem nos palácios dos reis.

26 Sim, que saístes a ver? Um profeta? Sim, eu vos digo, e muito mais que profeta.

27 Este é aquele de quem está escrito: Eis aí envio diante da tua face o meu mensageiro, o qual preparará o teu caminho diante de ti.

28 E eu vos digo: entre os nascidos de mulher, ninguém é maior do que João; mas o menor no reino de Deus é maior do que ele.

29 Todo o povo que o ouviu e até os publicanos reconheceram a justiça de Deus, tendo sido batizados com o batismo de João;

30 mas os fariseus e os intérpretes da Lei rejeitaram, quanto a si mesmos, o desígnio de Deus, não tendo sido batizados por ele.

31 A que, pois, compararei os homens da presente geração, e a que são eles semelhantes?

32 São semelhantes a meninos que, sentados na praça, gritam uns para os outros: Nós vos tocamos flauta, e não dançastes; entoamos lamentações, e não chorastes.

33 Pois veio João Batista, não comendo pão, nem bebendo vinho, e dizeis: Tem demônio!

34 Veio o Filho do Homem, comendo e bebendo, e dizeis: Eis aí um glutão e bebedor de vinho, amigo de publicanos e pecadores!

35 Mas a sabedoria é justificada por todos os seus filhos.

24 After John's messengers left, Jesus began to speak to the crowd about John: "What did you go out into the desert to see? A reed swayed by the wind?

25 If not, what did you go out to see? A man dressed in fine clothes? No, those who wear expensive clothes and indulge in luxury are in palaces.

26 But what did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

27 This is the one about whom it is written: "'I will send my messenger ahead of you, who will prepare your way before you.'[d]

28 I tell you, among those born of women there is no one greater than John; yet the one who is least in the kingdom of God is greater than he."

29 (All the people, even the tax collectors, when they heard Jesus' words, acknowledged that God's way was right, because they had been baptized by John.

30 But the Pharisees and experts in the law rejected God's purpose for themselves, because they had not been baptized by John.)

31 "To what, then, can I compare the people of this generation? What are they like?

32 They are like children sitting in the marketplace and calling out to each other: "'We played the flute for you, and you did not dance; we sang a dirge, and you did not cry.'

33 For John the Baptist came neither eating bread nor drinking wine, and you say, 'He has a demon.'

34 The Son of Man came eating and drinking, and you say, 'Here is a glutton and a drunkard, a friend of tax collectors and "sinners."'

35 But wisdom is proved right by all her children."

36 Ἠρώτα δέ τις αὐτὸν τῶν Φαρισαίων ἵνα φάγῃ μετ' αὐτοῦ, καὶ εἰσελθὼν εἰς τὸν οἶκον τοῦ Φαρισαίου κατεκλίθη.

37 καὶ ἰδοὺ γυνὴ ἥτις ἦν ἐν τῇ πόλει ἁμαρτωλός, καὶ ἐπιγνοῦσα ὅτι κατάκειται ἐν τῇ οἰκίᾳ τοῦ Φαρισαίου, κομίσασα ἀλάβαστρον μύρου

38 καὶ στᾶσα ὀπίσω παρὰ τοὺς πόδας αὐτοῦ κλαίουσα τοῖς δάκρυσιν ἤρξατο βρέχειν τοὺς πόδας αὐτοῦ καὶ ταῖς θριξὶν τῆς κεφαλῆς αὐτῆς ἐξέμασσεν καὶ κατεφίλει τοὺς πόδας αὐτοῦ καὶ ἤλειφεν τῷ μύρῳ.

39 ἰδὼν δὲ ὁ Φαρισαῖος ὁ καλέσας αὐτὸν εἶπεν ἐν ἑαυτῷ λέγων, Οὗτος εἰ ἦν προφήτης, ἐγίνωσκεν ἂν τίς καὶ ποταπὴ ἡ γυνὴ ἥτις ἅπτεται αὐτοῦ, ὅτι ἁμαρτωλός ἐστιν.

40 καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν πρὸς αὐτόν, Σίμων, ἔχω σοί τι εἰπεῖν. ὁ δέ, Διδάσκαλε, εἰπέ, φησίν.

41 δύο χρεοφειλέται ἦσαν δανιστῇ τινι· ὁ εἷς ὤφειλεν δηνάρια πεντακόσια, ὁ δὲ ἕτερος πεντήκοντα.

42 μὴ ἐχόντων αὐτῶν ἀποδοῦναι ἀμφοτέροις ἐχαρίσατο. τίς οὖν αὐτῶν πλεῖον ἀγαπήσει αὐτόν;

43 ἀποκριθεὶς Σίμων εἶπεν, Ὑπολαμβάνω ὅτι ᾧ τὸ πλεῖον ἐχαρίσατο. ὁ δὲ εἶπεν αὐτῷ, Ὀρθῶς ἔκρινας.

44 καὶ στραφεὶς πρὸς τὴν γυναῖκα τῷ Σίμωνι ἔφη, Βλέπεις ταύτην τὴν γυναῖκα; εἰσῆλθόν σου εἰς τὴν οἰκίαν, ὕδωρ μοι ἐπὶ πόδας οὐκ ἔδωκας· αὕτη δὲ τοῖς δάκρυσιν ἔβρεξέν μου τοὺς πόδας καὶ ταῖς θριξὶν αὐτῆς ἐξέμαξεν.

45 φίλημά μοι οὐκ ἔδωκας· αὕτη δὲ ἀφ' ἧς εἰσῆλθον οὐ διέλιπεν καταφιλοῦσά μου τοὺς πόδας.

46 ἐλαίῳ τὴν κεφαλήν μου οὐκ ἤλειψας· αὕτη δὲ μύρῳ ἤλειψεν τοὺς πόδας μου.

A pecadora que ungiu os pés de Jesus

36 Convidou-o um dos fariseus para que fosse jantar com ele. Jesus, entrando na casa do fariseu, tomou lugar à mesa.

37 E eis que uma mulher da cidade, pecadora, sabendo que ele estava à mesa na casa do fariseu, levou um vaso de alabastro com ungüento;

38 e, estando por detrás, aos seus pés, chorando, regava-os com suas lágrimas e os enxugava com os próprios cabelos; e beijava-lhe os pés e os ungia com o ungüento.

39 Ao ver isto, o fariseu que o convidara disse consigo mesmo: Se este fora profeta, bem saberia quem e qual é a mulher que lhe tocou, porque é pecadora.

40 Dirigiu-se Jesus ao fariseu e lhe disse: Simão, uma coisa tenho a dizer-te. Ele respondeu: Dize-a, Mestre.

41 Certo credor tinha dois devedores: um lhe devia quinhentos denários, e o outro, cinqüenta.

42 Não tendo nenhum dos dois com que pagar, perdoou-lhes a ambos. Qual deles, portanto, o amará mais?

43 Respondeu-lhe Simão: Suponho que aquele a quem mais perdoou. Replicou-lhe: Julgaste bem.

44 E, voltando-se para a mulher, disse a Simão: Vês esta mulher? Entrei em tua casa, e não me deste água para os pés; esta, porém, regou os meus pés com lágrimas e os enxugou com os seus cabelos.

45 Não me deste ósculo; ela, entretanto, desde que entrei não cessa de me beijar os pés.

46 Não me ungiste a cabeça com óleo, mas esta, com bálsamo, ungiu os meus pés.

Jesus Anointed by a Sinful Woman

36 Now one of the Pharisees invited Jesus to have dinner with him, so he went to the Pharisee's house and reclined at the table.

37 When a woman who had lived a sinful life in that town learned that Jesus was eating at the Pharisee's house, she brought an alabaster jar of perfume,

38 and as she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them.

39 When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner."

40 Jesus answered him, "Simon, I have something to tell you." "Tell me, teacher," he said.

41 "Two men owed money to a certain moneylender. One owed him five hundred denarii,[e] and the other fifty.

42 Neither of them had the money to pay him back, so he canceled the debts of both. Now which of them will love him more?"

43 Simon replied, "I suppose the one who had the bigger debt canceled." "You have judged correctly," Jesus said.

44 Then he turned toward the woman and said to Simon, "Do you see this woman? I came into your house. You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair.

45 You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet.

46 You did not put oil on my head, but she has poured perfume on my feet.

47 οὗ χάριν λέγω σοι, ἀφέωνται αἱ ἁμαρτίαι αὐτῆς αἱ πολλαί, ὅτι ἠγάπησεν πολύ· ᾧ δὲ ὀλίγον ἀφίεται, ὀλίγον ἀγαπᾷ.

48 εἶπεν δὲ αὐτῇ, Ἀφέωνταί σου αἱ ἁμαρτίαι.

49 καὶ ἤρξαντο οἱ συνανακείμενοι λέγειν ἐν ἑαυτοῖς, Τίς οὗτός ἐστιν ὃς καὶ ἁμαρτίας ἀφίησιν;

50 εἶπεν δὲ πρὸς τὴν γυναῖκα, Ἡ πίστις σου σέσωκέν σε· πορεύου εἰς εἰρήνην.

8 Καὶ ἐγένετο ἐν τῷ καθεξῆς καὶ αὐτὸς διώδευεν κατὰ πόλιν καὶ κώμην κηρύσσων καὶ εὐαγγελιζόμενος τὴν βασιλείαν τοῦ θεοῦ καὶ οἱ δώδεκα σὺν αὐτῷ,

2 καὶ γυναῖκές τινες αἳ ἦσαν τεθεραπευμέναι ἀπὸ πνευμάτων πονηρῶν καὶ ἀσθενειῶν, Μαρία ἡ καλουμένη Μαγδαληνή, ἀφ' ἧς δαιμόνια ἑπτὰ ἐξεληλύθει,

3 καὶ Ἰωάννα γυνὴ Χουζᾶ ἐπιτρόπου Ἡρῴδου καὶ Σουσάννα καὶ ἕτεραι πολλαί, αἵτινες διηκόνουν αὐτοῖς ἐκ τῶν ὑπαρχόντων αὐταῖς.

4 Συνιόντος δὲ ὄχλου πολλοῦ καὶ τῶν κατὰ πόλιν ἐπιπορευομένων πρὸς αὐτὸν εἶπεν διὰ παραβολῆς·

5 Ἐξῆλθεν ὁ σπείρων τοῦ σπεῖραι τὸν σπόρον αὐτοῦ. καὶ ἐν τῷ σπείρειν αὐτὸν ὃ μὲν ἔπεσεν παρὰ τὴν ὁδόν καὶ κατεπατήθη, καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατέφαγεν αὐτό.

6 καὶ ἕτερον κατέπεσεν ἐπὶ τὴν πέτραν, καὶ φυὲν ἐξηράνθη διὰ τὸ μὴ ἔχειν ἰκμάδα.

7 καὶ ἕτερον ἔπεσεν ἐν μέσῳ τῶν ἀκανθῶν, καὶ συμφυεῖσαι αἱ ἄκανθαι ἀπέπνιξαν αὐτό.

8 καὶ ἕτερον ἔπεσεν εἰς τὴν γῆν τὴν ἀγαθήν καὶ φυὲν ἐποίησεν καρπὸν ἑκατονταπλασίονα. ταῦτα λέγων ἐφώνει, Ὁ ἔχων ὦτα ἀκούειν ἀκουέτω.

47 Por isso, te digo: perdoados lhe são os seus muitos pecados, porque ela muito amou; mas aquele a quem pouco se perdoa, pouco ama.

48 Então, disse à mulher: Perdoados são os teus pecados.

49 Os que estavam com ele à mesa começaram a dizer entre si: Quem é este que até perdoa pecados?

50 Mas Jesus disse à mulher: A tua fé te salvou; vai-te em paz.

As mulheres que assistiam Jesus

8 Aconteceu, depois disto, que andava Jesus de cidade em cidade e de aldeia em aldeia, pregando e anunciando o evangelho do reino de Deus, e os doze iam com ele,

2 e também algumas mulheres que haviam sido curadas de espíritos malignos e de enfermidades: Maria, chamada Madalena, da qual saíram sete demônios;

3 e Joana, mulher de Cuza, procurador de Herodes, Suzana e muitas outras, as quais lhe prestavam assistência com os seus bens.

A parábola do semeador

Mt 13.1-9; Mc 4.1-9

4 Afluindo uma grande multidão e vindo ter com ele gente de todas as cidades, disse Jesus por parábola:

5 Eis que o semeador saiu a semear. E, ao semear, uma parte caiu à beira do caminho; foi pisada, e as aves do céu a comeram.

6 Outra caiu sobre a pedra; e, tendo crescido, secou por falta de umidade.

7 Outra caiu no meio dos espinhos; e estes, ao crescerem com ela, a sufocaram.

8 Outra, afinal, caiu em boa terra; cresceu e produziu a cento por um. Dizendo isto, clamou: Quem tem ouvidos para ouvir, ouça.

47 Therefore, I tell you, her many sins have been forgiven—for she loved much. But he who has been forgiven little loves little."

48 Then Jesus said to her, "Your sins are forgiven."

49 The other guests began to say among themselves, "Who is this who even forgives sins?"

50 Jesus said to the woman, "Your faith has saved you; go in peace."

The Parable of the Sower

8 After this, Jesus traveled about from one town and village to another, proclaiming the good news of the kingdom of God. The Twelve were with him,

2 and also some women who had been cured of evil spirits and diseases: Mary (called Magdalene) from whom seven demons had come out;

3 Joanna the wife of Cuza, the manager of Herod's household; Susanna; and many others. These women were helping to support them out of their own means.

4 While a large crowd was gathering and people were coming to Jesus from town after town, he told this parable:

5 "A farmer went out to sow his seed. As he was scattering the seed, some fell along the path; it was trampled on, and the birds of the air ate it up.

6 Some fell on rock, and when it came up, the plants withered because they had no moisture.

7 Other seed fell among thorns, which grew up with it and choked the plants.

8 Still other seed fell on good soil. It came up and yielded a crop, a hundred times more than was sown." When he said this, he called out, "He who has ears to hear, let him hear."

9 Ἐπηρώτων δὲ αὐτὸν οἱ μαθηταὶ αὐτοῦ τίς αὕτη εἴη ἡ παραβολή.

10 ὁ δὲ εἶπεν, Ὑμῖν δέδοται γνῶναι τὰ μυστήρια τῆς βασιλείας τοῦ θεοῦ, τοῖς δὲ λοιποῖς ἐν παραβολαῖς, ἵνα βλέποντες μὴ βλέπωσιν καὶ ἀκούοντες μὴ συνιῶσιν.

11 Ἔστιν δὲ αὕτη ἡ παραβολή· Ὁ σπόρος ἐστὶν ὁ λόγος τοῦ θεοῦ.

12 οἱ δὲ παρὰ τὴν ὁδόν εἰσιν οἱ ἀκούσαντες, εἶτα ἔρχεται ὁ διάβολος καὶ αἴρει τὸν λόγον ἀπὸ τῆς καρδίας αὐτῶν, ἵνα μὴ πιστεύσαντες σωθῶσιν.

13 οἱ δὲ ἐπὶ τῆς πέτρας οἵ ὅταν ἀκούσωσιν μετὰ χαρᾶς δέχονται τὸν λόγον, καὶ οὗτοι ῥίζαν οὐκ ἔχουσιν, οἵ πρὸς καιρὸν πιστεύουσιν καὶ ἐν καιρῷ πειρασμοῦ ἀφίστανται.

14 τὸ δὲ εἰς τὰς ἀκάνθας πεσόν, οὗτοί εἰσιν οἱ ἀκούσαντες, καὶ ὑπὸ μεριμνῶν καὶ πλούτου καὶ ἡδονῶν τοῦ βίου πορευόμενοι συμπνίγονται καὶ οὐ τελεσφοροῦσιν.

15 τὸ δὲ ἐν τῇ καλῇ γῇ, οὗτοί εἰσιν οἵτινες ἐν καρδίᾳ καλῇ καὶ ἀγαθῇ ἀκούσαντες τὸν λόγον κατέχουσιν καὶ καρποφοροῦσιν ἐν ὑπομονῇ.

16 Οὐδεὶς δὲ λύχνον ἅψας καλύπτει αὐτὸν σκεύει ἢ ὑποκάτω κλίνης τίθησιν, ἀλλ' ἐπὶ λυχνίας τίθησιν, ἵνα οἱ εἰσπορευόμενοι βλέπωσιν τὸ φῶς.

17 οὐ γάρ ἐστιν κρυπτὸν ὃ οὐ φανερὸν γενήσεται οὐδὲ ἀπόκρυφον ὃ οὐ μὴ γνωσθῇ καὶ εἰς φανερὸν ἔλθῃ.

18 βλέπετε οὖν πῶς ἀκούετε· ὃς ἂν γὰρ ἔχῃ, δοθήσεται αὐτῷ, καὶ ὃς ἂν μὴ ἔχῃ, καὶ ὃ δοκεῖ ἔχειν ἀρθήσεται ἀπ' αὐτοῦ.

A explicação da parábola
Mt 13.10-23; Mc 4.10-20

9 E os seus discípulos o interrogaram, dizendo: Que parábola é esta?

10 Respondeu-lhes Jesus: A vós outros é dado conhecer os mistérios do reino de Deus; aos demais, fala-se por parábolas, para que, vendo, não vejam; e, ouvindo, não entendam.

11 Este é o sentido da parábola: a semente é a palavra de Deus.

12 A que caiu à beira do caminho são os que a ouviram; vem, a seguir, o diabo e arrebata-lhes do coração a palavra, para não suceder que, crendo, sejam salvos.

13 A que caiu sobre a pedra são os que, ouvindo a palavra, a recebem com alegria; estes não têm raiz, crêem apenas por algum tempo e, na hora da provação, se desviam.

14 A que caiu entre espinhos são os que ouviram e, no decorrer dos dias, foram sufocados com os cuidados, riquezas e deleites da vida; os seus frutos não chegam a amadurecer.

15 A que caiu na boa terra são os que, tendo ouvido de bom e reto coração, retêm a palavra; estes frutificam com perseverança.

A parábola da candeia
Mc 4.21-25

16 Ninguém, depois de acender uma candeia, a cobre com um vaso ou a põe debaixo de uma cama; pelo contrário, coloca-a sobre um velador, a fim de que os que entram vejam a luz.

17 Nada há oculto, que não haja de manifestar-se, nem escondido, que não venha a ser conhecido e revelado.

18 Vede, pois, como ouvis; porque ao que tiver, se lhe dará; e ao que não tiver, até aquilo que julga ter lhe será tirado.

9 His disciples asked him what this parable meant.

10 He said, "The knowledge of the secrets of the kingdom of God has been given to you, but to others I speak in parables, so that, "'though seeing, they may not see; though hearing, they may not understand.'[f]

11 "This is the meaning of the parable: The seed is the word of God.

12 Those along the path are the ones who hear, and then the devil comes and takes away the word from their hearts, so that they may not believe and be saved.

13 Those on the rock are the ones who receive the word with joy when they hear it, but they have no root. They believe for a while, but in the time of testing they fall away.

14 The seed that fell among thorns stands for those who hear, but as they go on their way they are choked by life's worries, riches and pleasures, and they do not mature.

15 But the seed on good soil stands for those with a noble and good heart, who hear the word, retain it, and by persevering produce a crop.

A Lamp on a Stand

16 "No one lights a lamp and hides it in a jar or puts it under a bed. Instead, he puts it on a stand, so that those who come in can see the light.

17 For there is nothing hidden that will not be disclosed, and nothing concealed that will not be known or brought out into the open.

18 Therefore consider carefully how you listen. Whoever has will be given more; whoever does not have, even what he thinks he has will be taken from him."

19 Παρεγένετο δὲ πρὸς
αὐτὸν ἡ μήτηρ καὶ οἱ ἀδελφοὶ
αὐτοῦ καὶ οὐκ ἠδύναντο
συντυχεῖν αὐτῷ διὰ τὸν ὄχλον.
20 ἀπηγγέλη δὲ αὐτῷ, Ἡ
μήτηρ σου καὶ οἱ ἀδελφοί σου
ἑστήκασιν ἔξω ἰδεῖν θέλοντές
σε.
21 ὁ δὲ ἀποκριθεὶς εἶπεν
πρὸς αὐτούς, Μήτηρ μου καὶ
ἀδελφοί μου οὗτοί εἰσιν οἱ τὸν
λόγον τοῦ θεοῦ ἀκούοντες καὶ
ποιοῦντες.

22 Ἐγένετο δὲ ἐν μιᾷ τῶν
ἡμερῶν καὶ αὐτὸς ἐνέβη εἰς
πλοῖον καὶ οἱ μαθηταὶ αὐτοῦ
καὶ εἶπεν πρὸς αὐτούς,
Διέλθωμεν εἰς τὸ πέραν τῆς
λίμνης, καὶ ἀνήχθησαν.
23 πλεόντων δὲ αὐτῶν
ἀφὗπνωσεν. καὶ κατέβη λαῖλαψ
ἀνέμου εἰς τὴν λίμνην καὶ
συνεπληροῦντο καὶ
ἐκινδύνευον.
24 προσελθόντες δὲ
διήγειραν αὐτὸν λέγοντες,
Ἐπιστάτα ἐπιστάτα,
ἀπολλύμεθα. ὁ δὲ διεγερθεὶς
ἐπετίμησεν τῷ ἀνέμῳ καὶ τῷ
κλύδωνι τοῦ ὕδατος· καὶ
ἐπαύσαντο καὶ ἐγένετο γαλήνη.
25 εἶπεν δὲ αὐτοῖς, Ποῦ ἡ
πίστις ὑμῶν; φοβηθέντες δὲ
ἐθαύμασαν λέγοντες πρὸς
ἀλλήλους, Τίς ἄρα οὗτός ἐστιν
ὅτι καὶ τοῖς ἀνέμοις ἐπιτάσσει
καὶ τῷ ὕδατι, καὶ ὑπακούουσιν
αὐτῷ;

26 Καὶ κατέπλευσαν εἰς τὴν
χώραν τῶν Γερασηνῶν, ἥτις
ἐστὶν ἀντιπέρα τῆς Γαλιλαίας.
27 ἐξελθόντι δὲ αὐτῷ ἐπὶ τὴν
γῆν ὑπήντησεν ἀνήρ τις ἐκ τῆς
πόλεως ἔχων δαιμόνια καὶ
χρόνῳ ἱκανῷ οὐκ ἐνεδύσατο
ἱμάτιον καὶ ἐν οἰκίᾳ οὐκ ἔμενεν
ἀλλ' ἐν τοῖς μνήμασιν.
28 ἰδὼν δὲ τὸν Ἰησοῦν
ἀνακράξας προσέπεσεν αὐτῷ
καὶ φωνῇ μεγάλῃ εἶπεν, Τί ἐμοὶ
καὶ σοί, Ἰησοῦ υἱὲ τοῦ θεοῦ τοῦ
ὑψίστου; δέομαί σου, μή με
βασανίσῃς.

A família de Jesus
Mt 12.46-50; Mc 3.31-35

19 Vieram ter com ele sua
mãe e seus irmãos e não podiam
aproximar-se por causa da con-
corrência de povo.
20 E lhe comunicaram: Tua
mãe e teus irmãos estão lá fora e
querem ver-te.
21 Ele, porém, lhes respon-
deu: Minha mãe e meus irmãos
são aqueles que ouvem a palavra
de Deus e a praticam.

Jesus acalma uma tempestade
Mt 8.23-27; Mc 4.35-41

22 Aconteceu que, num da-
queles dias, entrou ele num bar-
co em companhia dos seus discí-
pulos e disse-lhes: Passemos
para a outra margem do lago; e
partiram.
23 Enquanto navegavam, ele
adormeceu. E sobreveio uma
tempestade de vento no lago,
correndo eles o perigo de soçob-
brar.
24 Chegando-se a ele, des-
pertaram-no dizendo: Mestre,
Mestre, estamos perecendo!
Despertando-se Jesus, repreen-
deu o vento e a fúria da água.
Tudo cessou, e veio a bonança.
25 Então, lhes disse: Onde
está a vossa fé? Eles, possuídos
de temor e admiração, diziam
uns aos outros: Quem é este que
até aos ventos e às ondas repre-
ende, e lhe obedecem?

A cura do endemoninhado geraseno
Mt 8.28-33; Mc 5.1-14

26 Então, rumaram para a
terra dos gerasenos, fronteira da
Galiléia.
27 Logo ao desembarcar,
veio da cidade ao seu encontro
um homem possesso de demô-
nios que, havia muito, não se
vestia, nem habitava em casa
alguma, porém vivia nos sepul-
cros.
28 E, quando viu a Jesus,
prostrou-se diante dele, exclа-
mando e dizendo em alta voz:
Que tenho eu contigo, Jesus,
Filho do Deus Altíssimo? Ro-
go-te que não me atormentes.

Jesus' Mother and Brothers

19 Now Jesus' mother and
brothers came to see him, but
they were not able to get near
him because of the crowd.
20 Someone told him, "Your
mother and brothers are
standing outside, wanting to see
you."
21 He replied, "My mother
and brothers are those who hear
God's word and put it into
practice."

Jesus Calms the Storm

22 One day Jesus said to his
disciples, "Let's go over to the
other side of the lake." So they
got into a boat and set out.
23 As they sailed, he fell
asleep. A squall came down on
the lake, so that the boat was
being swamped, and they were
in great danger.
24 The disciples went and
woke him, saying, "Master,
Master, we're going to drown!"
He got up and rebuked the wind
and the raging waters; the storm
subsided, and all was calm.
25 "Where is your faith?" he
asked his disciples. In fear and
amazement they asked one
another, "Who is this? He
commands even the winds and
the water, and they obey him."

The Healing of a Demon-possessed Man

26 They sailed to the region
of the Gerasenes,[g] which is
across the lake from Galilee.
27 When Jesus stepped
ashore, he was met by a demon-
possessed man from the town.
For a long time this man had not
worn clothes or lived in a house,
but had lived in the tombs.
28 When he saw Jesus, he
cried out and fell at his feet,
shouting at the top of his voice,
"What do you want with me,
Jesus, Son of the Most High
God? I beg you, don't torture
me!"

29 παρήγγειλεν γὰρ τῷ πνεύματι τῷ ἀκαθάρτῳ ἐξελθεῖν ἀπὸ τοῦ ἀνθρώπου. πολλοῖς γὰρ χρόνοις συνηρπάκει αὐτόν καὶ ἐδεσμεύετο ἁλύσεσιν καὶ πέδαις φυλασσόμενος καὶ διαρρήσσων τὰ δεσμὰ ἠλαύνετο ὑπὸ τοῦ δαιμονίου εἰς τὰς ἐρήμους.

30 ἐπηρώτησεν δὲ αὐτὸν ὁ Ἰησοῦς, Τί σοι ὄνομά ἐστιν; ὁ δὲ εἶπεν, Λεγιών, ὅτι εἰσῆλθεν δαιμόνια πολλὰ εἰς αὐτόν.

31 καὶ παρεκάλουν αὐτὸν ἵνα μὴ ἐπιτάξῃ αὐτοῖς εἰς τὴν ἄβυσσον ἀπελθεῖν.

32 Ἦν δὲ ἐκεῖ ἀγέλη χοίρων ἱκανῶν βοσκομένη ἐν τῷ ὄρει· καὶ παρεκάλεσαν αὐτὸν ἵνα ἐπιτρέψῃ αὐτοῖς εἰς ἐκείνους εἰσελθεῖν· καὶ ἐπέτρεψεν αὐτοῖς.

33 ἐξελθόντα δὲ τὰ δαιμόνια ἀπὸ τοῦ ἀνθρώπου εἰσῆλθον εἰς τοὺς χοίρους, καὶ ὥρμησεν ἡ ἀγέλη κατὰ τοῦ κρημνοῦ εἰς τὴν λίμνην καὶ ἀπεπνίγη.

34 ἰδόντες δὲ οἱ βόσκοντες τὸ γεγονὸς ἔφυγον καὶ ἀπήγγειλαν εἰς τὴν πόλιν καὶ εἰς τοὺς ἀγρούς.

35 ἐξῆλθον δὲ ἰδεῖν τὸ γεγονὸς καὶ ἦλθον πρὸς τὸν Ἰησοῦν καὶ εὗρον καθήμενον τὸν ἄνθρωπον ἀφ' οὗ τὰ δαιμόνια ἐξῆλθεν ἱματισμένον καὶ σωφρονοῦντα παρὰ τοὺς πόδας τοῦ Ἰησοῦ, καὶ ἐφοβήθησαν.

36 ἀπήγγειλαν δὲ αὐτοῖς οἱ ἰδόντες πῶς ἐσώθη ὁ δαιμονισθείς.

37 καὶ ἠρώτησεν αὐτὸν ἅπαν τὸ πλῆθος τῆς περιχώρου τῶν Γερασηνῶν ἀπελθεῖν ἀπ' αὐτῶν, ὅτι φόβῳ μεγάλῳ συνείχοντο· αὐτὸς δὲ ἐμβὰς εἰς πλοῖον ὑπέστρεψεν.

38 ἐδεῖτο δὲ αὐτοῦ ὁ ἀνὴρ ἀφ' οὗ ἐξεληλύθει τὰ δαιμόνια εἶναι σὺν αὐτῷ· ἀπέλυσεν δὲ αὐτὸν λέγων,

39 Ὑπόστρεφε εἰς τὸν οἶκόν σου καὶ διηγοῦ ὅσα σοι ἐποίησεν ὁ θεός. καὶ ἀπῆλθεν καθ' ὅλην τὴν πόλιν κηρύσσων ὅσα ἐποίησεν αὐτῷ ὁ Ἰησοῦς.

29 Porque Jesus ordenara ao espírito imundo que saísse do homem, pois muitas vezes se apoderara dele. E, embora procurassem conservá-lo preso com cadeias e grilhões, tudo despedaçava e era impelido pelo demônio para o deserto.

30 Perguntou-lhe Jesus: Qual é o teu nome? Respondeu ele: Legião, porque tinham entrado nele muitos demônios.

31 Rogavam-lhe que não os mandasse sair para o abismo.

32 Ora, andava ali, pastando no monte, uma grande manada de porcos; rogaram-lhe que lhes permitisse entrar naqueles porcos. E Jesus o permitiu.

33 Tendo os demônios saído do homem, entraram nos porcos, e a manada precipitou-se despenhadeiro abaixo, para dentro do lago, e se afogou.

34 Os porqueiros, vendo o que acontecera, fugiram e foram anunciá-lo na cidade e pelos campos.

Os gerasenos rejeitam Jesus
Mt 8.34; Mc 5.14b-20

35 Então, saiu o povo para ver o que se passara, e foram ter com Jesus. De fato, acharam o homem de quem saíram os demônios, vestido, em perfeito juízo, assentado aos pés de Jesus; e ficaram dominados de terror.

36 E algumas pessoas que tinham presenciado os fatos contaram-lhes também como fora salvo o endemoninhado.

37 Todo o povo da circunvizinhança dos gerasenos rogou-lhe que se retirasse deles, pois estavam possuídos de grande medo. E Jesus, tomando de novo o barco, voltou.

38 O homem de quem tinham saído os demônios rogou-lhe que o deixasse estar com ele; Jesus, porém, o despediu, dizendo:

39 Volta para casa e conta aos teus tudo o que Deus fez por ti. Então, foi ele anunciando por toda a cidade todas as coisas que Jesus lhe tinha feito.

29 For Jesus had commanded the evil[h] spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places.

30 Jesus asked him, "What is your name?" "Legion," he replied, because many demons had gone into him.

31 And they begged him repeatedly not to order them to go into the Abyss.

32 A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into them, and he gave them permission.

33 When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

34 When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside,

35 and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid.

36 Those who had seen it told the people how the demon-possessed man had been cured.

37 Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.

38 The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying,

39 "Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.

40 Ἐν δὲ τῷ ὑποστρέφειν
τὸν Ἰησοῦν ἀπεδέξατο αὐτὸν ὁ
ὄχλος, ἦσαν γὰρ πάντες
προσδοκῶντες αὐτόν.
41 καὶ ἰδοὺ ἦλθεν ἀνὴρ ᾧ
ὄνομα Ἰάϊρος καὶ οὗτος ἄρχων
τῆς συναγωγῆς ὑπῆρχεν, καὶ
πεσὼν παρὰ τοὺς πόδας [τοῦ]
Ἰησοῦ παρεκάλει αὐτὸν
εἰσελθεῖν εἰς τὸν οἶκον
αὐτοῦ,
42 ὅτι θυγάτηρ μονογενὴς ἦν
αὐτῷ ὡς ἐτῶν δώδεκα καὶ αὐτὴ
ἀπέθνῃσκεν.

Ἐν δὲ τῷ ὑπάγειν αὐτὸν οἱ
ὄχλοι συνέπνιγον αὐτόν.
43 καὶ γυνὴ οὖσα ἐν ῥύσει
αἵματος ἀπὸ ἐτῶν δώδεκα, ἥτις
[ἰατροῖς προσαναλώσασα ὅλον
τὸν βίον] οὐκ ἴσχυσεν ἀπ'
οὐδενὸς θεραπευθῆναι,
44 προσελθοῦσα ὄπισθεν
ἥψατο τοῦ κρασπέδου τοῦ
ἱματίου αὐτοῦ καὶ παραχρῆμα
ἔστη ἡ ῥύσις τοῦ αἵματος
αὐτῆς.
45 καὶ εἶπεν ὁ Ἰησοῦς, Τίς ὁ
ἁψάμενός μου; ἀρνουμένων δὲ
πάντων εἶπεν ὁ Πέτρος,
Ἐπιστάτα, οἱ ὄχλοι συνέχουσίν
σε καὶ ἀποθλίβουσιν.
46 ὁ δὲ Ἰησοῦς εἶπεν,
Ἥψατό μού τις, ἐγὼ γὰρ ἔγνων
δύναμιν ἐξεληλυθυῖαν ἀπ'
ἐμοῦ.
47 ἰδοῦσα δὲ ἡ γυνὴ ὅτι οὐκ
ἔλαθεν τρέμουσα ἦλθεν καὶ
προσπεσοῦσα αὐτῷ δι' ἣν
αἰτίαν ἥψατο αὐτοῦ ἀπήγγειλεν
ἐνώπιον παντὸς τοῦ λαοῦ καὶ
ὡς ἰάθη παραχρῆμα.
48 ὁ δὲ εἶπεν αὐτῇ,
Θυγάτηρ, ἡ πίστις σου σέσωκέν
σε· πορεύου εἰς εἰρήνην.

49 Ἔτι αὐτοῦ λαλοῦντος
ἔρχεταί τις παρὰ τοῦ
ἀρχισυναγώγου λέγων ὅτι
Τέθνηκεν ἡ θυγάτηρ σου· μηκέτι
σκύλλε τὸν διδάσκαλον.

O pedido de Jairo
Mt 9.18-19; Mc 5.21-24

40 Ao regressar Jesus, a multidão o recebeu com alegria, porque todos o estavam esperando.
41 Eis que veio um homem chamado Jairo, que era chefe da sinagoga, e, prostrando-se aos pés de Jesus, lhe suplicou que chegasse até a sua casa.
42 Pois tinha uma filha única de uns doze anos, que estava à morte.

A cura de uma mulher enferma
Mt 9.20-22; Mc 5.24b-34

Enquanto ele ia, as multidões o apertavam.
43 Certa mulher que, havia doze anos, vinha sofrendo de uma hemorragia, e a quem ninguém tinha podido curar [e que gastara com os médicos todos os seus haveres],
44 veio por trás dele e lhe tocou na orla da veste, e logo se lhe estancou a hemorragia.
45 Mas Jesus disse: Quem me tocou? Como todos negassem, Pedro [com seus companheiros] disse: Mestre, as multidões te apertam e te oprimem [e dizes: Quem me tocou?].
46 Contudo, Jesus insistiu: Alguém me tocou, porque senti que de mim saiu poder.
47 Vendo a mulher que não podia ocultar-se, aproximou-se trêmula e, prostrando-se diante dele, declarou, à vista de todo o povo, a causa por que lhe havia tocado e como imediatamente fora curada.
48 Então, lhe disse: Filha, a tua fé te salvou; vai-te em paz.

A ressurreição da filha de Jairo
Mt 9.23-25; Mc 5.35-43

49 Falava ele ainda, quando veio uma pessoa da casa do chefe da sinagoga, dizendo: Tua filha já está morta, não incomodes mais o Mestre.

A Dead Girl and a Sick Woman

40 Now when Jesus returned, a crowd welcomed him, for they were all expecting him.
41 Then a man named Jairus, a ruler of the synagogue, came and fell at Jesus' feet, pleading with him to come to his house
42 because his only daughter, a girl of about twelve, was dying. As Jesus was on his way, the crowds almost crushed him.
43 And a woman was there who had been subject to bleeding for twelve years,[f] but no one could heal her.
44 She came up behind him and touched the edge of his cloak, and immediately her bleeding stopped.
45 "Who touched me?" Jesus asked. When they all denied it, Peter said, "Master, the people are crowding and pressing against you."
46 But Jesus said, "Someone touched me; I know that power has gone out from me."
47 Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been instantly healed.
48 Then he said to her, "Daughter, your faith has healed you. Go in peace."
49 While Jesus was still speaking, someone came from the house of Jairus, the synagogue ruler. "Your daughter is dead," he said. "Don't bother the teacher any more."

50 ὁ δὲ Ἰησοῦς ἀκούσας ἀπεκρίθη αὐτῷ, Μὴ φοβοῦ, μόνον πίστευσον, καὶ σωθήσεται.

51 ἐλθὼν δὲ εἰς τὴν οἰκίαν οὐκ ἀφῆκεν εἰσελθεῖν τινα σὺν αὐτῷ εἰ μὴ Πέτρον καὶ Ἰωάννην καὶ Ἰάκωβον καὶ τὸν πατέρα τῆς παιδὸς καὶ τὴν μητέρα.

52 ἔκλαιον δὲ πάντες καὶ ἐκόπτοντο αὐτήν. ὁ δὲ εἶπεν, Μὴ κλαίετε, οὐ γὰρ ἀπέθανεν ἀλλὰ καθεύδει.

53 καὶ κατεγέλων αὐτοῦ εἰδότες ὅτι ἀπέθανεν.

54 αὐτὸς δὲ κρατήσας τῆς χειρὸς αὐτῆς ἐφώνησεν λέγων, Ἡ παῖς, ἔγειρε.

55 καὶ ἐπέστρεψεν τὸ πνεῦμα αὐτῆς καὶ ἀνέστη παραχρῆμα καὶ διέταξεν αὐτῇ δοθῆναι φαγεῖν.

56 καὶ ἐξέστησαν οἱ γονεῖς αὐτῆς· ὁ δὲ παρήγγειλεν αὐτοῖς μηδενὶ εἰπεῖν τὸ γεγονός.

9 Συγκαλεσάμενος δὲ τοὺς δώδεκα ἔδωκεν αὐτοῖς δύναμιν καὶ ἐξουσίαν ἐπὶ πάντα τὰ δαιμόνια καὶ νόσους θεραπεύειν

2 καὶ ἀπέστειλεν αὐτοὺς κηρύσσειν τὴν βασιλείαν τοῦ θεοῦ καὶ ἰᾶσθαι [τοὺς ἀσθενεῖς],

3 καὶ εἶπεν πρὸς αὐτούς, Μηδὲν αἴρετε εἰς τὴν ὁδόν, μήτε ῥάβδον μήτε πήραν μήτε ἄρτον μήτε ἀργύριον, μήτε [ἀνὰ] δύο χιτῶνας ἔχειν.

4 καὶ εἰς ἣν ἂν οἰκίαν εἰσέλθητε, ἐκεῖ μένετε καὶ ἐκεῖθεν ἐξέρχεσθε.

5 καὶ ὅσοι ἂν μὴ δέχωνται ὑμᾶς, ἐξερχόμενοι ἀπὸ τῆς πόλεως ἐκείνης τὸν κονιορτὸν ἀπὸ τῶν ποδῶν ὑμῶν ἀποτινάσοετε εἰς μαρτύριον ἐπ' αὐτούς.

6 ἐξερχόμενοι δὲ διήρχοντο κατὰ τὰς κώμας εὐαγγελιζόμενοι καὶ θεραπεύοντες πανταχοῦ.

50 Mas Jesus, ouvindo isto, lhe disse: Não temas, crê somente, e ela será salva.

51 Tendo chegado à casa, a ninguém permitiu que entrasse com ele, senão Pedro, João, Tiago e bem assim o pai e a mãe da menina.

52 E todos choravam e a pranteavam. Mas ele disse: Não choreis; ela não está morta, mas dorme.

53 E riam-se dele, porque sabiam que ela estava morta.

54 Entretanto, ele, tomando-a pela mão, disse-lhe, em voz alta: Menina, levanta-te!

55 Voltou-lhe o espírito, ela imediatamente se levantou, e ele mandou que lhe dessem de comer.

56 Seus pais ficaram maravilhados, mas ele lhes advertiu que a ninguém contassem o que havia acontecido.

As instruções para os doze
Mt 10.1,5-15; Mc 6.7-13

9 Tendo Jesus convocado os doze, deu-lhes poder e autoridade sobre todos os demônios, e para efetuarem curas.

2 Também os enviou a pregar o reino de Deus e a curar os enfermos.

3 E disse-lhes: Nada leveis para o caminho: nem bordão, nem alforje, nem pão, nem dinheiro; nem deveis ter duas túnicas.

4 Na casa em que entrardes, ali permanecei e dali saireis.

5 E onde quer que não vos receberem, ao sairdes daquela cidade, sacudi o pó dos vossos pés em testemunho contra eles.

6 Então, saindo, percorriam todas as aldeias, anunciando o evangelho e efetuando curas por toda parte.

50 Hearing this, Jesus said to Jairus, "Don't be afraid; just believe, and she will be healed."

51 When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child's father and mother.

52 Meanwhile, all the people were wailing and mourning for her. "Stop wailing," Jesus said. "She is not dead but asleep."

53 They laughed at him, knowing that she was dead.

54 But he took her by the hand and said, "My child, get up!"

55 Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat.

56 Her parents were astonished, but he ordered them not to tell anyone what had happened.

Jesus Sends Out the Twelve

9 When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases,

2 and he sent them out to preach the kingdom of God and to heal the sick.

3 He told them: "Take nothing for the journey—no staff, no bag, no bread, no money, no extra tunic.

4 Whatever house you enter, stay there until you leave that town.

5 If people do not welcome you, shake the dust off your feet when you leave their town, as a testimony against them."

6 So they set out and went from village to village, preaching the gospel and healing people everywhere.

7 Ἤκουσεν δὲ Ἡρῴδης ὁ τετραάρχης τὰ γινόμενα πάντα καὶ διηπόρει διὰ τὸ λέγεσθαι ὑπό τινων ὅτι Ἰωάννης ἠγέρθη ἐκ νεκρῶν,

8 ὑπό τινων δὲ ὅτι Ἠλίας ἐφάνη, ἄλλων δὲ ὅτι προφήτης τις τῶν ἀρχαίων ἀνέστη.

9 εἶπεν δὲ Ἡρῴδης, Ἰωάννην ἐγὼ ἀπεκεφάλισα· τίς δέ ἐστιν οὗτος περὶ οὗ ἀκούω τοιαῦτα; καὶ ἐζήτει ἰδεῖν αὐτόν.

10 Καὶ ὑποστρέψαντες οἱ ἀπόστολοι διηγήσαντο αὐτῷ ὅσα ἐποίησαν. καὶ παραλαβὼν αὐτοὺς ὑπεχώρησεν κατ' ἰδίαν εἰς πόλιν καλουμένην Βηθσαϊδά.

11 οἱ δὲ ὄχλοι γνόντες ἠκολούθησαν αὐτῷ· καὶ ἀποδεξάμενος αὐτοὺς ἐλάλει αὐτοῖς περὶ τῆς βασιλείας τοῦ θεοῦ, καὶ τοὺς χρείαν ἔχοντας θεραπείας ἰᾶτο.

12 Ἡ δὲ ἡμέρα ἤρξατο κλίνειν· προσελθόντες δὲ οἱ δώδεκα εἶπαν αὐτῷ, Ἀπόλυσον τὸν ὄχλον, ἵνα πορευθέντες εἰς τὰς κύκλῳ κώμας καὶ ἀγροὺς καταλύσωσιν καὶ εὑρωσιν ἐπισιτισμόν, ὅτι ὧδε ἐν ἐρήμῳ τόπῳ ἐσμέν.

13 εἶπεν δὲ πρὸς αὐτούς, Δότε αὐτοῖς ὑμεῖς φαγεῖν. οἱ δὲ εἶπαν, Οὐκ εἰσὶν ἡμῖν πλεῖον ἢ ἄρτοι πέντε καὶ ἰχθύες δύο, εἰ μήτι πορευθέντες ἡμεῖς ἀγοράσωμεν εἰς πάντα τὸν λαὸν τοῦτον βρώματα.

14 ἦσαν γὰρ ὡσεὶ ἄνδρες πεντακισχίλιοι. εἶπεν δὲ πρὸς τοὺς μαθητὰς αὐτοῦ, Κατακλίνατε αὐτοὺς κλισίας [ὡσεὶ] ἀνὰ πεντήκοντα.

15 καὶ ἐποίησαν οὕτως καὶ κατέκλιναν ἅπαντας.

16 λαβὼν δὲ τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησεν αὐτοὺς καὶ κατέκλασεν καὶ ἐδίδου τοῖς μαθηταῖς παραθεῖναι τῷ ὄχλῳ.

Herodes e João Batista
Mt 14.1-12; Mc 6.14-29

7 Ora, o tetrarca Herodes soube de tudo o que se passava e ficou perplexo, porque alguns diziam: João ressuscitou dentre os mortos;

8 outros: Elias apareceu; e outros: Ressurgiu um dos antigos profetas.

9 Herodes, porém, disse: Eu mandei decapitar a João; quem é, pois, este a respeito do qual tenho ouvido tais coisas? E se esforçava por vê-lo.

A primeira multiplicação de pães e peixes
Mt 14.13-21; Mc 6.30-44; Jo 6.1-13

10 Ao regressarem, os apóstolos relataram a Jesus tudo o que tinham feito. E, levando-os consigo, retirou-se à parte para uma cidade chamada Betsaida.

11 Mas as multidões, ao saberem, seguiram-no. Acolhendo-as, falava-lhes a respeito do reino de Deus e socorria os que tinham necessidade de cura.

12 Mas o dia começava a declinar. Então, se aproximaram os doze e lhe disseram: Despede a multidão, para que, indo às aldeias e campos circunvizinhos, se hospedem e achem alimento; pois estamos aqui em lugar deserto.

13 Ele, porém, lhes disse: Dai-lhes vós mesmos de comer. Responderam eles: Não temos mais que cinco pães e dois peixes, salvo se nós mesmos formos comprar comida para todo este povo.

14 Porque estavam ali cerca de cinco mil homens. Então, disse aos seus discípulos: Fazei-os sentar-se em grupos de cinqüenta.

15 Eles atenderam, acomodando a todos.

16 E, tomando os cinco pães e os dois peixes, erguendo os olhos para o céu, os abençoou, partiu e deu aos discípulos para que os distribuíssem entre o povo.

7 Now Herod the tetrarch heard about all that was going on. And he was perplexed, because some were saying that John had been raised from the dead,

8 others that Elijah had appeared, and still others that one of the prophets of long ago had come back to life.

9 But Herod said, "I beheaded John. Who, then, is this I hear such things about?" And he tried to see him.

Jesus Feeds the Five Thousand

10 When the apostles returned, they reported to Jesus what they had done. Then he took them with him and they withdrew by themselves to a town called Bethsaida,

11 but the crowds learned about it and followed him. He welcomed them and spoke to them about the kingdom of God, and healed those who needed healing.

12 Late in the afternoon the Twelve came to him and said, "Send the crowd away so they can go to the surrounding villages and countryside and find food and lodging, because we are in a remote place here."

13 He replied, "You give them something to eat." They answered, "We have only five loaves of bread and two fish—unless we go and buy food for all this crowd."

14 (About five thousand men were there.) But he said to his disciples, "Have them sit down in groups of about fifty each."

15 The disciples did so, and everybody sat down.

16 Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke them. Then he gave them to the disciples to set before the people.

17 καὶ ἔφαγον καὶ ἐχορτάσθησαν πάντες, καὶ ἤρθη τὸ περισσεῦσαν αὐτοῖς κλασμάτων κόφινοι δώδεκα.

18 Καὶ ἐγένετο ἐν τῷ εἶναι αὐτὸν προσευχόμενον κατὰ μόνας συνῆσαν αὐτῷ οἱ μαθηταί, καὶ ἐπηρώτησεν αὐτοὺς λέγων, Τίνα με λέγουσιν οἱ ὄχλοι εἶναι;

19 οἱ δὲ ἀποκριθέντες εἶπαν, Ἰωάννην τὸν βαπτιστήν, ἄλλοι δὲ Ἠλίαν, ἄλλοι δὲ ὅτι προφήτης τις τῶν ἀρχαίων ἀνέστη.

20 εἶπεν δὲ αὐτοῖς, Ὑμεῖς δὲ τίνα με λέγετε εἶναι; Πέτρος δὲ ἀποκριθεὶς εἶπεν, Τὸν Χριστὸν τοῦ θεοῦ.

21 Ὁ δὲ ἐπιτιμήσας αὐτοῖς παρήγγειλεν μηδενὶ λέγειν τοῦτο

22 εἰπὼν ὅτι Δεῖ τὸν υἱὸν τοῦ ἀνθρώπου πολλὰ παθεῖν καὶ ἀποδοκιμασθῆναι ἀπὸ τῶν πρεσβυτέρων καὶ ἀρχιερέων καὶ γραμματέων καὶ ἀποκτανθῆναι καὶ τῇ τρίτῃ ἡμέρᾳ ἐγερθῆναι.

23 Ἔλεγεν δὲ πρὸς πάντας, Εἴ τις θέλει ὀπίσω μου ἔρχεσθαι, ἀρνησάσθω ἑαυτὸν καὶ ἀράτω τὸν σταυρὸν αὐτοῦ καθ' ἡμέραν καὶ ἀκολουθείτω μοι.

24 ὃς γὰρ ἂν θέλῃ τὴν ψυχὴν αὐτοῦ σῶσαι ἀπολέσει αὐτήν· ὃς δ' ἂν ἀπολέσῃ τὴν ψυχὴν αὐτοῦ ἕνεκεν ἐμοῦ οὗτος σώσει αὐτήν.

25 τί γὰρ ὠφελεῖται ἄνθρωπος κερδήσας τὸν κόσμον ὅλον ἑαυτὸν δὲ ἀπολέσας ἢ ζημιωθείς;

26 ὃς γὰρ ἂν ἐπαισχυνθῇ με καὶ τοὺς ἐμοὺς λόγους, τοῦτον ὁ υἱὸς τοῦ ἀνθρώπου ἐπαισχυνθήσεται, ὅταν ἔλθῃ ἐν τῇ δόξῃ αὐτοῦ καὶ τοῦ πατρὸς καὶ τῶν ἁγίων ἀγγέλων.

27 λέγω δὲ ὑμῖν ἀληθῶς, εἰσίν τινες τῶν αὐτοῦ ἑστηκότων οἳ οὐ μὴ γεύσωνται θανάτου ἕως ἂν ἴδωσιν τὴν βασιλείαν τοῦ θεοῦ.

17 Todos comeram e se fartaram; e dos pedaços que ainda sobejaram foram recolhidos doze cestos.

A confissão de Pedro. Jesus prediz a própria morte
Mt 16.13-21; Mc 8.27-31

18 Estando ele orando à parte, achavam-se presentes os discípulos, a quem perguntou: Quem dizem as multidões que sou eu?

19 Responderam eles: João Batista, mas outros, Elias; e ainda outros dizem que ressurgiu um dos antigos profetas.

20 Mas vós, perguntou ele, quem dizeis que eu sou? Então, falou Pedro e disse: És o Cristo de Deus.

21 Ele, porém, advertindo-os, mandou que a ninguém declarassem tal coisa,

22 dizendo: É necessário que o Filho do Homem sofra muitas coisas, seja rejeitado pelos anciãos, pelos principais sacerdotes e pelos escribas; seja morto e, no terceiro dia, ressuscite.

O discípulo de Jesus deve levar a sua cruz
Mt 16.24-28; Mc 8.34–9.1

23 Dizia a todos: Se alguém quer vir após mim, a si mesmo se negue, dia a dia tome a sua cruz e siga-me.

24 Pois quem quiser salvar a sua vida perdê-la-á; quem perder a vida por minha causa, esse a salvará.

25 Que aproveita ao homem ganhar o mundo inteiro, se vier a perder-se ou a causar dano a si mesmo?

26 Porque qualquer que de mim e das minhas palavras se envergonhar, dele se envergonhará o Filho do Homem, quando vier na sua glória e na do Pai e dos santos anjos.

27 Verdadeiramente, vos digo: alguns há dos que aqui se encontram que, de maneira nenhuma, passarão pela morte até que vejam o reino de Deus.

17 They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.

Peter's Confession of Christ

18 Once when Jesus was praying in private and his disciples were with him, he asked them, "Who do the crowds say I am?"

19 They replied, "Some say John the Baptist; others say Elijah; and still others, that one of the prophets of long ago has come back to life."

20 "But what about you?" he asked. "Who do you say I am?" Peter answered, "The Christ[j] of God."

21 Jesus strictly warned them not to tell this to anyone.

22 And he said, "The Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and he must be killed and on the third day be raised to life."

23 Then he said to them all: "If anyone would come after me, he must deny himself and take up his cross daily and follow me.

24 For whoever wants to save his life will lose it, but whoever loses his life for me will save it.

25 What good is it for a man to gain the whole world, and yet lose or forfeit his very self?

26 If anyone is ashamed of me and my words, the Son of Man will be ashamed of him when he comes in his glory and in the glory of the Father and of the holy angels.

27 I tell you the truth, some who are standing here will not taste death before they see the kingdom of God."

28 Ἐγένετο δὲ μετὰ τοὺς λόγους τούτους ὡσεὶ ἡμέραι ὀκτὼ [καὶ] παραλαβὼν Πέτρον καὶ Ἰωάννην καὶ Ἰάκωβον ἀνέβη εἰς τὸ ὄρος προσεύξασθαι.

29 καὶ ἐγένετο ἐν τῷ προσεύχεσθαι αὐτὸν τὸ εἶδος τοῦ προσώπου αὐτοῦ ἕτερον καὶ ὁ ἱματισμὸς αὐτοῦ λευκὸς ἐξαστράπτων.

30 καὶ ἰδοὺ ἄνδρες δύο συνελάλουν αὐτῷ, οἵτινες ἦσαν Μωϋσῆς καὶ Ἠλίας,

31 οἳ ὀφθέντες ἐν δόξῃ ἔλεγον τὴν ἔξοδον αὐτοῦ, ἣν ἤμελλεν πληροῦν ἐν Ἰερουσαλήμ.

32 ὁ δὲ Πέτρος καὶ οἱ σὺν αὐτῷ ἦσαν βεβαρημένοι ὕπνῳ· διαγρηγορήσαντες δὲ εἶδον τὴν δόξαν αὐτοῦ καὶ τοὺς δύο ἄνδρας τοὺς συνεστῶτας αὐτῷ.

33 καὶ ἐγένετο ἐν τῷ διαχωρίζεσθαι αὐτοὺς ἀπ' αὐτοῦ εἶπεν ὁ Πέτρος πρὸς τὸν Ἰησοῦν, Ἐπιστάτα, καλόν ἐστιν ἡμᾶς ὧδε εἶναι, καὶ ποιήσωμεν σκηνὰς τρεῖς, μίαν σοὶ καὶ μίαν Μωϋσεῖ καὶ μίαν Ἠλίᾳ, μὴ εἰδὼς ὃ λέγει.

34 ταῦτα δὲ αὐτοῦ λέγοντος ἐγένετο νεφέλη καὶ ἐπεσκίαζεν αὐτούς· ἐφοβήθησαν δὲ ἐν τῷ εἰσελθεῖν αὐτοὺς εἰς τὴν νεφέλην.

35 καὶ φωνὴ ἐγένετο ἐκ τῆς νεφέλης λέγουσα, Οὗτός ἐστιν ὁ υἱός μου ὁ ἐκλελεγμένος, αὐτοῦ ἀκούετε.

36 καὶ ἐν τῷ γενέσθαι τὴν φωνὴν εὑρέθη Ἰησοῦς μόνος. καὶ αὐτοὶ ἐσίγησαν καὶ οὐδενὶ ἀπήγγειλαν ἐν ἐκείναις ταῖς ἡμέραις οὐδὲν ὧν ἑώρακαν.

37 Ἐγένετο δὲ τῇ ἑξῆς ἡμέρᾳ κατελθόντων αὐτῶν ἀπὸ τοῦ ὄρους συνήντησεν αὐτῷ ὄχλος πολύς.

38 καὶ ἰδοὺ ἀνὴρ ἀπὸ τοῦ ὄχλου ἐβόησεν λέγων, Διδάσκαλε, δέομαί σου ἐπιβλέψαι ἐπὶ τὸν υἱόν μου, ὅτι μονογενής μοί ἐστιν,

A transfiguração
Mt 17.1-8; Mc 9.2-8

28 Cerca de oito dias depois de proferidas estas palavras, tomando consigo a Pedro, João e Tiago, subiu ao monte com o propósito de orar.

29 E aconteceu que, enquanto ele orava, a aparência do seu rosto se transfigurou e suas vestes resplandeceram de brancura.

30 Eis que dois varões falavam com ele: Moisés e Elias,

31 os quais apareceram em glória e falavam da sua partida, que ele estava para cumprir em Jerusalém.

32 Pedro e seus companheiros achavam-se premidos de sono; mas, conservando-se acordados, viram a sua glória e os dois varões que com ele estavam.

33 Ao se retirarem estes de Jesus, disse-lhe Pedro: Mestre, bom é estarmos aqui; então, façamos três tendas: uma será tua, outra, de Moisés, e outra, de Elias, não sabendo, porém, o que dizia.

34 Enquanto assim falava, veio uma nuvem e os envolveu; e encheram-se de medo ao entrarem na nuvem.

35 E dela veio uma voz, dizendo: Este é o meu Filho, o meu eleito; a ele ouvi.

36 Depois daquela voz, achou-se Jesus sozinho. Eles calaram-se e, naqueles dias, a ninguém contaram coisa alguma do que tinham visto.

A cura de um jovem possesso
Mt 17.14-20; Mc 9.14-29

37 No dia seguinte, ao descerem eles do monte, veio ao encontro de Jesus grande multidão.

38 E eis que, dentre a multidão, surgiu um homem, dizendo em alta voz: Mestre, suplico-te que vejas meu filho, porque é o único;

The Transfiguration

28 About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray.

29 As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning.

30 Two men, Moses and Elijah,

31 appeared in glorious splendor, talking with Jesus. They spoke about his departure, which he was about to bring to fulfillment at Jerusalem.

32 Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him.

33 As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah." (He did not know what he was saying.)

34 While he was speaking, a cloud appeared and enveloped them, and they were afraid as they entered the cloud.

35 A voice came from the cloud, saying, "This is my Son, whom I have chosen; listen to him."

36 When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves, and told no one at that time what they had seen.

The Healing of a Boy With an Evil Spirit

37 The next day, when they came down from the mountain, a large crowd met him.

38 A man in the crowd called out, "Teacher, I beg you to look at my son, for he is my only child.

39 καὶ ἰδοὺ πνεῦμα λαμβάνει
αὐτόν καὶ ἐξαίφνης κράζει καὶ
σπαράσσει αὐτὸν μετὰ ἀφροῦ
καὶ μόγις ἀποχωρεῖ ἀπ' αὐτοῦ
συντρῖβον αὐτόν·
40 καὶ ἐδεήθην τῶν μαθητῶν
σου ἵνα ἐκβάλωσιν αὐτό, καὶ
οὐκ ἠδυνήθησαν.
41 ἀποκριθεὶς δὲ ὁ Ἰησοῦς
εἶπεν, Ὦ γενεὰ ἄπιστος καὶ
διεστραμμένη, ἕως πότε ἔσομαι
πρὸς ὑμᾶς καὶ ἀνέξομαι ὑμῶν;
προσάγαγε ὧδε τὸν υἱόν σου.
42 ἔτι δὲ προσερχομένου
αὐτοῦ ἔρρηξεν αὐτὸν τὸ
δαιμόνιον καὶ συνεσπάραξεν·
ἐπετίμησεν δὲ ὁ Ἰησοῦς τῷ
πνεύματι τῷ ἀκαθάρτῳ καὶ
ἰάσατο τὸν παῖδα καὶ ἀπέδωκεν
αὐτὸν τῷ πατρὶ αὐτοῦ.
43 ἐξεπλήσσοντο δὲ πάντες
ἐπὶ τῇ μεγαλειότητι τοῦ θεοῦ.
Πάντων δὲ θαυμαζόντων ἐπὶ
πᾶσιν οἷς ἐποίει εἶπεν πρὸς
τοὺς μαθητὰς αὐτοῦ,

44 Θέσθε ὑμεῖς εἰς τὰ ὦτα
ὑμῶν τοὺς λόγους τούτους· ὁ
γὰρ υἱὸς τοῦ ἀνθρώπου μέλλει
παραδίδοσθαι εἰς χεῖρας
ἀνθρώπων.
45 οἱ δὲ ἠγνόουν τὸ ῥῆμα
τοῦτο καὶ ἦν
παρακεκαλυμμένον ἀπ' αὐτῶν
ἵνα μὴ αἴσθωνται αὐτό, καὶ
ἐφοβοῦντο ἐρωτῆσαι αὐτὸν
περὶ τοῦ ῥήματος τούτου.

46 Εἰσῆλθεν δὲ διαλογισμὸς
ἐν αὐτοῖς, τὸ τίς ἂν εἴη μείζων
αὐτῶν.
47 ὁ δὲ Ἰησοῦς εἰδὼς τὸν
διαλογισμὸν τῆς καρδίας
αὐτῶν, ἐπιλαβόμενος παιδίον
ἔστησεν αὐτὸ παρ' ἑαυτῷ
48 καὶ εἶπεν αὐτοῖς, Ὃς ἐὰν
δέξηται τοῦτο τὸ παιδίον ἐπὶ
τῷ ὀνόματί μου, ἐμὲ δέχεται·
καὶ ὃς ἂν ἐμὲ δέξηται, δέχεται
τὸν ἀποστείλαντά με· ὁ γὰρ
μικρότερος ἐν πᾶσιν ὑμῖν
ὑπάρχων οὗτός ἐστιν μέγας.

39 um espírito se apodera de
ele, e, de repente, o menino grita,
e o espírito o atira por terra,
convulsiona-o até espumar; e
dificilmente o deixa, depois de o
ter quebrantado.
40 Roguei aos teus discípu-
los que o expelissem, mas eles
não puderam.
41 Respondeu Jesus: Ó gera-
ção incrédula e perversa! Até
quando estarei convosco e vos
sofrerei? Traze o teu filho.
42 Quando se ia aproximan-
do, o demônio o atirou no chão
e o convulsionou; mas Jesus
repreendeu o espírito imundo,
curou o menino e o entregou a
seu pai.
43 E todos ficaram maravi-
lhados ante a majestade de
Deus.

De novo prediz Jesus a sua morte
Mt 17.22-23; Mc 9.30-32

Como todos se maravilhas-
sem de quanto Jesus fazia, disse
aos seus discípulos:
44 Fixai nos vossos ouvidos
as seguintes palavras: o Filho do
Homem está para ser entregue
nas mãos dos homens.
45 Eles, porém, não enten-
diam isto, e foi-lhes encoberto
para que o não compreendes-
sem; e temiam interrogá-lo a
este respeito.

O maior no reino dos céus
Mt 18.1-5; Mc 9.33-37

46 Levantou-se entre eles
uma discussão sobre qual deles
seria o maior.
47 Mas Jesus, sabendo o que
se lhes passava no coração,
tomou uma criança, colocou-a
junto a si
48 e lhes disse: Quem rece-
ber esta criança em meu nome a
mim me recebe; e quem receber
a mim recebe aquele que me
enviou; porque aquele que entre
vós for o menor de todos, esse é
que é grande.

39 A spirit seizes him and he
suddenly screams; it throws him
into convulsions so that he
foams at the mouth. It scarcely
ever leaves him and is
destroying him.
40 I begged your disciples to
drive it out, but they could not."
41 "O unbelieving and
perverse generation," Jesus
replied, "how long shall I stay
with you and put up with you?
Bring your son here."
42 Even while the boy was
coming, the demon threw him to
the ground in a convulsion. But
Jesus rebuked the evil[k] spirit,
healed the boy and gave him
back to his father.
43 And they were all amazed
at the greatness of God. While
everyone was marveling at all
that Jesus did, he said to his
disciples,
44 "Listen carefully to what I
am about to tell you: The Son of
Man is going to be betrayed into
the hands of men."
45 But they did not
understand what this meant.
It was hidden from them, so
that they did not grasp it, and
they were afraid to ask him
about it.

Who Will Be the Greatest?

46 An argument started
among the disciples as to
which of them would be the
greatest.
47 Jesus, knowing their
thoughts, took a little child and
had him stand beside him.
48 Then he said to them,
"Whoever welcomes this little
child in my name welcomes me;
and whoever welcomes me
welcomes the one who sent me.
For he who is least among you
all—he is the greatest."

49 Ἀποκριθεὶς δὲ Ἰωάννης εἶπεν, Ἐπιστάτα, εἴδομέν τινα ἐν τῷ ὀνόματί σου ἐκβάλλοντα δαιμόνια καὶ ἐκωλύομεν αὐτὸν, ὅτι οὐκ ἀκολουθεῖ μεθ' ἡμῶν.

50 εἶπεν δὲ πρὸς αὐτὸν ὁ Ἰησοῦς, Μὴ κωλύετε· ὃς γὰρ οὐκ ἔστιν καθ' ὑμῶν, ὑπὲρ ὑμῶν ἐστιν.

51 Ἐγένετο δὲ ἐν τῷ συμπληροῦσθαι τὰς ἡμέρας τῆς ἀναλήμψεως αὐτοῦ καὶ αὐτὸς τὸ πρόσωπον ἐστήρισεν τοῦ πορεύεσθαι εἰς Ἰερουσαλήμ.

52 καὶ ἀπέστειλεν ἀγγέλους πρὸ προσώπου αὐτοῦ. καὶ πορευθέντες εἰσῆλθον εἰς κώμην Σαμαριτῶν ὡς ἑτοιμάσαι αὐτῷ·

53 καὶ οὐκ ἐδέξαντο αὐτόν, ὅτι τὸ πρόσωπον αὐτοῦ ἦν πορευόμενον εἰς Ἰερουσαλήμ.

54 ἰδόντες δὲ οἱ μαθηταὶ Ἰάκωβος καὶ Ἰωάννης εἶπαν, Κύριε, θέλεις εἴπωμεν πῦρ καταβῆναι ἀπὸ τοῦ οὐρανοῦ καὶ ἀναλῶσαι αὐτούς;

55 στραφεὶς δὲ ἐπετίμησεν αὐτοῖς.

56 καὶ ἐπορεύθησαν εἰς ἑτέραν κώμην. [1]

57 Καὶ πορευομένων αὐτῶν ἐν τῇ ὁδῷ εἶπέν τις πρὸς αὐτόν, Ἀκολουθήσω σοι ὅπου ἐὰν ἀπέρχῃ.

58 καὶ εἶπεν αὐτῷ ὁ Ἰησοῦς, Αἱ ἀλώπεκες φωλεοὺς ἔχουσιν καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσεις, ὁ δὲ υἱὸς τοῦ ἀνθρώπου οὐκ ἔχει ποῦ τὴν κεφαλὴν κλίνῃ.

59 Εἶπεν δὲ πρὸς ἕτερον, Ἀκολούθει μοι. ὁ δὲ εἶπεν, [Κύριε,] ἐπίτρεψόν μοι ἀπελθόντι πρῶτον θάψαι τὸν πατέρα μου.

Jesus ensina a tolerância e a caridade
Mc 9.38-40

49 Falou João e disse: Mestre, vimos certo homem que, em teu nome, expelia demônios e lho proibimos, porque não segue conosco.

50 Mas Jesus lhe disse: Não proibais; pois quem não é contra vós outros é por vós.

Os samaritanos não recebem Jesus

51 E aconteceu que, ao se completarem os dias em que devia ele ser assunto ao céu, manifestou, no semblante, a intrépida resolução de ir para Jerusalém

52 e enviou mensageiros que o antecedessem. Indo eles, entraram numa aldeia de samaritanos para lhe preparar pousada.

53 Mas não o receberam, porque o aspecto dele era de quem, decisivamente, ia para Jerusalém.

54 Vendo isto, os discípulos Tiago e João perguntaram: Senhor, queres que mandemos descer fogo do céu para os consumir?

55 Jesus, porém, voltando-se os repreendeu [e disse: Vós não sabeis de que espírito sois].

56 [Pois o Filho do Homem não veio para destruir as almas dos homens, mas para salvá-las.] E seguiram para outra aldeia.

Jesus põe à prova os que queriam segui-lo
Mt 8.18-22

57 Indo eles caminho fora, alguém lhe disse: Seguir-te-ei para onde quer que fores.

58 Mas Jesus lhe respondeu: As raposas têm seus covis, e as aves do céu, ninhos; mas o Filho do Homem não tem onde reclinar a cabeça.

59 A outro disse Jesus: Segue-me! Ele, porém, respondeu: Permite-me ir primeiro sepultar meu pai.

49 "Master," said John, "we saw a man driving out demons in your name and we tried to stop him, because he is not one of us."

50 "Do not stop him," Jesus said, "for whoever is not against you is for you."

Samaritan Opposition

51 As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem.

52 And he sent messengers on ahead, who went into a Samaritan village to get things ready for him;

53 but the people there did not welcome him, because he was heading for Jerusalem.

54 When the disciples James and John saw this, they asked, "Lord, do you want us to call fire down from heaven to destroy them[l]?"

55 But Jesus turned and rebuked them,

56 and[m] they went to another village.

The Cost of Following Jesus

57 As they were walking along the road, a man said to him, "I will follow you wherever you go."

58 Jesus replied, "Foxes have holes and birds of the air have nests, but the Son of Man has no place to lay his head."

59 He said to another man, "Follow me." But the man replied, "Lord, first let me go and bury my father."

60 εἶπεν δὲ αὐτῷ, Ἄφες τοὺς νεκροὺς θάψαι τοὺς ἑαυτῶν νεκρούς, σὺ δὲ ἀπελθὼν διάγγελλε τὴν βασιλείαν τοῦ θεοῦ.

61 Εἶπεν δὲ καὶ ἕτερος, Ἀκολουθήσω σοι, κύριε· πρῶτον δὲ ἐπίτρεψόν μοι ἀποτάξασθαι τοῖς εἰς τὸν οἶκόν μου.

62 εἶπεν δὲ [πρὸς αὐτὸν] ὁ Ἰησοῦς, Οὐδεὶς ἐπιβαλὼν τὴν χεῖρα ἐπ' ἄροτρον καὶ βλέπων εἰς τὰ ὀπίσω εὔθετός ἐστιν τῇ βασιλείᾳ τοῦ θεοῦ.

10 Μετὰ δὲ ταῦτα ἀνέδειξεν ὁ κύριος ἑτέρους ἑβδομήκοντα [δύο] καὶ ἀπέστειλεν αὐτοὺς ἀνὰ δύο [δύο] πρὸ προσώπου αὐτοῦ εἰς πᾶσαν πόλιν καὶ τόπον οὗ ἤμελλεν αὐτὸς ἔρχεσθαι.

2 ἔλεγεν δὲ πρὸς αὐτούς, Ὁ μὲν θερισμὸς πολύς, οἱ δὲ ἐργάται ὀλίγοι· δεήθητε οὖν τοῦ κυρίου τοῦ θερισμοῦ ὅπως ἐργάτας ἐκβάλῃ εἰς τὸν θερισμὸν αὐτοῦ.

3 ὑπάγετε· ἰδοὺ ἀποστέλλω ὑμᾶς ὡς ἄρνας ἐν μέσῳ λύκων.

4 μὴ βαστάζετε βαλλάντιον, μὴ πήραν, μὴ ὑποδήματα, καὶ μηδένα κατὰ τὴν ὁδὸν ἀσπάσησθε.

5 εἰς ἣν δ' ἂν εἰσέλθητε οἰκίαν, πρῶτον λέγετε, Εἰρήνη τῷ οἴκῳ τούτῳ.

6 καὶ ἐὰν ἐκεῖ ᾖ υἱὸς εἰρήνης, ἐπαναπαήσεται ἐπ' αὐτὸν ἡ εἰρήνη ὑμῶν· εἰ δὲ μή γε, ἐφ' ὑμᾶς ἀνακάμψει.

7 ἐν αὐτῇ δὲ τῇ οἰκίᾳ μένετε ἐσθίοντες καὶ πίνοντες τὰ παρ' αὐτῶν· ἄξιος γὰρ ὁ ἐργάτης τοῦ μισθοῦ αὐτοῦ. μὴ μεταβαίνετε ἐξ οἰκίας εἰς οἰκίαν.

8 καὶ εἰς ἣν ἂν πόλιν εἰσέρχησθε καὶ δέχωνται ὑμᾶς, ἐσθίετε τὰ παρατιθέμενα ὑμῖν

9 καὶ θεραπεύετε τοὺς ἐν αὐτῇ ἀσθενεῖς καὶ λέγετε αὐτοῖς, Ἤγγικεν ἐφ' ὑμᾶς ἡ βασιλεία τοῦ θεοῦ.

10 εἰς ἣν δ' ἂν πόλιν εἰσέλθητε καὶ μὴ δέχωνται ὑμᾶς, ἐξελθόντες εἰς τὰς πλατείας αὐτῆς εἴπατε,

60 Mas Jesus insistiu: Deixa aos mortos o sepultar os seus próprios mortos. Tu, porém, vai e prega o reino de Deus.

61 Outro lhe disse: Seguir-te-ei, Senhor; mas deixa-me primeiro despedir-me dos de casa.

62 Mas Jesus lhe replicou: Ninguém que, tendo posto a mão no arado, olha para trás é apto para o reino de Deus.

A missão dos setenta

10 Depois disto, o Senhor designou outros setenta; e os enviou de dois em dois, para que o precedessem em cada cidade e lugar aonde ele estava para ir.

2 E lhes fez a seguinte advertência: A seara é grande, mas os trabalhadores são poucos. Rogai, pois, ao Senhor da seara que mande trabalhadores para a sua seara.

3 Ide! Eis que eu vos envio como cordeiros para o meio de lobos.

4 Não leveis bolsa, nem alforje, nem sandálias; e a ninguém saudeis pelo caminho.

5 Ao entrardes numa casa, dizei antes de tudo: Paz seja nesta casa!

6 Se houver ali um filho da paz, repousará sobre ele a vossa paz; se não houver, ela voltará sobre vós.

7 Permanecei na mesma casa, comendo e bebendo do que eles tiverem; porque digno é o trabalhador do seu salário. Não andeis a mudar de casa em casa.

8 Quando entrardes numa cidade e ali vos receberem, comei do que vos for oferecido.

9 Curai os enfermos que nela houver e anunciai-lhes: A vós outros está próximo o reino de Deus.

10 Quando, porém, entrardes numa cidade e não vos receberem, saí pelas ruas e clamai:

60 Jesus said to him, "Let the dead bury their own dead, but you go and proclaim the kingdom of God."

61 Still another said, "I will follow you, Lord; but first let me go back and say good-by to my family."

62 Jesus replied, "No one who puts his hand to the plow and looks back is fit for service in the kingdom of God."

Jesus Sends Out the Seventy-two

10 After this the Lord appointed seventy-two" others and sent them two by two ahead of him to every town and place where he was about to go.

2 He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.

3 Go! I am sending you out like lambs among wolves.

4 Do not take a purse or bag or sandals; and do not greet anyone on the road.

5 "When you enter a house, first say, 'Peace to this house.'

6 If a man of peace is there, your peace will rest on him; if not, it will return to you.

7 Stay in that house, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

8 "When you enter a town and are welcomed, eat what is set before you.

9 Heal the sick who are there and tell them, 'The kingdom of God is near you.'

10 But when you enter a town and are not welcomed, go into its streets and say,

11 Καὶ τὸν κονιορτὸν τὸν κολληθέντα ἡμῖν ἐκ τῆς πόλεως ὑμῶν εἰς τοὺς πόδας ἀπομασσόμεθα ὑμῖν· πλὴν τοῦτο γινώσκετε ὅτι ἤγγικεν ἡ βασιλεία τοῦ θεοῦ.

12 λέγω ὑμῖν ὅτι Σοδόμοις ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀνεκτότερον ἔσται ἢ τῇ πόλει ἐκείνῃ.

13 Οὐαί σοι, Χοραζίν, οὐαί σοι, Βηθσαϊδά· ὅτι εἰ ἐν Τύρῳ καὶ Σιδῶνι ἐγενήθησαν αἱ δυνάμεις αἱ γενόμεναι ἐν ὑμῖν, πάλαι ἂν ἐν σάκκῳ καὶ σποδῷ καθήμενοι μετενόησαν.

14 πλὴν Τύρῳ καὶ Σιδῶνι ἀνεκτότερον ἔσται ἐν τῇ κρίσει ἢ ὑμῖν.

15 καὶ σύ, Καφαρναούμ, μὴ ἕως οὐρανοῦ ὑψωθήσῃ; ἕως τοῦ ᾅδου καταβήσῃ.

16 Ὁ ἀκούων ὑμῶν ἐμοῦ ἀκούει, καὶ ὁ ἀθετῶν ὑμᾶς ἐμὲ ἀθετεῖ· ὁ δὲ ἐμὲ ἀθετῶν ἀθετεῖ τὸν ἀποστείλαντά με.

17 Ὑπέστρεψαν δὲ οἱ ἑβδομήκοντα [δύο] μετὰ χαρᾶς λέγοντες, Κύριε, καὶ τὰ δαιμόνια ὑποτάσσεται ἡμῖν ἐν τῷ ὀνόματί σου.

18 εἶπεν δὲ αὐτοῖς, Ἐθεώρουν τὸν Σατανᾶν ὡς ἀστραπὴν ἐκ τοῦ οὐρανοῦ πεσόντα.

19 ἰδοὺ δέδωκα ὑμῖν τὴν ἐξουσίαν τοῦ πατεῖν ἐπάνω ὄφεων καὶ σκορπίων, καὶ ἐπὶ πᾶσαν τὴν δύναμιν τοῦ ἐχθροῦ, καὶ οὐδὲν ὑμᾶς οὐ μὴ ἀδικήσῃ.

20 πλὴν ἐν τούτῳ μὴ χαίρετε ὅτι τὰ πνεύματα ὑμῖν ὑποτάσσεται, χαίρετε δὲ ὅτι τὰ ὀνόματα ὑμῶν ἐγγέγραπται ἐν τοῖς οὐρανοῖς.

11 Até o pó da vossa cidade, que se nos pegou aos pés, sacudimos contra vós outros. Não obstante, sabei que está próximo o reino de Deus.

12 Digo-vos que, naquele dia, haverá menos rigor para Sodoma do que para aquela cidade.

Ai das cidades impenitentes!
Mt 11.20-24

13 Ai de ti, Corazim! Ai de ti, Betsaida! Porque, se em Tiro e em Sidom, se tivessem operado os milagres que em vós se fizeram, há muito que elas se teriam arrependido, assentadas em pano de saco e cinza.

14 Contudo, no Juízo, haverá menos rigor para Tiro e Sidom do que para vós outras.

15 Tu, Cafarnaum, elevar-te-ás, porventura, até ao céu? Descerás até ao inferno.

16 Quem vos der ouvidos ouve-me a mim; e quem vos rejeitar a mim me rejeita; quem, porém, me rejeitar rejeita aquele que me enviou.

O regresso dos setenta

17 Então, regressaram os setenta, possuídos de alegria, dizendo: Senhor, os próprios demônios se nos submetem pelo teu nome!

18 Mas ele lhes disse: Eu via Satanás caindo do céu como um relâmpago.

19 Eis aí vos dei autoridade para pisardes serpentes e escorpiões e sobre todo o poder do inimigo, e nada, absolutamente, vos causará dano.

20 Não obstante, alegrai-vos, não porque os espíritos se vos submetem, e sim porque o vosso nome está arrolado nos céus.

11 'Even the dust of your town that sticks to our feet we wipe off against you. Yet be sure of this: The kingdom of God is near.'

12 I tell you, it will be more bearable on that day for Sodom than for that town.

13 "Woe to you, Korazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

14 But it will be more bearable for Tyre and Sidon at the judgment than for you.

15 And you, Capernaum, will you be lifted up to the skies? No, you will go down to the depths.°

16 "He who listens to you listens to me; he who rejects you rejects me; but he who rejects me rejects him who sent me."

17 The seventy-two returned with joy and said, "Lord, even the demons submit to us in your name."

18 He replied, "I saw Satan fall like lightning from heaven.

19 I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you.

20 However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven."

21 Ἐν αὐτῇ τῇ ὥρᾳ
ἠγαλλιάσατο [ἐν] τῷ πνεύματι
τῷ ἁγίῳ καὶ εἶπεν,
Ἐξομολογοῦμαί σοι, πάτερ,
κύριε τοῦ οὐρανοῦ καὶ τῆς γῆς,
ὅτι ἀπέκρυψας ταῦτα ἀπὸ
σοφῶν καὶ συνετῶν καὶ
ἀπεκάλυψας αὐτὰ νηπίοις· ναί
ὁ πατήρ, ὅτι οὕτως εὐδοκία
ἐγένετο ἔμπροσθέν σου.

22 Πάντα μοι παρεδόθη ὑπὸ
τοῦ πατρός μου, καὶ οὐδεὶς
γινώσκει τίς ἐστιν ὁ υἱὸς εἰ μὴ
ὁ πατήρ, καὶ τίς ἐστιν ὁ πατὴρ
εἰ μὴ ὁ υἱὸς καὶ ᾧ ἐὰν βούληται
ὁ υἱὸς ἀποκαλύψαι.

23 Καὶ στραφεὶς πρὸς τοὺς
μαθητὰς κατ' ἰδίαν εἶπεν,
Μακάριοι οἱ ὀφθαλμοὶ οἱ
βλέποντες ἃ βλέπετε.

24 λέγω γὰρ ὑμῖν ὅτι πολλοὶ
προφῆται καὶ βασιλεῖς
ἠθέλησαν ἰδεῖν ἃ ὑμεῖς βλέπετε
καὶ οὐκ εἶδαν, καὶ ἀκοῦσαι ἃ
ἀκούετε καὶ οὐκ ἤκουσαν.

25 Καὶ ἰδοὺ νομικός τις
ἀνέστη ἐκπειράζων αὐτὸν
λέγων, Διδάσκαλε, τί ποιήσας
ζωὴν αἰώνιον κληρονομήσω;

26 ὁ δὲ εἶπεν πρὸς αὐτόν,
Ἐν τῷ νόμῳ τί γέγραπται; πῶς
ἀναγινώσκεις;

27 ὁ δὲ ἀποκριθεὶς εἶπεν,
Ἀγαπήσεις κύριον τὸν θεόν σου
ἐξ ὅλης [τῆς] καρδίας σου καὶ
ἐν ὅλῃ τῇ ψυχῇ σου καὶ ἐν ὅλῃ
τῇ ἰσχύϊ σου καὶ ἐν ὅλῃ τῇ
διανοίᾳ σου, καὶ τὸν πλησίον
σου ὡς σεαυτόν.

28 εἶπεν δὲ αὐτῷ, Ὀρθῶς
ἀπεκρίθης· τοῦτο ποίει καὶ
ζήσῃ.

29 ὁ δὲ θέλων δικαιῶσαι
ἑαυτὸν εἶπεν πρὸς τὸν Ἰησοῦν,
Καὶ τίς ἐστίν μου
πλησίον;

30 ὑπολαβὼν ὁ Ἰησοῦς
εἶπεν, Ἄνθρωπός τις
κατέβαινεν ἀπὸ Ἰερουσαλὴμ εἰς
Ἰεριχὼ καὶ λῃσταῖς περιέπεσεν,
οἳ καὶ ἐκδύσαντες αὐτὸν καὶ
πληγὰς ἐπιθέντες ἀπῆλθον
ἀφέντες ἡμιθανῆ.

Jesus, o Salvador dos humildes
Mt 11.25-27

21 Naquela hora, exultou Jesus no Espírito Santo e exclamou: Graças te dou, ó Pai, Senhor do céu e da terra, porque ocultaste estas coisas aos sábios e instruídos e as revelaste aos pequeninos. Sim, ó Pai, porque assim foi do teu agrado.

22 Tudo me foi entregue por meu Pai. Ninguém sabe quem é o Filho, senão o Pai; e também ninguém sabe quem é o Pai, senão o Filho, e aquele a quem o Filho o quiser revelar.

23 E, voltando-se para os seus discípulos, disse-lhes particularmente: Bem-aventurados os olhos que vêem as coisas que vós vedes.

24 Pois eu vos afirmo que muitos profetas e reis quiseram ver o que vedes e não viram; e ouvir o que ouvis e não o ouviram.

O bom samaritano

25 E eis que certo homem, intérprete da Lei, se levantou com o intuito de pôr Jesus à prova e disse-lhe: Mestre, que farei para herdar a vida eterna?

26 Então, Jesus lhe perguntou: Que está escrito na Lei? Como interpretas?

27 A isto ele respondeu: Amarás o Senhor, teu Deus, de todo o teu coração, de toda a tua alma, de todas as tuas forças e de todo o teu entendimento; e: Amarás o teu próximo como a ti mesmo.

28 Então, Jesus lhe disse: Respondeste corretamente; faze isto e viverás.

29 Ele, porém, querendo justificar-se, perguntou a Jesus: Quem é o meu próximo?

30 Jesus prosseguiu, dizendo: Certo homem descia de Jerusalém para Jericó e veio a cair em mãos de salteadores, os quais, depois de tudo lhe roubarem e lhe causarem muitos ferimentos, retiraram-se, deixando-o semimorto.

21 At that time Jesus, full of joy through the Holy Spirit, said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this was your good pleasure.

22 "All things have been committed to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal him."

23 Then he turned to his disciples and said privately, "Blessed are the eyes that see what you see.

24 For I tell you that many prophets and kings wanted to see what you see but did not see it, and to hear what you hear but did not hear it."

The Parable of the Good Samaritan

25 On one occasion an expert in the law stood up to test Jesus. "Teacher," he asked, "what must I do to inherit eternal life?"

26 "What is written in the Law?" he replied. "How do you read it?"

27 He answered: "'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'[p]; and, 'Love your neighbor as yourself.'[q]"

28 "You have answered correctly," Jesus replied. "Do this and you will live."

29 But he wanted to justify himself, so he asked Jesus, "And who is my neighbor?"

30 In reply Jesus said: "A man was going down from Jerusalem to Jericho, when he fell into the hands of robbers. They stripped him of his clothes, beat him and went away, leaving him half dead.

31 κατὰ συγκυρίαν δὲ ἱερεύς τις κατέβαινεν ἐν τῇ ὁδῷ ἐκείνῃ καὶ ἰδὼν αὐτὸν ἀντιπαρῆλθεν·
32 ὁμοίως δὲ καὶ Λευίτης [γενόμενος] κατὰ τὸν τόπον ἐλθὼν καὶ ἰδὼν ἀντιπαρῆλθεν.
33 Σαμαρίτης δέ τις ὁδεύων ἦλθεν κατ' αὐτὸν καὶ ἰδὼν ἐσπλαγχνίσθη,
34 καὶ προσελθὼν κατέδησεν τὰ τραύματα αὐτοῦ ἐπιχέων ἔλαιον καὶ οἶνον, ἐπιβιβάσας δὲ αὐτὸν ἐπὶ τὸ ἴδιον κτῆνος ἤγαγεν αὐτὸν εἰς πανδοχεῖον καὶ ἐπεμελήθη αὐτοῦ.
35 καὶ ἐπὶ τὴν αὔριον ἐκβαλὼν ἔδωκεν δύο δηνάρια τῷ πανδοχεῖ καὶ εἶπεν, Ἐπιμελήθητι αὐτοῦ, καὶ ὅ τι ἂν προσδαπανήσῃς ἐγὼ ἐν τῷ ἐπανέρχεσθαί με ἀποδώσω σοι.
36 τίς τούτων τῶν τριῶν πλησίον δοκεῖ σοι γεγονέναι τοῦ ἐμπεσόντος εἰς τοὺς λῃστάς;
37 ὁ δὲ εἶπεν, Ὁ ποιήσας τὸ ἔλεος μετ' αὐτοῦ. εἶπεν δὲ αὐτῷ ὁ Ἰησοῦς, Πορεύου καὶ σὺ ποίει ὁμοίως.

38 Ἐν δὲ τῷ πορεύεσθαι αὐτοὺς αὐτὸς εἰσῆλθεν εἰς κώμην τινά· γυνὴ δέ τις ὀνόματι Μάρθα ὑπεδέξατο αὐτόν.
39 καὶ τῇδε ἦν ἀδελφὴ καλουμένη Μαριάμ, [ἣ] καὶ παρακαθεσθεῖσα πρὸς τοὺς πόδας τοῦ κυρίου ἤκουεν τὸν λόγον αὐτοῦ.
40 ἡ δὲ Μάρθα περιεσπᾶτο περὶ πολλὴν διακονίαν· ἐπιστᾶσα δὲ εἶπεν, Κύριε, οὐ μέλει σοι ὅτι ἡ ἀδελφή μου μόνην με κατέλιπεν διακονεῖν; εἰπὲ οὖν αὐτῇ ἵνα μοι συναντιλάβηται.
41 ἀποκριθεὶς δὲ εἶπεν αὐτῇ ὁ κύριος, Μάρθα Μάρθα, μεριμνᾷς καὶ θορυβάζῃ περὶ πολλά,
42 ἑνὸς δέ ἐστιν χρεία· Μαριὰμ γὰρ τὴν ἀγαθὴν μερίδα ἐξελέξατο ἥτις οὐκ ἀφαιρεθήσεται αὐτῆς.

31 Casualmente, descia um sacerdote por aquele mesmo caminho e, vendo-o, passou de largo.
32 Semelhantemente, um levita descia por aquele lugar e, vendo-o, também passou de largo.
33 Certo samaritano, que seguia o seu caminho, passou-lhe perto e, vendo-o, compadeceu-se dele.
34 E, chegando-se, pensou-lhe os ferimentos, aplicando-lhes óleo e vinho; e, colocando-o sobre o seu próprio animal, levou-o para uma hospedaria e tratou dele.
35 No dia seguinte, tirou dois denários e os entregou ao hospedeiro, dizendo: Cuida deste homem, e, se alguma coisa gastares a mais, eu to indenizarei quando voltar.
36 Qual destes três te parece ter sido o próximo do homem que caiu nas mãos dos salteadores?
37 Respondeu-lhe o intérprete da Lei: O que usou de misericórdia para com ele. Então, lhe disse: Vai e procede tu de igual modo.

Marta e Maria

38 Indo eles de caminho, entrou Jesus num povoado. E certa mulher, chamada Marta, hospedou-o na sua casa.
39 Tinha ela uma irmã, chamada Maria, e esta quedava-se assentada aos pés do Senhor a ouvir-lhe os ensinamentos.
40 Marta agitava-se de um lado para outro, ocupada em muitos serviços. Então, se aproximou de Jesus e disse: Senhor, não te importas de que minha irmã tenha deixado que eu fique a servir sozinha? Ordena-lhe, pois, que venha ajudar-me.
41 Respondeu-lhe o Senhor: Marta! Marta! Andas inquieta e te preocupas com muitas coisas.
42 Entretanto, pouco é necessário ou mesmo uma só coisa; Maria, pois, escolheu a boa parte, e esta não lhe será tirada.

31 A priest happened to be going down the same road, and when he saw the man, he passed by on the other side.
32 So too, a Levite, when he came to the place and saw him, passed by on the other side.
33 But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him.
34 He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, took him to an inn and took care of him.
35 The next day he took out two silver coins[r] and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will reimburse you for any extra expense you may have.'
36 "Which of these three do you think was a neighbor to the man who fell into the hands of robbers?"
37 The expert in the law replied, "The one who had mercy on him." Jesus told him, "Go and do likewise."

At the Home of Martha and Mary

38 As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him.
39 She had a sister called Mary, who sat at the Lord's feet listening to what he said.
40 But Martha was distracted by all the preparations that had to be made. She came to him and asked, "Lord, don't you care that my sister has left me to do the work by myself? Tell her to help me!"
41 "Martha, Martha," the Lord answered, "you are worried and upset about many things,
42 but only one thing is needed.[s] Mary has chosen what is better, and it will not be taken away from her."

11 Καὶ ἐγένετο ἐν τῷ εἶναι αὐτὸν ἐν τόπῳ τινὶ προσευχόμενον, ὡς ἐπαύσατο, εἶπέν τις τῶν μαθητῶν αὐτοῦ πρὸς αὐτόν, Κύριε, δίδαξον ἡμᾶς προσεύχεσθαι, καθὼς καὶ Ἰωάννης ἐδίδαξεν τοὺς μαθητὰς αὐτοῦ.

2 εἶπεν δὲ αὐτοῖς, Ὅταν προσεύχησθε λέγετε, Πάτερ, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου·

3 τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δίδου ἡμῖν τὸ καθ' ἡμέραν·

4 καὶ ἄφες ἡμῖν τὰς ἁμαρτίας ἡμῶν, καὶ γὰρ αὐτοὶ ἀφίομεν παντὶ ὀφείλοντι ἡμῖν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν.

5 Καὶ εἶπεν πρὸς αὐτούς, Τίς ἐξ ὑμῶν ἕξει φίλον καὶ πορεύσεται πρὸς αὐτὸν μεσονυκτίου καὶ εἴπῃ αὐτῷ, Φίλε, χρῆσόν μοι τρεῖς ἄρτους,

6 ἐπειδὴ φίλος μου παρεγένετο ἐξ ὁδοῦ πρός με καὶ οὐκ ἔχω ὃ παραθήσω αὐτῷ·

7 κἀκεῖνος ἔσωθεν ἀποκριθεὶς εἴπῃ, Μή μοι κόπους πάρεχε· ἤδη ἡ θύρα κέκλεισται καὶ τὰ παιδία μου μετ' ἐμοῦ εἰς τὴν κοίτην εἰσίν· οὐ δύναμαι ἀναστὰς δοῦναί σοι.

8 λέγω ὑμῖν, εἰ καὶ οὐ δώσει αὐτῷ ἀναστὰς διὰ τὸ εἶναι φίλον αὐτοῦ, διά γε τὴν ἀναίδειαν αὐτοῦ ἐγερθεὶς δώσει αὐτῷ ὅσων χρῄζει.

9 κἀγὼ ὑμῖν λέγω, αἰτεῖτε καὶ δοθήσεται ὑμῖν, ζητεῖτε καὶ εὑρήσετε, κρούετε καὶ ἀνοιγήσεται ὑμῖν·

10 πᾶς γὰρ ὁ αἰτῶν λαμβάνει καὶ ὁ ζητῶν εὑρίσκει καὶ τῷ κρούοντι ἀνοιγ[ήσ]εται.

11 τίνα δὲ ἐξ ὑμῶν τὸν πατέρα αἰτήσει ὁ υἱὸς ἰχθύν, καὶ ἀντὶ ἰχθύος ὄφιν αὐτῷ ἐπιδώσει;

A oração dominical
Mt 6.9-15

11 De uma feita, estava Jesus orando em certo lugar; quando terminou, um dos seus discípulos lhe pediu: Senhor, ensina-nos a orar como também João ensinou aos seus discípulos.

2 Então, ele os ensinou: Quando orardes, dizei: Pai, santificado seja o teu nome; venha o teu reino;

3 o pão nosso cotidiano dá-nos de dia em dia;

4 perdoa-nos os nossos pecados, pois também nós perdoamos a todo o que nos deve; e não nos deixes cair em tentação.

A parábola do amigo importuno

5 Disse-lhes ainda Jesus: Qual dentre vós, tendo um amigo, e este for procurá-lo à meia-noite e lhe disser: Amigo, empresta-me três pães,

6 pois um meu amigo, chegando de viagem, procurou-me, e eu nada tenho que lhe oferecer.

7 E o outro lhe responda lá de dentro, dizendo: Não me importunes; a porta já está fechada, e os meus filhos comigo também já estão deitados. Não posso levantar-me para tos dar;

8 digo-vos que, se não se levantar para dar-lhos por ser seu amigo, todavia, o fará por causa da importunação e lhe dará tudo o de que tiver necessidade.

Jesus incita a orar
Mt 7.7-11

9 Por isso, vos digo: Pedi, e dar-se-vos-á; buscai, e achareis; batei, e abrir-se-vos-á.

10 Pois todo o que pede recebe; o que busca encontra; e a quem bate, abrir-se-lhe-á.

11 Qual dentre vós é o pai que, se o filho lhe pedir [pão, lhe dará uma pedra? Ou se pedir] um peixe, lhe dará em lugar de peixe uma cobra?

Jesus' Teaching on Prayer

11 One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, "Lord, teach us to pray, just as John taught his disciples."

2 He said to them, "When you pray, say: "'Father,[t] hallowed be your name, your kingdom come.[u]

3 Give us each day our daily bread.

4 Forgive us our sins, for we also forgive everyone who sins against us.[v] And lead us not into temptation.[w]'"

5 Then he said to them, "Suppose one of you has a friend, and he goes to him at midnight and says, 'Friend, lend me three loaves of bread,

6 because a friend of mine on a journey has come to me, and I have nothing to set before him.'

7 "Then the one inside answers, 'Don't bother me. The door is already locked, and my children are with me in bed. I can't get up and give you anything.'

8 I tell you, though he will not get up and give him the bread because he is his friend, yet because of the man's boldness[x] he will get up and give him as much as he needs.

9 "So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.

10 For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.

11 "Which of you fathers, if your son asks for[y] a fish, will give him a snake instead?

12 ἢ καὶ αἰτήσει ᾠόν,
ἐπιδώσει αὐτῷ σκορπίον;
13 εἰ οὖν ὑμεῖς πονηροὶ
ὑπάρχοντες οἴδατε δόματα
ἀγαθὰ διδόναι τοῖς τέκνοις
ὑμῶν, πόσῳ μᾶλλον ὁ πατὴρ
[ὁ] ἐξ οὐρανοῦ δώσει πνεῦμα
ἅγιον τοῖς αἰτοῦσιν αὐτόν.

14 Καὶ ἦν ἐκβάλλων
δαιμόνιον [καὶ αὐτὸ ἦν] κωφόν·
ἐγένετο δὲ τοῦ δαιμονίου
ἐξελθόντος ἐλάλησεν ὁ κωφός
καὶ ἐθαύμασαν οἱ ὄχλοι.
15 τινὲς δὲ ἐξ αὐτῶν εἶπον,
Ἐν Βεελζεβοὺλ τῷ ἄρχοντι τῶν
δαιμονίων ἐκβάλλει τὰ
δαιμόνια·
16 ἕτεροι δὲ πειράζοντες
σημεῖον ἐξ οὐρανοῦ ἐζήτουν
παρ' αὐτοῦ.
17 αὐτὸς δὲ εἰδὼς αὐτῶν τὰ
διανοήματα εἶπεν αὐτοῖς, Πᾶσα
βασιλεία ἐφ' ἑαυτὴν
διαμερισθεῖσα ἐρημοῦται καὶ
οἶκος ἐπὶ οἶκον πίπτει.
18 εἰ δὲ καὶ ὁ Σατανᾶς ἐφ'
ἑαυτὸν διεμερίσθη, πῶς
σταθήσεται ἡ βασιλεία αὐτοῦ;
ὅτι λέγετε ἐν Βεελζεβοὺλ
ἐκβάλλειν με τὰ δαιμόνια.
19 εἰ δὲ ἐγὼ ἐν Βεελζεβοὺλ
ἐκβάλλω τὰ δαιμόνια, οἱ υἱοὶ
ὑμῶν ἐν τίνι ἐκβάλλουσιν; διὰ
τοῦτο αὐτοὶ ὑμῶν κριταὶ
ἔσονται.
20 εἰ δὲ ἐν δακτύλῳ θεοῦ
[ἐγὼ] ἐκβάλλω τὰ δαιμόνια,
ἄρα ἔφθασεν ἐφ' ὑμᾶς ἡ
βαοιλεία τοῦ θεοῦ.
21 ὅταν ὁ ἰσχυρὸς
καθωπλιομένος φυλάσσῃ τὴν
ἑαυτοῦ αὐλήν, ἐν εἰρήνῃ ἐστὶν
τὰ ὑπάρχοντα αὐτοῦ·
22 ἐπὰν δὲ ἰσχυρότερος
αὐτοῦ ἐπελθὼν νικήσῃ αὐτόν,
τὴν πανοπλίαν αὐτοῦ αἴρει ἐφ'
ᾗ ἐπεποίθει καὶ τὰ σκῦλα αὐτοῦ
διαδίδωοιν.
23 ὁ μὴ ὢν μετ' ἐμοῦ κατ'
ἐμοῦ ἐστιν, καὶ ὁ μὴ συνάγων
μετ' ἐμοῦ σκορπίζει.

12 Ou, se lhe pedir um ovo
lhe dará um escorpião?
13 Ora, se vós, que sois
maus, sabeis dar boas dádivas
aos vossos filhos, quanto mais o
Pai celestial dará o Espírito
Santo àqueles que lho pedirem?

A cura de um endemoninhado mudo. A blasfêmia dos fariseus.
Mt 12.22-32; Mc 3.20-30

14 De outra feita, estava
Jesus expelindo um demônio
que era mudo. E aconteceu que,
ao sair o demônio, o mudo pas-
sou a falar; e as multidões se
admiravam.
15 Mas alguns dentre eles
diziam: Ora, ele expele os de-
mônios pelo poder de Belzebu,
o maioral dos demônios.
16 E outros, tentando-o,
pediam dele um sinal do céu.
17 E, sabendo ele o que se
lhes passava pelo espírito, disse-
lhes: Todo reino dividido contra
si mesmo ficará deserto, e casa
sobre casa cairá.
18 Se também Satanás esti-
ver dividido contra si mesmo,
como subsistirá o seu reino?
Isto, porque dizeis que eu expul-
so os demônios por Belzebu.
19 E, se eu expulso os demô-
nios por Belzebu, por quem os
expulsam vossos filhos? Por
isso, eles mesmos serão os vos-
sos juízes.
20 Se, porém, eu expulso os
demônios pelo dedo de Deus,
certamente, é chegado o reino
de Deus sobre vós.
21 Quando o valente, bem
armado, guarda a sua própria
casa, ficam em segurança todos
os seus bens.
22 Sobrevindo, porém, um
mais valente do que ele, ven-
ce-o, tira-lhe a armadura em que
confiava e lhe divide os despo-
jos.
23 Quem não é por mim é
contra mim; e quem comigo não
ajunta espalha.

12 Or if he asks for an egg,
will give him a scorpion?
13 If you then, though you
are evil, know how to give good
gifts to your children, how
much more will your Father in
heaven give the Holy Spirit to
those who ask him!"

Jesus and Beelzebub

14 Jesus was driving out a
demon that was mute. When the
demon left, the man who had
been mute spoke, and the crowd
was amazed.
15 But some of them said,
"By Beelzebub,[2] the prince of
demons, he is driving out
demons."
16 Others tested him by
asking for a sign from heaven.
17 Jesus knew their thoughts
and said to them: "Any
kingdom divided against itself
will be ruined, and a house
divided against itself will fall.
18 If Satan is divided against
himself, how can his kingdom
stand? I say this because you
claim that I drive out demons by
Beelzebub.
19 Now if I drive out
demons by Beelzebub, by
whom do your followers drive
them out? So then, they will be
your judges.
20 But if I drive out demons
by the finger of God, then the
kingdom of God has come to
you.
21 "When a strong man,
fully armed, guards his own
house, his possessions are safe.
22 But when someone
stronger attacks and overpowers
him, he takes away the armor in
which the man trusted and
divides up the spoils.
23 "He who is not with me is
against me, and he who does not
gather with me, scatters.

24 Ὅταν τὸ ἀκάθαρτον πνεῦμα ἐξέλθῃ ἀπὸ τοῦ ἀνθρώπου, διέρχεται δι' ἀνύδρων τόπων ζητοῦν ἀνάπαυσιν καὶ μὴ εὑρίσκον· [τότε] λέγει, Ὑποστρέψω εἰς τὸν οἶκόν μου ὅθεν ἐξῆλθον·
25 καὶ ἐλθὸν εὑρίσκει σεσαρωμένον καὶ κεκοσμημένον.
26 τότε πορεύεται καὶ παραλαμβάνει ἕτερα πνεύματα πονηρότερα ἑαυτοῦ ἑπτά καὶ εἰσελθόντα κατοικεῖ ἐκεῖ· καὶ γίνεται τὰ ἔσχατα τοῦ ἀνθρώπου ἐκείνου χείρονα τῶν πρώτων.

27 Ἐγένετο δὲ ἐν τῷ λέγειν αὐτὸν ταῦτα ἐπάρασά τις φωνὴν γυνὴ ἐκ τοῦ ὄχλου εἶπεν αὐτῷ, Μακαρία ἡ κοιλία ἡ βαστάσασά σε καὶ μαστοὶ οὓς ἐθήλασας.
28 αὐτὸς δὲ εἶπεν, Μενοῦν μακάριοι οἱ ἀκούοντες τὸν λόγον τοῦ θεοῦ καὶ φυλάσσοντες.

29 Τῶν δὲ ὄχλων ἐπαθροιζομένων ἤρξατο λέγειν, Ἡ γενεὰ αὕτη γενεὰ πονηρά ἐστιν· σημεῖον ζητεῖ, καὶ σημεῖον οὐ δοθήσεται αὐτῇ εἰ μὴ τὸ σημεῖον Ἰωνᾶ.
30 καθὼς γὰρ ἐγένετο Ἰωνᾶς τοῖς Νινευίταις σημεῖον, οὕτως ἔσται καὶ ὁ υἱὸς τοῦ ἀνθρώπου τῇ γενεᾷ ταύτῃ.
31 βασίλισσα νότου ἐγερθήσεται ἐν τῇ κρίσει μετὰ τῶν ἀνδρῶν τῆς γενεᾶς ταύτης καὶ κατακρινεῖ αὐτούς, ὅτι ἦλθεν ἐκ τῶν περάτων τῆς γῆς ἀκοῦσαι τὴν σοφίαν Σολομῶνος, καὶ ἰδοὺ πλεῖον Σολομῶνος ὧδε.
32 ἄνδρες Νινευῖται ἀναστήσονται ἐν τῇ κρίσει μετὰ τῆς γενεᾶς ταύτης καὶ κατακρινοῦσιν αὐτήν· ὅτι μετενόησαν εἰς τὸ κήρυγμα Ἰωνᾶ, καὶ ἰδοὺ πλεῖον Ἰωνᾶ ὧδε.

A estratégia de Satanás
Mt 12.43-45

24 Quando o espírito imundo sai do homem, anda por lugares áridos, procurando repouso; e, não o achando, diz: Voltarei para minha casa, donde saí.
25 E, tendo voltado, a encontra varrida e ornamentada.
26 Então, vai e leva consigo outros sete espíritos, piores do que ele, e, entrando, habitam ali; e o último estado daquele homem se torna pior do que o primeiro.

A exclamação de uma mulher

27 Ora, aconteceu que, ao dizer Jesus estas palavras, uma mulher, que estava entre a multidão, exclamou e disse-lhe: Bem-aventurada aquela que te concebeu, e os seios que te amamentaram!
28 Ele, porém, respondeu: Antes, bem-aventurados são os que ouvem a palavra de Deus e a guardam!

O sinal de Jonas
Mt 12.38-42

29 Como afluíssem as multidões, passou Jesus a dizer: Esta é geração perversa! Pede sinal; mas nenhum sinal lhe será dado, senão o de Jonas.
30 Porque, assim como Jonas foi sinal para os ninivitas, o Filho do Homem o será para esta geração.
31 A rainha do Sul se levantará, no Juízo, com os homens desta geração e os condenará; porque veio dos confins da terra para ouvir a sabedoria de Salomão. E eis aqui está quem é maior do que Salomão.
32 Ninivitas se levantarão, no Juízo, com esta geração e a condenarão; porque se arrependeram com a pregação de Jonas. E eis aqui está quem é maior do que Jonas.

24 "When an evil[a] spirit comes out of a man, it goes through arid places seeking rest and does not find it. Then it says, 'I will return to the house I left.'
25 When it arrives, it finds the house swept clean and put in order.
26 Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that man is worse than the first."
27 As Jesus was saying these things, a woman in the crowd called out, "Blessed is the mother who gave you birth and nursed you."
28 He replied, "Blessed rather are those who hear the word of God and obey it."

The Sing of Jonah

29 As the crowds increased, Jesus said, "This is a wicked generation. It asks for a miraculous sign, but none will be given it except the sign of Jonah.
30 For as Jonah was a sign to the Ninevites, so also will the Son of Man be to this generation.
31 The Queen of the South will rise at the judgment with the men of this generation and condemn them; for she came from the ends of the earth to listen to Solomon's wisdom, and now one[b] greater than Solomon is here.
32 The men of Nineveh will stand up at the judgment with this generation and condemn it; for they repented at the preaching of Jonah, and now one greater than Jonah is here.

33 Οὐδεὶς λύχνον ἅψας εἰς κρύπτην τίθησιν [οὐδὲ ὑπὸ τὸν μόδιον] ἀλλ' ἐπὶ τὴν λυχνίαν, ἵνα οἱ εἰσπορευόμενοι τὸ φῶς βλέπωσιν.

34 ὁ λύχνος τοῦ σώματός ἐστιν ὁ ὀφθαλμός σου. ὅταν ὁ ὀφθαλμός σου ἁπλοῦς ᾖ, καὶ ὅλον τὸ σῶμά σου φωτεινόν ἐστιν· ἐπὰν δὲ πονηρὸς ᾖ, καὶ τὸ σῶμά σου σκοτεινόν.

35 σκόπει οὖν μὴ τὸ φῶς τὸ ἐν σοὶ σκότος ἐστίν.

36 εἰ οὖν τὸ σῶμά σου ὅλον φωτεινόν, μὴ ἔχον μέρος τι σκοτεινόν, ἔσται φωτεινὸν ὅλον ὡς ὅταν ὁ λύχνος τῇ ἀστραπῇ φωτίζῃ σε.

37 Ἐν δὲ τῷ λαλῆσαι ἐρωτᾷ αὐτὸν Φαρισαῖος ὅπως ἀριστήσῃ παρ' αὐτῷ· εἰσελθὼν δὲ ἀνέπεσεν.

38 ὁ δὲ Φαρισαῖος ἰδὼν ἐθαύμασεν ὅτι οὐ πρῶτον ἐβαπτίσθη πρὸ τοῦ ἀρίστου.

39 εἶπεν δὲ ὁ κύριος πρὸς αὐτόν, Νῦν ὑμεῖς οἱ Φαρισαῖοι τὸ ἔξωθεν τοῦ ποτηρίου καὶ τοῦ πίνακος καθαρίζετε, τὸ δὲ ἔσωθεν ὑμῶν γέμει ἁρπαγῆς καὶ πονηρίας.

40 ἄφρονες, οὐχ ὁ ποιήσας τὸ ἔξωθεν καὶ τὸ ἔσωθεν ἐποίησεν;

41 πλὴν τὰ ἐνόντα δότε ἐλεημοσύνην, καὶ ἰδοὺ πάντα καθαρὰ ὑμῖν ἐστιν.

42 ἀλλὰ οὐαὶ ὑμῖν τοῖς Φαρισαίοις, ὅτι ἀποδεκατοῦτε τὸ ἡδύοσμον καὶ τὸ πήγανον καὶ πᾶν λάχανον καὶ παρέρχεσθε τὴν κρίσιν καὶ τὴν ἀγάπην τοῦ θεοῦ· ταῦτα δὲ ἔδει ποιῆσαι κἀκεῖνα μὴ παρεῖναι.

43 οὐαὶ ὑμῖν τοῖς Φαρισαίοις, ὅτι ἀγαπᾶτε τὴν πρωτοκαθεδρίαν ἐν ταῖς συναγωγαῖς καὶ τοὺς ἀσπασμοὺς ἐν ταῖς ἀγοραῖς.

44 οὐαὶ ὑμῖν, ὅτι ἐστὲ ὡς τὰ μνημεῖα τὰ ἄδηλα, καὶ οἱ ἄνθρωποι [οἱ] περιπατοῦντες ἐπάνω οὐκ οἴδασιν.

A parábola da candeia
Mt 6.22-23

33 Ninguém, depois de acender uma candeia, a põe em lugar escondido, nem debaixo do alqueire, mas no velador, a fim de que os que entram vejam a luz.

34 São os teus olhos a lâmpada do teu corpo; se os teus olhos forem bons, todo o teu corpo será luminoso; mas, se forem maus, o teu corpo ficará em trevas.

35 Repara, pois, que a luz que há em ti não sejam trevas.

36 Se, portanto, todo o teu corpo for luminoso, sem ter qualquer parte em trevas, será todo resplandecente como a candeia quando te ilumina em plena luz.

Jesus censura os fariseus

37 Ao falar Jesus estas palavras, um fariseu o convidou para ir comer com ele; então, entrando, tomou lugar à mesa.

38 O fariseu, porém, admirou-se ao ver que Jesus não se lavara primeiro, antes de comer.

39 O Senhor, porém, lhe disse: Vós, fariseus, limpais o exterior do copo e do prato; mas o vosso interior está cheio de rapina e perversidade.

40 Insensatos! Quem fez o exterior não é o mesmo que fez o interior?

41 Antes, dai esmola do que tiverdes, e tudo vos será limpo.

42 Mas ai de vós, fariseus! Porque dais o dízimo da hortelã, da arruda e de todas as hortaliças e desprezais a justiça e o amor de Deus; devíeis, porém, fazer estas coisas, sem omitir aquelas.

43 Ai de vós, fariseus! Porque gostais da primeira cadeira nas sinagogas e das saudações nas praças.

44 Ai de vós que sois como as sepulturas invisíveis, sobre as quais os homens passam sem o saber!

The Lamp of the Body

33 "No one lights a lamp and puts it in a place where it will be hidden, or under a bowl. Instead he puts it on its stand, so that those who come in may see the light.

34 Your eye is the lamp of your body. When your eyes are good, your whole body also is full of light. But when they are bad, your body also is full of darkness.

35 See to it, then, that the light within you is not darkness.

36 Therefore, if your whole body is full of light, and no part of it dark, it will be completely lighted, as when the light of a lamp shines on you."

Six Woes

37 When Jesus had finished speaking, a Pharisee invited him to eat with him; so he went in and reclined at the table.

38 But the Pharisee, noticing that Jesus did not first wash before the meal, was surprised.

39 Then the Lord said to him, "Now then, you Pharisees clean the outside of the cup and dish, but inside you are full of greed and wickedness.

40 You foolish people! Did not the one who made the outside make the inside also?

41 But give what is inside the dish[c] to the poor, and everything will be clean for you.

42 "Woe to you Pharisees, because you give God a tenth of your mint, rue and all other kinds of garden herbs, but you neglect justice and the love of God. You should have practiced the latter without leaving the former undone.

43 "Woe to you Pharisees, because you love the most important seats in the synagogues and greetings in the marketplaces.

44 "Woe to you, because you are like unmarked graves, which men walk over without knowing it."

45 'Αποκριθεὶς δέ τις τῶν νομικῶν λέγει αὐτῷ, Διδάσκαλε, ταῦτα λέγων καὶ ἡμᾶς ὑβρίζεις.

46 ὁ δὲ εἶπεν, Καὶ ὑμῖν τοῖς νομικοῖς οὐαί, ὅτι φορτίζετε τοὺς ἀνθρώπους φορτία δυαβάστακτα, καὶ αὐτοὶ ἑνὶ τῶν δακτύλων ὑμῶν οὐ προσψαύετε τοῖς φορτίοις.

47 οὐαὶ ὑμῖν, ὅτι οἰκοδομεῖτε τὰ μνημεῖα τῶν προφητῶν, οἱ δὲ πατέρες ὑμῶν ἀπέκτειναν αὐτούς.

48 ἄρα μάρτυρές ἐστε καὶ συνευδοκεῖτε τοῖς ἔργοις τῶν πατέρων ὑμῶν, ὅτι αὐτοὶ μὲν ἀπέκτειναν αὐτοὺς ὑμεῖς δὲ οἰκοδομεῖτε.

49 διὰ τοῦτο καὶ ἡ σοφία τοῦ θεοῦ εἶπεν, 'Αποστελῶ εἰς αὐτοὺς προφήτας καὶ ἀποστόλους, καὶ ἐξ αὐτῶν ἀποκτενοῦσιν καὶ διώξουσιν,

50 ἵνα ἐκζητηθῇ τὸ αἷμα πάντων τῶν προφητῶν τὸ ἐκκεχυμένον ἀπὸ καταβολῆς κόσμου ἀπὸ τῆς γενεᾶς ταύτης,

51 ἀπὸ αἵματος Ἄβελ ἕως αἵματος Ζαχαρίου τοῦ ἀπολομένου μεταξὺ τοῦ θυσιαστηρίου καὶ τοῦ οἴκου· ναί λέγω ὑμῖν, ἐκζητηθήσεται ἀπὸ τῆς γενεᾶς ταύτης.

52 οὐαὶ ὑμῖν τοῖς νομικοῖς, ὅτι ἤρατε τὴν κλεῖδα τῆς γνώσεως· αὐτοὶ οὐκ εἰσήλθατε καὶ τοὺς εἰσερχομένους ἐκωλύσατε.

53 Κἀκεῖθεν ἐξελθόντος αὐτοῦ ἤρξαντο οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι δεινῶς ἐνέχειν καὶ ἀποστοματίζειν αὐτὸν περὶ πλειόνων,

54 ἐνεδρεύοντες αὐτὸν θηρεῦσαί τι ἐκ τοῦ στόματος αὐτοῦ.

Ai dos intérpretes da Lei!

45 Então, respondendo um dos intérpretes da Lei, disse a Jesus: Mestre, dizendo estas coisas, também nos ofendes a nós outros!

46 Mas ele respondeu: Ai de vós também, intérpretes da Lei! Porque sobrecarregais os homens com fardos superiores às suas forças, mas vós mesmos nem com um dedo os tocais.

47 Ai de vós! Porque edificais os túmulos dos profetas que vossos pais assassinaram.

48 Assim, sois testemunhas e aprovais com cumplicidade as obras dos vossos pais; porque eles mataram os profetas, e vós lhes edificais os túmulos.

49 Por isso, também disse a sabedoria de Deus: Enviar-lhes-ei profetas e apóstolos, e a alguns deles matarão e a outros perseguirão,

50 para que desta geração se peçam contas do sangue dos profetas, derramado desde a fundação do mundo;

51 desde o sangue de Abel até ao de Zacarias, que foi assassinado entre o altar e a casa de Deus. Sim, eu vos afirmo, contas serão pedidas a esta geração.

52 Ai de vós, intérpretes da Lei! Porque tomastes a chave da ciência; contudo, vós mesmos não entrastes e impedistes os que estavam entrando.

O plano para tirar a vida de Jesus

53 Saindo Jesus dali, passaram os escribas e fariseus a argüi-lo com veemência, procurando confundi-lo a respeito de muitos assuntos,

54 com o intuito de tirar das suas próprias palavras motivos para o acusar.

45 One of the experts in the law answered him, "Teacher, when you say these things, you insult us also."

46 Jesus replied, "And you experts in the law, woe to you, because you load people down with burdens they can hardly carry, and you yourselves will not lift one finger to help them.

47 "Woe to you, because you build tombs for the prophets, and it was your forefathers who killed them.

48 So you testify that you approve of what your forefathers did; they killed the prophets, and you build their tombs.

49 Because of this, God in his wisdom said, 'I will send them prophets and apostles, some of whom they will kill and others they will persecute.'

50 Therefore this generation will be held responsible for the blood of all the prophets that has been shed since the beginning of the world,

51 from the blood of Abel to the blood of Zechariah, who was killed between the altar and the sanctuary. Yes, I tell you, this generation will be held responsible for it all.

52 "Woe to you experts in the law, because you have taken away the key to knowledge. You yourselves have not entered, and you have hindered those who were entering."

53 When Jesus left there, the Pharisees and the teachers of the law began to oppose him fiercely and to besiege him with questions,

54 waiting to catch him in something he might say.

12 Ἐν οἷς ἐπισυναχθεισῶν τῶν μυριάδων τοῦ ὄχλου, ὥστε καταπατεῖν ἀλλήλους, ἤρξατο λέγειν πρὸς τοὺς μαθητὰς αὐτοῦ πρῶτον, Προσέχετε ἑαυτοῖς ἀπὸ τῆς ζύμης, ἥτις ἐστὶν ὑπόκρισις, τῶν Φαρισαίων.

2 οὐδὲν δὲ συγκεκαλυμμένον ἐστὶν ὃ οὐκ ἀποκαλυφθήσεται καὶ κρυπτὸν ὃ οὐ γνωσθήσεται.

3 ἀνθ' ὧν ὅσα ἐν τῇ σκοτίᾳ εἴπατε ἐν τῷ φωτὶ ἀκουσθήσεται, καὶ ὃ πρὸς τὸ οὖς ἐλαλήσατε ἐν τοῖς ταμείοις κηρυχθήσεται ἐπὶ τῶν δωμάτων.

4 Λέγω δὲ ὑμῖν τοῖς φίλοις μου, μὴ φοβηθῆτε ἀπὸ τῶν ἀποκτεινόντων τὸ σῶμα καὶ μετὰ ταῦτα μὴ ἐχόντων περισσότερόν τι ποιῆσαι.

5 ὑποδείξω δὲ ὑμῖν τίνα φοβηθῆτε· φοβήθητε τὸν μετὰ τὸ ἀποκτεῖναι ἔχοντα ἐξουσίαν ἐμβαλεῖν εἰς τὴν γέενναν. ναί λέγω ὑμῖν, τοῦτον φοβήθητε.

6 οὐχὶ πέντε στρουθία πωλοῦνται ἀσσαρίων δύο; καὶ ἓν ἐξ αὐτῶν οὐκ ἔστιν ἐπιλελησμένον ἐνώπιον τοῦ θεοῦ.

7 ἀλλὰ καὶ αἱ τρίχες τῆς κεφαλῆς ὑμῶν πᾶσαι ἠρίθμηνται. μὴ φοβεῖσθε· πολλῶν στρουθίων διαφέρετε.

8 Λέγω δὲ ὑμῖν, πᾶς ὃς ἂν ὁμολογήσῃ ἐν ἐμοὶ ἔμπροσθεν τῶν ἀνθρώπων, καὶ ὁ υἱὸς τοῦ ἀνθρώπου ὁμολογήσει ἐν αὐτῷ ἔμπροσθεν τῶν ἀγγέλων τοῦ θεοῦ·

9 ὁ δὲ ἀρνησάμενός με ἐνώπιον τῶν ἀνθρώπων ἀπαρνηθήσεται ἐνώπιον τῶν ἀγγέλων τοῦ θεοῦ.

10 καὶ πᾶς ὃς ἐρεῖ λόγον εἰς τὸν υἱὸν τοῦ ἀνθρώπου, ἀφεθήσεται αὐτῷ· τῷ δὲ εἰς τὸ ἅγιον πνεῦμα βλασφημήσαντι οὐκ ἀφεθήσεται.

11 ὅταν δὲ εἰσφέρωσιν ὑμᾶς ἐπὶ τὰς συναγωγὰς καὶ τὰς ἀρχὰς καὶ τὰς ἐξουσίας, μὴ μεριμνήσητε πῶς ἢ τί ἀπολογήσησθε ἢ τί εἴπητε·

O fermento dos fariseus. Algumas admoestações

12 Posto que miríades de pessoas se aglomeraram, a ponto de uns aos outros se atropelarem, passou Jesus a dizer, antes de tudo, aos seus discípulos: Acautelai-vos do fermento dos fariseus, que é a hipocrisia.

2 Nada há encoberto que não venha a ser revelado; e oculto que não venha a ser conhecido.

3 Porque tudo o que dissestes às escuras será ouvido em plena luz; e o que dissestes aos ouvidos no interior da casa será proclamado dos eirados.

4 Digo-vos, pois, amigos meus: não temais os que matam o corpo e, depois disso, nada mais podem fazer.

5 Eu, porém, vos mostrarei a quem deveis temer: temei aquele que, depois de matar, tem poder para lançar no inferno. Sim, digo-vos, a esse deveis temer.

6 Não se vendem cinco pardais por dois asses? Entretanto, nenhum deles está em esquecimento diante de Deus.

7 Até os cabelos da vossa cabeça estão todos contados. Não temais! Bem mais valeis do que muitos pardais.

8 Digo-vos ainda: todo aquele que me confessar diante dos homens, também o Filho do Homem o confessará diante dos anjos de Deus;

9 mas o que me negar diante dos homens será negado diante dos anjos de Deus.

10 Todo aquele que proferir uma palavra contra o Filho do Homem, isso lhe será perdoado; mas, para o que blasfemar contra o Espírito Santo, não haverá perdão.

11 Quando vos levarem às sinagogas e perante os governadores e as autoridades, não vos preocupeis quanto ao modo por que respondereis, nem quanto às coisas que tiverdes de falar.

Warnings and Encouragements

12 Meanwhile, when a crowd of many thousands had gathered, so that they were trampling on one another, Jesus began to speak first to his disciples, saying: "Be on your guard against the yeast of the Pharisees, which is hypocrisy.

2 There is nothing concealed that will not be disclosed, or hidden that will not be made known.

3 What you have said in the dark will be heard in the daylight, and what you have whispered in the ear in the inner rooms will be proclaimed from the roofs.

4 "I tell you, my friends, do not be afraid of those who kill the body and after that can do no more.

5 But I will show you whom you should fear: Fear him who, after the killing of the body, has power to throw you into hell. Yes, I tell you, fear him.

6 Are not five sparrows sold for two pennies[d]? Yet not one of them is forgotten by God.

7 Indeed, the very hairs of your head are all numbered. Don't be afraid; you are worth more than many sparrows.

8 "I tell you, whoever acknowledges me before men, the Son of Man will also acknowledge him before the angels of God.

9 But he who disowns me before men will be disowned before the angels of God.

10 And everyone who speaks a word against the Son of Man will be forgiven, but anyone who blasphemes against the Holy Spirit will not be forgiven.

11 "When you are brought before synagogues, rulers and authorities, do not worry about how you will defend yourselves or what you will say,

12 τὸ γὰρ ἅγιον πνεῦμα διδάξει ὑμᾶς ἐν αὐτῇ τῇ ὥρᾳ ἃ δεῖ εἰπεῖν.

13 Εἶπεν δέ τις ἐκ τοῦ ὄχλου αὐτῷ, Διδάσκαλε, εἰπὲ τῷ ἀδελφῷ μου μερίσασθαι μετ' ἐμοῦ τὴν κληρονομίαν.
14 ὁ δὲ εἶπεν αὐτῷ, Ἄνθρωπε, τίς με κατέστησεν κριτὴν ἢ μεριστὴν ἐφ' ὑμᾶς;
15 εἶπεν δὲ πρὸς αὐτούς, Ὁρᾶτε καὶ φυλάσσεσθε ἀπὸ πάσης πλεονεξίας, ὅτι οὐκ ἐν τῷ περισσεύειν τινὶ ἡ ζωὴ αὐτοῦ ἐστιν ἐκ τῶν ὑπαρχόντων αὐτῷ.
16 Εἶπεν δὲ παραβολὴν πρὸς αὐτοὺς λέγων, Ἀνθρώπου τινὸς πλουσίου εὐφόρησεν ἡ χώρα.
17 καὶ διελογίζετο ἐν ἑαυτῷ λέγων, Τί ποιήσω, ὅτι οὐκ ἔχω ποῦ συνάξω τοὺς καρπούς μου;
18 καὶ εἶπεν, Τοῦτο ποιήσω, καθελῶ μου τὰς ἀποθήκας καὶ μείζονας οἰκοδομήσω καὶ συνάξω ἐκεῖ πάντα τὸν σῖτον καὶ τὰ ἀγαθά μου
19 καὶ ἐρῶ τῇ ψυχῇ μου, Ψυχή, ἔχεις πολλὰ ἀγαθὰ κείμενα εἰς ἔτη πολλά· ἀναπαύου, φάγε, πίε, εὐφραίνου.
20 εἶπεν δὲ αὐτῷ ὁ θεός, Ἄφρων, ταύτῃ τῇ νυκτὶ τὴν ψυχήν σου ἀπαιτοῦσιν ἀπὸ σοῦ· ἃ δὲ ἡτοίμασας, τίνι ἔσται;
21 οὕτως ὁ θησαυρίζων ἑαυτῷ καὶ μὴ εἰς θεὸν πλουτῶν.

22 Εἶπεν δὲ πρὸς τοὺς μαθητάς [αὐτοῦ], Διὰ τοῦτο λέγω ὑμῖν· μὴ μεριμνᾶτε τῇ ψυχῇ τί φάγητε, μηδὲ τῷ σώματι τί ἐνδύσησθε.
23 ἡ γὰρ ψυχὴ πλεῖόν ἐστιν τῆς τροφῆς καὶ τὸ σῶμα τοῦ ἐνδύματος.

12 Porque o Espírito Santo vos ensinará, naquela mesma hora, as coisas que deveis dizer.

Jesus reprova a avareza

13 Nesse ponto, um homem que estava no meio da multidão lhe falou: Mestre, ordena a meu irmão que reparta comigo a herança.
14 Mas Jesus lhe respondeu: Homem, quem me constituiu juiz ou partidor entre vós?
15 Então, lhes recomendou: Tende cuidado e guardai-vos de toda e qualquer avareza; porque a vida de um homem não consiste na abundância dos bens que ele possui.
16 E lhes proferiu ainda uma parábola, dizendo: O campo de um homem rico produziu com abundância.
17 E arrazoava consigo mesmo, dizendo: Que farei, pois não tenho onde recolher os meus frutos?
18 E disse: Farei isto: destruirei os meus celeiros, reconstruí-los-ei maiores e aí recolherei todo o meu produto e todos os meus bens.
19 Então, direi à minha alma: tens em depósito muitos bens para muitos anos; descansa, come, bebe e regala-te.
20 Mas Deus lhe disse: Louco, esta noite te pedirão a tua alma; e o que tens preparado, para quem será?
21 Assim é o que entesoura para si mesmo e não é rico para com Deus.

A ansiosa solicitude pela vida
Mt 6.25-34

22 A seguir, dirigiu-se Jesus a seus discípulos, dizendo: Por isso, eu vos advirto: não andeis ansiosos pela vossa vida, quanto ao que haveis de comer, nem pelo vosso corpo, quanto ao que haveis de vestir.
23 Porque a vida é mais do que o alimento, e o corpo, mais do que as vestes.

12 for the Holy Spirit will teach you at that time what you should say."

The Parable of the Rich Fool

13 Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me."
14 Jesus replied, "Man, who appointed me a judge or an arbiter between you?"
15 Then he said to them, "Watch out! Be on your guard against all kinds of greed; a man's life does not consist in the abundance of his possessions."
16 And he told them this parable: "The ground of a certain rich man produced a good crop.
17 He thought to himself, 'What shall I do? I have no place to store my crops.'
18 "Then he said, 'This is what I'll do. I will tear down my barns and build bigger ones, and there I will store all my grain and my goods.
19 And I'll say to myself, "You have plenty of good things laid up for many years. Take life easy; eat, drink and be merry."'
20 "But God said to him, 'You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?'
21 "This is how it will be with anyone who stores up things for himself but is not rich toward God."

Do Not Worry

22 Then Jesus said to his disciples: "Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear.
23 Life is more than food, and the body more than clothes.

24 κατανοήσατε τοὺς κόρακας ὅτι οὐ σπείρουσιν οὐδὲ θερίζουσιν, οἷς οὐκ ἔστιν ταμεῖον οὐδὲ ἀποθήκη, καὶ ὁ θεὸς τρέφει αὐτούς· πόσῳ μᾶλλον ὑμεῖς διαφέρετε τῶν πετεινῶν.

25 τίς δὲ ἐξ ὑμῶν μεριμνῶν δύναται ἐπὶ τὴν ἡλικίαν αὐτοῦ προσθεῖναι πῆχυν;

26 εἰ οὖν οὐδὲ ἐλάχιστον δύνασθε, τί περὶ τῶν λοιπῶν μεριμνᾶτε;

27 κατανοήσατε τὰ κρίνα πῶς αὐξάνει· οὐ κοπιᾷ οὐδὲ νήθει· λέγω δὲ ὑμῖν, οὐδὲ Σολομὼν ἐν πάσῃ τῇ δόξῃ αὐτοῦ περιεβάλετο ὡς ἓν τούτων.

28 εἰ δὲ ἐν ἀγρῷ τὸν χόρτον ὄντα σήμερον καὶ αὔριον εἰς κλίβανον βαλλόμενον ὁ θεὸς οὕτως ἀμφιέζει, πόσῳ μᾶλλον ὑμᾶς, ὀλιγόπιστοι.

29 καὶ ὑμεῖς μὴ ζητεῖτε τί φάγητε καὶ τί πίητε καὶ μὴ μετεωρίζεσθε·

30 ταῦτα γὰρ πάντα τὰ ἔθνη τοῦ κόσμου ἐπιζητοῦσιν, ὑμῶν δὲ ὁ πατὴρ οἶδεν ὅτι χρῄζετε τούτων.

31 πλὴν ζητεῖτε τὴν βασιλείαν αὐτοῦ, καὶ ταῦτα προστεθήσεται ὑμῖν.

32 Μὴ φοβοῦ, τὸ μικρὸν ποίμνιον, ὅτι εὐδόκησεν ὁ πατὴρ ὑμῶν δοῦναι ὑμῖν τὴν βασιλείαν.

33 Πωλήσατε τὰ ὑπάρχοντα ὑμῶν καὶ δότε ἐλεημοσύνην· ποιήσατε ἑαυτοῖς βαλλάντια μὴ παλαιούμενα, θησαυρὸν ἀνέκλειπτον ἐν τοῖς οὐρανοῖς, ὅπου κλέπτης οὐκ ἐγγίζει οὐδὲ σὴς διαφθείρει·

34 ὅπου γάρ ἐστιν ὁ θησαυρὸς ὑμῶν, ἐκεῖ καὶ ἡ καρδία ὑμῶν ἔσται.

35 Ἔστωσαν ὑμῶν αἱ ὀσφύες περιεζωσμέναι καὶ οἱ λύχνοι καιόμενοι·

36 καὶ ὑμεῖς ὅμοιοι ἀνθρώποις προσδεχομένοις τὸν κύριον ἑαυτῶν πότε ἀναλύσῃ ἐκ τῶν γάμων, ἵνα ἐλθόντος καὶ κρούσαντος εὐθέως ἀνοίξωσιν αὐτῷ.

24 Observai os corvos, os quais não semeiam, nem ceifam, não têm despensa nem celeiros; todavia, Deus os sustenta. Quanto mais valeis do que as aves!

25 Qual de vós, por ansioso que esteja, pode acrescentar um côvado ao curso da sua vida?

26 Se, portanto, nada podeis fazer quanto às coisas mínimas, por que andais ansiosos pelas outras?

27 Observai os lírios; eles não fiam, nem tecem. Eu, contudo, vos afirmo que nem Salomão, em toda a sua glória, se vestiu como qualquer deles.

28 Ora, se Deus veste assim a erva que hoje está no campo e amanhã é lançada no forno, quanto mais tratando-se de vós, homens de pequena fé!

29 Não andeis, pois, a indagar o que haveis de comer ou beber e não vos entregueis a inquietações.

30 Porque os gentios de todo o mundo é que procuram estas coisas; mas vosso Pai sabe que necessitais delas.

31 Buscai, antes de tudo, o seu reino, e estas coisas vos serão acrescentadas.

32 Não temais, ó pequenino rebanho; porque vosso Pai se agradou em dar-vos o seu reino.

33 Vendei os vossos bens e dai esmola; fazei para vós outros bolsas que não desgastem, tesouro inextinguível nos céus, onde não chega o ladrão, nem a traça consome,

34 porque, onde está o vosso tesouro, aí estará também o vosso coração.

A parábola do servo vigilante

35 Cingido esteja o vosso corpo, e acesas, as vossas candeias.

36 Sede vós semelhantes a homens que esperam pelo seu senhor, ao voltar ele das festas de casamento; para que, quando vier e bater à porta, logo lha abram.

24 Consider the ravens: They do not sow or reap, they have no storeroom or barn; yet God feeds them. And how much more valuable you are than birds!

25 Who of you by worrying can add a single hour to his life[e]?

26 Since you cannot do this very little thing, why do you worry about the rest?

27 "Consider how the lilies grow. They do not labor or spin. Yet I tell you, not even Solomon in all his splendor was dressed like one of these.

28 If that is how God clothes the grass of the field, which is here today, and tomorrow is thrown into the fire, how much more will he clothe you, O you of little faith!

29 And do not set your heart on what you will eat or drink; do not worry about it.

30 For the pagan world runs after all such things, and your Father knows that you need them.

31 But seek his kingdom, and these things will be given to you as well.

32 "Do not be afraid, little flock, for your Father has been pleased to give you the kingdom.

33 Sell your possessions and give to the poor. Provide purses for yourselves that will not wear out, a treasure in heaven that will not be exhausted, where no thief comes near and no moth destroys.

34 For where your treasure is, there your heart will be also.

Watchfulness

35 "Be dressed ready for service and keep your lamps burning,

36 like men waiting for their master to return from a wedding banquet, so that when he comes and knocks they can immediately open the door for him.

37 μακάριοι οἱ δοῦλοι ἐκεῖνοι, οὓς ἐλθὼν ὁ κύριος εὑρήσει γρηγοροῦντας· ἀμὴν λέγω ὑμῖν ὅτι περιζώσεται καὶ ἀνακλινεῖ αὐτοὺς καὶ παρελθὼν διακονήσει αὐτοῖς.

38 κἂν ἐν τῇ δευτέρᾳ κἂν ἐν τῇ τρίτῃ φυλακῇ ἔλθῃ καὶ εὕρῃ οὕτως, μακάριοί εἰσιν ἐκεῖνοι.

39 τοῦτο δὲ γινώσκετε ὅτι εἰ ᾔδει ὁ οἰκοδεσπότης ποίᾳ ὥρᾳ ὁ κλέπτης ἔρχεται, οὐκ ἂν ἀφῆκεν διορυχθῆναι τὸν οἶκον αὐτοῦ.

40 καὶ ὑμεῖς γίνεσθε ἕτοιμοι, ὅτι ᾗ ὥρᾳ οὐ δοκεῖτε ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται.

41 Εἶπεν δὲ ὁ Πέτρος, Κύριε, πρὸς ἡμᾶς τὴν παραβολὴν ταύτην λέγεις ἢ καὶ πρὸς πάντας;

42 καὶ εἶπεν ὁ κύριος, Τίς ἄρα ἐστὶν ὁ πιστὸς οἰκονόμος ὁ φρόνιμος, ὃν καταστήσει ὁ κύριος ἐπὶ τῆς θεραπείας αὐτοῦ τοῦ διδόναι ἐν καιρῷ [τὸ] σιτομέτριον;

43 μακάριος ὁ δοῦλος ἐκεῖνος, ὃν ἐλθὼν ὁ κύριος αὐτοῦ εὑρήσει ποιοῦντα οὕτως.

44 ἀληθῶς λέγω ὑμῖν ὅτι ἐπὶ πᾶσιν τοῖς ὑπάρχουσιν αὐτοῦ καταστήσει αὐτόν.

45 ἐὰν δὲ εἴπῃ ὁ δοῦλος ἐκεῖνος ἐν τῇ καρδίᾳ αὐτοῦ, Χρονίζει ὁ κύριός μου ἔρχεσθαι, καὶ ἄρξηται τύπτειν τοὺς παῖδας καὶ τὰς παιδίσκας, ἐσθίειν τε καὶ πίνειν καὶ μεθύσκεσθαι,

46 ἥξει ὁ κύριος τοῦ δούλου ἐκείνου ἐν ἡμέρᾳ ᾗ οὐ προσδοκᾷ καὶ ἐν ὥρᾳ ᾗ οὐ γινώσκει, καὶ διχοτομήσει αὐτὸν καὶ τὸ μέρος αὐτοῦ μετὰ τῶν ἀπίστων θήσει.

47 ἐκεῖνος δὲ ὁ δοῦλος ὁ γνοὺς τὸ θέλημα τοῦ κυρίου αὐτοῦ καὶ μὴ ἑτοιμάσας ἢ ποιήσας πρὸς τὸ θέλημα αὐτοῦ δαρήσεται πολλάς·

37 Bem-aventurados aqueles servos a quem o senhor, quando vier, os encontre vigilantes; em verdade vos afirmo que ele há de cingir-se, dar-lhes lugar à mesa e, aproximando-se, os servirá.

38 Quer ele venha na segunda vigília, quer na terceira, bem-aventurados serão eles, se assim os achar.

39 Sabei, porém, isto: se o pai de família soubesse a que hora havia de vir o ladrão, [vigiaria e] não deixaria arrombar a sua casa.

40 Ficai também vós apercebidos, porque, à hora em que não cuidais, o Filho do Homem virá.

41 Então, Pedro perguntou: Senhor, proferes esta parábola para nós ou também para todos?

42 Disse o Senhor: Quem é, pois, o mordomo fiel e prudente, a quem o senhor confiará os seus conservos para dar-lhes o sustento a seu tempo?

43 Bem-aventurado aquele servo a quem seu senhor, quando vier, achar fazendo assim.

44 Verdadeiramente, vos digo que lhe confiará todos os seus bens.

45 Mas, se aquele servo disser consigo mesmo: Meu senhor tarda em vir, e passar a espancar os criados e as criadas, a comer, a beber e a embriagar-se,

46 virá o senhor daquele servo, em dia em que não o espera e em hora que não sabe, e castigá-lo-á, lançando-lhe a sorte com os infiéis.

47 Aquele servo, porém, que conheceu a vontade de seu senhor e não se aprontou, nem fez segundo a sua vontade será punido com muitos açoites.

37 It will be good for those servants whose master finds them watching when he comes. I tell you the truth, he will dress himself to serve, will have them recline at the table and will come and wait on them.

38 It will be good for those servants whose master finds them ready, even if he comes in the second or third watch of the night.

39 But understand this: If the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into.

40 You also must be ready, because the Son of Man will come at an hour when you do not expect him."

41 Peter asked, "Lord, are you telling this parable to us, or to everyone?"

42 The Lord answered, "Who then is the faithful and wise manager, whom the master puts in charge of his servants to give them their food allowance at the proper time?

43 It will be good for that servant whom the master finds doing so when he returns.

44 I tell you the truth, he will put him in charge of all his possessions.

45 But suppose the servant says to himself, 'My master is taking a long time in coming,' and he then begins to beat the menservants and maidservants and to eat and drink and get drunk.

46 The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the unbelievers.

47 "That servant who knows his master's will and does not get ready or does not do what his master wants will be beaten with many blows.

48 ὁ δὲ μὴ γνούς, ποιήσας δὲ ἄξια πληγῶν δαρήσεται ὀλίγας. παντὶ δὲ ᾧ ἐδόθη πολύ, πολὺ ζητηθήσεται παρ' αὐτοῦ, καὶ ᾧ παρέθεντο πολύ, περισσότερον αἰτήσουσιν αὐτόν.

49 Πῦρ ἦλθον βαλεῖν ἐπὶ τὴν γῆν, καὶ τί θέλω εἰ ἤδη ἀνήφθη.
50 βάπτισμα δὲ ἔχω βαπτισθῆναι, καὶ πῶς συνέχομαι ἕως ὅτου τελεσθῇ.
51 δοκεῖτε ὅτι εἰρήνην παρεγενόμην δοῦναι ἐν τῇ γῇ; οὐχί, λέγω ὑμῖν, ἀλλ' ἢ διαμερισμόν.
52 ἔσονται γὰρ ἀπὸ τοῦ νῦν πέντε ἐν ἑνὶ οἴκῳ διαμεμερισμένοι, τρεῖς ἐπὶ δυσὶν καὶ δύο ἐπὶ τρισίν,
53 διαμερισθήσονται πατὴρ ἐπὶ υἱῷ καὶ υἱὸς ἐπὶ πατρί, μήτηρ ἐπὶ τὴν θυγατέρα καὶ θυγάτηρ ἐπὶ τὴν μητέρα, πενθερὰ ἐπὶ τὴν νύμφην αὐτῆς καὶ νύμφη ἐπὶ τὴν πενθεράν.

54 Ἔλεγεν δὲ καὶ τοῖς ὄχλοις, Ὅταν ἴδητε [τὴν] νεφέλην ἀνατέλλουσαν ἐπὶ δυσμῶν, εὐθέως λέγετε ὅτι Ὄμβρος ἔρχεται, καὶ γίνεται οὕτως·
55 καὶ ὅταν νότον πνέοντα, λέγετε ὅτι Καύσων ἔσται, καὶ γίνεται.
56 ὑποκριταί, τὸ πρόσωπον τῆς γῆς καὶ τοῦ οὐρανοῦ οἴδατε δοκιμάζειν, τὸν καιρὸν δὲ τοῦτον πῶς οὐκ οἴδατε δοκιμάζειν;
57 Τί δὲ καὶ ἀφ' ἑαυτῶν οὐ κρίνετε τὸ δίκαιον;
58 ὡς γὰρ ὑπάγεις μετὰ τοῦ ἀντιδίκου σου ἐπ' ἄρχοντα, ἐν τῇ ὁδῷ δὸς ἐργασίαν ἀπηλλάχθαι ἀπ' αὐτοῦ, μήποτε κατασύρῃ σε πρὸς τὸν κριτήν, καὶ ὁ κριτής σε παραδώσει τῷ πράκτορι, καὶ ὁ πράκτωρ σε βαλεῖ εἰς φυλακήν.

48 Aquele, porém, que não soube a vontade do seu senhor e fez coisas dignas de reprovação levará poucos açoites. Mas àquele a quem muito foi dado, muito lhe será exigido; e àquele a quem muito se confia, muito mais lhe pedirão.

Jesus traz fogo e dissensão à terra

49 Eu vim para lançar fogo sobre a terra e bem quisera que já estivesse a arder.
50 Tenho, porém, um batismo com o qual hei de ser batizado; e quanto me angustio até que o mesmo se realize!
51 Supondes que vim para dar paz à terra? Não, eu vo-lo afirmo; antes, divisão.
52 Porque, daqui em diante, estarão cinco divididos numa casa: três contra dois, e dois contra três.
53 Estarão divididos: pai contra filho, filho contra pai; mãe contra filha, filha contra mãe; sogra contra nora, e nora contra sogra.

Os sinais dos tempos

54 Disse também às multidões: Quando vedes aparecer uma nuvem no poente, logo dizeis que vem chuva, e assim acontece;
55 e, quando vedes soprar o vento sul, dizeis que haverá calor, e assim acontece.
56 Hipócritas, sabeis interpretar o aspecto da terra e do céu e, entretanto, não sabeis discernir esta época?
57 E por que não julgais também por vós mesmos o que é justo?
58 Quando fores com o teu adversário ao magistrado, esforça-te para te livrares desse adversário no caminho; para que não suceda que ele te arraste ao juiz, o juiz te entregue ao meirinho e o meirinho te recolha à prisão.

48 But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.

Not Peace but Division

49 "I have come to bring fire on the earth, and how I wish it were already kindled!
50 But I have a baptism to undergo, and how distressed I am until it is completed!
51 Do you think I came to bring peace on earth? No, I tell you, but division.
52 From now on there will be five in one family divided against each other, three against two and two against three.
53 They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law."

Interpreting the Times

54 He said to the crowd: "When you see a cloud rising in the west, immediately you say, 'It's going to rain,' and it does.
55 And when the south wind blows, you say, 'It's going to be hot,' and it is.
56 Hypocrites! You know how to interpret the appearance of the earth and the sky. How is it that you don't know how to interpret this present time?
57 "Why don't you judge for yourselves what is right?
58 As you are going with your adversary to the magistrate, try hard to be reconciled to him on the way, or he may drag you off to the judge, and the judge turn you over to the officer, and the officer throw you into prison.

59 λέγω σοι, οὐ μὴ ἐξέλθῃς ἐκεῖθεν, ἕως καὶ τὸ ἔσχατον λεπτὸν ἀποδῷς.

13 Παρῆσαν δέ τινες ἐν αὐτῷ τῷ καιρῷ ἀπαγγέλλοντες αὐτῷ περὶ τῶν Γαλιλαίων ὧν τὸ αἷμα Πιλᾶτος ἔμιξεν μετὰ τῶν θυσιῶν αὐτῶν.

2 καὶ ἀποκριθεὶς εἶπεν αὐτοῖς, Δοκεῖτε ὅτι οἱ Γαλιλαῖοι οὗτοι ἁμαρτωλοὶ παρὰ πάντας τοὺς Γαλιλαίους ἐγένοντο, ὅτι ταῦτα πεπόνθασιν;

3 οὐχί, λέγω ὑμῖν, ἀλλ' ἐὰν μὴ μετανοῆτε πάντες ὁμοίως ἀπολεῖσθε.

4 ἢ ἐκεῖνοι οἱ δεκαοκτὼ ἐφ' οὓς ἔπεσεν ὁ πύργος ἐν τῷ Σιλωὰμ καὶ ἀπέκτεινεν αὐτούς, δοκεῖτε ὅτι αὐτοὶ ὀφειλέται ἐγένοντο παρὰ πάντας τοὺς ἀνθρώπους τοὺς κατοικοῦντας Ἰερουσαλήμ;

5 οὐχί, λέγω ὑμῖν, ἀλλ' ἐὰν μὴ μετανοῆτε πάντες ὡσαύτως ἀπολεῖσθε.

6 Ἔλεγεν δὲ ταύτην τὴν παραβολήν· Συκῆν εἶχέν τις πεφυτευμένην ἐν τῷ ἀμπελῶνι αὐτοῦ, καὶ ἦλθεν ζητῶν καρπὸν ἐν αὐτῇ καὶ οὐχ εὗρεν.

7 εἶπεν δὲ πρὸς τὸν ἀμπελουργόν, Ἰδοὺ τρία ἔτη ἀφ' οὗ ἔρχομαι ζητῶν καρπὸν ἐν τῇ συκῇ ταύτῃ καὶ οὐχ εὑρίσκω· ἔκκοψον [οὖν] αὐτήν, ἱνατί καὶ τὴν γῆν καταργεῖ;

8 ὁ δὲ ἀποκριθεὶς λέγει αὐτῷ, Κύριε, ἄφες αὐτὴν καὶ τοῦτο τὸ ἔτος, ἕως ὅτου σκάψω περὶ αὐτὴν καὶ βάλω κόπρια,

9 κἂν μὲν ποιήσῃ καρπὸν εἰς τὸ μέλλον· εἰ δὲ μή γε, ἐκκόψεις αὐτήν.

10 Ἦν δὲ διδάσκων ἐν μιᾷ τῶν συναγωγῶν ἐν τοῖς σάββασιν.

11 καὶ ἰδοὺ γυνὴ πνεῦμα ἔχουσα ἀσθενείας ἔτη δεκαοκτὼ καὶ ἦν συγκύπτουσα καὶ μὴ δυναμένη ἀνακύψαι εἰς τὸ παντελές.

59 Digo-te que não sairás dali enquanto não pagares o último centavo.

A morte dos galileus e a queda da torre de Siloé

13 Naquela mesma ocasião, chegando alguns, falavam a Jesus a respeito dos galileus cujo sangue Pilatos misturara com os sacrifícios que os mesmos realizavam.

2 Ele, porém, lhes disse: Pensais que esses galileus eram mais pecadores do que todos os outros galileus, por terem padecido estas coisas?

3 Não eram, eu vo-lo afirmo; se, porém, não vos arrependerdes, todos igualmente perecereis.

4 Ou cuidais que aqueles dezoito sobre os quais desabou a torre de Siloé e os matou eram mais culpados que todos os outros habitantes de Jerusalém?

5 Não eram, eu vo-lo afirmo; mas, se não vos arrependerdes, todos igualmente perecereis.

A parábola da figueira estéril

6 Então, Jesus proferiu a seguinte parábola: Certo homem tinha uma figueira plantada na sua vinha e, vindo procurar fruto nela, não achou.

7 Pelo que disse ao viticultor: Há três anos venho procurar fruto nesta figueira e não acho; podes cortá-la; para que está ela ainda ocupando inutilmente a terra?

8 Ele, porém, respondeu: Senhor, deixa-a ainda este ano, até que eu escave ao redor dela e lhe ponha estrume.

9 Se vier a dar fruto, bem está; se não, mandarás cortá-la.

A cura de uma enferma

10 Ora, ensinava Jesus no sábado numa das sinagogas.

11 E veio ali uma mulher possessa de um espírito de enfermidade, havia já dezoito anos; andava ela encurvada, sem de modo algum poder endireitar-se.

59 I tell you, you will not get out until you have paid the last penny.[f]"

Repent or Perish

13 Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices.

2 Jesus answered, "Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way?

3 I tell you, no! But unless you repent, you too will all perish.

4 Or those eighteen who died when the tower in Siloam fell on them—do you think they were more guilty than all the others living in Jerusalem?

5 I tell you, no! But unless you repent, you too will all perish."

6 Then he told this parable: "A man had a fig tree, planted in his vineyard, and he went to look for fruit on it, but did not find any.

7 So he said to the man who took care of the vineyard, 'For three years now I've been coming to look for fruit on this fig tree and haven't found any. Cut it down! Why should it use up the soil?'

8 "'Sir,' the man replied, 'leave it alone for one more year, and I'll dig around it and fertilize it.

9 If it bears fruit next year, fine! If not, then cut it down.'"

A Crippled Woman Healed on the Sabbath

10 On a Sabbath Jesus was teaching in one of the synagogues,

11 and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all.

12 ἰδὼν δὲ αὐτὴν ὁ Ἰησοῦς προσεφώνησεν καὶ εἶπεν αὐτῇ, Γύναι, ἀπολέλυσαι τῆς ἀσθενείας σου,
13 καὶ ἐπέθηκεν αὐτῇ τὰς χεῖρας· καὶ παραχρῆμα ἀνωρθώθη καὶ ἐδόξαζεν τὸν θεόν.
14 ἀποκριθεὶς δὲ ὁ ἀρχισυνάγωγος, ἀγανακτῶν ὅτι τῷ σαββάτῳ ἐθεράπευσεν ὁ Ἰησοῦς, ἔλεγεν τῷ ὄχλῳ ὅτι Ἓξ ἡμέραι εἰσὶν ἐν αἷς δεῖ ἐργάζεσθαι· ἐν αὐταῖς οὖν ἐρχόμενοι θεραπεύεσθε καὶ μὴ τῇ ἡμέρᾳ τοῦ σαββάτου.
15 ἀπεκρίθη δὲ αὐτῷ ὁ κύριος καὶ εἶπεν, Ὑποκριταί, ἕκαστος ὑμῶν τῷ σαββάτῳ οὐ λύει τὸν βοῦν αὐτοῦ ἢ τὸν ὄνον ἀπὸ τῆς φάτνης καὶ ἀπαγαγὼν ποτίζει;
16 ταύτην δὲ θυγατέρα Ἀβραὰμ οὖσαν, ἣν ἔδησεν ὁ Σατανᾶς ἰδοὺ δέκα καὶ ὀκτὼ ἔτη, οὐκ ἔδει λυθῆναι ἀπὸ τοῦ δεσμοῦ τούτου τῇ ἡμέρᾳ τοῦ σαββάτου;
17 καὶ ταῦτα λέγοντος αὐτοῦ κατῃσχύνοντο πάντες οἱ ἀντικείμενοι αὐτῷ, καὶ πᾶς ὁ ὄχλος ἔχαιρεν ἐπὶ πᾶσιν τοῖς ἐνδόξοις τοῖς γινομένοις ὑπ' αὐτοῦ.

18 Ἔλεγεν οὖν, Τίνι ὁμοία ἐστὶν ἡ βασιλεία τοῦ θεοῦ καὶ τίνι ὁμοιώσω αὐτήν;
19 ὁμοία ἐστὶν κόκκῳ σινάπεως, ὃν λαβὼν ἄνθρωπος ἔβαλεν εἰς κῆπον ἑαυτοῦ, καὶ ηὔξησεν καὶ ἐγένετο εἰς δένδρον, καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατεσκήνωσεν ἐν τοῖς κλάδοις αὐτοῦ.

20 Καὶ πάλιν εἶπεν, Τίνι ὁμοιώσω τὴν βασιλείαν τοῦ θεοῦ;
21 ὁμοία ἐστὶν ζύμῃ, ἣν λαβοῦσα γυνὴ [ἐν]έκρυψεν εἰς ἀλεύρου σάτα τρία ἕως οὗ ἐζυμώθη ὅλον.

22 Καὶ διεπορεύετο κατὰ πόλεις καὶ κώμας διδάσκων καὶ πορείαν ποιούμενος εἰς Ἰεροσόλυμα.

12 Vendo-a Jesus, chamou-a e disse-lhe: Mulher, estás livre da tua enfermidade;
13 e, impondo-lhe as mãos, ela imediatamente se endireitou e dava glória a Deus.
14 O chefe da sinagoga, indignado de ver que Jesus curava no sábado, disse à multidão: Seis dias há em que se deve trabalhar; vinde, pois, nesses dias para serdes curados e não no sábado.
15 Disse-lhe, porém, o Senhor: Hipócritas, cada um de vós não desprende da manjedoura, no sábado, o seu boi ou o seu jumento, para levá-lo a beber?
16 Por que motivo não se devia livrar deste cativeiro, em dia de sábado, esta filha de Abraão, a quem Satanás trazia presa há dezoito anos?
17 Tendo ele dito estas palavras, todos os seus adversários se envergonharam. Entretanto, o povo se alegrava por todos os gloriosos feitos que Jesus realizava.

A parábola do grão de mostarda
Mt 13.31-32; Mc 4.30-32

18 E dizia: A que é semelhante o reino de Deus, e a que o compararei?
19 É semelhante a um grão de mostarda que um homem plantou na sua horta; e cresceu e fez-se árvore; e as aves do céu aninharam-se nos seus ramos.

A parábola do fermento
Mt 13.33

20 Disse mais: A que compararei o reino de Deus?
21 É semelhante ao fermento que uma mulher tomou e escondeu em três medidas de farinha, até ficar tudo levedado.

A porta estreita

22 Passava Jesus por cidades e aldeias, ensinando e caminhando para Jerusalém.

12 When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity."
13 Then he put his hands on her, and immediately she straightened up and praised God.
14 Indignant because Jesus had healed on the Sabbath, the synagogue ruler said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath."
15 The Lord answered him, "You hypocrites! Doesn't each of you on the Sabbath untie his ox or donkey from the stall and lead it out to give it water?
16 Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?"
17 When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

The Parables of the Mustard Seed and the Yeast

18 Then Jesus asked, "What is the kingdom of God like? What shall I compare it to?
19 It is like a mustard seed, which a man took and planted in his garden. It grew and became a tree, and the birds of the air perched in its branches."
20 Again he asked, "What shall I compare the kingdom of God to?
21 It is like yeast that a woman took and mixed into a large amount[g] of flour until it worked all through the dough."

The Narrow Door

22 Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem.

23 εἶπεν δέ τις αὐτῷ, Κύριε, εἰ ὀλίγοι οἱ σῳζόμενοι; ὁ δὲ εἶπεν πρὸς αὐτούς,
24 Ἀγωνίζεσθε εἰσελθεῖν διὰ τῆς στενῆς θύρας, ὅτι πολλοί, λέγω ὑμῖν, ζητήσουσιν εἰσελθεῖν καὶ οὐκ ἰσχύσουσιν.
25 ἀφ' οὗ ἂν ἐγερθῇ ὁ οἰκοδεσπότης καὶ ἀποκλείσῃ τὴν θύραν καὶ ἄρξησθε ἔξω ἑστάναι καὶ κρούειν τὴν θύραν λέγοντες, Κύριε, ἄνοιξον ἡμῖν, καὶ ἀποκριθεὶς ἐρεῖ ὑμῖν, Οὐκ οἶδα ὑμᾶς πόθεν ἐστέ.
26 τότε ἄρξεσθε λέγειν, Ἐφάγομεν ἐνώπιόν σου καὶ ἐπίομεν, καὶ ἐν ταῖς πλατείαις ἡμῶν ἐδίδαξας·
27 καὶ ἐρεῖ λέγων ὑμῖν, Οὐκ οἶδα [ὑμᾶς] πόθεν ἐστέ· ἀπόστητε ἀπ' ἐμοῦ, πάντες ἐργάται ἀδικίας.
28 ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων, ὅταν ὄψεσθε Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακὼβ καὶ πάντας τοὺς προφήτας ἐν τῇ βασιλείᾳ τοῦ θεοῦ, ὑμᾶς δὲ ἐκβαλλομένους ἔξω.
29 καὶ ἥξουσιν ἀπὸ ἀνατολῶν καὶ δυσμῶν καὶ ἀπὸ βορρᾶ καὶ νότου καὶ ἀνακλιθήσονται ἐν τῇ βασιλείᾳ τοῦ θεοῦ.
30 καὶ ἰδοὺ εἰσὶν ἔσχατοι οἳ ἔσονται πρῶτοι καὶ εἰσὶν πρῶτοι οἳ ἔσονται ἔσχατοι.

31 Ἐν αὐτῇ τῇ ὥρᾳ προσῆλθάν τινες Φαρισαῖοι λέγοντες αὐτῷ, Ἔξελθε καὶ πορεύου ἐντεῦθεν, ὅτι Ἡρῴδης θέλει σε ἀποκτεῖναι.
32 καὶ εἶπεν αὐτοῖς, Πορευθέντες εἴπατε τῇ ἀλώπεκι ταύτῃ, Ἰδοὺ ἐκβάλλω δαιμόνια καὶ ἰάσεις ἀποτελῶ σήμερον καὶ αὔριον καὶ τῇ τρίτῃ τελειοῦμαι.
33 πλὴν δεῖ με σήμερον καὶ αὔριον καὶ τῇ ἐχομένῃ πορεύεσθαι, ὅτι οὐκ ἐνδέχεται προφήτην ἀπολέσθαι ἔξω Ἰερουσαλήμ.

23 E alguém lhe perguntou: Senhor, são poucos os que são salvos?
24 Respondeu-lhes: Esforçai-vos por entrar pela porta estreita, pois eu vos digo que muitos procurarão entrar e não poderão.
25 Quando o dono da casa se tiver levantado e fechado a porta, e vós, do lado de fora, começardes a bater, dizendo: Senhor, abre-nos a porta, ele vos responderá: Não sei donde sois.
26 Então, direis: Comíamos e bebíamos na tua presença, e ensinavas em nossas ruas.
27 Mas ele vos dirá: Não sei donde vós sois; apartai-vos de mim, vós todos os que praticais iniqüidades.
28 Ali haverá choro e ranger de dentes, quando virdes, no reino de Deus, Abraão, Isaque, Jacó e todos os profetas, mas vós, lançados fora.
29 Muitos virão do Oriente e do Ocidente, do Norte e do Sul e tomarão lugares à mesa no reino de Deus.
30 Contudo, há últimos que virão a ser primeiros, e primeiros que serão últimos.

A mensagem de Jesus a Herodes. O lamento sobre Jerusalém
Mt 23.37-39

31 Naquela mesma hora, alguns fariseus vieram para dizer-lhe: Retira-te e vai-te daqui, porque Herodes quer matar-te.
32 Ele, porém, lhes respondeu: Ide dizer a essa raposa que, hoje e amanhã, expulso demônios e curo enfermos e, no terceiro dia, terminarei.
33 Importa, contudo, caminhar hoje, amanhã e depois, porque não se espera que um profeta morra fora de Jerusalém.

23 Someone asked him, "Lord, are only a few people going to be saved?" He said to them,
24 "Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to.
25 Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading, 'Sir, open the door for us.' "But he will answer, 'I don't know you or where you come from.'
26 "Then you will say, 'We ate and drank with you, and you taught in our streets.'
27 "But he will reply, 'I don't know you or where you come from. Away from me, all you evildoers!'
28 "There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out.
29 People will come from east and west and north and south, and will take their places at the feast in the kingdom of God.
30 Indeed there are those who are last who will be first, and first who will be last."

Jesus' Sorrow for Jerusalem

31 At that time some Pharisees came to Jesus and said to him, "Leave this place and go somewhere else. Herod wants to kill you."
32 He replied, "Go tell that fox, 'I will drive out demons and heal people today and tomorrow, and on the third day I will reach my goal.'
33 In any case, I must keep going today and tomorrow and the next day—for surely no prophet can die outside Jerusalem!

34 Ἰερουσαλὴμ Ἰερουσαλήμ,
ἡ ἀποκτείνουσα τοὺς προφήτας
καὶ λιθοβολοῦσα τοὺς
ἀπεσταλμένους πρὸς αὐτήν,
ποσάκις ἠθέλησα ἐπισυνάξαι τὰ
τέκνα σου ὃν τρόπον ὄρνις τὴν
ἑαυτῆς νοσσιὰν ὑπὸ τὰς
πτέρυγας, καὶ οὐκ ἠθελήσατε.
35 ἰδοὺ ἀφίεται ὑμῖν ὁ οἶκος
ὑμῶν. λέγω [δὲ] ὑμῖν, οὐ μὴ
ἴδητέ με ἕως [ἥξει ὅτε] εἴπητε,
Εὐλογημένος ὁ ἐρχόμενος ἐν
ὀνόματι κυρίου.

14 Καὶ ἐγένετο ἐν τῷ ἐλθεῖν
αὐτὸν εἰς οἶκόν τινος
τῶν ἀρχόντων [τῶν] Φαρισαίων
σαββάτῳ φαγεῖν ἄρτον καὶ
αὐτοὶ ἦσαν παρατηρούμενοι
αὐτόν.
2 καὶ ἰδοὺ ἄνθρωπός τις ἦν
ὑδρωπικὸς ἔμπροσθεν αὐτοῦ.
3 καὶ ἀποκριθεὶς ὁ Ἰησοῦς
εἶπεν πρὸς τοὺς νομικοὺς καὶ
Φαρισαίους λέγων, Ἔξεστιν τῷ
σαββάτῳ θεραπεῦσαι ἢ οὔ;
4 οἱ δὲ ἡσύχασαν. καὶ
ἐπιλαβόμενος ἰάσατο αὐτὸν καὶ
ἀπέλυσεν.
5 καὶ πρὸς αὐτοὺς εἶπεν,
Τίνος ὑμῶν υἱὸς ἢ βοῦς εἰς
φρέαρ πεσεῖται, καὶ οὐκ εὐθέως
ἀνασπάσει αὐτὸν ἐν ἡμέρᾳ τοῦ
σαββάτου;
6 καὶ οὐκ ἴσχυσαν
ἀνταποκριθῆναι πρὸς ταῦτα.

7 Ἔλεγεν δὲ πρὸς τοὺς
κεκλημένους παραβολήν,
ἐπέχων πῶς τὰς πρωτοκλισίας
ἐξελέγοντο, λέγων πρὸς
αὐτούς,
8 Ὅταν κληθῇς ὑπό τινος εἰς
γάμους, μὴ κατακλιθῇς εἰς τὴν
πρωτοκλισίαν, μήποτε
ἐντιμότερός σου ᾖ κεκλημένος
ὑπ' αὐτοῦ,
9 καὶ ἐλθὼν ὁ σὲ καὶ αὐτὸν
καλέσας ἐρεῖ σοι, Δὸς τούτῳ
τόπον, καὶ τότε ἄρξῃ μετὰ
αἰσχύνης τὸν ἔσχατον τόπον
κατέχειν.

34 Jerusalém, Jerusalém, que
matas os profetas e apedrejas os
que te foram enviados! Quantas
vezes quis eu reunir teus filhos
como a galinha ajunta os do seu
próprio ninho debaixo das asas,
e vós não o quisestes!
35 Eis que a vossa casa vos
ficará deserta. E em verdade vos
digo que não mais me vereis até
que venhais a dizer: Bendito o
que vem em nome do Senhor!

A cura de um hidrópico

14 Aconteceu que, ao entrar
ele num sábado na casa
de um dos principais fariseus
para comer pão, eis que o esta-
vam observando.
2 Ora, diante dele se achava
um homem hidrópico.
3 Então, Jesus, dirigindo-se
aos intérpretes da Lei e aos
fariseus, perguntou-lhes: É ou
não é lícito curar no sábado?
4 Eles, porém, nada disse-
ram. E, tomando-o, o curou e o
despediu.
5 A seguir, lhes perguntou:
Qual de vós, se o filho ou o boi
cair num poço, não o tirará logo,
mesmo em dia de sábado?
6 A isto nada puderam res-
ponder.

Os primeiros lugares

7 Reparando como os convi-
dados escolhiam os primeiros
lugares, propôs-lhes uma pará-
bola:
8 Quando por alguém fores
convidado para um casamento,
não procures o primeiro lugar;
para não suceder que, havendo
um convidado mais digno do
que tu,
9 vindo aquele que te convi-
dou e também a ele, te diga: Dá
o lugar a este. Então, irás, en-
vergonhado, ocupar o último
lugar.

34 "O Jerusalem, Jerusalem,
you who kill the prophets and
stone those sent to you, how
often I have longed to gather
your children together, as a hen
gathers her chicks under her
wings, but you were not
willing!
35 Look, your house is left
to you desolate. I tell you, you
will not see me again until you
say, 'Blessed is he who comes
in the name of the Lord.'[h]"

Jesus at a Pharisee's House

14 One Sabbath, when Jesus
went to eat in the house
of a prominent Pharisee, he was
being carefully watched.
2 There in front of him was a
man suffering from dropsy.
3 Jesus asked the Pharisees
and experts in the law, "Is it
lawful to heal on the Sabbath or
not?"
4 But they remained silent.
So taking hold of the man, he
healed him and sent him away.
5 Then he asked them, "If
one of you has a son[i] or an ox
that falls into a well on the
Sabbath day, will you not
immediately pull him out?"
6 And they had nothing to
say.
7 When he noticed how the
guests picked the places of
honor at the table, he told them
this parable:
8 "When someone invites
you to a wedding feast, do not
take the place of honor, for a
person more distinguished than
you may have been invited.
9 If so, the host who invited
both of you will come and say
to you, 'Give this man your
seat.' Then, humiliated, you will
have to take the least important
place.

10 ἀλλ' ὅταν κληθῇς πορευθεὶς ἀνάπεσε εἰς τὸν ἔσχατον τόπον, ἵνα ὅταν ἔλθῃ ὁ κεκληκώς σε ἐρεῖ σοι, Φίλε, προσανάβηθι ἀνώτερον· τότε ἔσται σοι δόξα ἐνώπιον πάντων τῶν συνανακειμένων σοι.

11 ὅτι πᾶς ὁ ὑψῶν ἑαυτὸν ταπεινωθήσεται, καὶ ὁ ταπεινῶν ἑαυτὸν ὑψωθήσεται.

12 Ἔλεγεν δὲ καὶ τῷ κεκληκότι αὐτόν, Ὅταν ποιῇς ἄριστον ἢ δεῖπνον, μὴ φώνει τοὺς φίλους σου μηδὲ τοὺς ἀδελφούς σου μηδὲ τοὺς συγγενεῖς σου μηδὲ γείτονας πλουσίους, μήποτε καὶ αὐτοὶ ἀντικαλέσωσίν σε καὶ γένηται ἀνταπόδομά σοι.

13 ἀλλ' ὅταν δοχὴν ποιῇς, κάλει πτωχούς, ἀναπείρους, χωλούς, τυφλούς·

14 καὶ μακάριος ἔσῃ, ὅτι οὐκ ἔχουσιν ἀνταποδοῦναί σοι, ἀνταποδοθήσεται γάρ σοι ἐν τῇ ἀναστάσει τῶν δικαίων.

15 Ἀκούσας δέ τις τῶν συνανακειμένων ταῦτα εἶπεν αὐτῷ, Μακάριος ὅστις φάγεται ἄρτον ἐν τῇ βασιλείᾳ τοῦ θεοῦ.

16 ὁ δὲ εἶπεν αὐτῷ, Ἄνθρωπός τις ἐποίει δεῖπνον μέγα, καὶ ἐκάλεσεν πολλούς

17 καὶ ἀπέστειλεν τὸν δοῦλον αὐτοῦ τῇ ὥρᾳ τοῦ δείπνου εἰπεῖν τοῖς κεκλημένοις, Ἔρχεσθε, ὅτι ἤδη ἕτοιμά ἐστιν.

18 καὶ ἤρξαντο ἀπὸ μιᾶς πάντες παραιτεῖσθαι. ὁ πρῶτος εἶπεν αὐτῷ, Ἀγρὸν ἠγόρασα καὶ ἔχω ἀνάγκην ἐξελθὼν ἰδεῖν αὐτόν· ἐρωτῶ σε, ἔχε με παρῃτημένον.

19 καὶ ἕτερος εἶπεν, Ζεύγη βοῶν ἠγόρασα πέντε καὶ πορεύομαι δοκιμάσαι αὐτά· ἐρωτῶ σε, ἔχε με παρῃτημένον.

20 καὶ ἕτερος εἶπεν, Γυναῖκα ἔγημα καὶ διὰ τοῦτο οὐ δύναμαι ἐλθεῖν.

10 Pelo contrário, quando fores convidado, vai tomar o último lugar; para que, quando vier o que te convidou, te diga: Amigo, senta-te mais para cima. Ser-te-á isto uma honra diante de todos os mais convivas.

11 Pois todo o que se exalta será humilhado; e o que se humilha será exaltado.

12 Disse também ao que o havia convidado: Quando deres um jantar ou uma ceia, não convides os teus amigos, nem teus irmãos, nem teus parentes, nem vizinhos ricos; para não suceder que eles, por sua vez, te convidem e sejas recompensado.

13 Antes, ao dares um banquete, convida os pobres, os aleijados, os coxos e os cegos;

14 e serás bem-aventurado, pelo fato de não terem eles com que recompensar-te; a tua recompensa, porém, tu a receberás na ressurreição dos justos.

A parábola da grande ceia

15 Ora, ouvindo tais palavras, um dos que estavam com ele à mesa, disse-lhe: Bem-aventurado aquele que comer pão no reino de Deus.

16 Ele, porém, respondeu: Certo homem deu uma grande ceia e convidou muitos.

17 À hora da ceia, enviou o seu servo para avisar aos convidados: Vinde, porque tudo já está preparado.

18 Não obstante, todos, à uma, começaram a escusar-se. Disse o primeiro: Comprei um campo e preciso ir vê-lo; rogo-te que me tenhas por escusado.

19 Outro disse: Comprei cinco juntas de bois e vou experimentá-las; rogo-te que me tenhas por escusado.

20 E outro disse: Casei-me e, por isso, não posso ir.

10 But when you are invited, take the lowest place, so that when your host comes, he will say to you, 'Friend, move up to a better place.' Then you will be honored in the presence of all your fellow guests.

11 For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

12 Then Jesus said to his host, "When you give a luncheon or dinner, do not invite your friends, your brothers or relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid.

13 But when you give a banquet, invite the poor, the crippled, the lame, the blind,

14 and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous."

The Parable of the Great Banquet

15 When one of those at the table with him heard this, he said to Jesus, "Blessed is the man who will eat at the feast in the kingdom of God."

16 Jesus replied: "A certain man was preparing a great banquet and invited many guests.

17 At the time of the banquet he sent his servant to tell those who had been invited, 'Come, for everything is now ready.'

18 "But they all alike began to make excuses. The first said, 'I have just bought a field, and I must go and see it. Please excuse me.'

19 "Another said, 'I have just bought five yoke of oxen, and I'm on my way to try them out. Please excuse me.'

20 "Still another said, 'I just got married, so I can't come.'

21 καὶ παραγενόμενος ὁ δοῦλος ἀπήγγειλεν τῷ κυρίῳ αὐτοῦ ταῦτα. τότε ὀργισθεὶς ὁ οἰκοδεσπότης εἶπεν τῷ δούλῳ αὐτοῦ, Ἔξελθε ταχέως εἰς τὰς πλατείας καὶ ῥύμας τῆς πόλεως καὶ τοὺς πτωχοὺς καὶ ἀναπείρους καὶ τυφλοὺς καὶ χωλοὺς εἰσάγαγε ὧδε.

22 καὶ εἶπεν ὁ δοῦλος, Κύριε, γέγονεν ὃ ἐπέταξας, καὶ ἔτι τόπος ἐστίν.

23 καὶ εἶπεν ὁ κύριος πρὸς τὸν δοῦλον, Ἔξελθε εἰς τὰς ὁδοὺς καὶ φραγμοὺς καὶ ἀνάγκασον εἰσελθεῖν, ἵνα γεμισθῇ μου ὁ οἶκος·

24 λέγω γὰρ ὑμῖν ὅτι οὐδεὶς τῶν ἀνδρῶν ἐκείνων τῶν κεκλημένων γεύσεταί μου τοῦ δείπνου.

25 Συνεπορεύοντο δὲ αὐτῷ ὄχλοι πολλοί, καὶ στραφεὶς εἶπεν πρὸς αὐτούς,

26 Εἴ τις ἔρχεται πρός με καὶ οὐ μισεῖ τὸν πατέρα ἑαυτοῦ καὶ τὴν μητέρα καὶ τὴν γυναῖκα καὶ τὰ τέκνα καὶ τοὺς ἀδελφοὺς καὶ τὰς ἀδελφάς ἔτι τε καὶ τὴν ψυχὴν ἑαυτοῦ, οὐ δύναται εἶναί μου μαθητής.

27 ὅστις οὐ βαστάζει τὸν σταυρὸν ἑαυτοῦ καὶ ἔρχεται ὀπίσω μου, οὐ δύναται εἶναί μου μαθητής.

28 τίς γὰρ ἐξ ὑμῶν θέλων πύργον οἰκοδομῆσαι οὐχὶ πρῶτον καθίσας ψηφίζει τὴν δαπάνην, εἰ ἔχει εἰς ἀπαρτισμόν;

29 ἵνα μήποτε θέντος αὐτοῦ θεμέλιον καὶ μὴ ἰσχύοντος ἐκτελέσαι πάντες οἱ θεωροῦντες ἄρξωνται αὐτῷ ἐμπαίζειν

30 λέγοντες ὅτι Οὗτος ὁ ἄνθρωπος ἤρξατο οἰκοδομεῖν καὶ οὐκ ἴσχυσεν ἐκτελέσαι.

31 ἢ τίς βασιλεὺς πορευόμενος ἑτέρῳ βασιλεῖ συμβαλεῖν εἰς πόλεμον οὐχὶ καθίσας πρῶτον βουλεύσεται εἰ δυνατός ἐστιν ἐν δέκα χιλιάσιν ὑπαντῆσαι τῷ μετὰ εἴκοσι χιλιάδων ἐρχομένῳ ἐπ' αὐτόν;

21 Voltando o servo, tudo contou ao seu senhor. Então, irado, o dono da casa disse ao seu servo: Sai depressa para as ruas e becos da cidade e traze para aqui os pobres, os aleijados, os cegos e os coxos.

22 Depois, lhe disse o servo: Senhor, feito está como mandaste, e ainda há lugar.

23 Respondeu-lhe o senhor: Sai pelos caminhos e atalhos e obriga a todos a entrar, para que fique cheia a minha casa.

24 Porque vos declaro que nenhum daqueles homens que foram convidados provará a minha ceia.

O serviço de Cristo exige abnegação

25 Grandes multidões o acompanhavam, e ele, voltando-se, lhes disse:

26 Se alguém vem a mim e não aborrece a seu pai, e mãe, e mulher, e filhos, e irmãos, e irmãs e ainda a sua própria vida, não pode ser meu discípulo.

27 E qualquer que não tomar a sua cruz e vier após mim não pode ser meu discípulo.

28 Pois qual de vós, pretendendo construir uma torre, não se assenta primeiro para calcular a despesa e verificar se tem os meios para a concluir?

29 Para não suceder que, tendo lançado os alicerces e não a podendo acabar, todos os que a virem zombem dele,

30 dizendo: Este homem começou a construir e não pôde acabar.

31 Ou qual é o rei que, indo para combater outro rei, não se assenta primeiro para calcular se com dez mil homens poderá enfrentar o que vem contra ele com vinte mil?

21 "The servant came back and reported this to his master. Then the owner of the house became angry and ordered his servant, 'Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame.'

22 "'Sir,' the servant said, 'what you ordered has been done, but there is still room.'

23 "Then the master told his servant, 'Go out to the roads and country lanes and make them come in, so that my house will be full.

24 I tell you, not one of those men who were invited will get a taste of my banquet.'"

The Cost of Being a Disciple

25 Large crowds were traveling with Jesus, and turning to them he said:

26 "If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters—yes, even his own life—he cannot be my disciple.

27 And anyone who does not carry his cross and follow me cannot be my disciple.

28 "Suppose one of you wants to build a tower. Will he not first sit down and estimate the cost to see if he has enough money to complete it?

29 For if he lays the foundation and is not able to finish it, everyone who sees it will ridicule him,

30 saying, 'This fellow began to build and was not able to finish.'

31 "Or suppose a king is about to go to war against another king. Will he not first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand?

32 εἰ δὲ μή γε, ἔτι αὐτοῦ πόρρω ὄντος πρεσβείαν ἀποστείλας ἐρωτᾷ τὰ πρὸς εἰρήνην.

33 οὕτως οὖν πᾶς ἐξ ὑμῶν ὃς οὐκ ἀποτάσσεται πᾶσιν τοῖς ἑαυτοῦ ὑπάρχουσιν οὐ δύναται εἶναί μου μαθητής.

34 Καλὸν οὖν τὸ ἅλας· ἐὰν δὲ καὶ τὸ ἅλας μωρανθῇ, ἐν τίνι ἀρτυθήσεται;

35 οὔτε εἰς γῆν οὔτε εἰς κοπρίαν εὔθετόν ἐστιν, ἔξω βάλλουσιν αὐτό. ὁ ἔχων ὦτα ἀκούειν ἀκουέτω.

15 Ἦσαν δὲ αὐτῷ ἐγγίζοντες πάντες οἱ τελῶναι καὶ οἱ ἁμαρτωλοὶ ἀκοῦειν αὐτοῦ.

2 καὶ διεγόγγυζον οἵ τε Φαρισαῖοι καὶ οἱ γραμματεῖς λέγοντες ὅτι Οὗτος ἁμαρτωλοὺς προσδέχεται καὶ συνεσθίει αὐτοῖς.

3 εἶπεν δὲ πρὸς αὐτοὺς τὴν παραβολὴν ταύτην λέγων,

4 Τίς ἄνθρωπος ἐξ ὑμῶν ἔχων ἑκατὸν πρόβατα καὶ ἀπολέσας ἐξ αὐτῶν ἓν οὐ καταλείπει τὰ ἐνενήκοντα ἐννέα ἐν τῇ ἐρήμῳ καὶ πορεύεται ἐπὶ τὸ ἀπολωλὸς ἕως εὕρῃ αὐτό;

5 καὶ εὑρὼν ἐπιτίθησιν ἐπὶ τοὺς ὤμους αὐτοῦ χαίρων

6 καὶ ἐλθὼν εἰς τὸν οἶκον συγκαλεῖ τοὺς φίλους καὶ τοὺς γείτονας λέγων αὐτοῖς, Συγχάρητέ μοι, ὅτι εὗρον τὸ πρόβατόν μου τὸ ἀπολωλός.

7 λέγω ὑμῖν ὅτι οὕτως χαρὰ ἐν τῷ οὐρανῷ ἔσται ἐπὶ ἑνὶ ἁμαρτωλῷ μετανοοῦντι ἢ ἐπὶ ἐνενήκοντα ἐννέα δικαίοις οἵτινες οὐ χρείαν ἔχουσιν μετανοίας.

8 Ἢ τίς γυνὴ δραχμὰς ἔχουσα δέκα ἐὰν ἀπολέσῃ δραχμὴν μίαν, οὐχὶ ἅπτει λύχνον καὶ σαροῖ τὴν οἰκίαν καὶ ζητεῖ ἐπιμελῶς ἕως οὗ εὕρῃ;

32 Caso contrário, estando o outro ainda longe, envia-lhe uma embaixada, pedindo condições de paz.

33 Assim, pois, todo aquele que dentre vós não renuncia a tudo quanto tem não pode ser meu discípulo.

Os discípulos, sal da terra
Mt 5.13; Mc 9.50

34 O sal é certamente bom; caso, porém, se torne insípido, como restaurar-lhe o sabor?

35 Nem presta para a terra, nem mesmo para o monturo; lançam-no fora. Quem tem ouvidos para ouvir, ouça.

Jesus recebe pecadores

15 Aproximavam-se de Jesus todos os publicanos e pecadores para o ouvir.

2 E murmuravam os fariseus e os escribas, dizendo: Este recebe pecadores e come com eles.

A parábola da ovelha perdida
Mt 18.10-14

3 Então, lhes propôs Jesus esta parábola:

4 Qual, dentre vós, é o homem que, possuindo cem ovelhas e perdendo uma delas, não deixa no deserto as noventa e nove e vai em busca da que se perdeu, até encontrá-la?

5 Achando-a, põe-na sobre os ombros, cheio de júbilo.

6 E, indo para casa, reúne os amigos e vizinhos, dizendo-lhes: Alegrai-vos comigo, porque já achei a minha ovelha perdida.

7 Digo-vos que, assim, haverá maior júbilo no céu por um pecador que se arrepende do que por noventa e nove justos que não necessitam de arrependimento.

A parábola da dracma perdida

8 Ou qual é a mulher que, tendo dez dracmas, se perder uma, não acende a candeia, varre a casa e a procura diligentemente até encontrá-la?

32 If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace.

33 In the same way, any of you who does not give up everything he has cannot be my disciple.

34 "Salt is good, but if it loses its saltiness, how can it be made salty again?

35 It is fit neither for the soil nor for the manure pile; it is thrown out. "He who has ears to hear, let him hear."

The Parable of the Lost Sheep

15 Now the tax collectors and "sinners" were all gathering around to hear him.

2 But the Pharisees and the teachers of the law muttered, "This man welcomes sinners and eats with them."

3 Then Jesus told them this parable:

4 "Suppose one of you has a hundred sheep and loses one of them. Does he not leave the ninety-nine in the open country and go after the lost sheep until he finds it?

5 And when he finds it, he joyfully puts it on his shoulders

6 and goes home. Then he calls his friends and neighbors together and says, 'Rejoice with me; I have found my lost sheep.'

7 I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.

The Parable of the Lost Coin

8 "Or suppose a woman has ten silver coins[j] and loses one. Does she not light a lamp, sweep the house and search carefully until she finds it?

9 καὶ εὑροῦσα συγκαλεῖ τὰς φίλας καὶ γείτονας λέγουσα, Συγχάρητέ μοι, ὅτι εὗρον τὴν δραχμὴν ἣν ἀπώλεσα.
10 οὕτως, λέγω ὑμῖν, γίνεται χαρὰ ἐνώπιον τῶν ἀγγέλων τοῦ θεοῦ ἐπὶ ἑνὶ ἁμαρτωλῷ μετανοοῦντι.

11 Εἶπεν δέ, Ἄνθρωπός τις εἶχεν δύο υἱούς.
12 καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρί, Πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας. ὁ δὲ διεῖλεν αὐτοῖς τὸν βίον.
13 καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγὼν πάντα ὁ νεώτερος υἱὸς ἀπεδήμησεν εἰς χώραν μακράν καὶ ἐκεῖ διεσκόρπισεν τὴν οὐσίαν αὐτοῦ ζῶν ἀσώτως.
14 δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἰσχυρὰ κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤρξατο ὑστερεῖσθαι.
15 καὶ πορευθεὶς ἐκολλήθη ἑνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἔπεμψεν αὐτὸν εἰς τοὺς ἀγροὺς αὐτοῦ βόσκειν χοίρους,
16 καὶ ἐπεθύμει χορτασθῆναι ἐκ τῶν κερατίων ὧν ἤσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου αὐτῷ.
17 εἰς ἑαυτὸν δὲ ἐλθὼν ἔφη, Πόσοι μίσθιοι τοῦ πατρός μου περισσεύονται ἄρτων, ἐγὼ δὲ λιμῷ ὧδε ἀπόλλυμαι.
18 ἀναστὰς πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἐρῶ αὐτῷ, Πάτερ, ἥμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου,
19 οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱός σου· ποίησόν με ὡς ἕνα τῶν μισθίων σου.
20 καὶ ἀναστὰς ἦλθεν πρὸς τὸν πατέρα ἑαυτοῦ. ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατὴρ αὐτοῦ καὶ ἐσπλαγχνίσθη καὶ δραμὼν ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν.
21 εἶπεν δὲ ὁ υἱὸς αὐτῷ, Πάτερ, ἥμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱός σου.

9 E, tendo-a achado, reúne as amigas e vizinhas, dizendo: Alegrai-vos comigo, porque achei a dracma que eu tinha perdido.
10 Eu vos afirmo que, de igual modo, há júbilo diante dos anjos de Deus por um pecador que se arrepende.

A parábola do filho pródigo

11 Continuou: Certo homem tinha dois filhos;
12 o mais moço deles disse ao pai: Pai, dá-me a parte dos bens que me cabe. E ele lhes repartiu os haveres.
13 Passados não muitos dias, o filho mais moço, ajuntando tudo o que era seu, partiu para uma terra distante e lá dissipou todos os seus bens, vivendo dissolutamente.
14 Depois de ter consumido tudo, sobreveio àquele país uma grande fome, e ele começou a passar necessidade.
15 Então, ele foi e se agregou a um dos cidadãos daquela terra, e este o mandou para os seus campos a guardar porcos.
16 Ali, desejava ele fartar-se das alfarrobas que os porcos comiam; mas ninguém lhe dava nada.
17 Então, caindo em si, disse: Quantos trabalhadores de meu pai têm pão com fartura, e eu aqui morro de fome!
18 Levantar-me-ei, e irei ter com o meu pai, e lhe direi: Pai, pequei contra o céu e diante de ti;
19 já não sou digno de ser chamado teu filho; trata-me como um dos teus trabalhadores.
20 E, levantando-se, foi para seu pai. Vinha ele ainda longe, quando seu pai o avistou, e, compadecido dele, correndo, o abraçou, e beijou.
21 E o filho lhe disse: Pai, pequei contra o céu e diante de ti; já não sou digno de ser chamado teu filho.

9 And when she finds it, she calls her friends and neighbors together and says, 'Rejoice with me; I have found my lost coin.'
10 In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents."

The Parable of the Lost Son

11 Jesus continued: "There was a man who had two sons.
12 The younger one said to his father, 'Father, give me my share of the estate.' So he divided his property between them.
13 "Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living.
14 After he had spent everything, there was a severe famine in that whole country, and he began to be in need.
15 So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs.
16 He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.
17 "When he came to his senses, he said, 'How many of my father's hired men have food to spare, and here I am starving to death!
18 I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you.
19 I am no longer worthy to be called your son; make me like one of your hired men.'
20 So he got up and went to his father. "But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.
21 "The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.[k]'

22 εἶπεν δὲ ὁ πατὴρ πρὸς
τοὺς δούλους αὐτοῦ, Ταχὺ
ἐξενέγκατε στολὴν τὴν πρώτην
καὶ ἐνδύσατε αὐτόν, καὶ δότε
δακτύλιον εἰς τὴν χεῖρα αὐτοῦ
καὶ ὑποδήματα εἰς τοὺς πόδας,
23 καὶ φέρετε τὸν μόσχον
τὸν σιτευτόν, θύσατε, καὶ
φαγόντες εὐφρανθῶμεν,
24 ὅτι οὗτος ὁ υἱός μου
νεκρὸς ἦν καὶ ἀνέζησεν, ἦν
ἀπολωλὼς καὶ εὑρέθη. καὶ
ἤρξαντο εὐφραίνεσθαι.
25 Ἦν δὲ ὁ υἱὸς αὐτοῦ ὁ
πρεσβύτερος ἐν ἀγρῷ· καὶ ὡς
ἐρχόμενος ἤγγισεν τῇ οἰκίᾳ,
ἤκουσεν συμφωνίας καὶ χορῶν,
26 καὶ προσκαλεσάμενος ἕνα
τῶν παίδων ἐπυνθάνετο τί ἂν
εἴη ταῦτα.
27 ὁ δὲ εἶπεν αὐτῷ ὅτι Ὁ
ἀδελφός σου ἥκει, καὶ ἔθυσεν ὁ
πατήρ οου τὸν μόσχον τὸν
οιτευτόν, ὅτι ὑγιαίνοντα αὐτὸν
ἀπέλαβεν.
28 ὠργίσθη δὲ καὶ οὐκ
ἤθελεν εἰσελθεῖν, ὁ δὲ πατὴρ
αὐτσῦ ἐξελθὼν παρεκάλει
αὐτόν.
29 ὁ δὲ ἀποκριθεὶς εἶπεν τῷ
πατρὶ αὐτοῦ, Ἰδοὺ τοσαῦτα ἔτη
δουλεύω σοι καὶ οὐδέποτε
ἐντολήν σου παρῆλθον, καὶ
ἐμοὶ οὐδέποτε ἔδωκας ἔριφον
ἵνα μετὰ τῶν φίλων μου
εὐφρανθῶ·
30 ὅτε δὲ ὁ υἱός σου οὗτος ὁ
καταφαγών οου τὸν βίσν μετὰ
πορνῶν ἦλθεν, ἔθυσας αὐτῷ
τὸν σιτευτὸν μόσχον.
31 ὁ δὲ εἶπεν αὐτῷ, Τέκνον,
σὺ πάντοτε μετ' ἐμοῦ εἶ, καὶ
πάντα τὰ ἐμὰ σά ἐστιν·
32 εὐφρανθῆναι δὲ καὶ
χαρῆναι ἔδει, ὅτι ὁ ἀδελφός
σου οὗτος νεκρὸς ἦν καὶ
ἔζησεν, καὶ ἀπολωλὼς καὶ
εὑρέθη.

16 Ἔλεγεν δὲ καὶ πρὸς τοὺς
μαθητάς, Ἄνθρωπός τις
ἦν πλούσιος ὃς εἶχεν
οἰκονόμον, καὶ οὗτος διεβλήθη
αὐτῷ ὡς διασκορπίζων τὰ
ὑπάρχοντα αὐτοῦ.

22 O pai, porém, disse aos
seus servos: Trazei depressa a
melhor roupa, vesti-o, pondelhe um anel no dedo e sandálias
nos pés;
23 trazei também e matai o
novilho cevado. Comamos e
regozijemo-nos,
24 porque este meu filho
estava morto e reviveu, estava
perdido e foi achado. E começaram a regozijar-se.
25 Ora, o filho mais velho
estivera no campo; e, quando
voltava, ao aproximar-se da
casa, ouviu a música e as danças.
26 Chamou um dos criados e
perguntou-lhe que era aquilo.
27 E ele informou: Veio teu
irmão, e teu pai mandou matar o
novilho cevado, porque o recuperou com saúde.
28 Ele se indignou e não
queria entrar; saindo, porém, o
pai, procurava conciliá-lo.
29 Mas ele respondeu a seu
pai: Há tantos anos que te sirvo
sem jamais transgredir uma ordem tua, e nunca me deste um
cabrito sequer para alegrar-me
com os meus amigos;
30 vindo, porém, esse teu
filho, que desperdiçou os teus
bens com meretrizes, tu mandaste matar para ele o novilho
cevado.
31 Então, lhe respondeu o
pai: Meu filho, tu sempre estás
comigo; tudo o que é meu é teu.
32 Entretanto, era preciso
que nos regozijássemos e nos
alegrássemos, porque esse teu
irmão estava morto e reviveu,
estava perdido e foi achado.

A parábola
do administrador infiel

16 Disse Jesus também aos
discípulos: Havia um
homem rico que tinha um administrador; e este lhe foi denunciado como quem estava a defraudar os seus bens.

22 "But the father said to his
servants, 'Quick! Bring the best
robe and put it on him. Put a
ring on his finger and sandals
on his feet.
23 Bring the fattened calf
and kill it. Let's have a feast and
celebrate.
24 For this son of mine was
dead and is alive again; he was
lost and is found.' So they
began to celebrate.
25 "Meanwhile, the older
son was in the field. When he
came near the house, he heard
music and dancing.
26 So he called one of the
servants and asked him what
was going on.
27 'Your brother has come,'
he replied, 'and your father has
killed the fattened calf because
he has him back safe and
sound.'
28 "The older brother
became angry and refused to go
in. So his father went out and
pleaded with him.
29 But he answered his
father, 'Look! All these years
I've been slaving for you and
never disobeyed your orders.
Yet you never gave me even a
young goat so I could celebrate
with my friends.
30 But when this son of
yours who has squandered your
property with prostitutes comes
home, you kill the fattened calf
for him!'
31 "'My son,' the father
said, 'you are always with me,
and everything I have is yours.
32 But we had to celebrate
and be glad, because this
brother of yours was dead and is
alive again; he was lost and is
found.'"

The Parable
of the Shrewd Manager

16 Jesus told his disciples:
"There was a rich man
whose manager was accused of
wasting his possessions.

2 καὶ φωνήσας αὐτὸν εἶπεν αὐτῷ, Τί τοῦτο ἀκούω περὶ σοῦ; ἀπόδος τὸν λόγον τῆς οἰκονομίας σου, οὐ γὰρ δύνῃ ἔτι οἰκονομεῖν.

3 εἶπεν δὲ ἐν ἑαυτῷ ὁ οἰκονόμος, Τί ποιήσω, ὅτι ὁ κύριός μου ἀφαιρεῖται τὴν οἰκονομίαν ἀπ' ἐμοῦ; σκάπτειν οὐκ ἰσχύω, ἐπαιτεῖν αἰσχύνομαι.

4 ἔγνων τί ποιήσω, ἵνα ὅταν μετασταθῶ ἐκ τῆς οἰκονομίας δέξωνταί με εἰς τοὺς οἴκους αὐτῶν.

5 καὶ προσκαλεσάμενος ἕνα ἕκαστον τῶν χρεοφειλετῶν τοῦ κυρίου ἑαυτοῦ ἔλεγεν τῷ πρώτῳ, Πόσον ὀφείλεις τῷ κυρίῳ μου;

6 ὁ δὲ εἶπεν, Ἑκατὸν βάτους ἐλαίου. ὁ δὲ εἶπεν αὐτῷ, Δέξαι σου τὰ γράμματα καὶ καθίσας ταχέως γράψον πεντήκοντα.

7 ἔπειτα ἑτέρῳ εἶπεν, Σὺ δὲ πόσον ὀφείλεις; ὁ δὲ εἶπεν, Ἑκατὸν κόρους σίτου. λέγει αὐτῷ, Δέξαι σου τὰ γράμματα καὶ γράψον ὀγδοήκοντα.

8 καὶ ἐπῄνεσεν ὁ κύριος τὸν οἰκονόμον τῆς ἀδικίας ὅτι φρονίμως ἐποίησεν· ὅτι οἱ υἱοὶ τοῦ αἰῶνος τούτου φρονιμώτεροι ὑπὲρ τοὺς υἱοὺς τοῦ φωτὸς εἰς τὴν γενεὰν τὴν ἑαυτῶν εἰσιν.

9 Καὶ ἐγὼ ὑμῖν λέγω, ἑαυτοῖς ποιήσατε φίλους ἐκ τοῦ μαμωνᾶ τῆς ἀδικίας, ἵνα ὅταν ἐκλίπῃ δέξωνται ὑμᾶς εἰς τὰς αἰωνίους σκηνάς.

10 ὁ πιστὸς ἐν ἐλαχίστῳ καὶ ἐν πολλῷ πιστός ἐστιν, καὶ ὁ ἐν ἐλαχίστῳ ἄδικος καὶ ἐν πολλῷ ἄδικός ἐστιν.

11 εἰ οὖν ἐν τῷ ἀδίκῳ μαμωνᾷ πιστοὶ οὐκ ἐγένεσθε, τὸ ἀληθινὸν τίς ὑμῖν πιστεύσει;

12 καὶ εἰ ἐν τῷ ἀλλοτρίῳ πιστοὶ οὐκ ἐγένεσθε, τὸ ὑμέτερον τίς ὑμῖν δώσει;

13 Οὐδεὶς οἰκέτης δύναται δυσὶ κυρίοις δουλεύειν· ἢ γὰρ τὸν ἕνα μισήσει καὶ τὸν ἕτερον ἀγαπήσει, ἢ ἑνὸς ἀνθέξεται καὶ τοῦ ἑτέρου καταφρονήσει. οὐ δύνασθε θεῷ δουλεύειν καὶ μαμωνᾷ.

2 Então, mandando-o chamar, lhe disse: Que é isto que ouço a teu respeito? Presta contas da tua administração, porque já não podes mais continuar nela.

3 Disse o administrador consigo mesmo: Que farei, pois o meu senhor me tira a administração? Trabalhar na terra não posso; também de mendigar tenho vergonha.

4 Eu sei o que farei, para que, quando for demitido da administração, me recebam em suas casas.

5 Tendo chamado cada um dos devedores do seu senhor, disse ao primeiro: Quanto deves ao meu patrão?

6 Respondeu ele: Cem cados de azeite. Então, disse: Toma a tua conta, assenta-te depressa e escreve cinqüenta.

7 Depois, perguntou a outro: Tu, quanto deves? Respondeu ele: Cem coros de trigo. Disse-lhe: Toma a tua conta e escreve oitenta.

8 E elogiou o senhor o administrador infiel porque se houvera atiladamente, porque os filhos do mundo são mais hábeis na sua própria geração do que os filhos da luz.

9 E eu vos recomendo: das riquezas de origem iníqua fazei amigos; para que, quando aquelas vos faltarem, esses amigos vos recebam nos tabernáculos eternos.

10 Quem é fiel no pouco também é fiel no muito; e quem é injusto no pouco também é injusto no muito.

11 Se, pois, não vos tornastes fiéis na aplicação das riquezas de origem injusta, quem vos confiará a verdadeira riqueza?

12 Se não vos tornastes fiéis na aplicação do alheio, quem vos dará o que é vosso?

13 Ninguém pode servir a dois senhores; porque ou há de aborrecer-se de um e amar ao outro ou se devotará a um e desprezará ao outro. Não podeis servir a Deus e às riquezas.

2 So he called him in and asked him, 'What is this I hear about you? Give an account of your management, because you cannot be manager any longer.'

3 "The manager said to himself, 'What shall I do now? My master is taking away my job. I'm not strong enough to dig, and I'm ashamed to beg—

4 I know what I'll do so that, when I lose my job here, people will welcome me into their houses.'

5 "So he called in each one of his master's debtors. He asked the first, 'How much do you owe my master?'

6 "'Eight hundred gallons[l] of olive oil,' he replied. "The manager told him, 'Take your bill, sit down quickly, and make it four hundred.'

7 "Then he asked the second, 'And how much do you owe?' "'A thousand bushels[m] of wheat,' he replied. "He told him, 'Take your bill and make it eight hundred.'

8 "The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light.

9 I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

10 "Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much.

11 So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches?

12 And if you have not been trustworthy with someone else's property, who will give you property of your own?

13 "No servant can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money."

14 Ἤκουον δὲ ταῦτα πάντα οἱ Φαρισαῖοι φιλάργυροι ὑπάρχοντες καὶ ἐξεμυκτήριζον αὐτόν.

15 καὶ εἶπεν αὐτοῖς, Ὑμεῖς ἐστε οἱ δικαιοῦντες ἑαυτοὺς ἐνώπιον τῶν ἀνθρώπων, ὁ δὲ θεὸς γινώσκει τὰς καρδίας ὑμῶν· ὅτι τὸ ἐν ἀνθρώποις ὑψηλὸν βδέλυγμα ἐνώπιον τοῦ θεοῦ.

16 Ὁ νόμος καὶ οἱ προφῆται μέχρι Ἰωάννου· ἀπὸ τότε ἡ βασιλεία τοῦ θεοῦ εὐαγγελίζεται καὶ πᾶς εἰς αὐτὴν βιάζεται.

17 Εὐκοπώτερον δέ ἐστιν τὸν οὐρανὸν καὶ τὴν γῆν παρελθεῖν ἢ τοῦ νόμου μίαν κεραίαν πεσεῖν.

18 Πᾶς ὁ ἀπολύων τὴν γυναῖκα αὐτοῦ καὶ γαμῶν ἑτέραν μοιχεύει, καὶ ὁ ἀπολελυμένην ἀπὸ ἀνδρὸς γαμῶν μοιχεύει.

19 Ἄνθρωπος δέ τις ἦν πλούσιος, καὶ ἐνεδιδύσκετο πορφύραν καὶ βύσσον εὐφραινόμενος καθ' ἡμέραν λαμπρῶς.

20 πτωχὸς δέ τις ὀνόματι Λάζαρος ἐβέβλητο πρὸς τὸν πυλῶνα αὐτοῦ εἱλκωμένος

21 καὶ ἐπιθυμῶν χορτασθῆναι ἀπὸ τῶν πιπτόντων ἀπὸ τῆς τραπέζης τοῦ πλουσίου· ἀλλὰ καὶ οἱ κύνες ἐρχόμενοι ἐπέλειχον τὰ ἕλκη αὐτοῦ.

22 ἐγένετο δὲ ἀποθανεῖν τὸν πτωχὸν καὶ ἀπενεχθῆναι αὐτὸν ὑπὸ τῶν ἀγγέλων εἰς τὸν κόλπον Ἀβραάμ· ἀπέθανεν δὲ καὶ ὁ πλούσιος καὶ ἐτάφη.

23 καὶ ἐν τῷ ᾅδῃ ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ, ὑπάρχων ἐν βασάνοις, ὁρᾷ Ἀβραὰμ ἀπὸ μακρόθεν καὶ Λάζαρον ἐν τοῖς κόλποις αὐτοῦ.

Jesus reprova os fariseus

14 Os fariseus, que eram avarentos, ouviam tudo isto e o ridiculizavam.

15 Mas Jesus lhes disse: Vós sois os que vos justificais a vós mesmos diante dos homens, mas Deus conhece o vosso coração; pois aquilo que é elevado entre homens é abominação diante de Deus.

16 A Lei e os Profetas vigoraram até João; desde esse tempo, vem sendo anunciado o evangelho do reino de Deus, e todo homem se esforça por entrar nele.

17 E é mais fácil passar o céu e a terra do que cair um til sequer da Lei.

Acerca do divórcio
Mt 19.9; Mc 10.10-12

18 Quem repudiar sua mulher e casar com outra comete adultério; e aquele que casa com a mulher repudiada pelo marido também comete adultério.

O rico e o mendigo

19 Ora, havia certo homem rico que se vestia de púrpura e de linho finíssimo e que, todos os dias, se regalava esplendidamente.

20 Havia também certo mendigo, chamado Lázaro, coberto de chagas, que jazia à porta daquele;

21 e desejava alimentar-se das migalhas que caíam da mesa do rico; e até os cães vinham lamber-lhe as úlceras.

22 Aconteceu morrer o mendigo e ser levado pelos anjos para o seio de Abraão; morreu também o rico e foi sepultado.

23 No inferno, estando em tormentos, levantou os olhos e viu ao longe a Abraão e Lázaro no seu seio.

14 The Pharisees, who loved money, heard all this and were sneering at Jesus.

15 He said to them, "You are the ones who justify yourselves in the eyes of men, but God knows your hearts. What is highly valued among men is detestable in God's sight.

Additional Teachings

16 "The Law and the Prophets were proclaimed until John. Since that time, the good news of the kingdom of God is being preached, and everyone is forcing his way into it.

17 It is easier for heaven and earth to disappear than for the least stroke of a pen to drop out of the Law.

18 "Anyone who divorces his wife and marries another woman commits adultery, and the man who marries a divorced woman commits adultery.

The Rich Man and Lazarus

19 "There was a rich man who was dressed in purple and fine linen and lived in luxury every day.

20 At his gate was laid a beggar named Lazarus, covered with sores

21 and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores.

22 "The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried.

23 In hell,[n] where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side.

24 καὶ αὐτὸς φωνήσας εἶπεν, Πάτερ Ἀβραάμ, ἐλέησόν με καὶ πέμψον Λάζαρον ἵνα βάψῃ τὸ ἄκρον τοῦ δακτύλου αὐτοῦ ὕδατος καὶ καταψύξῃ τὴν γλῶσσάν μου, ὅτι ὀδυνῶμαι ἐν τῇ φλογὶ ταύτῃ.

25 εἶπεν δὲ Ἀβραάμ· Τέκνον, μνήσθητι ὅτι ἀπέλαβες τὰ ἀγαθά σου ἐν τῇ ζωῇ σου, καὶ Λάζαρος ὁμοίως τὰ κακά· νῦν δὲ ὧδε παρακαλεῖται, σὺ δὲ ὀδυνᾶσαι.

26 καὶ ἐν πᾶσι τούτοις μεταξὺ ἡμῶν καὶ ὑμῶν χάσμα μέγα ἐστήρικται, ὅπως οἱ θέλοντες διαβῆναι ἔνθεν πρὸς ὑμᾶς μὴ δύνωνται, μηδὲ ἐκεῖθεν πρὸς ἡμᾶς διαπερῶσιν.

27 εἶπεν δέ, Ἐρωτῶ σε οὖν, πάτερ, ἵνα πέμψῃς αὐτὸν εἰς τὸν οἶκον τοῦ πατρός μου,

28 ἔχω γὰρ πέντε ἀδελφούς, ὅπως διαμαρτύρηται αὐτοῖς, ἵνα μὴ καὶ αὐτοὶ ἔλθωσιν εἰς τὸν τόπον τοῦτον τῆς βασάνου.

29 λέγει δὲ Ἀβραάμ, Ἔχουσι Μωϋσέα καὶ τοὺς προφήτας· ἀκουσάτωσαν αὐτῶν.

30 ὁ δὲ εἶπεν, Οὐχί, πάτερ Ἀβραάμ, ἀλλ' ἐάν τις ἀπὸ νεκρῶν πορευθῇ πρὸς αὐτοὺς μετανοήσουσιν.

31 εἶπεν δὲ αὐτῷ, Εἰ Μωϋσέως καὶ τῶν προφητῶν οὐκ ἀκούουσιν, οὐδ' ἐάν τις ἐκ νεκρῶν ἀναστῇ πεισθήσονται.

17 Εἶπεν δὲ πρὸς τοὺς μαθητὰς αὐτοῦ, Ἀνένδεκτόν ἐστιν τοῦ τὰ σκάνδαλα μὴ ἐλθεῖν, πλὴν οὐαὶ δι' οὗ ἔρχεται·

2 λυσιτελεῖ αὐτῷ εἰ λίθος μυλικὸς περίκειται περὶ τὸν τράχηλον αὐτοῦ καὶ ἔρριπται εἰς τὴν θάλασσαν ἢ ἵνα σκανδαλίσῃ τῶν μικρῶν τούτων ἕνα.

3 προσέχετε ἑαυτοῖς. ἐὰν ἁμάρτῃ ὁ ἀδελφός σου ἐπιτίμησον αὐτῷ, καὶ ἐὰν μετανοήσῃ ἄφες αὐτῷ.

24 Então, clamando, disse: Pai Abraão, tem misericórdia de mim! E manda a Lázaro que molhe em água a ponta do dedo e me refresque a língua, porque estou atormentado nesta chama.

25 Disse, porém, Abraão: Filho, lembra-te de que recebeste os teus bens em tua vida, e Lázaro igualmente, os males; agora, porém, aqui, ele está consolado; tu, em tormentos.

26 E, além de tudo, está posto um grande abismo entre nós e vós, de sorte que os que querem passar daqui para vós outros não podem, nem os de lá passar para nós.

27 Então, replicou: Pai, eu te imploro que o mandes à minha casa paterna,

28 porque tenho cinco irmãos; para que lhes dê testemunho, a fim de não virem também para este lugar de tormento.

29 Respondeu Abraão: Eles têm Moisés e os Profetas; ouçam-nos.

30 Mas ele insistiu: Não, pai Abraão; se alguém dentre os mortos for ter com eles, arrepender-se-ão.

31 Abraão, porém, lhe respondeu: Se não ouvem a Moisés e aos Profetas, tampouco se deixarão persuadir, ainda que ressuscite alguém dentre os mortos.

Os tropeços

Mt 18.6-7; Mc 9.42

17 Disse Jesus a seus discípulos: É inevitável que venham escândalos, mas ai do homem pelo qual eles vêm!

2 Melhor fora que se lhe pendurasse ao pescoço uma pedra de moinho, e fosse atirado no mar, do que fazer tropeçar a um destes pequeninos.

Quantas vezes se deve perdoar a um irmão

Mt 18.21-22

3 Acautelai-vos. Se teu irmão pecar contra ti, repreende-o; se ele se arrepender, perdoa-lhe.

24 So he called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.'

25 "But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony.

26 And besides all this, between us and you a great chasm has been fixed, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.'

27 "He answered, 'Then I beg you, father, send Lazarus to my father's house,

28 for I have five brothers. Let him warn them, so that they will not also come to this place of torment.'

29 "Abraham replied, 'They have Moses and the Prophets; let them listen to them.'

30 "'No, father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.'

31 "He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.'"

Sin, Faith, Duty

17 Jesus said to his disciples: "Things that cause people to sin are bound to come, but woe to that person through whom they come.

2 It would be better for him to be thrown into the sea with a millstone tied around his neck than for him to cause one of these little ones to sin.

3 So watch yourselves. "If your brother sins, rebuke him, and if he repents, forgive him.

4 καὶ ἐὰν ἑπτάκις τῆς ἡμέρας ἁμαρτήσῃ εἰς σὲ καὶ ἑπτάκις ἐπιστρέψῃ πρὸς σὲ λέγων, Μετανοῶ, ἀφήσεις αὐτῷ.

5 Καὶ εἶπαν οἱ ἀπόστολοι τῷ κυρίῳ, Πρόσθες ἡμῖν πίστιν.

6 εἶπεν δὲ ὁ κύριος, Εἰ ἔχετε πίστιν ὡς κόκκον σινάπεως, ἐλέγετε ἂν τῇ συκαμίνῳ [ταύτῃ], Ἐκριζώθητι καὶ φυτεύθητι ἐν τῇ θαλάσσῃ· καὶ ὑπήκουσεν ἂν ὑμῖν.

7 Τίς δὲ ἐξ ὑμῶν δοῦλον ἔχων ἀροτριῶντα ἢ ποιμαίνοντα, ὃς εἰσελθόντι ἐκ τοῦ ἀγροῦ ἐρεῖ αὐτῷ, Εὐθέως παρελθὼν ἀνάπεσε,

8 ἀλλ' οὐχὶ ἐρεῖ αὐτῷ, Ἑτοίμασον τί δειπνήσω καὶ περιζωσάμενος διακόνει μοι ἕως φάγω καὶ πίω, καὶ μετὰ ταῦτα φάγεσαι καὶ πίεσαι σύ;

9 μὴ ἔχει χάριν τῷ δούλῳ ὅτι ἐποίησεν τὰ διαταχθέντα;

10 οὕτως καὶ ὑμεῖς, ὅταν ποιήσητε πάντα τὰ διαταχθέντα ὑμῖν, λέγετε ὅτι Δοῦλοι ἀχρεῖοί ἐσμεν, ὃ ὠφείλομεν ποιῆσαι πεποιήκαμεν.

11 Καὶ ἐγένετο ἐν τῷ πορεύεσθαι εἰς Ἰερουσαλὴμ καὶ αὐτὸς διήρχετο διὰ μέσον Σαμαρείας καὶ Γαλιλαίας.

12 καὶ εἰσερχομένου αὐτοῦ εἴς τινα κώμην ἀπήντησαν [αὐτῷ] δέκα λεπροὶ ἄνδρες, οἳ ἔστησαν πόρρωθεν

13 καὶ αὐτοὶ ἦραν φωνὴν λέγοντες, Ἰησοῦ ἐπιστάτα, ἐλέησον ἡμᾶς.

14 καὶ ἰδὼν εἶπεν αὐτοῖς, Πορευθέντες ἐπιδείξατε ἑαυτοὺς τοῖς ἱερεῦσιν. καὶ ἐγένετο ἐν τῷ ὑπάγειν αὐτοὺς ἐκαθαρίσθησαν.

15 εἷς δὲ ἐξ αὐτῶν, ἰδὼν ὅτι ἰάθη, ὑπέστρεψεν μετὰ φωνῆς μεγάλης δοξάζων τὸν θεόν,

16 καὶ ἔπεσεν ἐπὶ πρόσωπον παρὰ τοὺς πόδας αὐτοῦ εὐχαριστῶν αὐτῷ· καὶ αὐτὸς ἦν Σαμαρίτης.

4 Se, por sete vezes no dia, pecar contra ti e, sete vezes, vier ter contigo, dizendo: Estou arrependido, perdoa-lhe.

5 Então, disseram os apóstolos ao Senhor: Aumenta-nos a fé.

6 Respondeu-lhes o Senhor: Se tiverdes fé como um grão de mostarda, direis a esta amoreira: Arranca-te e transplanta-te no mar; e ela vos obedecerá.

7 Qual de vós, tendo um servo ocupado na lavoura ou em guardar o gado, lhe dirá quando ele voltar do campo: Vem já e põe-te à mesa?

8 E que, antes, não lhe diga: Prepara-me a ceia, cinge-te e serve-me, enquanto eu como e bebo; depois, comerás tu e beberás?

9 Porventura, terá de agradecer ao servo porque este fez o que lhe havia ordenado?

10 Assim também vós, depois de haverdes feito quanto vos foi ordenado, dizei: Somos servos inúteis, porque fizemos apenas o que devíamos fazer.

A cura de dez leprosos

11 De caminho para Jerusalém, passava Jesus pelo meio de Samaria e da Galiléia.

12 Ao entrar numa aldeia, saíram-lhe ao encontro dez leprosos,

13 que ficaram de longe e lhe gritaram, dizendo: Jesus, Mestre, compadece-te de nós!

14 Ao vê-los, disse-lhes Jesus: Ide e mostrai-vos aos sacerdotes. Aconteceu que, indo eles, foram purificados.

15 Um dos dez, vendo que fora curado, voltou, dando glória a Deus em alta voz,

16 e prostrou-se com o rosto em terra aos pés de Jesus, agradecendo-lhe; e este era samaritano.

4 If he sins against you seven times in a day, and seven times comes back to you and says, 'I repent,' forgive him."

5 The apostles said to the Lord, "Increase our faith!"

6 He replied, "If you have faith as small as a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you.

7 "Suppose one of you had a servant plowing or looking after the sheep. Would he say to the servant when he comes in from the field, 'Come along now and sit down to eat'?

8 Would he not rather say, 'Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink'?

9 Would he thank the servant because he did what he was told to do?

10 So you also, when you have done everything you were told to do, should say, 'We are unworthy servants; we have only done our duty.'"

Ten Healed of Leprosy

11 Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee.

12 As he was going into a village, ten men who had leprosy° met him. They stood at a distance

13 and called out in a loud voice, "Jesus, Master, have pity on us!"

14 When he saw them, he said, "Go, show yourselves to the priests." And as they went, they were cleansed.

15 One of them, when he saw he was healed, came back, praising God in a loud voice.

16 He threw himself at Jesus' feet and thanked him—and he was a Samaritan.

17 ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν, Οὐχὶ οἱ δέκα ἐκαθαρίσθησαν; οἱ δὲ ἐννέα ποῦ;
18 οὐχ εὑρέθησαν ὑποστρέψαντες δοῦναι δόξαν τῷ θεῷ εἰ μὴ ὁ ἀλλογενὴς οὗτος;
19 καὶ εἶπεν αὐτῷ, Ἀναστὰς πορεύου· ἡ πίστις σου σέσωκέν σε.

20 Ἐπερωτηθεὶς δὲ ὑπὸ τῶν Φαρισαίων πότε ἔρχεται ἡ βασιλεία τοῦ θεοῦ ἀπεκρίθη αὐτοῖς καὶ εἶπεν, Οὐκ ἔρχεται ἡ βασιλεία τοῦ θεοῦ μετὰ παρατηρήσεως,
21 οὐδὲ ἐροῦσιν, Ἰδοὺ ὧδε ἢ, Ἐκεῖ, ἰδοὺ γὰρ ἡ βασιλεία τοῦ θεοῦ ἐντὸς ὑμῶν ἐστιν.
22 Εἶπεν δὲ πρὸς τοὺς μαθητάς, Ἐλεύσονται ἡμέραι ὅτε ἐπιθυμήσετε μίαν τῶν ἡμερῶν τοῦ υἱοῦ τοῦ ἀνθρώπου ἰδεῖν καὶ οὐκ ὄψεσθε.
23 καὶ ἐροῦσιν ὑμῖν, Ἰδοὺ ἐκεῖ, [ἢ,] Ἰδοὺ ὧδε· μὴ ἀπέλθητε μηδὲ διώξητε.
24 ὥσπερ γὰρ ἡ ἀστραπὴ ἀστράπτουσα ἐκ τῆς ὑπὸ τὸν οὐρανὸν εἰς τὴν ὑπ' οὐρανὸν λάμπει, οὕτως ἔσται ὁ υἱὸς τοῦ ἀνθρώπου [ἐν τῇ ἡμέρᾳ αὐτοῦ].
25 πρῶτον δὲ δεῖ αὐτὸν πολλὰ παθεῖν καὶ ἀποδοκιμασθῆναι ἀπὸ τῆς γενεᾶς ταύτης.
26 καὶ καθὼς ἐγένετο ἐν ταῖς ἡμέραις Νῶε, οὕτως ἔσται καὶ ἐν ταῖς ἡμέραις τοῦ υἱοῦ τοῦ ἀνθρώπου·
27 ἤσθιον, ἔπινον, ἐγάμουν, ἐγαμίζοντο, ἄχρι ἧς ἡμέρας εἰσῆλθεν Νῶε εἰς τὴν κιβωτόν καὶ ἦλθεν ὁ κατακλυσμὸς καὶ ἀπώλεσεν πάντας.
28 ὁμοίως καθὼς ἐγένετο ἐν ταῖς ἡμέραις Λώτ· ἤσθιον, ἔπινον, ἠγόραζον, ἐπώλουν, ἐφύτευον, ᾠκοδόμουν·
29 ᾗ δὲ ἡμέρᾳ ἐξῆλθεν Λὼτ ἀπὸ Σοδόμων, ἔβρεξεν πῦρ καὶ θεῖον ἀπ' οὐρανοῦ καὶ ἀπώλεσεν πάντας.

17 Então, Jesus lhe perguntou: Não eram dez os que foram curados? Onde estão os nove?
18 Não houve, porventura, quem voltasse para dar glória a Deus, senão este estrangeiro?
19 E disse-lhe: Levanta-te e vai; a tua fé te salvou.

A vinda do reino de Deus

20 Interrogado pelos fariseus sobre quando viria o reino de Deus, Jesus lhes respondeu: Não vem o reino de Deus com visível aparência.
21 Nem dirão: Ei-lo aqui! Ou: Lá está! Porque o reino de Deus está dentro de vós.
22 A seguir, dirigiu-se aos discípulos: Virá o tempo em que desejareis ver um dos dias do Filho do Homem e não o vereis.
23 E vos dirão: Ei-lo aqui! Ou: Lá está! Não vades nem os sigais;
24 porque assim como o relâmpago, fuzilando, brilha de uma à outra extremidade do céu, assim será, no seu dia, o Filho do Homem.
25 Mas importa que primeiro ele padeça muitas coisas e seja rejeitado por esta geração.
26 Assim como foi nos dias de Noé, será também nos dias do Filho do Homem:
27 comiam, bebiam, casavam e davam-se em casamento, até ao dia em que Noé entrou na arca, e veio o dilúvio e destruiu a todos.
28 O mesmo aconteceu nos dias de Ló: comiam, bebiam, compravam, vendiam, plantavam e edificavam;
29 mas, no dia em que Ló saiu de Sodoma, choveu do céu fogo e enxofre e destruiu a todos.

17 Jesus asked, "Were not all ten cleansed? Where are the other nine?
18 Was no one found to return and give praise to God except this foreigner?"
19 Then he said to him, "Rise and go; your faith has made you well."

The Coming of the Kingdom of God

20 Once, having been asked by the Pharisees when the kingdom of God would come, Jesus replied, "The kingdom of God does not come with your careful observation,
21 nor will people say, 'Here it is,' or 'There it is,' because the kingdom of God is within[p] you."
22 Then he said to his disciples, "The time is coming when you will long to see one of the days of the Son of Man, but you will not see it.
23 Men will tell you, 'There he is!' or 'Here he is!' Do not go running off after them.
24 For the Son of Man in his day[q] will be like the lightning, which flashes and lights up the sky from one end to the other.
25 But first he must suffer many things and be rejected by this generation.
26 "Just as it was in the days of Noah, so also will it be in the days of the Son of Man.
27 People were eating, drinking, marrying and being given in marriage up to the day Noah entered the ark. Then the flood came and destroyed them all.
28 "It was the same in the days of Lot. People were eating and drinking, buying and selling, planting and building.
29 But the day Lot left Sodom, fire and sulfur rained down from heaven and destroyed them all.

30 κατὰ τὰ αὐτὰ ἔσται ᾗ ἡμέρᾳ ὁ υἱὸς τοῦ ἀνθρώπου ἀποκαλύπτεται.

31 ἐν ἐκείνῃ τῇ ἡμέρᾳ ὃς ἔσται ἐπὶ τοῦ δώματος καὶ τὰ σκεύη αὐτοῦ ἐν τῇ οἰκίᾳ, μὴ καταβάτω ἆραι αὐτά, καὶ ὁ ἐν ἀγρῷ ὁμοίως μὴ ἐπιστρεψάτω εἰς τὰ ὀπίσω.

32 μνημονεύετε τῆς γυναικὸς Λώτ.

33 ὃς ἐὰν ζητήσῃ τὴν ψυχὴν αὐτοῦ περιποιήσασθαι ἀπολέσει αὐτήν, ὃς δ' ἂν ἀπολέσῃ ζῳογονήσει αὐτήν.

34 λέγω ὑμῖν, ταύτῃ τῇ νυκτὶ ἔσονται δύο ἐπὶ κλίνης μιᾶς, ὁ εἷς παραλημφθήσεται καὶ ὁ ἕτερος ἀφεθήσεται·

35 ἔσονται δύο ἀλήθουσαι ἐπὶ τὸ αὐτό, ἡ μία παραλημφθήσεται, ἡ δὲ ἑτέρα ἀφεθήσεται. [2]

37 καὶ ἀποκριθέντες λέγουσιν αὐτῷ, Ποῦ, κύριε; ὁ δὲ εἶπεν αὐτοῖς, Ὅπου τὸ σῶμα, ἐκεῖ καὶ οἱ ἀετοὶ ἐπισυναχθήσονται.

18 Ἔλεγεν δὲ παραβολὴν αὐτοῖς πρὸς τὸ δεῖν πάντοτε προσεύχεσθαι αὐτοὺς καὶ μὴ ἐγκακεῖν,

2 λέγων, Κριτής τις ἦν ἔν τινι πόλει τὸν θεὸν μὴ φοβούμενος καὶ ἄνθρωπον μὴ ἐντρεπόμενος.

3 χήρα δὲ ἦν ἐν τῇ πόλει ἐκείνῃ καὶ ἤρχετο πρὸς αὐτὸν λέγουσα, Ἐκδίκησόν με ἀπὸ τοῦ ἀντιδίκου μου.

4 καὶ οὐκ ἤθελεν ἐπὶ χρόνον. μετὰ δὲ ταῦτα εἶπεν ἐν ἑαυτῷ, Εἰ καὶ τὸν θεὸν οὐ φοβοῦμαι οὐδὲ ἄνθρωπον ἐντρέπομαι,

5 διά γε τὸ παρέχειν μοι κόπον τὴν χήραν ταύτην ἐκδικήσω αὐτήν, ἵνα μὴ εἰς τέλος ἐρχομένη ὑπωπιάζῃ με.

6 Εἶπεν δὲ ὁ κύριος, Ἀκούσατε τί ὁ κριτὴς τῆς ἀδικίας λέγει·

7 ὁ δὲ θεὸς οὐ μὴ ποιήσῃ τὴν ἐκδίκησιν τῶν ἐκλεκτῶν αὐτοῦ τῶν βοώντων αὐτῷ ἡμέρας καὶ νυκτός, καὶ μακροθυμεῖ ἐπ' αὐτοῖς;

30 Assim será no dia em que o Filho do Homem se manifestar.

31 Naquele dia, quem estiver no eirado e tiver os seus bens em casa não desça para tirá-los; e de igual modo quem estiver no campo não volte para trás.

32 Lembrai-vos da mulher de Ló.

33 Quem quiser preservar a sua vida perdê-la-á; e quem a perder de fato a salvará.

34 Digo-vos que, naquela noite, dois estarão numa cama; um será tomado, e deixado o outro;

35 duas mulheres estarão juntas moendo; uma será tomada, e deixada a outra.

36 [Dois estarão no campo; um será tomado, e o outro, deixado.]

37 Então, lhe perguntaram: Onde será isso, Senhor? Respondeu-lhes: Onde estiver o corpo, aí se ajuntarão também os abutres.

A parábola do juiz iníquo

18 Disse-lhes Jesus uma parábola sobre o dever de orar sempre e nunca esmorecer:

2 Havia em certa cidade um juiz que não temia a Deus, nem respeitava homem algum.

3 Havia também, naquela mesma cidade, uma viúva que vinha ter com ele, dizendo: Julga a minha causa contra o meu adversário.

4 Ele, por algum tempo, não a quis atender; mas, depois, disse consigo: Bem que eu não temo a Deus, nem respeito a homem algum;

5 todavia, como esta viúva me importuna, julgarei a sua causa, para não suceder que, por fim, venha a molestar-me.

6 Então, disse o Senhor: Considerai no que diz este juiz iníquo.

7 Não fará Deus justiça aos seus escolhidos, que a ele clamam dia e noite, embora pareça demorado em defendê-los?

30 "It will be just like this on the day the Son of Man is revealed.

31 On that day no one who is on the roof of his house, with his goods inside, should go down to get them. Likewise, no one in the field should go back for anything.

32 Remember Lot's wife!

33 Whoever tries to keep his life will lose it, and whoever loses his life will preserve it.

34 I tell you, on that night two people will be in one bed; one will be taken and the other left.

35 Two women will be grinding grain together; one will be taken and the other left.'"

37 "Where, Lord?" they asked. He replied, "Where there is a dead body, there the vultures will gather."

The Parable of the Persistent Widow

18 Then Jesus told his disciples a parable to show them that they should always pray and not give up.

2 He said: "In a certain town there was a judge who neither feared God nor cared about men.

3 And there was a widow in that town who kept coming to him with the plea, 'Grant me justice against my adversary.'

4 "For some time he refused. But finally he said to himself, 'Even though I don't fear God or care about men,

5 yet because this widow keeps bothering me, I will see that she gets justice, so that she won't eventually wear me out with her coming!'"

6 And the Lord said, "Listen to what the unjust judge says.

7 And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off?

8 λέγω ὑμῖν ὅτι ποιήσει τὴν
ἐκδίκησιν αὐτῶν ἐν τάχει. πλὴν
ὁ υἱὸς τοῦ ἀνθρώπου ἐλθὼν
ἆρα εὑρήσει τὴν πίστιν ἐπὶ τῆς
γῆς;

9 Εἶπεν δὲ καὶ πρός τινας
τοὺς πεποιθότας ἐφ' ἑαυτοῖς
ὅτι εἰσὶν δίκαιοι καὶ
ἐξουθενοῦντας τοὺς λοιποὺς
τὴν παραβολὴν ταύτην·
10 Ἄνθρωποι δύο ἀνέβησαν
εἰς τὸ ἱερὸν προσεύξασθαι, ὁ
εἷς Φαρισαῖος καὶ ὁ ἕτερος
τελώνης.
11 ὁ Φαρισαῖος σταθεὶς
πρὸς ἑαυτὸν ταῦτα
προσηύχετο, Ὁ θεός,
εὐχαριστῶ σοι ὅτι οὐκ εἰμὶ
ὥσπερ οἱ λοιποὶ τῶν
ἀνθρώπων, ἅρπαγες, ἄδικοι,
μοιχοί, ἢ καὶ ὡς οὗτος ὁ
τελώνης·
12 νηστεύω δὶς τοῦ
σαββάτου, ἀποδεκατῶ πάντα
ὅσα κτῶμαι.
13 ὁ δὲ τελώνης μακρόθεν
ἑστὼς οὐκ ἤθελεν οὐδὲ τοὺς
ὀφθαλμοὺς ἐπᾶραι εἰς τὸν
οὐρανόν, ἀλλ' ἔτυπτεν τὸ
στῆθος αὐτοῦ λέγων, Ὁ θεός,
ἱλάσθητί μοι τῷ ἁμαρτωλῷ.
14 λέγω ὑμῖν, κατέβη οὗτος
δεδικαιωμένος εἰς τὸν οἶκον
αὐτοῦ παρ' ἐκεῖνον· ὅτι πᾶς ὁ
ὑψῶν ἑαυτὸν ταπεινωθήσεται,
ὁ δὲ ταπεινῶν ἑαυτὸν
ὑψωθήσεται.

15 Προσέφερον δὲ αὐτῷ καὶ
τὰ βρέφη ἵνα αὐτῶν ἅπτηται·
ἰδόντες δὲ οἱ μαθηταὶ ἐπετίμων
αὐτοῖς.
16 ὁ δὲ Ἰησοῦς
προσεκαλέσατο αὐτὰ λέγων,
Ἄφετε τὰ παιδία ἔρχεσθαι πρός
με καὶ μὴ κωλύετε αὐτά, τῶν
γὰρ τοιούτων ἐστὶν ἡ βασιλεία
τοῦ θεοῦ.
17 ἀμὴν λέγω ὑμῖν, ὃς ἂν μὴ
δέξηται τὴν βασιλείαν τοῦ θεοῦ
ὡς παιδίον, οὐ μὴ εἰσέλθῃ εἰς
αὐτήν.

18 Καὶ ἐπηρώτησέν τις
αὐτὸν ἄρχων λέγων, Διδάσκαλε
ἀγαθέ, τί ποιήσας ζωὴν
αἰώνιον κληρονομήσω;

8 Digo-vos que, depressa,
lhes fará justiça. Contudo, quando vier o Filho do Homem,
achará, porventura, fé na terra?

A parábola do fariseu e o publicano

9 Propôs também esta parábola a alguns que confiavam em
si mesmos, por se considerarem
justos, e desprezavam os outros:
10 Dois homens subiram ao
templo com o propósito de orar:
um, fariseu, e o outro, publicano.
11 O fariseu, posto em pé,
orava de si para si mesmo, desta
forma: Ó Deus, graças te dou
porque não sou como os demais
homens, roubadores, injustos e
adúlteros, nem ainda como este
publicano;
12 jejuo duas vezes por semana e dou o dízimo de tudo
quanto ganho.
13 O publicano, estando em
pé, longe, não ousava nem ainda
levantar os olhos ao céu, mas
batia no peito, dizendo: Ó Deus,
sê propício a mim, pecador!
14 Digo-vos que este desceu
justificado para sua casa, e não
aquele; porque todo o que se
exalta será humilhado; mas o
que se humilha será exaltado.

Jesus abençoa as crianças
Mt 19.13-15; Mc 10.13-16

15 Traziam-lhe também as
crianças, para que as tocasse; e
os discípulos, vendo, os repreendiam.
16 Jesus, porém, chamando-as para junto de si, ordenou:
Deixai vir a mim os pequeninos
e não os embaraceis, porque dos
tais é o reino de Deus.
17 Em verdade vos digo:
Quem não receber o reino de
Deus como uma criança de
maneira alguma entrará nele.

O jovem rico
Mt 19.16-22; Mc 10.17-22

18 Certo homem de posição
perguntou-lhe: Bom Mestre, que
farei para herdar a vida eterna?

8 I tell you, he will see that
they get justice, and quickly.
However, when the Son of Man
comes, will he find faith on the
earth?"

The Parable of the Pharisee and the Tax Collector

9 To some who were
confident of their own
righteousness and looked down
on everybody else, Jesus told
this parable:
10 "Two men went up to the
temple to pray, one a Pharisee
and the other a tax collector.
11 The Pharisee stood up
and prayed about[s] himself:
'God, I thank you that I am not
like other men—robbers,
evildoers, adulterers—or even
like this tax collector.
12 I fast twice a week and
give a tenth of all I get.'
13 "But the tax collector
stood at a distance. He would
not even look up to heaven, but
beat his breast and said, 'God,
have mercy on me, a sinner.'
14 "I tell you that this man,
rather than the other, went home
justified before God. For
everyone who exalts himself
will be humbled, and he who
humbles himself will be
exalted."

The Little Children and Jesus

15 People were also bringing
babies to Jesus to have him
touch them. When the disciples
saw this, they rebuked them.
16 But Jesus called the
children to him and said, "Let
the little children come to me,
and do not hinder them, for the
kingdom of God belongs to
such as these.
17 I tell you the truth,
anyone who will not receive the
kingdom of God like a little
child will never enter it."

The Rich Ruler

18 A certain ruler asked him,
"Good teacher, what must I do
to inherit eternal life?"

19 εἶπεν δὲ αὐτῷ ὁ Ἰησοῦς, Τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἷς ὁ θεός.
20 τὰς ἐντολὰς οἶδας· Μὴ μοιχεύσῃς, Μὴ φονεύσῃς, Μὴ κλέψῃς, Μὴ ψευδομαρτυρήσῃς, Τίμα τὸν πατέρα σου καὶ τὴν μητέρα.
21 ὁ δὲ εἶπεν, Ταῦτα πάντα ἐφύλαξα ἐκ νεότητος.
22 ἀκούσας δὲ ὁ Ἰησοῦς εἶπεν αὐτῷ, Ἔτι ἕν σοι λείπει· πάντα ὅσα ἔχεις πώλησον καὶ διάδος πτωχοῖς, καὶ ἕξεις θησαυρὸν ἐν [τοῖς] οὐρανοῖς, καὶ δεῦρο ἀκολούθει μοι.
23 ὁ δὲ ἀκούσας ταῦτα περίλυπος ἐγενήθη· ἦν γὰρ πλούσιος σφόδρα.

24 Ἰδὼν δὲ αὐτὸν ὁ Ἰησοῦς [περίλυπον γενόμενον] εἶπεν, Πῶς δυσκόλως οἱ τὰ χρήματα ἔχοντες εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσπορεύονται·
25 εὐκοπώτερον γάρ ἐστιν κάμηλον διὰ τρήματος βελόνης εἰσελθεῖν ἢ πλούσιον εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελθεῖν.
26 εἶπαν δὲ οἱ ἀκούσαντες, Καὶ τίς δύναται σωθῆναι;
27 ὁ δὲ εἶπεν, Τὰ ἀδύνατα παρὰ ἀνθρώποις δυνατὰ παρὰ τῷ θεῷ ἐστιν.
28 Εἶπεν δὲ ὁ Πέτρος, Ἰδοὺ ἡμεῖς ἀφέντες τὰ ἴδια ἠκολουθήσαμέν σοι.
29 ὁ δὲ εἶπεν αὐτοῖς, Ἀμὴν λέγω ὑμῖν ὅτι οὐδείς ἐστιν ὃς ἀφῆκεν οἰκίαν ἢ γυναῖκα ἢ ἀδελφοὺς ἢ γονεῖς ἢ τέκνα ἕνεκεν τῆς βασιλείας τοῦ θεοῦ,
30 ὃς οὐχὶ μὴ [ἀπο]λάβῃ πολλαπλασίονα ἐν τῷ καιρῷ τούτῳ καὶ ἐν τῷ αἰῶνι τῷ ἐρχομένῳ ζωὴν αἰώνιον.

31 Παραλαβὼν δὲ τοὺς δώδεκα εἶπεν πρὸς αὐτούς, Ἰδοὺ ἀναβαίνομεν εἰς Ἰερουσαλήμ, καὶ τελεσθήσεται πάντα τὰ γεγραμμένα διὰ τῶν προφητῶν τῷ υἱῷ τοῦ ἀνθρώπου·

19 Respondeu-lhe Jesus: Por que me chamas bom? Ninguém é bom, senão um, que é Deus.
20 Sabes os mandamentos: Não adulterarás, não matarás, não furtarás, não dirás falso testemunho, honra a teu pai e a tua mãe.
21 Replicou ele: Tudo isso tenho observado desde a minha juventude.
22 Ouvindo-o Jesus, disse-lhe: Uma coisa ainda te falta: vende tudo o que tens, dá-o aos pobres e terás um tesouro nos céus; depois, vem e segue-me.
23 Mas, ouvindo ele estas palavras, ficou muito triste, porque era riquíssimo.

O perigo das riquezas
Mt 19.23-30; Mc 10.23-31

24 E Jesus, vendo-o assim triste, disse: Quão dificilmente entrarão no reino de Deus os que têm riquezas!
25 Porque é mais fácil passar um camelo pelo fundo de uma agulha do que entrar um rico no reino de Deus.
26 E os que ouviram disseram: Sendo assim, quem pode ser salvo?
27 Mas ele respondeu: Os impossíveis dos homens são possíveis para Deus.
28 E disse Pedro: Eis que nós deixamos nossa casa e te seguimos.
29 Respondeu-lhes Jesus: Em verdade vos digo que ninguém há que tenha deixado casa, ou mulher, ou irmãos, ou pais, ou filhos, por causa do reino de Deus,
30 que não receba, no presente, muitas vezes mais e, no mundo por vir, a vida eterna.

Jesus outra vez prediz sua morte e ressurreição
Mt 20.17-19; Mc 10.32-34

31 Tomando consigo os doze, disse-lhes Jesus: Eis que subimos para Jerusalém, e vai cumprir-se ali tudo quanto está escrito por intermédio dos profetas, no tocante ao Filho do Homem;

19 "Why do you call me good?" Jesus answered. "No one is good—except God alone.
20 You know the commandments: 'Do not commit adultery, do not murder, do not steal, do not give false testimony, honor your father and mother.'[f]"
21 "All these I have kept since I was a boy," he said.
22 When Jesus heard this, he said to him, "You still lack one thing. Sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me."
23 When he heard this, he became very sad, because he was a man of great wealth.
24 Jesus looked at him and said, "How hard it is for the rich to enter the kingdom of God!
25 Indeed, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
26 Those who heard this asked, "Who then can be saved?"
27 Jesus replied, "What is impossible with men is possible with God."
28 Peter said to him, "We have left all we had to follow you!"
29 "I tell you the truth," Jesus said to them, "no one who has left home or wife or brothers or parents or children for the sake of the kingdom of God
30 will fail to receive many times as much in this age and, in the age to come, eternal life."

Jesus Again Predicts His Death

31 Jesus took the Twelve aside and told them, "We are going up to Jerusalem, and everything that is written by the prophets about the Son of Man will be fulfilled.

32 παραδοθήσεται γὰρ τοῖς ἔθνεσιν καὶ ἐμπαιχθήσεται καὶ ὑβρισθήσεται καὶ ἐμπτυοθήσεται
33 καὶ μαστιγώσαντες ἀποκτενοῦσιν αὐτόν, καὶ τῇ ἡμέρᾳ τῇ τρίτῃ ἀναστήσεται.
34 καὶ αὐτοὶ οὐδὲν τούτων συνῆκαν καὶ ἦν τὸ ῥῆμα τοῦτο κεκρυμμένον ἀπ' αὐτῶν καὶ οὐκ ἐγίνωσκον τὰ λεγόμενα.

35 Ἐγένετο δὲ ἐν τῷ ἐγγίζειν αὐτὸν εἰς Ἰεριχὼ τυφλός τις ἐκάθητο παρὰ τὴν ὁδὸν ἐπαιτῶν.
36 ἀκούσας δὲ ὄχλου διαπορευομένου ἐπυνθάνετο τί εἴη τοῦτο.
37 ἀπήγγειλαν δὲ αὐτῷ ὅτι Ἰησοῦς ὁ Ναζωραῖος παρέρχεται.
38 καὶ ἐβόησεν λέγων, Ἰησοῦ υἱὲ Δαυίδ, ἐλέησόν με.
39 καὶ οἱ προάγοντες ἐπετίμων αὐτῷ ἵνα σιγήσῃ, αὐτὸς δὲ πολλῷ μᾶλλον ἔκραζεν, Υἱὲ Δαυίδ, ἐλέησόν με.
40 σταθεὶς δὲ ὁ Ἰησοῦς ἐκέλευσεν αὐτὸν ἀχθῆναι πρὸς αὐτόν. ἐγγίσαντος δὲ αὐτοῦ ἐπηρώτησεν αὐτόν,
41 Τί σοι θέλεις ποιήσω; ὁ δὲ εἶπεν, Κύριε, ἵνα ἀναβλέψω.
42 καὶ ὁ Ἰησοῦς εἶπεν αὐτῷ, Ἀνάβλεψον· ἡ πίστις σου σέσωκέν σε.
43 καὶ παραχρῆμα ἀνέβλεψεν καὶ ἠκολούθει αὐτῷ δοξάζων τὸν θεόν. καὶ πᾶς ὁ λαὸς ἰδὼν ἔδωκεν αἶνον τῷ θεῷ.

19 Καὶ εἰσελθὼν διήρχετο τὴν Ἰεριχώ.
2 καὶ ἰδοὺ ἀνὴρ ὀνόματι καλούμενος Ζακχαῖος, καὶ αὐτὸς ἦν ἀρχιτελώνης καὶ αὐτὸς πλούσιος·
3 καὶ ἐζήτει ἰδεῖν τὸν Ἰησοῦν τίς ἐστιν καὶ οὐκ ἠδύνατο ἀπὸ τοῦ ὄχλου, ὅτι τῇ ἡλικίᾳ μικρὸς ἦν.

32 pois será ele entregue aos gentios, escarnecido, ultrajado e cuspido;
33 e, depois de o açoitarem, tirar-lhe-ão a vida; mas, ao terceiro dia, ressuscitará.
34 Eles, porém, nada compreenderam acerca destas coisas; e o sentido destas palavras era-lhes encoberto, de sorte que não percebiam o que ele dizia.

A cura do cego de Jericó
Mt 20.29-34; Mc 10.46-52

35 Aconteceu que, ao aproximar-se ele de Jericó, estava um cego assentado à beira do caminho, pedindo esmolas.
36 E, ouvindo o tropel da multidão que passava, perguntou o que era aquilo.
37 Anunciaram-lhe que passava Jesus, o Nazareno.
38 Então, ele clamou: Jesus, Filho de Davi, tem compaixão de mim!
39 E os que iam na frente o repreendiam para que se calasse; ele, porém, cada vez gritava mais: Filho de Davi, tem misericórdia de mim!
40 Então, parou Jesus e mandou que lho trouxessem. E, tendo ele chegado, perguntou-lhe:
41 Que queres que eu te faça? Respondeu ele: Senhor, que eu torne a ver.
42 Então, Jesus lhe disse: Recupera a tua vista; a tua fé te salvou.
43 Imediatamente, tornou a ver e seguia-o glorificando a Deus. Também todo o povo, vendo isto, dava louvores a Deus.

Zaqueu, o publicano

19 Entrando em Jericó, atravessava Jesus a cidade.
2 Eis que um homem, chamado Zaqueu, maioral dos publicanos e rico,
3 procurava ver quem era Jesus, mas não podia, por causa da multidão, por ser ele de pequena estatura.

32 He will be handed over to the Gentiles. They will mock him, insult him, spit on him, flog him and kill him.
33 On the third day he will rise again."
34 The disciples did not understand any of this. Its meaning was hidden from them, and they did not know what he was talking about.

A Blind Beggar Receives His Sight

35 As Jesus approached Jericho, a blind man was sitting by the roadside begging.
36 When he heard the crowd going by, he asked what was happening.
37 They told him, "Jesus of Nazareth is passing by."
38 He called out, "Jesus, Son of David, have mercy on me!"
39 Those who led the way rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!"
40 Jesus stopped and ordered the man to be brought to him. When he came near, Jesus asked him,
41 "What do you want me to do for you?" "Lord, I want to see," he replied.
42 Jesus said to him, "Receive your sight; your faith has healed you."
43 Immediately he received his sight and followed Jesus, praising God. When all the people saw it, they also praised God.

Zacchaeus the Tax Collector

19 Jesus entered Jericho and was passing through.
2 A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy.
3 He wanted to see who Jesus was, but being a short man he could not, because of the crowd.

4 καὶ προδραμὼν εἰς τὸ ἔμπροσθεν ἀνέβη ἐπὶ συκομορέαν ἵνα ἴδῃ αὐτόν ὅτι ἐκείνης ἤμελλεν διέρχεσθαι.

5 καὶ ὡς ἦλθεν ἐπὶ τὸν τόπον, ἀναβλέψας ὁ Ἰησοῦς εἶπεν πρὸς αὐτόν· Ζακχαῖε, σπεύσας κατάβηθι, σήμερον γὰρ ἐν τῷ οἴκῳ σου δεῖ με μεῖναι.

6 καὶ σπεύσας κατέβη καὶ ὑπεδέξατο αὐτὸν χαίρων.

7 καὶ ἰδόντες πάντες διεγόγγυζον λέγοντες ὅτι Παρὰ ἁμαρτωλῷ ἀνδρὶ εἰσῆλθεν καταλῦσαι.

8 σταθεὶς δὲ Ζακχαῖος εἶπεν πρὸς τὸν κύριον, Ἰδοὺ τὰ ἡμίσιά μου τῶν ὑπαρχόντων, κύριε, τοῖς πτωχοῖς δίδωμι, καὶ εἴ τινός τι ἐσυκοφάντησα ἀποδίδωμι τετραπλοῦν.

9 εἶπεν δὲ πρὸς αὐτὸν ὁ Ἰησοῦς ὅτι Σήμερον σωτηρία τῷ οἴκῳ τούτῳ ἐγένετο, καθότι καὶ αὐτὸς υἱὸς Ἀβραάμ ἐστιν·

10 ἦλθεν γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ζητῆσαι καὶ σῶσαι τὸ ἀπολωλός.

11 Ἀκουόντων δὲ αὐτῶν ταῦτα προσθεὶς εἶπεν παραβολὴν διὰ τὸ ἐγγὺς εἶναι Ἰερουσαλὴμ αὐτὸν καὶ δοκεῖν αὐτοὺς ὅτι παραχρῆμα μέλλει ἡ βασιλεία τοῦ θεοῦ ἀναφαίνεσθαι.

12 εἶπεν οὖν, Ἄνθρωπός τις εὐγενὴς ἐπορεύθη εἰς χώραν μακρὰν λαβεῖν ἑαυτῷ βασιλείαν καὶ ὑποστρέψαι.

13 καλέσας δὲ δέκα δούλους ἑαυτοῦ ἔδωκεν αὐτοῖς δέκα μνᾶς καὶ εἶπεν πρὸς αὐτούς, Πραγματεύσασθε ἐν ᾧ ἔρχομαι.

14 οἱ δὲ πολῖται αὐτοῦ ἐμίσουν αὐτόν καὶ ἀπέστειλαν πρεσβείαν ὀπίσω αὐτοῦ λέγοντες, Οὐ θέλομεν τοῦτον βασιλεῦσαι ἐφ' ἡμᾶς.

15 Καὶ ἐγένετο ἐν τῷ ἐπανελθεῖν αὐτὸν λαβόντα τὴν βασιλείαν καὶ εἶπεν φωνηθῆναι αὐτῷ τοὺς δούλους τούτους οἷς δεδώκει τὸ ἀργύριον, ἵνα γνοῖ τί διεπραγματεύσαντο.

4 Então, correndo adiante, subiu a um sicômoro a fim de vê-lo, porque por ali havia de passar.

5 Quando Jesus chegou àquele lugar, olhando para cima, disse-lhe: Zaqueu, desce depressa, pois me convém ficar hoje em tua casa.

6 Ele desceu a toda a pressa e o recebeu com alegria.

7 Todos os que viram isto murmuravam, dizendo que ele se hospedara com homem pecador.

8 Entrementes, Zaqueu se levantou e disse ao Senhor: Senhor, resolvo dar aos pobres a metade dos meus bens; e, se nalguma coisa tenho defraudado alguém, restituo quatro vezes mais.

9 Então, Jesus lhe disse: Hoje, houve salvação nesta casa, pois que também este é filho de Abraão.

10 Porque o Filho do Homem veio buscar e salvar o perdido.

A parábola das dez minas

11 Ouvindo eles estas coisas, Jesus propôs uma parábola, visto estar perto de Jerusalém e lhes parecer que o reino de Deus havia de manifestar-se imediatamente.

12 Então, disse: Certo homem nobre partiu para uma terra distante, com o fim de tomar posse de um reino e voltar.

13 Chamou dez servos seus, confiou-lhes dez minas e disse-lhes: Negociai até que eu volte.

14 Mas os seus concidadãos o odiavam e enviaram após ele uma embaixada, dizendo: Não queremos que este reine sobre nós.

15 Quando ele voltou, depois de haver tomado posse do reino, mandou chamar os servos a quem dera o dinheiro, a fim de saber que negócio cada um teria conseguido.

4 So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

5 When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today."

6 So he came down at once and welcomed him gladly.

7 All the people saw this and began to mutter, "He has gone to be the guest of a 'sinner.'"

8 But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount."

9 Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham.

10 For the Son of Man came to seek and to save what was lost."

The Parable of the Ten Minas

11 While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once.

12 He said: "A man of noble birth went to a distant country to have himself appointed king and then to return.

13 So he called ten of his servants and gave them ten minas.[a] 'Put this money to work,' he said, 'until I come back.'

14 "But his subjects hated him and sent a delegation after him to say, 'We don't want this man to be our king.'

15 "He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it.

16 παρεγένετο δὲ ὁ πρῶτος λέγων, Κύριε, ἡ μνᾶ σου δέκα προσηργάσατο μνᾶς.
17 καὶ εἶπεν αὐτῷ, Εὖγε, ἀγαθὲ δοῦλε, ὅτι ἐν ἐλαχίστῳ πιστὸς ἐγένου, ἴσθι ἐξουσίαν ἔχων ἐπάνω δέκα πόλεων.
18 καὶ ἦλθεν ὁ δεύτερος λέγων, Ἡ μνᾶ σου, κύριε, ἐποίησεν πέντε μνᾶς.
19 εἶπεν δὲ καὶ τούτῳ, Καὶ σὺ ἐπάνω γίνου πέντε πόλεων.
20 καὶ ὁ ἕτερος ἦλθεν λέγων, Κύριε, ἰδοὺ ἡ μνᾶ σου ἣν εἶχον ἀποκειμένην ἐν σουδαρίῳ·
21 ἐφοβούμην γάρ σε, ὅτι ἄνθρωπος αὐστηρὸς εἶ, αἴρεις ὃ οὐκ ἔθηκας καὶ θερίζεις ὃ οὐκ ἔσπειρας.
22 λέγει αὐτῷ, Ἐκ τοῦ στόματός σου κρινῶ σε, πονηρὲ δοῦλε. ἤδεις ὅτι ἐγὼ ἄνθρωπος αὐστηρός εἰμι, αἴρων ὃ οὐκ ἔθηκα καὶ θερίζων ὃ οὐκ ἔσπειρα;
23 καὶ διὰ τί οὐκ ἔδωκάς μου τὸ ἀργύριον ἐπὶ τράπεζαν; κἀγὼ ἐλθὼν σὺν τόκῳ ἂν αὐτὸ ἔπραξα.
24 καὶ τοῖς παρεστῶσιν εἶπεν, Ἄρατε ἀπ' αὐτοῦ τὴν μνᾶν καὶ δότε τῷ τὰς δέκα μνᾶς ἔχοντι
25 καὶ εἶπαν αὐτῷ, Κύριε, ἔχει δέκα μνᾶς
26 λέγω ὑμῖν ὅτι παντὶ τῷ ἔχοντι δοθήσεται, ἀπὸ δὲ τοῦ μὴ ἔχοντος καὶ ὃ ἔχει ἀρθήσεται.
27 πλὴν τοὺς ἐχθρούς μου τούτους τοὺς μὴ θελήσαντάς με βασιλεῦσαι ἐπ' αὐτοὺς ἀγάγετε ὧδε καὶ κατασφάξατε αὐτοὺς ἔμπροσθέν μου.

28 Καὶ εἰπὼν ταῦτα ἐπορεύετο ἔμπροσθεν ἀναβαίνων εἰς Ἰεροσόλυμα.

16 Compareceu o primeiro e disse: Senhor, a tua mina rendeu dez.
17 Respondeu-lhe o senhor: Muito bem, servo bom; porque foste fiel no pouco, terás autoridade sobre dez cidades.
18 Veio o segundo, dizendo: Senhor, a tua mina rendeu cinco.
19 A este disse: Terás autoridade sobre cinco cidades.
20 Veio, então, outro, dizendo: Eis aqui, senhor, a tua mina, que eu guardei embrulhada num lenço.
21 Pois tive medo de ti, que és homem rigoroso; tiras o que não puseste e ceifas o que não semeaste.
22 Respondeu-lhe: Servo mau, por tua própria boca te condenarei. Sabias que eu sou homem rigoroso, que tiro o que não pus e ceifo o que não semeei;
23 por que não puseste o meu dinheiro no banco? E, então, na minha vinda, o receberia com juros.
24 E disse aos que o assistiam: Tirai-lhe a mina e dai-a ao que tem as dez.
25 Eles ponderaram: Senhor, ele já tem dez.
26 Pois eu vos declaro: a todo o que tem dar-se-lhe-á; mas ao que não tem, o que tem lhe será tirado.
27 Quanto, porém, a esses meus inimigos, que não quiseram que eu reinasse sobre eles, trazei-os aqui e executai-os na minha presença.

A entrada triunfal de Jesus em Jerusalém

Mt 21.1-11; Mc 11.1-11; Jo 12.12-19

28 E, dito isto, prosseguia Jesus subindo para Jerusalém.

16 "The first one came and said, 'Sir, your mina has earned ten more.'
17 "'Well done, my good servant!' his master replied. 'Because you have been trustworthy in a very small matter, take charge of ten cities.'
18 "The second came and said, 'Sir, your mina has earned five more.'
19 "His master answered, 'You take charge of five cities.'
20 "Then another servant came and said, 'Sir, here is your mina; I have kept it laid away in a piece of cloth.
21 I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.'
22 "His master replied, 'I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow?
23 Why then didn't you put my money on deposit, so that when I came back, I could have collected it with interest?'
24 "Then he said to those standing by, 'Take his mina away from him and give it to the one who has ten minas.'
25 "'Sir,' they said, 'he already has ten!'
26 "He replied, 'I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what he has will be taken away.
27 But those enemies of mine who did not want me to be king over them—bring them here and kill them in front of me.'"

The Triumphal Entry

28 After Jesus had said this, he went on ahead, going up to Jerusalem.

29 Καὶ ἐγένετο ὡς ἤγγισεν εἰς Βηθφαγὴ καὶ Βηθανία[ν] πρὸς τὸ ὄρος τὸ καλούμενον Ἐλαιῶν, ἀπέστειλεν δύο τῶν μαθητῶν
30 λέγων, Ὑπάγετε εἰς τὴν κατέναντι κώμην, ἐν ᾗ εἰσπορευόμενοι εὑρήσετε πῶλον δεδεμένον, ἐφ' ὃν οὐδεὶς πώποτε ἀνθρώπων ἐκάθισεν, καὶ λύσαντες αὐτὸν ἀγάγετε.
31 καὶ ἐάν τις ὑμᾶς ἐρωτᾷ, Διὰ τί λύετε; οὕτως ἐρεῖτε· ὅτι Ὁ κύριος αὐτοῦ χρείαν ἔχει.
32 ἀπελθόντες δὲ οἱ ἀπεσταλμένοι εὗρον καθὼς εἶπεν αὐτοῖς.
33 λυόντων δὲ αὐτῶν τὸν πῶλον εἶπαν οἱ κύριοι αὐτοῦ πρὸς αὐτούς, Τί λύετε τὸν πῶλον;
34 οἱ δὲ εἶπαν· ὅτι Ὁ κύριος αὐτοῦ χρείαν ἔχει.
35 καὶ ἤγαγον αὐτὸν πρὸς τὸν Ἰησοῦν καὶ ἐπιρίψαντες αὐτῶν τὰ ἱμάτια ἐπὶ τὸν πῶλον ἐπεβίβασαν τὸν Ἰησοῦν.
36 πορευομένου δὲ αὐτοῦ ὑπεστρώννυον τὰ ἱμάτια αὐτῶν ἐν τῇ ὁδῷ.
37 Ἐγγίζοντος δὲ αὐτοῦ ἤδη πρὸς τῇ καταβάσει τοῦ Ὄρους τῶν Ἐλαιῶν ἤρξαντο ἅπαν τὸ πλῆθος τῶν μαθητῶν χαίροντες αἰνεῖν τὸν θεὸν φωνῇ μεγάλῃ περὶ πασῶν ὧν εἶδον δυνάμεων,
38 λέγοντες, Εὐλογημένος ὁ ἐρχόμενος, ὁ βασιλεὺς ἐν ὀνόματι κυρίου· ἐν οὐρανῷ εἰρήνη καὶ δόξα ἐν ὑψίστοις.
39 καί τινες τῶν Φαρισαίων ἀπὸ τοῦ ὄχλου εἶπαν πρὸς αὐτόν, Διδάσκαλε, ἐπιτίμησον τοῖς μαθηταῖς σου.
40 καὶ ἀποκριθεὶς εἶπεν, Λέγω ὑμῖν, ἐὰν οὗτοι σιωπήσουσιν, οἱ λίθοι κράξουσιν.

41 Καὶ ὡς ἤγγισεν ἰδὼν τὴν πόλιν ἔκλαυσεν ἐπ' αὐτήν
42 λέγων ὅτι Εἰ ἔγνως ἐν τῇ ἡμέρᾳ ταύτῃ καὶ σὺ τὰ πρὸς εἰρήνην· νῦν δὲ ἐκρύβη ἀπὸ ὀφθαλμῶν σου.

29 Ora, aconteceu que, ao aproximar-se de Betfagé e de Betânia, junto ao monte das Oliveiras, enviou dois de seus discípulos,
30 dizendo-lhes: Ide à aldeia fronteira e ali, ao entrardes, achareis preso um jumentinho que jamais homem algum montou; soltai-o e trazei-o.
31 Se alguém vos perguntar: Por que o soltais? Respondereis assim: Porque o Senhor precisa dele.
32 E, indo os que foram mandados, acharam segundo lhes dissera Jesus.
33 Quando eles estavam soltando o jumentinho, seus donos lhes disseram: Por que o soltais?
34 Responderam: Porque o Senhor precisa dele.
35 Então, o trouxeram e, pondo as suas vestes sobre ele, ajudaram Jesus a montar.
36 Indo ele, estendiam no caminho as suas vestes.
37 E, quando se aproximava da descida do monte das Oliveiras, toda a multidão dos discípulos passou, jubilosa, a louvar a Deus em alta voz, por todos os milagres que tinham visto,
38 dizendo: Bendito é o Rei que vem em nome do Senhor! Paz no céu e glória nas maiores alturas!
39 Ora, alguns dos fariseus lhe disseram em meio à multidão: Mestre, repreende os teus discípulos!
40 Mas ele lhes respondeu: Asseguro-vos que, se eles se calarem, as próprias pedras clamarão.

Jesus chora à vista de Jerusalém

41 Quando ia chegando, vendo a cidade, chorou
42 e dizia: Ah! Se conheceras por ti mesma, ainda hoje, o que é devido à paz! Mas isto está agora oculto aos teus olhos.

29 As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them,
30 "Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here.
31 If anyone asks you, 'Why are you untying it?' tell him, 'The Lord needs it.'"
32 Those who were sent ahead went and found it just as he had told them.
33 As they were untying the colt, its owners asked them, "Why are you untying the colt?"
34 They replied, "The Lord needs it."
35 They brought it to Jesus, threw their cloaks on the colt and put Jesus on it.
36 As he went along, people spread their cloaks on the road.
37 When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:
38 "Blessed is the king who comes in the name of the Lord!" [v] "Peace in heaven and glory in the highest!"
39 Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!"
40 "I tell you," he replied, "if they keep quiet, the stones will cry out."
41 As he approached Jerusalem and saw the city, he wept over it
42 and said, "If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes.

43 ὅτι ἥξουσιν ἡμέραι ἐπὶ σὲ καὶ παρεμβαλοῦσιν οἱ ἐχθροί σου χάρακά σοι καὶ περικυκλώσουσίν σε καὶ συνέξουσίν σε πάντοθεν,
44 καὶ ἐδαφιοῦσίν σε καὶ τὰ τέκνα σου ἐν σοί, καὶ οὐκ ἀφήσουσιν λίθον ἐπὶ λίθον ἐν σοί, ἀνθ' ὧν οὐκ ἔγνως τὸν καιρὸν τῆς ἐπισκοπῆς σου.

45 Καὶ εἰσελθὼν εἰς τὸ ἱερὸν ἤρξατο ἐκβάλλειν τοὺς πωλοῦντας
46 λέγων αὐτοῖς, Γέγραπται, Καὶ ἔσται ὁ οἶκός μου οἶκος προσευχῆς, ὑμεῖς δὲ αὐτὸν ἐποιήσατε σπήλαιον λῃστῶν.

47 Καὶ ἦν διδάσκων τὸ καθ' ἡμέραν ἐν τῷ ἱερῷ. οἱ δὲ ἀρχιερεῖς καὶ οἱ γραμματεῖς ἐζήτουν αὐτὸν ἀπολέσαι καὶ οἱ πρῶτοι τοῦ λαοῦ,
48 καὶ οὐχ εὕρισκον τὸ τί ποιήσωσιν, ὁ λαὸς γὰρ ἅπας ἐξεκρέματο αὐτοῦ ἀκούων.

20 Καὶ ἐγένετο ἐν μιᾷ τῶν ἡμερῶν διδάσκοντος αὐτοῦ τὸν λαὸν ἐν τῷ ἱερῷ καὶ εὐαγγελιζομένου ἐπέστησαν οἱ ἀρχιερεῖς καὶ οἱ γραμματεῖς σὺν τοῖς πρεσβυτέροις
2 καὶ εἶπαν λέγοντες πρὸς αὐτόν, Εἰπὸν ἡμῖν ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιεῖς, ἢ τίς ἐστιν ὁ δούς σοι τὴν ἐξουσίαν ταύτην;
3 ἀποκριθεὶς δὲ εἶπεν πρὸς αὐτούς, Ἐρωτήσω ὑμᾶς κἀγὼ λόγον, καὶ εἴπατέ μοι·
4 Τὸ βάπτισμα Ἰωάννου ἐξ οὐρανοῦ ἦν ἢ ἐξ ἀνθρώπων;
5 οἱ δὲ συνελογίσαντο πρὸς ἑαυτοὺς λέγοντες ὅτι Ἐὰν εἴπωμεν, Ἐξ οὐρανοῦ, ἐρεῖ, Διὰ τί οὐκ ἐπιστεύσατε αὐτῷ;
6 ἐὰν δὲ εἴπωμεν, Ἐξ ἀνθρώπων, ὁ λαὸς ἅπας καταλιθάσει ἡμᾶς, πεπεισμένος γάρ ἐστιν Ἰωάννην προφήτην εἶναι.

43 Pois sobre ti virão dias em que os teus inimigos te cercarão de trincheiras e, por todos os lados, te apertarão o cerco;
44 e te arrasarão e aos teus filhos dentro de ti; não deixarão em ti pedra sobre pedra, porque não reconheceste a oportunidade da tua visitação.

A purificação do templo
Mt 21.12-17; Mc 11.15-19

45 Depois, entrando no templo, expulsou os que ali vendiam,
46 dizendo-lhes: Está escrito: A minha casa será casa de oração. Mas vós a transformastes em covil de salteadores.

O Mestre ensina no templo

47 Diariamente, Jesus ensinava no templo; mas os principais sacerdotes, os escribas e os maiorais do povo procuravam eliminá-lo;
48 contudo, não atinavam em como fazê-lo, porque todo o povo, ao ouvi-lo, ficava dominado por ele.

A autoridade de Jesus e o batismo de João
Mt 21.23-27; Mc 11.27-33

20 Aconteceu que, num daqueles dias, estando Jesus a ensinar o povo no templo e a evangelizar, sobrevieram os principais sacerdotes e os escribas, juntamente com os anciãos,
2 e o argüiram nestes termos: Dize-nos: com que autoridade fazes estas coisas? Ou quem te deu esta autoridade?
3 Respondeu-lhes: Também eu vos farei uma pergunta; dizei-me:
4 o batismo de João era dos céus ou dos homens?
5 Então, eles arrazoavam entre si: Se dissermos: do céu, ele dirá: Por que não acreditastes nele?
6 Mas, se dissermos: dos homens, o povo todo nos apedrejará; porque está convicto de ser João um profeta.

43 The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side.
44 They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God's coming to you."

Jesus at the Temple

45 Then he entered the temple area and began driving out those who were selling.
46 "It is written," he said to them, "'My house will be a house of prayer'[w]; but you have made it 'a den of robbers.'[x]"
47 Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill him.
48 Yet they could not find any way to do it, because all the people hung on his words.

The Authority of Jesus Questioned

20 One day as he was teaching the people in the temple courts and preaching the gospel, the chief priests and the teachers of the law, together with the elders, came up to him.
2 "Tell us by what authority you are doing these things," they said. "Who gave you this authority?"
3 He replied, "I will also ask you a question. Tell me,
4 John's baptism—was it from heaven, or from men?"
5 They discussed it among themselves and said, "If we say, 'From heaven,' he will ask, 'Why didn't you believe him?'
6 But if we say, 'From men,' all the people will stone us, because they are persuaded that John was a prophet."

7 καὶ ἀπεκρίθησαν μὴ εἰδέναι πόθεν.
8 καὶ ὁ Ἰησοῦς εἶπεν αὐτοῖς, Οὐδὲ ἐγὼ λέγω ὑμῖν ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιῶ.

9 Ἤρξατο δὲ πρὸς τὸν λαὸν λέγειν τὴν παραβολὴν ταύτην· Ἄνθρωπός [τις] ἐφύτευσεν ἀμπελῶνα καὶ ἐξέδετο αὐτὸν γεωργοῖς καὶ ἀπεδήμησεν χρόνους ἱκανούς.
10 καὶ καιρῷ ἀπέστειλεν πρὸς τοὺς γεωργοὺς δοῦλον ἵνα ἀπὸ τοῦ καρποῦ τοῦ ἀμπελῶνος δώσουσιν αὐτῷ· οἱ δὲ γεωργοὶ ἐξαπέστειλαν αὐτὸν δείραντες κενόν.
11 καὶ προσέθετο ἕτερον πέμψαι δοῦλον· οἱ δὲ κἀκεῖνον δείραντες καὶ ἀτιμάσαντες ἐξαπέστειλαν κενόν.
12 καὶ προσέθετο τρίτον πέμψαι· οἱ δὲ καὶ τοῦτον τραυματίσαντες ἐξέβαλον.
13 εἶπεν δὲ ὁ κύριος τοῦ ἀμπελῶνος, Τί ποιήσω; πέμψω τὸν υἱόν μου τὸν ἀγαπητόν· ἴσως τοῦτον ἐντραπήσονται.
14 ἰδόντες δὲ αὐτὸν οἱ γεωργοὶ διελογίζοντο πρὸς ἀλλήλους λέγοντες, Οὗτός ἐστιν ὁ κληρονόμος· ἀποκτείνωμεν αὐτόν, ἵνα ἡμῶν γένηται ἡ κληρονομία.
15 καὶ ἐκβαλόντες αὐτὸν ἔξω τοῦ ἀμπελῶνος ἀπέκτειναν. τί οὖν ποιήσει αὐτοῖς ὁ κύριος τοῦ ἀμπελῶνος;
16 ἐλεύσεται καὶ ἀπολέσει τοὺς γεωργοὺς τούτους καὶ δώσει τὸν ἀμπελῶνα ἄλλοις. ἀκούσαντες δὲ εἶπαν, Μὴ γένοιτο.
17 ὁ δὲ ἐμβλέψας αὐτοῖς εἶπεν, Τί οὖν ἐστιν τὸ γεγραμμένον τοῦτο· Λίθον ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες, οὗτος ἐγενήθη εἰς κεφαλὴν γωνίας;
18 πᾶς ὁ πεσὼν ἐπ' ἐκεῖνον τὸν λίθον συνθλασθήσεται· ἐφ' ὃν δ' ἂν πέσῃ, λικμήσει αὐτόν.

7 Por fim, responderam que não sabiam.
8 Então, Jesus lhes replicou: Pois nem eu vos digo com que autoridade faço estas coisas.

A parábola dos lavradores maus
Mt 21.33-46; Mc 12.1-12

9 A seguir, passou Jesus a proferir ao povo esta parábola: Certo homem plantou uma vinha, arrendou-a a lavradores e ausentou-se do país por prazo considerável.
10 No devido tempo, mandou um servo aos lavradores para que lhe dessem do fruto da vinha; os lavradores, porém, depois de o espancarem, o despacharam vazio.
11 Em vista disso, enviou-lhes outro servo; mas eles também a este espancaram e, depois de o ultrajarem, o despacharam vazio.
12 Mandou ainda um terceiro; também a este, depois de o ferirem, expulsaram.
13 Então, disse o dono da vinha: Que farei? Enviarei o meu filho amado; talvez o respeitem.
14 Vendo-o, porém, os lavradores, arrazoavam entre si, dizendo: Este é o herdeiro; matemo-lo, para que a herança venha a ser nossa.
15 E, lançando-o fora da vinha, o mataram. Que lhes fará, pois, o dono da vinha?
16 Virá, exterminará aqueles lavradores e passará a vinha a outros. Ao ouvirem isto, disseram: Tal não aconteça!
17 Mas Jesus, fitando-os, disse: Que quer dizer, pois, o que está escrito: A pedra que os construtores rejeitaram, esta veio a ser a principal pedra, angular?
18 Todo o que cair sobre esta pedra ficará em pedaços; e aquele sobre quem ela cair ficará reduzido a pó.

7 So they answered, "We don't know where it was from."
8 Jesus said, "Neither will I tell you by what authority I am doing these things."

The Parable of the Tenants
9 He went on to tell the people this parable: "A man planted a vineyard, rented it to some farmers and went away for a long time.
10 At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed.
11 He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed.
12 He sent still a third, and they wounded him and threw him out.
13 "Then the owner of the vineyard said, 'What shall I do? I will send my son, whom I love; perhaps they will respect him.'
14 "But when the tenants saw him, they talked the matter over. 'This is the heir,' they said. 'Let's kill him, and the inheritance will be ours.'
15 So they threw him out of the vineyard and killed him. "What then will the owner of the vineyard do to them?
16 He will come and kill those tenants and give the vineyard to others." When the people heard this, they said, "May this never be!"
17 Jesus looked directly at them and asked, "Then what is the meaning of that which is written: "'The stone the builders rejected has become the capstone[y,z]?
18 Everyone who falls on that stone will be broken to pieces, but he on whom it falls will be crushed."

19 Καὶ ἐζήτησαν οἱ γραμματεῖς καὶ οἱ ἀρχιερεῖς ἐπιβαλεῖν ἐπ' αὐτὸν τὰς χεῖρας ἐν αὐτῇ τῇ ὥρᾳ, καὶ ἐφοβήθησαν τὸν λαόν, ἔγνωσαν γὰρ ὅτι πρὸς αὐτοὺς εἶπεν τὴν παραβολὴν ταύτην.

20 Καὶ παρατηρήσαντες ἀπέστειλαν ἐγκαθέτους ὑποκρινομένους ἑαυτοὺς δικαίους εἶναι, ἵνα ἐπιλάβωνται αὐτοῦ λόγου, ὥστε παραδοῦναι αὐτὸν τῇ ἀρχῇ καὶ τῇ ἐξουσίᾳ τοῦ ἡγεμόνος.

21 καὶ ἐπηρώτησαν αὐτὸν λέγοντες, Διδάσκαλε, οἴδαμεν ὅτι ὀρθῶς λέγεις καὶ διδάσκεις καὶ οὐ λαμβάνεις πρόσωπον, ἀλλ' ἐπ' ἀληθείας τὴν ὁδὸν τοῦ θεοῦ διδάσκεις·

22 ἔξεστιν ἡμᾶς Καίσαρι φόρον δοῦναι ἢ οὔ;

23 κατανοήσας δὲ αὐτῶν τὴν πανουργίαν εἶπεν πρὸς αὐτούς,

24 Δείξατέ μοι δηνάριον· τίνος ἔχει εἰκόνα καὶ ἐπιγραφήν; οἱ δὲ εἶπαν, Καίσαρος.

25 ὁ δὲ εἶπεν πρὸς αὐτούς, Τοίνυν ἀπόδοτε τὰ Καίσαρος Καίσαρι καὶ τὰ τοῦ θεοῦ τῷ θεῷ.

26 καὶ οὐκ ἴσχυσαν ἐπιλαβέσθαι αὐτοῦ ῥήματος ἐναντίον τοῦ λαοῦ καὶ θαυμάσαντες ἐπὶ τῇ ἀποκρίσει αὐτοῦ ἐσίγησαν.

27 Προσελθόντες δέ τινες τῶν Σαδδουκαίων, οἱ [ἀντι]λέγοντες ἀνάστασιν μὴ εἶναι, ἐπηρώτησαν αὐτὸν

28 λέγοντες, Διδάσκαλε, Μωϋσῆς ἔγραψεν ἡμῖν, ἐάν τινος ἀδελφὸς ἀποθάνῃ ἔχων γυναῖκα,καὶ οὗτος ἄτεκνος ᾖ, ἵνα λάβῃ ὁ ἀδελφὸς αὐτοῦ τὴν γυναῖκα καὶ ἐξαναστήσῃ σπέρμα τῷ ἀδελφῷ αὐτοῦ.

29 ἑπτὰ οὖν ἀδελφοὶ ἦσαν· καὶ ὁ πρῶτος λαβὼν γυναῖκα ἀπέθανεν ἄτεκνος·

30 καὶ ὁ δεύτερος

31 καὶ ὁ τρίτος ἔλαβεν αὐτήν, ὡσαύτως δὲ καὶ οἱ ἑπτὰ οὐ κατέλιπον τέκνα καὶ ἀπέθανον.

A questão do tributo
Mt 22.15-22; Mc 12.13-17

19 Naquela mesma hora, os escribas e os principais sacerdotes procuravam lançar-lhe as mãos, pois perceberam que, em referência a eles, dissera esta parábola; mas temiam o povo.

20 Observando-o, subornaram emissários que se fingiam de justos para verem se o apanhavam em alguma palavra, a fim de entregá-lo à jurisdição e à autoridade do governador.

21 Então, o consultaram, dizendo: Mestre, sabemos que falas e ensinas retamente e não te deixas levar de respeitos humanos, porém ensinas o caminho de Deus segundo a verdade;

22 é lícito pagar tributo a César ou não?

23 Mas Jesus, percebendo-lhes o ardil, respondeu:

24 Mostrai-me um denário. De quem é a efígie e a inscrição? Prontamente disseram: De César. Então, lhes recomendou Jesus:

25 Dai, pois, a César o que é de César e a Deus o que é de Deus.

26 Não puderam apanhá-lo em palavra alguma diante do povo; e, admirados da sua resposta, calaram-se.

Os saduceus e a ressurreição
Mt 22.23-33; Mc 12.18-27

27 Chegando alguns dos saduceus, homens que dizem não haver ressurreição,

28 perguntaram-lhe: Mestre, Moisés nos deixou escrito que, se morrer o irmão de alguém, sendo aquele casado e não deixando filhos, seu irmão deve casar com a viúva e suscitar descendência ao falecido.

29 Ora, havia sete irmãos: o primeiro casou e morreu sem filhos;

30 o segundo e o terceiro também desposaram a viúva;

31 igualmente os sete não tiveram filhos e morreram.

19 The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.

Paying Taxes to Caesar

20 Keeping a close watch on him, they sent spies, who pretended to be honest. They hoped to catch Jesus in something he said so that they might hand him over to the power and authority of the governor.

21 So the spies questioned him: "Teacher, we know that you speak and teach what is right, and that you do not show partiality but teach the way of God in accordance with the truth.

22 Is it right for us to pay taxes to Caesar or not?"

23 He saw through their duplicity and said to them,

24 "Show me a denarius. Whose portrait and inscription are on it?"

25 "Caesar's," they replied. He said to them, "Then give to Caesar what is Caesar's, and to God what is God's."

26 They were unable to trap him in what he had said there in public. And astonished by his answer, they became silent.

The Resurrection and Marriage

27 Some of the Sadducees, who say there is no resurrection, came to Jesus with a question.

28 "Teacher," they said, "Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the widow and have children for his brother.

29 Now there were seven brothers. The first one married a woman and died childless.

30 The second

31 and then the third married her, and in the same way the seven died, leaving no children.

32 ὕστερον καὶ ἡ γυνὴ ἀπέθανεν.
33 ἡ γυνὴ οὖν ἐν τῇ ἀναστάσει τίνος αὐτῶν γίνεται γυνή; οἱ γὰρ ἑπτὰ ἔσχον αὐτὴν γυναῖκα.
34 καὶ εἶπεν αὐτοῖς ὁ Ἰησοῦς, Οἱ υἱοὶ τοῦ αἰῶνος τούτου γαμοῦσιν καὶ γαμίσκονται,
35 οἱ δὲ καταξιωθέντες τοῦ αἰῶνος ἐκείνου τυχεῖν καὶ τῆς ἀναστάσεως τῆς ἐκ νεκρῶν οὔτε γαμοῦσιν οὔτε γαμίζονται·
36 οὐδὲ γὰρ ἀποθανεῖν ἔτι δύνανται, ἰσάγγελοι γάρ εἰσιν καὶ υἱοί εἰσιν θεοῦ τῆς ἀναστάσεως υἱοὶ ὄντες.
37 ὅτι δὲ ἐγείρονται οἱ νεκροί, καὶ Μωϋσῆς ἐμήνυσεν ἐπὶ τῆς βάτου, ὡς λέγει κύριον τὸν θεὸν Ἀβραὰμ καὶ θεὸν Ἰσαὰκ καὶ θεὸν Ἰακώβ.
38 θεὸς δὲ οὐκ ἔστιν νεκρῶν ἀλλὰ ζώντων, πάντες γὰρ αὐτῷ ζῶσιν.
39 ἀποκριθέντες δέ τινες τῶν γραμματέων εἶπαν, Διδάσκαλε, καλῶς εἶπας.
40 οὐκέτι γὰρ ἐτόλμων ἐπερωτᾶν αὐτὸν οὐδέν.

41 Εἶπεν δὲ πρὸς αὐτούς, Πῶς λέγουσιν τὸν Χριστὸν εἶναι Δαυὶδ υἱόν;
42 αὐτὸς γὰρ Δαυὶδ λέγει ἐν βίβλῳ ψαλμῶν, Εἶπεν κύριος τῷ κυρίῳ μου· Κάθου ἐκ δεξιῶν μου
43 ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου.
44 Δαυὶδ οὖν κύριον αὐτὸν καλεῖ, καὶ πῶς αὐτοῦ υἱός ἐστιν;

45 Ἀκούοντος δὲ παντὸς τοῦ λαοῦ εἶπεν τοῖς μαθηταῖς [αὐτοῦ],

32 Por fim, morreu também a mulher.
33 Esta mulher, pois, no dia da ressurreição, de qual deles será esposa? Porque os sete a desposaram.
34 Então, lhes acrescentou Jesus: Os filhos deste mundo casam-se e dão-se em casamento;
35 mas os que são havidos por dignos de alcançar a era vindoura e a ressurreição dentre os mortos não casam, nem se dão em casamento.
36 Pois não podem mais morrer, porque são iguais aos anjos e são filhos de Deus, sendo filhos da ressurreição.
37 E que os mortos hão de ressuscitar, Moisés o indicou no trecho referente à sarça, quando chama ao Senhor o Deus de Abraão, o Deus de Isaque e o Deus de Jacó.
38 Ora, Deus não é Deus de mortos, e sim de vivos; porque para ele todos vivem.
39 Então, disseram alguns dos escribas: Mestre, respondeste bem!
40 Dali por diante, não ousaram mais interrogá-lo.

O Cristo, filho de Davi
Mt 22.41-46; Mc 12.35-37

41 Mas Jesus lhes perguntou: Como podem dizer que o Cristo é filho de Davi?
42 Visto como o próprio Davi afirma no livro dos Salmos: Disse o Senhor ao meu Senhor: Assenta-te à minha direita,
43 até que eu ponha os teus inimigos por estrado dos teus pés.
44 Assim, pois, Davi lhe chama Senhor, e como pode ser ele seu filho?

Jesus censura os escribas
Mt 23.1-12; Mc 12.38-40

45 Ouvindo-o todo o povo, recomendou Jesus a seus discípulos:

32 Finally, the woman died too.
33 Now then, at the resurrection whose wife will she be, since the seven were married to her?"
34 Jesus replied, "The people of this age marry and are given in marriage.
35 But those who are considered worthy of taking part in that age and in the resurrection from the dead will neither marry nor be given in marriage,
36 and they can no longer die; for they are like the angels. They are God's children, since they are children of the resurrection.
37 But in the account of the bush, even Moses showed that the dead rise, for he calls the Lord 'the God of Abraham, and the God of Isaac, and the God of Jacob.' [a]
38 He is not the God of the dead, but of the living, for to him all are alive."
39 Some of the teachers of the law responded, "Well said, teacher!"
40 And no one dared to ask him any more questions.

Whose Son Is the Christ?

41 Then Jesus said to them, "How is it that they say the Christ [b] is the Son of David?
42 David himself declares in the Book of Psalms: "'The Lord said to my Lord: "Sit at my right hand
43 until I make your enemies a footstool for your feet."' [c]
44 David calls him 'Lord.' How then can he be his son?"
45 While all the people were listening, Jesus said to his disciples,

46 Προσέχετε ἀπὸ τῶν γραμματέων τῶν θελόντων περιπατεῖν ἐν στολαῖς καὶ φιλούντων ἀσπασμοὺς ἐν ταῖς ἀγοραῖς καὶ πρωτοκαθεδρίας ἐν ταῖς συναγωγαῖς καὶ πρωτοκλισίας ἐν τοῖς δείπνοις,
47 οἱ κατεσθίουσιν τὰς οἰκίας τῶν χηρῶν καὶ προφάσει μακρὰ προσεύχονται· οὗτοι λήμψονται περισσότερον κρίμα.

21 Ἀναβλέψας δὲ εἶδεν τοὺς βάλλοντας εἰς τὸ γαζοφυλάκιον τὰ δῶρα αὐτῶν πλουσίους.
2 εἶδεν δέ τινα χήραν πενιχρὰν βάλλουσαν ἐκεῖ λεπτὰ δύο,
3 καὶ εἶπεν, Ἀληθῶς λέγω ὑμῖν ὅτι ἡ χήρα αὕτη ἡ πτωχὴ πλεῖον πάντων ἔβαλεν·
4 πάντες γὰρ οὗτοι ἐκ τοῦ περισσεύοντος αὐτοῖς ἔβαλον εἰς τὰ δῶρα, αὕτη δὲ ἐκ τοῦ ὑστερήματος αὐτῆς πάντα τὸν βίον ὃν εἶχεν ἔβαλεν.

5 Καί τινων λεγόντων περὶ τοῦ ἱεροῦ ὅτι λίθοις καλοῖς καὶ ἀναθήμασιν κεκόσμηται εἶπεν,
6 Ταῦτα ἃ θεωρεῖτε, ἐλεύσονται ἡμέραι ἐν αἷς οὐκ ἀφεθήσεται λίθος ἐπὶ λίθῳ ὃς οὐ καταλυθήσεται.
7 Ἐπηρώτησαν δὲ αὐτὸν λέγοντες, Διδάσκαλε, πότε οὖν ταῦτα ἔσται καὶ τί τὸ σημεῖον ὅταν μέλλῃ ταῦτα γίνεσθαι;
8 ὁ δὲ εἶπεν, Βλέπετε μὴ πλανηθῆτε· πολλοὶ γὰρ ἐλεύσονται ἐπὶ τῷ ὀνόματί μου λέγοντες, Ἐγώ εἰμι, καί, Ὁ καιρὸς ἤγγικεν. μὴ πορευθῆτε ὀπίσω αὐτῶν.
9 ὅταν δὲ ἀκούσητε πολέμους καὶ ἀκαταστασίας, μὴ πτοηθῆτε· δεῖ γὰρ ταῦτα γενέσθαι πρῶτον, ἀλλ' οὐκ εὐθέως τὸ τέλος.

46 Guardai-vos dos escribas, que gostam de andar com vestes talares e muito apreciam as saudações nas praças, as primeiras cadeiras nas sinagogas e os primeiros lugares nos banquetes;
47 os quais devoram as casas das viúvas e, para o justificar, fazem longas orações; estes sofrerão juízo muito mais severo.

A oferta da viúva pobre
Mc 12.41-44

21 Estando Jesus a observar, viu os ricos lançarem suas ofertas no gazofilácio.
2 Viu também certa viúva pobre lançar ali duas pequenas moedas;
3 e disse: Verdadeiramente, vos digo que esta viúva pobre deu mais do que todos.
4 Porque todos estes deram como oferta daquilo que lhes sobrava; esta, porém, da sua pobreza deu tudo o que possuía, todo o seu sustento.

A destruição do templo
Mt 24.1-2; Mc 13.1-2

5 Falavam alguns a respeito do templo, como estava ornado de belas pedras e de dádivas;
6 então, disse Jesus: Vedes estas coisas? Dias virão em que não ficará pedra sobre pedra que não seja derribada.

O princípio das dores
Mt 24.3-14; Mc 13.3-13

7 Perguntaram-lhe: Mestre, quando sucederá isto? E que sinal haverá de quando estas coisas estiverem para se cumprir?
8 Respondeu ele: Vede que não sejais enganados; porque muitos virão em meu nome, dizendo: Sou eu! E também: Chegou a hora! Não os sigais.
9 Quando ouvirdes falar de guerras e revoluções, não vos assusteis; pois é necessário que primeiro aconteçam estas coisas, mas o fim não será logo.

46 "Beware of the teachers of the law. They like to walk around in flowing robes and love to be greeted in the marketplaces and have the most important seats in the synagogues and the places of honor at banquets.
47 They devour widows' houses and for a show make lengthy prayers. Such men will be punished most severely."

The Widow's Offering

21 As he looked up, Jesus saw the rich putting their gifts into the temple treasury.
2 He also saw a poor widow put in two very small copper coins.[d]
3 "I tell you the truth," he said, "this poor widow has put in more than all the others.
4 All these people gave their gifts out of their wealth; but she out of her poverty put in all she had to live on."

Signs of the End of the Age

5 Some of his disciples were remarking about how the temple was adorned with beautiful stones and with gifts dedicated to God. But Jesus said,
6 "As for what you see here, the time will come when not one stone will be left on another; every one of them will be thrown down."
7 "Teacher," they asked, "when will these things happen? And what will be the sign that they are about to take place?"
8 He replied: "Watch out that you are not deceived. For many will come in my name, claiming, 'I am he,' and, 'The time is near.' Do not follow them.
9 When you hear of wars and revolutions, do not be frightened. These things must happen first, but the end will not come right away."

10 Τότε ἔλεγεν αὐτοῖς, Ἐγερθήσεται ἔθνος ἐπ' ἔθνος καὶ βασιλεία ἐπὶ βασιλείαν,
11 σεισμοί τε μεγάλοι καὶ κατὰ τόπους λιμοὶ καὶ λοιμοὶ ἔσονται, φόβητρά τε καὶ ἀπ' οὐρανοῦ σημεῖα μεγάλα ἔσται.
12 πρὸ δὲ τούτων πάντων ἐπιβαλοῦσιν ἐφ' ὑμᾶς τὰς χεῖρας αὐτῶν καὶ διώξουσιν, παραδιδόντες εἰς τὰς συναγωγὰς καὶ φυλακάς, ἀπαγομένους ἐπὶ βασιλεῖς καὶ ἡγεμόνας ἕνεκεν τοῦ ὀνόματός μου·
13 ἀποβήσεται ὑμῖν εἰς μαρτύριον.
14 θέτε οὖν ἐν ταῖς καρδίαις ὑμῶν μὴ προμελετᾶν ἀπολογηθῆναι·
15 ἐγὼ γὰρ δώσω ὑμῖν στόμα καὶ σοφίαν ᾗ οὐ δυνήσονται ἀντιστῆναι ἢ ἀντειπεῖν ἅπαντες οἱ ἀντικείμενοι ὑμῖν.
16 παραδοθήσεσθε δὲ καὶ ὑπὸ γονέων καὶ ἀδελφῶν καὶ συγγενῶν καὶ φίλων, καὶ θανατώσουσιν ἐξ ὑμῶν,
17 καὶ ἔσεσθε μισούμενοι ὑπὸ πάντων διὰ τὸ ὄνομά μου.
18 καὶ θρὶξ ἐκ τῆς κεφαλῆς ὑμῶν οὐ μὴ ἀπόληται.
19 ἐν τῇ ὑπομονῇ ὑμῶν κτήσασθε τὰς ψυχὰς ὑμῶν.

20 Ὅταν δὲ ἴδητε κυκλουμένην ὑπὸ στρατοπέδων Ἰερουσαλήμ, τότε γνῶτε ὅτι ἤγγικεν ἡ ἐρήμωσις αὐτῆς.
21 τότε οἱ ἐν τῇ Ἰουδαίᾳ φευγέτωσαν εἰς τὰ ὄρη καὶ οἱ ἐν μέσῳ αὐτῆς ἐκχωρείτωσαν καὶ οἱ ἐν ταῖς χώραις μὴ εἰσερχέσθωσαν εἰς αὐτήν,
22 ὅτι ἡμέραι ἐκδικήσεως αὗταί εἰσιν τοῦ πλησθῆναι πάντα τὰ γεγραμμένα.
23 οὐαὶ ταῖς ἐν γαστρὶ ἐχούσαις καὶ ταῖς θηλαζούσαις ἐν ἐκείναις ταῖς ἡμέραις· ἔσται γὰρ ἀνάγκη μεγάλη ἐπὶ τῆς γῆς καὶ ὀργὴ τῷ λαῷ τούτῳ,

10 Então, lhes disse: Levantar-se-á nação contra nação, e reino, contra reino;
11 haverá grandes terremotos, epidemias e fome em vários lugares, coisas espantosas e também grandes sinais do céu.
12 Antes, porém, de todas estas coisas, lançarão mão de vós e vos perseguirão, entregando-vos às sinagogas e aos cárceres, levando-vos à presença de reis e governadores, por causa do meu nome;
13 e isto vos acontecerá para que deis testemunho.
14 Assentai, pois, em vosso coração de não vos preocupardes com o que haveis de responder;
15 porque eu vos darei boca e sabedoria a que não poderão resistir, nem contradizer todos quantos se vos opuserem.
16 E sereis entregues até por vossos pais, irmãos, parentes e amigos; e matarão alguns dentre vós.
17 De todos sereis odiados por causa do meu nome.
18 Contudo, não se perderá um só fio de cabelo da vossa cabeça.
19 É na vossa perseverança que ganhareis a vossa alma.

Jerusalém sitiada
Mt 24.15-28; Mc 13.14-23

20 Quando, porém, virdes Jerusalém sitiada de exércitos, sabei que está próxima a sua devastação.
21 Então, os que estiverem na Judéia, fujam para os montes; os que se encontrarem dentro da cidade, retirem-se; e os que estiverem nos campos, não entrem nela.
22 Porque estes dias são de vingança, para se cumprir tudo o que está escrito.
23 Ai das que estiverem grávidas e das que amamentarem naqueles dias! Porque haverá grande aflição na terra e ira contra este povo.

10 Then he said to them: "Nation will rise against nation, and kingdom against kingdom.
11 There will be great earthquakes, famines and pestilences in various places, and fearful events and great signs from heaven.
12 "But before all this, they will lay hands on you and persecute you. They will deliver you to synagogues and prisons, and you will be brought before kings and governors, and all on account of my name.
13 This will result in your being witnesses to them.
14 But make up your mind not to worry beforehand how you will defend yourselves.
15 For I will give you words and wisdom that none of your adversaries will be able to resist or contradict.
16 You will be betrayed even by parents, brothers, relatives and friends, and they will put some of you to death.
17 All men will hate you because of me.
18 But not a hair of your head will perish.
19 By standing firm you will gain life.
20 "When you see Jerusalem being surrounded by armies, you will know that its desolation is near.
21 Then let those who are in Judea flee to the mountains, let those in the city get out, and let those in the country not enter the city.
22 For this is the time of punishment in fulfillment of all that has been written.
23 How dreadful it will be in those days for pregnant women and nursing mothers! There will be great distress in the land and wrath against this people.

24 καὶ πεσοῦνται στόματι μαχαίρης καὶ αἰχμαλωτισθήσονται εἰς τὰ ἔθνη πάντα, καὶ Ἰερουσαλὴμ ἔσται πατουμένη ὑπὸ ἐθνῶν, ἄχρι οὗ πληρωθῶσιν καιροὶ ἐθνῶν.

25 Καὶ ἔσονται σημεῖα ἐν ἡλίῳ καὶ σελήνῃ καὶ ἄστροις, καὶ ἐπὶ τῆς γῆς συνοχὴ ἐθνῶν ἐν ἀπορίᾳ ἤχους θαλάσσης καὶ σάλου,

26 ἀποψυχόντων ἀνθρώπων ἀπὸ φόβου καὶ προσδοκίας τῶν ἐπερχομένων τῇ οἰκουμένῃ, αἱ γὰρ δυνάμεις τῶν οὐρανῶν σαλευθήσονται.

27 καὶ τότε ὄψονται τὸν υἱὸν τοῦ ἀνθρώπου ἐρχόμενον ἐν νεφέλῃ μετὰ δυνάμεως καὶ δόξης πολλῆς.

28 ἀρχομένων δὲ τούτων γίνεσθαι ἀνακύψατε καὶ ἐπάρατε τὰς κεφαλὰς ὑμῶν, διότι ἐγγίζει ἡ ἀπολύτρωσις ὑμῶν.

29 Καὶ εἶπεν παραβολὴν αὐτοῖς· Ἴδετε τὴν συκῆν καὶ πάντα τὰ δένδρα·

30 ὅταν προβάλωσιν ἤδη, βλέποντες ἀφ' ἑαυτῶν γινώσκετε ὅτι ἤδη ἐγγὺς τὸ θέρος ἐστίν·

31 οὕτως καὶ ὑμεῖς, ὅταν ἴδητε ταῦτα γινόμενα, γινώσκετε ὅτι ἐγγύς ἐστιν ἡ βασιλεία τοῦ θεοῦ.

32 ἀμὴν λέγω ὑμῖν ὅτι οὐ μὴ παρέλθῃ ἡ γενεὰ αὕτη ἕως ἂν πάντα γένηται.

33 ὁ οὐρανὸς καὶ ἡ γῆ παρελεύσονται, οἱ δὲ λόγοι μου οὐ μὴ παρελεύσονται.

34 Προσέχετε δὲ ἑαυτοῖς μήποτε βαρηθῶσιν ὑμῶν αἱ καρδίαι ἐν κραιπάλῃ καὶ μέθῃ καὶ μερίμναις βιωτικαῖς καὶ ἐπιστῇ ἐφ' ὑμᾶς αἰφνίδιος ἡ ἡμέρα ἐκείνη

35 ὡς παγὶς· ἐπεισελεύσεται γὰρ ἐπὶ πάντας τοὺς καθημένους ἐπὶ πρόσωπον πάσης τῆς γῆς.

24 Cairão a fio de espada e serão levados cativos para todas as nações; e, até que os tempos dos gentios se completem, Jerusalém será pisada por eles.

A vinda do Filho do Homem
Mt 24.29-31; Mc 13.24-27

25 Haverá sinais no sol, na lua e nas estrelas; sobre a terra, angústia entre as nações em perplexidade por causa do bramido do mar e das ondas;

26 haverá homens que desmaiarão de terror e pela expectativa das coisas que sobrevirão ao mundo; pois os poderes dos céus serão abalados.

27 Então, se verá o Filho do Homem vindo numa nuvem, com poder e grande glória.

28 Ora, ao começarem estas coisas a suceder, exultai e erguei a vossa cabeça; porque a vossa redenção se aproxima.

A parábola da figueira. Exortação à vigilância
Mt 24.32-44; Mc 13.28-37

29 Ainda lhes propôs uma parábola, dizendo: Vede a figueira e todas as árvores.

30 Quando começam a brotar, vendo-o, sabeis, por vós mesmos, que o verão está próximo.

31 Assim também, quando virdes acontecerem estas coisas, sabei que está próximo o reino de Deus.

32 Em verdade vos digo que não passará esta geração, sem que tudo isto aconteça.

33 Passará o céu e a terra, porém as minhas palavras não passarão.

34 Acautelai-vos por vós mesmos, para que nunca vos suceda que o vosso coração *fique sobrecarregado com as* conseqüências da orgia, da embriaguez e das preocupações deste mundo, e para que aquele dia não venha sobre vós repentinamente, como um laço.

35 Pois há de sobrevir a todos os que vivem sobre a face de toda a terra.

24 They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled.

25 "There will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea.

26 Men will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken.

27 At that time they will see the Son of Man coming in a cloud with power and great glory.

28 When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near."

29 He told them this parable: "Look at the fig tree and all the trees.

30 When they sprout leaves, you can see for yourselves and know that summer is near.

31 Even so, when you see these things happening, you know that the kingdom of God is near.

32 "I tell you the truth, this generation[e] will certainly not pass away until all these things have happened.

33 Heaven and earth will pass away, but my words will never pass away.

34 "Be careful, or your hearts will be weighed down with dissipation, drunkenness and the anxieties of life, and that day will close on you unexpectedly like a trap.

35 For it will come upon all those who live on the face of the whole earth.

36 ἀγρυπνεῖτε δὲ ἐν παντὶ καιρῷ δεόμενοι ἵνα κατισχύσητε ἐκφυγεῖν ταῦτα πάντα τὰ μέλλοντα γίνεσθαι καὶ σταθῆναι ἔμπροσθεν τοῦ υἱοῦ τοῦ ἀνθρώπου.

37 Ἦν δὲ τὰς ἡμέρας ἐν τῷ ἱερῷ διδάσκων, τὰς δὲ νύκτας ἐξερχόμενος ηὐλίζετο εἰς τὸ ὄρος τὸ καλούμενον Ἐλαιῶν·
38 καὶ πᾶς ὁ λαὸς ὤρθριζεν πρὸς αὐτὸν ἐν τῷ ἱερῷ ἀκούειν αὐτοῦ.

22 Ἤγγιζεν δὲ ἡ ἑορτὴ τῶν ἀζύμων ἡ λεγομένη πάσχα.
2 καὶ ἐζήτουν οἱ ἀρχιερεῖς καὶ οἱ γραμματεῖς τὸ πῶς ἀνέλωσιν αὐτόν, ἐφοβοῦντο γὰρ τὸν λαόν.

3 Εἰσῆλθεν δὲ Σατανᾶς εἰς Ἰούδαν τὸν καλούμενον Ἰσκαριώτην, ὄντα ἐκ τοῦ ἀριθμοῦ τῶν δώδεκα·
4 καὶ ἀπελθὼν συνελάλησεν τοῖς ἀρχιερεῦσιν καὶ στρατηγοῖς τὸ πῶς αὐτοῖς παραδῷ αὐτόν.
5 καὶ ἐχάρησαν καὶ συνέθεντο αὐτῷ ἀργύριον δοῦναι.
6 καὶ ἐξωμολόγησεν, καὶ ἐζήτει εὐκαιρίαν τοῦ παραδοῦναι αὐτὸν ἄτερ ὄχλου αὐτοῖς.

7 Ἦλθεν δὲ ἡ ἡμέρα τῶν ἀζύμων, [ἐν] ᾗ ἔδει θύεσθαι τὸ πάσχα·
8 καὶ ἀπέστειλεν Πέτρον καὶ Ἰωάννην εἰπών, Πορευθέντες ἑτοιμάσατε ἡμῖν τὸ πάσχα ἵνα φάγωμεν.
9 οἱ δὲ εἶπαν αὐτῷ, Ποῦ θέλεις ἑτοιμάσωμεν;

36 Vigiai, pois, a todo tempo, orando, para que possais escapar de todas estas coisas que têm de suceder e estar em pé na presença do Filho do Homem.

O povo vai ouvir Jesus

37 Jesus ensinava todos os dias no templo, mas à noite, saindo, ia pousar no monte chamado das Oliveiras
38 E todo o povo madrugava para ir ter com ele no templo, a fim de ouvi-lo.

O plano para tirar a vida de Jesus
Mt 26.1-5; Mc 14.1-2

22 Estava próxima a Festa dos Pães Asmos, chamada Páscoa.
2 Preocupavam-se os principais sacerdotes e os escribas em como tirar a vida a Jesus; porque temiam o povo.

O pacto da traição
Mt 26.14-16; Mc 14.10-11

3 Ora, Satanás entrou em Judas, chamado Iscariotes, que era um dos doze.
4 Este foi entender-se com os principais sacerdotes e os capitães sobre como lhes entregaria a Jesus;
5 então, eles se alegraram e combinaram em lhe dar dinheiro.
6 Judas concordou e buscava uma boa ocasião de lho entregar sem tumulto.

Os discípulos preparam a Páscoa
Mt 26.17-19; Mc 14.12-16

7 Chegou o dia da Festa dos Pães Asmos, em que importava comemorar a Páscoa.
8 Jesus, pois, enviou Pedro e João, dizendo: Ide preparar-nos a Páscoa para que a comamos.
9 Eles lhe perguntaram: Onde queres que a preparemos?

36 Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man."
37 Each day Jesus was teaching at the temple, and each evening he went out to spend the night on the hill called the Mount of Olives,
38 and all the people came early in the morning to hear him at the temple.

Judas Agrees to Betray Jesus

22 Now the Feast of Unleavened Bread, called the Passover, was approaching,
2 and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people.
3 Then Satan entered Judas, called Iscariot, one of the Twelve.
4 And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus.
5 They were delighted and agreed to give him money.
6 He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

The Last Supper

7 Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed.
8 Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover."
9 "Where do you want us to prepare for it?" they asked.

10 ὁ δὲ εἶπεν αὐτοῖς, Ἰδοὺ εἰσελθόντων ὑμῶν εἰς τὴν πόλιν συναντήσει ὑμῖν ἄνθρωπος κεράμιον ὕδατος βαστάζων· ἀκολουθήσατε αὐτῷ εἰς τὴν οἰκίαν εἰς ἣν εἰσπορεύεται,

11 καὶ ἐρεῖτε τῷ οἰκοδεσπότῃ τῆς οἰκίας, Λέγει σοι ὁ διδάσκαλος, Ποῦ ἐστιν τὸ κατάλυμα ὅπου τὸ πάσχα μετὰ τῶν μαθητῶν μου φάγω;

12 κἀκεῖνος ὑμῖν δείξει ἀνάγαιον μέγα ἐστρωμένον· ἐκεῖ ἑτοιμάσατε.

13 ἀπελθόντες δὲ εὗρον καθὼς εἰρήκει αὐτοῖς καὶ ἡτοίμασαν τὸ πάσχα.

14 Καὶ ὅτε ἐγένετο ἡ ὥρα, ἀνέπεσεν καὶ οἱ ἀπόστολοι σὺν αὐτῷ.

15 καὶ εἶπεν πρὸς αὐτούς, Ἐπιθυμίᾳ ἐπεθύμησα τοῦτο τὸ πάσχα φαγεῖν μεθ' ὑμῶν πρὸ τοῦ με παθεῖν·

16 λέγω γὰρ ὑμῖν, ὅτι οὐ μή φάγω αὐτὸ ἕως ὅτου πληρωθῇ ἐν τῇ βασιλείᾳ τοῦ θεοῦ.

17 καὶ δεξάμενος ποτήριον εὐχαριστήσας εἶπεν, Λάβετε τοῦτο καὶ διαμερίσατε εἰς ἑαυτούς·

18 λέγω γὰρ ὑμῖν [ὅτι] οὐ μὴ πίω ἀπὸ τοῦ νῦν ἀπὸ τοῦ γενήματος τῆς ἀμπέλου ἕως οὗ ἡ βασιλεία τοῦ θεοῦ ἔλθῃ.

19 καὶ λαβὼν ἄρτον εὐχαριστήσας ἔκλασεν καὶ ἔδωκεν αὐτοῖς λέγων, Τοῦτό ἐστιν τὸ σῶμά μου τὸ ὑπὲρ ὑμῶν διδόμενον· τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν.

20 καὶ τὸ ποτήριον ὡσαύτως μετὰ τὸ δειπνῆσαι, λέγων, Τοῦτο τὸ ποτήριον ἡ καινὴ διαθήκη ἐν τῷ αἵματί μου τὸ ὑπὲρ ὑμῶν ἐκχυννόμενον.

21 πλὴν ἰδοὺ ἡ χεὶρ τοῦ παραδιδόντος με μετ' ἐμοῦ ἐπὶ τῆς τραπέζης·

22 ὅτι ὁ υἱὸς μὲν τοῦ ἀνθρώπου κατὰ τὸ ὡρισμένον πορεύεται, πλὴν οὐαὶ τῷ ἀνθρώπῳ ἐκείνῳ δι' οὗ παραδίδοται.

10 Então, lhes explicou Jesus: Ao entrardes na cidade, encontrareis um homem com um cântaro de água; segui-o até à casa em que ele entrar

11 e dizei ao dono da casa: O Mestre manda perguntar-te: Onde é o aposento no qual hei de comer a Páscoa com os meus discípulos?

12 Ele vos mostrará um espaçoso cenáculo mobilado; ali fazei os preparativos.

13 E, indo, tudo encontraram como Jesus lhes dissera e prepararam a Páscoa.

A última Páscoa

14 Chegada a hora, pôs-se Jesus à mesa, e com ele os apóstolos.

15 E disse-lhes: Tenho desejado ansiosamente comer convosco esta Páscoa, antes do meu sofrimento.

16 Pois vos digo que nunca mais a comerei, até que ela se cumpra no reino de Deus.

17 E, tomando um cálice, havendo dado graças, disse: Recebei e reparti entre vós;

18 pois vos digo que, de agora em diante, não mais beberei do fruto da videira, até que venha o reino de Deus.

A Ceia do Senhor

Mt 26.26-30; Mc 14.22-26; 1Co 11.23-25

19 E, tomando um pão, tendo dado graças, o partiu e lhes deu, dizendo: Isto é o meu corpo oferecido por vós; fazei isto em memória de mim.

20 Semelhantemente, depois de cear, tomou o cálice, dizendo: Este é o cálice da nova aliança no meu sangue derramado em favor de vós.

21 Todavia, a mão do traidor está comigo à mesa.

22 Porque o Filho do Homem, na verdade, vai segundo o que está determinado, mas ai daquele por intermédio de quem ele está sendo traído!

10 He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters,

11 and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?'

12 He will show you a large upper room, all furnished. Make preparations there."

13 They left and found things just as Jesus had told them. So they prepared the Passover.

14 When the hour came, Jesus and his apostles reclined at the table.

15 And he said to them, "I have eagerly desired to eat this Passover with you before I suffer.

16 For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."

17 After taking the cup, he gave thanks and said, "Take this and divide it among you.

18 For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes."

19 And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."

20 In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you.

21 But the hand of him who is going to betray me is with mine on the table.

22 The Son of Man will go as it has been decreed, but woe to that man who betrays him."

23 καὶ αὐτοὶ ἤρξαντο συζητεῖν πρὸς ἑαυτοὺς τὸ τίς ἄρα εἴη ἐξ αὐτῶν ὁ τοῦτο μέλλων πράσσειν.

24 Ἐγένετο δὲ καὶ φιλονεικία ἐν αὐτοῖς, τὸ τίς αὐτῶν δοκεῖ εἶναι μείζων.

25 ὁ δὲ εἶπεν αὐτοῖς, Οἱ βασιλεῖς τῶν ἐθνῶν κυριεύουσιν αὐτῶν καὶ οἱ ἐξουσιάζοντες αὐτῶν εὐεργέται καλοῦνται.

26 ὑμεῖς δὲ οὐχ οὕτως, ἀλλ' ὁ μείζων ἐν ὑμῖν γινέσθω ὡς ὁ νεώτερος καὶ ὁ ἡγούμενος ὡς ὁ διακονῶν.

27 τίς γὰρ μείζων, ὁ ἀνακείμενος ἢ ὁ διακονῶν; οὐχὶ ὁ ἀνακείμενος; ἐγὼ δὲ ἐν μέσῳ ὑμῶν εἰμι ὡς ὁ διακονῶν.

28 ὑμεῖς δέ ἐστε οἱ διαμεμενηκότες μετ' ἐμοῦ ἐν τοῖς πειρασμοῖς μου·

29 κἀγὼ διατίθεμαι ὑμῖν καθὼς διέθετό μοι ὁ πατήρ μου βασιλείαν,

30 ἵνα ἔσθητε καὶ πίνητε ἐπὶ τῆς τραπέζης μου ἐν τῇ βασιλείᾳ μου, καὶ καθήσεσθε ἐπὶ θρόνων τὰς δώδεκα φυλὰς κρίνοντες τοῦ Ἰσραήλ.

31 Σίμων Σίμων, ἰδοὺ ὁ Σατανᾶς ἐξῃτήσατο ὑμᾶς τοῦ σινιάσαι ὡς τὸν σῖτον·

32 ἐγὼ δὲ ἐδεήθην περὶ σοῦ ἵνα μὴ ἐκλίπῃ ἡ πίστις σου· καὶ σύ ποτε ἐπιστρέψας στήρισον τοὺς ἀδελφούς σου.

33 ὁ δὲ εἶπεν αὐτῷ, Κύριε, μετὰ σοῦ ἕτοιμός εἰμι καὶ εἰς φυλακὴν καὶ εἰς θάνατον πορεύεσθαι.

34 ὁ δὲ εἶπεν, Λέγω σοι, Πέτρε, οὐ φωνήσει σήμερον ἀλέκτωρ ἕως τρίς με ἀπαρνήσῃ εἰδέναι.

35 Καὶ εἶπεν αὐτοῖς, Ὅτε ἀπέστειλα ὑμᾶς ἄτερ βαλλαντίου καὶ πήρας καὶ ὑποδημάτων, μή τινος ὑστερήσατε; οἱ δὲ εἶπαν, Οὐθενός.

23 Então, começaram a indagar entre si quem seria, dentre eles, o que estava para fazer isto.

Seja o maior como o menor

24 Suscitaram também entre si uma discussão sobre qual deles parecia ser o maior.

25 Mas Jesus lhes disse: Os reis dos povos dominam sobre eles, e os que exercem autoridade são chamados benfeitores.

26 Mas vós não sois assim; pelo contrário, o maior entre vós seja como o menor; e aquele que dirige seja como o que serve.

27 Pois qual é maior: quem está à mesa ou quem serve? Porventura, não é quem está à mesa? Pois, no meio de vós, eu sou como quem serve.

28 Vós sois os que tendes permanecido comigo nas minhas tentações.

29 Assim como meu Pai me confiou um reino, eu vo-lo confio,

30 para que comais e bebais à minha mesa no meu reino; e vos assentareis em tronos para julgar as doze tribos de Israel.

Pedro é avisado

Mt 26.31-35; Mc 14.27-31; Jo 13.36-38

31 Simão, Simão, eis que Satanás vos reclamou para vos peneirar como trigo!

32 Eu, porém, roguei por ti, para que a tua fé não desfaleça; tu, pois, quando te converteres, fortalece os teus irmãos.

33 Ele, porém, respondeu: Senhor, estou pronto a ir contigo, tanto para a prisão como para a morte.

34 Mas Jesus lhe disse: Afirmo-te, Pedro, que, hoje, três vezes negarás que me conheces, antes que o galo cante.

As duas espadas

35 A seguir, Jesus lhes perguntou: Quando vos mandei sem bolsa, sem alforje e sem sandálias, faltou-vos, porventura, alguma coisa? Nada, disseram eles.

23 They began to question among themselves which of them it might be who would do this.

24 Also a dispute arose among them as to which of them was considered to be greatest.

25 Jesus said to them, "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors.

26 But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves.

27 For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves.

28 You are those who have stood by me in my trials.

29 And I confer on you a kingdom, just as my Father conferred one on me,

30 so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

31 "Simon, Simon, Satan has asked to sift you[f] as wheat.

32 But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers."

33 But he replied, "Lord, I am ready to go with you to prison and to death."

34 Jesus answered, "I tell you, Peter, before the rooster crows today, you will deny three times that you know me."

35 Then Jesus asked them, "When I sent you without purse, bag or sandals, did you lack anything?" "Nothing," they answered.

36 εἶπεν δὲ αὐτοῖς, Ἀλλὰ νῦν ὁ ἔχων βαλλάντιον ἀράτω, ὁμοίως καὶ πήραν, καὶ ὁ μὴ ἔχων πωλησάτω τὸ ἱμάτιον αὐτοῦ καὶ ἀγορασάτω μάχαιραν.

37 λέγω γὰρ ὑμῖν ὅτι τοῦτο τὸ γεγραμμένον δεῖ τελεσθῆναι ἐν ἐμοί, τὸ Καὶ μετὰ ἀνόμων ἐλογίσθη· καὶ γὰρ τὸ περὶ ἐμοῦ τέλος ἔχει.

38 οἱ δὲ εἶπαν, Κύριε, ἰδοὺ μάχαιραι ὧδε δύο. ὁ δὲ εἶπεν αὐτοῖς, Ἱκανόν ἐστιν.

39 Καὶ ἐξελθὼν ἐπορεύθη κατὰ τὸ ἔθος εἰς τὸ Ὄρος τῶν Ἐλαιῶν, ἠκολούθησαν δὲ αὐτῷ καὶ οἱ μαθηταί.

40 γενόμενος δὲ ἐπὶ τοῦ τόπου εἶπεν αὐτοῖς, Προσεύχεσθε μὴ εἰσελθεῖν εἰς πειρασμόν.

41 καὶ αὐτὸς ἀπεσπάσθη ἀπ' αὐτῶν ὡσεὶ λίθου βολήν καὶ θεὶς τὰ γόνατα προσηύχετο

42 λέγων, Πάτερ, εἰ βούλει παρένεγκε τοῦτο τὸ ποτήριον ἀπ' ἐμοῦ· πλὴν μὴ τὸ θέλημά μου ἀλλὰ τὸ σὸν γινέσθω.

43 [[ὤφθη δὲ αὐτῷ ἄγγελος ἀπ' οὐρανοῦ ἐνισχύων αὐτόν.

44 καὶ γενόμενος ἐν ἀγωνίᾳ ἐκτενέστερον προσηύχετο· καὶ ἐγένετο ὁ ἱδρὼς αὐτοῦ ὡσεὶ θρόμβοι αἵματος καταβαίνοντος ἐπὶ τὴν γῆν.]]

45 καὶ ἀναστὰς ἀπὸ τῆς προσευχῆς ἐλθὼν πρὸς τοὺς μαθητὰς εὗρεν κοιμωμένους αὐτοὺς ἀπὸ τῆς λύπης,

46 καὶ εἶπεν αὐτοῖς, Τί καθεύδετε; ἀναστάντες προσεύχεσθε, ἵνα μὴ εἰσέλθητε εἰς πειρασμόν.

47 Ἔτι αὐτοῦ λαλοῦντος ἰδοὺ ὄχλος, καὶ ὁ λεγόμενος Ἰούδας εἷς τῶν δώδεκα προήρχετο αὐτοὺς καὶ ἤγγισεν τῷ Ἰησοῦ φιλῆσαι αὐτόν.

36 Então, lhes disse: Agora, porém, quem tem bolsa, tome-a, como também o alforje; e o que não tem espada, venda a sua capa e compre uma.

37 Pois vos digo que importa que se cumpra em mim o que está escrito: Ele foi contado com os malfeitores. Porque o que a mim se refere está sendo cumprido.

38 Então, lhe disseram: Senhor, eis aqui duas espadas! Respondeu-lhes: Basta!

Jesus no Getsêmani

Mt 26.36-46; Mc 14.32-42

39 E, saindo, foi, como de costume, para o monte das Oliveiras; e os discípulos o acompanharam.

40 Chegando ao lugar escolhido, Jesus lhes disse: Orai, para que não entreis em tentação.

41 Ele, por sua vez, se afastou, cerca de um tiro de pedra, e, de joelhos, orava,

42 dizendo: Pai, se queres, passa de mim este cálice; contudo, não se faça a minha vontade, e sim a tua.

43 [Então, lhe apareceu um anjo do céu que o confortava.

44 E, estando em agonia, orava mais intensamente. E aconteceu que o seu suor se tornou como gotas de sangue caindo sobre a terra.]

45 Levantando-se da oração, foi ter com os discípulos, e os achou dormindo de tristeza,

46 e disse-lhes: Por que estais dormindo? Levantai-vos e orai, para que não entreis em tentação.

Jesus é preso

Mt 26.47-56; Mc 14.43-50; Jo 18.1-11

47 Falava ele ainda, quando chegou uma multidão; e um dos doze, o chamado Judas, que vinha à frente deles, aproximou-se de Jesus para o beijar.

36 He said to them, "But now if you have a purse, take it, and also a bag; and if you don't have a sword, sell your cloak and buy one.

37 It is written: 'And he was numbered with the transgressors'[g]; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment."

38 The disciples said, "See, Lord, here are two swords." "That is enough," he replied.

Jesus Prays on the Mount of Olives

39 Jesus went out as usual to the Mount of Olives, and his disciples followed him.

40 On reaching the place, he said to them, "Pray that you will not fall into temptation."

41 He withdrew about a stone's throw beyond them, knelt down and prayed,

42 "Father, if you are willing, take this cup from me; yet not my will, but yours be done."

43 An angel from heaven appeared to him and strengthened him.

44 And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.[h]

45 When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow.

46 "Why are you sleeping?" he asked them. "Get up and pray so that you will not fall into temptation."

Jesus Arrested

47 While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him,

48 Ἰησοῦς δὲ εἶπεν αὐτῷ,
Ἰούδα, φιλήματι τὸν υἱὸν τοῦ
ἀνθρώπου παραδίδως;
49 ἰδόντες δὲ οἱ περὶ αὐτὸν
τὸ ἐσόμενον εἶπαν, Κύριε, εἰ
πατάξομεν ἐν μαχαίρῃ;
50 καὶ ἐπάταξεν εἷς τις ἐξ
αὐτῶν τοῦ ἀρχιερέως τὸν
δοῦλον καὶ ἀφεῖλεν τὸ οὖς
αὐτοῦ τὸ δεξιόν.
51 ἀποκριθεὶς δὲ ὁ Ἰησοῦς
εἶπεν, Ἐᾶτε ἕως τούτου· καὶ
ἁψάμενος τοῦ ὠτίου ἰάσατο
αὐτόν.
52 εἶπεν δὲ Ἰησοῦς πρὸς
τοὺς παραγενομένους ἐπ' αὐτὸν
ἀρχιερεῖς καὶ στρατηγοὺς τοῦ
ἱεροῦ καὶ πρεσβυτέρους, Ὡς
ἐπὶ λῃστὴν ἐξήλθατε μετὰ
μαχαιρῶν καὶ ξύλων;
53 καθ' ἡμέραν ὄντος μου
μεθ' ὑμῶν ἐν τῷ ἱερῷ οὐκ
ἐξετείνατε τὰς χεῖρας ἐπ' ἐμέ,
ἀλλ' αὕτη ἐστὶν ὑμῶν ἡ ὥρα καὶ
ἡ ἐξουσία τοῦ σκότους.

54 Συλλαβόντες δὲ αὐτὸν
ἤγαγον καὶ εἰσήγαγον εἰς τὴν
οἰκίαν τοῦ ἀρχιερέως· ὁ δὲ
Πέτρος ἠκολούθει μακρόθεν.
55 περιαψάντων δὲ πῦρ ἐν
μέσῳ τῆς αὐλῆς καὶ
συγκαθισάντων ἐκάθητο ὁ
Πέτρος μέσος αὐτῶν.
56 ἰδοῦσα δὲ αὐτὸν παιδίσκη
τις καθήμενον πρὸς τὸ φῶς καὶ
ἀτενίσασα αὐτῷ εἶπεν, Καὶ
οὗτος σὺν αὐτῷ ἦν·
57 ὁ δὲ ἠρνήσατο λέγων,
Οὐκ οἶδα αὐτόν, γύναι.
58 καὶ μετὰ βραχὺ ἕτερος
ἰδὼν αὐτὸν ἔφη, Καὶ σὺ ἐξ
αὐτῶν εἶ. ὁ δὲ Πέτρος ἔφη,
Ἄνθρωπε, οὐκ εἰμί.
59 καὶ διαστάσης ὡσεὶ ὥρας
μιᾶς ἄλλος τις διϊσχυρίζετο
λέγων, Ἐπ' ἀληθείας καὶ οὗτος
μετ' αὐτοῦ ἦν, καὶ γὰρ
Γαλιλαῖός ἐστιν.
60 εἶπεν δὲ ὁ Πέτρος,
Ἄνθρωπε, οὐκ οἶδα ὃ λέγεις.
καὶ παραχρῆμα ἔτι λαλοῦντος
αὐτοῦ ἐφώνησεν ἀλέκτωρ.

48 Jesus, porém, lhe disse:
Judas, com um beijo trais o
Filho do Homem?
49 Os que estavam ao redor
dele, vendo o que ia suceder,
perguntaram: Senhor, feriremos
à espada?
50 Um deles feriu o servo do
sumo sacerdote e cortou-lhe a
orelha direita.
51 Mas Jesus acudiu, dizendo: Deixai, basta. E, tocando-
lhe a orelha, o curou.
52 Então, dirigindo-se Jesus
aos principais sacerdotes, capitães do templo e anciãos que
vieram prendê-lo, disse: Saístes
com espadas e porretes como
para deter um salteador?
53 Diariamente, estando eu
convosco no templo, não pusestes as mãos sobre mim. Esta,
porém, é a vossa hora e o poder
das trevas.

Pedro nega a Jesus
Mt 26.69-75; Mc 14.66-72;
Jo 18.15-18,25-27

54 Então, prendendo-o, o levaram e o introduziram na casa
do sumo sacerdote. Pedro seguia
de longe.
55 E, quando acenderam fogo no meio do pátio e juntos se
assentaram, Pedro tomou lugar
entre eles.
56 Entrementes, uma criada,
vendo-o assentado perto do fogo, fitando-o, disse: Este também estava com ele.
57 Mas Pedro negava, dizendo: Mulher, não o conheço.
58 Pouco depois, vendo-o
outro, disse: Também tu és dos
tais. Pedro, porém, protestava:
Homem, não sou.
59 E, tendo passado cerca de
uma hora, outro afirmava, dizendo: Também este, verdadeiramente, estava com ele, porque
também é galileu.
60 Mas Pedro insistia: Homem, não compreendo o que
dizes. E logo, estando ele ainda
a falar, cantou o galo.

48 but Jesus asked him,
"Judas, are you betraying the
Son of Man with a kiss?"
49 When Jesus' followers
saw what was going to happen,
they said, "Lord, should we
strike with our swords?"
50 And one of them struck
the servant of the high priest,
cutting off his right ear.
51 But Jesus answered, "No
more of this!" And he touched
the man's ear and healed him.
52 Then Jesus said to the
chief priests, the officers of the
temple guard, and the elders,
who had come for him, "Am I
leading a rebellion, that you
have come with swords and
clubs?
53 Every day I was with you
in the temple courts, and you
did not lay a hand on me. But
this is your hour—when
darkness reigns."

Peter Disowns Jesus

54 Then seizing him, they
led him away and took him into
the house of the high priest.
Peter followed at a distance.
55 But when they had
kindled a fire in the middle of
the courtyard and had sat down
together, Peter sat down with
them.
56 A servant girl saw him
seated there in the firelight. She
looked closely at him and said.
"This man was with him."
57 But he denied it.
"Woman, I don't know him," he
said.
58 A little later someone else
saw him and said, "You also are
one of them." "Man, I am not!"
Peter replied.
59 About an hour later
another asserted, "Certainly this
fellow was with him, for he is a
Galilean."
60 Peter replied, "Man, I
don't know what you're talking
about!" Just as he was speaking,
the rooster crowed.

61 καὶ στραφεὶς ὁ κύριος ἐνέβλεψεν τῷ Πέτρῳ, καὶ ὑπεμνήσθη ὁ Πέτρος τοῦ ῥήματος τοῦ κυρίου ὡς εἶπεν αὐτῷ ὅτι Πρὶν ἀλέκτορα φωνῆσαι σήμερον ἀπαρνήσῃ με τρίς.
62 καὶ ἐξελθὼν ἔξω ἔκλαυσεν πικρῶς.

63 Καὶ οἱ ἄνδρες οἱ συνέχοντες αὐτὸν ἐνέπαιζον αὐτῷ δέροντες,
64 καὶ περικαλύψαντες αὐτὸν ἐπηρώτων λέγοντες, Προφήτευσον, τίς ἐστιν ὁ παίσας σε;
65 καὶ ἕτερα πολλὰ βλασφημοῦντες ἔλεγον εἰς αὐτόν.

66 Καὶ ὡς ἐγένετο ἡμέρα, συνήχθη τὸ πρεσβυτέριον τοῦ λαοῦ, ἀρχιερεῖς τε καὶ γραμματεῖς, καὶ ἀπήγαγον αὐτὸν εἰς τὸ συνέδριον αὐτῶν
67 λέγοντες, Εἰ σὺ εἶ ὁ Χριστός, εἰπὸν ἡμῖν. εἶπεν δὲ αὐτοῖς, Ἐὰν ὑμῖν εἴπω, οὐ μὴ πιστεύσητε·
68 ἐὰν δὲ ἐρωτήσω, οὐ μὴ ἀποκριθῆτε.
69 ἀπὸ τοῦ νῦν δὲ ἔσται ὁ υἱὸς τοῦ ἀνθρώπου καθήμενος ἐκ δεξιῶν τῆς δυνάμεως τοῦ θεοῦ.
70 εἶπαν δὲ πάντες, Σὺ οὖν εἶ ὁ υἱὸς τοῦ θεοῦ; ὁ δὲ πρὸς αὐτοὺς ἔφη, Ὑμεῖς λέγετε ὅτι ἐγώ εἰμι.
71 οἱ δὲ εἶπαν, Τί ἔτι ἔχομεν μαρτυρίας χρείαν; αὐτοὶ γὰρ ἠκούσαμεν ἀπὸ τοῦ στόματος αὐτοῦ.

23 Καὶ ἀναστὰν ἅπαν τὸ πλῆθος αὐτῶν ἤγαγον αὐτὸν ἐπὶ τὸν Πιλᾶτον.
2 ἤρξαντο δὲ κατηγορεῖν αὐτοῦ λέγοντες, Τοῦτον εὕραμεν διαστρέφοντα τὸ ἔθνος ἡμῶν καὶ κωλύοντα φόρους Καίσαρι διδόναι καὶ λέγοντα ἑαυτὸν Χριστὸν βασιλέα εἶναι.

61 Então, voltando-se o Senhor, fixou os olhos em Pedro, e Pedro se lembrou da palavra do Senhor, como lhe dissera: Hoje, três vezes me negarás, antes de cantar o galo.
62 Então, Pedro, saindo dali, chorou amargamente.

Os guardas zombam de Jesus

63 Os que detinham Jesus zombavam dele, davam-lhe pancadas e,
64 vendando-lhe os olhos, diziam: Profetiza-nos: quem é que te bateu?
65 E muitas outras coisas diziam contra ele, blasfemando.

Jesus perante o Sinédrio
Mt 26.57-68; Mc 14.53-65

66 Logo que amanheceu, reuniu-se a assembléia dos anciãos do povo, tanto os principais sacerdotes como os escribas, e o conduziram ao Sinédrio, onde lhe disseram:
67 Se tu és o Cristo, dize-nos. Então, Jesus lhes respondeu: Se vo-lo disser, não o acreditareis;
68 também, se vos perguntar, de nenhum modo me respondereis.
69 Desde agora, estará sentado o Filho do Homem à direita do Todo-Poderoso Deus.
70 Então, disseram todos: Logo, tu és o Filho de Deus? E ele lhes respondeu: Vós dizeis que eu sou.
71 Clamaram, pois: Que necessidade mais temos de testemunho? Porque nós mesmos o ouvimos da sua própria boca.

Jesus perante Pilatos
Mt 27.1-2,11-14; Mc 15.1-5; Jo 18.28-38

23 Levantando-se toda a assembléia, levaram Jesus a Pilatos.
2 E ali passaram a acusá-lo, dizendo: Encontramos este homem pervertendo a nossa nação, vedando pagar tributo a César e afirmando ser ele o Cristo, o Rei.

61 The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord had spoken to him: "Before the rooster crows today, you will disown me three times."
62 And he went outside and wept bitterly.

The Guards Mock Jesus

63 The men who were guarding Jesus began mocking and beating him.
64 They blindfolded him and demanded, "Prophesy! Who hit you?"
65 And they said many other insulting things to him.

Jesus Before Pilate and Herod

66 At daybreak the council of the elders of the people, both the chief priests and teachers of the law, met together, and Jesus was led before them.
67 "If you are the Christ,[i]" they said, "tell us." Jesus answered, "If I tell you, you will not believe me,
68 and if I asked you, you would not answer.
69 But from now on, the Son of Man will be seated at the right hand of the mighty God."

70 They all asked, "Are you then the Son of God?" He replied, "You are right in saying I am."
71 Then they said, "Why do we need any more testimony? We have heard it from his own lips."

23 Then the whole assembly rose and led him off to Pilate.
2 And they began to accuse him, saying, "We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Christ,[j] a king."

3 ὁ δὲ Πιλᾶτος ἠρώτησεν αὐτὸν λέγων, Σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων; ὁ δὲ ἀποκριθεὶς αὐτῷ ἔφη, Σὺ λέγεις.

4 ὁ δὲ Πιλᾶτος εἶπεν πρὸς τοὺς ἀρχιερεῖς καὶ τοὺς ὄχλους, Οὐδὲν εὑρίσκω αἴτιον ἐν τῷ ἀνθρώπῳ τούτῳ.

5 οἱ δὲ ἐπίσχυον λέγοντες ὅτι Ἀνασείει τὸν λαὸν διδάσκων καθ' ὅλης τῆς Ἰουδαίας, καὶ ἀρξάμενος ἀπὸ τῆς Γαλιλαίας ἕως ὧδε.

6 Πιλᾶτος δὲ ἀκούσας ἐπηρώτησεν εἰ ὁ ἄνθρωπος Γαλιλαῖός ἐστιν,

7 καὶ ἐπιγνοὺς ὅτι ἐκ τῆς ἐξουσίας Ἡρῴδου ἐστὶν ἀνέπεμψεν αὐτὸν πρὸς Ἡρῴδην, ὄντα καὶ αὐτὸν ἐν Ἰερσολύμοις ἐν ταύταις ταῖς ἡμέραις.

8 ὁ δὲ Ἡρῴδης ἰδὼν τὸν Ἰησοῦν ἐχάρη λίαν, ἦν γὰρ ἐξ ἱκανῶν χρόνων θέλων ἰδεῖν αὐτὸν διὰ τὸ ἀκούειν περὶ αὐτοῦ καὶ ἤλπιζέν τι σημεῖον ἰδεῖν ὑπ' αὐτοῦ γινόμενον.

9 ἐπηρώτα δὲ αὐτὸν ἐν λόγοις ἱκανοῖς, αὐτὸς δὲ οὐδὲν ἀπεκρίνατο αὐτῷ.

10 εἱστήκεισαν δὲ οἱ ἀρχιερεῖς καὶ οἱ γραμματεῖς εὐτόνως κατηγοροῦντες αὐτοῦ.

11 ἐξουθενήσας δὲ αὐτὸν [καὶ] ὁ Ἡρῴδης σὺν τοῖς στρατεύμασιν αὐτοῦ καὶ ἐμπαίξας περιβαλὼν ἐσθῆτα λαμπρὰν ἀνέπεμψεν αὐτὸν τῷ Πιλάτῳ.

12 ἐγένοντο δὲ φίλοι ὅ τε Ἡρῴδης καὶ ὁ Πιλᾶτος ἐν αὐτῇ τῇ ἡμέρᾳ μετ' ἀλλήλων· προϋπῆρχον γὰρ ἐν ἔχθρᾳ ὄντες πρὸς αὐτούς.

13 Πιλᾶτος δὲ συγκαλεσάμενος τοὺς ἀρχιερεῖς καὶ τοὺς ἄρχοντας καὶ τὸν λαὸν

14 εἶπεν πρὸς αὐτούς, Προσηνέγκατέ μοι τὸν ἄνθρωπον τοῦτον ὡς ἀποστρέφοντα τὸν λαόν, καὶ ἰδοὺ ἐγὼ ἐνώπιον ὑμῶν ἀνακρίνας οὐθὲν εὗρον ἐν τῷ ἀνθρώπῳ τούτῳ αἴτιον ὧν κατηγορεῖτε κατ' αὐτοῦ.

3 Então, lhe perguntou Pilatos: És tu o rei dos judeus? Respondeu Jesus: Tu o dizes.

4 Disse Pilatos aos principais sacerdotes e às multidões: Não vejo neste homem crime algum.

5 Insistiam, porém, cada vez mais, dizendo: Ele alvoroça o povo, ensinando por toda a Judéia, desde a Galiléia, onde começou, até aqui.

6 Tendo Pilatos ouvido isto, perguntou se aquele homem era galileu.

7 Ao saber que era da jurisdição de Herodes, estando este, naqueles dias, em Jerusalém, lho remeteu.

Jesus perante Herodes

8 Herodes, vendo a Jesus, sobremaneira se alegrou, pois havia muito queria vê-lo, por ter ouvido falar a seu respeito; esperava também vê-lo fazer algum sinal.

9 E de muitos modos o interrogava; Jesus, porém, nada lhe respondia.

10 Os principais sacerdotes e os escribas ali presentes o acusavam com grande veemência.

11 Mas Herodes, juntamente com os da sua guarda, tratou-o com desprezo, e, escarnecendo dele, fê-lo vestir-se de um manto aparatoso, e o devolveu a Pilatos.

12 Naquele mesmo dia, Herodes e Pilatos se reconciliaram, pois, antes, viviam inimizados um com o outro.

Jesus outra vez perante Pilatos

Mt 27.15-26; Mc 15.6-15; Jo 18.39-19.16

13 Então, reunindo Pilatos os principais sacerdotes, as autoridades e o povo,

14 disse-lhes: Apresentastes-me este homem como agitador do povo; mas, tendo-o interrogado na vossa presença, nada verifiquei contra ele dos crimes de que o acusais.

3 So Pilate asked Jesus, "Are you the king of the Jews?" "Yes, it is as you say," Jesus replied.

4 Then Pilate announced to the chief priests and the crowd, "I find no basis for a charge against this man."

5 But they insisted, "He stirs up the people all over Judea[k] by his teaching. He started in Galilee and has come all the way here."

6 On hearing this, Pilate asked if the man was a Galilean.

7 When he learned that Jesus was under Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

8 When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform some miracle.

9 He plied him with many questions, but Jesus gave him no answer.

10 The chief priests and the teachers of the law were standing there, vehemently accusing him.

11 Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate.

12 That day Herod and Pilate became friends—before this they had been enemies.

13 Pilate called together the chief priests, the rulers and the people,

14 and said to them, "You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him.

15 ἀλλ' οὐδὲ Ἡρῴδης, ἀνέπεμψεν γὰρ αὐτὸν πρὸς ἡμᾶς, καὶ ἰδοὺ οὐδὲν ἄξιον θανάτου ἐστὶν πεπραγμένον αὐτῷ·

16 παιδεύσας οὖν αὐτὸν ἀπολύσω. [3]

18 ἀνέκραγον δὲ παμπληθεὶ λέγοντες, Αἶρε τοῦτον, ἀπόλυσον δὲ ἡμῖν τὸν Βαραββᾶν·

19 ὅστις ἦν διὰ στάσιν τινὰ γενομένην ἐν τῇ πόλει καὶ φόνον βληθεὶς ἐν τῇ φυλακῇ.

20 πάλιν δὲ ὁ Πιλᾶτος προσεφώνησεν αὐτοῖς θέλων ἀπολῦσαι τὸν Ἰησοῦν.

21 οἱ δὲ ἐπεφώνουν λέγοντες, Σταύρου σταύρου αὐτόν.

22 ὁ δὲ τρίτον εἶπεν πρὸς αὐτούς, Τί γὰρ κακὸν ἐποίησεν οὗτος; οὐδὲν αἴτιον θανάτου εὗρον ἐν αὐτῷ· παιδεύσας οὖν αὐτὸν ἀπολύσω.

23 οἱ δὲ ἐπέκειντο φωναῖς μεγάλαις αἰτούμενοι αὐτὸν σταυρωθῆναι, καὶ κατίσχυον αἱ φωναὶ αὐτῶν.

24 καὶ Πιλᾶτος ἐπέκρινεν γενέσθαι τὸ αἴτημα αὐτῶν·

25 ἀπέλυσεν δὲ τὸν διὰ στάσιν καὶ φόνον βεβλημένον εἰς φυλακὴν ὃν ᾐτοῦντο, τὸν δὲ Ἰησοῦν παρέδωκεν τῷ θελήματι αὐτῶν.

26 Καὶ ὡς ἀπήγαγον αὐτόν, ἐπιλαβόμενοι Σίμωνά τινα Κυρηναῖον ἐρχόμενον ἀπ' ἀγροῦ ἐπέθηκαν αὐτῷ τὸν σταυρὸν φέρειν ὄπισθεν τοῦ Ἰησοῦ.

27 Ἠκολούθει δὲ αὐτῷ πολὺ πλῆθος τοῦ λαοῦ καὶ γυναικῶν αἳ ἐκόπτοντο καὶ ἐθρήνουν αὐτόν.

28 στραφεὶς δὲ πρὸς αὐτὰς [ὁ] Ἰησοῦς εἶπεν, Θυγατέρες Ἰερουσαλήμ, μὴ κλαίετε ἐπ' ἐμέ· πλὴν ἐφ' ἑαυτὰς κλαίετε καὶ ἐπὶ τὰ τέκνα ὑμῶν,

15 Nem tampouco Herodes, pois no-lo tornou a enviar. É, pois, claro que nada contra ele se verificou digno de morte.

16 Portanto, após castigá-lo, soltá-lo-ei.

17 [E era-lhe forçoso soltar-lhes um detento por ocasião da festa.]

18 Toda a multidão, porém, gritava: Fora com este! Soltanos Barrabás!

19 Barrabás estava no cárcere por causa de uma sedição na cidade e também por homicídio.

20 Desejando Pilatos soltar a Jesus, insistiu ainda.

21 Eles, porém, mais gritavam: Crucifica-o! Crucifica-o!

22 Então, pela terceira vez, lhes perguntou: Que mal fez este? De fato, nada achei contra ele para condená-lo à morte; portanto, depois de o castigar, soltá-lo-ei.

23 Mas eles instavam com grandes gritos, pedindo que fosse crucificado. E o seu clamor prevaleceu.

24 Então, Pilatos decidiu atender-lhes o pedido.

25 Soltou aquele que estava encarcerado por causa da sedição e do homicídio, a quem eles pediam; e, quanto a Jesus, entregou-o à vontade deles.

Simão leva a cruz de Jesus
Mt 27.32; Mc 15.21

26 E, como o conduzissem, constrangendo um cireneu, chamado Simão, que vinha do campo, puseram-lhe a cruz sobre os ombros, para que a levasse após Jesus.

Jesus rumo ao Calvário

27 Seguia-o numerosa multidão de povo, e também mulheres que batiam no peito e o lamentavam.

28 Porém Jesus, voltando-se para elas, disse: Filhas de Jerusalém, não choreis por mim; chorai, antes, por vós mesmas e por vossos filhos!

15 Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death.

16 Therefore, I will punish him and then release him.[1]"

18 With one voice they cried out, "Away with this man! Release Barabbas to us!"

19 (Barabbas had been thrown into prison for an insurrection in the city, and for murder.)

20 Wanting to release Jesus, Pilate appealed to them again.

21 But they kept shouting, "Crucify him! Crucify him!"

22 For the third time he spoke to them: "Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him."

23 But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed.

24 So Pilate decided to grant their demand.

25 He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

The Crucifixion

26 As they led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus.

27 A large number of people followed him, including women who mourned and wailed for him.

28 Jesus turned and said to them, "Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children.

29 ὅτι ἰδοὺ ἔρχονται ἡμέραι ἐν αἷς ἐροῦσιν, Μακάριαι αἱ στεῖραι καὶ αἳ κοιλίαι αἳ οὐκ ἐγέννησαν καὶ μαστοὶ οἳ οὐκ ἔθρεψαν.
30 τότε ἄρξονται λέγειν τοῖς ὄρεσιν, Πέσετε ἐφ' ἡμᾶς, καὶ τοῖς βουνοῖς, Καλύψατε ἡμᾶς·
31 ὅτι εἰ ἐν τῷ ὑγρῷ ξύλῳ ταῦτα ποιοῦσιν, ἐν τῷ ξηρῷ τί γένηται;
32 Ἤγοντο δὲ καὶ ἕτεροι κακοῦργοι δύο σὺν αὐτῷ ἀναιρεθῆναι.

33 καὶ ὅτε ἦλθον ἐπὶ τὸν τόπον τὸν καλούμενον Κρανίον, ἐκεῖ ἐσταύρωσαν αὐτὸν καὶ τοὺς κακούργους, ὃν μὲν ἐκ δεξιῶν ὃν δὲ ἐξ ἀριστερῶν.
34 [[ὁ δὲ Ἰησοῦς ἔλεγεν, Πάτερ, ἄφες αὐτοῖς, οὐ γὰρ οἴδασιν τί ποιοῦσιν.]] διαμεριζόμενοι δὲ τὰ ἱμάτια αὐτοῦ ἔβαλον κλήρους.
35 καὶ εἱστήκει ὁ λαὸς θεωρῶν. ἐξεμυκτήριζον δὲ καὶ οἱ ἄρχοντες λέγοντες, Ἄλλους ἔσωσεν, σωσάτω ἑαυτόν, εἰ οὗτός ἐστιν ὁ Χριστὸς τοῦ θεοῦ ὁ ἐκλεκτός.
36 ἐνέπαιξαν δὲ αὐτῷ καὶ οἱ στρατιῶται προσερχόμενοι, ὄξος προσφέροντες αὐτῷ
37 καὶ λέγοντες, Εἰ σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων, σῶσον σεαυτόν.
38 ἦν δὲ καὶ ἐπιγραφὴ ἐπ' αὐτῷ, Ὁ βασιλεὺς τῶν Ἰουδαίων οὗτος.

39 Εἷς δὲ τῶν κρεμασθέντων κακούργων ἐβλασφήμει αὐτὸν λέγων, Οὐχὶ σὺ εἶ ὁ Χριστός; σῶσον σεαυτὸν καὶ ἡμᾶς.
40 ἀποκριθεὶς δὲ ὁ ἕτερος ἐπιτιμῶν αὐτῷ ἔφη, Οὐδὲ φοβῇ σὺ τὸν θεόν, ὅτι ἐν τῷ αὐτῷ κρίματι εἶ;
41 καὶ ἡμεῖς μὲν δικαίως, ἄξια γὰρ ὧν ἐπράξαμεν ἀπολαμβάνομεν· οὗτος δὲ οὐδὲν ἄτοπον ἔπραξεν.
42 καὶ ἔλεγεν, Ἰησοῦ, μνήσθητί μου ὅταν ἔλθῃς εἰς τὴν βασιλείαν σου.

29 Porque dias virão em que se dirá: Bem-aventuradas as estéreis, que não geraram, nem amamentaram.
30 Nesses dias, dirão aos montes: Caí sobre nós! E aos outeiros: Cobri-nos!
31 Porque, se em lenho verde fazem isto, que será no lenho seco?
32 E também eram levados outros dois, que eram malfeitores, para serem executados com ele.

A crucificação
Mt 27.33-44; Mc 15.22-32; Jo 19.17-27

33 Quando chegaram ao lugar chamado Calvário, ali o crucificaram, bem como aos malfeitores, um à direita, outro à esquerda.
34 Contudo, Jesus dizia: Pai, perdoa-lhes, porque não sabem o que fazem. Então, repartindo as vestes dele, lançaram sortes.
35 O povo estava ali e a tudo observava. Também as autoridades zombavam e diziam: Salvou os outros; a si mesmo se salve, se é, de fato, o Cristo de Deus, o escolhido.
36 Igualmente os soldados o escarneciam e, aproximando-se, trouxeram-lhe vinagre, dizendo:
37 Se tu és o rei dos judeus, salva-te a ti mesmo.
38 Também sobre ele estava esta epígrafe [em letras gregas, romanas e hebraicas]: ESTE É O REI DOS JUDEUS.

Os dois malfeitores

39 Um dos malfeitores crucificados blasfemava contra ele, dizendo: Não és tu o Cristo? Salva-te a ti mesmo e a nós também.
40 Respondendo-lhe, porém, o outro, repreendeu-o, dizendo: Nem ao menos temes a Deus, estando sob igual sentença?
41 Nós, na verdade, com justiça, porque recebemos o castigo que os nossos atos merecem; mas este nenhum mal fez.
42 E acrescentou: Jesus, lembra-te de mim quando vieres no teu reino.

29 For the time will come when you will say, 'Blessed are the barren women, the wombs that never bore and the breasts that never nursed!'
30 Then "'they will say to the mountains, "Fall on us!" and to the hills, "Cover us!"' [m]
31 For if men do these things when the tree is green, what will happen when it is dry?"
32 Two other men, both criminals, were also led out with him to be executed.

33 When they came to the place called the Skull, there they crucified him, along with the criminals—one on his right, the other on his left.
34 Jesus said, "Father, forgive them, for they do not know what they are doing." [n] And they divided up his clothes by casting lots.
35 The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is the Christ of God, the Chosen One."
36 The soldiers also came up and mocked him. They offered him wine vinegar
37 and said, "If you are the king of the Jews, save yourself."
38 There was a written notice above him, which read: THIS IS THE KING OF THE JEWS.
39 One of the criminals who hung there hurled insults at him: "Aren't you the Christ? Save yourself and us!"
40 But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence?
41 We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong."
42 Then he said, "Jesus, remember me when you come into your kingdom." [o]

43 καὶ εἶπεν αὐτῷ, Ἀμήν σοι λέγω, σήμερον μετ' ἐμοῦ ἔσῃ ἐν τῷ παραδείσῳ.

44 Καὶ ἦν ἤδη ὡσεὶ ὥρα ἕκτη καὶ σκότος ἐγένετο ἐφ' ὅλην τὴν γῆν ἕως ὥρας ἐνάτης
45 τοῦ ἡλίου ἐκλιπόντος, ἐσχίσθη δὲ τὸ καταπέτασμα τοῦ ναοῦ μέσον.
46 καὶ φωνήσας φωνῇ μεγάλῃ ὁ Ἰησοῦς εἶπεν, Πάτερ, εἰς χεῖράς σου παρατίθεμαι τὸ πνεῦμά μου. τοῦτο δὲ εἰπὼν ἐξέπνευσεν.
47 Ἰδὼν δὲ ὁ ἑκατοντάρχης τὸ γενόμενον ἐδόξαζεν τὸν θεὸν λέγων, Ὄντως ὁ ἄνθρωπος οὗτος δίκαιος ἦν.
48 καὶ πάντες οἱ συμπαραγενόμενοι ὄχλοι ἐπὶ τὴν θεωρίαν ταύτην, θεωρήσαντες τὰ γενόμενα, τύπτοντες τὰς στήθη ὑπέστρεφον.
49 εἱστήκεισαν δὲ πάντες οἱ γνωστοὶ αὐτῷ ἀπὸ μακρόθεν καὶ γυναῖκες αἱ συνακολουθοῦσαι αὐτῷ ἀπὸ τῆς Γαλιλαίας, ὁρῶσαι ταῦτα.

50 Καὶ ἰδοὺ ἀνὴρ ὀνόματι Ἰωσὴφ βουλευτὴς ὑπάρχων [καὶ] ἀνὴρ ἀγαθὸς καὶ δίκαιος
51 οὗτος οὐκ ἦν συγκατατεθειμένος τῇ βουλῇ καὶ τῇ πράξει αὐτῶν ἀπὸ Ἁριμαθαίας πόλεως τῶν Ἰουδαίων, ὃς προσεδέχετο τὴν βασιλείαν τοῦ θεοῦ,
52 οὗτος προσελθὼν τῷ Πιλάτῳ ᾐτήσατο τὸ σῶμα τοῦ Ἰησοῦ
53 καὶ καθελὼν ἐνετύλιξεν αὐτὸ σινδόνι καὶ ἔθηκεν αὐτὸν ἐν μνήματι λαξευτῷ οὗ οὐκ ἦν οὐδεὶς οὔπω κείμενος.
54 καὶ ἡμέρα ἦν παρασκευῆς καὶ σάββατον ἐπέφωσκεν.
55 Κατακολουθήσασαι δὲ αἱ γυναῖκες, αἵτινες ἦσαν συνεληλυθυῖαι ἐκ τῆς Γαλιλαίας αὐτῷ, ἐθεάσαντο τὸ μνημεῖον καὶ ὡς ἐτέθη τὸ σῶμα αὐτοῦ,

43 Jesus lhe respondeu: Em verdade te digo que hoje estarás comigo no paraíso.

A morte de Jesus
Mt 27.45-56; Mc 15.33-41; Jo 19.28-30

44 Já era quase a hora sexta, e, escurecendo-se o sol, houve trevas sobre toda a terra até à hora nona.
45 E rasgou-se pelo meio o véu do santuário.
46 Então, Jesus clamou em alta voz: Pai, nas tuas mãos entrego o meu espírito! E, dito isto, expirou.
47 Vendo o centurião o que tinha acontecido, deu glória a Deus, dizendo: Verdadeiramente, este homem era justo.
48 E todas as multidões reunidas para este espetáculo, vendo o que havia acontecido, retiraram-se a lamentar, batendo nos peitos.
49 Entretanto, todos os conhecidos de Jesus e as mulheres que o tinham seguido desde a Galiléia permaneceram a contemplar de longe estas coisas.

O sepultamento de Jesus
Mt 27.57-61; Mc 15.42-47; Jo 19.38-42

50 E eis que certo homem, chamado José, membro do Sinédrio, homem bom e justo
51 (que não tinha concordado com o desígnio e ação dos outros), natural de Arimatéia, cidade dos judeus, e que esperava o reino de Deus,
52 tendo procurado a Pilatos, pediu-lhe o corpo de Jesus,
53 e, tirando-o do madeiro, envolveu-o num lençol de linho, e o depositou num túmulo aberto em rocha, onde ainda ninguém havia sido sepultado.
54 Era o dia da preparação, e começava o sábado.
55 As mulheres que tinham vindo da Galiléia com Jesus, seguindo, viram o túmulo e como o corpo fora ali depositado.

43 Jesus answered him, "I tell you the truth, today you will be with me in paradise."

Jesus' Death

44 It was now about the sixth hour, and darkness came over the whole land until the ninth hour,
45 for the sun stopped shining. And the curtain of the temple was torn in two.
46 Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last.
47 The centurion, seeing what had happened, praised God and said, "Surely this was a righteous man."
48 When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away.
49 But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

Jesus' Burial

50 Now there was a man named Joseph, a member of the Council, a good and upright man,
51 who had not consented to their decision and action. He came from the Judean town of Arimathea and he was waiting for the kingdom of God.
52 Going to Pilate, he asked for Jesus' body.
53 Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid.
54 It was Preparation Day, and the Sabbath was about to begin.
55 The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it.

56 ὑποστρέψασαι δὲ ἡτοίμασαν ἀρώματα καὶ μύρα. Καὶ τὸ μὲν σάββατον ἡσύχασαν κατὰ τὴν ἐντολήν.

24 τῇ δὲ μιᾷ τῶν σαββάτων ὄρθρου βαθέως ἐπὶ τὸ μνῆμα ἦλθον φέρουσαι ἃ ἡτοίμασαν ἀρώματα.

2 εὗρον δὲ τὸν λίθον ἀποκεκυλισμένον ἀπὸ τοῦ μνημείου,

3 εἰσελθοῦσαι δὲ οὐχ εὗρον τὸ σῶμα τοῦ κυρίου Ἰησοῦ.

4 καὶ ἐγένετο ἐν τῷ ἀπορεῖσθαι αὐτὰς περὶ τούτου καὶ ἰδοὺ ἄνδρες δύο ἐπέστησαν αὐταῖς ἐν ἐσθῆτι ἀστραπτούσῃ.

5 ἐμφόβων δὲ γενομένων αὐτῶν καὶ κλινουσῶν τὰ πρόσωπα εἰς τὴν γῆν εἶπαν πρὸς αὐτάς, Τί ζητεῖτε τὸν ζῶντα μετὰ τῶν νεκρῶν·

6 οὐκ ἔστιν ὧδε, ἀλλὰ ἠγέρθη. μνήσθητε ὡς ἐλάλησεν ὑμῖν ἔτι ὢν ἐν τῇ Γαλιλαίᾳ

7 λέγων τὸν υἱὸν τοῦ ἀνθρώπου ὅτι δεῖ παραδοθῆναι εἰς χεῖρας ἀνθρώπων ἁμαρτωλῶν καὶ σταυρωθῆναι καὶ τῇ τρίτῃ ἡμέρᾳ ἀναστῆναι.

8 καὶ ἐμνήσθησαν τῶν ῥημάτων αὐτοῦ.

9 καὶ ὑποστρέψασαι ἀπὸ τοῦ μνημείου ἀπήγγειλαν ταῦτα πάντα τοῖς ἕνδεκα καὶ πᾶσιν τοῖς λοιποῖς.

10 ἦσαν δὲ ἡ Μαγδαληνὴ Μαρία καὶ Ἰωάννα καὶ Μαρία ἡ Ἰακώβου καὶ αἱ λοιπαὶ σὺν αὐταῖς. ἔλεγον πρὸς τοὺς ἀποστόλους ταῦτα,

11 καὶ ἐφάνησαν ἐνώπιον αὐτῶν ὡσεὶ λῆρος τὰ ῥήματα ταῦτα, καὶ ἠπίστουν αὐταῖς.

12 Ὁ δὲ Πέτρος ἀναστὰς ἔδραμεν ἐπὶ τὸ μνημεῖον καὶ παρακύψας βλέπει τὰ ὀθόνια μόνα, καὶ ἀπῆλθεν πρὸς ἑαυτὸν θαυμάζων τὸ γεγονός.

56 Então, se retiraram para preparar aromas e bálsamos. E, no sábado, descansaram, segundo o mandamento.

A ressurreição de Jesus

Mt 28.1-10; Mc 16.1-8; Jo 20.1-10

24 Mas, no primeiro dia da semana, alta madrugada, foram elas ao túmulo, levando os aromas que haviam preparado.

2 E encontraram a pedra removida do sepulcro;

3 mas, ao entrarem, não acharam o corpo do Senhor Jesus.

4 Aconteceu que, perplexas a esse respeito, apareceram-lhes dois varões com vestes resplandecentes.

5 Estando elas possuídas de temor, baixando os olhos para o chão, eles lhes falaram: Por que buscais entre os mortos ao que vive?

6 Ele não está aqui, mas ressuscitou. Lembrai-vos de como vos preveniu, estando ainda na Galiléia,

7 quando disse: Importa que o Filho do Homem seja entregue nas mãos de pecadores, e seja crucificado, e ressuscite no terceiro dia.

8 Então, se lembraram das suas palavras.

9 E, voltando do túmulo, anunciaram todas estas coisas aos onze e a todos os mais que com eles estavam.

10 Eram Maria Madalena, Joana e Maria, mãe de Tiago; também as demais que estavam com elas confirmaram estas coisas aos apóstolos.

11 Tais palavras lhes pareciam um como delírio, e não acreditaram nelas.

12 Pedro, porém, levantando-se, correu ao sepulcro. E, abaixando-se, nada mais viu, senão os lençóis de linho; e retirou-se para casa, maravilhado do que havia acontecido.

56 Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

The Resurrection

24 On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb.

2 They found the stone rolled away from the tomb,

3 but when they entered, they did not find the body of the Lord Jesus.

4 While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them.

5 In their fright the women bowed down with their faces to the ground, but the men said to them, "Why do you look for the living among the dead?

6 He is not here; he has risen! Remember how he told you, while he was still with you in Galilee:

7 'The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again.'"

8 Then they remembered his words.

9 When they came back from the tomb, they told all these things to the Eleven and to all the others.

10 It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles.

11 But they did not believe the women, because their words seemed to them like nonsense.

12 Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.

13 Καὶ ἰδοὺ δύο ἐξ αὐτῶν ἐν
αὐτῇ τῇ ἡμέρᾳ ἦσαν
πορευόμενοι εἰς κώμην
ἀπέχουσαν σταδίους ἑξήκοντα
ἀπὸ Ἰερουσαλήμ, ᾗ ὄνομα
Ἐμμαοῦς,
14 καὶ αὐτοὶ ὡμίλουν πρὸς
ἀλλήλους περὶ πάντων τῶν
συμβεβηκότων τούτων.
15 καὶ ἐγένετο ἐν τῷ ὁμιλεῖν
αὐτοὺς καὶ συζητεῖν καὶ αὐτὸς
Ἰησοῦς ἐγγίσας συνεπορεύετο
αὐτοῖς,
16 οἱ δὲ ὀφθαλμοὶ αὐτῶν
ἐκρατοῦντο τοῦ μὴ ἐπιγνῶναι
αὐτόν.
17 εἶπεν δὲ πρὸς αὐτούς,
Τίνες οἱ λόγοι οὗτοι οὓς
ἀντιβάλλετε πρὸς ἀλλήλους
περιπατοῦντες; καὶ ἐστάθησαν
σκυθρωποί.
18 ἀποκριθεὶς δὲ εἷς ὀνόματι
Κλεοπᾶς εἶπεν πρὸς αὐτόν, Σὺ
μόνος παροικεῖς Ἰερουσαλὴμ
καὶ οὐκ ἔγνως τὰ γενόμενα ἐν
αὐτῇ ἐν ταῖς ἡμέραις ταύταις;
19 καὶ εἶπεν αὐτοῖς, Ποῖα;
οἱ δὲ εἶπαν αὐτῷ, Τὰ περὶ
Ἰησοῦ τοῦ Ναζαρηνοῦ, ὃς
ἐγένετο ἀνὴρ προφήτης δυνατὸς
ἐν ἔργῳ καὶ λόγῳ ἐναντίον τοῦ
θεοῦ καὶ παντὸς τοῦ λαοῦ,
20 ὅπως τε παρέδωκαν
αὐτὸν οἱ ἀρχιερεῖς καὶ οἱ
ἄρχοντες ἡμῶν εἰς κρίμα
θανάτου καὶ ἐσταύρωσαν
αὐτόν.
21 ἡμεῖς δὲ ἠλπίζομεν ὅτι
αὐτός ἐστιν ὁ μέλλων
λυτροῦσθαι τὸν Ἰσραήλ· ἀλλά
γε καὶ σὺν πᾶσιν τούτοις τρίτην
ταύτην ἡμέραν ἄγει ἀφ' οὗ
ταῦτα ἐγένετο.
22 ἀλλὰ καὶ γυναῖκές τινες
ἐξ ἡμῶν ἐξέστησαν ἡμᾶς·
γενόμεναι ὀρθριναὶ ἐπὶ τὸ
μνημεῖον
23 καὶ μὴ εὑροῦσαι τὸ σῶμα
αὐτοῦ ἦλθον λέγουσαι καὶ
ὀπτασίαν ἀγγέλων ἑωρακέναι,
οἳ λέγουσιν αὐτὸν ζῆν.
24 καὶ ἀπῆλθόν τινες τῶν
σὺν ἡμῖν ἐπὶ τὸ μνημεῖον, καὶ
εὗρον οὕτως καθὼς καὶ αἱ
γυναῖκες εἶπον, αὐτὸν δὲ οὐκ
εἶδον.

Os discípulos no caminho de Emaús
Mc 16.12-13

13 Naquele mesmo dia, dois deles estavam de caminho para uma aldeia chamada Emaús, distante de Jerusalém sessenta estádios.

14 E iam conversando a respeito de todas as coisas sucedidas.

15 Aconteceu que, enquanto conversavam e discutiam, o próprio Jesus se aproximou e ia com eles.

16 Os seus olhos, porém, estavam como que impedidos de o reconhecer.

17 Então, lhes perguntou Jesus: Que é isso que vos preocupa e de que ides tratando à medida que caminhais? E eles pararam entristecidos.

18 Um, porém, chamado Cleopas, respondeu, dizendo: És o único, porventura, que, tendo estado em Jerusalém, ignoras as ocorrências destes últimos dias?

19 Ele lhes perguntou: Quais? E explicaram: O que aconteceu a Jesus, o Nazareno, que era varão profeta, poderoso em obras e palavras, diante de Deus e de todo o povo,

20 e como os principais sacerdotes e as nossas autoridades o entregaram para ser condenado à morte e o crucificaram.

21 Ora, nós esperávamos que fosse ele quem havia de redimir a Israel; mas, depois de tudo isto, é já este o terceiro dia desde que tais coisas sucederam.

22 É verdade também que algumas mulheres, das que conosco estavam, nos surpreenderam, tendo ido de madrugada ao túmulo;

23 e, não achando o corpo de Jesus, voltaram dizendo terem tido uma visão de anjos, os quais afirmam que ele vive.

24 De fato, alguns dos nossos foram ao sepulcro e verificaram a exatidão do que disseram as mulheres; mas não o viram.

On the Road to Emmaus

13 Now that same day two of them were going to a village called Emmaus, about seven miles[p] from Jerusalem.

14 They were talking with each other about everything that had happened.

15 As they talked and discussed these things with each other, Jesus himself came up and walked along with them;

16 but they were kept from recognizing him.

17 He asked them, "What are you discussing together as you walk along?" They stood still, their faces downcast.

18 One of them, named Cleopas, asked him, "Are you only a visitor to Jerusalem and do not know the things that have happened there in these days?"

19 "What things?" he asked. "About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people.

20 The chief priests and our rulers handed him over to be sentenced to death, and they crucified him;

21 but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place.

22 In addition, some of our women amazed us. They went to the tomb early this morning

23 but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive.

24 Then some of our companions went to the tomb and found it just as the women had said, but him they did not see."

25 καὶ αὐτὸς εἶπεν πρὸς αὐτούς, Ὦ ἀνόητοι καὶ βραδεῖς τῇ καρδίᾳ τοῦ πιστεύειν ἐπὶ πᾶσιν οἷς ἐλάλησαν οἱ προφῆται·
26 οὐχὶ ταῦτα ἔδει παθεῖν τὸν Χριστὸν καὶ εἰσελθεῖν εἰς τὴν δόξαν αὐτοῦ;
27 καὶ ἀρξάμενος ἀπὸ Μωϋσέως καὶ ἀπὸ πάντων τῶν προφητῶν διερμήνευσεν αὐτοῖς ἐν πάσαις ταῖς γραφαῖς τὰ περὶ ἑαυτοῦ.
28 Καὶ ἤγγισαν εἰς τὴν κώμην οὗ ἐπορεύοντο, καὶ αὐτὸς προσεποιήσατο πορρώτερον πορεύεσθαι.
29 καὶ παρεβιάσαντο αὐτὸν λέγοντες, Μεῖνον μεθ' ἡμῶν, ὅτι πρὸς ἑσπέραν ἐστὶν καὶ κέκλικεν ἤδη ἡ ἡμέρα. καὶ εἰσῆλθεν τοῦ μεῖναι σὺν αὐτοῖς.
30 καὶ ἐγένετο ἐν τῷ κατακλιθῆναι αὐτὸν μετ' αὐτῶν λαβὼν τὸν ἄρτον εὐλόγησεν καὶ κλάσας ἐπεδίδου αὐτοῖς·
31 αὐτῶν δὲ διηνοίχθησαν οἱ ὀφθαλμοὶ καὶ ἐπέγνωσαν αὐτόν· καὶ αὐτὸς ἄφαντος ἐγένετο ἀπ' αὐτῶν.
32 καὶ εἶπαν πρὸς ἀλλήλους, Οὐχὶ ἡ καρδία ἡμῶν καιομένη ἦν [ἐν ἡμῖν] ὡς ἐλάλει ἡμῖν ἐν τῇ ὁδῷ, ὡς διήνοιγεν ἡμῖν τὰς γραφάς;
33 καὶ ἀναστάντες αὐτῇ τῇ ὥρᾳ ὑπέστρεψαν εἰς Ἰερουσαλήμ, καὶ εὗρον ἠθροισμένους τοὺς ἕνδεκα καὶ τοὺς σὺν αὐτοῖς,
34 λέγοντας ὅτι ὄντως ἠγέρθη ὁ κύριος καὶ ὤφθη Σίμωνι.
35 καὶ αὐτοὶ ἐξηγοῦντο τὰ ἐν τῇ ὁδῷ καὶ ὡς ἐγνώσθη αὐτοῖς ἐν τῇ κλάσει τοῦ ἄρτου.

36 Ταῦτα δὲ αὐτῶν λαλούντων αὐτὸς ἔστη ἐν μέσῳ αὐτῶν καὶ λέγει αὐτοῖς, Εἰρήνη ὑμῖν.
37 πτοηθέντες δὲ καὶ ἔμφοβοι γενόμενοι ἐδόκουν πνεῦμα θεωρεῖν.
38 καὶ εἶπεν αὐτοῖς, Τί τεταραγμένοι ἐστέ, καὶ διὰ τί διαλογισμοὶ ἀναβαίνουσιν ἐν τῇ καρδίᾳ ὑμῶν;

25 Então, lhes disse Jesus: Ó néscios e tardos de coração para crer tudo o que os profetas disseram!
26 Porventura, não convinha que o Cristo padecesse e entrasse na sua glória?
27 E, começando por Moisés, discorrendo por todos os Profetas, expunha-lhes o que a seu respeito constava em todas as Escrituras.
28 Quando se aproximavam da aldeia para onde iam, fez ele menção de passar adiante.
29 Mas eles o constrangeram, dizendo: Fica conosco, porque é tarde, e o dia já declina. E entrou para ficar com eles.
30 E aconteceu que, quando estavam à mesa, tomando ele o pão, abençoou-o e, tendo-o partido, lhes deu;
31 então, se lhes abriram os olhos, e o reconheceram; mas ele desapareceu da presença deles.
32 E disseram um ao outro: Porventura, não nos ardia o coração, quando ele, pelo caminho, nos falava, quando nos expunha as Escrituras?
33 E, na mesma hora, levantando-se, voltaram para Jerusalém, onde acharam reunidos os onze e outros com eles,
34 os quais diziam: O Senhor ressuscitou e já apareceu a Simão!
35 Então, os dois contaram o que lhes acontecera no caminho e como fora por eles reconhecido no partir do pão.

Jesus aparece aos discípulos
Jo 20.19-23

36 Falavam ainda estas coisas quando Jesus apareceu no meio deles e lhes disse: Paz seja convosco!
37 Eles, porém, surpresos e atemorizados, acreditavam estarem vendo um espírito.
38 Mas ele lhes disse: Por que estais perturbados? E por que sobem dúvidas ao vosso coração?

25 He said to them, "How foolish you are, and how slow of heart to believe all that the prophets have spoken!
26 Did not the Christ[q] have to suffer these things and then enter his glory?"
27 And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.
28 As they approached the village to which they were going, Jesus acted as if he were going farther.
29 But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.
30 When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them.
31 Then their eyes were opened and they recognized him, and he disappeared from their sight.
32 They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"
33 They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together
34 and saying, "It is true! The Lord has risen and has appeared to Simon."
35 Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

Jesus Appears to the Disciples

36 While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you."
37 They were startled and frightened, thinking they saw a ghost.
38 He said to them, "Why are you troubled, and why do doubts rise in your minds?

39 ἴδετε τὰς χεῖράς μου καὶ τοὺς πόδας μου ὅτι ἐγώ εἰμι αὐτός· ψηλαφήσατέ με καὶ ἴδετε, ὅτι πνεῦμα σάρκα καὶ ὀστέα οὐκ ἔχει καθὼς ἐμὲ θεωρεῖτε ἔχοντα.
40 καὶ τοῦτο εἰπὼν ἔδειξεν αὐτοῖς τὰς χεῖρας καὶ τοὺς πόδας.
41 ἔτι δὲ ἀπιστούντων αὐτῶν ἀπὸ τῆς χαρᾶς καὶ θαυμαζόντων εἶπεν αὐτοῖς, Ἔχετέ τι βρώσιμον ἐνθάδε;
42 οἱ δὲ ἐπέδωκαν αὐτῷ ἰχθύος ὀπτοῦ μέρος·
43 καὶ λαβὼν ἐνώπιον αὐτῶν ἔφαγεν.

44 Εἶπεν δὲ πρὸς αὐτούς, Οὗτοι οἱ λόγοι μου οὓς ἐλάλησα πρὸς ὑμᾶς ἔτι ὢν σὺν ὑμῖν, ὅτι δεῖ πληρωθῆναι πάντα τὰ γεγραμμένα ἐν τῷ νόμῳ Μωϋσέως καὶ τοῖς προφήταις καὶ ψαλμοῖς περὶ ἐμοῦ.
45 τότε διήνοιξεν αὐτῶν τὸν νοῦν τοῦ συνιέναι τὰς γραφάς·
46 καὶ εἶπεν αὐτοῖς ὅτι Οὕτως γέγραπται παθεῖν τὸν Χριστὸν καὶ ἀναστῆναι ἐκ νεκρῶν τῇ τρίτῃ ἡμέρᾳ,
47 καὶ κηρυχθῆναι ἐπὶ τῷ ὀνόματι αὐτοῦ μετάνοιαν εἰς ἄφεσιν ἁμαρτιῶν εἰς πάντα τὰ ἔθνη. ἀρξάμενοι ἀπὸ Ἰερουσαλήμ
48 ὑμεῖς μάρτυρες τούτων.
49 καὶ [ἰδοὺ] ἐγὼ ἀποστέλλω τὴν ἐπαγγελίαν τοῦ πατρός μου ἐφ' ὑμᾶς· ὑμεῖς δὲ καθίσατε ἐν τῇ πόλει ἕως οὗ ἐνδύσησθε ἐξ ὕψους δύναμιν.

50 Ἐξήγαγεν δὲ αὐτοὺς [ἔξω] ἕως πρὸς Βηθανίαν, καὶ ἐπάρας τὰς χεῖρας αὐτοῦ εὐλόγησεν αὐτούς.
51 καὶ ἐγένετο ἐν τῷ εὐλογεῖν αὐτὸν αὐτοὺς διέστη ἀπ' αὐτῶν καὶ ἀνεφέρετο εἰς τὸν οὐρανόν.
52 καὶ αὐτοὶ προσκυνήσαντες αὐτὸν ὑπέστρεψαν εἰς Ἰερουσαλὴμ μετὰ χαρᾶς μεγάλης
53 καὶ ἦσαν διὰ παντὸς ἐν τῷ ἱερῷ εὐλογοῦντες τὸν θεόν.

39 Vede as minhas mãos e os meus pés, que sou eu mesmo; apalpai-me e verificai, porque um espírito não tem carne nem ossos, como vedes que eu tenho.
40 Dizendo isto, mostrou-lhes as mãos e os pés.
41 E, por não acreditarem eles ainda, por causa da alegria, e estando admirados, Jesus lhes disse: Tendes aqui alguma coisa que comer?
42 Então, lhe apresentaram um pedaço de peixe assado [e um favo de mel].
43 E ele comeu na presença deles.

Jesus explica as Escrituras

44 A seguir, Jesus lhes disse: São estas as palavras que eu vos falei, estando ainda convosco: importava se cumprisse tudo o que de mim está escrito na Lei de Moisés, nos Profetas e nos Salmos.
45 Então, lhes abriu o entendimento para compreenderem as Escrituras;
46 e lhes disse: Assim está escrito que o Cristo havia de padecer e ressuscitar dentre os mortos no terceiro dia
47 e que em seu nome se pregasse arrependimento para remissão de pecados a todas as nações, começando de Jerusalém.
48 Vós sois testemunhas destas coisas.
49 Eis que envio sobre vós a promessa de meu Pai; permanecei, pois, na cidade, até que do alto sejais revestidos de poder.

A ascensão de Jesus
Mc 16.19-20

50 Então, os levou para Betânia e, erguendo as mãos, os abençoou.
51 Aconteceu que, enquanto os abençoava, ia-se retirando deles, sendo elevado para o céu.
52 Então, eles, adorando-o, voltaram para Jerusalém, tomados de grande júbilo;
53 e estavam sempre no templo, louvando a Deus.

39 Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have."
40 When he had said this, he showed them his hands and feet.
41 And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?"
42 They gave him a piece of broiled fish,
43 and he took it and ate it in their presence.
44 He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms."
45 Then he opened their minds so they could understand the Scriptures.
46 He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day,
47 and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.
48 You are witnesses of these things.
49 I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high."

The Ascension

50 When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them.
51 While he was blessing them, he left them and was taken up into heaven.
52 Then they worshiped him and returned to Jerusalem with great joy.
53 And they stayed continually at the temple, praising God.

[a] **1.1** Or *been surely believed*
[b] **1.15** Or *from his mother's womb*
[c] **1.35** Or *So the child to be born will be called holy,*
[d] **1.69** *Horn* here symbolizes strength.
[e] **2.11** Or *Messiah.* "The Christ" (Greek) and "the Messiah" (Hebrew) both mean "the Anointed One"; also in verse 26.
[f] **2.23** Exodus 13.2,12
[g] **2.24** Lev. 12.8
[h] **2.29** Or *promised, / now dismiss*
[i] **2.37** Or *widow for eighty-four years*
[j] **3.6** Isaiah 40.3-5
[k] **3.15** Or *Messiah*
[l] **3.16** Or *in*
[m] **3.32** Some early manuscripts *Sala*
[n] **3.33** Some manuscripts *Amminadab, the son of Admin, the son of Arni;* other manuscripts vary widely.
[o] **4.4** Deut. 8.3
[p] **4.8** Deut. 6.13
[q] **4.11** Psalm 91.11,12
[r] **4.12** Deut. 6.16
[s] **4.19** Isaiah 61.1,2
[t] **4.27** The Greek word was used for various diseases affecting the skin — not necessarily leprosy.
[u] **4.33** Greek *unclean;* also in verse 36
[v] **4.41** Or *Messiah*
[w] **4.44** Or *the land of the Jews;* some manuscripts *Galilee*
[x] **5.1** That is, Sea of Galilee
[y] **5.4** The Greek verb is plural.
[z] **5.12** The Greek word was used for various diseases affecting the skin—not necessarily leprosy.
[a] **6.18** Greek *unclean*
[b] **7.17** Or *the land of the Jews*
[c] **7.22** The Greek word was used for various diseases affecting the skin—not necessarily leprosy.
[d] **7.27** Mal. 3.1
[e] **7.41** A denarius was a coin worth about a day's wages.
[f] **8.10** Isaiah 6.9
[g] **8.26** Some manuscripts *Gadarenes;* other manuscripts *Gergesenes;* also in verse 37
[h] **8.29** Greek *unclean*
[i] **8.43** Many manuscripts *years, and she had spent all she had on doctors*
[j] **9.20** Or *Messiah*
[k] **9.42** Greek *unclean*
[l] **9.54** Some manuscripts *them, even as Elijah did*
[m] **9.55,56** Some manuscripts *them. And he said, "You do not know what kind of spirit you are of, for the Son of Man did not come to destroy men's lives, but to save them."* [56]*And*
[n] **10.1** Some manuscripts *seventy;* also in verse 17
[o] **10.15** Greek *Hades*
[p] **10.27** Deut. 6.5
[q] **10.27** Lev. 19.18
[r] **10.35** Greek *two denarii*
[s] **10.42** Some manuscripts *but few things are needed — or only one*
[t] **11.2** Some manuscripts *Our Father in heaven*
[u] **11.2** Some manuscripts *come. May your will be done on earth as it is in heaven.*
[v] **11.4** Greek *everyone who is indebted to us*
[w] **11.4** Some manuscripts *temptation but deliver us from the evil one*
[x] **11.8** Or *persistence*
[y] **11.11** Some manuscripts *for bread, will give him a stone; or if he asks for*
[z] **11.15** Greek *Beezeboul* or *Beelzeboul;* also in verses 18 and 19
[a] **11.24** Greek *unclean*
[b] **11.31** Or *something;* also in verse 32
[c] **11.41** Or *what you have*
[d] **12.6** Greek *two assaria*
[e] **12.25** Or *single cubit to his height*
[f] **12.59** Greek *lepton*
[g] **13.21** Greek *three satas* (probably about 1/2 bushel or 22 liters)
[h] **13.35** Psalm 118.26
[i] **14.5** Some manuscripts *donkey*
[j] **15.8** Greek *ten drachmas,* each worth about a day's wages
[k] **15.21** Some early manuscripts *son. Make me like one of your hired men.*
[l] **16.6** Greek *one hundred batous* (probably about 3 kiloliters)
[m] **16.7** Greek *on hundred korous* (probably about 35 kiloliters)
[n] **16.23** Greek *Hades*
[o] **17.12** The Greek word was used for various diseases affecting the skin—not necessarily leprosy.
[p] **17.21** Or *among*
[q] **17.24** Some manuscripts do not have *in his day.*
[r] **17.35** Some manuscripts *left.* [36]*Two men will be in the field; one will be taken and the other left.*
[s] **18.11** Or *to*
[t] **18.20** Exodus 20.12-16; Deut. 5.16-20
[u] **19.13** A mina was about three months' wages.
[v] **19.38** Psalm 118.26
[w] **19.46** Isaiah 56.7
[x] **19.46** Jer. 7.11
[y] **20.17** Or *cornerstone*
[z] **20.17** Psalm 118.22
[a] **20.37** Exodus 3.6
[b] **20.41** Or *Messiah*
[c] **20.43** Psalm 110.1
[d] **21.2** Greek *two lepta*
[e] **21.32** Or *race*
[f] **22.31** The Greek is plural.
[g] **22.37** Isaiah 53.12
[h] **22.44** Some early manuscripts do not have verses 43 and 44.
[i] **22.67** Or *Messiah*
[j] **23.2** Or *Messiah;* also in verses 35 and 39
[k] **23.5** Or *over the land of the Jews*
[l] **23.16** Some manuscripts *him."* [17]*Now he was obliged to release one man to them at the Feast.*
[m] **23.30** Hosea 10.8
[n] **23.34** Some early manuscripts do not have this sentence.
[o] **23.42** Some manuscripts *come with your kingly power*
[p] **24.13** Greek *sixty stadia* (about 11 kilometers)
[q] **24.26** Or *Messiah;* also in verse 46

NOTAS DO TEXTO GREGO

[1] **9.55,56** O texto em parênteses na Versão Atualizada não aparece em muitos manuscritos. Alguns consideram-no uma glosa que ecoa Lc 19.10.

[2] **17.35** A ausência do versículo 36 de muitos manuscritos importantes levou à omissão do mesmo no texto grego crítico. Alguns o relacionam sua origem com Mt 24.40.

[3] **23.16** Além de estar ausente de vários manuscritos importantes, o versículo 17 (na Atualizada) aparece em formas e lugares diferentes em outros manuscritos. Sua origem deve-se provavelmente a Mt 27.15 e Mc 15.6.

O EVANGELHO SEGUNDO
JOÃO

1 Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ
ὁ λόγος ἦν πρὸς τὸν θεόν,
καὶ θεὸς ἦν ὁ λόγος.
2 οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν
θεόν.
3 πάντα δι' αὐτοῦ ἐγένετο,
καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ
ἕν. ὃ γέγονεν
4 ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ
ἦν τὸ φῶς τῶν ἀνθρώπων·
5 καὶ τὸ φῶς ἐν τῇ σκοτίᾳ
φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ
κατέλαβεν.
6 Ἐγένετο ἄνθρωπος
ἀπεσταλμένος παρὰ θεοῦ,
ὄνομα αὐτῷ Ἰωάννης·
7 οὗτος ἦλθεν εἰς
μαρτυρίαν, ἵνα μαρτυρήσῃ περὶ
τοῦ φωτός, ἵνα πάντες
πιστεύσωσιν δι' αὐτοῦ.
8 οὐκ ἦν ἐκεῖνος τὸ φῶς,
ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ
φωτός.
9 Ἦν τὸ φῶς τὸ ἀληθινόν, ὃ
φωτίζει πάντα ἄνθρωπον,
ἐρχόμενον εἰς τὸν κόσμον.
10 ἐν τῷ κόσμῳ ἦν, καὶ ὁ
κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ
κόσμος αὐτὸν οὐκ ἔγνω.
11 εἰς τὰ ἴδια ἦλθεν, καὶ οἱ
ἴδιοι αὐτὸν οὐ παρέλαβον.
12 ὅσοι δὲ ἔλαβον αὐτόν,
ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα
θεοῦ γενέσθαι, τοῖς πιστεύουσιν
εἰς τὸ ὄνομα αὐτοῦ,
13 οἳ οὐκ ἐξ αἱμάτων οὐδὲ
ἐκ θελήματος σαρκὸς οὐδὲ ἐκ
θελήματος ἀνδρὸς ἀλλ' ἐκ θεοῦ
ἐγεννήθησαν.
14 Καὶ ὁ λόγος σὰρξ ἐγένετο
καὶ ἐσκήνωσεν ἐν ἡμῖν, καὶ
ἐθεασάμεθα τὴν δόξαν αὐτοῦ,
δόξαν ὡς μονογενοῦς παρὰ
πατρός, πλήρης χάριτος καὶ
ἀληθείας.

A encarnação do Verbo

1 No princípio era o Verbo,
e o Verbo estava com
Deus, e o Verbo era Deus.
2 Ele estava no princípio
com Deus.
3 Todas as coisas foram fei-
tas por intermédio dele, e, sem
ele, nada do que foi feito se fez.
4 A vida estava nele e a vida
era a luz dos homens.
5 A luz resplandece nas tre-
vas, e as trevas não prevalece-
ram contra ela.
6 Houve um homem enviado
por Deus cujo nome era João.
7 Este veio como testemunha
para que testificasse a respeito
da luz, a fim de todos virem a
crer por intermédio dele.
8 Ele não era a luz, mas veio
para que testificasse da luz,
9 a saber, a verdadeira luz,
que, vinda ao mundo, ilumina a
todo homem.
10 O Verbo estava no mun-
do, o mundo foi feito por inter-
médio dele, mas o mundo não o
conheceu.
11 Veio para o que era seu, e
os seus não o receberam.
12 Mas, a todos quantos o
receberam, deu-lhes o poder de
serem feitos filhos de Deus, a
saber, aos que crêem no seu
nome;
13 os quais não nasceram do
sangue, nem da vontade da car-
ne, nem da vontade do homem,
mas de Deus.
14 E o Verbo se fez carne e
habitou entre nós, cheio de gra-
ça e de verdade, e vimos a sua
glória, glória como do unigênito
do Pai.

The Word Became Flesh

1 In the beginning was the
Word, and the Word was
with God, and the Word was
God.
2 He was with God in the
beginning.
3 Through him all things
were made; without him nothing
was made that has been made.
4 In him was life, and that
life was the light of men.
5 The light shines in the
darkness, but the darkness has
not understood[a] it.
6 There came a man who
was sent from God; his name
was John.
7 He came as a witness to
testify concerning that light, so
that through him all men might
believe.
8 He himself was not the
light; he came only as a witness
to the light.
9 The true light that gives
light to every man was coming
into the world.[b]
10 He was in the world, and
though the world was made
through him, the world did not
recognize him.
11 He came to that which
was his own, but his own did
not receive him.
12 Yet to all who received
him, to those who believed in
his name, he gave the right to
become children of God—
13 children born not of
natural descent,[c] nor of human
decision or a husband's will, but
born of God.
14 The Word became flesh
and made his dwelling among
us. We have seen his glory, the
glory of the One and Only,[d]
who came from the Father, full
of grace and truth.

15 Ἰωάννης μαρτυρεῖ περὶ
αὐτοῦ καὶ κέκραγεν λέγων,
Οὗτος ἦν ὃν εἶπον, Ὁ ὀπίσω
μου ἐρχόμενος ἔμπροσθέν μου
γέγονεν, ὅτι πρῶτός μου
ἦν.

16 ὅτι ἐκ τοῦ πληρώματος
αὐτοῦ ἡμεῖς πάντες ἐλάβομεν
καὶ χάριν ἀντὶ χάριτος·

17 ὅτι ὁ νόμος διὰ Μωϋσέως
ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια
διὰ Ἰησοῦ Χριστοῦ ἐγένετο.

18 θεὸν οὐδεὶς ἑώρακεν
πώποτε· μονογενὴς θεὸς ὁ ὢν
εἰς τὸν κόλπον τοῦ πατρὸς
ἐκεῖνος ἐξηγήσατο.

19 Καὶ αὕτη ἐστὶν ἡ
μαρτυρία τοῦ Ἰωάννου, ὅτε
ἀπέστειλαν [πρὸς αὐτὸν] οἱ
Ἰουδαῖοι ἐξ Ἰεροσολύμων
ἱερεῖς καὶ Λευίτας ἵνα
ἐρωτήσωσιν αὐτόν, Σὺ τίς εἶ;

20 καὶ ὡμολόγησεν καὶ οὐκ
ἠρνήσατο, καὶ ὡμολόγησεν ὅτι
Ἐγὼ οὐκ εἰμὶ ὁ Χριστός.

21 καὶ ἠρώτησαν αὐτόν, Τί
οὖν; Σὺ Ἠλίας εἶ; καὶ λέγει,
Οὐκ εἰμί. Ὁ προφήτης εἶ σύ;
καὶ ἀπεκρίθη, Οὔ.

22 εἶπαν οὖν αὐτῷ, Τίς εἶ;
ἵνα ἀπόκρισιν δῶμεν τοῖς
πέμψασιν ἡμᾶς· τί λέγεις περὶ
σεαυτοῦ;

23 ἔφη, Ἐγὼ φωνὴ βοῶντος
ἐν τῇ ἐρήμῳ, Εὐθύνατε τὴν
ὁδὸν κυρίου, καθὼς εἶπεν
Ἡσαΐας ὁ προφήτης.

24 Καὶ ἀπεσταλμένοι ἦσαν
ἐκ τῶν Φαρισαίων.

25 καὶ ἠρώτησαν αὐτὸν καὶ
εἶπαν αὐτῷ, Τί οὖν βαπτίζεις εἰ
σὺ οὐκ εἶ ὁ Χριστὸς οὐδὲ
Ἠλίας οὐδὲ ὁ προφήτης;

26 ἀπεκρίθη αὐτοῖς ὁ
Ἰωάννης λέγων, Ἐγὼ βαπτίζω
ἐν ὕδατι· μέσος ὑμῶν ἕστηκεν
ὃν ὑμεῖς οὐκ οἴδατε,

27 ὁ ὀπίσω μου ἐρχόμενος,
οὗ οὐκ εἰμὶ [ἐγὼ] ἄξιος ἵνα
λύσω αὐτοῦ τὸν ἱμάντα τοῦ
ὑποδήματος.

O testemunho de João Batista

15 João testemunha a respeito dele e exclama: Este é o de quem eu disse: o que vem depois de mim tem, contudo, a primazia, porquanto já existia antes de mim.

16 Porque todos nós temos recebido da sua plenitude e graça sobre graça.

17 Porque a lei foi dada por intermédio de Moisés; a graça e a verdade vieram por meio de Jesus Cristo.

18 Ninguém jamais viu a Deus; o Deus unigênito, que está no seio do Pai, é quem o revelou.

João Batista repete o seu testemunho

Mt 3.1-12; Mc 1.2-8; Lc 3.1-18

19 Este foi o testemunho de João, quando os judeus lhe enviaram de Jerusalém sacerdotes e levitas para lhe perguntarem: Quem és tu?

20 Ele confessou e não negou; confessou: Eu não sou o Cristo.

21 Então, lhe perguntaram: Quem és, pois? És tu Elias? Ele disse: Não sou. És tu o profeta? Respondeu: Não.

22 Disseram-lhe, pois: Declara-nos quem és, para que demos resposta àqueles que nos enviaram; que dizes a respeito de ti mesmo?

23 Então, ele respondeu: Eu sou a voz do que clama no deserto: Endireitai o caminho do Senhor, como disse o profeta Isaías.

24 Ora, os que haviam sido enviados eram de entre os fariseus.

25 E perguntaram-lhe: Então, por que batizas, se não és o Cristo, nem Elias, nem o profeta?

26 Respondeu-lhes João: Eu batizo com água; mas, no meio de vós, está quem vós não conheceis,

27 o qual vem após mim, do qual não sou digno de desatar-lhe as correias das sandálias.

15 John testifies concerning him. He cries out, saying, "This was he of whom I said, 'He who comes after me has surpassed me because he was before me.'"

16 From the fullness of his grace we have all received one blessing after another.

17 For the law was given through Moses; grace and truth came through Jesus Christ.

18 No one has ever seen God, but God the One and Only,[e] who is at the Father's side, has made him known.

John the Baptist Denies Being the Christ

19 Now this was John's testimony when the Jews of Jerusalem sent priests and Levites to ask him who he was.

20 He did not fail to confess, but confessed freely, "I am not the Christ.[f]"

21 They asked him, "Then who are you? Are you Elijah?" He said, "I am not." "Are you the Prophet?" He answered, "No."

22 Finally they said, "Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?"

23 John replied in the words of Isaiah the prophet, "I am the voice of one calling in the desert, 'Make straight the way for the Lord.'"[g]

24 Now some Pharisees who had been sent

25 questioned him, "Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?"

26 "I baptize with[h] water," John replied, "but among you stands one you do not know.

27 He is the one who comes after me, the thongs of whose sandals I am not worthy to untie."

28 Ταῦτα ἐν Βηθανίᾳ
ἐγένετο πέραν τοῦ Ἰορδάνου,
ὅπου ἦν ὁ Ἰωάννης βαπτίζων.

29 Τῇ ἐπαύριον βλέπει τὸν
Ἰησοῦν ἐρχόμενον πρὸς αὐτόν
καὶ λέγει, Ἴδε ὁ ἀμνὸς τοῦ θεοῦ
ὁ αἴρων τὴν ἁμαρτίαν τοῦ
κόσμου.
30 οὗτός ἐστιν ὑπὲρ οὗ ἐγὼ
εἶπον, Ὀπίσω μου ἔρχεται
ἀνὴρ ὃς ἔμπροσθέν μου
γέγονεν, ὅτι πρῶτός μου ἦν.
31 κἀγὼ οὐκ ᾔδειν αὐτόν,
ἀλλ' ἵνα φανερωθῇ τῷ Ἰσραὴλ
διὰ τοῦτο ἦλθον ἐγὼ ἐν ὕδατι
βαπτίζων.

32 Καὶ ἐμαρτύρησεν
Ἰωάννης λέγων ὅτι Τεθέαμαι τὸ
πνεῦμα καταβαῖνον ὡς
περιστερὰν ἐξ οὐρανοῦ καὶ
ἔμεινεν ἐπ' αὐτόν.
33 κἀγὼ οὐκ ᾔδειν αὐτόν,
ἀλλ' ὁ πέμψας με βαπτίζειν ἐν
ὕδατι ἐκεῖνός μοι εἶπεν, Ἐφ' ὃν
ἂν ἴδῃς τὸ πνεῦμα καταβαῖνον
καὶ μένον ἐπ' αὐτόν, οὗτός
ἐστιν ὁ βαπτίζων ἐν πνεύματι
ἁγίῳ.
34 κἀγὼ ἑώρακα, καὶ
μεμαρτύρηκα ὅτι οὗτός ἐστιν ὁ
υἱὸς τοῦ θεοῦ.

35 Τῇ ἐπαύριον πάλιν
εἱστήκει ὁ Ἰωάννης καὶ ἐκ τῶν
μαθητῶν αὐτοῦ δύο
36 καὶ ἐμβλέψας τῷ Ἰησοῦ
περιπατοῦντι λέγει, Ἴδε ὁ
ἀμνὸς τοῦ θεοῦ.
37 καὶ ἤκουσαν οἱ δύο
μαθηταὶ αὐτοῦ λαλοῦντος καὶ
ἠκολούθησαν τῷ Ἰησοῦ.
38 στραφεὶς δὲ ὁ Ἰησοῦς καὶ
θεασάμενος αὐτοὺς
ἀκολουθοῦντας λέγει αὐτοῖς, Τί
ζητεῖτε; οἱ δὲ εἶπαν αὐτῷ,
Ῥαββί ὃ λέγεται
μεθερμηνευόμενον Διδάσκαλε,
ποῦ μένεις;
39 λέγει αὐτοῖς, Ἔρχεσθε
καὶ ὄψεσθε. ἦλθαν οὖν καὶ
εἶδαν ποῦ μένει καὶ παρ' αὐτῷ
ἔμειναν τὴν ἡμέραν ἐκείνην·
ὥρα ἦν ὡς δεκάτη.

28 Estas coisas se passaram em Betânia, do outro lado do Jordão, onde João estava batizando.

João Batista torna a repetir o seu testemunho

29 No dia seguinte, viu João a Jesus, que vinha para ele, e disse: Eis o Cordeiro de Deus, que tira o pecado do mundo!
30 É este a favor de quem eu disse: após mim vem um varão que tem a primazia, porque já existia antes de mim.
31 Eu mesmo não o conhecia, mas, a fim de que ele fosse manifestado a Israel, vim, por isso, batizando com água.

O batismo de Jesus
Mt 3.13-17; Mc 1.9-11; Lc 3.21-22

32 E João testemunhou, dizendo: Vi o Espírito descer do céu como pomba e pousar sobre ele.
33 Eu não o conhecia; aquele, porém, que me enviou a batizar com água me disse: Aquele sobre quem vires descer e pousar o Espírito, esse é o que batiza com o Espírito Santo.
34 Pois eu, de fato, vi e tenho testificado que ele é o Filho de Deus.

Dois discípulos de João Batista seguem Jesus

35 No dia seguinte, estava João outra vez na companhia de dois dos seus discípulos
36 e, vendo Jesus passar, disse: Eis o Cordeiro de Deus!
37 Os dois discípulos, ouvindo-o dizer isto, seguiram Jesus.
38 E Jesus, voltando-se e vendo que o seguiam, disse-lhes: Que buscais? Disseram-lhe: Rabi (que quer dizer Mestre), onde assistes?
39 Respondeu-lhes: Vinde e vede. Foram, pois, e viram onde Jesus estava morando; e ficaram com ele aquele dia, sendo mais ou menos a hora décima.

28 This all happened at Bethany on the other side of the Jordan, where John was baptizing.

Jesus the Lamb of God

29 The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!
30 This is the one I meant when I said, 'A man who comes after me has surpassed me because he was before me.'
31 I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel."
32 Then John gave this testimony: "I saw the Spirit come down from heaven as a dove and remain on him.
33 I would not have known him, except that the one who sent me to baptize with water told me, 'The man on whom you see the Spirit come down and remain is he who will baptize with the Holy Spirit.'
34 I have seen and I testify that this is the Son of God."

Jesus' First Disciples

35 The next day John was there again with two of his disciples.
36 When he saw Jesus passing by, he said, "Look, the Lamb of God!"
37 When the two disciples heard him say this, they followed Jesus.
38 Turning around, Jesus saw them following and asked, "What do you want?" They said, "Rabbi" (which means Teacher), "where are you staying?"
39 "Come," he replied, "and you will see." So they went and saw where he was staying, and spent that day with him. It was about the tenth hour.

40 Ἦν Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου εἷς ἐκ τῶν δύο τῶν ἀκουσάντων παρὰ Ἰωάννου καὶ ἀκολουθησάντων αὐτῷ·

41 εὑρίσκει οὗτος πρῶτον τὸν ἀδελφὸν τὸν ἴδιον Σίμωνα καὶ λέγει αὐτῷ, Εὑρήκαμεν τὸν Μεσσίαν ὅ ἐστιν μεθερμηνευόμενον Χριστός·

42 ἤγαγεν αὐτὸν πρὸς τὸν Ἰησοῦν. ἐμβλέψας αὐτῷ ὁ Ἰησοῦς εἶπεν, Σὺ εἶ Σίμων ὁ υἱὸς Ἰωάννου, σὺ κληθήσῃ Κηφᾶς ὃ ἑρμηνεύεται Πέτρος.

43 Τῇ ἐπαύριον ἠθέλησεν ἐξελθεῖν εἰς τὴν Γαλιλαίαν καὶ εὑρίσκει Φίλιππον. καὶ λέγει αὐτῷ ὁ Ἰησοῦς, Ἀκολούθει μοι.

44 ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου.

45 εὑρίσκει Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ, Ὃν ἔγραψεν Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται εὑρήκαμεν, Ἰησοῦν υἱὸν τοῦ Ἰωσὴφ τὸν ἀπὸ Ναζαρέτ.

46 καὶ εἶπεν αὐτῷ Ναθαναήλ, Ἐκ Ναζαρὲτ δύναταί τι ἀγαθὸν εἶναι; λέγει αὐτῷ [ὁ] Φίλιππος, Ἔρχου καὶ ἴδε.

47 εἶδεν ὁ Ἰησοῦς τὸν Ναθαναὴλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ, Ἴδε ἀληθῶς Ἰσραηλίτης ἐν ᾧ δόλος οὐκ ἔστιν.

48 λέγει αὐτῷ Ναθαναήλ, Πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Πρὸ τοῦ σε Φίλιππον φωνῆσαι ὄντα ὑπὸ τὴν συκῆν εἶδόν σε.

49 ἀπεκρίθη αὐτῷ Ναθαναήλ, Ῥαββί, σὺ εἶ ὁ υἱὸς τοῦ θεοῦ, σὺ βασιλεὺς εἶ τοῦ Ἰσραήλ.

50 ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Ὅτι εἶπόν σοι ὅτι εἶδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω τούτων ὄψῃ.

40 Era André, o irmão de Simão Pedro, um dos dois que tinham ouvido o testemunho de João e seguido Jesus.

41 Ele achou primeiro o seu próprio irmão, Simão, a quem disse: Achamos o Messias (que quer dizer Cristo),

42 e o levou a Jesus. Olhando Jesus para ele, disse: Tu és Simão, o filho de João; tu serás chamado Cefas (que quer dizer Pedro).

Filipe e Natanael

43 No dia imediato, resolveu Jesus partir para a Galiléia e encontrou a Filipe, a quem disse: Segue-me.

44 Ora, Filipe era de Betsaida, cidade de André e de Pedro.

45 Filipe encontrou a Natanael e disse-lhe: Achamos aquele de quem Moisés escreveu na lei, e a quem se referiram os profetas: Jesus, o Nazareno, filho de José.

46 Perguntou-lhe Natanael: De Nazaré pode sair alguma coisa boa? Respondeu-lhe Filipe: Vem e vê.

47 Jesus viu Natanael aproximar-se e disse a seu respeito: Eis um verdadeiro israelita, em quem não há dolo!

48 Perguntou-lhe Natanael: Donde me conheces? Respondeu-lhe Jesus: Antes de Filipe te chamar, eu te vi, quando estavas debaixo da figueira.

49 Então, exclamou Natanael: Mestre, tu és o Filho de Deus, tu és o Rei de Israel!

50 Ao que Jesus lhe respondeu: Porque te disse que te vi debaixo da figueira, crês? Pois maiores coisas do que estas verás.

40 Andrew, Simon Peter's brother, was one of the two who heard what John had said and who had followed Jesus.

41 The first thing Andrew did was to find his brother Simon and tell him, "We have found the Messiah" (that is, the Christ).

42 And he brought him to Jesus. Jesus looked at him and said, "You are Simon son of John. You will be called Cephas" (which, when translated, is Peter[i]).

Jesus Calls Philip and Nathanael

43 The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, "Follow me."

44 Philip, like Andrew and Peter, was from the town of Bethsaida.

45 Philip found Nathanael and told him, "We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph."

46 "Nazareth! Can anything good come from there?" Nathanael asked. "Come and see," said Philip.

47 When Jesus saw Nathanael approaching, he said of him, "Here is a true Israelite, in whom there is nothing false."

48 "How do you know me?" Nathanael asked. Jesus answered, "I saw you while you were still under the fig tree before Philip called you."

49 Then Nathanael declared, "Rabbi, you are the Son of God; you are the King of Israel."

50 Jesus said, "You believe[j] because I told you I saw you under the fig tree. You shall see greater things than that."

51 καὶ λέγει αὐτῷ, Ἀμὴν ἀμὴν λέγω ὑμῖν, ὄψεσθε τὸν οὐρανὸν ἀνεῳγότα καὶ τοὺς ἀγγέλους τοῦ θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.

2 Καὶ τῇ ἡμέρᾳ τῇ τρίτῃ γάμος ἐγένετο ἐν Κανὰ τῆς Γαλιλαίας, καὶ ἦν ἡ μήτηρ τοῦ Ἰησοῦ ἐκεῖ·
2 ἐκλήθη δὲ καὶ ὁ Ἰησοῦς καὶ οἱ μαθηταὶ αὐτοῦ εἰς τὸν γάμον.
3 καὶ ὑστερήσαντος οἴνου λέγει ἡ μήτηρ τοῦ Ἰησοῦ πρὸς αὐτόν, Οἶνον οὐκ ἔχουσιν.
4 [καὶ] λέγει αὐτῇ ὁ Ἰησοῦς, Τί ἐμοὶ καὶ σοί, γύναι; οὔπω ἥκει ἡ ὥρα μου.
5 λέγει ἡ μήτηρ αὐτοῦ τοῖς διακόνοις, Ὅ τι ἂν λέγῃ ὑμῖν ποιήσατε.
6 ἦσαν δὲ ἐκεῖ λίθιναι ὑδρίαι ἓξ κατὰ τὸν καθαρισμὸν τῶν Ἰουδαίων κείμεναι, χωροῦσαι ἀνὰ μετρητὰς δύο ἢ τρεῖς.
7 λέγει αὐτοῖς ὁ Ἰησοῦς, Γεμίσατε τὰς ὑδρίας ὕδατος. καὶ ἐγέμισαν αὐτὰς ἕως ἄνω.
8 καὶ λέγει αὐτοῖς, Ἀντλήσατε νῦν καὶ φέρετε τῷ ἀρχιτρικλίνῳ· οἱ δὲ ἤνεγκαν.
9 ὡς δὲ ἐγεύσατο ὁ ἀρχιτρίκλινος τὸ ὕδωρ οἶνον γεγενημένον καὶ οὐκ ᾔδει πόθεν ἐστίν, οἱ δὲ διάκονοι ἤδεισαν οἱ ἠντληκότες τὸ ὕδωρ, φωνεῖ τὸν νυμφίον ὁ ἀρχιτρίκλινος
10 καὶ λέγει αὐτῷ, Πᾶς ἄνθρωπος πρῶτον τὸν καλὸν οἶνον τίθησιν καὶ ὅταν μεθυσθῶσιν τὸν ἐλάσσω· σὺ τετήρηκας τὸν καλὸν οἶνον ἕως ἄρτι.
11 Ταύτην ἐποίησεν ἀρχὴν τῶν σημείων ὁ Ἰησοῦς ἐν Κανὰ τῆς Γαλιλαίας καὶ ἐφανέρωσεν τὴν δόξαν αὐτοῦ καὶ ἐπίστευσαν εἰς αὐτὸν οἱ μαθηταὶ αὐτοῦ.

51 E acrescentou: Em verdade, em verdade vos digo que vereis o céu aberto e os anjos de Deus subindo e descendo sobre o Filho do Homem.

As bodas em Caná da Galiléia

2 Três dias depois, houve um casamento em Caná da Galiléia, achando-se ali a mãe de Jesus.
2 Jesus também foi convidado, com os seus discípulos, para o casamento.
3 Tendo acabado o vinho, a mãe de Jesus lhe disse: Eles não têm mais vinho.
4 Mas Jesus lhe disse: Mulher, que tenho eu contigo? Ainda não é chegada a minha hora.
5 Então, ela falou aos serventes: Fazei tudo o que ele vos disser.
6 Estavam ali seis talhas de pedra, que os judeus usavam para as purificações, e cada uma levava duas ou três metretas.
7 Jesus lhes disse: Enchei de água as talhas. E eles as encheram totalmente.
8 Então, lhes determinou: Tirai agora e levai ao mestre-sala. Eles o fizeram.
9 Tendo o mestre-sala provado a água transformada em vinho (não sabendo donde viera, se bem que o sabiam os serventes que haviam tirado a água), chamou o noivo
10 e lhe disse: Todos costumam pôr primeiro o bom vinho e, quando já beberam fartamente, servem o inferior; tu, porém, guardaste o bom vinho até agora.
11 Com este, deu Jesus princípio a seus sinais em Caná da Galiléia; manifestou a sua glória, e os seus discípulos creram nele.

51 He then added, "I tell you the truth, you[k] shall see heaven open, and the angels of God ascending and descending on the Son of Man."

Jesus Changes Water to Wine

2 On the third day a wedding took place at Cana in Galilee. Jesus' mother was there,
2 and Jesus and his disciples had also been invited to the wedding.
3 When the wine was gone, Jesus' mother said to him, "They have no more wine."
4 "Dear woman, why do you involve me?" Jesus replied. "My time has not yet come."
5 His mother said to the servants, "Do whatever he tells you."
6 Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.[l]
7 Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.
8 Then he told them, "Now draw some out and take it to the master of the banquet." They did so,
9 and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside
10 and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."
11 This, the first of his miraculous signs, Jesus performed at Cana in Galilee. He thus revealed his glory, and his disciples put their faith in him.

12 Μετὰ τοῦτο κατέβη εἰς Καφαρναοὺμ αὐτὸς καὶ ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ [αὐτοῦ] καὶ οἱ μαθηταὶ αὐτοῦ, καὶ ἐκεῖ ἔμειναν οὐ πολλὰς ἡμέρας.

13 Καὶ ἐγγὺς ἦν τὸ πάσχα τῶν Ἰουδαίων, καὶ ἀνέβη εἰς Ἱεροσόλυμα ὁ Ἰησοῦς.
14 καὶ εὗρεν ἐν τῷ ἱερῷ τοὺς πωλοῦντας βόας καὶ πρόβατα καὶ περιστερὰς καὶ τοὺς κερματιστὰς καθημένους,
15 καὶ ποιήσας φραγέλλιον ἐκ σχοινίων πάντας ἐξέβαλεν ἐκ τοῦ ἱεροῦ τά τε πρόβατα καὶ τοὺς βόας, καὶ τῶν κολλυβιστῶν ἐξέχεεν τὸ κέρμα καὶ τὰς τραπέζας ἀνέτρεψεν,
16 καὶ τοῖς τὰς περιστερὰς πωλοῦσιν εἶπεν, Ἄρατε ταῦτα ἐντεῦθεν, μὴ ποιεῖτε τὸν οἶκον τοῦ πατρός μου οἶκον ἐμπορίου.
17 Ἐμνήσθησαν οἱ μαθηταὶ αὐτοῦ ὅτι γεγραμμένον ἐστίν, Ὁ ζῆλος τοῦ οἴκου σου καταφάγεταί με.
18 ἀπεκρίθησαν οὖν οἱ Ἰουδαῖοι καὶ εἶπαν αὐτῷ, Τί σημεῖον δεικνύεις ἡμῖν ὅτι ταῦτα ποιεῖς;
19 ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτοῖς, Λύσατε τὸν ναὸν τοῦτον καὶ ἐν τρισὶν ἡμέραις ἐγερῶ αὐτόν.
20 εἶπαν οὖν οἱ Ἰουδαῖοι, Τεσσεράκοντα καὶ ἓξ ἔτεσιν οἰκοδομήθη ὁ ναὸς οὗτος, καὶ σὺ ἐν τρισὶν ἡμέραις ἐγερεῖς αὐτόν;
21 ἐκεῖνος δὲ ἔλεγεν περὶ τοῦ ναοῦ τοῦ σώματος αὐτοῦ.
22 ὅτε οὖν ἠγέρθη ἐκ νεκρῶν, ἐμνήσθησαν οἱ μαθηταὶ αὐτοῦ ὅτι τοῦτο ἔλεγεν, καὶ ἐπίστευσαν τῇ γραφῇ καὶ τῷ λόγῳ ὃν εἶπεν ὁ Ἰησοῦς.

23 Ὡς δὲ ἦν ἐν τοῖς Ἱεροσολύμοις ἐν τῷ πάσχα ἐν τῇ ἑορτῇ, πολλοὶ ἐπίστευσαν εἰς τὸ ὄνομα αὐτοῦ θεωροῦντες αὐτοῦ τὰ σημεῖα ἃ ἐποίει·
24 αὐτὸς δὲ Ἰησοῦς οὐκ ἐπίστευεν αὐτὸν αὐτοῖς διὰ τὸ αὐτὸν γινώσκειν πάντας

12 Depois disto, desceu ele para Cafarnaum, com sua mãe, seus irmãos e seus discípulos; e ficaram ali não muitos dias.

Jesus purifica o templo

13 Estando próxima a Páscoa dos judeus, subiu Jesus para Jerusalém.
14 E encontrou no templo os que vendiam bois, ovelhas e pombas e também os cambistas assentados;
15 tendo feito um azorrague de cordas, expulsou todos do templo, bem como as ovelhas e os bois, derramou pelo chão o dinheiro dos cambistas, virou as mesas
16 e disse aos que vendiam as pombas: Tirai daqui estas coisas; não façais da casa de meu Pai casa de negócio.
17 Lembraram-se os seus discípulos de que está escrito: O zelo da tua casa me consumirá.
18 Perguntaram-lhe, pois, os judeus: Que sinal nos mostras, para fazeres estas coisas?
19 Jesus lhes respondeu: Destruí este santuário, e em três dias o reconstruirei.
20 Replicaram os judeus: Em quarenta e seis anos foi edificado este santuário, e tu, em três dias, o levantarás?
21 Ele, porém, se referia ao santuário do seu corpo.
22 Quando, pois, Jesus ressuscitou dentre os mortos, lembraram-se os seus discípulos de que ele dissera isto; e creram na Escritura e na palavra de Jesus.

Muitos crêem em Jesus

23 Estando ele em Jerusalém, durante a Festa da Páscoa, muitos, vendo os sinais que ele fazia, creram no seu nome;
24 mas o próprio Jesus não se confiava a eles, porque os conhecia a todos.

Jesus Clears the Temple

12 After this he went down to Capernaum with his mother and brothers and his disciples. There they stayed for a few days.
13 When it was almost time for the Jewish Passover, Jesus went up to Jerusalem.
14 In the temple courts he found men selling cattle, sheep and doves, and others sitting at tables exchanging money.
15 So he made a whip out of cords, and drove all from the temple area, both sheep and cattle; he scattered the coins of the money changers and overturned their tables.
16 To those who sold doves he said, "Get these out of here! How dare you turn my Father's house into a market!"
17 His disciples remembered that it is written: "Zeal for your house will consume me."[m]
18 Then the Jews demanded of him, "What miraculous sign can you show us to prove your authority to do all this?"
19 Jesus answered them, "Destroy this temple, and I will raise it again in three days."
20 The Jews replied, "It has taken forty-six years to build this temple, and you are going to raise it in three days?"
21 But the temple he had spoken of was his body.
22 After he was raised from the dead, his disciples recalled what he had said. Then they believed the Scripture and the words that Jesus had spoken.
23 Now while he was in Jerusalem at the Passover Feast, many people saw the miraculous signs he was doing and believed in his name.[n]
24 But Jesus would not entrust himself to them, for he knew all men.

25 καὶ ὅτι οὐ χρείαν εἶχεν ἵνα τις μαρτυρήσῃ περὶ τοῦ ἀνθρώπου· αὐτὸς γὰρ ἐγίνωσκεν τί ἦν ἐν τῷ ἀνθρώπῳ.

3 Ἦν δὲ ἄνθρωπος ἐκ τῶν Φαρισαίων, Νικόδημος ὄνομα αὐτῷ, ἄρχων τῶν Ἰουδαίων·

2 οὗτος ἦλθεν πρὸς αὐτὸν νυκτὸς καὶ εἶπεν αὐτῷ, Ῥαββί, οἴδαμεν ὅτι ἀπὸ θεοῦ ἐλήλυθας διδάσκαλος· οὐδεὶς γὰρ δύναται ταῦτα τὰ σημεῖα ποιεῖν ἃ σὺ ποιεῖς, ἐὰν μὴ ᾖ ὁ θεὸς μετ' αὐτοῦ.

3 ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Ἀμὴν ἀμὴν λέγω σοι, ἐάν μή τις γεννηθῇ ἄνωθεν, οὐ δύναται ἰδεῖν τὴν βασιλείαν τοῦ θεοῦ.

4 λέγει πρὸς αὐτὸν [ὁ] Νικόδημος, Πῶς δύναται ἄνθρωπος γεννηθῆναι γέρων ὤν; μὴ δύναται εἰς τὴν κοιλίαν τῆς μητρὸς αὐτοῦ δεύτερον εἰσελθεῖν καὶ γεννηθῆναι;

5 ἀπεκρίθη Ἰησοῦς, Ἀμὴν ἀμὴν λέγω σοι, ἐὰν μή τις γεννηθῇ ἐξ ὕδατος καὶ πνεύματος, οὐ δύναται εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ θεοῦ.

6 τὸ γεγεννημένον ἐκ τῆς σαρκὸς σάρξ ἐστιν, καὶ τὸ γεγεννημένον ἐκ τοῦ πνεύματος πνεῦμά ἐστιν.

7 μὴ θαυμάσῃς ὅτι εἶπόν σοι, Δεῖ ὑμᾶς γεννηθῆναι ἄνωθεν.

8 τὸ πνεῦμα ὅπου θέλει πνεῖ καὶ τὴν φωνὴν αὐτοῦ ἀκούεις, ἀλλ' οὐκ οἶδας πόθεν ἔρχεται καὶ ποῦ ὑπάγει· οὕτως ἐστὶν πᾶς ὁ γεγεννημένος ἐκ τοῦ πνεύματος.

9 ἀπεκρίθη Νικόδημος καὶ εἶπεν αὐτῷ, Πῶς δύναται ταῦτα γενέσθαι;

10 ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Σὺ εἶ ὁ διδάσκαλος τοῦ Ἰσραὴλ καὶ ταῦτα οὐ γινώσκεις;

11 ἀμὴν ἀμὴν λέγω σοι ὅτι ὃ οἴδαμεν λαλοῦμεν καὶ ὃ ἑωράκαμεν μαρτυροῦμεν, καὶ τὴν μαρτυρίαν ἡμῶν οὐ λαμβάνετε.

25 E não precisava de que alguém lhe desse testemunho a respeito do homem, porque ele mesmo sabia o que era a natureza humana.

Nicodemos visita a Jesus

3 Havia, entre os fariseus, um homem chamado Nicodemos, um dos principais dos judeus.

2 Este, de noite, foi ter com Jesus e lhe disse: Rabi, sabemos que és Mestre vindo da parte de Deus; porque ninguém pode fazer estes sinais que tu fazes, se Deus não estiver com ele.

3 A isto, respondeu Jesus: Em verdade, em verdade te digo que, se alguém não nascer de novo, não pode ver o reino de Deus.

4 Perguntou-lhe Nicodemos: Como pode um homem nascer, sendo velho? Pode, porventura, voltar ao ventre materno e nascer segunda vez?

5 Respondeu Jesus: Em verdade, em verdade te digo: quem não nascer da água e do Espírito não pode entrar no reino de Deus.

6 O que é nascido da carne é carne; e o que é nascido do Espírito é espírito.

7 Não te admires de eu te dizer: importa-vos nascer de novo.

8 O vento sopra onde quer, ouves a sua voz, mas não sabes donde vem, nem para onde vai; assim é todo o que é nascido do Espírito.

9 Então, lhe perguntou Nicodemos: Como pode suceder isto? Acudiu Jesus:

10 Tu és mestre em Israel e não compreendes estas coisas?

11 Em verdade, em verdade te digo que nós dizemos o que sabemos e testificamos o que temos visto; contudo, não aceitais o nosso testemunho.

25 He did not need man's testimony about man, for he knew what was in a man.

Jesus Teaches Nicodemus

3 Now there was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council.

2 He came to Jesus at night and said, "Rabbi, we know you are a teacher who has come from God. For no one could perform the miraculous signs you are doing if God were not with him."

3 In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again.[o]"

4 "How can a man be born when he is old?" Nicodemus asked. "Surely he cannot enter a second time into his mother's womb to be born!"

5 Jesus answered, "I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit.

6 Flesh gives birth to flesh, but the Spirit[p] gives birth to spirit.

7 You should not be surprised at my saying, 'You[q] must be born again.'

8 The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit."

9 "How can this be?" Nicodemus asked.

10 "You are Israel's teacher," said Jesus, "and do you not understand these things?

11 I tell you the truth, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony.

12 εἰ τὰ ἐπίγεια εἶπον ὑμῖν
καὶ οὐ πιστεύετε, πῶς ἐὰν εἴπω
ὑμῖν τὰ ἐπουράνια πιστεύσετε;
13 καὶ οὐδεὶς ἀναβέβηκεν εἰς
τὸν οὐρανὸν εἰ μὴ ὁ ἐκ τοῦ
οὐρανοῦ καταβάς, ὁ υἱὸς τοῦ
ἀνθρώπου.
14 καὶ καθὼς Μωϋσῆς
ὕψωσεν τὸν ὄφιν ἐν τῇ ἐρήμῳ,
οὕτως ὑψωθῆναι δεῖ τὸν υἱὸν
τοῦ ἀνθρώπου,
15 ἵνα πᾶς ὁ πιστεύων ἐν
αὐτῷ ἔχῃ ζωὴν αἰώνιον.

16 Οὕτως γὰρ ἠγάπησεν ὁ
θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν
τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ
πιστεύων εἰς αὐτὸν μὴ
ἀπόληται ἀλλ' ἔχῃ ζωὴν
αἰώνιον.
17 οὐ γὰρ ἀπέστειλεν ὁ θεὸς
τὸν υἱὸν εἰς τὸν κόσμον ἵνα
κρίνῃ τὸν κόσμον, ἀλλ' ἵνα
σωθῇ ὁ κόσμος δι' αὐτοῦ.
18 ὁ πιστεύων εἰς αὐτὸν οὐ
κρίνεται· ὁ δὲ μὴ πιστεύων ἤδη
κέκριται, ὅτι μὴ πεπίστευκεν εἰς
τὸ ὄνομα τοῦ μονογενοῦς υἱοῦ
τοῦ θεοῦ.
19 αὕτη δέ ἐστιν ἡ κρίσις ὅτι
τὸ φῶς ἐλήλυθεν εἰς τὸν
κόσμον καὶ ἠγάπησαν οἱ
ἄνθρωποι μᾶλλον τὸ σκότος ἢ
τὸ φῶς· ἦν γὰρ αὐτῶν πονηρὰ
τὰ ἔργα.
20 πᾶς γὰρ ὁ φαῦλα
πράσσων μισεῖ τὸ φῶς καὶ οὐκ
ἔρχεται πρὸς τὸ φῶς, ἵνα μὴ
ἐλεγχθῇ τὰ ἔργα αὐτοῦ·
21 ὁ δὲ ποιῶν τὴν ἀλήθειαν
ἔρχεται πρὸς τὸ φῶς, ἵνα
φανερωθῇ αὐτοῦ τὰ ἔργα ὅτι ἐν
θεῷ ἐστιν εἰργασμένα.

22 Μετὰ ταῦτα ἦλθεν ὁ
Ἰησοῦς καὶ οἱ μαθηταὶ αὐτοῦ
εἰς τὴν Ἰουδαίαν γῆν καὶ ἐκεῖ
διέτριβεν μετ' αὐτῶν καὶ
ἐβάπτιζεν.
23 ἦν δὲ καὶ ὁ Ἰωάννης
βαπτίζων ἐν Αἰνὼν ἐγγὺς τοῦ
Σαλείμ, ὅτι ὕδατα πολλὰ ἦν
ἐκεῖ, καὶ παρεγίνοντο καὶ
ἐβαπτίζοντο·

12 Se, tratando de coisas
terrenas, não me credes, como
crereis, se vos falar das celestiais?
13 Ora, ninguém subiu ao
céu, senão aquele que de lá desceu, a saber, o Filho do Homem
[que está no céu].
14 E do modo por que
Moisés levantou a serpente no
deserto, assim importa que o
Filho do Homem seja levantado,
15 para que todo o que nele
crê tenha a vida eterna.

A missão do Filho

16 Porque Deus amou ao
mundo de tal maneira que deu o
seu Filho unigênito, para que
todo o que nele crê não pereça,
mas tenha a vida eterna.
17 Porquanto Deus enviou o
seu Filho ao mundo, não para
que julgasse o mundo, mas para
que o mundo fosse salvo por
ele.
18 Quem nele crê não é julgado; o que não crê já está julgado, porquanto não crê no nome do unigênito Filho de Deus.
19 O julgamento é este: que
a luz veio ao mundo, e os homens amaram mais as trevas do
que a luz; porque as suas obras
eram más.
20 Pois todo aquele que pratica o mal aborrece a luz e não
se chega para a luz, a fim de não
serem argüidas as suas obras.
21 Quem pratica a verdade
aproxima-se da luz, a fim de que
as suas obras sejam manifestas,
porque feitas em Deus.

Outro testemunho de João Batista

22 Depois disto, foi Jesus
com seus discípulos para a terra
da Judéia; ali permaneceu com
eles e batizava.
23 Ora, João estava também
batizando em Enom, perto de
Salim, porque havia ali muitas
águas, e para lá concorria o
povo e era batizado.

12 I have spoken to you of
earthly things and you do not
believe; how then will you
believe if I speak of heavenly
things?
13 No one has ever gone
into heaven except the one who
came from heaven—the Son of
Man.[r]
14 Just as Moses lifted up
the snake in the desert, so the
Son of Man must be lifted up,
15 that everyone who
believes in him may have
eternal life.[s]
16 "For God so loved the
world that he gave his one and
only Son,[t] that whoever
believes in him shall not perish
but have eternal life.
17 For God did not send his
Son into the world to condemn
the world, but to save the world
through him.
18 Whoever believes in him
is not condemned, but whoever
does not believe stands
condemned already because he
has not believed in the name of
God's one and only Son.[u]
19 This is the verdict: Light
has come into the world, but
men loved darkness instead of
light because their deeds were
evil.
20 Everyone who does evil
hates the light, and will not
come into the light for fear that
his deeds will be exposed.
21 But whoever lives by the
truth comes into the light, so
that it may be seen plainly that
what he has done has been done
through God."[v]

John the Baptist's Testimony About Jesus

22 After this, Jesus and his
disciples went out into the
Judean countryside, where he
spent some time with them, and
baptized.
23 Now John also was
baptizing at Aenon near Salim,
because there was plenty of
water, and people were
constantly coming to be
baptized.

24 οὔπω γὰρ ἦν βεβλημένος εἰς τὴν φυλακὴν ὁ Ἰωάννης.

25 Ἐγένετο οὖν ζήτησις ἐκ τῶν μαθητῶν Ἰωάννου μετὰ Ἰουδαίου περὶ καθαρισμοῦ.

26 καὶ ἦλθον πρὸς τὸν Ἰωάννην καὶ εἶπαν αὐτῷ, Ῥαββί, ὃς ἦν μετὰ σοῦ πέραν τοῦ Ἰορδάνου, ᾧ σὺ μεμαρτύρηκας, ἴδε οὗτος βαπτίζει καὶ πάντες ἔρχονται πρὸς αὐτόν.

27 ἀπεκρίθη Ἰωάννης καὶ εἶπεν, Οὐ δύναται ἄνθρωπος λαμβάνειν οὐδὲ ἓν ἐὰν μὴ ᾖ δεδομένον αὐτῷ ἐκ τοῦ οὐρανοῦ.

28 αὐτοὶ ὑμεῖς μοι μαρτυρεῖτε ὅτι εἶπον [ὅτι] Οὐκ εἰμὶ ἐγὼ ὁ Χριστός, ἀλλ' ὅτι Ἀπεσταλμένος εἰμὶ ἔμπροσθεν ἐκείνου.

29 ὁ ἔχων τὴν νύμφην νυμφίος ἐστίν· ὁ δὲ φίλος τοῦ νυμφίου ὁ ἑστηκὼς καὶ ἀκούων αὐτοῦ χαρᾷ χαίρει διὰ τὴν φωνὴν τοῦ νυμφίου. αὕτη οὖν ἡ χαρὰ ἡ ἐμὴ πεπλήρωται.

30 ἐκεῖνον δεῖ αὐξάνειν, ἐμὲ δὲ ἐλαττοῦσθαι.

31 Ὁ ἄνωθεν ἐρχόμενος ἐπάνω πάντων ἐστίν· ὁ ὢν ἐκ τῆς γῆς ἐκ τῆς γῆς ἐστιν καὶ ἐκ τῆς γῆς λαλεῖ. ὁ ἐκ τοῦ οὐρανοῦ ἐρχόμενος [ἐπάνω πάντων ἐστίν·]

32 ὃ ἑώρακεν καὶ ἤκουσεν τοῦτο μαρτυρεῖ, καὶ τὴν μαρτυρίαν αὐτοῦ οὐδεὶς λαμβάνει.

33 ὁ λαβὼν αὐτοῦ τὴν μαρτυρίαν ἐσφράγισεν ὅτι ὁ θεὸς ἀληθής ἐστιν.

34 ὃν γὰρ ἀπέστειλεν ὁ θεὸς τὰ ῥήματα τοῦ θεοῦ λαλεῖ, οὐ γὰρ ἐκ μέτρου δίδωσιν τὸ πνεῦμα.

35 ὁ πατὴρ ἀγαπᾷ τὸν υἱόν καὶ πάντα δέδωκεν ἐν τῇ χειρὶ αὐτοῦ.

36 ὁ πιστεύων εἰς τὸν υἱὸν ἔχει ζωὴν αἰώνιον· ὁ δὲ ἀπειθῶν τῷ υἱῷ οὐκ ὄψεται ζωήν, ἀλλ' ἡ ὀργὴ τοῦ θεοῦ μένει ἐπ' αὐτόν.

24 Pois João ainda não tinha sido encarcerado.

25 Ora, entre os discípulos de João e um judeu suscitou-se uma contenda com respeito à purificação.

26 E foram ter com João e lhe disseram: Mestre, aquele que estava contigo além do Jordão, do qual tens dado testemunho, está batizando, e todos lhe saem ao encontro.

27 Respondeu João: O homem não pode receber coisa alguma se do céu não lhe for dada.

28 Vós mesmos sois testemunhas de que vos disse: eu não sou o Cristo, mas fui enviado como seu precursor.

29 O que tem a noiva é o noivo; o amigo do noivo que está presente e o ouve muito se regozija por causa da voz do noivo. Pois esta alegria já se cumpriu em mim.

30 Convém que ele cresça e que eu diminua.

O Filho em relação ao mundo

31 Quem vem das alturas certamente está acima de todos; quem vem da terra é terreno e fala da terra; quem veio do céu está acima de todos

32 e testifica o que tem visto e ouvido; contudo, ninguém aceita o seu testemunho.

33 Quem, todavia, lhe aceita o testemunho, por sua vez, certifica que Deus é verdadeiro.

34 Pois o enviado de Deus fala as palavras dele, porque Deus não dá o Espírito por medida.

35 O Pai ama ao Filho, e todas as coisas tem confiado às suas mãos.

36 Por isso, quem crê no Filho tem a vida eterna; o que, todavia, se mantém rebelde contra o Filho não verá a vida, mas sobre ele permanece a ira de Deus.

24 (This was before John was put in prison.)

25 An argument developed between some of John's disciples and a certain Jew[w] over the matter of ceremonial washing.

26 They came to John and said to him, "Rabbi, that man who was with you on the other side of the Jordan—the one you testified about—well, he is baptizing, and everyone is going to him."

27 To this John replied, "A man can receive only what is given him from heaven.

28 You yourselves can testify that I said, 'I am not the Christ[x] but am sent ahead of him.'

29 The bride belongs to the bridegroom. The friend who attends the bridegroom waits and listens for him, and is full of joy when he hears the bridegroom's voice. That joy is mine, and it is now complete.

30 He must become greater; I must become less.

31 "The one who comes from above is above all; the one who is from the earth belongs to the earth, and speaks as one from the earth. The one who comes from heaven is above all.

32 He testifies to what he has seen and heard, but no one accepts his testimony.

33 The man who has accepted it has certified that God is truthful.

34 For the one whom God has sent speaks the words of God, for God[y] gives the Spirit without limit.

35 The Father loves the Son and has placed everything in his hands.

36 Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God's wrath remains on him."[z]

4 Ὡς οὖν ἔγνω ὁ Ἰησοῦς ὅτι ἤκουσαν οἱ Φαρισαῖοι ὅτι Ἰησοῦς πλείονας μαθητὰς ποιεῖ καὶ βαπτίζει ἢ Ἰωάννης
2 καίτοιγε Ἰησοῦς αὐτὸς οὐκ ἐβάπτιζεν ἀλλ' οἱ μαθηταὶ αὐτοῦ
3 ἀφῆκεν τὴν Ἰουδαίαν καὶ ἀπῆλθεν πάλιν εἰς τὴν Γαλιλαίαν.
4 ἔδει δὲ αὐτὸν διέρχεσθαι διὰ τῆς Σαμαρείας.
5 ἔρχεται οὖν εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχὰρ πλησίον τοῦ χωρίου ὃ ἔδωκεν Ἰακὼβ [τῷ] Ἰωσὴφ τῷ υἱῷ αὐτοῦ·
6 ἦν δὲ ἐκεῖ πηγὴ τοῦ Ἰακώβ. ὁ οὖν Ἰησοῦς κεκοπιακὼς ἐκ τῆς ὁδοιπορίας ἐκαθέζετο οὕτως ἐπὶ τῇ πηγῇ· ὥρα ἦν ὡς ἕκτη.
7 Ἔρχεται γυνὴ ἐκ τῆς Σαμαρείας ἀντλῆσαι ὕδωρ. λέγει αὐτῇ ὁ Ἰησοῦς, Δός μοι πεῖν·
8 οἱ γὰρ μαθηταὶ αὐτοῦ ἀπεληλύθεισαν εἰς τὴν πόλιν ἵνα τροφὰς ἀγοράσωσιν.
9 λέγει οὖν αὐτῷ ἡ γυνὴ ἡ Σαμαρῖτις, Πῶς σὺ Ἰουδαῖος ὢν παρ' ἐμοῦ πεῖν αἰτεῖς γυναικὸς Σαμαρίτιδος οὔσης; οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρίταις.
10 ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ, Εἰ ᾔδεις τὴν δωρεὰν τοῦ θεοῦ καὶ τίς ἐστιν ὁ λέγων σοι, Δός μοι πεῖν, σὺ ἂν ᾔτησας αὐτὸν καὶ ἔδωκεν ἂν σοι ὕδωρ ζῶν.
11 λέγει αὐτῷ [ἡ γυνή], Κύριε, οὔτε ἄντλημα ἔχεις καὶ τὸ φρέαρ ἐστὶν βαθύ· πόθεν οὖν ἔχεις τὸ ὕδωρ τὸ ζῶν;
12 μὴ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἰακώβ, ὃς ἔδωκεν ἡμῖν τὸ φρέαρ καὶ αὐτὸς ἐξ αὐτοῦ ἔπιεν καὶ οἱ υἱοὶ αὐτοῦ καὶ τὰ θρέμματα αὐτοῦ;
13 ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ, Πᾶς ὁ πίνων ἐκ τοῦ ὕδατος τούτου διψήσει πάλιν·
14 ὃς δ' ἂν πίῃ ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσει εἰς τὸν αἰῶνα, ἀλλὰ τὸ ὕδωρ ὃ δώσω αὐτῷ γενήσεται ἐν αὐτῷ πηγὴ ὕδατος ἁλλομένου εἰς ζωὴν αἰώνιον.

A mulher de Samaria

4 Quando, pois, o Senhor veio a saber que os fariseus tinham ouvido dizer que ele, Jesus, fazia e batizava mais discípulos que João
2 (se bem que Jesus mesmo não batizava, e sim os seus discípulos),
3 deixou a Judéia, retirando-se outra vez para a Galiléia.
4 E era-lhe necessário atravessar a província de Samaria.
5 Chegou, pois, a uma cidade samaritana, chamada Sicar, perto das terras que Jacó dera a seu filho José.
6 Estava ali a fonte de Jacó. Cansado da viagem, assentara-se Jesus junto à fonte, por volta da hora sexta.
7 Nisto, veio uma mulher samaritana tirar água. Disse-lhe Jesus: Dá-me de beber.
8 Pois seus discípulos tinham ido à cidade para comprar alimentos.
9 Então, lhe disse a mulher samaritana: Como, sendo tu judeu, pedes de beber a mim, que sou mulher samaritana (porque os judeus não se dão com os samaritanos)?
10 Replicou-lhe Jesus: Se conheceras o dom de Deus e quem é o que te pede: dá-me de beber, tu lhe pedirias, e ele te daria água viva.
11 Respondeu-lhe ela: Senhor, tu não tens com que a tirar, e o poço é fundo; onde, pois, tens a água viva?
12 És tu, porventura, maior do que Jacó, o nosso pai, que nos deu o poço, do qual ele mesmo bebeu, e, bem assim, seus filhos, e seu gado?
13 Afirmou-lhe Jesus: Quem beber desta água tornará a ter sede;
14 aquele, porém, que beber da água que eu lhe der nunca mais terá sede; pelo contrário, a água que eu lhe der será nele uma fonte a jorrar para a vida eterna.

Jesus Talks With a Samaritan Woman

4 The Pharisees heard that Jesus was gaining and baptizing more disciples than John,
2 although in fact it was not Jesus who baptized, but his disciples.
3 When the Lord learned of this, he left Judea and went back once more to Galilee.
4 Now he had to go through Samaria.
5 So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph.
6 Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about the sixth hour.
7 When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?"
8 (His disciples had gone into the town to buy food.)
9 The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.[a])
10 Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."
11 "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water?
12 Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his flocks and herds?"
13 Jesus answered, "Everyone who drinks this water will be thirsty again,
14 but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life."

15 λέγει πρὸς αὐτὸν ἡ γυνή, Κύριε, δός μοι τοῦτο τὸ ὕδωρ, ἵνα μὴ διψῶ μηδὲ διέρχωμαι ἐνθάδε ἀντλεῖν.

16 Λέγει αὐτῇ, Ὕπαγε φώνησον τὸν ἄνδρα οου καὶ ἐλθὲ ἐνθάδε.

17 ἀπεκρίθη ἡ γυνὴ καὶ εἶπεν αὐτῷ, Οὐκ ἔχω ἄνδρα. λέγει αὐτῇ ὁ Ἰησοῦς, Καλῶς εἶπας ὅτι Ἄνδρα οὐκ ἔχω·

18 πέντε γὰρ ἄνδρας ἔσχες καὶ νῦν ὃν ἔχεις οὐκ ἔστιν σου ἀνήρ· τοῦτο ἀληθὲς εἴρηκας.

19 λέγει αὐτῷ ἡ γυνή, Κύριε, θεωρῶ ὅτι προφήτης εἶ σύ.

20 οἱ πατέρες ἡμῶν ἐν τῷ ὄρει τούτῳ προσεκύνησαν· καὶ ὑμεῖς λέγετε ὅτι ἐν Ἱεροσολύμοις ἐστὶν ὁ τόπος ὅπου προσκυνεῖν δεῖ.

21 λέγει αὐτῇ ὁ Ἰησοῦς, Πίστευέ μοι, γύναι, ὅτι ἔρχεται ὥρα ὅτε οὔτε ἐν τῷ ὄρει τούτῳ οὔτε ἐν Ἱεροσολύμοις προσκυνήσετε τῷ πατρί.

22 ὑμεῖς προσκυνεῖτε ὃ οὐκ οἴδατε· ἡμεῖς προσκυνοῦμεν ὃ οἴδαμεν, ὅτι ἡ σωτηρία ἐκ τῶν Ἰουδαίων ἐστίν.

23 ἀλλὰ ἔρχεται ὥρα καὶ νῦν ἐστιν, ὅτε οἱ ἀληθινοὶ προσκυνηταὶ προσκυνήσουσιν τῷ πατρὶ ἐν πνεύματι καὶ ἀληθείᾳ· καὶ γὰρ ὁ πατὴρ τοιούτους ζητεῖ τοὺς προσκυνοῦντας αὐτόν.

24 πνεῦμα ὁ θεός, καὶ τοὺς προσκυνοῦντας αὐτὸν ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν.

25 λέγει αὐτῷ ἡ γυνή, Οἶδα ὅτι Μεσσίας ἔρχεται ὁ λεγόμενος Χριστός· ὅταν ἔλθῃ ἐκεῖνος, ἀναγγελεῖ ἡμῖν ἅπαντα.

26 λέγει αὐτῇ ὁ Ἰησοῦς, Ἐγώ εἰμι, ὁ λαλῶν σοι.

27 Καὶ ἐπὶ τούτῳ ἦλθαν οἱ μαθηταὶ αὐτοῦ καὶ ἐθαύμαζον ὅτι μετὰ γυναικὸς ἐλάλει· οὐδεὶς μέντοι εἶπεν, Τί ζητεῖς ἢ Τί λαλεῖς μετ' αὐτῆς;

15 Disse-lhe a mulher: Senhor, dá-me dessa água para que eu não mais tenha sede, nem precise vir aqui buscá-la.

16 Disse-lhe Jesus: Vai, chama teu marido e vem cá;

17 ao que lhe respondeu a mulher: Não tenho marido. Replicou-lhe Jesus: Bem disseste, não tenho marido;

18 porque cinco maridos já tiveste, e esse que agora tens não é teu marido; isto disseste com verdade.

A verdadeira adoração

19 Senhor, disse-lhe a mulher, vejo que tu és profeta.

20 Nossos pais adoravam neste monte; vós, entretanto, dizeis que em Jerusalém é o lugar onde se deve adorar.

21 Disse-lhe Jesus: Mulher, podes crer-me que a hora vem, quando nem neste monte, nem em Jerusalém adorareis o Pai.

22 Vós adorais o que não conheceis; nós adoramos o que conhecemos, porque a salvação vem dos judeus.

23 Mas vem a hora e já chegou, em que os verdadeiros adoradores adorarão o Pai em espírito e em verdade; porque são estes que o Pai procura para seus adoradores.

24 Deus é espírito; e importa que os seus adoradores o adorem em espírito e em verdade.

25 Eu sei, respondeu a mulher, que há de vir o Messias, chamado Cristo; quando ele vier, nos anunciará todas as coisas.

26 Disse-lhe Jesus: Eu o sou, eu que falo contigo.

27 Neste ponto, chegaram os seus discípulos e se admiraram de que estivesse falando com uma mulher; todavia, nenhum lhe disse: Que perguntas? Ou: Por que falas com ela?

15 The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

16 He told her, "Go, call your husband and come back."

17 "I have no husband," she replied. Jesus said to her, "You are right when you say you have no husband.

18 The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

19 "Sir," the woman said, "I can see that you are a prophet.

20 Our fathers worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

21 Jesus declared, "Believe me, woman, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem.

22 You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews.

23 Yet a time is coming and has now come when the true worshipers will worship the Father in spirit and truth, for they are the kind of worshipers the Father seeks.

24 God is spirit, and his worshipers must worship in spirit and in truth."

25 The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."

26 Then Jesus declared, "I who speak to you am he."

The Disciples Rejoin Jesus

27 Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, "What do you want?" or "Why are you talking with her?"

28 ἀφῆκεν οὖν τὴν ὑδρίαν
αὐτῆς ἡ γυνὴ καὶ ἀπῆλθεν εἰς
τὴν πόλιν καὶ λέγει τοῖς
ἀνθρώποις,
29 Δεῦτε ἴδετε ἄνθρωπον ὃς
εἶπέν μοι πάντα ὅσα ἐποίησα,
μήτι οὗτός ἐστιν ὁ Χριστός;
30 ἐξῆλθον ἐκ τῆς πόλεως
καὶ ἤρχοντο πρὸς αὐτόν.

31 Ἐν τῷ μεταξὺ ἠρώτων
αὐτὸν οἱ μαθηταὶ λέγοντες,
Ῥαββί, φάγε.
32 ὁ δὲ εἶπεν αὐτοῖς, Ἐγὼ
βρῶσιν ἔχω φαγεῖν ἣν ὑμεῖς οὐκ
οἴδατε.
33 ἔλεγον οὖν οἱ μαθηταὶ
πρὸς ἀλλήλους, Μή τις ἤνεγκεν
αὐτῷ φαγεῖν;
34 λέγει αὐτοῖς ὁ Ἰησοῦς,
Ἐμὸν βρῶμά ἐστιν ἵνα ποιήσω
τὸ θέλημα τοῦ πέμψαντός με
καὶ τελειώσω αὐτοῦ τὸ ἔργον.
35 οὐχ ὑμεῖς λέγετε ὅτι Ἔτι
τετράμηνός ἐστιν καὶ ὁ
θερισμὸς ἔρχεται; ἰδοὺ λέγω
ὑμῖν, ἐπάρατε τοὺς ὀφθαλμοὺς
ὑμῶν καὶ θεάσασθε τὰς χώρας
ὅτι λευκαί εἰσιν πρὸς θερισμόν.
ἤδη
36 ὁ θερίζων μισθὸν
λαμβάνει καὶ συνάγει καρπὸν
εἰς ζωὴν αἰώνιον, ἵνα ὁ
σπείρων ὁμοῦ χαίρῃ καὶ ὁ
θερίζων.
37 ἐν γὰρ τούτῳ ὁ λόγος
ἐστὶν ἀληθινὸς ὅτι Ἄλλος ἐστὶν
ὁ σπείρων καὶ ἄλλος ὁ θερίζων.
38 ἐγὼ ἀπέστειλα ὑμᾶς
θερίζειν ὃ οὐχ ὑμεῖς
κεκοπιάκατε· ἄλλοι
κεκοπιάκασιν καὶ ὑμεῖς εἰς τὸν
κόπον αὐτῶν εἰσεληλύθατε.

39 Ἐκ δὲ τῆς πόλεως ἐκείνης
πολλοὶ ἐπίστευσαν εἰς αὐτὸν
τῶν Σαμαριτῶν διὰ τὸν λόγον
τῆς γυναικὸς μαρτυρούσης ὅτι
Εἶπέν μοι πάντα ἃ ἐποίησα.
40 ὡς οὖν ἦλθον πρὸς αὐτὸν
οἱ Σαμαρῖται, ἠρώτων αὐτὸν
μεῖναι παρ' αὐτοῖς· καὶ ἔμεινεν
ἐκεῖ δύο ἡμέρας.
41 καὶ πολλῷ πλείους
ἐπίστευσαν διὰ τὸν λόγον
αὐτοῦ,

28 Quanto à mulher, deixou
o seu cântaro, foi à cidade e
disse àqueles homens:
29 Vinde comigo e vede um
homem que me disse tudo quan-
to tenho feito. Será este, porven-
tura, o Cristo?!
30 Saíram, pois, da cidade e
vieram ter com ele.

A ceifa e os ceifeiros

31 Nesse ínterim, os discípu-
los lhe rogavam, dizendo: Mes-
tre, come!
32 Mas ele lhes disse: Uma
comida tenho para comer, que
vós não conheceis.
33 Diziam, então, os discípu-
los uns aos outros: Ter-lhe-ia,
porventura, alguém trazido o
que comer?
34 Disse-lhes Jesus: A minha
comida consiste em fazer a von-
tade daquele que me enviou e
realizar a sua obra.
35 Não dizeis vós que ainda
há quatro meses até à ceifa? Eu,
porém, vos digo: erguei os
olhos e vede os campos, pois já
branquejam para a ceifa.
36 O ceifeiro recebe desde já
a recompensa e entesoura o seu
fruto para a vida eterna; e, des-
sarte, se alegram tanto o semea-
dor como o ceifeiro.
37 Pois, no caso, é verdadei-
ro o ditado: Um é o semeador, e
outro é o ceifeiro.
38 Eu vos enviei para ceifar
o que não semeastes; outros
trabalharam, e vós entrastes no
seu trabalho.

Muitos samaritanos
crêem em Jesus

39 Muitos samaritanos da-
quela cidade creram nele, em
virtude do testemunho da mu-
lher, que anunciara: Ele me
disse tudo quanto tenho feito.
40 Vindo, pois, os samarita-
nos ter com Jesus, pediam-lhe
que permanecesse com eles; e
ficou ali dois dias.
41 Muitos outros creram
nele, por causa da sua palavra,

28 Then, leaving her water
jar, the woman went back to the
town and said to the people,
29 "Come, see a man who
told me everything I ever did.
Could this be the Christ[b]?"
30 They came out of the
town and made their way
toward him.
31 Meanwhile his disciples
urged him, "Rabbi, eat
something."
32 But he said to them, "I
have food to eat that you know
nothing about."
33 Then his disciples said to
each other, "Could someone
have brought him food?"
34 "My food," said Jesus,
"is to do the will of him
who sent me and to finish his
work.
35 Do you not say, 'Four
months more and then the
harvest'? I tell you, open your
eyes and look at the fields! They
are ripe for harvest.
36 Even now the reaper
draws his wages, even now he
harvests the crop for eternal life,
so that the sower and the reaper
may be glad together.
37 Thus the saying 'One
sows and another reaps' is true.
38 I sent you to reap what
you have not worked for. Others
have done the hard work, and
you have reaped the benefits of
their labor."

Many Samaritans Believe

39 Many of the Samaritans
from that town believed in him
because of the woman's
testimony, "He told me
everything I ever did."
40 So when the Samaritans
came to him, they urged him to
stay with them, and he stayed
two days.
41 And because of his
words many more became
believers.

42 τῇ τε γυναικὶ ἔλεγον ὅτι Οὐκέτι διὰ τὴν σὴν λαλιὰν πιστεύομεν· αὐτοὶ γὰρ ἀκηκόαμεν καὶ οἴδαμεν ὅτι οὗτός ἐστιν ἀληθῶς ὁ σωτὴρ τοῦ κόσμου.

43 Μετὰ δὲ τὰς δύο ἡμέρας ἐξῆλθεν ἐκεῖθεν εἰς τὴν Γαλιλαίαν·
44 αὐτὸς γὰρ Ἰησοῦς ἐμαρτύρησεν ὅτι προφήτης ἐν τῇ ἰδίᾳ πατρίδι τιμὴν οὐκ ἔχει.
45 ὅτε οὖν ἦλθεν εἰς τὴν Γαλιλαίαν, ἐδέξαντο αὐτὸν οἱ Γαλιλαῖοι πάντα ἑωρακότες ὅσα ἐποίησεν ἐν Ἰεροσολύμοις ἐν τῇ ἑορτῇ, καὶ αὐτοὶ γὰρ ἦλθον εἰς τὴν ἑορτήν.

46 Ἦλθεν οὖν πάλιν εἰς τὴν Κανὰ τῆς Γαλιλαίας, ὅπου ἐποίησεν τὸ ὕδωρ οἶνον. καὶ ἦν τις βασιλικὸς οὗ ὁ υἱὸς ἠσθένει ἐν Καφαρναούμ.
47 οὗτος ἀκούσας ὅτι Ἰησοῦς ἥκει ἐκ τῆς Ἰουδαίας εἰς τὴν Γαλιλαίαν ἀπῆλθεν πρὸς αὐτὸν καὶ ἠρώτα ἵνα καταβῇ καὶ ἰάσηται αὐτοῦ τὸν υἱόν, ἤμελλεν γὰρ ἀποθνῄσκειν.
48 εἶπεν οὖν ὁ Ἰησοῦς πρὸς αὐτόν, Ἐὰν μὴ σημεῖα καὶ τέρατα ἴδητε, οὐ μὴ πιστεύσητε.
49 λέγει πρὸς αὐτὸν ὁ βασιλικός, Κύριε, κατάβηθι πρὶν ἀποθανεῖν τὸ παιδίον μου.
50 λέγει αὐτῷ ὁ Ἰησοῦς, Πορεύου, ὁ υἱός σου ζῇ. ἐπίστευσεν ὁ ἄνθρωπος τῷ λόγῳ ὃν εἶπεν αὐτῷ ὁ Ἰησοῦς καὶ ἐπορεύετο.
51 ἤδη δὲ αὐτοῦ καταβαίνοντος οἱ δοῦλοι αὐτοῦ ὑπήντησαν αὐτῷ λέγοντες ὅτι ὁ παῖς αὐτοῦ ζῇ.
52 ἐπύθετο οὖν τὴν ὥραν παρ' αὐτῶν ἐν ᾗ κομψότερον ἔσχεν· εἶπαν οὖν αὐτῷ ὅτι Ἐχθὲς ὥραν ἑβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός.
53 ἔγνω οὖν ὁ πατὴρ ὅτι [ἐν] ἐκείνῃ τῇ ὥρᾳ ἐν ᾗ εἶπεν αὐτῷ ὁ Ἰησοῦς, Ὁ υἱός σου ζῇ, καὶ ἐπίστευσεν αὐτὸς καὶ ἡ οἰκία αὐτοῦ ὅλη.

42 e diziam à mulher: Já agora não é pelo que disseste que nós cremos; mas porque nós mesmos temos ouvido e sabemos que este é verdadeiramente o Salvador do mundo.

Jesus volta à Galiléia

43 Passados dois dias, partiu dali para a Galiléia.
44 Porque o mesmo Jesus testemunhou que um profeta não tem honras na sua própria terra.
45 Assim, quando chegou à Galiléia, os galileus o receberam, porque viram todas as coisas que ele fizera em Jerusalém, por ocasião da festa, à qual eles também tinham comparecido.

A cura do filho de um oficial do rei

46 Dirigiu-se, de novo, a Caná da Galiléia, onde da água fizera vinho. Ora, havia um oficial do rei, cujo filho estava doente em Cafarnaum.
47 Tendo ouvido dizer que Jesus viera da Judéia para a Galiléia, foi ter com ele e lhe rogou que descesse para curar seu filho, que estava à morte.
48 Então, Jesus lhe disse: Se, porventura, não virdes sinais e prodígios, de modo nenhum crereis.
49 Rogou-lhe o oficial: Senhor, desce, antes que meu filho morra.
50 Vai, disse-lhe Jesus; teu filho vive. O homem creu na palavra de Jesus e partiu.
51 Já ele descia, quando os seus servos lhe vieram ao encontro, anunciando-lhe que o seu filho vivia.
52 Então, indagou deles a que hora o seu filho se sentira melhor. Informaram: Ontem, à hora sétima a febre o deixou.
53 Com isto, reconheceu o pai ser aquela precisamente a hora em que Jesus lhe dissera: Teu filho vive; e creu ele e toda a sua casa.

42 They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world."

Jesus Heals the Official's Son

43 After the two days he left for Galilee.
44 (Now Jesus himself had pointed out that a prophet has no honor in his own country.)
45 When he arrived in Galilee, the Galileans welcomed him. They had seen all that he had done in Jerusalem at the Passover Feast, for they also had been there.
46 Once more he visited Cana in Galilee, where he had turned the water into wine. And there was a certain royal official whose son lay sick at Capernaum.
47 When this man heard that Jesus had arrived in Galilee from Judea, he went to him and begged him to come and heal his son, who was close to death.
48 "Unless you people see miraculous signs and wonders," Jesus told him, "you will never believe."
49 The royal official said, "Sir, come down before my child dies."
50 Jesus replied, "You may go. Your son will live." The man took Jesus at his word and departed.
51 While he was still on the way, his servants met him with the news that his boy was living.
52 When he inquired as to the time when his son got better, they said to him, "The fever left him yesterday at the seventh hour."
53 Then the father realized that this was the exact time at which Jesus had said to him, "Your son will live." So he and all his household believed.

54 Τοῦτο [δὲ] πάλιν δεύτερον σημεῖον ἐποίησεν ὁ Ἰησοῦς ἐλθὼν ἐκ τῆς Ἰουδαίας εἰς τὴν Γαλιλαίαν.

5 Μετὰ ταῦτα ἦν ἑορτὴ τῶν Ἰουδαίων, καὶ ἀνέβη Ἰησοῦς εἰς Ἱεροσόλυμα.

2 ἔστιν δὲ ἐν τοῖς Ἱεροσολύμοις ἐπὶ τῇ προβατικῇ κολυμβήθρα ἡ ἐπιλεγομένη Ἑβρα�ϊστὶ Βηθζαθά πέντε στοὰς ἔχουσα.

3 ἐν ταύταις κατέκειτο πλῆθος τῶν ἀσθενούντων, τυφλῶν, χωλῶν, ξηρῶν. [1]

5 ἦν δέ τις ἄνθρωπος ἐκεῖ τριάκοντα [καὶ] ὀκτὼ ἔτη ἔχων ἐν τῇ ἀσθενείᾳ αὐτοῦ·

6 τοῦτον ἰδὼν ὁ Ἰησοῦς κατακείμενον καὶ γνοὺς ὅτι πολὺν ἤδη χρόνον ἔχει, λέγει αὐτῷ, Θέλεις ὑγιὴς γενέσθαι;

7 ἀπεκρίθη αὐτῷ ὁ ἀσθενῶν, Κύριε, ἄνθρωπον οὐκ ἔχω ἵνα ὅταν ταραχθῇ τὸ ὕδωρ βάλῃ με εἰς τὴν κολυμβήθραν· ἐν ᾧ δὲ ἔρχομαι ἐγώ, ἄλλος πρὸ ἐμοῦ καταβαίνει.

8 λέγει αὐτῷ ὁ Ἰησοῦς, Ἔγειρε ἆρον τὸν κράβαττόν σου καὶ περιπάτει.

9 καὶ εὐθέως ἐγένετο ὑγιὴς ὁ ἄνθρωπος καὶ ἦρεν τὸν κράβαττον αὐτοῦ καὶ περιεπάτει. Ἦν δὲ σάββατον ἐν ἐκείνῃ τῇ ἡμέρᾳ.

10 ἔλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπευμένῳ, Σάββατόν ἐστιν, καὶ οὐκ ἔξεστίν σοι ἆραι τὸν κράβαττόν σου.

11 ὁ δὲ ἀπεκρίθη αὐτοῖς, Ὁ ποιήσας με ὑγιῆ ἐκεῖνός μοι εἶπεν, Ἆρον τὸν κράβαττόν σου καὶ περιπάτει.

12 ἠρώτησαν αὐτόν, Τίς ἐστιν ὁ ἄνθρωπος ὁ εἰπών σοι, Ἆρον καὶ περιπάτει;

13 ὁ δὲ ἰαθεὶς οὐκ ᾔδει τίς ἐστιν, ὁ γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ.

54 Foi este o segundo sinal que fez Jesus, depois de vir da Judéia para a Galiléia.

A cura de um paralítico

5 Passadas estas coisas, havia uma festa dos judeus, e Jesus subiu para Jerusalém.

2 Ora, existe ali, junto à Porta das Ovelhas, um tanque, chamado em hebraico Betesda, o qual tem cinco pavilhões.

3 Nestes, jazia uma multidão de enfermos, cegos, coxos, paralíticos

4 [esperando que se movesse a água. Porquanto um anjo descia em certo tempo, agitando-a; e o primeiro que entrava no tanque, uma vez agitada a água, sarava de qualquer doença que tivesse].

5 Estava ali um homem enfermo havia trinta e oito anos.

6 Jesus, vendo-o deitado e sabendo que estava assim há muito tempo, perguntou-lhe: Queres ser curado?

7 Respondeu-lhe o enfermo: Senhor, não tenho ninguém que me ponha no tanque, quando a água é agitada; pois, enquanto eu vou, desce outro antes de mim.

8 Então, lhe disse Jesus: Levanta-te, toma o teu leito e anda.

9 Imediatamente, o homem se viu curado e, tomando o leito, pôs-se a andar. E aquele dia era sábado.

10 Por isso, disseram os judeus ao que fora curado: Hoje é sábado, e não te é lícito carregar o leito.

11 Ao que ele lhes respondeu: O mesmo que me curou me disse: Toma o teu leito e anda.

12 Perguntaram-lhe eles: Quem é o homem que te disse: Toma o teu leito e anda?

13 Mas o que fora curado não sabia quem era; porque Jesus se havia retirado, por haver muita gente naquele lugar.

54 This was the second miraculous sign that Jesus performed, having come from Judea to Galilee.

The Healing at the Pool

5 Some time later, Jesus went up to Jerusalem for a feast of the Jews.

2 Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda [c] and which is surrounded by five covered colonnades.

3 Here a great number of disabled people used to lie—the blind, the lame, the paralyzed. [d]

5 One who was there had been an invalid for thirty-eight years.

6 When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?"

7 "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me."

8 Then Jesus said to him, "Get up! Pick up your mat and walk."

9 At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath,

10 and so the Jews said to the man who had been healed, "It is the Sabbath; the law forbids you to carry your mat."

11 But he replied, "The man who made me well said to me, 'Pick up your mat and walk.'"

12 So they asked him, "Who is this fellow who told you to pick it up and walk?"

13 The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.

14 μετὰ ταῦτα εὑρίσκει αὐτὸν ὁ Ἰησοῦς ἐν τῷ ἱερῷ καὶ εἶπεν αὐτῷ, Ἴδε ὑγιὴς γέγονας. μηκέτι ἁμάρτανε, ἵνα μὴ χεῖρόν σοί τι γένηται.

15 ἀπῆλθεν ὁ ἄνθρωπος καὶ ἀνήγγειλεν τοῖς Ἰουδαίοις ὅτι Ἰησοῦς ἐστιν ὁ ποιήσας αὐτὸν ὑγιῆ.

16 καὶ διὰ τοῦτο ἐδίωκον οἱ Ἰουδαῖοι τὸν Ἰησοῦν, ὅτι ταῦτα ἐποίει ἐν σαββάτῳ.

17 ὁ δὲ [Ἰησοῦς] ἀπεκρίνατο αὐτοῖς, Ὁ πατήρ μου ἕως ἄρτι ἐργάζεται, κἀγὼ ἐργάζομαι.

18 διὰ τοῦτο οὖν μᾶλλον ἐζήτουν αὐτὸν οἱ Ἰουδαῖοι ἀποκτεῖναι, ὅτι οὐ μόνον ἔλυεν τὸ σάββατον, ἀλλὰ καὶ πατέρα ἴδιον ἔλεγεν τὸν θεόν ἴσον ἑαυτὸν ποιῶν τῷ θεῷ.

19 Ἀπεκρίνατο οὖν ὁ Ἰησοῦς καὶ ἔλεγεν αὐτοῖς, Ἀμὴν ἀμὴν λέγω ὑμῖν, οὐ δύναται ὁ υἱὸς ποιεῖν ἀφ' ἑαυτοῦ οὐδὲν ἐὰν μή τι βλέπῃ τὸν πατέρα ποιοῦντα· ἃ γὰρ ἂν ἐκεῖνος ποιῇ, ταῦτα καὶ ὁ υἱὸς ὁμοίως ποιεῖ.

20 ὁ γὰρ πατὴρ φιλεῖ τὸν υἱὸν καὶ πάντα δείκνυσιν αὐτῷ ἃ αὐτὸς ποιεῖ, καὶ μείζονα τούτων δείξει αὐτῷ ἔργα, ἵνα ὑμεῖς θαυμάζητε.

21 ὥσπερ γὰρ ὁ πατὴρ ἐγείρει τοὺς νεκροὺς καὶ ζῳοποιεῖ, οὕτως καὶ ὁ υἱὸς οὓς θέλει ζῳοποιεῖ.

22 οὐδὲ γὰρ ὁ πατὴρ κρίνει οὐδένα, ἀλλὰ τὴν κρίσιν πᾶσαν δέδωκεν τῷ υἱῷ,

23 ἵνα πάντες τιμῶσι τὸν υἱὸν καθὼς τιμῶσι τὸν πατέρα. ὁ μὴ τιμῶν τὸν υἱὸν οὐ τιμᾷ τὸν πατέρα τὸν πέμψαντα αὐτόν.

24 Ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ὁ τὸν λόγον μου ἀκούων καὶ πιστεύων τῷ πέμψαντί με ἔχει ζωὴν αἰώνιον καὶ εἰς κρίσιν οὐκ ἔρχεται, ἀλλὰ μεταβέβηκεν ἐκ τοῦ θανάτου εἰς τὴν ζωήν.

25 ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ἔρχεται ὥρα καὶ νῦν ἐστιν ὅτε οἱ νεκροὶ ἀκούσουσιν τῆς φωνῆς τοῦ υἱοῦ τοῦ θεοῦ καὶ οἱ ἀκούσαντες ζήσουσιν.

14 Mais tarde, Jesus o encontrou no templo e lhe disse: Olha que já estás curado; não peques mais, para que não te suceda coisa pior.

15 O homem retirou-se e disse aos judeus que fora Jesus quem o havia curado.

16 E os judeus perseguiam Jesus, porque fazia estas coisas no sábado.

17 Mas ele lhes disse: Meu Pai trabalha até agora, e eu trabalho também.

18 Por isso, pois, os judeus ainda mais procuravam matá-lo, porque não somente violava o sábado, mas também dizia que Deus era seu próprio Pai, fazendo-se igual a Deus.

Jesus explica a sua missão

19 Então, lhes falou Jesus: Em verdade, em verdade vos digo que o Filho nada pode fazer de si mesmo, senão somente aquilo que vir fazer o Pai; porque tudo o que este fizer, o Filho também semelhantemente o faz.

20 Porque o Pai ama ao Filho, e lhe mostra tudo o que faz, e maiores obras do que estas lhe mostrará, para que vos maravilheis.

21 Pois assim como o Pai ressuscita e vivifica os mortos, assim também o Filho vivifica aqueles a quem quer.

22 E o Pai a ninguém julga, mas ao Filho confiou todo julgamento,

23 a fim de que todos honrem o Filho do modo por que honram o Pai. Quem não honra o Filho não honra o Pai que o enviou.

24 Em verdade, em verdade vos digo: quem ouve a minha palavra e crê naquele que me enviou tem a vida eterna, não entra em juízo, mas passou da morte para a vida.

25 Em verdade, em verdade vos digo que vem a hora e já chegou, em que os mortos ouvirão a voz do Filho de Deus; e os que a ouvirem viverão.

14 Later Jesus found him at the temple and said to him, "See, you are well again. Stop sinning or something worse may happen to you."

15 The man went away and told the Jews that it was Jesus who had made him well.

Life Through the Son

16 So, because Jesus was doing these things on the Sabbath, the Jews persecuted him.

17 Jesus said to them, "My Father is always at his work to this very day, and I, too, am working."

18 For this reason the Jews tried all the harder to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

19 Jesus gave them this answer: "I tell you the truth, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does.

20 For the Father loves the Son and shows him all he does. Yes, to your amazement he will show him even greater things than these.

21 For just as the Father raises the dead and gives them life, even so the Son gives life to whom he is pleased to give it.

22 Moreover, the Father judges no one, but has entrusted all judgment to the Son,

23 that all may honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father, who sent him.

24 "I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life.

25 I tell you the truth, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live.

26 ὥσπερ γὰρ ὁ πατὴρ ἔχει ζωὴν ἐν ἑαυτῷ, οὕτως καὶ τῷ υἱῷ ἔδωκεν ζωὴν ἔχειν ἐν ἑαυτῷ.

27 καὶ ἐξουσίαν ἔδωκεν αὐτῷ κρίσιν ποιεῖν, ὅτι υἱὸς ἀνθρώπου ἐστίν.

28 μὴ θαυμάζετε τοῦτο, ὅτι ἔρχεται ὥρα ἐν ᾗ πάντες οἱ ἐν τοῖς μνημείοις ἀκούσουσιν τῆς φωνῆς αὐτοῦ

29 καὶ ἐκπορεύσονται, οἱ τὰ ἀγαθὰ ποιήσαντες εἰς ἀνάστασιν ζωῆς, οἱ δὲ τὰ φαῦλα πράξαντες εἰς ἀνάσταοιν κρίσεως.

30 Οὐ δύναμαι ἐγὼ ποιεῖν ἀπ' ἐμαυτοῦ οὐδέν· καθὼς ἀκούω κρίνω, καὶ ἡ κρίσις ἡ ἐμὴ δικαία ἐστίν, ὅτι οὐ ζητῶ τὸ θέλημα τὸ ἐμὸν ἀλλὰ τὸ θέλημα τοῦ πέμψαντός με.

31 ἐὰν ἐγὼ μαρτυρῶ περὶ ἐμαυτοῦ, ἡ μαρτυρία μου οὐκ ἔστιν ἀληθής·

32 ἄλλος ἐστὶν ὁ μαρτυρῶν περὶ ἐμοῦ, καὶ οἶδα ὅτι ἀληθής ἐστιν ἡ μαρτυρία ἣν μαρτυρεῖ περὶ ἐμοῦ.

33 ὑμεῖς ἀπεστάλκατε πρὸς Ἰωάννην, καὶ μεμαρτύρηκεν τῇ ἀληθείᾳ·

34 ἐγὼ δὲ οὐ παρὰ ἀνθρώπου τὴν μαρτυρίαν λαμβάνω, ἀλλὰ ταῦτα λέγω ἵνα ὑμεῖς σωθῆτε.

35 ἐκεῖνος ἦν ὁ λύχνος ὁ καιόμενος καὶ φαίνων, ὑμεῖς δὲ ἠθελήσατε ἀγαλλιαθῆναι πρὸς ὥραν ἐν τῷ φωτὶ αὐτοῦ.

36 ἐγὼ δὲ ἔχω τὴν μαρτυρίαν μείζω τοῦ Ἰωάννου· τὰ γὰρ ἔργα ἃ δέδωκέν μοι ὁ πατὴρ ἵνα τελειώσω αὐτά, αὐτὰ τὰ ἔργα ἃ ποιῶ μαρτυρεῖ περὶ ἐμοῦ ὅτι ὁ πατήρ με ἀπέσταλκεν·

37 καὶ ὁ πέμψας με πατὴρ ἐκεῖνος μεμαρτύρηκεν περὶ ἐμοῦ. οὔτε φωνὴν αὐτοῦ πώποτε ἀκηκόατε οὔτε εἶδος αὐτοῦ ἑωράκατε,

38 καὶ τὸν λόγον αὐτοῦ οὐκ ἔχετε ἐν ὑμῖν μένοντα, ὅτι ὃν ἀπέστειλεν ἐκεῖνος, τούτῳ ὑμεῖς οὐ πιστεύετε.

26 Porque assim como o Pai tem vida em si mesmo, também concedeu ao Filho ter vida em si mesmo.

27 E lhe deu autoridade para julgar, porque é o Filho do Homem.

28 Não vos maravilheis disto, porque vem a hora em que todos os que se acham nos túmulos ouvirão a sua voz e sairão:

29 os que tiverem feito o bem, para a ressurreição da vida; e os que tiverem praticado o mal, para a ressurreição do juízo.

30 Eu nada posso fazer de mim mesmo; na forma por que ouço, julgo. O meu juízo é justo, porque não procuro a minha própria vontade, e sim a daquele que me enviou.

31 Se eu testifico a respeito de mim mesmo, o meu testemunho não é verdadeiro.

32 Outro é o que testifica a meu respeito, e sei que é verdadeiro o testemunho que ele dá de mim.

33 Mandastes mensageiros a João, e ele deu testemunho da verdade.

34 Eu, porém, não aceito humano testemunho; digo-vos, entretanto, estas coisas para que sejais salvos.

35 Ele era a lâmpada que ardia e alumiava, e vós quisestes, por algum tempo, alegrar-vos com a sua luz.

36 Mas eu tenho maior testemunho do que o de João; porque as obras que o Pai me confiou para que eu as realizasse, essas que eu faço testemunham a meu respeito de que o Pai me enviou.

37 O Pai, que me enviou, esse mesmo é que tem dado testemunho de mim. Jamais tendes ouvido a sua voz, nem visto a sua forma.

38 Também não tendes a sua palavra permanente em vós, porque não credes naquele a quem ele enviou.

26 For as the Father has life in himself, so he has granted the Son to have life in himself.

27 And he has given him authority to judge because he is the Son of Man.

28 "Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice

29 and come out—those who have done good will rise to live, and those who have done evil will rise to be condemned.

30 By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me.

Testimonies About Jesus

31 "If I testify about myself, my testimony is not valid.

32 There is another who testifies in my favor, and I know that his testimony about me is valid.

33 "You have sent to John and he has testified to the truth.

34 Not that I accept human testimony; but I mention it that you may be saved.

35 John was a lamp that burned and gave light, and you chose for a time to enjoy his light.

36 "I have testimony weightier than that of John. For the very work that the Father has given me to finish, and which I am doing, testifies that the Father has sent me.

37 And the Father who sent me has himself testified concerning me. You have never heard his voice nor seen his form,

38 nor does his word dwell in you, for you do not believe the one he sent.

39 ἐραυνᾶτε τὰς γραφάς, ὅτι ὑμεῖς δοκεῖτε ἐν αὐταῖς ζωὴν αἰώνιον ἔχειν· καὶ ἐκεῖναί εἰσιν αἱ μαρτυροῦσαι περὶ ἐμοῦ·
40 καὶ οὐ θέλετε ἐλθεῖν πρός με ἵνα ζωὴν ἔχητε.
41 Δόξαν παρὰ ἀνθρώπων οὐ λαμβάνω,
42 ἀλλὰ ἔγνωκα ὑμᾶς ὅτι τὴν ἀγάπην τοῦ θεοῦ οὐκ ἔχετε ἐν ἑαυτοῖς.
43 ἐγὼ ἐλήλυθα ἐν τῷ ὀνόματι τοῦ πατρός μου, καὶ οὐ λαμβάνετέ με· ἐὰν ἄλλος ἔλθῃ ἐν τῷ ὀνόματι τῷ ἰδίῳ, ἐκεῖνον λήμψεσθε.
44 πῶς δύνασθε ὑμεῖς πιστεῦσαι δόξαν παρὰ ἀλλήλων λαμβάνοντες, καὶ τὴν δόξαν τὴν παρὰ τοῦ μόνου θεοῦ οὐ ζητεῖτε;
45 μὴ δοκεῖτε ὅτι ἐγὼ κατηγορήσω ὑμῶν πρὸς τὸν πατέρα· ἔστιν ὁ κατηγορῶν ὑμῶν Μωϋσῆς, εἰς ὃν ὑμεῖς ἠλπίκατε.
46 εἰ γὰρ ἐπιστεύετε Μωϋσεῖ, ἐπιστεύετε ἂν ἐμοί· περὶ γὰρ ἐμοῦ ἐκεῖνος ἔγραψεν.
47 εἰ δὲ τοῖς ἐκείνου γράμμασιν οὐ πιστεύετε, πῶς τοῖς ἐμοῖς ῥήμασιν πιστεύσετε;

6 Μετὰ ταῦτα ἀπῆλθεν ὁ Ἰησοῦς πέραν τῆς θαλάσσης τῆς Γαλιλαίας τῆς Τιβεριάδος.
2 ἠκολούθει δὲ αὐτῷ ὄχλος πολύς, ὅτι ἐθεώρουν τὰ σημεῖα ἃ ἐποίει ἐπὶ τῶν ἀσθενούντων.
3 ἀνῆλθεν δὲ εἰς τὸ ὄρος Ἰησοῦς καὶ ἐκεῖ ἐκάθητο μετὰ τῶν μαθητῶν αὐτοῦ.
4 ἦν δὲ ἐγγὺς τὸ πάσχα, ἡ ἑορτὴ τῶν Ἰουδαίων.
5 ἐπάρας οὖν τοὺς ὀφθαλμοὺς ὁ Ἰησοῦς καὶ θεασάμενος ὅτι πολὺς ὄχλος ἔρχεται πρὸς αὐτὸν λέγει πρὸς Φίλιππον, Πόθεν ἀγοράσωμεν ἄρτους ἵνα φάγωσιν οὗτοι;
6 τοῦτο δὲ ἔλεγεν πειράζων αὐτόν· αὐτὸς γὰρ ᾔδει τί ἔμελλεν ποιεῖν.

39 Examinais as Escrituras, porque julgais ter nelas a vida eterna, e são elas mesmas que testificam de mim.
40 Contudo, não quereis vir a mim para terdes vida.
41 Eu não aceito glória que vem dos homens;
42 sei, entretanto, que não tendes em vós o amor de Deus.
43 Eu vim em nome de meu Pai, e não me recebeis; se outro vier em seu próprio nome, certamente, o recebereis.
44 Como podeis crer, vós os que aceitais glória uns dos outros e, contudo, não procurais a glória que vem do Deus único?
45 Não penseis que eu vos acusarei perante o Pai; quem vos acusa é Moisés, em quem tendes firmado a vossa confiança.
46 Porque, se, de fato, crêsseis em Moisés, também creríeis em mim; porquanto ele escreveu a meu respeito.
47 Se, porém, não credes nos seus escritos, como crereis nas minhas palavras?

A multiplicação de pães e peixes
Mt 14.13-21; Mc 6.30-44; Lc 9.10-17

6 Depois destas coisas, atravessou Jesus o mar da Galiléia, que é o de Tiberíades.
2 Seguia-o numerosa multidão, porque tinham visto os sinais que ele fazia na cura dos enfermos.
3 Então, subiu Jesus ao monte e assentou-se ali com os seus discípulos.
4 Ora, a Páscoa, festa dos judeus, estava próxima.
5 Então, Jesus, erguendo os olhos e vendo que grande multidão vinha ter com ele, disse a Filipe: Onde compraremos pães para lhes dar a comer?
6 Mas dizia isto para o experimentar; porque ele bem sabia o que estava para fazer.

39 You diligently study[e] the Scriptures because you think that by them you possess eternal life. These are the Scriptures that testify about me,
40 yet you refuse to come to me to have life.
41 "I do not accept praise from men,
42 but I know you. I know that you do not have the love of God in your hearts.
43 I have come in my Father's name, and you do not accept me; but if someone else comes in his own name, you will accept him.
44 How can you believe if you accept praise from one another, yet make no effort to obtain the praise that comes from the only God[f]?
45 "But do not think I will accuse you before the Father. Your accuser is Moses, on whom your hopes are set.
46 If you believed Moses, you would believe me, for he wrote about me.
47 But since you do not believe what he wrote, how are you going to believe what I say?"

Jesus Feeds the Five Thousand

6 Some time after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias),
2 and a great crowd of people followed him because they saw the miraculous signs he had performed on the sick.
3 Then Jesus went up on a mountainside and sat down with his disciples.
4 The Jewish Passover Feast was near.
5 When Jesus looked up and saw a great crowd coming toward him, he said to Philip, "Where shall we buy bread for these people to eat?"
6 He asked this only to test him, for he already had in mind what he was going to do.

7 ἀπεκρίθη αὐτῷ [ὁ] Φίλιππος, Διακοσίων δηναρίων ἄρτοι οὐκ ἀρκοῦσιν αὐτοῖς ἵνα ἕκαστος βραχύ [τι] λάβῃ.

8 λέγει αὐτῷ εἷς ἐκ τῶν μαθητῶν αὐτοῦ, Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου,

9 Ἔστιν παιδάριον ὧδε ὃς ἔχει πέντε ἄρτους κριθίνους καὶ δύο ὀψάρια· ἀλλὰ ταῦτα τί ἐστιν εἰς τοσούτους;

10 εἶπεν ὁ Ἰησοῦς, Ποιήσατε τοὺς ἀνθρώπους ἀναπεσεῖν. ἦν δὲ χόρτος πολὺς ἐν τῷ τόπῳ. ἀνέπεσαν οὖν οἱ ἄνδρες τὸν ἀριθμὸν ὡς πεντακισχίλιοι.

11 ἔλαβεν οὖν τοὺς ἄρτους ὁ Ἰησοῦς καὶ εὐχαριστήσας διέδωκεν τοῖς ἀνακειμένοις ὁμοίως καὶ ἐκ τῶν ὀψαρίων ὅσον ἤθελον.

12 ὡς δὲ ἐνεπλήσθησαν, λέγει τοῖς μαθηταῖς αὐτοῦ, Συναγάγετε τὰ περισσεύσαντα κλάσματα, ἵνα μή τι ἀπόληται.

13 συνήγαγον οὖν καὶ ἐγέμισαν δώδεκα κοφίνους κλασμάτων ἐκ τῶν πέντε ἄρτων τῶν κριθίνων ἃ ἐπερίσσευσαν τοῖς βεβρωκόσιν.

14 Οἱ οὖν ἄνθρωποι ἰδόντες ὃ ἐποίησεν σημεῖον ἔλεγον ὅτι Οὗτός ἐστιν ἀληθῶς ὁ προφήτης ὁ ἐρχόμενος εἰς τὸν κόσμον.

15 Ἰησοῦς οὖν γνοὺς ὅτι μέλλουσιν ἔρχεσθαι καὶ ἁρπάζειν αὐτὸν ἵνα ποιήσωσιν βασιλέα, ἀνεχώρησεν πάλιν εἰς τὸ ὄρος αὐτὸς μόνος.

16 Ὡς δὲ ὀψία ἐγένετο κατέβησαν οἱ μαθηταὶ αὐτοῦ ἐπὶ τὴν θάλασσαν

17 καὶ ἐμβάντες εἰς πλοῖον ἤρχοντο πέραν τῆς θαλάσσης εἰς Καφαρναοὺμ. καὶ σκοτία ἤδη ἐγεγόνει καὶ οὔπω ἐληλύθει πρὸς αὐτοὺς ὁ Ἰησοῦς,

18 ἥ τε θάλασσα ἀνέμου μεγάλου πνέοντος διεγείρετο.

19 ἐληλακότες οὖν ὡς σταδίους εἴκοσι πέντε ἢ τριάκοντα θεωροῦσιν τὸν Ἰησοῦν περιπατοῦντα ἐπὶ τῆς θαλάσσης καὶ ἐγγὺς τοῦ πλοίου γινόμενον, καὶ ἐφοβήθησαν.

7 Respondeu-lhe Filipe: Não lhes bastariam duzentos denários de pão, para receber cada um o seu pedaço.

8 Um de seus discípulos, chamado André, irmão de Simão Pedro, informou a Jesus:

9 Está aí um rapaz que tem cinco pães de cevada e dois peixinhos; mas isto que é para tanta gente?

10 Disse Jesus: Fazei o povo assentar-se; pois havia naquele lugar muita relva. Assentaram-se, pois, os homens em número de quase cinco mil.

11 Então, Jesus tomou os pães e, tendo dado graças, distribuiu-os entre eles; e também igualmente os peixes, quanto queriam.

12 E, quando já estavam fartos, disse Jesus aos seus discípulos: Recolhei os pedaços que sobraram, para que nada se perca.

13 Assim, pois, o fizeram e encheram doze cestos de pedaços dos cinco pães de cevada, que sobraram aos que haviam comido.

14 Vendo, pois, os homens o sinal que Jesus fizera, disseram: Este é, verdadeiramente, o profeta que devia vir ao mundo.

15 Sabendo, pois, Jesus que estavam para vir com o intuito de arrebatá-lo para o proclamarem rei, retirou-se novamente, sozinho, para o monte.

Jesus anda por sobre o mar
Mt 14.22-33; Mc 6.45-52

16 Ao descambar o dia, os seus discípulos desceram para o mar.

17 E, tomando um barco, passaram para o outro lado, rumo a Cafarnaum. Já se fazia escuro, e Jesus ainda não viera ter com eles.

18 E o mar começava a empolar-se, agitado por vento rijo que soprava.

19 Tendo navegado uns vinte e cinco a trinta estádios, eis que viram Jesus andando por sobre o mar, aproximando-se do barco; e ficaram possuídos de temor.

7 Philip answered him, "Eight months' wages[g] would not buy enough bread for each one to have a bite!"

8 Another of his disciples, Andrew, Simon Peter's brother, spoke up,

9 "Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?"

10 Jesus said, "Have the people sit down." There was plenty of grass in that place, and the men sat down, about five thousand of them.

11 Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.

12 When they had all had enough to eat, he said to his disciples, "Gather the pieces that are left over. Let nothing be wasted."

13 So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten.

14 After the people saw the miraculous sign that Jesus did, they began to say, "Surely this is the Prophet who is to come into the world."

15 Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.

Jesus Walks on the Water

16 When evening came, his disciples went down to the lake,

17 where they got into a boat and set off across the lake for Capernaum. By now it was dark, and Jesus had not yet joined them.

18 A strong wind was blowing and the waters grew rough.

19 When they had rowed three or three and a half miles,[h] they saw Jesus approaching the boat, walking on the water; and they were terrified.

20 ὁ δὲ λέγει αὐτοῖς, Ἐγώ εἰμι, μὴ φοβεῖσθε.
21 ἤθελον οὖν λαβεῖν αὐτὸν εἰς τὸ πλοῖον, καὶ εὐθέως ἐγένετο τὸ πλοῖον ἐπὶ τῆς γῆς εἰς ἣν ὑπῆγον.

22 Τῇ ἐπαύριον ὁ ὄχλος ὁ ἑστηκὼς πέραν τῆς θαλάσσης εἶδον ὅτι πλοιάριον ἄλλο οὐκ ἦν ἐκεῖ εἰ μὴ ἕν καὶ ὅτι οὐ συνεισῆλθεν τοῖς μαθηταῖς αὐτοῦ ὁ Ἰησοῦς εἰς τὸ πλοῖον ἀλλὰ μόνοι οἱ μαθηταὶ αὐτοῦ ἀπῆλθον·
23 ἄλλα ἦλθεν πλοι[άρι]α ἐκ Τιβεριάδος ἐγγὺς τοῦ τόπου ὅπου ἔφαγον τὸν ἄρτον εὐχαριστήσαντος τοῦ κυρίου.
24 ὅτε οὖν εἶδεν ὁ ὄχλος ὅτι Ἰησοῦς οὐκ ἔστιν ἐκεῖ οὐδὲ οἱ μαθηταὶ αὐτοῦ, ἐνέβησαν αὐτοὶ εἰς τὰ πλοιάρια καὶ ἦλθον εἰς Καφαρναοὺμ ζητοῦντες τὸν Ἰησοῦν.
25 καὶ εὑρόντες αὐτὸν πέραν τῆς θαλάσσης εἶπον αὐτῷ, Ῥαββί, πότε ὧδε γέγονας;
26 ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς καὶ εἶπεν, Ἀμὴν ἀμὴν λέγω ὑμῖν, ζητεῖτέ με οὐχ ὅτι εἴδετε σημεῖα, ἀλλ' ὅτι ἐφάγετε ἐκ τῶν ἄρτων καὶ ἐχορτάσθητε.
27 ἐργάζεσθε μὴ τὴν βρῶσιν τὴν ἀπολλυμένην ἀλλὰ τὴν βρῶσιν τὴν μένουσαν εἰς ζωὴν αἰώνιον, ἣν ὁ υἱὸς τοῦ ἀνθρώπου ὑμῖν δώσει· τοῦτον *γὰρ ὁ πατὴρ ἐσφράγισεν ὁ* θεός.
28 εἶπον οὖν πρὸς αὐτόν, Τί ποιῶμεν ἵνα ἐργαζώμεθα τὰ ἔργα τοῦ θεοῦ;
29 ἀπεκρίθη [ὁ] Ἰησοῦς καὶ εἶπεν αὐτοῖς, Τοῦτό ἐστιν τὸ ἔργον τοῦ θεοῦ, ἵνα πιστεύητε εἰς ὃν ἀπέστειλεν ἐκεῖνος.
30 εἶπον οὖν αὐτῷ, Τί οὖν ποιεῖς σὺ σημεῖον, ἵνα ἴδωμεν καὶ πιστεύσωμέν σοι; τί ἐργάζῃ;
31 οἱ πατέρες ἡμῶν τὸ μάννα ἔφαγον ἐν τῇ ἐρήμῳ, καθώς ἐστιν γεγραμμένον, Ἄρτον ἐκ τοῦ οὐρανοῦ ἔδωκεν αὐτοῖς φαγεῖν.

20 Mas Jesus lhes disse: Sou eu. Não temais!
21 Então, eles, de bom grado, o receberam, e logo o barco chegou ao seu destino.

Jesus, o pão da vida

22 No dia seguinte, a multidão que ficara do outro lado do mar notou que ali não havia senão um pequeno barco e que Jesus não embarcara nele com seus discípulos, tendo estes partido sós.
23 Entretanto, outros barquinhos chegaram de Tiberíades, perto do lugar onde comeram o pão, tendo o Senhor dado graças.
24 Quando, pois, viu a multidão que Jesus não estava ali nem os seus discípulos, tomaram os barcos e partiram para Cafarnaum à sua procura.
25 E, tendo-o encontrado no outro lado do mar, lhe perguntaram: Mestre, quando chegaste aqui?
26 Respondeu-lhes Jesus: Em verdade, em verdade vos digo: vós me procurais, não porque vistes sinais, mas porque comestes dos pães e vos fartastes.
27 Trabalhai, não pela comida que perece, mas pela que subsiste para a vida eterna, a *qual o Filho do Homem vos* dará; porque Deus, o Pai, o confirmou com o seu selo.
28 Dirigiram-se, pois, a ele, perguntando: Que faremos para realizar as obras de Deus?
29 Respondeu-lhes Jesus: A obra de Deus é esta: que creiais naquele que por ele foi enviado.
30 Então, lhe disseram eles: Que sinal fazes para que o vejamos e creiamos em ti? Quais são os teus feitos?
31 Nossos pais comeram o maná no deserto, como está escrito: Deu-lhes a comer pão do céu.

20 But he said to them, "It is I; don't be afraid."
21 Then they were willing to take him into the boat, and immediately the boat reached the shore where they were heading.
22 The next day the crowd that had stayed on the opposite shore of the lake realized that only one boat had been there, and that Jesus had not entered it with his disciples, but that they had gone away alone.
23 Then some boats from Tiberias landed near the place where the people had eaten the bread after the Lord had given thanks.
24 Once the crowd realized that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum in search of Jesus.

Jesus the Bread of Life

25 When they found him on the other side of the lake, they asked him, "Rabbi, when did you get here?"
26 Jesus answered, "I tell you the truth, you are looking for me, not because you saw miraculous signs but because you ate the loaves and had your fill.
27 Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. On him God the Father has placed his seal of approval."
28 Then they asked him, "What must we do to do the works God requires?"
29 Jesus answered, "The work of God is this: to believe in the one he has sent."
30 So they asked him, "What miraculous sign then will you give that we may see it and believe you? What will you do?
31 Our forefathers ate the manna in the desert; as it is written: 'He gave them bread from heaven to eat.'"

32 εἶπεν οὖν αὐτοῖς ὁ
Ἰησοῦς, Ἀμὴν ἀμὴν λέγω ὑμῖν,
οὐ Μωϋσῆς δέδωκεν ὑμῖν τὸν
ἄρτον ἐκ τοῦ οὐρανοῦ, ἀλλ' ὁ
πατήρ μου δίδωσιν ὑμῖν τὸν
ἄρτον ἐκ τοῦ οὐρανοῦ τὸν
ἀληθινόν·
33 ὁ γὰρ ἄρτος τοῦ θεοῦ
ἐστιν ὁ καταβαίνων ἐκ τοῦ
οὐρανοῦ καὶ ζωὴν διδοὺς τῷ
κόσμῳ.
34 Εἶπον οὖν πρὸς αὐτόν,
Κύριε, πάντοτε δὸς ἡμῖν τὸν
ἄρτον τοῦτον.
35 εἶπεν αὐτοῖς ὁ Ἰησοῦς,
Ἐγώ εἰμι ὁ ἄρτος τῆς ζωῆς· ὁ
ἐρχόμενος πρός ἐμὲ οὐ μὴ
πεινάσῃ, καὶ ὁ πιστεύων εἰς ἐμὲ
οὐ μὴ διψήσει πώποτε.
36 ἀλλ' εἶπον ὑμῖν ὅτι καὶ
ἑωράκατέ [με] καὶ οὐ πιστεύετε.
37 Πᾶν ὃ δίδωσίν μοι ὁ
πατὴρ πρὸς ἐμὲ ἥξει, καὶ τὸν
ἐρχόμενον πρὸς ἐμὲ οὐ μὴ
ἐκβάλω ἔξω,
38 ὅτι καταβέβηκα ἀπὸ τοῦ
οὐρανοῦ οὐχ ἵνα ποιῶ τὸ
θέλημα τὸ ἐμὸν ἀλλὰ τὸ θέλημα
τοῦ πέμψαντός με.
39 τοῦτο δέ ἐστιν τὸ θέλημα
τοῦ πέμψαντός με, ἵνα πᾶν ὃ
δέδωκέν μοι μὴ ἀπολέσω ἐξ
αὐτοῦ, ἀλλὰ ἀναστήσω αὐτὸ
[ἐν] τῇ ἐσχάτῃ ἡμέρᾳ.
40 τοῦτο γάρ ἐστιν τὸ
θέλημα τοῦ πατρός μου, ἵνα
πᾶς ὁ θεωρῶν τὸν υἱὸν καὶ
πιστεύων εἰς αὐτὸν ἔχῃ ζωὴν
αἰώνιον, καὶ ἀναστήσω αὐτὸν
ἐγὼ [ἐν] τῇ ἐσχάτῃ ἡμέρᾳ.

41 Ἐγόγγυζον οὖν οἱ
Ἰουδαῖοι περὶ αὐτοῦ ὅτι εἶπεν,
Ἐγώ εἰμι ὁ ἄρτος ὁ καταβὰς ἐκ
τοῦ οὐρανοῦ,
42 καὶ ἔλεγον, Οὐχ οὗτός
ἐστιν Ἰησοῦς ὁ υἱὸς Ἰωσήφ, οὗ
ἡμεῖς οἴδαμεν τὸν πατέρα καὶ
τὴν μητέρα; πῶς νῦν λέγει ὅτι
Ἐκ τοῦ οὐρανοῦ καταβέβηκα;
43 ἀπεκρίθη Ἰησοῦς καὶ
εἶπεν αὐτοῖς, Μὴ γογγύζετε
μετ' ἀλλήλων.
44 οὐδεὶς δύναται ἐλθεῖν
πρός με ἐὰν μὴ ὁ πατὴρ ὁ
πέμψας με ἑλκύσῃ αὐτόν, κἀγὼ
ἀναστήσω αὐτὸν ἐν τῇ ἐσχάτῃ
ἡμέρᾳ.

32 Replicou-lhes Jesus: Em
verdade, em verdade vos digo:
não foi Moisés quem vos deu o
pão do céu; o verdadeiro pão do
céu é meu Pai quem vos dá.
33 Porque o pão de Deus é o
que desce do céu e dá vida ao
mundo.
34 Então, lhe disseram: Se-
nhor, dá-nos sempre desse pão.
35 Declarou-lhes, pois,
Jesus: Eu sou o pão da vida; o
que vem a mim jamais terá
fome; e o que crê em mim ja-
mais terá sede.
36 Porém eu já vos disse
que, embora me tenhais visto,
não credes.
37 Todo aquele que o Pai me
dá, esse virá a mim; e o que vem
a mim, de modo nenhum o
lançarei fora.
38 Porque eu desci do céu,
não para fazer a minha própria
vontade, e sim a vontade daque-
le que me enviou.
39 E a vontade de quem me
enviou é esta: que nenhum eu
perca de todos os que me deu;
pelo contrário, eu o ressuscitarei
no último dia.
40 De fato, a vontade de meu
Pai é que todo homem que vir o
Filho e nele crer tenha a vida
eterna; e eu o ressuscitarei no
último dia.

A murmuração dos judeus

41 Murmuravam, pois, dele
os judeus, porque dissera: Eu
sou o pão que desceu do céu.
42 E diziam: Não é este
Jesus, o filho de José? Acaso,
não lhe conhecemos o pai e a
mãe? Como, pois, agora diz:
Desci do céu?
43 Respondeu-lhes Jesus:
Não murmureis entre vós.
44 Ninguém pode vir a mim
se o Pai, que me enviou, não o
trouxer; e eu o ressuscitarei no
último dia.

32 Jesus said to them, "I tell
you the truth, it is not Moses
who has given you the bread
from heaven, but it is my Father
who gives you the true bread
from heaven.
33 For the bread of God is
he who comes down from
heaven and gives life to the
world."
34 "Sir," they said, "from
now on give us this bread."
35 Then Jesus declared, "I
am the bread of life. He who
comes to me will never go
hungry, and he who believes in
me will never be thirsty.
36 But as I told you, you
have seen me and still you do
not believe.
37 All that the Father gives
me will come to me, and
whoever comes to me I will
never drive away.
38 For I have come down
from heaven not to do my will
but to do the will of him who
sent me.
39 And this is the will of
him who sent me, that I shall
lose none of all that he has
given me, but raise them up at
the last day.
40 For my Father's will is
that everyone who looks to the
Son and believes in him shall
have eternal life, and I will raise
him up at the last day."
41 At this the Jews began to
grumble about him because he
said, "I am the bread that came
down from heaven."
42 They said, "Is this not
Jesus, the son of Joseph, whose
father and mother we know?
How can he now say, 'I came
down from heaven'?"
43 "Stop grumbling among
yourselves," Jesus answered.
44 "No one can come to me
unless the Father who sent me
draws him, and I will raise him
up at the last day.

45 ἔστιν γεγραμμένον ἐν τοῖς προφήταις, Καὶ ἔσονται πάντες διδακτοὶ θεοῦ· πᾶς ὁ ἀκούσας παρὰ τοῦ πατρὸς καὶ μαθὼν ἔρχεται πρὸς ἐμέ.

46 οὐχ ὅτι τὸν πατέρα ἑώρακέν τις εἰ μὴ ὁ ὢν παρὰ τοῦ θεοῦ, οὗτος ἑώρακεν τὸν πατέρα.

47 ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ πιστεύων ἔχει ζωὴν αἰώνιον.

48 ἐγώ εἰμι ὁ ἄρτος τῆς ζωῆς.

49 οἱ πατέρες ὑμῶν ἔφαγον ἐν τῇ ἐρήμῳ τὸ μάννα καὶ ἀπέθανον·

50 οὗτός ἐστιν ὁ ἄρτος ὁ ἐκ τοῦ οὐρανοῦ καταβαίνων, ἵνα τις ἐξ αὐτοῦ φάγῃ καὶ μὴ ἀποθάνῃ.

51 ἐγώ εἰμι ὁ ἄρτος ὁ ζῶν ὁ ἐκ τοῦ οὐρανοῦ καταβάς· ἐάν τις φάγῃ ἐκ τούτου τοῦ ἄρτου ζήσει εἰς τὸν αἰῶνα, καὶ ὁ ἄρτος δὲ ὃν ἐγὼ δώσω ἡ σάρξ μού ἐστιν ὑπὲρ τῆς τοῦ κόσμου ζωῆς.

52 Ἐμάχοντο οὖν πρὸς ἀλλήλους οἱ Ἰουδαῖοι λέγοντες, Πῶς δύναται οὗτος ἡμῖν δοῦναι τὴν σάρκα [αὐτοῦ] φαγεῖν;

53 εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς, Ἀμὴν ἀμὴν λέγω ὑμῖν, ἐὰν μὴ φάγητε τὴν σάρκα τοῦ υἱοῦ τοῦ ἀνθρώπου καὶ πίητε αὐτοῦ τὸ αἷμα, οὐκ ἔχετε ζωὴν ἐν ἑαυτοῖς.

54 ὁ τρώγων μου τὴν οάρκα καὶ πίνων μου τὸ αἷμα ἔχει ζωὴν αἰώνιον, κἀγὼ ἀναστήσω αὐτὸν τῇ ἐσχάτῃ ἡμέρᾳ.

55 ἡ γὰρ σάρξ μου ἀληθής ἐστιν βρῶσις, καὶ τὸ αἷμά μου ἀληθής ἐστιν πόσις.

56 ὁ τρώγων μου τὴν σάρκα καὶ πίνων μου τὸ αἷμα ἐν ἐμοὶ μένει κἀγὼ ἐν αὐτῷ.

57 καθὼς ἀπέστειλέν με ὁ ζῶν πατὴρ κἀγὼ ζῶ διὰ τὸν πατέρα, καὶ ὁ τρώγων με κἀκεῖνος ζήσει δι' ἐμέ.

58 οὗτός ἐστιν ὁ ἄρτος ὁ ἐξ οὐρανοῦ καταβάς, οὐ καθὼς ἔφαγον οἱ πατέρες καὶ ἀπέθανον· ὁ τρώγων τοῦτον τὸν ἄρτον ζήσει εἰς τὸν αἰῶνα.

45 Está escrito nos profetas: E serão todos ensinados por Deus. Portanto, todo aquele que da parte do Pai tem ouvido e aprendido, esse vem a mim.

46 Não que alguém tenha visto o Pai, salvo aquele que vem de Deus; este o tem visto.

47 Em verdade, em verdade vos digo: quem crê em mim tem a vida eterna.

48 Eu sou o pão da vida.

49 Vossos pais comeram o maná no deserto e morreram.

50 Este é o pão que desce do céu, para que todo o que dele comer não pereça.

51 Eu sou o pão vivo que desceu do céu; se alguém dele comer, viverá eternamente; e o pão que eu darei pela vida do mundo é a minha carne.

52 Disputavam, pois, os judeus entre si, dizendo: Como pode este dar-nos a comer a sua própria carne?

53 Respondeu-lhes Jesus: Em verdade, em verdade vos digo: se não comerdes a carne do Filho do Homem e não beberdes o seu sangue, não tendes vida em vós mesmos.

54 Quem comer a minha carne e beber o meu sangue tem a vida eterna, e eu o ressuscitarei no último dia.

55 Pois a minha carne é verdadeira comida, e o meu sangue é verdadeira bebida.

56 Quem comer a minha carne e beber o meu sangue permanece em mim, e eu, nele.

57 Assim como o Pai, que vive, me enviou, e igualmente eu vivo pelo Pai, também quem de mim se alimenta por mim viverá.

58 Este é o pão que desceu do céu, em nada semelhante àquele que os vossos pais comeram e, contudo, morreram; quem comer este pão viverá eternamente.

45 It is written in the Prophets: 'They will all be taught by God.'[j] Everyone who listens to the Father and learns from him comes to me.

46 No one has seen the Father except the one who is from God; only he has seen the Father.

47 I tell you the truth, he who believes has everlasting life.

48 I am the bread of life.

49 Your forefathers ate the manna in the desert, yet they died.

50 But here is the bread that comes down from heaven, which a man may eat and not die.

51 I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. This bread is my flesh, which I will give for the life of the world."

52 Then the Jews began to argue sharply among themselves, "How can this man give us his flesh to eat?"

53 Jesus said to them, "I tell you the truth, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

54 Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

55 For my flesh is real food and my blood is real drink.

56 Whoever eats my flesh and drinks my blood remains in me, and I in him.

57 Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me.

58 This is the bread that came down from heaven. Your forefathers ate manna and died, but he who feeds on this bread will live forever."

59 Ταῦτα εἶπεν ἐν συναγωγῇ διδάσκων ἐν Καφαρναούμ.

60 Πολλοὶ οὖν ἀκούσαντες ἐκ τῶν μαθητῶν αὐτοῦ εἶπαν, Σκληρός ἐστιν ὁ λόγος οὗτος· τίς δύναται αὐτοῦ ἀκούειν;

61 εἰδὼς δὲ ὁ Ἰησοῦς ἐν ἑαυτῷ ὅτι γογγύζουσιν περὶ τούτου οἱ μαθηταὶ αὐτοῦ εἶπεν αὐτοῖς, Τοῦτο ὑμᾶς σκανδαλίζει;

62 ἐὰν οὖν θεωρῆτε τὸν υἱὸν τοῦ ἀνθρώπου ἀναβαίνοντα ὅπου ἦν τὸ πρότερον;

63 τὸ πνεῦμά ἐστιν τὸ ζῳοποιοῦν, ἡ σὰρξ οὐκ ὠφελεῖ οὐδέν· τὰ ῥήματα ἃ ἐγὼ λελάληκα ὑμῖν πνεῦμά ἐστιν καὶ ζωή ἐστιν.

64 ἀλλ' εἰσὶν ἐξ ὑμῶν τινες οἳ οὐ πιστεύουσιν. ᾔδει γὰρ ἐξ ἀρχῆς ὁ Ἰησοῦς τίνες εἰσὶν οἱ μὴ πιστεύοντες καὶ τίς ἐστιν ὁ παραδώσων αὐτόν.

65 καὶ ἔλεγεν, Διὰ τοῦτο εἴρηκα ὑμῖν ὅτι οὐδεὶς δύναται ἐλθεῖν πρός με ἐὰν μὴ ᾖ δεδομένον αὐτῷ ἐκ τοῦ πατρός.

66 Ἐκ τούτου πολλοὶ [ἐκ] τῶν μαθητῶν αὐτοῦ ἀπῆλθον εἰς τὰ ὀπίσω καὶ οὐκέτι μετ' αὐτοῦ περιεπάτουν.

67 εἶπεν οὖν ὁ Ἰησοῦς τοῖς δώδεκα, Μὴ καὶ ὑμεῖς θέλετε ὑπάγειν;

68 ἀπεκρίθη αὐτῷ Σίμων Πέτρος, Κύριε, πρὸς τίνα ἀπελευσόμεθα; ῥήματα ζωῆς αἰωνίου ἔχεις,

69 καὶ ἡμεῖς πεπιστεύκαμεν καὶ ἐγνώκαμεν ὅτι σύ εἶ ὁ ἅγιος τοῦ θεοῦ.

70 ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς, Οὐκ ἐγὼ ὑμᾶς τοὺς δώδεκα ἐξελεξάμην; καὶ ἐξ ὑμῶν εἷς διάβολός ἐστιν.

71 ἔλεγεν δὲ τὸν Ἰούδαν Σίμωνος Ἰσκαριώτου· οὗτος γὰρ ἔμελλεν παραδιδόναι αὐτόν, εἷς ἐκ τῶν δώδεκα.

59 Estas coisas disse Jesus, quando ensinava na sinagoga de Cafarnaum.

Os discípulos escandalizados

60 Muitos dos seus discípulos, tendo ouvido tais palavras, disseram: Duro é este discurso; quem o pode ouvir?

61 Mas Jesus, sabendo por si mesmo que eles murmuravam a respeito de suas palavras, interpelou-os: Isto vos escandaliza?

62 Que será, pois, se virdes o Filho do Homem subir para o lugar onde primeiro estava?

63 O espírito é o que vivifica; a carne para nada aproveita; as palavras que eu vos tenho dito são espírito e são vida.

64 Contudo, há descrentes entre vós. Pois Jesus sabia, desde o princípio, quais eram os que não criam e quem o havia de trair.

65 E prosseguiu: Por causa disto, é que vos tenho dito: ninguém poderá vir a mim, se, pelo Pai, não lhe for concedido.

Muitos discípulos se retiram

66 À vista disso, muitos dos seus discípulos o abandonaram e já não andavam com ele.

67 Então, perguntou Jesus aos doze: Porventura, quereis também vós outros retirar-vos?

68 Respondeu-lhe Simão Pedro: Senhor, para quem iremos? Tu tens as palavras da vida eterna;

69 e nós temos crido e conhecido que tu és o Santo de Deus.

70 Replicou-lhes Jesus: Não vos escolhi eu em número de doze? Contudo, um de vós é diabo.

71 Referia-se ele a Judas, filho de Simão Iscariotes; porque era quem estava para traí-lo, sendo um dos doze.

59 He said this while teaching in the synagogue in Capernaum.

Many Disciples Desert Jesus

60 On hearing it, many of his disciples said, "This is a hard teaching. Who can accept it?"

61 Aware that his disciples were grumbling about this, Jesus said to them, "Does this offend you?

62 What if you see the Son of Man ascend to where he was before!

63 The Spirit gives life; the flesh counts for nothing. The words I have spoken to you are spirit[k] and they are life.

64 Yet there are some of you who do not believe." For Jesus had known from the beginning which of them did not believe and who would betray him.

65 He went on to say, "This is why I told you that no one can come to me unless the Father has enabled him."

66 From this time many of his disciples turned back and no longer followed him.

67 "You do not want to leave too, do you?" Jesus asked the Twelve.

68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life.

69 We believe and know that you are the Holy One of God."

70 Then Jesus replied, "Have I not chosen you, the Twelve? Yet one of you is a devil!"

71 (He meant Judas, the son of Simon Iscariot, who, though one of the Twelve, was later to betray him.)

7 Καὶ μετὰ ταῦτα περιεπάτει ὁ Ἰησοῦς ἐν τῇ Γαλιλαίᾳ· οὐ γὰρ ἤθελεν ἐν τῇ Ἰουδαίᾳ περιπατεῖν, ὅτι ἐζήτουν αὐτὸν οἱ Ἰουδαῖοι ἀποκτεῖναι.

2 ἦν δὲ ἐγγὺς ἡ ἑορτὴ τῶν Ἰουδαίων ἡ σκηνοπηγία.

3 εἶπον οὖν πρὸς αὐτὸν οἱ ἀδελφοὶ αὐτοῦ, Μετάβηθι ἐντεῦθεν καὶ ὕπαγε εἰς τὴν Ἰουδαίαν, ἵνα καὶ οἱ μαθηταί σου θεωρήσουσιν σοῦ τὰ ἔργα ἃ ποιεῖς·

4 οὐδεὶς γάρ τι ἐν κρυπτῷ ποιεῖ καὶ ζητεῖ αὐτὸς ἐν παρρησίᾳ εἶναι. εἰ ταῦτα ποιεῖς, φανέρωσον σεαυτὸν τῷ κόσμῳ.

5 οὐδὲ γὰρ οἱ ἀδελφοὶ αὐτοῦ ἐπίστευον εἰς αὐτόν.

6 λέγει οὖν αὐτοῖς ὁ Ἰησοῦς, Ὁ καιρὸς ὁ ἐμὸς οὔπω πάρεστιν, ὁ δὲ καιρὸς ὁ ὑμέτερος πάντοτέ ἐστιν ἕτοιμος.

7 οὐ δύναται ὁ κόσμος μισεῖν ὑμᾶς, ἐμὲ δὲ μισεῖ, ὅτι ἐγὼ μαρτυρῶ περὶ αὐτοῦ ὅτι τὰ ἔργα αὐτοῦ πονηρά ἐστιν.

8 ὑμεῖς ἀνάβητε εἰς τὴν ἑορτήν· ἐγὼ οὐκ ἀναβαίνω εἰς τὴν ἑορτὴν ταύτην, ὅτι ὁ ἐμὸς καιρὸς οὔπω πεπλήρωται.

9 ταῦτα δὲ εἰπὼν αὐτὸς ἔμεινεν ἐν τῇ Γαλιλαίᾳ.

10 Ὡς δὲ ἀνέβησαν οἱ ἀδελφοὶ αὐτοῦ εἰς τὴν ἑορτήν, τότε καὶ αὐτὸς ἀνέβη οὐ φανερῶς ἀλλὰ [ὡς] ἐν κρυπτῷ.

11 οἱ οὖν Ἰουδαῖοι ἐζήτουν αὐτὸν ἐν τῇ ἑορτῇ καὶ ἔλεγον, Ποῦ ἐστιν ἐκεῖνος;

12 καὶ γογγυσμὸς περὶ αὐτοῦ ἦν πολὺς ἐν τοῖς ὄχλοις· οἱ μὲν ἔλεγον ὅτι Ἀγαθός ἐστιν, ἄλλοι [δὲ] ἔλεγον, Οὔ, ἀλλὰ πλανᾷ τὸν ὄχλον.

13 οὐδεὶς μέντοι παρρησίᾳ ἐλάλει περὶ αὐτοῦ διὰ τὸν φόβον τῶν Ἰουδαίων.

A incredulidade dos irmãos de Jesus

7 Passadas estas coisas, Jesus andava pela Galiléia, porque não desejava percorrer a Judéia, visto que os judeus procuravam matá-lo.

2 Ora, a festa dos judeus, chamada de Festa dos Tabernáculos, estava próxima.

3 Dirigiram-se, pois, a ele os seus irmãos e lhe disseram: Deixa este lugar e vai para a Judéia, para que também os teus discípulos vejam as obras que fazes.

4 Porque ninguém há que procure ser conhecido em público e, contudo, realize os seus feitos em oculto. Se fazes estas coisas, manifesta-te ao mundo.

5 Pois nem mesmo os seus irmãos criam nele.

6 Disse-lhes, pois, Jesus: O meu tempo ainda não chegou, mas o vosso sempre está presente.

7 Não pode o mundo odiar-vos, mas a mim me odeia, porque eu dou testemunho a seu respeito de que as suas obras são más.

8 Subi vós outros à festa; eu, por enquanto, não subo, porque o meu tempo ainda não está cumprido.

9 Disse-lhes Jesus estas coisas e continuou na Galiléia.

Jesus na Festa dos Tabernáculos

10 Mas, depois que seus irmãos subiram para a festa, então, subiu ele também, não publicamente, mas em oculto.

11 Ora, os judeus o procuravam na festa e perguntavam: Onde estará ele?

12 E havia grande murmuração a seu respeito entre as multidões. Uns diziam: Ele é bom. E outros: Não, antes, engana o povo.

13 Entretanto, ninguém falava dele abertamente, por ter medo dos judeus.

Jesus Goes to the Feast of Tabernacles

7 After this, Jesus went around in Galilee, purposely staying away from Judea because the Jews there were waiting to take his life.

2 But when the Jewish Feast of Tabernacles was near,

3 Jesus' brothers said to him, "You ought to leave here and go to Judea, so that your disciples may see the miracles you do.

4 No one who wants to become a public figure acts in secret. Since you are doing these things, show yourself to the world."

5 For even his own brothers did not believe in him.

6 Therefore Jesus told them, "The right time for me has not yet come; for you any time is right.

7 The world cannot hate you, but it hates me because I testify that what it does is evil.

8 You go to the Feast. I am not yet[1] going up to this Feast, because for me the right time has not yet come."

9 Having said this, he stayed in Galilee.

10 However, after his brothers had left for the Feast, he went also, not publicly, but in secret.

11 Now at the Feast the Jews were watching for him and asking, "Where is that man?"

12 Among the crowds there was widespread whispering about him. Some said, "He is a good man." Others replied, "No, he deceives the people."

13 But no one would say anything publicly about him for fear of the Jews.

14 Ἤδη δὲ τῆς ἑορτῆς μεσούσης ἀνέβη Ἰησοῦς εἰς τὸ ἱερὸν καὶ ἐδίδασκεν.

15 ἐθαύμαζον οὖν οἱ Ἰουδαῖοι λέγοντες, Πῶς οὗτος γράμματα οἶδεν μὴ μεμαθηκώς;

16 ἀπεκρίθη οὖν αὐτοῖς [ὁ] Ἰησοῦς καὶ εἶπεν, Ἡ ἐμὴ διδαχὴ οὐκ ἔστιν ἐμὴ ἀλλὰ τοῦ πέμψαντός με·

17 ἐάν τις θέλῃ τὸ θέλημα αὐτοῦ ποιεῖν, γνώσεται περὶ τῆς διδαχῆς πότερον ἐκ τοῦ θεοῦ ἐστιν ἢ ἐγὼ ἀπ' ἐμαυτοῦ λαλῶ.

18 ὁ ἀφ' ἑαυτοῦ λαλῶν τὴν δόξαν τὴν ἰδίαν ζητεῖ· ὁ δὲ ζητῶν τὴν δόξαν τοῦ πέμψαντος αὐτόν οὗτος ἀληθής ἐστιν καὶ ἀδικία ἐν αὐτῷ οὐκ ἔστιν.

19 οὐ Μωϋσῆς δέδωκεν ὑμῖν τὸν νόμον; καὶ οὐδεὶς ἐξ ὑμῶν ποιεῖ τὸν νόμον. τί με ζητεῖτε ἀποκτεῖναι;

20 ἀπεκρίθη ὁ ὄχλος, Δαιμόνιον ἔχεις· τίς σε ζητεῖ ἀποκτεῖναι;

21 ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτοῖς, Ἓν ἔργον ἐποίησα καὶ πάντες θαυμάζετε.

22 διὰ τοῦτο Μωϋσῆς δέδωκεν ὑμῖν τὴν περιτομήν οὐχ ὅτι ἐκ τοῦ Μωϋσέως ἐστὶν ἀλλ' ἐκ τῶν πατέρων καὶ ἐν σαββάτῳ περιτέμνετε ἄνθρωπον.

23 εἰ περιτομὴν λαμβάνει ἄνθρωπος ἐν σαββάτῳ ἵνα μὴ λυθῇ ὁ νόμος Μωϋσέως, ἐμοὶ χολᾶτε ὅτι ὅλον ἄνθρωπον ὑγιῆ ἐποίησα ἐν σαββάτῳ;

24 μὴ κρίνετε κατ' ὄψιν, ἀλλὰ τὴν δικαίαν κρίσιν κρίνετε.

25 Ἔλεγον οὖν τινες ἐκ τῶν Ἱεροσολυμιτῶν, Οὐχ οὗτός ἐστιν ὃν ζητοῦσιν ἀποκτεῖναι;

A controvérsia entre Jesus e os judeus

14 Corria já em meio a festa, e Jesus subiu ao templo e ensinava.

15 Então, os judeus se maravilhavam e diziam: Como sabe este letras, sem ter estudado?

16 Respondeu-lhes Jesus: O meu ensino não é meu, e sim daquele que me enviou.

17 Se alguém quiser fazer a vontade dele, conhecerá a respeito da doutrina, se ela é de Deus ou se eu falo por mim mesmo.

18 Quem fala por si mesmo está procurando a sua própria glória; mas o que procura a glória de quem o enviou, esse é verdadeiro, e nele não há injustiça.

19 Não vos deu Moisés a lei? Contudo, ninguém dentre vós a observa. Por que procurais matar-me?

20 Respondeu a multidão: Tens demônio. Quem é que procura matar-te?

21 Replicou-lhes Jesus: Um só feito realizei, e todos vos admirais.

22 Pelo motivo de que Moisés vos deu a circuncisão (se bem que ela não vem dele, mas dos patriarcas), no sábado circuncidais um homem.

23 E, se o homem pode ser circuncidado em dia de sábado, para que a lei de Moisés não seja violada, por que vos indignais contra mim, pelo fato de eu ter curado, num sábado, ao todo, um homem?

24 Não julgueis segundo a aparência, e sim pela reta justiça.

Os guardas mandados para prender Jesus

25 Diziam alguns de Jerusalém: Não é este aquele a quem procuram matar?

Jesus Teaches at the Feast

14 Not until halfway through the Feast did Jesus go up to the temple courts and begin to teach.

15 The Jews were amazed and asked, "How did this man get such learning without having studied?"

16 Jesus answered, "My teaching is not my own. It comes from him who sent me.

17 If anyone chooses to do God's will, he will find out whether my teaching comes from God or whether I speak on my own.

18 He who speaks on his own does so to gain honor for himself, but he who works for the honor of the one who sent him is a man of truth; there is nothing false about him.

19 Has not Moses given you the law? Yet not one of you keeps the law. Why are you trying to kill me?"

20 "You are demon-possessed," the crowd answered. "Who is trying to kill you?"

21 Jesus said to them, "I did one miracle, and you are all astonished.

22 Yet, because Moses gave you circumcision (though actually it did not come from Moses, but from the patriarchs), you circumcise a child on the Sabbath.

23 Now if a child can be circumcised on the Sabbath so that the law of Moses may not be broken, why are you angry with me for healing the whole man on the Sabbath?

24 Stop judging by mere appearances, and make a right judgment."

Is Jesus the Christ?

25 At that point some of the people of Jerusalem began to ask, "Isn't this the man they are trying to kill?

26 καὶ ἴδε παρρησίᾳ λαλεῖ καὶ οὐδὲν αὐτῷ λέγουσιν. μήποτε ἀληθῶς ἔγνωσαν οἱ ἄρχοντες ὅτι οὗτός ἐστιν ὁ Χριστός;

27 ἀλλὰ τοῦτον οἴδαμεν πόθεν ἐστίν· ὁ δὲ Χριστὸς ὅταν ἔρχηται οὐδεὶς γινώσκει πόθεν ἐστίν.

28 ἔκραξεν οὖν ἐν τῷ ἱερῷ διδάσκων ὁ Ἰησοῦς καὶ λέγων, Κἀμὲ οἴδατε καὶ οἴδατε πόθεν εἰμί· καὶ ἀπ' ἐμαυτοῦ οὐκ ἐλήλυθα, ἀλλ' ἔστιν ἀληθινὸς ὁ πέμψας με, ὃν ὑμεῖς οὐκ οἴδατε·

29 ἐγὼ οἶδα αὐτόν, ὅτι παρ' αὐτοῦ εἰμι κἀκεῖνός με ἀπέστειλεν.

30 Ἐζήτουν οὖν αὐτὸν πιάσαι, καὶ οὐδεὶς ἐπέβαλεν ἐπ' αὐτὸν τὴν χεῖρα, ὅτι οὔπω ἐληλύθει ἡ ὥρα αὐτοῦ.

31 Ἐκ τοῦ ὄχλου δὲ πολλοὶ ἐπίστευσαν εἰς αὐτόν καὶ ἔλεγον, Ὁ Χριστὸς ὅταν ἔλθῃ μὴ πλείονα σημεῖα ποιήσει ὧν οὗτος ἐποίησεν;

32 Ἤκουσαν οἱ Φαρισαῖοι τοῦ ὄχλου γογγύζοντος περὶ αὐτοῦ ταῦτα, καὶ ἀπέστειλαν οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι ὑπηρέτας ἵνα πιάσωσιν αὐτόν.

33 εἶπεν οὖν ὁ Ἰησοῦς, Ἔτι χρόνον μικρὸν μεθ' ὑμῶν εἰμι καὶ ὑπάγω πρὸς τὸν πέμψαντά με.

34 ζητήσετέ με καὶ οὐχ εὑρήσετέ [με], καὶ ὅπου εἰμὶ ἐγὼ ὑμεῖς οὐ δύνασθε ἐλθεῖν.

35 εἶπον οὖν οἱ Ἰουδαῖοι πρὸς ἑαυτούς, Ποῦ οὗτος μέλλει πορεύεσθαι ὅτι ἡμεῖς οὐχ εὑρήσομεν αὐτόν; μὴ εἰς τὴν διασπορὰν τῶν Ἑλλήνων μέλλει πορεύεσθαι καὶ διδάσκειν τοὺς Ἕλληνας;

36 τίς ἐστιν ὁ λόγος οὗτος ὃν εἶπεν, Ζητήσετέ με καὶ οὐχ εὑρήσετέ [με], καὶ ὅπου εἰμὶ ἐγὼ ὑμεῖς οὐ δύνασθε ἐλθεῖν;

37 Ἐν δὲ τῇ ἐσχάτῃ ἡμέρᾳ τῇ μεγάλῃ τῆς ἑορτῆς εἱστήκει ὁ Ἰησοῦς καὶ ἔκραξεν λέγων, Ἐάν τις διψᾷ ἐρχέσθω πρός με καὶ πινέτω.

26 Eis que ele fala abertamente, e nada lhe dizem. Porventura, reconhecem verdadeiramente as autoridades que este é, de fato, o Cristo?

27 Nós, todavia, sabemos donde este é; quando, porém, vier o Cristo, ninguém saberá donde ele é.

28 Jesus, pois, enquanto ensinava no templo, clamou, dizendo: Vós não somente me conheceis, mas também sabeis donde eu sou; e não vim porque eu, de mim mesmo, o quisesse, mas aquele que me enviou é verdadeiro, aquele a quem vós não conheceis.

29 Eu o conheço, porque venho da parte dele e fui por ele enviado.

30 Então, procuravam prendê-lo; mas ninguém lhe pôs a mão, porque ainda não era chegada a sua hora.

31 E, contudo, muitos de entre a multidão creram nele e diziam: Quando vier o Cristo, fará, porventura, maiores sinais do que este homem tem feito?

32 Os fariseus, ouvindo a multidão murmurar estas coisas a respeito dele, juntamente com os principais sacerdotes enviaram guardas para o prenderem.

33 Disse-lhes Jesus: Ainda por um pouco de tempo estou convosco e depois irei para junto daquele que me enviou.

34 Haveis de procurar-me e não me achareis; também aonde eu estou, vós não podeis ir.

35 Disseram, pois, os judeus uns aos outros: Para onde irá este que não o possamos achar? Irá, porventura, para a Dispersão entre os gregos, com o fim de os ensinar?

36 Que significa, de fato, o que ele diz: Haveis de procurar-me e não me achareis; também aonde eu estou, vós não podeis ir?

Jesus, a fonte da água viva

37 No último dia, o grande dia da festa, levantou-se Jesus e exclamou: Se alguém tem sede, venha a mim e beba.

26 Here he is, speaking publicly, and they are not saying a word to him. Have the authorities really concluded that he is the Christ[m]?

27 But we know where this man is from; when the Christ comes, no one will know where he is from."

28 Then Jesus, still teaching in the temple courts, cried out, "Yes, you know me, and you know where I am from. I am not here on my own, but he who sent me is true. You do not know him,

29 but I know him because I am from him and he sent me."

30 At this they tried to seize him, but no one laid a hand on him, because his time had not yet come.

31 Still, many in the crowd put their faith in him. They said, "When the Christ comes, will he do more miraculous signs than this man?"

32 The Pharisees heard the crowd whispering such things about him. Then the chief priests and the Pharisees sent temple guards to arrest him.

33 Jesus said, "I am with you for only a short time, and then I go to the one who sent me.

34 You will look for me, but you will not find me; and where I am, you cannot come."

35 The Jews said to one another, "Where does this man intend to go that we cannot find him? Will he go where our people live scattered among the Greeks, and teach the Greeks?

36 What did he mean when he said, 'You will look for me, but you will not find me,' and 'Where I am, you cannot come'?"

37 On the last and greatest day of the Feast, Jesus stood and said in a loud voice, "If anyone is thirsty, let him come to me and drink.

38 ὁ πιστεύων εἰς ἐμέ,
καθὼς εἶπεν ἡ γραφή, ποταμοὶ
ἐκ τῆς κοιλίας αὐτοῦ ῥεύσουσιν
ὕδατος ζῶντος.

39 τοῦτο δὲ εἶπεν περὶ τοῦ
πνεύματος ὃ ἔμελλον λαμβάνειν
οἱ πιστεύσαντες εἰς αὐτόν·
οὔπω γὰρ ἦν πνεῦμα, ὅτι
Ἰησοῦς οὐδέπω ἐδοξάσθη.

40 Ἐκ τοῦ ὄχλου οὖν
ἀκούσαντες τῶν λόγων τούτων
ἔλεγον, Οὗτός ἐστιν ἀληθῶς ὁ
προφήτης·

41 ἄλλοι ἔλεγον, Οὗτός
ἐστιν ὁ Χριστός, οἱ δὲ ἔλεγον,
Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ
Χριστὸς ἔρχεται;

42 οὐχ ἡ γραφὴ εἶπεν ὅτι ἐκ
τοῦ σπέρματος Δαυὶδ καὶ ἀπὸ
Βηθλέεμ τῆς κώμης ὅπου ἦν
Δαυὶδ ἔρχεται ὁ Χριστός;

43 σχίσμα οὖν ἐγένετο ἐν τῷ
ὄχλῳ δι' αὐτόν·

44 τινὲς δὲ ἤθελον ἐξ αὐτῶν
πιάσαι αὐτόν, ἀλλ' οὐδεὶς
ἐπέβαλεν ἐπ' αὐτὸν τὰς χεῖρας.

45 Ἦλθον οὖν οἱ ὑπηρέται
πρὸς τοὺς ἀρχιερεῖς καὶ
Φαρισαίους, καὶ εἶπον αὐτοῖς
ἐκεῖνοι, Διὰ τί οὐκ ἠγάγετε
αὐτόν;

46 ἀπεκρίθησαν οἱ ὑπηρέται,
Οὐδέποτε ἐλάλησεν οὕτως
ἄνθρωπος.

47 ἀπεκρίθησαν οὖν αὐτοῖς
οἱ Φαρισαῖοι, Μὴ καὶ ὑμεῖς
πεπλάνησθε;

48 μή τις ἐκ τῶν ἀρχόντων
ἐπίστευσεν εἰς αὐτὸν ἢ ἐκ τῶν
Φαρισαίων;

49 ἀλλὰ ὁ ὄχλος οὗτος ὁ μὴ
γινώσκων τὸν νόμον ἐπάρατοί
εἰσιν.

50 λέγει Νικόδημος πρὸς
αὐτούς, ὁ ἐλθὼν πρὸς αὐτὸν
[τὸ] πρότερον, εἷς ὢν ἐξ αὐτῶν,

51 Μὴ ὁ νόμος ἡμῶν κρίνει
τὸν ἄνθρωπον ἐὰν μὴ ἀκούσῃ
πρῶτον παρ' αὐτοῦ καὶ γνῷ τί
ποιεῖ;

52 ἀπεκρίθησαν καὶ εἶπαν
αὐτῷ, Μὴ καὶ σὺ ἐκ τῆς
Γαλιλαίας εἶ; ἐραύνησον καὶ ἴδε
ὅτι ἐκ τῆς Γαλιλαίας προφήτης
οὐκ ἐγείρεται.

38 Quem crer em mim, como
diz a Escritura, do seu interior
fluirão rios de água viva.

39 Isto ele disse com respeito
ao Espírito que haviam de rece-
ber os que nele cressem; pois o
Espírito até aquele momento
não fora dado, porque Jesus não
havia sido ainda glorificado.

40 Então, os que dentre o
povo tinham ouvido estas pala-
vras diziam: Este é verdadeira-
mente o profeta;

41 outros diziam: Ele é o
Cristo; outros, porém, pergunta-
vam: Porventura, o Cristo virá
da Galiléia?

42 Não diz a Escritura que o
Cristo vem da descendência de
Davi e da aldeia de Belém,
donde era Davi?

43 Assim, houve uma dissen-
são entre o povo por causa dele;

44 alguns dentre eles que-
riam prendê-lo, mas ninguém
lhe pôs as mãos.

Os guardas voltam sem Jesus

45 Voltaram, pois, os guar-
das à presença dos principais
sacerdotes e fariseus, e estes
lhes perguntaram: Por que não o
trouxestes?

46 Responderam eles: Jamais
alguém falou como este homem.

47 Replicaram-lhes, pois, os
fariseus: Será que também vós
fostes enganados?

48 Porventura, creu nele
alguém dentre as autoridades ou
algum dos fariseus?

49 Quanto a esta plebe que
nada sabe da lei, é maldita.

50 Nicodemos, um deles,
que antes fora ter com Jesus,
perguntou-lhes:

51 Acaso, a nossa lei julga
um homem, sem primeiro
ouvi-lo e saber o que ele fez?

52 Responderam eles: Dar-
se-á o caso de que também tu és
da Galiléia? Examina e verás
que da Galiléia não se levanta
profeta.

38 Whoever believes in me,
as[n] the Scripture has said,
streams of living water will flow
from within him."

39 By this he meant the
Spirit, whom those who
believed in him were later to
receive. Up to that time the
Spirit had not been given, since
Jesus had not yet been glorified.

40 On hearing his words,
some of the people said, "Surely
this man is the Prophet."

41 Others said, "He is the
Christ." Still others asked,
"How can the Christ come from
Galilee?

42 Does not the Scripture
say that the Christ will come
from David's family[o] and from
Bethlehem, the town where
David lived?"

43 Thus the people were
divided because of Jesus.

44 Some wanted to seize
him, but no one laid a hand on
him.

Unbelief of the Jewish Leaders

45 Finally the temple guards
went back to the chief priests
and Pharisees, who asked them,
"Why didn't you bring him in?"

46 "No one ever spoke the
way this man does," the guards
declared.

47 "You mean he has
deceived you also?" the
Pharisees retorted.

48 "Has any of the rulers or
of the Pharisees believed in
him?

49 No! But this mob that
knows nothing of the law—
there is a curse on them."

50 Nicodemus, who had
gone to Jesus earlier and who
was one of their own number,
asked,

51 "Does our law condemn
anyone without first hearing
him to find out what he is
doing?"

52 They replied, "Are you
from Galilee, too? Look into it,
and you will find that a
prophet[p] does not come out of
Galilee."

53 [[καὶ ἐπορεύθησαν ἕκαστος εἰς τὸν οἶκον αὐτοῦ, [2]

8 Ἰησοῦς δὲ ἐπορεύθη εἰς τὸ Ὄρος τῶν Ἐλαιῶν.
2 Ὄρθρου δὲ πάλιν παρεγένετο εἰς τὸ ἱερόν καὶ πᾶς ὁ λαὸς ἤρχετο πρὸς αὐτόν, καὶ καθίσας ἐδίδασκεν αὐτούς.
3 ἄγουσιν δὲ οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι γυναῖκα ἐπὶ μοιχείᾳ κατειλημμένην, καὶ στήσαντες αὐτὴν ἐν μέσῳ
4 λέγουσιν αὐτῷ, Διδάσκαλε, αὕτη ἡ γυνὴ κατείληπται ἐπ' αὐτοφώρῳ μοιχευομένη·
5 ἐν δὲ τῷ νόμῳ ἡμῖν Μωϋσῆς ἐνετείλατο τὰς τοιαύτας λιθάζειν, σὺ οὖν τί λέγεις;
6 τοῦτο δὲ ἔλεγον πειράζοντες αὐτόν, ἵνα ἔχωσιν κατηγορεῖν αὐτοῦ. ὁ δὲ Ἰησοῦς κάτω κύψας τῷ δακτύλῳ κατέγραφεν εἰς τὴν γῆν.
7 ὡς δὲ ἐπέμενον ἐρωτῶντες αὐτόν, ἀνέκυψεν καὶ εἶπεν αὐτοῖς, Ὁ ἀναμάρτητος ὑμῶν πρῶτος ἐπ' αὐτὴν βαλέτω λίθον.
8 καὶ πάλιν κατακύψας ἔγραφεν εἰς τὴν γῆν.
9 οἱ δὲ ἀκούσαντες ἐξήρχοντο εἷς καθ' εἷς ἀρξάμενοι ἀπὸ τῶν πρεσβυτέρων καὶ κατελείφθη μόνος καὶ ἡ γυνὴ ἐν μέσῳ οὖσα.
10 ἀνακύψας δὲ ὁ Ἰησοῦς εἶπεν αὐτῇ, Γύναι, ποῦ εἰσιν; οὐδείς σε κατέκρινεν;
11 ἡ δὲ εἶπεν, Οὐδείς, κύριε. εἶπεν δὲ ὁ Ἰησοῦς, Οὐδὲ ἐγώ σε κατακρίνω· πορεύου, [καὶ] ἀπὸ τοῦ νῦν μηκέτι ἁμάρτανε.]]

12 Πάλιν οὖν αὐτοῖς ἐλάλησεν ὁ Ἰησοῦς λέγων, Ἐγώ εἰμι τὸ φῶς τοῦ κόσμου· ὁ ἀκολουθῶν ἐμοὶ οὐ μὴ περιπατήσῃ ἐν τῇ σκοτίᾳ, ἀλλ' ἕξει τὸ φῶς τῆς ζωῆς.

53 [E cada um foi para sua casa.

A mulher adúltera

8 Jesus, entretanto, foi para o monte das Oliveiras.
2 De madrugada, voltou novamente para o templo, e todo o povo ia ter com ele; e, assentado, os ensinava.
3 Os escribas e fariseus trouxeram à sua presença uma mulher surpreendida em adultério e, fazendo-a ficar de pé no meio de todos,
4 disseram a Jesus: Mestre, esta mulher foi apanhada em flagrante adultério.
5 E na lei nos mandou Moisés que tais mulheres sejam apedrejadas; tu, pois, que dizes?
6 Isto diziam eles tentando-o, para terem de que o acusar. Mas Jesus, inclinando-se, escrevia na terra com o dedo.
7 Como insistissem na pergunta, Jesus se levantou e lhes disse: Aquele que dentre vós estiver sem pecado seja o primeiro que lhe atire pedra.
8 E, tornando a inclinar-se, continuou a escrever no chão.
9 Mas, ouvindo eles esta resposta e acusados pela própria consciência, foram-se retirando um por um, a começar pelos mais velhos até aos últimos, ficando só Jesus e a mulher no meio onde estava.
10 Erguendo-se Jesus e não vendo a ninguém mais além da mulher, perguntou-lhe: Mulher, onde estão aqueles teus acusadores? Ninguém te condenou?
11 Respondeu ela: Ninguém, Senhor! Então, lhe disse Jesus: Nem eu tampouco te condeno; vai e não peques mais.]

Jesus, a luz do mundo

12 De novo, lhes falava Jesus, dizendo: Eu sou a luz do mundo; quem me segue não andará nas trevas; pelo contrário, terá a luz da vida.

53 Then each went to his own home.

8 But Jesus went to the Mount of Olives.
2 At dawn he appeared again in the temple courts, where all the people gathered around him, and he sat down to teach them.
3 The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group
4 and said to Jesus, "Teacher, this woman was caught in the act of adultery.
5 In the Law Moses commanded us to stone such women. Now what do you say?"
6 They were using this question as a trap, in order to have a basis for accusing him. But Jesus bent down and started to write on the ground with his finger.
7 When they kept on questioning him, he straightened up and said to them, "If any one of you is without sin, let him be the first to throw a stone at her."
8 Again he stooped down and wrote on the ground.
9 At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there.
10 Jesus straightened up and asked her, "Woman, where are they? Has no one condemned you?"
11 "No one, sir," she said. "Then neither do I condemn you," Jesus declared. "Go now and leave your life of sin."

The Validity of Jesus' Testimony

12 When Jesus spoke again to the people, he said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."

13 εἶπον οὖν αὐτῷ οἱ Φαρισαῖοι, Σὺ περὶ σεαυτοῦ μαρτυρεῖς· ἡ μαρτυρία σου οὐκ ἔστιν ἀληθής.

14 ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτοῖς, Κἂν ἐγὼ μαρτυρῶ περὶ ἐμαυτοῦ, ἀληθής ἐστιν ἡ μαρτυρία μου, ὅτι οἶδα πόθεν ἦλθον καὶ ποῦ ὑπάγω· ὑμεῖς δὲ οὐκ οἴδατε πόθεν ἔρχομαι ἢ ποῦ ὑπάγω.

15 ὑμεῖς κατὰ τὴν σάρκα κρίνετε, ἐγὼ οὐ κρίνω οὐδένα.

16 καὶ ἐὰν κρίνω δὲ ἐγώ, ἡ κρίσις ἡ ἐμὴ ἀληθινή ἐστιν, ὅτι μόνος οὐκ εἰμί, ἀλλ' ἐγὼ καὶ ὁ πέμψας με πατήρ.

17 καὶ ἐν τῷ νόμῳ δὲ τῷ ὑμετέρῳ γέγραπται ὅτι δύο ἀνθρώπων ἡ μαρτυρία ἀληθής ἐστιν.

18 ἐγώ εἰμι ὁ μαρτυρῶν περὶ ἐμαυτοῦ καὶ μαρτυρεῖ περὶ ἐμοῦ ὁ πέμψας με πατήρ.

19 ἔλεγον οὖν αὐτῷ, Ποῦ ἐστιν ὁ πατήρ σου; ἀπεκρίθη Ἰησοῦς, Οὔτε ἐμὲ οἴδατε οὔτε τὸν πατέρα μου· εἰ ἐμὲ ᾔδειτε, καὶ τὸν πατέρα μου ἂν ᾔδειτε.

20 Ταῦτα τὰ ῥήματα ἐλάλησεν ἐν τῷ γαζοφυλακίῳ διδάσκων ἐν τῷ ἱερῷ· καὶ οὐδεὶς ἐπίασεν αὐτόν, ὅτι οὔπω ἐληλύθει ἡ ὥρα αὐτοῦ.

21 Εἶπεν οὖν πάλιν αὐτοῖς, Ἐγὼ ὑπάγω καὶ ζητήσετέ με, καὶ ἐν τῇ ἁμαρτίᾳ ὑμῶν ἀποθανεῖσθε· ὅπου ἐγὼ ὑπάγω ὑμεῖς οὐ δύνασθε ἐλθεῖν.

22 ἔλεγον οὖν οἱ Ἰουδαῖοι, Μήτι ἀποκτενεῖ ἑαυτόν, ὅτι λέγει, Ὅπου ἐγὼ ὑπάγω ὑμεῖς οὐ δύνασθε ἐλθεῖν;

23 καὶ ἔλεγεν αὐτοῖς, Ὑμεῖς ἐκ τῶν κάτω ἐστέ, ἐγὼ ἐκ τῶν ἄνω εἰμί· ὑμεῖς ἐκ τούτου τοῦ κόσμου ἐστέ, ἐγὼ οὐκ εἰμὶ ἐκ τοῦ κόσμου τούτου.

24 εἶπον οὖν ὑμῖν ὅτι ἀποθανεῖσθε ἐν ταῖς ἁμαρτίαις ὑμῶν· ἐὰν γὰρ μὴ πιστεύσητε ὅτι ἐγώ εἰμι, ἀποθανεῖσθε ἐν ταῖς ἁμαρτίαις ὑμῶν.

13 Então, lhe objetaram os fariseus: Tu dás testemunho de ti mesmo; logo, o teu testemunho não é verdadeiro.

14 Respondeu Jesus e disse-lhes: Posto que eu testifico de mim mesmo, o meu testemunho é verdadeiro, porque sei donde vim e para onde vou; mas vós não sabeis donde venho, nem para onde vou.

15 Vós julgais segundo a carne, eu a ninguém julgo.

16 Se eu julgo, o meu juízo é verdadeiro, porque não sou eu só, porém eu e aquele que me enviou.

17 Também na vossa lei está escrito que o testemunho de duas pessoas é verdadeiro.

18 Eu testifico de mim mesmo, e o Pai, que me enviou, também testifica de mim.

19 Então, eles lhe perguntaram: Onde está teu Pai? Respondeu Jesus: Não me conheceis a mim nem a meu Pai; se conhecêsseis a mim, também conheceríeis a meu Pai.

20 Proferiu ele estas palavras no lugar do gazofilácio, quando ensinava no templo; e ninguém o prendeu, porque não era ainda chegada a sua hora.

Jesus defende a sua missão e autoridade

21 De outra feita, lhes falou, dizendo: Vou retirar-me, e vós me procurareis, mas perecereis no vosso pecado; para onde eu vou vós não podeis ir.

22 Então, diziam os judeus: Terá ele, acaso, a intenção de suicidar-se? Porque diz: Para onde eu vou vós não podeis ir.

23 E prosseguiu: Vós sois cá de baixo, eu sou lá de cima: vós sois deste mundo, eu deste mundo não sou.

24 Por isso, eu vos disse que morrereis nos vossos pecados; porque, se não crerdes que EU SOU, morrereis nos vossos pecados.

13 The Pharisees challenged him, "Here you are, appearing as your own witness; your testimony is not valid."

14 Jesus answered, "Even if I testify on my own behalf, my testimony is valid, for I know where I came from and where I am going. But you have no idea where I come from or where I am going.

15 You judge by human standards; I pass judgment on no one.

16 But if I do judge, my decisions are right, because I am not alone. I stand with the Father, who sent me.

17 In your own Law it is written that the testimony of two men is valid.

18 I am one who testifies for myself; my other witness is the Father, who sent me."

19 Then they asked him, "Where is your father?" "You do not know me or my Father," Jesus replied. "If you knew me, you would know my Father also."

20 He spoke these words while teaching in the temple area near the place where the offerings were put. Yet no one seized him, because his time had not yet come.

21 Once more Jesus said to them, "I am going away, and you will look for me, and you will die in your sin. Where I go, you cannot come."

22 This made the Jews ask, "Will he kill himself? Is that why he says, 'Where I go, you cannot come'?"

23 But he continued, "You are from below; I am from above. You are of this world; I am not of this world.

24 I told you that you would die in your sins; if you do not believe that I am the one I claim to be,[9] you will indeed die in your sins."

25 ἔλεγον οὖν αὐτῷ, Σὺ τίς εἶ; εἶπεν αὐτοῖς ὁ Ἰησοῦς, Τὴν ἀρχὴν ὅ τι καὶ λαλῶ ὑμῖν;

26 πολλὰ ἔχω περὶ ὑμῶν λαλεῖν καὶ κρίνειν, ἀλλ' ὁ πέμψας με ἀληθής ἐστιν, κἀγὼ ἃ ἤκουσα παρ' αὐτοῦ ταῦτα λαλῶ εἰς τὸν κόσμον.

27 οὐκ ἔγνωσαν ὅτι τὸν πατέρα αὐτοῖς ἔλεγεν.

28 εἶπεν οὖν [αὐτοῖς] ὁ Ἰησοῦς, Ὅταν ὑψώσητε τὸν υἱὸν τοῦ ἀνθρώπου, τότε γνώσεσθε ὅτι ἐγώ εἰμι, καὶ ἀπ' ἐμαυτοῦ ποιῶ οὐδέν, ἀλλὰ καθὼς ἐδίδαξέν με ὁ πατὴρ ταῦτα λαλῶ.

29 καὶ ὁ πέμψας με μετ' ἐμοῦ ἐστιν· οὐκ ἀφῆκέν με μόνον, ὅτι ἐγὼ τὰ ἀρεστὰ αὐτῷ ποιῶ πάντοτε.

30 Ταῦτα αὐτοῦ λαλοῦντος πολλοὶ ἐπίστευσαν εἰς αὐτόν.

31 Ἔλεγεν οὖν ὁ Ἰησοῦς πρὸς τοὺς πεπιστευκότας αὐτῷ Ἰουδαίους, Ἐὰν ὑμεῖς μείνητε ἐν τῷ λόγῳ τῷ ἐμῷ, ἀληθῶς μαθηταί μού ἐστε

32 καὶ γνώσεσθε τὴν ἀλήθειαν, καὶ ἡ ἀλήθεια ἐλευθερώσει ὑμᾶς.

33 ἀπεκρίθησαν πρὸς αὐτόν, Σπέρμα Ἀβραάμ ἐσμεν καὶ οὐδενὶ δεδουλεύκαμεν πώποτε· πῶς σὺ λέγεις ὅτι Ἐλεύθεροι γενήσεσθε;

34 ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς, Ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι πᾶς ὁ ποιῶν τὴν ἁμαρτίαν δοῦλός ἐστιν τῆς ἁμαρτίας.

35 ὁ δὲ δοῦλος οὐ μένει ἐν τῇ οἰκίᾳ εἰς τὸν αἰῶνα, ὁ υἱὸς μένει εἰς τὸν αἰῶνα.

36 ἐὰν οὖν ὁ υἱὸς ὑμᾶς ἐλευθερώσῃ, ὄντως ἐλεύθεροι ἔσεσθε.

37 οἶδα ὅτι σπέρμα Ἀβραάμ ἐστε· ἀλλὰ ζητεῖτέ με ἀποκτεῖναι, ὅτι ὁ λόγος ὁ ἐμὸς οὐ χωρεῖ ἐν ὑμῖν.

38 ἃ ἐγὼ ἑώρακα παρὰ τῷ πατρὶ λαλῶ· καὶ ὑμεῖς οὖν ἃ ἠκούσατε παρὰ τοῦ πατρὸς ποιεῖτε.

25 Então, lhe perguntaram: Quem és tu? Respondeu-lhes Jesus: Que é que desde o princípio vos tenho dito?

26 Muitas coisas tenho para dizer a vosso respeito e vos julgar; porém aquele que me enviou é verdadeiro, de modo que as coisas que dele tenho ouvido, essas digo ao mundo.

27 Eles, porém, não atinaram que lhes falava do Pai.

28 Disse-lhes, pois, Jesus: Quando levantardes o Filho do Homem, então, sabereis que EU SOU e que nada faço por mim mesmo; mas falo como o Pai me ensinou.

29 E aquele que me enviou está comigo, não me deixou só, porque eu faço sempre o que lhe agrada.

30 Ditas estas coisas, muitos creram nele.

31 Disse, pois, Jesus aos judeus que haviam crido nele: Se vós permanecerdes na minha palavra, sois verdadeiramente meus discípulos;

32 e conhecereis a verdade, e a verdade vos libertará.

33 Responderam-lhe: Somos descendência de Abraão e jamais fomos escravos de alguém; como dizes tu: Sereis livres?

34 Replicou-lhes Jesus: Em verdade, em verdade vos digo: todo o que comete pecado é escravo do pecado.

35 O escravo não fica sempre na casa; o filho, sim, para sempre.

36 Se, pois, o Filho vos libertar, verdadeiramente sereis livres.

37 Bem sei que sois descendência de Abraão; contudo, procurais matar-me, porque a minha palavra não está em vós.

38 Eu falo das coisas que vi junto de meu Pai; vós, porém, fazeis o que vistes em vosso pai.

25 "Who are you?" they asked. "Just what I have been claiming all along," Jesus replied.

26 "I have much to say in judgment of you. But he who sent me is reliable, and what I have heard from him I tell the world."

27 They did not understand that he was telling them about his Father.

28 So Jesus said, "When you have lifted up the Son of Man, then you will know that I am the one I claim to be and that I do nothing on my own but speak just what the Father has taught me.

29 The one who sent me is with me; he has not left me alone, for I always do what pleases him."

30 Even as he spoke, many put their faith in him.

The Children of Abraham

31 To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples.

32 Then you will know the truth, and the truth will set you free."

33 They answered him, "We are Abraham's descendants[r] and have never been slaves of anyone. How can you say that we shall be set free?"

34 Jesus replied, "I tell you the truth, everyone who sins is a slave to sin.

35 Now a slave has no permanent place in the family, but a son belongs to it forever.

36 So if the Son sets you free, you will be free indeed.

37 I know you are Abraham's descendants. Yet you are ready to kill me, because you have no room for my word.

38 I am telling you what I have seen in the Father's presence, and you do what you have heard from your father.[s]"

39 Ἀπεκρίθησαν καὶ εἶπαν
αὐτῷ, Ὁ πατὴρ ἡμῶν Ἀβραάμ
ἐστιν. λέγει αὐτοῖς ὁ Ἰησοῦς,
Εἰ τέκνα τοῦ Ἀβραάμ ἐστε, τὰ
ἔργα τοῦ Ἀβραὰμ ἐποιεῖτε·
40 νῦν δὲ ζητεῖτέ με
ἀποκτεῖναι ἄνθρωπον ὃς τὴν
ἀλήθειαν ὑμῖν λελάληκα ἣν
ἤκουσα παρὰ τοῦ θεοῦ· τοῦτο
Ἀβραὰμ οὐκ ἐποίησεν.
41 ὑμεῖς ποιεῖτε τὰ ἔργα τοῦ
πατρὸς ὑμῶν. εἶπαν [οὖν]
αὐτῷ, Ἡμεῖς ἐκ πορνείας οὐ
γεγεννήμεθα· ἕνα πατέρα
ἔχομεν τὸν θεόν.
42 εἶπεν αὐτοῖς ὁ Ἰησοῦς, Εἰ
ὁ θεὸς πατὴρ ὑμῶν ἦν ἠγαπᾶτε
ἂν ἐμέ, ἐγὼ γὰρ ἐκ τοῦ θεοῦ
ἐξῆλθον καὶ ἥκω· οὐδὲ γὰρ ἀπ'
ἐμαυτοῦ ἐλήλυθα, ἀλλ' ἐκεῖνός
με ἀπέστειλεν.
43 διὰ τί τὴν λαλιὰν τὴν
ἐμὴν οὐ γινώσκετε; ὅτι οὐ
δύνασθε ἀκούειν τὸν λόγον τὸν
ἐμόν.
44 ὑμεῖς ἐκ τοῦ πατρὸς τοῦ
διαβόλου ἐστὲ καὶ τὰς
ἐπιθυμίας τοῦ πατρὸς ὑμῶν
θέλετε ποιεῖν. ἐκεῖνος
ἀνθρωποκτόνος ἦν ἀπ' ἀρχῆς
καὶ ἐν τῇ ἀληθείᾳ οὐκ ἕστηκεν,
ὅτι οὐκ ἔστιν ἀλήθεια ἐν αὐτῷ.
ὅταν λαλῇ τὸ ψεῦδος, ἐκ τῶν
ἰδίων λαλεῖ, ὅτι ψεύστης ἐστὶν
καὶ ὁ πατὴρ αὐτοῦ.
45 ἐγὼ δὲ ὅτι τὴν ἀλήθειαν
λέγω, οὐ πιστεύετέ μοι.
46 τίς ἐξ ὑμῶν ἐλέγχει με
περὶ ἁμαρτίας; εἰ ἀλήθειαν
λέγω, διὰ τί ὑμεῖς οὐ πιστεύετέ
μοι;
47 ὁ ὢν ἐκ τοῦ θεοῦ τὰ
ῥήματα τοῦ θεοῦ ἀκούει· διὰ
τοῦτο ὑμεῖς οὐκ ἀκούετε, ὅτι ἐκ
τοῦ θεοῦ οὐκ ἐστέ.
48 Ἀπεκρίθησαν οἱ
Ἰουδαῖοι καὶ εἶπαν αὐτῷ, Οὐ
καλῶς λέγομεν ἡμεῖς ὅτι
Σαμαρίτης εἶ σὺ καὶ δαιμόνιον
ἔχεις;
49 ἀπεκρίθη Ἰησοῦς, Ἐγὼ
δαιμόνιον οὐκ ἔχω, ἀλλὰ τιμῶ
τὸν πατέρα μου, καὶ ὑμεῖς
ἀτιμάζετέ με.
50 ἐγὼ δὲ οὐ ζητῶ τὴν δόξαν
μου· ἔστιν ὁ ζητῶν καὶ κρίνων.

39 Então, lhe responderam:
Nosso pai é Abraão. Disse-lhes
Jesus: Se sois filhos de Abraão,
praticai as obras de Abraão.
40 Mas agora procurais
matar-me, a mim que vos tenho
falado a verdade que ouvi de
Deus; assim não procedeu
Abraão.
41 Vós fazeis as obras de
vosso pai. Disseram-lhe eles:
Nós não somos bastardos; temos
um pai, que é Deus.
42 Replicou-lhes Jesus: Se
Deus fosse, de fato, vosso pai,
certamente, me havíeis de amar;
porque eu vim de Deus e aqui
estou; pois não vim de mim
mesmo, mas ele me enviou.
43 Qual a razão por que não
compreendeis a minha linguagem?
É porque sois incapazes
de ouvir a minha palavra.
44 Vós sois do diabo, que é
vosso pai, e quereis satisfazer-
lhe os desejos. Ele foi homicida
desde o princípio e jamais se
firmou na verdade, porque nele
não há verdade. Quando ele
profere mentira, fala do que lhe
é próprio, porque é mentiroso e
pai da mentira.
45 Mas, porque eu digo a
verdade, não me credes.
46 Quem dentre vós me
convence de pecado? Se vos
digo a verdade, por que razão
não me credes?
47 Quem é de Deus ouve as
palavras de Deus; por isso, não
me dais ouvidos, porque não
sois de Deus.
48 Responderam, pois, os
judeus e lhe disseram: Porventura,
não temos razão em dizer
que és samaritano e tens demônio?
49 Replicou Jesus: Eu não
tenho demônio; pelo contrário,
honro a meu Pai, e vós me
desonrais.
50 Eu não procuro a minha
própria glória; há quem a busque
e julgue.

39 "Abraham is our father,"
they answered. "If you were
Abraham's children," said
Jesus, "then you would[f] do the
things Abraham did.
40 As it is, you are
determined to kill me, a man
who has told you the truth that I
heard from God. Abraham did
not do such things.
41 You are doing the things
your own father does." "We are
not illegitimate children," they
protested. "The only Father we
have is God himself."

The Children of the Devil

42 Jesus said to them, "If
God were your Father, you
would love me, for I came from
God and now am here. I have
not come on my own; but he
sent me.
43 Why is my language not
clear to you? Because you are
unable to hear what I say.
44 You belong to your
father, the devil, and you want
to carry out your father's desire.
He was a murderer from the
beginning, not holding to the
truth, for there is no truth in
him. When he lies, he speaks his
native language, for he is a liar
and the father of lies.
45 Yet because I tell the
truth, you do not believe me!
46 Can any of you prove me
guilty of sin? If I am telling the
truth, why don't you believe
me?
47 He who belongs to God
hears what God says. The
reason you do not hear is that
you do not belong to God."

The Claims of Jesus About Himself

48 The Jews answered him,
"Aren't we right in saying that
you are a Samaritan and demon-
possessed?"
49 "I am not possessed by a
demon," said Jesus, "but I honor
my Father and you dishonor me.
50 I am not seeking glory
for myself; but there is one who
seeks it, and he is the judge.

51 ἀμὴν ἀμὴν λέγω ὑμῖν, ἐάν τις τὸν ἐμὸν λόγον τηρήσῃ, θάνατον οὐ μὴ θεωρήσῃ εἰς τὸν αἰῶνα.

52 εἶπον [οὖν] αὐτῷ οἱ Ἰουδαῖοι, Νῦν ἐγνώκαμεν ὅτι δαιμόνιον ἔχεις. Ἀβραὰμ ἀπέθανεν καὶ οἱ προφῆται, καὶ σὺ λέγεις, Ἐάν τις τὸν λόγον μου τηρήσῃ, οὐ μὴ γεύσηται θανάτου εἰς τὸν αἰῶνα.

53 μὴ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἀβραάμ, ὅστις ἀπέθανεν; καὶ οἱ προφῆται ἀπέθανον· τίνα σεαυτὸν ποιεῖς;

54 ἀπεκρίθη Ἰησοῦς, Ἐὰν ἐγὼ δοξάσω ἐμαυτόν, ἡ δόξα μου οὐδέν ἐστιν· ἔστιν ὁ πατήρ μου ὁ δοξάζων με, ὃν ὑμεῖς λέγετε ὅτι θεὸς ἡμῶν ἐστιν,

55 καὶ οὐκ ἐγνώκατε αὐτόν, ἐγὼ δὲ οἶδα αὐτόν. κἂν εἴπω ὅτι οὐκ οἶδα αὐτόν, ἔσομαι ὅμοιος ὑμῖν ψεύστης· ἀλλὰ οἶδα αὐτὸν καὶ τὸν λόγον αὐτοῦ τηρῶ.

56 Ἀβραὰμ ὁ πατὴρ ὑμῶν ἠγαλλιάσατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμήν, καὶ εἶδεν καὶ ἐχάρη.

57 εἶπον οὖν οἱ Ἰουδαῖοι πρὸς αὐτόν, Πεντήκοντα ἔτη οὔπω ἔχεις καὶ Ἀβραὰμ ἑώρακας;

58 εἶπεν αὐτοῖς Ἰησοῦς, Ἀμὴν ἀμὴν λέγω ὑμῖν, πρὶν Ἀβραὰμ γενέσθαι ἐγὼ εἰμί.

59 ἦραν οὖν λίθους ἵνα βάλωσιν ἐπ' αὐτόν· Ἰησοῦς δὲ ἐκρύβη καὶ ἐξῆλθεν ἐκ τοῦ ἱεροῦ.

9 Καὶ παράγων εἶδεν ἄνθρωπον τυφλὸν ἐκ γενετῆς.

2 καὶ ἠρώτησαν αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες, Ῥαββί, τίς ἥμαρτεν, οὗτος ἢ οἱ γονεῖς αὐτοῦ, ἵνα τυφλὸς γεννηθῇ;

3 ἀπεκρίθη Ἰησοῦς, Οὔτε οὗτος ἥμαρτεν οὔτε οἱ γονεῖς αὐτοῦ, ἀλλ' ἵνα φανερωθῇ τὰ ἔργα τοῦ θεοῦ ἐν αὐτῷ.

4 ἡμᾶς δεῖ ἐργάζεσθαι τὰ ἔργα τοῦ πέμψαντός με ἕως ἡμέρα ἐστίν· ἔρχεται νὺξ ὅτε οὐδεὶς δύναται ἐργάζεσθαι.

51 Em verdade, em verdade vos digo: se alguém guardar a minha palavra, não verá a morte, eternamente.

52 Disseram-lhe os judeus: Agora, estamos certos de que tens demônio. Abraão morreu, e também os profetas, e tu dizes: Se alguém guardar a minha palavra, não provará a morte, eternamente.

53 És maior do que Abraão, o nosso pai, que morreu? Também os profetas morreram. Quem, pois, te fazes ser?

54 Respondeu Jesus: Se eu me glorifico a mim mesmo, a minha glória nada é; quem me glorifica é meu Pai, o qual vós dizeis que é vosso Deus.

55 Entretanto, vós não o tendes conhecido; eu, porém, o conheço. Se eu disser que não o conheço, serei como vós: mentiroso; mas eu o conheço e guardo a sua palavra.

56 Abraão, vosso pai, alegrou-se por ver o meu dia, viu-o e regozijou-se.

57 Perguntaram-lhe, pois, os judeus: Ainda não tens cinqüenta anos e viste Abraão?

58 Respondeu-lhes Jesus: Em verdade, em verdade eu vos digo: antes que Abraão existisse, EU SOU.

59 Então, pegaram em pedras para atirarem nele; mas Jesus se ocultou e saiu do templo.

A cura de um cego de nascença

9 Caminhando Jesus, viu um homem cego de nascença.

2 E os seus discípulos perguntaram: Mestre, quem pecou, este ou seus pais, para que nascesse cego?

3 Respondeu Jesus: Nem ele pecou, nem seus pais; mas foi para que se manifestem nele as obras de Deus.

4 É necessário que façamos as obras daquele que me enviou, enquanto é dia; a noite vem, quando ninguém pode trabalhar.

51 I tell you the truth, if anyone keeps my word, he will never see death."

52 At this the Jews exclaimed, "Now we know that you are demon-possessed! Abraham died and so did the prophets, yet you say that if anyone keeps your word, he will never taste death.

53 Are you greater than our father Abraham? He died, and so did the prophets. Who do you think you are?"

54 Jesus replied, "If I glorify myself, my glory means nothing. My Father, whom you claim as your God, is the one who glorifies me.

55 Though you do not know him, I know him. If I said I did not, I would be a liar like you, but I do know him and keep his word.

56 Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad."

57 "You are not yet fifty years old," the Jews said to him, "and you have seen Abraham!"

58 "I tell you the truth," Jesus answered, "before Abraham was born, I am!"

59 At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds.

Jesus Heals a Man Born Blind

9 As he went along, he saw a man blind from birth.

2 His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

3 "Neither this man nor his parents sinned," said Jesus, "but this happened so that the work of God might be displayed in his life.

4 As long as it is day, we must do the work of him who sent me. Night is coming, when no one can work.

5 ὅταν ἐν τῷ κόσμῳ ὦ, φῶς εἰμι τοῦ κόσμου.

6 ταῦτα εἰπὼν ἔπτυσεν χαμαὶ καὶ ἐποίησεν πηλὸν ἐκ τοῦ πτύσματος καὶ ἐπέχρισεν αὐτοῦ τὸν πηλὸν ἐπὶ τοὺς ὀφθαλμοὺς

7 καὶ εἶπεν αὐτῷ, Ὕπαγε νίψαι εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ ὃ ἑρμηνεύεται Ἀπεσταλμένος. ἀπῆλθεν οὖν καὶ ἐνίψατο καὶ ἦλθεν βλέπων.

8 Οἱ οὖν γείτονες καὶ οἱ θεωροῦντες αὐτὸν τὸ πρότερον ὅτι προσαίτης ἦν ἔλεγον, Οὐχ οὗτός ἐστιν ὁ καθήμενος καὶ προσαιτῶν;

9 ἄλλοι ἔλεγον ὅτι Οὗτός ἐστιν, ἄλλοι ἔλεγον, Οὐχί, ἀλλὰ ὅμοιος αὐτῷ ἐστιν. ἐκεῖνος ἔλεγεν ὅτι Ἐγώ εἰμι.

10 ἔλεγον οὖν αὐτῷ, Πῶς [οὖν] ἠνεῴχθησάν σου οἱ ὀφθαλμοί;

11 ἀπεκρίθη ἐκεῖνος, Ὁ ἄνθρωπος ὁ λεγόμενος Ἰησοῦς πηλὸν ἐποίησεν καὶ ἐπέχρισέν μου τοὺς ὀφθαλμοὺς καὶ εἶπέν μοι ὅτι Ὕπαγε εἰς τὸν Σιλωὰμ καὶ νίψαι· ἀπελθὼν οὖν καὶ νιψάμενος ἀνέβλεψα.

12 καὶ εἶπαν αὐτῷ, Ποῦ ἐστιν ἐκεῖνος; λέγει, Οὐκ οἶδα.

13 Ἄγουσιν αὐτὸν πρὸς τοὺς Φαρισαίους τόν ποτε τυφλόν.

14 ἦν δὲ σάββατον ἐν ᾗ ἡμέρᾳ τὸν πηλὸν ἐποίησεν ὁ Ἰησοῦς καὶ ἀνέῳξεν αὐτοῦ τοὺς ὀφθαλμούς.

15 πάλιν οὖν ἠρώτων αὐτὸν καὶ οἱ Φαρισαῖοι πῶς ἀνέβλεψεν. ὁ δὲ εἶπεν αὐτοῖς, Πηλὸν ἐπέθηκέν μου ἐπὶ τοὺς ὀφθαλμούς, καὶ ἐνιψάμην, καὶ βλέπω.

16 ἔλεγον οὖν ἐκ τῶν Φαρισαίων τινές, Οὐκ ἔστιν οὗτος παρὰ θεοῦ ὁ ἄνθρωπος, ὅτι τὸ σάββατον σὐ τηρεῖ. ἄλλοι [δέ] ἔλεγον, Πῶς δύναται ἄνθρωπος ἁμαρτωλὸς τοιαῦτα σημεῖα ποιεῖν; καὶ σχίσμα ἦν ἐν αὐτοῖς.

5 Enquanto estou no mundo, sou a luz do mundo.

6 Dito isso, cuspiu na terra e, tendo feito lodo com a saliva, aplicou-o aos olhos do cego,

7 dizendo-lhe: Vai, lava-te no tanque de Siloé (que quer dizer Enviado). Ele foi, lavou-se e voltou vendo.

8 Então, os vizinhos e os que dantes o conheciam de vista, como mendigo, perguntavam: Não é este o que estava assentado pedindo esmolas?

9 Uns diziam: É ele. Outros: Não, mas se parece com ele. Ele mesmo, porém, dizia: Sou eu.

10 Perguntaram-lhe, pois: Como te foram abertos os olhos?

11 Respondeu ele: O homem chamado Jesus fez lodo, untou-me os olhos e disse-me: Vai ao tanque de Siloé e lava-te. Então, fui, lavei-me e estou vendo.

12 Disseram-lhe, pois: Onde está ele? Respondeu: Não sei.

Os fariseus interrogam o cego

13 Levaram, pois, aos fariseus o que dantes fora cego.

14 E era sábado o dia em que Jesus fez o lodo e lhe abriu os olhos.

15 Então, os fariseus, por sua vez, lhe perguntaram como che- gara a ver; ao que lhes respondeu: Aplicou lodo aos meus olhos, lavei-me e estou vendo.

16 Por isso, alguns dos fariseus diziam: Esse homem não é de Deus, porque não guarda o sábado. Diziam outros: Como pode um homem pecador fazer tamanhos sinais? E houve dissensão entre eles.

5 While I am in the world, I am the light of the world."

6 Having said this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes.

7 "Go," he told him, "wash in the Pool of Siloam" (this word means Sent). So the man went and washed, and came home seeing.

8 His neighbors and those who had formerly seen him begging asked, "Isn't this the same man who used to sit and beg?"

9 Some claimed that he was. Others said, "No, he only looks like him." But he himself insisted, "I am the man."

10 "How then were your eyes opened?" they demanded.

11 He replied, "The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see."

12 "Where is this man?" they asked him. "I don't know," he said.

The Pharisees Investigate the Healing

13 They brought to the Pharisees the man who had been blind.

14 Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath.

15 Therefore the Pharisees also asked him how he had received his sight. "He put mud on my eyes," the man replied, "and I washed, and now I see."

16 Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others asked, "How can a sinner do such miraculous signs?" So they were divided.

17 λέγουσιν οὖν τῷ τυφλῷ πάλιν, Τί σὺ λέγεις περὶ αὐτοῦ, ὅτι ἠνέῳξέν σου τοὺς ὀφθαλμούς; ὁ δὲ εἶπεν ὅτι Προφήτης ἐστίν.

18 Οὐκ ἐπίστευσαν οὖν οἱ Ἰουδαῖοι περὶ αὐτοῦ ὅτι ἦν τυφλὸς καὶ ἀνέβλεψεν ἕως ὅτου ἐφώνησαν τοὺς γονεῖς αὐτοῦ τοῦ ἀναβλέψαντος

19 καὶ ἠρώτησαν αὐτοὺς λέγοντες, Οὗτός ἐστιν ὁ υἱὸς ὑμῶν, ὃν ὑμεῖς λέγετε ὅτι τυφλὸς ἐγεννήθη; πῶς οὖν βλέπει ἄρτι;

20 ἀπεκρίθησαν οὖν οἱ γονεῖς αὐτοῦ καὶ εἶπαν, Οἴδαμεν ὅτι οὗτός ἐστιν ὁ υἱὸς ἡμῶν καὶ ὅτι τυφλὸς ἐγεννήθη·

21 πῶς δὲ νῦν βλέπει οὐκ οἴδαμεν, ἢ τίς ἤνοιξεν αὐτοῦ τοὺς ὀφθαλμοὺς ἡμεῖς οὐκ οἴδαμεν· αὐτὸν ἐρωτήσατε, ἡλικίαν ἔχει, αὐτὸς περὶ ἑαυτοῦ λαλήσει.

22 ταῦτα εἶπαν οἱ γονεῖς αὐτοῦ ὅτι ἐφοβοῦντο τοὺς Ἰουδαίους· ἤδη γὰρ συνετέθειντο οἱ Ἰουδαῖοι ἵνα ἐάν τις αὐτὸν ὁμολογήσῃ Χριστόν, ἀποσυνάγωγος γένηται.

23 διὰ τοῦτο οἱ γονεῖς αὐτοῦ εἶπαν ὅτι Ἡλικίαν ἔχει, αὐτὸν ἐπερωτήσατε.

24 Ἐφώνησαν οὖν τὸν ἄνθρωπον ἐκ δευτέρου ὃς ἦν τυφλὸς καὶ εἶπαν αὐτῷ, Δὸς δόξαν τῷ θεῷ· ἡμεῖς οἴδαμεν ὅτι οὗτος ὁ ἄνθρωπος ἁμαρτωλός ἐστιν.

25 ἀπεκρίθη οὖν ἐκεῖνος, Εἰ ἁμαρτωλός ἐστιν οὐκ οἶδα· ἓν οἶδα ὅτι τυφλὸς ὢν ἄρτι βλέπω.

26 εἶπον οὖν αὐτῷ, Τί ἐποίησέν σοι; πῶς ἤνοιξέν σου τοὺς ὀφθαλμούς;

27 ἀπεκρίθη αὐτοῖς, Εἶπον ὑμῖν ἤδη καὶ οὐκ ἠκούσατε· τί πάλιν θέλετε ἀκούειν; μὴ καὶ ὑμεῖς θέλετε αὐτοῦ μαθηταὶ γενέσθαι;

28 καὶ ἐλοιδόρησαν αὐτὸν καὶ εἶπον, Σὺ μαθητὴς εἶ ἐκείνου, ἡμεῖς δὲ τοῦ Μωϋσέως ἐσμὲν μαθηταί·

17 De novo, perguntaram ao cego: Que dizes tu a respeito dele, visto que te abriu os olhos? Que é profeta, respondeu ele.

18 Não acreditaram os judeus que ele fora cego e que agora via, enquanto não lhe chamaram os pais

19 e os interrogaram: É este o vosso filho, de quem dizeis que nasceu cego? Como, pois, vê agora?

20 Então, os pais responderam: Sabemos que este é nosso filho e que nasceu cego;

21 mas não sabemos como vê agora; ou quem lhe abriu os olhos também não sabemos. Perguntai a ele, idade tem; falará de si mesmo.

22 Isto disseram seus pais porque estavam com medo dos judeus; pois estes já haviam assentado que, se alguém confessasse ser Jesus o Cristo, fosse expulso da sinagoga.

23 Por isso, é que disseram os pais: Ele idade tem, interrogai-o.

24 Então, chamaram, pela segunda vez, o homem que fora cego e lhe disseram: Dá glória a Deus; nós sabemos que esse homem é pecador.

25 Ele retrucou: Se é pecador, não sei; uma coisa sei: eu era cego e agora vejo.

26 Perguntaram-lhe, pois: Que te fez ele? como te abriu os olhos?

27 Ele lhes respondeu: Já vo-lo disse, e não atendestes; por que quereis ouvir outra vez? Porventura, quereis vós também tornar-vos seus discípulos?

28 Então, o injuriaram e lhe disseram: Discípulo dele és tu; mas nós somos discípulos de Moisés.

17 Finally they turned again to the blind man, "What have you to say about him? It was your eyes he opened." The man replied, "He is a prophet."

18 The Jews still did not believe that he had been blind and had received his sight until they sent for the man's parents.

19 "Is this your son?" they asked. "Is this the one you say was born blind? How is it that now he can see?"

20 "We know he is our son," the parents answered, "and we know he was born blind.

21 But how he can see now, or who opened his eyes, we don't know. Ask him. He is of age; he will speak for himself."

22 His parents said this because they were afraid of the Jews, for already the Jews had decided that anyone who acknowledged that Jesus was the Christ[u] would be put out of the synagogue.

23 That was why his parents said, "He is of age; ask him."

24 A second time they summoned the man who had been blind. "Give glory to God,[v]" they said. "We know this man is a sinner."

25 He replied, "Whether he is a sinner or not, I don't know. One thing I do know. I was blind but now I see!"

26 Then they asked him, "What did he do to you? How did he open your eyes?"

27 He answered, "I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?"

28 Then they hurled insults at him and said, "You are this fellow's disciple! We are disciples of Moses!

29 ἡμεῖς οἴδαμεν ὅτι Μωϋσεῖ λελάληκεν ὁ θεός, τοῦτον δὲ οὐκ οἴδαμεν πόθεν ἐστίν.
30 ἀπεκρίθη ὁ ἄνθρωπος καὶ εἶπεν αὐτοῖς, Ἐν τοὐτῳ γὰρ τὸ θαυμαστόν ἐστιν, ὅτι ὑμεῖς οὐκ οἴδατε πόθεν ἐστίν, καὶ ἤνοιξέν μου τοὺς ὀφθαλμούς.
31 οἴδαμεν ὅτι ἁμαρτωλῶν ὁ θεὸς οὐκ ἀκούει, ἀλλ' ἐάν τις θεοσεβὴς ᾖ καὶ τὸ θέλημα αὐτοῦ ποιῇ τούτου ἀκούει.
32 ἐκ τοῦ αἰῶνος οὐκ ἠκούσθη ὅτι ἠνέῳξέν τις ὀφθαλμοὺς τυφλοῦ γεγεννημένου·
33 εἰ μὴ ἦν οὗτος παρὰ θεοῦ, οὐκ ἠδύνατο ποιεῖν οὐδέν.
34 ἀπεκρίθησαν καὶ εἶπαν αὐτῷ, Ἐν ἁμαρτίαις σὺ ἐγεννήθης ὅλος καὶ σὺ διδάσκεις ἡμᾶς; καὶ ἐξέβαλον αὐτὸν ἔξω.

35 Ἤκουσεν Ἰησοῦς ὅτι ἐξέβαλον αὐτὸν ἔξω καὶ εὑρὼν αὐτὸν εἶπεν, Σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ ἀνθρώπου;
36 ἀπεκρίθη ἐκεῖνος καὶ εἶπεν, Καὶ τίς ἐστιν, κύριε, ἵνα πιστεύσω εἰς αὐτόν;
37 εἶπεν αὐτῷ ὁ Ἰησοῦς, Καὶ ἑώρακας αὐτὸν καὶ ὁ λαλῶν μετὰ σοῦ ἐκεῖνός ἐστιν.
38 ὁ δὲ ἔφη, Πιστεύω, κύριε· καὶ προσεκύνησεν αὐτῷ.
39 καὶ εἶπεν ὁ Ἰησοῦς, Εἰς κρίμα ἐγὼ εἰς τὸν κόσμον τοῦτον ἦλθον, ἵνα οἱ μὴ βλέποντες βλέπωσιν καὶ οἱ βλέποντες τυφλοὶ γένωνται.
40 Ἤκουσαν ἐκ τῶν Φαρισαίων ταῦτα οἱ μετ' αὐτοῦ ὄντες καὶ εἶπον αὐτῷ, Μὴ καὶ ἡμεῖς τυφλοί ἐσμεν;
41 εἶπεν αὐτοῖς ὁ Ἰησοῦς, Εἰ τυφλοὶ ἦτε, οὐκ ἂν εἴχετε ἁμαρτίαν· νῦν δὲ λέγετε ὅτι Βλέπομεν, ἡ ἁμαρτία ὑμῶν μένει.

10 Ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ μὴ εἰσερχόμενος διὰ τῆς θύρας εἰς τὴν αὐλὴν τῶν προβάτων ἀλλὰ ἀναβαίνων ἀλλαχόθεν ἐκεῖνος κλέπτης ἐστὶν καὶ λῃστής·

29 Sabemos que Deus falou a Moisés; mas este nem sabemos donde é.
30 Respondeu-lhes o homem: Nisto é de estranhar que vós não saibais donde ele é, e, contudo, me abriu os olhos.
31 Sabemos que Deus não atende a pecadores; mas, pelo contrário, se alguém teme a Deus e pratica a sua vontade, a este atende.
32 Desde que há mundo, jamais se ouviu que alguém tenha aberto os olhos a um cego de nascença.
33 Se este homem não fosse de Deus, nada poderia ter feito.
34 Mas eles retrucaram: Tu és nascido todo em pecado e nos ensinas a nós? E o expulsaram.

Jesus revela-se ao cego

35 Ouvindo Jesus que o tinham expulsado, encontrando-o, lhe perguntou: Crês tu no Filho do Homem?
36 Ele respondeu e disse: Quem é, Senhor, para que eu nele creia?
37 E Jesus lhe disse: Já o tens visto, e é o que fala contigo.
38 Então, afirmou ele: Creio, Senhor; e o adorou.
39 Prosseguiu Jesus: Eu vim a este mundo para juízo, a fim de que os que não vêem vejam, e os que vêem se tornem cegos.
40 Alguns dentre os fariseus que estavam perto dele perguntaram-lhe: Acaso, também nós somos cegos?
41 Respondeu-lhes Jesus: Se fôsseis cegos, não teríeis pecado algum; mas, porque agora dizeis: Nós vemos, subsiste o vosso pecado.

Jesus, o bom pastor

10 Em verdade, em verdade vos digo: o que não entra pela porta no aprisco das ovelhas, mas sobe por outra parte, esse é ladrão e salteador.

29 We know that God spoke to Moses, but as for this fellow, we don't even know where he comes from."
30 The man answered, "Now that is remarkable! You don't know where he comes from, yet he opened my eyes.
31 We know that God does not listen to sinners. He listens to the godly man who does his will.
32 Nobody has ever heard of opening the eyes of a man born blind.
33 If this man were not from God, he could do nothing."
34 To this they replied, "You were steeped in sin at birth; how dare you lecture us!" And they threw him out.

Spiritual Blindness

35 Jesus heard that they had thrown him out, and when he found him, he said, "Do you believe in the Son of Man?"
36 "Who is he, sir?" the man asked. "Tell me so that I may believe in him."
37 Jesus said, "You have now seen him; in fact, he is the one speaking with you."
38 Then the man said, "Lord, I believe," and he worshiped him.
39 Jesus said, "For judgment I have come into this world, so that the blind will see and those who see will become blind."
40 Some Pharisees who were with him heard him say this and asked, "What? Are we blind too?"
41 Jesus said, "If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.

The Shepherd and His Flock

10 "I tell you the truth, the man who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber.

2 ὁ δὲ εἰσερχόμενος διὰ τῆς θύρας ποιμήν ἐστιν τῶν προβάτων.
3 τούτῳ ὁ θυρωρὸς ἀνοίγει, καὶ τὰ πρόβατα τῆς φωνῆς αὐτοῦ ἀκούει καὶ τὰ ἴδια πρόβατα φωνεῖ κατ' ὄνομα καὶ ἐξάγει αὐτά.
4 ὅταν τὰ ἴδια πάντα ἐκβάλῃ, ἔμπροσθεν αὐτῶν πορεύεται, καὶ τὰ πρόβατα αὐτῷ ἀκολουθεῖ, ὅτι οἴδασιν τὴν φωνὴν αὐτοῦ·
5 ἀλλοτρίῳ δὲ οὐ μὴ ἀκολουθήσουσιν, ἀλλὰ φεύξονται ἀπ' αὐτοῦ, ὅτι οὐκ οἴδασιν τῶν ἀλλοτρίων τὴν φωνήν.
6 Ταύτην τὴν παροιμίαν εἶπεν αὐτοῖς ὁ Ἰησοῦς, ἐκεῖνοι δὲ οὐκ ἔγνωσαν τίνα ἦν ἃ ἐλάλει αὐτοῖς.
7 Εἶπεν οὖν πάλιν ὁ Ἰησοῦς, Ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι ἐγώ εἰμι ἡ θύρα τῶν προβάτων.
8 πάντες ὅσοι ἦλθον [πρὸ ἐμοῦ] κλέπται εἰσὶν καὶ λῃσταί, ἀλλ' οὐκ ἤκουσαν αὐτῶν τὰ πρόβατα.
9 ἐγώ εἰμι ἡ θύρα· δι' ἐμοῦ ἐάν τις εἰσέλθῃ σωθήσεται καὶ εἰσελεύσεται καὶ ἐξελεύσεται καὶ νομὴν εὑρήσει.
10 ὁ κλέπτης οὐκ ἔρχεται εἰ μὴ ἵνα κλέψῃ καὶ θύσῃ καὶ ἀπολέσῃ· ἐγὼ ἦλθον ἵνα ζωὴν ἔχωσιν καὶ περισσὸν ἔχωσιν.
11 Ἐγώ εἰμι ὁ ποιμὴν ὁ καλός· ὁ ποιμὴν ὁ καλὸς τὴν ψυχὴν αὐτοῦ τίθησιν ὑπὲρ τῶν προβάτων·
12 ὁ μισθωτὸς καὶ οὐκ ὢν ποιμήν, οὗ οὐκ ἔστιν τὰ πρόβατα ἴδια, θεωρεῖ τὸν λύκον ἐρχόμενον καὶ ἀφίησιν τὰ πρόβατα καὶ φεύγει καὶ ὁ λύκος ἁρπάζει αὐτὰ καὶ σκορπίζει
13 ὅτι μισθωτός ἐστιν καὶ οὐ μέλει αὐτῷ περὶ τῶν προβάτων.
14 Ἐγώ εἰμι ὁ ποιμὴν ὁ καλός καὶ γινώσκω τά ἐμὰ καὶ γινώσκουσί με τὰ ἐμά,
15 καθὼς γινώσκει με ὁ πατὴρ κἀγὼ γινώσκω τὸν πατέρα, καὶ τὴν ψυχήν μου τίθημι ὑπὲρ τῶν προβάτων.

2 Aquele, porém, que entra pela porta, esse é o pastor das ovelhas.
3 Para este o porteiro abre, as ovelhas ouvem a sua voz, ele chama pelo nome as suas próprias ovelhas e as conduz para fora.
4 Depois de fazer sair todas as que lhe pertencem, vai adiante delas, e elas o seguem, porque lhe reconhecem a voz;
5 mas de modo nenhum seguirão o estranho; antes, fugirão dele, porque não conhecem a voz dos estranhos.
6 Jesus lhes propôs esta parábola, mas eles não compreenderam o sentido daquilo que lhes falava.
7 Jesus, pois, lhes afirmou de novo: Em verdade, em verdade vos digo: eu sou a porta das ovelhas.
8 Todos quantos vieram antes de mim são ladrões e salteadores; mas as ovelhas não lhes deram ouvido.
9 Eu sou a porta. Se alguém entrar por mim, será salvo; entrará, e sairá, e achará pastagem.
10 O ladrão vem somente para roubar, matar e destruir; eu vim para que tenham vida e a tenham em abundância.
11 Eu sou o bom pastor. O bom pastor dá a vida pelas ovelhas.
12 O mercenário, que não é pastor, a quem não pertencem as ovelhas, vê vir o lobo, abandona as ovelhas e foge; então, o lobo as arrebata e dispersa.
13 O mercenário foge, porque é mercenário e não tem cuidado com as ovelhas.
14 Eu sou o bom pastor; conheço as minhas ovelhas, e elas me conhecem a mim,
15 assim como o Pai me conhece a mim, e eu conheço o Pai; e dou a minha vida pelas ovelhas.

2 The man who enters by the gate is the shepherd of his sheep.
3 The watchman opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out.
4 When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice.
5 But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger's voice."
6 Jesus used this figure of speech, but they did not understand what he was telling them.
7 Therefore Jesus said again, "I tell you the truth, I am the gate for the sheep.
8 All who ever came before me were thieves and robbers, but the sheep did not listen to them.
9 I am the gate; whoever enters through me will be saved. He will come in and go out, and find pasture.
10 The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.
11 "I am the good shepherd. The good shepherd lays down his life for the sheep.
12 The hired hand is not the shepherd who owns the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it.
13 The man runs away because he is a hired hand and cares nothing for the sheep.
14 "I am the good shepherd; I know my sheep and my sheep know me—
15 just as the Father knows me and I know the Father—and I lay down my life for the sheep.

16 καὶ ἄλλα πρόβατα ἔχω ἃ οὐκ ἔστιν ἐκ τῆς αὐλῆς ταύτης· κἀκεῖνα δεῖ με ἀγαγεῖν καὶ τῆς φωνῆς μου ἀκούσουσιν, καὶ γενήσονται μία ποίμνη, εἷς ποιμήν.

17 διὰ τοῦτό με ὁ πατὴρ ἀγαπᾷ ὅτι ἐγὼ τίθημι τὴν ψυχήν μου, ἵνα πάλιν λάβω αὐτήν.

18 οὐδεὶς αἴρει αὐτὴν ἀπ' ἐμοῦ, ἀλλ' ἐγὼ τίθημι αὐτὴν ἀπ' ἐμαυτοῦ. ἐξουσίαν ἔχω θεῖναι αὐτήν, καὶ ἐξουσίαν ἔχω πάλιν λαβεῖν αὐτήν· ταύτην τὴν ἐντολὴν ἔλαβον παρὰ τοῦ πατρός μου.

19 Σχίσμα πάλιν ἐγένετο ἐν τοῖς Ἰουδαίοις διὰ τοὺς λόγους τούτους.

20 ἔλεγον δὲ πολλοὶ ἐξ αὐτῶν, Δαιμόνιον ἔχει καὶ μαίνεται· τί αὐτοῦ ἀκούετε;

21 ἄλλοι ἔλεγον, Ταῦτα τὰ ῥήματα οὐκ ἔστιν δαιμονιζομένου· μὴ δαιμόνιον δύναται τυφλῶν ὀφθαλμοὺς ἀνοῖξαι;

22 Ἐγένετο τότε τὰ ἐγκαίνια ἐν τοῖς Ἱεροσολύμοις, χειμὼν ἦν,

23 καὶ περιεπάτει ὁ Ἰησοῦς ἐν τῷ ἱερῷ ἐν τῇ στοᾷ τοῦ Σολομῶνος.

24 ἐκύκλωσαν οὖν αὐτὸν οἱ Ἰουδαῖοι καὶ ἔλεγον αὐτῷ, Ἕως πότε τὴν ψυχὴν ἡμῶν αἴρεις; εἰ σὺ εἶ ὁ Χριστός, εἰπὲ ἡμῖν παρρησίᾳ.

25 ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς, Εἶπον ὑμῖν καὶ οὐ πιστεύετε· τὰ ἔργα ἃ ἐγὼ ποιῶ ἐν τῷ ὀνόματι τοῦ πατρός μου ταῦτα μαρτυρεῖ περὶ ἐμοῦ·

26 ἀλλὰ ὑμεῖς οὐ πιστεύετε, ὅτι οὐκ ἐστὲ ἐκ τῶν προβάτων τῶν ἐμῶν.

27 τὰ πρόβατα τὰ ἐμὰ τῆς φωνῆς μου ἀκούουσιν, κἀγὼ γινώσκω αὐτά καὶ ἀκολουθοῦσίν μοι,

28 κἀγὼ δίδωμι αὐτοῖς ζωὴν αἰώνιον καὶ οὐ μὴ ἀπόλωνται εἰς τὸν αἰῶνα καὶ οὐχ ἁρπάσει τις αὐτὰ ἐκ τῆς χειρός μου.

16 Ainda tenho outras ovelhas, não deste aprisco; a mim me convém conduzi-las; elas ouvirão a minha voz; então, haverá um rebanho e um pastor.

17 Por isso, o Pai me ama, porque eu dou a minha vida para a reassumir.

18 Ninguém a tira de mim; pelo contrário, eu espontaneamente a dou. Tenho autoridade para a entregar e também para reavê-la. Este mandato recebi de meu Pai.

Nova dissensão entre os judeus

19 Por causa dessas palavras, rompeu nova dissensão entre os judeus.

20 Muitos deles diziam: Ele tem demônio e enlouqueceu; por que o ouvis?

21 Outros diziam: Este modo de falar não é de endemoninhado; pode, porventura, um demônio abrir os olhos aos cegos?

A Festa da Dedicação. Jesus é interrogado

22 Celebrava-se em Jerusalém a Festa da Dedicação. Era inverno.

23 Jesus passeava no templo, no Pórtico de Salomão.

24 Rodearam-no, pois, os judeus e o interpelaram: Até quando nos deixarás a mente em suspenso? Se tu és o Cristo, dize-o francamente.

25 Respondeu-lhes Jesus: Já vo-lo disse, e não credes. As obras que eu faço em nome de meu Pai testificam a meu respeito.

26 Mas vós não credes, porque não sois das minhas ovelhas.

27 As minhas ovelhas ouvem a minha voz; eu as conheço, e elas me seguem.

28 Eu lhes dou a vida eterna; jamais perecerão, e ninguém as arrebatará da minha mão.

16 I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd.

17 The reason my Father loves me is that I lay down my life—only to take it up again.

18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father."

19 At these words the Jews were again divided.

20 Many of them said, "He is demon-possessed and raving mad. Why listen to him?"

21 But others said, "These are not the sayings of a man possessed by a demon. Can a demon open the eyes of the blind?"

The Unbelief of the Jews

22 Then came the Feast of Dedication[x] at Jerusalem. It was winter,

23 and Jesus was in the temple area walking in Solomon's Colonnade.

24 The Jews gathered around him, saying, "How long will you keep us in suspense? If you are the Christ,[y] tell us plainly."

25 Jesus answered, "I did tell you, but you do not believe. The miracles I do in my Father's name speak for me,

26 but you do not believe because you are not my sheep.

27 My sheep listen to my voice; I know them, and they follow me.

28 I give them eternal life, and they shall never perish; no one can snatch them out of my hand.

29 ὁ πατήρ μου ὃ δέδωκέν μοι πάντων μεῖζόν ἐστιν, καὶ οὐδεὶς δύναται ἁρπάζειν ἐκ τῆς χειρὸς τοῦ πατρός.
30 ἐγὼ καὶ ὁ πατὴρ ἕν ἐσμεν.
31 Ἐβάστασαν πάλιν λίθους οἱ Ἰουδαῖοι ἵνα λιθάσωσιν αὐτόν.
32 ἀπεκρίθη αὐτοῖς ὁ Ἰησοῦς, Πολλὰ ἔργα καλὰ ἔδειξα ὑμῖν ἐκ τοῦ πατρός· διὰ ποῖον αὐτῶν ἔργον ἐμὲ λιθάζετε;
33 ἀπεκρίθησαν αὐτῷ οἱ Ἰουδαῖοι, Περὶ καλοῦ ἔργου οὐ λιθάζομέν σε ἀλλὰ περὶ βλασφημίας, καὶ ὅτι σὺ ἄνθρωπος ὢν ποιεῖς σεαυτὸν θεόν.
34 ἀπεκρίθη αὐτοῖς [ὁ] Ἰησοῦς, Οὐκ ἔστιν γεγραμμένον ἐν τῷ νόμῳ ὑμῶν ὅτι Ἐγὼ εἶπα, Θεοί ἐστε;
35 εἰ ἐκείνους εἶπεν θεοὺς πρὸς οὓς ὁ λόγος τοῦ θεοῦ ἐγένετο, καὶ οὐ δύναται λυθῆναι ἡ γραφή,
36 ὃν ὁ πατὴρ ἡγίασεν καὶ ἀπέστειλεν εἰς τὸν κόσμον ὑμεῖς λέγετε ὅτι Βλασφημεῖς, ὅτι εἶπον, Υἱὸς τοῦ θεοῦ εἰμι;
37 εἰ οὐ ποιῶ τὰ ἔργα τοῦ πατρός μου, μὴ πιστεύετέ μοι·
38 εἰ δὲ ποιῶ, κἂν ἐμοὶ μὴ πιστεύητε, τοῖς ἔργοις πιστεύετε, ἵνα γνῶτε καὶ γινώσκητε ὅτι ἐν ἐμοὶ ὁ πατὴρ κἀγὼ ἐν τῷ πατρί.
39 Ἐζήτουν [οὖν] αὐτὸν πάλιν πιάσαι, καὶ ἐξῆλθεν ἐκ τῆς χειρὸς αὐτῶν.
40 Καὶ ἀπῆλθεν πάλιν πέραν τοῦ Ἰορδάνου εἰς τὸν τόπον ὅπου ἦν Ἰωάννης τὸ πρῶτον βαπτίζων καὶ ἔμεινεν ἐκεῖ.
41 καὶ πολλοὶ ἦλθον πρὸς αὐτὸν καὶ ἔλεγον ὅτι Ἰωάννης μὲν σημεῖον ἐποίησεν οὐδέν, πάντα δὲ ὅσα εἶπεν Ἰωάννης περὶ τούτου ἀληθῆ ἦν.
42 καὶ πολλοὶ ἐπίστευσαν εἰς αὐτὸν ἐκεῖ.

29 Aquilo que meu Pai me deu é maior do que tudo; e da mão do Pai ninguém pode arrebatar.
30 Eu e o Pai somos um.
31 Novamente, pegaram os judeus em pedras para lhe atirar.
32 Disse-lhes Jesus: Tenho-vos mostrado muitas obras boas da parte do Pai; por qual delas me apedrejais?
33 Responderam-lhe os judeus: Não é por obra boa que te apedrejamos, e sim por causa da blasfêmia, pois, sendo tu homem, te fazes Deus a ti mesmo.
34 Replicou-lhes Jesus: Não está escrito na vossa lei: Eu disse: sois deuses?
35 Se ele chamou deuses àqueles a quem foi dirigida a palavra de Deus, e a Escritura não pode falhar,
36 então, daquele a quem o Pai santificou e enviou ao mundo, dizeis: Tu blasfemas; porque declarei: sou Filho de Deus?
37 Se não faço as obras de meu Pai, não me acrediteis;
38 mas, se faço, e não me credes, crede nas obras; para que possais saber e compreender que o Pai está em mim, e eu estou no Pai.
39 Nesse ponto, procuravam, outra vez, prendê-lo; mas ele se livrou das suas mãos.
40 Novamente, se retirou para além do Jordão, para o lugar onde João batizava no princípio; e ali permaneceu.
41 E iam muitos ter com ele e diziam: Realmente, João não fez nenhum sinal, porém tudo quanto disse a respeito deste era verdade.
42 E muitos ali creram nele.

29 My Father, who has given them to me, is greater than all[z]; no one can snatch them out of my Father's hand.
30 I and the Father are one."
31 Again the Jews picked up stones to stone him,
32 but Jesus said to them, "I have shown you many great miracles from the Father. For which of these do you stone me?"
33 "We are not stoning you for any of these," replied the Jews, "but for blasphemy, because you, a mere man, claim to be God."
34 Jesus answered them, "Is it not written in your Law, 'I have said you are gods'[a]?
35 If he called them 'gods,' to whom the word of God came—and the Scripture cannot be broken—
36 what about the one whom the Father set apart as his very own and sent into the world? Why then do you accuse me of blasphemy because I said, 'I am God's Son'?
37 Do not believe me unless I do what my Father does.
38 But if I do it, even though you do not believe me, believe the miracles, that you may know and understand that the Father is in me, and I in the Father."
39 Again they tried to seize him, but he escaped their grasp.
40 Then Jesus went back across the Jordan to the place where John had been baptizing in the early days. Here he stayed
41 and many people came to him. They said, "Though John never performed a miraculous sign, all that John said about this man was true."
42 And in that place many believed in Jesus.

11 Ἦν δέ τις ἀσθενῶν, Λάζαρος ἀπὸ Βηθανίας, ἐκ τῆς κώμης Μαρίας καὶ Μάρθας τῆς ἀδελφῆς αὐτῆς.

2 ἦν δὲ Μαριὰμ ἡ ἀλείψασα τὸν κύριον μύρῳ καὶ ἐκμάξασα τοὺς πόδας αὐτοῦ ταῖς θριξὶν αὐτῆς, ἧς ὁ ἀδελφὸς Λάζαρος ἠσθένει.

3 ἀπέστειλαν οὖν αἱ ἀδελφαὶ πρὸς αὐτὸν λέγουσαι, Κύριε, ἴδε ὃν φιλεῖς ἀσθενεῖ.

4 ἀκούσας δὲ ὁ Ἰησοῦς εἶπεν, Αὕτη ἡ ἀσθένεια οὐκ ἔστιν πρὸς θάνατον ἀλλ' ὑπὲρ τῆς δόξης τοῦ θεοῦ, ἵνα δοξασθῇ ὁ υἱὸς τοῦ θεοῦ δι' αὐτῆς.

5 ἠγάπα δὲ ὁ Ἰησοῦς τὴν Μάρθαν καὶ τὴν ἀδελφὴν αὐτῆς καὶ τὸν Λάζαρον.

6 ὡς οὖν ἤκουσεν ὅτι ἀσθενεῖ, τότε μὲν ἔμεινεν ἐν ᾧ ἦν τόπῳ δύο ἡμέρας,

7 ἔπειτα μετὰ τοῦτο λέγει τοῖς μαθηταῖς, Ἄγωμεν εἰς τὴν Ἰουδαίαν πάλιν.

8 λέγουσιν αὐτῷ οἱ μαθηταί, Ῥαββί, νῦν ἐζήτουν σε λιθάσαι οἱ Ἰουδαῖοι, καὶ πάλιν ὑπάγεις ἐκεῖ;

9 ἀπεκρίθη Ἰησοῦς, Οὐχὶ δώδεκα ὧραί εἰσιν τῆς ἡμέρας; ἐάν τις περιπατῇ ἐν τῇ ἡμέρᾳ, οὐ προσκόπτει, ὅτι τὸ φῶς τοῦ κόσμου τούτου βλέπει·

10 ἐὰν δέ τις περιπατῇ ἐν τῇ νυκτί, προσκόπτει, ὅτι τὸ φῶς οὐκ ἔστιν ἐν αὐτῷ.

11 ταῦτα εἶπεν, καὶ μετὰ τοῦτο λέγει αὐτοῖς, Λάζαρος ὁ φίλος ἡμῶν κεκοίμηται· ἀλλὰ πορεύομαι ἵνα ἐξυπνίσω αὐτόν.

12 εἶπαν οὖν οἱ μαθηταὶ αὐτῷ, Κύριε, εἰ κεκοίμηται σωθήσεται.

13 εἰρήκει δὲ ὁ Ἰησοῦς περὶ τοῦ θανάτου αὐτοῦ, ἐκεῖνοι δὲ ἔδοξαν ὅτι περὶ τῆς κοιμήσεως τοῦ ὕπνου λέγει.

14 τότε οὖν εἶπεν αὐτοῖς ὁ Ἰησοῦς παρρησίᾳ, Λάζαρος ἀπέθανεν,

15 καὶ χαίρω δι' ὑμᾶς ἵνα πιστεύσητε, ὅτι οὐκ ἤμην ἐκεῖ· ἀλλὰ ἄγωμεν πρὸς αὐτόν.

A ressurreição de Lázaro

11 Estava enfermo Lázaro, de Betânia, da aldeia de Maria e de sua irmã Marta.

2 Esta Maria, cujo irmão Lázaro estava enfermo, era a mesma que ungiu com bálsamo o Senhor e lhe enxugou os pés com os seus cabelos.

3 Mandaram, pois, as irmãs de Lázaro dizer a Jesus: Senhor, está enfermo aquele a quem amas.

4 Ao receber a notícia, disse Jesus: Esta enfermidade não é para morte, e sim para a glória de Deus, a fim de que o Filho de Deus seja por ela glorificado.

5 Ora, amava Jesus a Marta, e a sua irmã, e a Lázaro.

6 Quando, pois, soube que Lázaro estava doente, ainda se demorou dois dias no lugar onde estava.

7 Depois, disse aos seus discípulos: Vamos outra vez para a Judéia.

8 Disseram-lhe os discípulos: Mestre, ainda agora os judeus procuravam apedrejar-te, e voltas para lá?

9 Respondeu Jesus: Não são doze as horas do dia? Se alguém andar de dia, não tropeça, porque vê a luz deste mundo;

10 mas, se andar de noite, tropeça, porque nele não há luz.

11 Isto dizia e depois lhes acrescentou: Nosso amigo Lázaro adormeceu, mas vou para despertá-lo.

12 Disseram-lhe, pois, os discípulos: Senhor, se dorme, estará salvo.

13 Jesus, porém, falara com respeito à morte de Lázaro; mas eles supunham que tivesse falado do repouso do sono.

14 Então, Jesus lhes disse claramente: Lázaro morreu;

15 e por vossa causa me alegro de que lá não estivesse, para que possais crer; mas vamos ter com ele.

The Death of Lazarus

11 Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha.

2 This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.

3 So the sisters sent word to Jesus, "Lord, the one you love is sick."

4 When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it."

5 Jesus loved Martha and her sister and Lazarus.

6 Yet when he heard that Lazarus was sick, he stayed where he was two more days.

7 Then he said to his disciples, "Let us go back to Judea."

8 "But Rabbi," they said, "a short while ago the Jews tried to stone you, and yet you are going back there?"

9 Jesus answered, "Are there not twelve hours of daylight? A man who walks by day will not stumble, for he sees by this world's light.

10 It is when he walks by night that he stumbles, for he has no light."

11 After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up."

12 His disciples replied, "Lord, if he sleeps, he will get better."

13 Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

14 So then he told them plainly, "Lazarus is dead,

15 and for your sake I am glad I was not there, so that you may believe. But let us go to him."

16 εἶπεν οὖν Θωμᾶς ὁ λεγόμενος Δίδυμος τοῖς συμμαθηταῖς, Ἄγωμεν καὶ ἡμεῖς ἵνα ἀποθάνωμεν μετ' αὐτοῦ.

17 Ἐλθὼν οὖν ὁ Ἰησοῦς εὗρεν αὐτὸν τέσσαρας ἤδη ἡμέρας ἔχοντα ἐν τῷ μνημείῳ.

18 ἦν δὲ ἡ Βηθανία ἐγγὺς τῶν Ἱεροσολύμων ὡς ἀπὸ σταδίων δεκαπέντε.

19 πολλοὶ δὲ ἐκ τῶν Ἰουδαίων ἐληλύθεισαν πρὸς τὴν Μάρθαν καὶ Μαριὰμ ἵνα παραμυθήσωνται αὐτὰς περὶ τοῦ ἀδελφοῦ.

20 ἡ οὖν Μάρθα ὡς ἤκουσεν ὅτι Ἰησοῦς ἔρχεται ὑπήντησεν αὐτῷ· Μαριὰμ δὲ ἐν τῷ οἴκῳ ἐκαθέζετο.

21 εἶπεν οὖν ἡ Μάρθα πρὸς τὸν Ἰησοῦν, Κύριε, εἰ ἦς ὧδε οὐκ ἂν ἀπέθανεν ὁ ἀδελφός μου·

22 [ἀλλὰ] καὶ νῦν οἶδα ὅτι ὅσα ἂν αἰτήσῃ τὸν θεὸν δώσει σοι ὁ θεός.

23 λέγει αὐτῇ ὁ Ἰησοῦς, Ἀναστήσεται ὁ ἀδελφός σου.

24 λέγει αὐτῷ ἡ Μάρθα, Οἶδα ὅτι ἀναστήσεται ἐν τῇ ἀναστάσει ἐν τῇ ἐσχάτῃ ἡμέρᾳ.

25 εἶπεν αὐτῇ ὁ Ἰησοῦς, Ἐγώ εἰμι ἡ ἀνάστασις καὶ ἡ ζωή· ὁ πιστεύων εἰς ἐμὲ κἂν ἀποθάνῃ ζήσεται,

26 καὶ πᾶς ὁ ζῶν καὶ πιστεύων εἰς ἐμὲ οὐ μὴ ἀποθάνῃ εἰς τὸν αἰῶνα· πιστεύεις τοῦτο;

27 λέγει αὐτῷ, Ναί, κύριε, ἐγὼ πεπίστευκα ὅτι σὺ εἶ ὁ Χριστὸς ὁ υἱὸς τοῦ θεοῦ ὁ εἰς τὸν κόσμον ἐρχόμενος.

28 Καὶ τοῦτο εἰποῦσα ἀπῆλθεν καὶ ἐφώνησεν Μαριὰμ τὴν ἀδελφὴν αὐτῆς λάθρᾳ εἰποῦσα, Ὁ διδάσκαλος πάρεστιν καὶ φωνεῖ σε.

29 ἐκείνη δὲ ὡς ἤκουσεν ἠγέρθη ταχὺ καὶ ἤρχετο πρὸς αὐτόν·

30 οὔπω δὲ ἐληλύθει ὁ Ἰησοῦς εἰς τὴν κώμην, ἀλλ' ἦν ἔτι ἐν τῷ τόπῳ ὅπου ὑπήντησεν αὐτῷ ἡ Μάρθα.

16 Então, Tomé, chamado Dídimo, disse aos condiscípulos: Vamos também nós para morrermos com ele.

17 Chegando Jesus, encontrou Lázaro já sepultado, havia quatro dias.

18 Ora, Betânia estava cerca de quinze estádios perto de Jerusalém.

19 Muitos dentre os judeus tinham vindo ter com Marta e Maria, para as consolar a respeito de seu irmão.

20 Marta, quando soube que vinha Jesus, saiu ao seu encontro; Maria, porém, ficou sentada em casa.

21 Disse, pois, Marta a Jesus: Senhor, se estiveras aqui, não teria morrido meu irmão.

22 Mas também sei que, mesmo agora, tudo quanto pedires a Deus, Deus to concederá.

23 Declarou-lhe Jesus: Teu irmão há de ressurgir.

24 Eu sei, replicou Marta, que ele há de ressurgir na ressurreição, no último dia.

25 Disse-lhe Jesus: Eu sou a ressurreição e a vida. Quem crê em mim, ainda que morra, viverá;

26 e todo o que vive e crê em mim não morrerá, eternamente. Crês isto?

27 Sim, Senhor, respondeu ela, eu tenho crido que tu és o Cristo, o Filho de Deus que devia vir ao mundo.

28 Tendo dito isto, retirou-se e chamou Maria, sua irmã, e lhe disse em particular: O Mestre chegou e te chama.

29 Ela, ouvindo isto, levantou-se depressa e foi ter com ele,

30 pois Jesus ainda não tinha entrado na aldeia, mas permanecia onde Marta se avistara com ele.

16 Then Thomas (called Didymus) said to the rest of the disciples, "Let us also go, that we may die with him."

Jesus Comforts the Sisters

17 On his arrival, Jesus found that Lazarus had already been in the tomb for four days.

18 Bethany was less than two miles[b] from Jerusalem,

19 and many Jews had come to Martha and Mary to comfort them in the loss of their brother.

20 When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

21 "Lord," Martha said to Jesus, "if you had been here, my brother would not have died.

22 But I know that even now God will give you whatever you ask."

23 Jesus said to her, "Your brother will rise again."

24 Martha answered, "I know he will rise again in the resurrection at the last day."

25 Jesus said to her, "I am the resurrection and the life. He who believes in me will live, even though he dies;

26 and whoever lives and believes in me will never die. Do you believe this?"

27 "Yes, Lord," she told him, "I believe that you are the Christ,[c] the Son of God, who was to come into the world."

28 And after she had said this, she went back and called her sister Mary aside. "The Teacher is here," she said, "and is asking for you."

29 When Mary heard this, she got up quickly and went to him.

30 Now Jesus had not yet entered the village, but was still at the place where Martha had met him.

31 οἱ οὖν Ἰουδαῖοι οἱ ὄντες
μετ' αὐτῆς ἐν τῇ οἰκίᾳ καὶ
παραμυθούμενοι αὐτήν, ἰδόντες
τὴν Μαριὰμ ὅτι ταχέως ἀνέστη
καὶ ἐξῆλθεν, ἠκολούθησαν αὐτῇ
δόξαντες ὅτι ὑπάγει εἰς τὸ
μνημεῖον ἵνα κλαύσῃ ἐκεῖ.

32 ἡ οὖν Μαριὰμ ὡς ἦλθεν
ὅπου ἦν Ἰησοῦς ἰδοῦσα αὐτὸν
ἔπεσεν αὐτοῦ πρὸς τοὺς πόδας
λέγουσα αὐτῷ, Κύριε, εἰ ἦς ὧδε
οὐκ ἄν μου ἀπέθανεν ὁ
ἀδελφός.

33 Ἰησοῦς οὖν ὡς εἶδεν
αὐτὴν κλαίουσαν καὶ τοὺς
συνελθόντας αὐτῇ Ἰουδαίους
κλαίοντας, ἐνεβριμήσατο τῷ
πνεύματι καὶ ἐτάραξεν ἑαυτόν·

34 καὶ εἶπεν, Ποῦ τεθείκατε
αὐτόν; λέγουσιν αὐτῷ, Κύριε,
ἔρχου καὶ ἴδε.

35 ἐδάκρυσεν ὁ Ἰησοῦς.

36 ἔλεγον οὖν οἱ Ἰουδαῖοι,
Ἴδε πῶς ἐφίλει αὐτόν.

37 τινὲς δὲ ἐξ αὐτῶν εἶπαν,
Οὐκ ἐδύνατο οὗτος ὁ ἀνοίξας
τοὺς ὀφθαλμοὺς τοῦ τυφλοῦ
ποιῆσαι ἵνα καὶ οὗτος μὴ
ἀποθάνῃ;

38 Ἰησοῦς οὖν πάλιν
ἐμβριμώμενος ἐν ἑαυτῷ ἔρχεται
εἰς τὸ μνημεῖον· ἦν δὲ σπήλαιον
καὶ λίθος ἐπέκειτο ἐπ' αὐτῷ.

39 λέγει ὁ Ἰησοῦς, Ἄρατε
τὸν λίθον. λέγει αὐτῷ ἡ ἀδελφὴ
τοῦ τετελευτηκότος Μάρθα,
Κύριε, ἤδη ὄζει, τεταρταῖος
γάρ ἐστιν.

40 λέγει αὐτῇ ὁ Ἰησοῦς, Οὐκ
εἶπόν σοι ὅτι ἐὰν πιστεύσῃς
ὄψῃ τὴν δόξαν τοῦ θεοῦ;

41 ἦραν οὖν τὸν λίθον. ὁ δὲ
Ἰησοῦς ἦρεν τοὺς ὀφθαλμοὺς
ἄνω καὶ εἶπεν, Πάτερ,
εὐχαριστῶ σοι ὅτι ἤκουσάς
μου.

42 ἐγὼ δὲ ᾔδειν ὅτι πάντοτέ
μου ἀκούεις, ἀλλὰ διὰ τὸν
ὄχλον τὸν περιεστῶτα εἶπον,
ἵνα πιστεύσωσιν ὅτι σύ με
ἀπέστειλας.

43 καὶ ταῦτα εἰπὼν φωνῇ
μεγάλῃ ἐκραύγασεν, Λάζαρε,
δεῦρο ἔξω.

31 Os judeus que estavam
com Maria em casa e a consola-
vam, vendo-a levantar-se de-
pressa e sair, seguiram-na, su-
pondo que ela ia ao túmulo para
chorar.

32 Quando Maria chegou ao
lugar onde estava Jesus, ao vê-
lo, lançou-se-lhe aos pés,
dizendo: Senhor, se estiveras
aqui, meu irmão não teria
morrido.

33 Jesus, vendo-a chorar, e
bem assim os judeus que a
acompanhavam, agitou-se no
espírito e comoveu-se.

34 E perguntou: Onde o
sepultastes? Eles lhe respondeu-
ram: Senhor, vem e vê!

35 Jesus chorou.

36 Então, disseram os ju-
deus: Vede quanto o amava.

37 Mas alguns objetaram:
Não podia ele, que abriu os
olhos ao cego, fazer que este
não morresse?

38 Jesus, agitando-se nova-
mente em si mesmo, encami-
nhou-se para o túmulo; era este
uma gruta a cuja entrada tinham
posto uma pedra.

39 Então, ordenou Jesus:
Tirai a pedra. Disse-lhe Marta,
irmã do morto: Senhor, já
cheira mal, porque já é de qua-
tro dias.

40 Respondeu-lhe Jesus: Não
te disse eu que, se creres, verás
a glória de Deus?

41 Tiraram, então, a pedra. E
Jesus, levantando os olhos para
o céu, disse: Pai, graças te dou
porque me ouviste.

42 Aliás, eu sabia que sem-
pre me ouves, mas assim falei
por causa da multidão presente,
para que creiam que tu me en-
viaste.

43 E, tendo dito isto, clamou
em alta voz: Lázaro, vem para
fora!

31 When the Jews who had
been with Mary in the house,
comforting her, noticed how
quickly she got up and went out,
they followed her, supposing
she was going to the tomb to
mourn there.

32 When Mary reached the
place where Jesus was and saw
him, she fell at his feet and said,
"Lord, if you had been here, my
brother would not have died."

33 When Jesus saw her
weeping, and the Jews who had
come along with her also
weeping, he was deeply moved
in spirit and troubled.

34 "Where have you laid
him?" he asked. "Come and see,
Lord," they replied.

35 Jesus wept.

36 Then the Jews said, "See
how he loved him!"

37 But some of them said,
"Could not he who opened the
eyes of the blind man have kept
this man from dying?"

Jesus Raises Lazarus
From the Dead

38 Jesus, once more deeply
moved, came to the tomb. It was
a cave with a stone laid across
the entrance.

39 "Take away the stone,"
he said. "But, Lord," said
Martha, the sister of the dead
man, "by this time there is a bad
odor, for he has been there four
days."

40 Then Jesus said, "Did I
not tell you that if you believed,
you would see the glory of
God?"

41 So they took away the
stone. Then Jesus looked up and
said, "Father, I thank you that
you have heard me.

42 I knew that you always
hear me, but I said this for the
benefit of the people standing
here, that they may believe that
you sent me."

43 When he had said this,
Jesus called in a loud voice,
"Lazarus, come out!"

44 ἐξῆλθεν ὁ τεθνηκὼς δεδεμένος τοὺς πόδας καὶ τὰς χεῖρας κειρίαις, καὶ ἡ ὄψις αὐτοῦ σουδαρίῳ περιεδέδετο. λέγει αὐτοῖς ὁ Ἰησοῦς, Λύσατε αὐτὸν καὶ ἄφετε αὐτὸν ὑπάγειν.

45 Πολλοὶ οὖν ἐκ τῶν Ἰουδαίων οἱ ἐλθόντες πρὸς τὴν Μαριὰμ καὶ θεασάμενοι ἃ ἐποίησεν, ἐπίστευσαν εἰς αὐτόν·

46 τινὲς δὲ ἐξ αὐτῶν ἀπῆλθον πρὸς τοὺς Φαρισαίους καὶ εἶπαν αὐτοῖς ἃ ἐποίησεν Ἰησοῦς.

47 συνήγαγον οὖν οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι συνέδριον καὶ ἔλεγον, Τί ποιοῦμεν ὅτι οὗτος ὁ ἄνθρωπος πολλὰ ποιεῖ σημεῖα;

48 ἐὰν ἀφῶμεν αὐτὸν οὕτως, πάντες πιστεύοουοιν εἰς αὐτόν, καὶ ἐλεύσονται οἱ Ῥωμαῖοι καὶ ἀροῦσιν ἡμῶν καὶ τὸν τόπον καὶ τὸ ἔθνος.

49 εἷς δέ τις ἐξ αὐτῶν Καϊάφας, ἀρχιερεὺς ὢν τοῦ ἐνιαυτοῦ ἐκείνου, εἶπεν αὐτοῖς, Ὑμεῖς οὐκ οἴδατε οὐδέν,

50 οὐδὲ λογίζεσθε ὅτι συμφέρει ὑμῖν ἵνα εἷς ἄνθρωπος ἀποθάνῃ ὑπὲρ τοῦ λαοῦ καὶ μὴ ὅλον τὸ ἔθνος ἀπόληται.

51 τοῦτο δὲ ἀφ' ἑαυτοῦ οὐκ εἶπεν, ἀλλὰ ἀρχιερεὺς ὢν τοῦ ἐνιαυτοῦ ἐκείνου ἐπροφήτευοεν ὅτι ἔμελλεν Ἰησοῦς ἀποθνῄσκειν ὑπὲρ τοῦ ἔθνους,

52 καὶ οὐχ ὑπὲρ τοῦ ἔθνους μόνον ἀλλ' ἵνα καὶ τὰ τέκνα τοῦ θεοῦ τὰ διεσκορπισμένα συναγάγῃ εἰς ἕν.

53 ἀπ' ἐκείνης οὖν τῆς ἡμέρας ἐβουλεύσαντο ἵνα ἀποκτείνωσιν αὐτόν.

54 Ὁ οὖν Ἰησοῦς οὐκέτι παρρησίᾳ περιεπάτει ἐν τοῖς Ἰουδαίοις, ἀλλὰ ἀπῆλθεν ἐκεῖθεν εἰς τὴν χώραν ἐγγὺς τῆς ἐρήμου, εἰς Ἐφραὶμ λεγομένην πόλιν, κἀκεῖ ἔμεινεν μετὰ τῶν μαθητῶν.

44 Saiu aquele que estivera morto, tendo os pés e as mãos ligados com ataduras e o rosto envolto num lenço. Então, lhes ordenou Jesus: Desatai-o e deixai-o ir.

45 Muitos, pois, dentre os judeus que tinham vindo visitar Maria, vendo o que fizera Jesus, creram nele.

46 Outros, porém, foram ter com os fariseus e lhes contaram dos feitos que Jesus realizara.

O plano para tirar a vida de Jesus

47 Então, os principais sacerdotes e os fariseus convocaram o Sinédrio; e disseram: Que estamos fazendo, uma vez que este homem opera muitos sinais?

48 Se o deixarmos assim, todos crerão nele; depois, virão os romanos e tomarão não só o nosso lugar, mas a própria nação.

49 Caifás, porém, um dentre eles, sumo sacerdote naquele ano, advertiu-os, dizendo: Vós nada sabeis,

50 nem considerais que vos convém que morra um só homem pelo povo e que não venha a perecer toda a nação.

51 Ora, ele não disse isto de si mesmo; mas, sendo sumo sacerdote naquele ano, profetizou que Jesus estava para morrer pela nação

52 e não somente pela nação, mas também para reunir em um só corpo os filhos de Deus, que andam dispersos.

53 Desde aquele dia, resolveram matá-lo.

54 De sorte que Jesus já não andava publicamente entre os judeus, mas retirou-se para uma região vizinha ao deserto, para uma cidade chamada Efraim; e ali permaneceu com os discípulos.

44 The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go."

The Plot to Kill Jesus

45 Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, put their faith in him.

46 But some of them went to the Pharisees and told them what Jesus had done.

47 Then the chief priests and the Pharisees called a meeting of the Sanhedrin. "What are we accomplishing?" they asked. "Here is this man performing many miraculous signs.

48 If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our place[d] and our nation."

49 Then one of them, named Caiaphas, who was high priest that year, spoke up, "You know nothing at all!

50 You do not realize that it is better for you that one man die for the people than that the whole nation perish."

51 He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation,

52 and not only for that nation but also for the scattered children of God, to bring them together and make them one.

53 So from that day on they plotted to take his life.

54 Therefore Jesus no longer moved about publicly among the Jews. Instead he withdrew to a region near the desert, to a village called Ephraim, where he stayed with his disciples.

55 Ἦν δὲ ἐγγὺς τὸ πάσχα τῶν Ἰουδαίων, καὶ ἀνέβησαν πολλοὶ εἰς Ἰεροσόλυμα ἐκ τῆς χώρας πρὸ τοῦ πάσχα ἵνα ἁγνίσωσιν ἑαυτούς.

56 ἐζήτουν οὖν τὸν Ἰησοῦν καὶ ἔλεγον μετ' ἀλλήλων ἐν τῷ ἱερῷ ἑστηκότες, Τί δοκεῖ ὑμῖν; ὅτι οὐ μὴ ἔλθῃ εἰς τὴν ἑορτήν;

57 δεδώκεισαν δὲ οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι ἐντολὰς ἵνα ἐάν τις γνῷ ποῦ ἐστιν μηνύσῃ, ὅπως πιάσωσιν αὐτόν.

12 Ὁ οὖν Ἰησοῦς πρὸ ἓξ ἡμερῶν τοῦ πάσχα ἦλθεν εἰς Βηθανίαν, ὅπου ἦν Λάζαρος, ὃν ἤγειρεν ἐκ νεκρῶν Ἰησοῦς.

2 ἐποίησαν οὖν αὐτῷ δεῖπνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει, ὁ δὲ Λάζαρος εἷς ἦν ἐκ τῶν ἀνακειμένων σὺν αὐτῷ.

3 ἡ οὖν Μαριὰμ λαβοῦσα λίτραν μύρου νάρδου πιστικῆς πολυτίμου ἤλειψεν τοὺς πόδας τοῦ Ἰησοῦ καὶ ἐξέμαξεν ταῖς θριξὶν αὐτῆς τοὺς πόδας αὐτοῦ· ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὀσμῆς τοῦ μύρου.

4 λέγει δὲ Ἰούδας ὁ Ἰσκαριώτης εἷς [ἐκ] τῶν μαθητῶν αὐτοῦ, ὁ μέλλων αὐτὸν παραδιδόναι,

5 Διὰ τί τοῦτο τὸ μύρον οὐκ ἐπράθη τριακοσίων δηναρίων καὶ ἐδόθη πτωχοῖς;

6 εἶπεν δὲ τοῦτο οὐχ ὅτι περὶ τῶν πτωχῶν ἔμελεν αὐτῷ, ἀλλ' ὅτι κλέπτης ἦν καὶ τὸ γλωσσόκομον ἔχων τὰ βαλλόμενα ἐβάσταζεν.

7 εἶπεν οὖν ὁ Ἰησοῦς, Ἄφες αὐτήν, ἵνα εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τηρήσῃ αὐτό·

8 τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ' ἑαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε.

55 Estava próxima a Páscoa dos judeus; e muitos daquela região subiram para Jerusalém antes da Páscoa, para se purificarem.

56 Lá, procuravam Jesus e, estando eles no templo, diziam uns aos outros: Que vos parece? Não virá ele à festa?

57 Ora, os principais sacerdotes e os fariseus tinham dado ordem para, se alguém soubesse onde ele estava, denunciá-lo, a fim de o prenderem.

Jesus ungido por Maria em Betânia

Mt 26.6-13; Mc 14.3-9

12 Seis dias antes da Páscoa, foi Jesus para Betânia, onde estava Lázaro, a quem ele ressuscitara dentre os mortos.

2 Deram-lhe, pois, ali, uma ceia; Marta servia, sendo Lázaro um dos que estavam com ele à mesa.

3 Então, Maria, tomando uma libra de bálsamo de nardo puro, mui precioso, ungiu os pés de Jesus e os enxugou com os seus cabelos; e encheu-se toda a casa com o perfume do bálsamo.

4 Mas Judas Iscariotes, um dos seus discípulos, o que estava para traí-lo, disse:

5 Por que não se vendeu este perfume por trezentos denários e não se deu aos pobres?

6 Isto disse ele, não porque tivesse cuidado dos pobres; mas porque era ladrão e, tendo a bolsa, tirava o que nela se lançava.

7 Jesus, entretanto, disse: Deixa-a! Que ela guarde isto para o dia em que me embalsamarem;

8 porque os pobres, sempre os tendes convosco, mas a mim nem sempre me tendes.

55 When it was almost time for the Jewish Passover, many went up from the country to Jerusalem for their ceremonial cleansing before the Passover.

56 They kept looking for Jesus, and as they stood in the temple area they asked one another, "What do you think? Isn't he coming to the Feast at all?"

57 But the chief priests and Pharisees had given orders that if anyone found out where Jesus was, he should report it so that they might arrest him.

Jesus Anointed at Bethany

12 Six days before the Passover, Jesus arrived at Bethany, where Lazarus lived, whom Jesus had raised from the dead.

2 Here a dinner was given in Jesus' honor. Martha served, while Lazarus was among those reclining at the table with him.

3 Then Mary took about a pint[e] of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.

4 But one of his disciples, Judas Iscariot, who was later to betray him, objected,

5 "Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages.[f]"

6 He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

7 "Leave her alone," Jesus replied. "It was intended that she should save this perfume for the day of my burial.

8 You will always have the poor among you, but you will not always have me."

9 Ἔγνω οὖν [ὁ] ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστιν καὶ ἦλθον οὐ διὰ τὸν Ἰησοῦν μόνον, ἀλλ' ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἤγειρεν ἐκ νεκρῶν.

10 ἐβουλεύσαντο δὲ οἱ ἀρχιερεῖς ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν,

11 ὅτι πολλοὶ δι' αὐτὸν ὑπῆγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν.

12 Τῇ ἐπαύριον ὁ ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν ἑορτήν, ἀκούσαντες ὅτι ἔρχεται ὁ Ἰησοῦς εἰς Ἰεροσόλυμα

13 ἔλαβον τὰ βαΐα τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῷ καὶ ἐκραύγαζον, Ὡσαννά· εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου, [καὶ] ὁ βασιλεὺς τοῦ Ἰσραήλ.

14 εὑρὼν δὲ ὁ Ἰησοῦς ὀνάριον ἐκάθισεν ἐπ' αὐτό, καθώς ἐστιν γεγραμμένον,

15 Μὴ φοβοῦ, θυγάτηρ Σιών· ἰδοὺ ὁ βασιλεύς σου ἔρχεται, καθήμενος ἐπὶ πῶλον ὄνου.

16 ταῦτα οὐκ ἔγνωσαν αὐτοῦ οἱ μαθηταὶ τὸ πρῶτον, ἀλλ' ὅτε ἐδοξάσθη Ἰησοῦς τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα καὶ ταῦτα ἐποίησαν αὐτῷ.

17 ἐμαρτύρει οὖν ὁ ὄχλος ὁ ὢν μετ' αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν.

18 διὰ τοῦτο [καὶ] ὑπήντησεν αὐτῷ ὁ ὄχλος, ὅτι ἤκουσαν τοῦτο αὐτὸν πεποιηκέναι τὸ σημεῖον.

19 οἱ οὖν Φαρισαῖοι εἶπαν πρὸς ἑαυτούς, Θεωρεῖτε ὅτι οὐκ ὠφελεῖτε οὐδέν· ἴδε ὁ κόσμος ὀπίσω αὐτοῦ ἀπῆλθεν.

O plano para tirar a vida de Lázaro

9 Soube numerosa multidão dos judeus que Jesus estava ali, e lá foram não só por causa dele, mas também para verem Lázaro, a quem ele ressuscitara dentre os mortos.

10 Mas os principais sacerdotes resolveram matar também Lázaro;

11 porque muitos dos judeus, por causa dele, voltavam crendo em Jesus.

A entrada triunfal de Jesus em Jerusalém

Mt 21.1-11; Mc 11.1-11; Lc 19.28-40

12 No dia seguinte, a numerosa multidão que viera à festa, tendo ouvido que Jesus estava de caminho para Jerusalém,

13 tomou ramos de palmeiras e saiu ao seu encontro, clamando: Hosana! Bendito o que vem em nome do Senhor e que é Rei de Israel!

14 E Jesus, tendo conseguido um jumentinho, montou-o, segundo está escrito:

15 Não temas, filha de Sião, eis que o teu Rei aí vem, montado em um filho de jumenta.

16 Seus discípulos a princípio não compreenderam isto; quando, porém, Jesus foi glorificado, então, eles se lembraram de que estas coisas estavam escritas a respeito dele e também de que isso lhe fizeram.

17 Dava, pois, testemunho disto a multidão que estivera com ele, quando chamara a Lázaro do túmulo e o levantara dentre os mortos.

18 Por causa disso, também, a multidão lhe saiu ao encontro, pois ouviu que ele fizera este sinal.

19 De sorte que os fariseus disseram entre si: Vede que nada aproveitais! Eis aí vai o mundo após ele.

9 Meanwhile a large crowd of Jews found out that Jesus was there and came, not only because of him but also to see Lazarus, whom he had raised from the dead.

10 So the chief priests made plans to kill Lazarus as well,

11 for on account of him many of the Jews were going over to Jesus and putting their faith in him.

The Triumphal Entry

12 The next day the great crowd that had come for the Feast heard that Jesus was on his way to Jerusalem.

13 They took palm branches and went out to meet him, shouting, "Hosanna![g]" "Blessed is he who comes in the name of the Lord![h]" "Blessed is the King of Israel!"

14 Jesus found a young donkey and sat upon it, as it is written,

15 "Do not be afraid, O Daughter of Zion; see, your king is coming, seated on a donkey's colt."[i]

16 At first his disciples did not understand all this. Only after Jesus was glorified did they realize that these things had been written about him and that they had done these things to him.

17 Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word.

18 Many people, because they had heard that he had given this miraculous sign, went out to meet him.

19 So the Pharisees said to one another, "See, this is getting us nowhere. Look how the whole world has gone after him!"

20 Ἦσαν δὲ Ἕλληνές τινες
ἐκ τῶν ἀναβαινόντων ἵνα
προσκυνήσωσιν ἐν τῇ ἑορτῇ·
21 οὗτοι οὖν προσῆλθον
Φιλίππῳ τῷ ἀπὸ Βηθσαϊδὰ τῆς
Γαλιλαίας, καὶ ἠρώτων αὐτὸν
λέγοντες, Κύριε, θέλομεν τὸν
Ἰησοῦν ἰδεῖν.
22 ἔρχεται ὁ Φίλιππος καὶ
λέγει τῷ Ἀνδρέᾳ, ἔρχεται
Ἀνδρέας καὶ Φίλιππος καὶ
λέγουσιν τῷ Ἰησοῦ.
23 ὁ δὲ Ἰησοῦς ἀποκρίνεται
αὐτοῖς λέγων, Ἐλήλυθεν ἡ ὥρα
ἵνα δοξασθῇ ὁ υἱὸς τοῦ
ἀνθρώπου.
24 ἀμὴν ἀμὴν λέγω ὑμῖν, ἐὰν
μὴ ὁ κόκκος τοῦ σίτου πεσὼν
εἰς τὴν γῆν ἀποθάνῃ, αὐτὸς
μόνος μένει· ἐὰν δὲ ἀποθάνῃ,
πολὺν καρπὸν φέρει.
25 ὁ φιλῶν τὴν ψυχὴν αὐτοῦ
ἀπολλύει αὐτήν, καὶ ὁ μισῶν
τὴν ψυχὴν αὐτοῦ ἐν τῷ κόσμῳ
τούτῳ εἰς ζωὴν αἰώνιον
φυλάξει αὐτήν.
26 ἐὰν ἐμοί τις διακονῇ,
ἐμοὶ ἀκολουθείτω, καὶ ὅπου
εἰμὶ ἐγὼ ἐκεῖ καὶ ὁ διάκονος ὁ
ἐμὸς ἔσται· ἐάν τις ἐμοὶ
διακονῇ τιμήσει αὐτὸν ὁ πατήρ.
27 Νῦν ἡ ψυχή μου
τετάρακται, καὶ τί εἴπω; Πάτερ,
σῶσόν με ἐκ τῆς ὥρας ταύτης;
ἀλλὰ διὰ τοῦτο ἦλθον εἰς τὴν
ὥραν ταύτην.
28 πάτερ, δόξασόν σου τὸ
ὄνομα. ἦλθεν οὖν φωνὴ ἐκ τοῦ
οὐρανοῦ, Καὶ ἐδόξασα καὶ
πάλιν δοξάσω.
29 ὁ οὖν ὄχλος ὁ ἑστὼς καὶ
ἀκούσας ἔλεγεν βροντὴν
γεγονέναι, ἄλλοι ἔλεγον,
Ἄγγελος αὐτῷ λελάληκεν.
30 ἀπεκρίθη Ἰησοῦς καὶ
εἶπεν, Οὐ δι' ἐμὲ ἡ φωνὴ αὕτη
γέγονεν ἀλλὰ δι' ὑμᾶς.
31 νῦν κρίσις ἐστὶν τοῦ
κόσμου τούτου, νῦν ὁ ἄρχων
τοῦ κόσμου τοῦτου
ἐκβληθήσεται ἔξω·
32 κἀγὼ ἐὰν ὑψωθῶ ἐκ τῆς
γῆς, πάντας ἑλκύσω πρὸς
ἐμαυτόν.

Alguns gregos desejam ver Jesus

20 Ora, entre os que subiram para adorar durante a festa, havia alguns gregos;

21 estes, pois, se dirigiram a Filipe, que era de Betsaida da Galiléia, e lhe rogaram: Senhor, queremos ver Jesus.

22 Filipe foi dizê-lo a André, e André e Filipe o comunicaram a Jesus.

23 Respondeu-lhes Jesus: É chegada a hora de ser glorificado o Filho do Homem.

24 Em verdade, em verdade vos digo: se o grão de trigo, caindo na terra, não morrer, fica ele só; mas, se morrer, produz muito fruto.

25 Quem ama a sua vida perde-a; mas aquele que odeia a sua vida neste mundo preservá-la-á para a vida eterna.

26 Se alguém me serve, siga-me, e, onde eu estou, ali estará também o meu servo. E, se alguém me servir, o Pai o honrará.

27 Agora, está angustiada a minha alma, e que direi eu? Pai, salva-me desta hora? Mas precisamente com este propósito vim para esta hora.

28 Pai, glorifica o teu nome. Então, veio uma voz do céu: Eu já o glorifiquei e ainda o glorificarei.

29 A multidão, pois, que ali estava, tendo ouvido a voz, dizia ter havido um trovão. Outros diziam: Foi um anjo que lhe falou.

30 Então, explicou Jesus: Não foi por mim que veio esta voz, e sim por vossa causa.

31 Chegou o momento de ser julgado este mundo, e agora o seu príncipe será expulso.

32 E eu, quando for levantado da terra, atrairei todos a mim mesmo.

Jesus Predicts His Death

20 Now there were some Greeks among those who went up to worship at the Feast.

21 They came to Philip, who was from Bethsaida in Galilee, with a request. "Sir," they said, "we would like to see Jesus."

22 Philip went to tell Andrew; Andrew and Philip in turn told Jesus.

23 Jesus replied, "The hour has come for the Son of Man to be glorified.

24 I tell you the truth, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds.

25 The man who loves his life will lose it, while the man who hates his life in this world will keep it for eternal life.

26 Whoever serves me must follow me; and where I am, my servant also will be. My Father will honor the one who serves me.

27 "Now my heart is troubled, and what shall I say? 'Father, save me from this hour'? No, it was for this very reason I came to this hour.

28 Father, glorify your name!" Then a voice came from heaven, "I have glorified it, and will glorify it again."

29 The crowd that was there and heard it said it had thundered; others said an angel had spoken to him.

30 Jesus said, "This voice was for your benefit, not mine.

31 Now is the time for judgment on this world; now the prince of this world will be driven out.

32 But I, when I am lifted up from the earth, will draw all men to myself."

33 τοῦτο δὲ ἔλεγεν σημαίνων ποίῳ θανάτῳ ἤμελλεν ἀποθνήσκειν.
34 ἀπεκρίθη οὖν αὐτῷ ὁ ὄχλος, Ἡμεῖς ἠκούσαμεν ἐκ τοῦ νόμου ὅτι ὁ Χριστὸς μένει εἰς τὸν αἰῶνα, καὶ πῶς λέγεις σὺ ὅτι δεῖ ὑψωθῆναι τὸν υἱὸν τοῦ ἀνθρώπου; τίς ἐστιν οὗτος ὁ υἱὸς τοῦ ἀνθρώπου;
35 εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς, Ἔτι μικρὸν χρόνον τὸ φῶς ἐν ὑμῖν ἐστιν. περιπατεῖτε ὡς τὸ φῶς ἔχετε, ἵνα μὴ σκοτία ὑμᾶς καταλάβῃ· καὶ ὁ περιπατῶν ἐν τῇ σκοτίᾳ οὐκ οἶδεν ποῦ ὑπάγει.
36 ὡς τὸ φῶς ἔχετε, πιστεύετε εἰς τὸ φῶς, ἵνα υἱοὶ φωτὸς γένησθε. Ταῦτα ἐλάλησεν Ἰησοῦς, καὶ ἀπελθὼν ἐκρύβη ἀπ' αὐτῶν.

37 Τοσαῦτα δὲ αὐτοῦ σημεῖα πεποιηκότος ἔμπροσθεν αὐτῶν οὐκ ἐπίστευον εἰς αὐτόν,
38 ἵνα ὁ λόγος Ἡσαΐου τοῦ προφήτου πληρωθῇ ὃν εἶπεν, Κύριε, τίς ἐπίστευσεν τῇ ἀκοῇ ἡμῶν; καὶ ὁ βραχίων κυρίου τίνι ἀπεκαλύφθη;
39 διὰ τοῦτο οὐκ ἠδύναντο πιστεύειν, ὅτι πάλιν εἶπεν Ἡσαΐας,
40 Τετύφλωκεν αὐτῶν τοὺς ὀφθαλμοὺς καὶ ἐπώρωσεν αὐτῶν τὴν καρδίαν, ἵνα μὴ ἴδωσιν τοῖς ὀφθαλμοῖς καὶ νοήσωσιν τῇ καρδίᾳ καὶ στραφῶσιν, καὶ ἰάσομαι αὐτούς.
41 ταῦτα εἶπεν Ἡσαΐας ὅτι εἶδεν τὴν δόξαν αὐτοῦ, καὶ ἐλάλησεν περὶ αὐτοῦ.
42 ὅμως μέντοι καὶ ἐκ τῶν ἀρχόντων πολλοὶ ἐπίστευσαν εἰς αὐτόν, ἀλλὰ διὰ τοὺς Φαρισαίους οὐχ ὡμολόγουν ἵνα μὴ ἀποσυνάγωγοι γένωνται·
43 ἠγάπησαν γὰρ τὴν δόξαν τῶν ἀνθρώπων μᾶλλον ἤπερ τὴν δόξαν τοῦ θεοῦ.

33 Isto dizia, significando de que gênero de morte estava para morrer.
34 Replicou-lhe, pois, a multidão: Nós temos ouvido da lei que o Cristo permanece para sempre, e como dizes tu ser necessário que o Filho do Homem seja levantado? Quem é esse Filho do Homem?
35 Respondeu-lhes Jesus: Ainda por um pouco a luz está convosco. Andai enquanto tendes a luz, para que as trevas não vos apanhem; e quem anda nas trevas não sabe para onde vai.
36 Enquanto tendes a luz, crede na luz, para que vos torneis filhos da luz. Jesus disse estas coisas e, retirando-se, ocultou-se deles.

A explicação da incredulidade dos judeus

37 E, embora tivesse feito tantos sinais na sua presença, não creram nele,
38 para se cumprir a palavra do profeta Isaías, que diz: Senhor, quem creu em nossa pregação? E a quem foi revelado o braço do Senhor?
39 Por isso, não podiam crer, porque Isaías disse ainda:
40 Cegou-lhes os olhos e endureceu-lhes o coração, para que não vejam com os olhos, nem entendam com o coração, e se convertam, e sejam por mim curados.
41 Isto disse Isaías porque viu a glória dele e falou a seu respeito.
42 Contudo, muitos dentre as próprias autoridades creram nele, mas, por causa dos fariseus, não o confessavam, para não serem expulsos da sinagoga;
43 porque amaram mais a glória dos homens do que a glória de Deus.

33 He said this to show the kind of death he was going to die.
34 The crowd spoke up, "We have heard from the Law that the Christ[j] will remain forever, so how can you say, 'The Son of Man must be lifted up'? Who is this 'Son of Man'?"
35 Then Jesus told them, "You are going to have the light just a little while longer. Walk while you have the light, before darkness overtakes you. The man who walks in the dark does not know where he is going.
36 Put your trust in the light while you have it, so that you may become sons of light." When he had finished speaking, Jesus left and hid himself from them.

The Jews Continue in Their Unbelief

37 Even after Jesus had done all these miraculous signs in their presence, they still would not believe in him.
38 This was to fulfill the word of Isaiah the prophet: "Lord, who has believed our message and to whom has the arm of the Lord been revealed?"[k]
39 For this reason they could not believe, because, as Isaiah says elsewhere:
40 "He has blinded their eyes and deadened their hearts, so they can neither see with their eyes, nor understand with their hearts, nor turn—and I would heal them."[l]
41 Isaiah said this because he saw Jesus' glory and spoke about him.
42 Yet at the same time many even among the leaders believed in him. But because of the Pharisees they would not confess their faith for fear they would be put out of the synagogue;
43 for they loved praise from men more than praise from God.

44 Ἰησοῦς δὲ ἔκραξεν καὶ
εἶπεν, Ὁ πιστεύων εἰς ἐμὲ οὐ
πιστεύει εἰς ἐμὲ ἀλλὰ εἰς τὸν
πέμψαντά με,
45 καὶ ὁ θεωρῶν ἐμὲ θεωρεῖ
τὸν πέμψαντά με.
46 ἐγὼ φῶς εἰς τὸν
κόσμον ἐλήλυθα, ἵνα πᾶς ὁ
πιστεύων εἰς ἐμὲ ἐν τῇ σκοτίᾳ
μὴ μείνῃ.
47 καὶ ἐάν τίς μου ἀκούσῃ
τῶν ῥημάτων καὶ μὴ φυλάξῃ,
ἐγὼ οὐ κρίνω αὐτόν οὐ γάρ
ἦλθον ἵνα κρίνω τὸν κόσμον,
ἀλλ' ἵνα σώσω τὸν κόσμον.
48 ὁ ἀθετῶν ἐμὲ καὶ μὴ
λαμβάνων τὰ ῥήματά μου ἔχει
τὸν κρίνοντα αὐτόν· ὁ λόγος ὃν
ἐλάλησα ἐκεῖνος κρινεῖ αὐτὸν
ἐν τῇ ἐσχάτῃ ἡμέρᾳ.
49 ὅτι ἐγὼ ἐξ ἐμαυτοῦ οὐκ
ἐλάλησα, ἀλλ' ὁ πέμψας με
πατὴρ αὐτός μοι ἐντολὴν
δέδωκεν τί εἴπω καὶ τί λαλήσω.
50 καὶ οἶδα ὅτι ἡ ἐντολὴ
αὐτοῦ ζωὴ αἰώνιός ἐστιν. ἃ οὖν
ἐγὼ λαλῶ, καθὼς εἴρηκέν μοι ὁ
πατήρ, οὕτως λαλῶ.

13 Πρὸ δὲ τῆς ἑορτῆς τοῦ
πάσχα εἰδὼς ὁ Ἰησοῦς
ὅτι ἦλθεν αὐτοῦ ἡ ὥρα ἵνα
μεταβῇ ἐκ τοῦ κόσμου τούτου
πρὸς τὸν πατέρα, ἀγαπήσας
τοὺς ἰδίους τοὺς ἐν τῷ κόσμῳ
εἰς τέλος ἠγάπησεν αὐτούς.
2 καὶ δείπνου γινομένου,
τοῦ διαβόλου ἤδη βεβληκότος
εἰς τὴν καρδίαν ἵνα παραδοῖ
αὐτὸν Ἰούδας Σίμωνος
Ἰσκαριώτου,
3 εἰδὼς ὅτι πάντα ἔδωκεν
αὐτῷ ὁ πατὴρ εἰς τὰς χεῖρας
καὶ ὅτι ἀπὸ θεοῦ ἐξῆλθεν καὶ
πρὸς τὸν θεὸν ὑπάγει,
4 ἐγείρεται ἐκ τοῦ δείπνου
καὶ τίθησιν τὰ ἱμάτια καὶ λαβὼν
λέντιον διέζωσεν ἑαυτόν·
5 εἶτα βάλλει ὕδωρ εἰς τὸν
νιπτῆρα καὶ ἤρξατο νίπτειν
τοὺς πόδας τῶν μαθητῶν καὶ
ἐκμάσσειν τῷ λεντίῳ ᾧ ἦν
διεζωσμένος.

O resumo do ensino de Jesus

44 E Jesus clamou, dizendo:
Quem crê em mim crê, não em
mim, mas naquele que me en-
viou.
45 E quem me vê a mim vê
aquele que me enviou.
46 Eu vim como luz para o
mundo, a fim de que todo aque-
le que crê em mim não perma-
neça nas trevas.
47 Se alguém ouvir as mi-
nhas palavras e não as guardar,
eu não o julgo; porque eu não
vim para julgar o mundo, e sim
para salvá-lo.
48 Quem me rejeita e não
recebe as minhas palavras tem
quem o julgue; a própria palavra
que tenho proferido, essa o
julgará no último dia.
49 Porque eu não tenho fala-
do por mim mesmo, mas o Pai,
que me enviou, esse me tem
prescrito o que dizer e o que
anunciar.
50 E sei que o seu manda-
mento é a vida eterna. As coi-
sas, pois, que eu falo, como o
Pai mo tem dito, assim falo.

Jesus lava os pés aos discípulos

13 Ora. antes da Festa da
Páscoa, sabendo Jesus
que era chegada a sua hora de
passar deste mundo para o Pai,
tendo amado os seus que esta-
vam no mundo, amou-os até ao
fim.
2 Durante a ceia, tendo já o
diabo posto no coração de Judas
Iscariotes, filho de Simão, que
traísse a Jesus,
3 sabendo este que o Pai
tudo confiara às suas mãos, e
que ele viera de Deus, e voltava
para Deus,
4 levantou-se da ceia, tirou a
vestimenta de cima e, tomando
uma toalha, cingiu-se com ela.
5 Depois, deitou água na
bacia e passou a lavar os pés aos
discípulos e a enxugar-lhos com
a toalha com que estava cingido.

44 Then Jesus cried out,
"When a man believes in me, he
does not believe in me only, but
in the one who sent me.
45 When he looks at me, he
sees the one who sent me.
46 I have come into the
world as a light, so that no one
who believes in me should stay
in darkness.
47 "As for the person who
hears my words but does not
keep them, I do not judge him.
For I did not come to judge the
world, but to save it.
48 There is a judge for the
one who rejects me and does not
accept my words; that very
word which I spoke will
condemn him at the last day.
49 For I did not speak of my
own accord, but the Father who
sent me commanded me what to
say and how to say it.
50 I know that his command
leads to eternal life. So
whatever I say is just what the
Father has told me to say."

***Jesus Washes
His Disciples' Feet***

13 It was just before the
Passover Feast. Jesus
knew that the time had come for
him to leave this world and go
to the Father. Having loved his
own who were in the world, he
now showed them the full
extent of his love.[m]
2 The evening meal was
being served, and the devil had
already prompted Judas Iscariot,
son of Simon, to betray Jesus.
3 Jesus knew that the Father
had put all things under his
power, and that he had come
from God and was returning to
God;
4 so he got up from the
meal, took off his outer
clothing, and wrapped a towel
around his waist.
5 After that, he poured water
into a basin and began to wash
his disciples' feet, drying them
with the towel that was wrapped
around him.

6 ἔρχεται οὖν πρὸς Σίμωνα Πέτρον· λέγει αὐτῷ, Κύριε, σύ μου νίπτεις τοὺς πόδας;

7 ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Ὃ ἐγὼ ποιῶ σὺ οὐκ οἶδας ἄρτι, γνώσῃ δὲ μετὰ ταῦτα.

8 λέγει αὐτῷ Πέτρος, Οὐ μὴ νίψῃς μου τοὺς πόδας εἰς τὸν αἰῶνα. ἀπεκρίθη Ἰησοῦς αὐτῷ, Ἐὰν μὴ νίψω σε, οὐκ ἔχεις μέρος μετ' ἐμοῦ.

9 λέγει αὐτῷ Σίμων Πέτρος, Κύριε, μὴ τοὺς πόδας μου μόνον ἀλλὰ καὶ τὰς χεῖρας καὶ τὴν κεφαλήν.

10 λέγει αὐτῷ ὁ Ἰησοῦς, Ὁ λελουμένος οὐκ ἔχει χρείαν εἰ μὴ τοὺς πόδας νίψασθαι, ἀλλ' ἔστιν καθαρὸς ὅλος· καὶ ὑμεῖς καθαροί ἐστε, ἀλλ' οὐχὶ πάντες.

11 ᾔδει γὰρ τὸν παραδιδόντα αὐτόν· διὰ τοῦτο εἶπεν ὅτι Οὐχὶ πάντες καθαροί ἐστε.

12 Ὅτε οὖν ἔνιψεν τοὺς πόδας αὐτῶν [καὶ] ἔλαβεν τὰ ἱμάτια αὐτοῦ καὶ ἀνέπεσεν πάλιν, εἶπεν αὐτοῖς, Γινώσκετε τί πεποίηκα ὑμῖν;

13 ὑμεῖς φωνεῖτέ με Ὁ διδάσκαλος καὶ Ὁ κύριος, καὶ καλῶς λέγετε, εἰμὶ γάρ.

14 εἰ οὖν ἐγὼ ἔνιψα ὑμῶν τοὺς πόδας ὁ κύριος καὶ ὁ διδάσκαλος, καὶ ὑμεῖς ὀφείλετε ἀλλήλων νίπτειν τοὺς πόδας·

15 ὑπόδειγμα γὰρ ἔδωκα ὑμῖν ἵνα καθὼς ἐγὼ ἐποίησα ὑμῖν καὶ ὑμεῖς ποιῆτε.

16 ἀμὴν ἀμὴν λέγω ὑμῖν, οὐκ ἔστιν δοῦλος μείζων τοῦ κυρίου αὐτοῦ οὐδὲ ἀπόστολος μείζων τοῦ πέμψαντος αὐτόν.

17 εἰ ταῦτα οἴδατε, μακάριοί ἐστε ἐὰν ποιῆτε αὐτά.

18 οὐ περὶ πάντων ὑμῶν λέγω· ἐγὼ οἶδα τίνας ἐξελεξάμην· ἀλλ' ἵνα ἡ γραφὴ πληρωθῇ, Ὁ τρώγων μου τὸν ἄρτον ἐπῆρεν ἐπ' ἐμὲ τὴν πτέρναν αὐτοῦ.

6 Aproximou-se, pois, de Simão Pedro, e este lhe disse: Senhor, tu me lavas os pés a mim?

7 Respondeu-lhe Jesus: O que eu faço não o sabes agora; compreendê-lo-ás depois.

8 Disse-lhe Pedro: Nunca me lavarás os pés. Respondeu-lhe Jesus: Se eu não te lavar, não tens parte comigo.

9 Então, Pedro lhe pediu: Senhor, não somente os pés, mas também as mãos e a cabeça.

10 Declarou-lhe Jesus: Quem já se banhou não necessita de lavar senão os pés; quanto ao mais, está todo limpo. Ora, vós estais limpos, mas não todos.

11 Pois ele sabia quem era o traidor. Foi por isso que disse: Nem todos estais limpos.

Uma lição de humildade

12 Depois de lhes ter lavado os pés, tomou as vestes e, voltando à mesa, perguntou-lhes: Compreendeis o que vos fiz?

13 Vós me chamais o Mestre e o Senhor e dizeis bem; porque eu o sou.

14 Ora, se eu, sendo o Senhor e o Mestre, vos lavei os pés, também vós deveis lavar os pés uns dos outros.

15 Porque eu vos dei o exemplo, para que, como eu vos fiz, façais vós também.

16 Em verdade, em verdade vos digo que o servo não é maior do que seu senhor, nem o enviado, maior do que aquele que o enviou.

17 Ora, se sabeis estas coisas, bem-aventurados sois se as praticardes.

18 Não falo a respeito de todos vós, pois eu conheço aqueles que escolhi; é, antes, para que se cumpra a Escritura: Aquele que come do meu pão levantou contra mim seu calcanhar.

6 He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

7 Jesus replied, "You do not realize now what I am doing, but later you will understand."

8 "No," said Peter, "you shall never wash my feet." Jesus answered, "Unless I wash you, you have no part with me."

9 "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

10 Jesus answered, "A person who has had a bath needs only to wash his feet; his whole body is clean. And you are clean, though not every one of you."

11 For he knew who was going to betray him, and that was why he said not every one was clean.

12 When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them.

13 "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am.

14 Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet.

15 I have set you an example that you should do as I have done for you.

16 I tell you the truth, no servant is greater than his master, nor is a messenger greater than the one who sent him.

17 Now that you know these things, you will be blessed if you do them.

Jesus Predicts His Betrayal

18 "I am not referring to all of you; I know those I have chosen. But this is to fulfill the scripture: 'He who shares my bread has lifted up his heel against me.'[n]

19 ἀπ' ἄρτι λέγω ὑμῖν πρὸ τοῦ γενέσθαι, ἵνα πιστεύσητε ὅταν γένηται ὅτι ἐγώ εἰμι.
20 ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ λαμβάνων ἄν τινα πέμψω ἐμὲ λαμβάνει, ὁ δὲ ἐμὲ λαμβάνων λαμβάνει τὸν πέμψαντά με.

21 Ταῦτα εἰπὼν [ὁ] Ἰησοῦς ἐταράχθη τῷ πνεύματι καὶ ἐμαρτύρησεν καὶ εἶπεν, Ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι εἷς ἐξ ὑμῶν παραδώσει με.
22 ἔβλεπον εἰς ἀλλήλους οἱ μαθηταὶ ἀπορούμενοι περὶ τίνος λέγει.
23 ἦν ἀνακείμενος εἷς ἐκ τῶν μαθητῶν αὐτοῦ ἐν τῷ κόλπῳ τοῦ Ἰησοῦ, ὃν ἠγάπα ὁ Ἰησοῦς·
24 νεύει οὖν τούτῳ Σίμων Πέτρος πυθέσθαι τίς ἂν εἴη περὶ οὗ λέγει.
25 ἀναπεσὼν οὖν ἐκεῖνος οὕτως ἐπὶ τὸ στῆθος τοῦ Ἰησοῦ λέγει αὐτῷ, Κύριε, τίς ἐστιν;
26 ἀποκρίνεται [ὁ] Ἰησοῦς, Ἐκεῖνός ἐστιν ᾧ ἐγὼ βάψω τὸ ψωμίον καὶ δώσω αὐτῷ. βάψας οὖν τὸ ψωμίον [λαμβάνει καὶ] δίδωσιν Ἰούδᾳ Σίμωνος Ἰσκαριώτου.
27 καὶ μετὰ τὸ ψωμίον τότε εἰσῆλθεν εἰς ἐκεῖνον ὁ Σατανᾶς. λέγει οὖν αὐτῷ ὁ Ἰησοῦς, Ὃ ποιεῖς ποίησον τάχιον.
28 τοῦτο [δὲ] οὐδεὶς ἔγνω τῶν ἀνακειμένων πρὸς τί εἶπεν αὐτῷ·
29 τινὲς γὰρ ἐδόκουν, ἐπεὶ τὸ γλωσσόκομον εἶχεν Ἰούδας, ὅτι λέγει αὐτῷ [ὁ] Ἰησοῦς, Ἀγόρασον ὧν χρείαν ἔχομεν εἰς τὴν ἑορτήν, ἢ τοῖς πτωχοῖς ἵνα τι δῷ.
30 λαβὼν οὖν τὸ ψωμίον ἐκεῖνος ἐξῆλθεν εὐθύς. ἦν δὲ νύξ.

31 Ὅτε οὖν ἐξῆλθεν, λέγει Ἰησοῦς, Νῦν ἐδοξάσθη ὁ υἱὸς τοῦ ἀνθρώπου, καὶ ὁ θεὸς ἐδοξάσθη ἐν αὐτῷ·

19 Desde já vos digo, antes que aconteça, para que, quando acontecer, creiais que EU SOU.
20 Em verdade, em verdade vos digo: quem recebe aquele que eu enviar, a mim me recebe; e quem me recebe recebe aquele que me enviou.

O traidor indicado

21 Ditas estas coisas, angustiou-se Jesus em espírito e afirmou: Em verdade, em verdade vos digo que um dentre vós me trairá.
22 Então, os discípulos olharam uns para os outros, sem saber a quem ele se referia.
23 Ora, ali estava conchegado a Jesus um dos seus discípulos, aquele a quem ele amava;
24 a esse fez Simão Pedro sinal, dizendo-lhe: Pergunta a quem ele se refere.
25 Então, aquele discípulo, reclinando-se sobre o peito de Jesus, perguntou-lhe: Senhor, quem é?
26 Respondeu Jesus: É aquele a quem eu der o pedaço de pão molhado. Tomou, pois, um pedaço de pão e, tendo-o molhado, deu-o a Judas, filho de Simão Iscariotes.
27 E, após o bocado, imediatamente, entrou nele Satanás. Então, disse Jesus: O que pretendes fazer, faze-o depressa.
28 Nenhum, porém, dos que estavam à mesa percebeu a que fim lhe dissera isto.
29 Pois, como Judas era quem trazia a bolsa, pensaram alguns que Jesus lhe dissera: Compra o que precisamos para a festa ou lhe ordenara que desse alguma coisa aos pobres.
30 Ele, tendo recebido o bocado, saiu logo. E era noite.

O novo mandamento

31 Quando ele saiu, disse Jesus: Agora, foi glorificado o Filho do Homem, e Deus foi glorificado nele;

19 "I am telling you now before it happens, so that when it does happen you will believe that I am He.
20 I tell you the truth, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me."
21 After he had said this, Jesus was troubled in spirit and testified, "I tell you the truth, one of you is going to betray me."
22 His disciples stared at one another, at a loss to know which of them he meant.
23 One of them, the disciple whom Jesus loved, was reclining next to him.
24 Simon Peter motioned to this disciple and said, "Ask him which one he means."
25 Leaning back against Jesus, he asked him, "Lord, who is it?"
26 Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish." Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon.
27 As soon as Judas took the bread, Satan entered into him. "What you are about to do, do quickly," Jesus told him,
28 but no one at the meal understood why Jesus said this to him.
29 Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the Feast, or to give something to the poor.
30 As soon as Judas had taken the bread, he went out. And it was night.

Jesus Predicts Peter's Denial

31 When he was gone, Jesus said, "Now is the Son of Man glorified and God is glorified in him.

32 [εἰ ὁ θεὸς ἐδοξάοθη ἐν
αὐτῷ] καὶ ὁ θεὸς δοξάσει αὐτὸν
ἐν αὐτῷ, καὶ εὐθὺς δοξάσει
αὐτόν.

33 τεκνία, ἔτι μικρὸν μεθ'
ὑμῶν εἰμι· ζητήσετέ με, καὶ
καθὼς εἶπον τοῖς Ἰουδαίοις ὅτι
Ὅπου ἐγὼ ὑπάγω ὑμεῖς οὐ
δύνασθε ἐλθεῖν, καὶ ὑμῖν λέγω
ἄρτι.

34 ἐντολὴν καινὴν δίδωμι
ὑμῖν, ἵνα ἀγαπᾶτε ἀλλήλους,
καθὼς ἠγάπησα ὑμᾶς ἵνα καὶ
ὑμεῖς ἀγαπᾶτε ἀλλήλους.

35 ἐν τούτῳ γνώσονται
πάντες ὅτι ἐμοὶ μαθηταί ἐστε,
ἐὰν ἀγάπην ἔχητε ἐν ἀλλήλοις.

36 Λέγει αὐτῷ Σίμων
Πέτρος, Κύριε, ποῦ ὑπάγεις;
ἀπεκρίθη [αὐτῷ] Ἰησοῦς,
Ὅπου ὑπάγω οὐ δύνασαί μοι
νῦν ἀκολουθῆσαι,
ἀκολουθήσεις δὲ ὕστερον.

37 λέγει αὐτῷ ὁ Πέτρος,
Κύριε, διὰ τί οὐ δύναμαί σοι
ἀκολουθῆσαι ἄρτι; τὴν ψυχήν
μου ὑπὲρ σοῦ θήσω.

38 ἀποκρίνεται Ἰησοῦς, Τὴν
ψυχήν σου ὑπὲρ ἐμοῦ θήσεις;
ἀμὴν ἀμὴν λέγω σοι, οὐ μὴ
ἀλέκτωρ φωνήσῃ ἕως οὗ
ἀρνήσῃ με τρίς.

14 Μὴ ταρασσέσθω ὑμῶν ἡ
καρδία· πιστεύετε εἰς
τὸν θεόν καὶ εἰς ἐμὲ πιστεύετε.

2 ἐν τῇ οἰκίᾳ τοῦ πατρός
μου μοναὶ πολλαί εἰσιν· εἰ δὲ
μή, εἶπον ἂν ὑμῖν ὅτι
πορεύομαι ἑτοιμάσαι τόπον
ὑμῖν;

3 καὶ ἐὰν πορευθῶ καὶ
ἑτοιμάσω τόπον ὑμῖν, πάλιν
ἔρχομαι καὶ παραλήμψομαι
ὑμᾶς πρὸς ἐμαυτόν, ἵνα ὅπου
εἰμὶ ἐγὼ καὶ ὑμεῖς ἦτε.

4 καὶ ὅπου [ἐγὼ] ὑπάγω
οἴδατε τὴν ὁδόν.

5 Λέγει αὐτῷ Θωμᾶς, Κύριε,
οὐκ οἴδαμεν ποῦ ὑπάγεις· πῶς
δυνάμεθα τὴν ὁδὸν εἰδέναι;

32 se Deus foi glorificado
nele, também Deus o glorificará
nele mesmo; e glorificá-lo-á
imediatamente.

33 Filhinhos, ainda por um
pouco estou convosco; buscar-
me-eis, e o que eu disse aos
judeus também agora vos digo a
vós outros: para onde eu vou,
vós não podeis ir.

34 Novo mandamento vos
dou: que vos ameis uns aos
outros; assim como eu vos amei,
que também vos ameis uns aos
outros.

35 Nisto conhecerão todos
que sois meus discípulos: se
tiverdes amor uns aos outros.

Pedro é avisado
Mt 26.31-35; Mc 14.27-31;
Lc 22.31-34

36 Perguntou-lhe Simão
Pedro: Senhor, para onde vais?
Respondeu Jesus: Para onde
vou, não me podes seguir agora;
mais tarde, porém, me seguirás.

37 Replicou Pedro: Senhor,
por que não posso seguir-te
agora? Por ti darei a própria
vida.

38 Respondeu Jesus: Darás a
vida por mim? Em verdade, em
verdade te digo que jamais can-
tará o galo antes que me negues
três vezes.

Jesus conforta os discípulos

14 Não se turbe o vosso
coração; credes em Deus,
crede também em mim.

2 Na casa de meu Pai há
muitas moradas. Se assim não
fora, eu vo-lo teria dito. Pois
vou preparar-vos lugar.

3 E, quando eu for e vos pre-
parar lugar, voltarei e vos rece-
berei para mim mesmo, para
que, onde eu estou, estejais vós
também.

4 E vós sabeis o caminho
para onde eu vou.

5 Disse-lhe Tomé: Senhor,
não sabemos para onde vais;
como saber o caminho?

32 If God is glorified in
him, ° God will glorify the Son
in himself, and will glorify him
at once.

33 "My children, I will be
with you only a little longer.
You will look for me, and just
as I told the Jews, so I tell you
now: Where I am going, you
cannot come.

34 "A new command I give
you: Love one another. As I
have loved you, so you must
love one another.

35 By this all men will
know that you are my disciples,
if you love one another."

36 Simon Peter asked him,
"Lord, where are you going?"
Jesus replied, "Where I am
going, you cannot follow now,
but you will follow later."

37 Peter asked, "Lord, why
can't I follow you now? I will
lay down my life for you."

38 Then Jesus answered,
"Will you really lay down your
life for me? I tell you the truth,
before the rooster crows, you
will disown me three times!

Jesus Comforts His Disciples

14 "Do not let your hearts
be troubled. Trust in
God[p]; trust also in me.

2 In my Father's house are
many rooms; if it were not so, I
would have told you. I am going
there to prepare a place for you.

3 And if I go and prepare a
place for you, I will come back
and take you to be with me that
you also may be where I am.

4 You know the way to the
place where I am going."

Jesus the Way to the Father

5 Thomas said to him,
"Lord, we don't know where
you are going, so how can we
know the way?"

6 λέγει αὐτῷ [ὁ] Ἰησοῦς, Ἐγώ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια καὶ ἡ ζωή· οὐδεὶς ἔρχεται πρὸς τὸν πατέρα εἰ μὴ δι' ἐμοῦ.

7 εἰ ἐγνώκατέ με, καὶ τὸν πατέρα μου γνώσεσθε· καὶ ἀπ' ἄρτι γινώσκετε αὐτὸν καὶ ἑωράκατε αὐτόν.

8 λέγει αὐτῷ Φίλιππος, Κύριε, δεῖξον ἡμῖν τὸν πατέρα, καὶ ἀρκεῖ ἡμῖν.

9 λέγει αὐτῷ ὁ Ἰησοῦς, Τοσούτῳ χρόνῳ μεθ' ὑμῶν εἰμι καὶ οὐκ ἔγνωκάς με, Φίλιππε; ὁ ἑωρακὼς ἐμὲ ἑώρακεν τὸν πατέρα· πῶς σὺ λέγεις, Δεῖξον ἡμῖν τὸν πατέρα;

10 οὐ πιστεύεις ὅτι ἐγὼ ἐν τῷ πατρὶ καὶ ὁ πατὴρ ἐν ἐμοί ἐστιν; τὰ ῥήματα ἃ ἐγὼ λέγω ὑμῖν ἀπ' ἐμαυτοῦ οὐ λαλῶ, ὁ δὲ πατὴρ ἐν ἐμοὶ μένων ποιεῖ τὰ ἔργα αὐτοῦ.

11 πιστεύετέ μοι ὅτι ἐγὼ ἐν τῷ πατρὶ καὶ ὁ πατὴρ ἐν ἐμοί· εἰ δὲ μή, διὰ τὰ ἔργα αὐτὰ πιστεύετε.

12 ἀμὴν ἀμὴν λέγω ὑμῖν, ὁ πιστεύων εἰς ἐμὲ τὰ ἔργα ἃ ἐγὼ ποιῶ κἀκεῖνος ποιήσει καὶ μείζονα τούτων ποιήσει, ὅτι ἐγὼ πρὸς τὸν πατέρα πορεύομαι·

13 καὶ ὅ τι ἂν αἰτήσητε ἐν τῷ ὀνόματί μου τοῦτο ποιήσω, ἵνα δοξασθῇ ὁ πατὴρ ἐν τῷ υἱῷ·

14 ἐάν τι αἰτήσητέ με ἐν τῷ ὀνόματί μου ἐγὼ ποιήσω.

15 Ἐὰν ἀγαπᾶτέ με, τὰς ἐντολὰς τὰς ἐμὰς τηρήσετε·

16 κἀγὼ ἐρωτήσω τὸν πατέρα καὶ ἄλλον παράκλητον δώσει ὑμῖν, ἵνα μεθ' ὑμῶν εἰς τὸν αἰῶνα ᾖ,

17 τὸ πνεῦμα τῆς ἀληθείας, ὃ ὁ κόσμος οὐ δύναται λαβεῖν, ὅτι οὐ θεωρεῖ αὐτὸ οὐδὲ γινώσκει· ὑμεῖς γινώσκετε αὐτό, ὅτι παρ' ὑμῖν μένει καὶ ἐν ὑμῖν ἔσται.

18 Οὐκ ἀφήσω ὑμᾶς ὀρφανούς, ἔρχομαι πρὸς ὑμᾶς.

6 Respondeu-lhe Jesus: Eu sou o caminho, e a verdade, e a vida; ninguém vem ao Pai senão por mim.

7 Se vós me tivésseis conhecido, conheceríeis também a meu Pai. Desde agora o conheceis e o tendes visto.

8 Replicou-lhe Filipe: Senhor, mostra-nos o Pai, e isso nos basta.

9 Disse-lhe Jesus: Filipe, há tanto tempo estou convosco, e não me tens conhecido? Quem me vê a mim vê o Pai; como dizes tu: Mostra-nos o Pai?

10 Não crês que eu estou no Pai e que o Pai está em mim? As palavras que eu vos digo não as digo por mim mesmo; mas o Pai, que permanece em mim, faz as suas obras.

11 Crede-me que estou no Pai, e o Pai, em mim; crede ao menos por causa das mesmas obras.

12 Em verdade, em verdade vos digo que aquele que crê em mim fará também as obras que eu faço e outras maiores fará, porque eu vou para junto do Pai.

13 E tudo quanto pedirdes em meu nome, isso farei, a fim de que o Pai seja glorificado no Filho.

14 Se me pedirdes alguma coisa em meu nome, eu o farei.

15 Se me amais, guardareis os meus mandamentos.

Jesus promete outro Consolador

16 E eu rogarei ao Pai, e ele vos dará outro Consolador, a fim de que esteja para sempre convosco,

17 o Espírito da verdade, que o mundo não pode receber, porque não no vê, nem o conhece; vós o conheceis, porque ele habita convosco e estará em vós.

18 Não vos deixarei órfãos, voltarei para vós outros.

6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.

7 If you really knew me, you would know[q] my Father as well. From now on, you do know him and have seen him."

8 Philip said, "Lord, show us the Father and that will be enough for us."

9 Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'?

10 Don't you believe that I am in the Father, and that the Father is in me? The words I say to you are not just my own. Rather, it is the Father, living in me, who is doing his work.

11 Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the miracles themselves.

12 I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father.

13 And I will do whatever you ask in my name, so that the Son may bring glory to the Father.

14 You may ask me for anything in my name, and I will do it.

Jesus Promises the Holy Spirit

15 "If you love me, you will obey what I command.

16 And I will ask the Father, and he will give you another Counselor to be with you forever—

17 the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be[r] in you.

18 I will not leave you as orphans; I will come to you.

19 ἔτι μικρὸν καὶ ὁ κόσμος με οὐκέτι θεωρεῖ, ὑμεῖς δὲ θεωρεῖτέ με, ὅτι ἐγὼ ζῶ καὶ ὑμεῖς ζήσετε.

20 ἐν ἐκείνῃ τῇ ἡμέρᾳ γνώσεσθε ὑμεῖς ὅτι ἐγὼ ἐν τῷ πατρί μου καὶ ὑμεῖς ἐν ἐμοὶ κἀγὼ ἐν ὑμῖν.

21 ὁ ἔχων τὰς ἐντολάς μου καὶ τηρῶν αὐτὰς ἐκεῖνός ἐστιν ὁ ἀγαπῶν με· ὁ δὲ ἀγαπῶν με ἀγαπηθήσεται ὑπὸ τοῦ πατρός μου, κἀγὼ ἀγαπήσω αὐτὸν καὶ ἐμφανίσω αὐτῷ ἐμαυτόν.

22 Λέγει αὐτῷ Ἰούδας, οὐχ ὁ Ἰσκαριώτης, Κύριε, [καὶ] τί γέγονεν ὅτι ἡμῖν μέλλεις ἐμφανίζειν σεαυτὸν καὶ οὐχὶ τῷ κόσμῳ;

23 ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Ἐάν τις ἀγαπᾷ με τὸν λόγον μου τηρήσει, καὶ ὁ πατήρ μου ἀγαπήσει αὐτόν καὶ πρὸς αὐτὸν ἐλευσόμεθα καὶ μονὴν παρ' αὐτῷ ποιησόμεθα.

24 ὁ μὴ ἀγαπῶν με τοὺς λόγους μου οὐ τηρεῖ· καὶ ὁ λόγος ὃν ἀκούετε οὐκ ἔστιν ἐμὸς ἀλλὰ τοῦ πέμψαντός με πατρός.

25 Ταῦτα λελάληκα ὑμῖν παρ' ὑμῖν μένων·

26 ὁ δὲ παράκλητος, τὸ πνεῦμα τὸ ἅγιον ὃ πέμψει ὁ πατὴρ ἐν τῷ ὀνόματί μου, ἐκεῖνος ὑμᾶς διδάξει πάντα καὶ ὑπομνήσει ὑμᾶς πάντα ἃ εἶπον ὑμῖν [ἐγώ].

27 Εἰρήνην ἀφίημι ὑμῖν, εἰρήνην τὴν ἐμὴν δίδωμι ὑμῖν· οὐ καθὼς ὁ κόσμος δίδωσιν ἐγὼ δίδωμι ὑμῖν. μὴ ταρασσέσθω ὑμῶν ἡ καρδία μηδὲ δειλιάτω.

28 ἠκούσατε ὅτι ἐγὼ εἶπον ὑμῖν, Ὑπάγω καὶ ἔρχομαι πρὸς ὑμᾶς. εἰ ἠγαπᾶτέ με ἐχάρητε ἄν ὅτι πορεύομαι πρὸς τὸν πατέρα, ὅτι ὁ πατὴρ μείζων μού ἐστιν.

29 καὶ νῦν εἴρηκα ὑμῖν πρὶν γενέσθαι, ἵνα ὅταν γένηται πιστεύσητε.

30 οὐκέτι πολλὰ λαλήσω μεθ' ὑμῶν, ἔρχεται γὰρ ὁ τοῦ κόσμου ἄρχων· καὶ ἐν ἐμοὶ οὐκ ἔχει οὐδέν,

19 Ainda por um pouco, e o mundo não me verá mais; vós, porém, me vereis; porque eu vivo, vós também vivereis.

20 Naquele dia, vós conhecereis que eu estou em meu Pai, e vós, em mim, e eu, em vós.

21 Aquele que tem os meus mandamentos e os guarda, esse é o que me ama; e aquele que me ama será amado por meu Pai, e eu também o amarei e me manifestarei a ele.

22 Disse-lhe Judas, não o Iscariotes: Donde procede, Senhor, que estás para manifestar-te a nós e não ao mundo?

23 Respondeu Jesus: Se alguém me ama, guardará a minha palavra; e meu Pai o amará, e viremos para ele e faremos nele morada.

24 Quem não me ama não guarda as minhas palavras; e a palavra que estais ouvindo não é minha, mas do Pai, que me enviou.

25 Isto vos tenho dito, estando ainda convosco;

26 mas o Consolador, o Espírito Santo, a quem o Pai enviará em meu nome, esse vos ensinará todas as coisas e vos fará lembrar de tudo o que vos tenho dito.

27 Deixo-vos a paz, a minha paz vos dou; não vo-la dou como a dá o mundo. Não se turbe o vosso coração, nem se atemorize.

28 Ouvistes que eu vos disse: vou e volto para junto de vós. Se me amásseis, alegrar-vos-íeis de que eu vá para o Pai, pois o Pai é maior do que eu.

29 Disse-vos agora, antes que aconteça, para que, quando acontecer, vós creiais.

30 Já não falarei muito convosco, porque aí vem o príncipe do mundo; e ele nada tem em mim;

19 Before long, the world will not see me anymore, but you will see me. Because I live, you also will live.

20 On that day you will realize that I am in my Father, and you are in me, and I am in you.

21 Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him."

22 Then Judas (not Judas Iscariot) said, "But, Lord, why do you intend to show yourself to us and not to the world?"

23 Jesus replied, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him.

24 He who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

25 "All this I have spoken while still with you.

26 But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.

27 Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

28 "You heard me say, 'I am going away and I am coming back to you.' If you loved me, you would be glad that I am going to the Father, for the Father is greater than I.

29 I have told you now before it happens, so that when it does happen you will believe.

30 I will not speak with you much longer, for the prince of this world is coming. He has no hold on me,

31 ἀλλ' ἵνα γνῷ ὁ κόσμος ὅτι ἀγαπῶ τὸν πατέρα, καὶ καθὼς ἐνετείλατο μοι ὁ πατήρ, οὕτως ποιῶ. Ἐγείρεσθε, ἄγωμεν ἐντεῦθεν.

15 Ἐγώ εἰμι ἡ ἄμπελος ἡ ἀληθινή, καὶ ὁ πατήρ μου ὁ γεωργός ἐστιν.
2 πᾶν κλῆμα ἐν ἐμοὶ μὴ φέρον καρπόν αἴρει αὐτό, καὶ πᾶν τὸ καρπὸν φέρον καθαίρει αὐτὸ ἵνα καρπὸν πλείονα φέρῃ.
3 ἤδη ὑμεῖς καθαροί ἐστε διὰ τὸν λόγον ὃν λελάληκα ὑμῖν·
4 μείνατε ἐν ἐμοί, κἀγὼ ἐν ὑμῖν. καθὼς τὸ κλῆμα οὐ δύναται καρπὸν φέρειν ἀφ' ἑαυτοῦ ἐὰν μὴ μένῃ ἐν τῇ ἀμπέλῳ, οὕτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν ἐμοὶ μένητε.
5 ἐγώ εἰμι ἡ ἄμπελος, ὑμεῖς τὰ κλήματα. ὁ μένων ἐν ἐμοὶ κἀγὼ ἐν αὐτῷ οὗτος φέρει καρπὸν πολύν, ὅτι χωρὶς ἐμοῦ οὐ δύνασθε ποιεῖν οὐδέν.
6 ἐὰν μή τις μένῃ ἐν ἐμοί, ἐβλήθη ἔξω ὡς τὸ κλῆμα καὶ ἐξηράνθη καὶ συνάγουσιν αὐτὰ καὶ εἰς τὸ πῦρ βάλλουσιν καὶ καίεται.
7 ἐὰν μείνητε ἐν ἐμοὶ καὶ τὰ ῥήματά μου ἐν ὑμῖν μείνῃ, ὃ ἐὰν θέλητε αἰτήσασθε, καὶ γενήσεται ὑμῖν.
8 ἐν τούτῳ ἐδοξάσθη ὁ πατήρ μου, ἵνα καρπὸν πολὺν φέρητε καὶ γένησθε ἐμοὶ μαθηταί.
9 καθὼς ἠγάπησέν με ὁ πατήρ, κἀγὼ ὑμᾶς ἠγάπησα· μείνατε ἐν τῇ ἀγάπῃ τῇ ἐμῇ.
10 ἐὰν τὰς ἐντολάς μου τηρήσητε, μενεῖτε ἐν τῇ ἀγάπῃ μου, καθὼς ἐγὼ τὰς ἐντολὰς τοῦ πατρός μου τετήρηκα καὶ μένω αὐτοῦ ἐν τῇ ἀγάπῃ.
11 Ταῦτα λελάληκα ὑμῖν ἵνα ἡ χαρὰ ἡ ἐμὴ ἐν ὑμῖν ᾖ καὶ ἡ χαρὰ ὑμῶν πληρωθῇ.
12 αὕτη ἐστὶν ἡ ἐντολὴ ἡ ἐμή, ἵνα ἀγαπᾶτε ἀλλήλους καθὼς ἠγάπησα ὑμᾶς.

31 contudo, assim procedo para que o mundo saiba que eu amo o Pai e que faço como o Pai me ordenou. Levantai-vos, vamo-nos daqui.

A videira e os ramos

15 Eu sou a videira verdadeira, e meu Pai é o agricultor.
2 Todo ramo que, estando em mim, não der fruto, ele o corta; e todo o que dá fruto limpa, para que produza mais fruto ainda.
3 Vós já estais limpos pela palavra que vos tenho falado;
4 permanecei em mim, e eu permanecerei em vós. Como não pode o ramo produzir fruto de si mesmo, se não permanecer na videira, assim, nem vós o podeis dar, se não permanecerdes em mim.
5 Eu sou a videira, vós, os ramos. Quem permanece em mim, e eu, nele, esse dá muito fruto; porque sem mim nada podeis fazer.
6 Se alguém não permanecer em mim, será lançado fora, à semelhança do ramo, e secará; e o apanham, lançam no fogo e o queimam.
7 Se permanecerdes em mim, e as minhas palavras permanecerem em vós, pedireis o que quiserdes, e vos será feito.
8 Nisto é glorificado meu Pai, em que deis muito fruto; e assim vos tornareis meus discípulos.
9 Como o Pai me amou, também eu vos amei; permanecei no meu amor.
10 Se guardardes os meus mandamentos, permanecereis no meu amor; assim como também eu tenho guardado os mandamentos de meu Pai e no seu amor permaneço.
11 Tenho-vos dito estas coisas para que o meu gozo esteja em vós, e o vosso gozo seja completo.
12 O meu mandamento é este: que vos ameis uns aos outros, assim como eu vos amei.

31 but the world must learn that I love the Father and that I do exactly what my Father has commanded me. "Come now; let us leave.

The Vine and the Branches

15 "I am the true vine, and my Father is the gardener.
2 He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes[s] so that it will be even more fruitful.
3 You are already clean because of the word I have spoken to you.
4 Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.
5 "I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing.
6 If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned.
7 If you remain in me and my words remain in you, ask whatever you wish, and it will be given you.
8 This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.
9 "As the Father has loved me, so have I loved you. Now remain in my love.
10 If you obey my commands, you will remain in my love, just as I have obeyed my Father's commands and remain in his love.
11 I have told you this so that my joy may be in you and that your joy may be complete.
12 My command is this: Love each other as I have loved you.

13 μείζονα ταύτης ἀγάπην
οὐδεὶς ἔχει, ἵνα τις τὴν ψυχὴν
αὐτοῦ θῇ ὑπὲρ τῶν φίλων
αὐτοῦ.
14 ὑμεῖς φίλοι μού ἐστε ἐὰν
ποιῆτε ἃ ἐγὼ ἐντέλλομαι ὑμῖν.
15 οὐκέτι λέγω ὑμᾶς
δούλους, ὅτι ὁ δοῦλος οὐκ
οἶδεν τί ποιεῖ αὐτοῦ ὁ κύριος·
ὑμᾶς δὲ εἴρηκα φίλους, ὅτι
πάντα ἃ ἤκουσα παρὰ τοῦ
πατρός μου ἐγνώρισα ὑμῖν.
16 οὐχ ὑμεῖς με ἐξελέξασθε,
ἀλλ' ἐγὼ ἐξελεξάμην ὑμᾶς καὶ
ἔθηκα ὑμᾶς ἵνα ὑμεῖς ὑπάγητε
καὶ καρπὸν φέρητε καὶ ὁ
καρπὸς ὑμῶν μένῃ, ἵνα ὅ τι ἂν
αἰτήσητε τὸν πατέρα ἐν τῷ
ὀνόματί μου δῷ ὑμῖν.
17 ταῦτα ἐντέλλομαι ὑμῖν,
ἵνα ἀγαπᾶτε ἀλλήλους.
18 Εἰ ὁ κόσμος ὑμᾶς μισεῖ,
γινώσκετε ὅτι ἐμὲ πρῶτον ὑμῶν
μεμίσηκεν.
19 εἰ ἐκ τοῦ κόσμου ἦτε, ὁ
κόσμος ἂν τὸ ἴδιον ἐφίλει· ὅτι
δὲ ἐκ τοῦ κόσμου οὐκ ἐστέ, ἀλλ'
ἐγὼ ἐξελεξάμην ὑμᾶς ἐκ τοῦ
κόσμου, διὰ τοῦτο μισεῖ ὑμᾶς ὁ
κόσμος.
20 μνημονεύετε τοῦ λόγου
οὗ ἐγὼ εἶπον ὑμῖν, Οὐκ ἔστιν
δοῦλος μείζων τοῦ κυρίου
αὐτοῦ. εἰ ἐμὲ ἐδίωξαν, καὶ ὑμᾶς
διώξουσιν· εἰ τὸν λόγον μου
ἐτήρησαν, καὶ τὸν ὑμέτερον
τηρήσουσιν.
21 ἀλλὰ ταῦτα πάντα
ποιήσουσιν εἰς ὑμᾶς διὰ τὸ
ὄνομά μου, ὅτι οὐκ οἴδασιν τὸν
πέμψαντά με.
22 εἰ μὴ ἦλθον καὶ ἐλάλησα
αὐτοῖς, ἁμαρτίαν οὐκ εἴχοσαν·
νῦν δὲ πρόφασιν οὐκ ἔχουσιν
περὶ τῆς ἁμαρτίας αὐτῶν.
23 ὁ ἐμὲ μισῶν καὶ τὸν
πατέρα μου μισεῖ.
24 εἰ τὰ ἔργα μὴ ἐποίησα ἐν
αὐτοῖς ἃ οὐδεὶς ἄλλος
ἐποίησεν, ἁμαρτίαν οὐκ
εἴχοσαν· νῦν δὲ καὶ ἑωράκασιν
καὶ μεμισήκασιν καὶ ἐμὲ καὶ τὸν
πατέρα μου.
25 ἀλλ' ἵνα πληρωθῇ ὁ
λόγος ὁ ἐν τῷ νόμῳ αὐτῶν
γεγραμμένος ὅτι Ἐμίσησάν με
δωρεάν.

13 Ninguém tem maior amor
do que este: de dar alguém a
própria vida em favor dos seus
amigos.
14 Vós sois meus amigos, se
fazeis o que eu vos mando.
15 Já não vos chamo servos,
porque o servo não sabe o que
faz o seu senhor; mas tenho-vos
chamado amigos, porque tudo
quanto ouvi de meu Pai vos
tenho dado a conhecer.
16 Não fostes vós que me
escolhestes a mim; pelo contrá-
rio, eu vos escolhi a vós outros
e vos designei para que vades e
deis fruto, e o vosso fruto per-
maneça; a fim de que tudo
quanto pedirdes ao Pai em meu
nome, ele vo-lo conceda.
17 Isto vos mando: que vos
ameis uns aos outros.
18 Se o mundo vos odeia,
sabei que, primeiro do que a vós
outros, me odiou a mim.
19 Se vós fôsseis do mundo,
o mundo amaria o que era seu;
como, todavia, não sois do mun-
do, pelo contrário, dele vos
escolhi, por isso, o mundo vos
odeia.
20 Lembrai-vos da palavra
que eu vos disse: não é o servo
maior do que seu senhor. Se me
perseguiram a mim, também
perseguirão a vós outros; se
guardaram a minha palavra,
também guardarão a vossa.
21 Tudo isto, porém, vos
farão por causa do meu nome,
porquanto não conhecem aquele
que me enviou.
22 Se eu não viera, nem lhes
houvera falado, pecado não
teriam; mas, agora, não têm
desculpa do seu pecado.
23 Quem me odeia odeia
também a meu Pai.
24 Se eu não tivesse feito
entre eles tais obras, quais ne-
nhum outro fez, pecado não te-
riam; mas, agora, não somente
têm eles visto, mas também
odiado, tanto a mim como a
meu Pai.
25 Isto, porém, é para que se
cumpra a palavra escrita na sua
lei: Odiaram-me sem motivo.

13 Greater love has no one
than this, that he lay down his
life for his friends.
14 You are my friends if
you do what I command.
15 I no longer call you
servants, because a servant does
not know his master's business.
Instead, I have called you
friends, for everything that I
learned from my Father I have
made known to you.
16 You did not choose me,
but I chose you and appointed
you to go and bear fruit—fruit
that will last. Then the Father
will give you whatever you ask
in my name.
17 This is my command:
Love each other.

The World Hates the Disciples

18 "If the world hates you,
keep in mind that it hated me
first.
19 If you belonged to the
world, it would love you as its
own. As it is, you do not belong
to the world, but I have chosen
you out of the world. That is
why the world hates you.
20 Remember the words I
spoke to you: 'No servant is
greater than his master.'[t] If they
persecuted me, they will
persecute you also. If they
obeyed my teaching, they will
obey yours also.
21 They will treat you this
way because of my name, for
they do not know the One who
sent me.
22 If I had not come and
spoken to them, they would not
be guilty of sin. Now, however,
they have no excuse for their
sin.
23 He who hates me hates
my Father as well.
24 If I had not done among
them what no one else did, they
would not be guilty of sin. But
now they have seen these
miracles, and yet they have
hated both me and my Father.
25 But this is to fulfill what
is written in their Law: 'They
hated me without reason.'[u]

26 Ὅταν ἔλθῃ ὁ παράκλητος ὃν ἐγὼ πέμψω ὑμῖν παρὰ τοῦ πατρός, τὸ πνεῦμα τῆς ἀληθείας ὃ παρὰ τοῦ πατρὸς ἐκπορεύεται, ἐκεῖνος μαρτυρήσει περὶ ἐμοῦ·
27 καὶ ὑμεῖς δὲ μαρτυρεῖτε, ὅτι ἀπ' ἀρχῆς μετ' ἐμοῦ ἐστε.

16 Ταῦτα λελάληκα ὑμῖν ἵνα μὴ σκανδαλισθῆτε.
2 ἀποσυναγώγους ποιήσουσιν ὑμᾶς· ἀλλ' ἔρχεται ὥρα ἵνα πᾶς ὁ ἀποκτείνας ὑμᾶς δόξῃ λατρείαν προσφέρειν τῷ θεῷ.
3 καὶ ταῦτα ποιήσουσιν ὅτι οὐκ ἔγνωσαν τὸν πατέρα οὐδὲ ἐμέ.
4 ἀλλὰ ταῦτα λελάληκα ὑμῖν ἵνα ὅταν ἔλθῃ ἡ ὥρα αὐτῶν μνημονεύητε αὐτῶν ὅτι ἐγὼ εἶπον ὑμῖν. Ταῦτα δὲ ὑμῖν ἐξ ἀρχῆς οὐκ εἶπον, ὅτι μεθ' ὑμῶν ἤμην.
5 νῦν δὲ ὑπάγω πρὸς τὸν πέμψαντά με, καὶ οὐδεὶς ἐξ ὑμῶν ἐρωτᾷ με, Ποῦ ὑπάγεις;
6 ἀλλ' ὅτι ταῦτα λελάληκα ὑμῖν ἡ λύπη πεπλήρωκεν ὑμῶν τὴν καρδίαν.
7 ἀλλ' ἐγὼ τὴν ἀλήθειαν λέγω ὑμῖν, συμφέρει ὑμῖν ἵνα ἐγὼ ἀπέλθω. ἐὰν γὰρ μὴ ἀπέλθω, ὁ παράκλητος οὐκ ἐλεύσεται πρὸς ὑμᾶς· ἐὰν δὲ πορευθῶ, πέμψω αὐτὸν πρὸς ὑμᾶς.
8 καὶ ἐλθὼν ἐκεῖνος ἐλέγξει τὸν κόσμον περὶ ἁμαρτίας καὶ περὶ δικαιοσύνης καὶ περὶ κρίσεως·
9 περὶ ἁμαρτίας μέν, ὅτι οὐ πιστεύουσιν εἰς ἐμέ·
10 περὶ δικαιοσύνης δέ, ὅτι πρὸς τὸν πατέρα ὑπάγω καὶ οὐκέτι θεωρεῖτέ με·
11 περὶ δὲ κρίσεως, ὅτι ὁ ἄρχων τοῦ κόσμου τούτου κέκριται.
12 Ἔτι πολλὰ ἔχω ὑμῖν λέγειν, ἀλλ' οὐ δύνασθε βαστάζειν ἄρτι·

26 Quando, porém, vier o Consolador, que eu vos enviarei da parte do Pai, o Espírito da verdade, que dele procede, esse dará testemunho de mim;
27 e vós também testemunhareis, porque estais comigo desde o princípio.

A missão do Consolador

16 Tenho-vos dito estas coisas para que não vos escandalizeis.
2 Eles vos expulsarão das sinagogas; mas vem a hora em que todo o que vos matar julgará com isso tributar culto a Deus.
3 Isto farão porque não conhecem o Pai, nem a mim.
4 Ora, estas coisas vos tenho dito para que, quando a hora chegar, vos recordeis de que eu vo-las disse. Não vo-las disse desde o princípio, porque eu estava convosco.
5 Mas, agora, vou para junto daquele que me enviou, e nenhum de vós me pergunta: Para onde vais?
6 Pelo contrário, porque vos tenho dito estas coisas, a tristeza encheu o vosso coração.
7 Mas eu vos digo a verdade: convém-vos que eu vá, porque, se eu não for, o Consolador não virá para vós outros; se, porém, eu for, eu vo-lo enviarei.
8 Quando ele vier, convencerá o mundo do pecado, da justiça e do juízo:
9 do pecado, porque não crêem em mim;
10 da justiça, porque vou para o Pai, e não me vereis mais;
11 do juízo, porque o príncipe deste mundo já está julgado.
12 Tenho ainda muito que vos dizer, mas vós não o podeis suportar agora;

26 "When the Counselor comes, whom I will send to you from the Father, the Spirit of truth who goes out from the Father, he will testify about me.
27 And you also must testify, for you have been with me from the beginning.

16 "All this I have told you so that you will not go astray.
2 They will put you out of the synagogue; in fact, a time is coming when anyone who kills you will think he is offering a service to God.
3 They will do such things because they have not known the Father or me.
4 I have told you this, so that when the time comes you will remember that I warned you. I did not tell you this at first because I was with you.

The Work of the Holy Spirit

5 "Now I am going to him who sent me, yet none of you asks me, 'Where are you going?'
6 Because I have said these things, you are filled with grief.
7 But I tell you the truth: It is for your good that I am going away. Unless I go away, the Counselor will not come to you; but if I go, I will send him to you.
8 When he comes, he will convict the world of guilt[v] in regard to sin and righteousness and judgment:
9 in regard to sin, because men do not believe in me;
10 in regard to righteousness, because I am going to the Father, where you can see me no longer;
11 and in regard to judgment, because the prince of this world now stands condemned.
12 "I have much more to say to you, more than you can now bear.

13 ὅταν δὲ ἔλθῃ ἐκεῖνος, τὸ πνεῦμα τῆς ἀληθείας, ὁδηγήσει ὑμᾶς ἐν τῇ ἀληθείᾳ πάσῃ· οὐ γὰρ λαλήσει ἀφ' ἑαυτοῦ, ἀλλ' ὅσα ἀκούσει λαλήσει καὶ τὰ ἐρχόμενα ἀναγγελεῖ ὑμῖν.

14 ἐκεῖνος ἐμὲ δοξάσει, ὅτι ἐκ τοῦ ἐμοῦ λήμψεται καὶ ἀναγγελεῖ ὑμῖν.

15 πάντα ὅσα ἔχει ὁ πατὴρ ἐμά ἐστιν· διὰ τοῦτο εἶπον ὅτι ἐκ τοῦ ἐμοῦ λαμβάνει καὶ ἀναγγελεῖ ὑμῖν.

16 Μικρὸν καὶ οὐκέτι θεωρεῖτέ με, καὶ πάλιν μικρὸν καὶ ὄψεσθέ με.

17 εἶπαν οὖν ἐκ τῶν μαθητῶν αὐτοῦ πρὸς ἀλλήλους, Τί ἐστιν τοῦτο ὃ λέγει ἡμῖν, Μικρὸν καὶ οὐ θεωρεῖτέ με, καὶ πάλιν μικρὸν καὶ ὄψεσθέ με; καί, Ὅτι ὑπάγω πρὸς τὸν πατέρα;

18 ἔλεγον οὖν, Τί ἐστιν τοῦτο [ὃ λέγει] τὸ μικρόν; οὐκ οἴδαμεν τί λαλεῖ.

19 ἔγνω [ὁ] Ἰησοῦς ὅτι ἤθελον αὐτὸν ἐρωτᾶν, καὶ εἶπεν αὐτοῖς, Περὶ τούτου ζητεῖτε μετ' ἀλλήλων ὅτι εἶπον, Μικρὸν καὶ οὐ θεωρεῖτέ με, καὶ πάλιν μικρὸν καὶ ὄψεσθέ με;

20 ἀμὴν ἀμὴν λέγω ὑμῖν ὅτι κλαύσετε καὶ θρηνήσετε ὑμεῖς, ὁ δὲ κόσμος χαρήσεται. ὑμεῖς λυπηθήσεσθε, ἀλλ' ἡ λύπη ὑμῶν εἰς χαρὰν γενήσεται.

21 ἡ γυνὴ ὅταν τίκτῃ λύπην ἔχει, ὅτι ἦλθεν ἡ ὥρα αὐτῆς· ὅταν δὲ γεννήσῃ τὸ παιδίον, οὐκέτι μνημονεύει τῆς θλίψεως διὰ τὴν χαρὰν ὅτι ἐγεννήθη ἄνθρωπος εἰς τὸν κόσμον.

22 καὶ ὑμεῖς οὖν νῦν μὲν λύπην ἔχετε· πάλιν δὲ ὄψομαι ὑμᾶς, καὶ χαρήσεται ὑμῶν ἡ καρδία, καὶ τὴν χαρὰν ὑμῶν οὐδεὶς αἴρει ἀφ' ὑμῶν.

23 καὶ ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐμὲ οὐκ ἐρωτήσετε οὐδέν. ἀμὴν ἀμὴν λέγω ὑμῖν, ἄν τι αἰτήσητε τὸν πατέρα ἐν τῷ ὀνόματί μου δώσει ὑμῖν.

13 quando vier, porém, o Espírito da verdade, ele vos guiará a toda a verdade; porque não falará por si mesmo, mas dirá tudo o que tiver ouvido e vos anunciará as coisas que hão de vir.

14 Ele me glorificará, porque há de receber do que é meu e vo-lo há de anunciar.

15 Tudo quanto o Pai tem é meu; por isso é que vos disse que há de receber do que é meu e vo-lo há de anunciar.

16 Um pouco, e não mais me vereis; outra vez um pouco, e ver-me-eis.

17 Então, alguns dos seus discípulos disseram uns aos outros: Que vem a ser isto que nos diz: Um pouco, e não mais me vereis, e outra vez um pouco, e ver-me-eis; e: Vou para o Pai?

18 Diziam, pois: Que vem a ser esse – um pouco? Não compreendemos o que quer dizer.

19 Percebendo Jesus que desejavam interrogá-lo, perguntou-lhes: Indagais entre vós a respeito disto que vos disse: Um pouco, e não me vereis, e outra vez um pouco, e ver-me-eis?

20 Em verdade, em verdade eu vos digo que chorareis e vos lamentareis, e o mundo se alegrará; vós ficareis tristes, mas a vossa tristeza se converterá em alegria.

21 A mulher, quando está para dar à luz, tem tristeza, porque a sua hora é chegada; mas, depois de nascido o menino, já não se lembra da aflição, pelo prazer que tem de ter nascido ao mundo um homem.

22 Assim também agora vós tendes tristeza; mas outra vez vos verei; o vosso coração se alegrará, e a vossa alegria ninguém poderá tirar.

23 Naquele dia, nada me perguntareis. Em verdade, em verdade vos digo: se pedirdes alguma coisa ao Pai, ele vo-la concederá em meu nome.

13 But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come.

14 He will bring glory to me by taking from what is mine and making it known to you.

15 All that belongs to the Father is mine. That is why I said the Spirit will take from what is mine and make it known to you.

16 "In a little while you will see me no more, and then after a little while you will see me."

The Disciples' Grief Will Turn to Joy

17 Some of his disciples said to one another, "What does he mean by saying, 'In a little while you will see me no more, and then after a little while you will see me,' and' Because I am going to the Father'?"

18 They kept asking, "What does he mean by 'a little while'? We don't understand what he is saying."

19 Jesus saw that they wanted to ask him about this, so he said to them, "Are you asking one another what I meant when I said, 'In a little while you will see me no more, and then after a little while you will see me'?

20 I tell you the truth, you will weep and mourn while the world rejoices. You will grieve, but your grief will turn to joy.

21 A woman giving birth to a child has pain because her time has come; but when her baby is born she forgets the anguish because of her joy that a child is born into the world.

22 So with you: Now is your time of grief, but I will see you again and you will rejoice, and no one will take away your joy.

23 In that day you will no longer ask me anything. I tell you the truth, my Father will give you whatever you ask in my name.

24 ἕως ἄρτι οὐκ ἠτήσατε οὐδὲν ἐν τῷ ὀνόματί μου· αἰτεῖτε καὶ λήμψεσθε, ἵνα ἡ χαρὰ ὑμῶν ᾖ πεπληρωμένη.

25 Ταῦτα ἐν παροιμίαις λελάληκα ὑμῖν· ἔρχεται ὥρα ὅτε οὐκέτι ἐν παροιμίαις λαλήσω ὑμῖν, ἀλλὰ παρρησίᾳ περὶ τοῦ πατρὸς ἀπαγγελῶ ὑμῖν.
26 ἐν ἐκείνῃ τῇ ἡμέρᾳ ἐν τῷ ὀνόματί μου αἰτήσεσθε, καὶ οὐ λέγω ὑμῖν ὅτι ἐγὼ ἐρωτήσω τὸν πατέρα περὶ ὑμῶν·
27 αὐτὸς γὰρ ὁ πατὴρ φιλεῖ ὑμᾶς, ὅτι ὑμεῖς ἐμὲ πεφιλήκατε καὶ πεπιστεύκατε ὅτι ἐγὼ παρὰ [τοῦ] θεοῦ ἐξῆλθον.
28 ἐξῆλθον παρὰ τοῦ πατρὸς καὶ ἐλήλυθα εἰς τὸν κόσμον· πάλιν ἀφίημι τὸν κόσμον καὶ πορεύομαι πρὸς τὸν πατέρα.
29 Λέγουσιν οἱ μαθηταὶ αὐτοῦ, Ἴδε νῦν ἐν παρρησίᾳ λαλεῖς καὶ παροιμίαν οὐδεμίαν λέγεις.
30 νῦν οἴδαμεν ὅτι οἶδας πάντα καὶ οὐ χρείαν ἔχεις ἵνα τίς σε ἐρωτᾷ· ἐν τούτῳ πιστεύομεν ὅτι ἀπὸ θεοῦ ἐξῆλθες.
31 ἀπεκρίθη αὐτοῖς Ἰησοῦς, Ἄρτι πιστεύετε;
32 ἰδοὺ ἔρχεται ὥρα καὶ ἐλήλυθεν ἵνα σκορπισθῆτε ἕκαστος εἰς τὰ ἴδια κἀμὲ μόνον ἀφῆτε· καὶ οὐκ εἰμὶ μόνος, ὅτι ὁ πατὴρ μετ' ἐμοῦ ἐστιν.
33 ταῦτα λελάληκα ὑμῖν ἵνα ἐν ἐμοὶ εἰρήνην ἔχητε· ἐν τῷ κόσμῳ θλῖψιν ἔχετε, ἀλλὰ θαρσεῖτε, ἐγὼ νενίκηκα τὸν κόσμον.

17 Ταῦτα ἐλάλησεν Ἰησοῦς, καὶ ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ εἰς τὸν οὐρανὸν εἶπεν, Πάτερ, ἐλήλυθεν ἡ ὥρα· δόξασόν σου τὸν υἱόν, ἵνα ὁ υἱὸς δοξάσῃ σέ,
2 καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκός, ἵνα πᾶν ὃ δέδωκας αὐτῷ δώσῃ αὐτοῖς ζωὴν αἰώνιον.

24 Até agora nada tendes pedido em meu nome; pedi e recebereis, para que a vossa alegria seja completa.

Palavras de despedida

25 Estas coisas vos tenho dito por meio de figuras; vem a hora em que não vos falarei por meio de comparações, mas vos falarei claramente a respeito do Pai.
26 Naquele dia, pedireis em meu nome; e não vos digo que rogarei ao Pai por vós.
27 Porque o próprio Pai vos ama, visto que me tendes amado e tendes crido que eu vim da parte de Deus.
28 Vim do Pai e entrei no mundo; todavia, deixo o mundo e vou para o Pai.
29 Disseram os seus discípulos: Agora é que falas claramente e não empregas nenhuma figura.
30 Agora, vemos que sabes todas as coisas e não precisas de que alguém te pergunte; por isso, cremos que, de fato, vieste de Deus.
31 Respondeu-lhes Jesus: Credes agora?
32 Eis que vem a hora e já é chegada, em que sereis dispersos, cada um para sua casa, e me deixareis só; contudo, não estou só, porque o Pai está comigo.
33 Estas coisas vos tenho dito para que tenhais paz em mim. No mundo, passais por aflições; mas tende bom ânimo; eu venci o mundo.

A oração sacerdotal de Jesus

17 Tendo Jesus falado estas coisas, levantou os olhos ao céu e disse: Pai, é chegada a hora; glorifica a teu Filho, para que o Filho te glorifique a ti,
2 assim como lhe conferiste autoridade sobre toda a carne, a fim de que ele conceda a vida eterna a todos os que lhe deste.

24 Until now you have not asked for anything in my name. Ask and you will receive, and your joy will be complete.
25 "Though I have been speaking figuratively, a time is coming when I will no longer use this kind of language but will tell you plainly about my Father.
26 In that day you will ask in my name. I am not saying that I will ask the Father on your behalf.
27 No, the Father himself loves you because you have loved me and have believed that I came from God.
28 I came from the Father and entered the world; now I am leaving the world and going back to the Father."
29 Then Jesus' disciples said, "Now you are speaking clearly and without figures of speech.
30 Now we can see that you know all things and that you do not even need to have anyone ask you questions. This makes us believe that you came from God."
31 "You believe at last!" [w] Jesus answered.
32 "But a time is coming, and has come, when you will be scattered, each to his own home. You will leave me all alone. Yet I am not alone, for my Father is with me.
33 "I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world."

Jesus Prays for Himself

17 After Jesus said this, he looked toward heaven and prayed: "Father, the time has come. Glorify your Son, that your Son may glorify you.
2 For you granted him authority over all people that he might give eternal life to all those you have given him.

3 αὕτη δέ ἐστιν ἡ αἰώνιος ζωή ἵνα γινώσκωσιν σὲ τὸν μόνον ἀληθινὸν θεὸν καὶ ὃν ἀπέστειλας Ἰησοῦν Χριστόν.

4 ἐγώ σε ἐδόξασα ἐπὶ τῆς γῆς τὸ ἔργον τελειώσας ὃ δέδωκάς μοι ἵνα ποιήσω·

5 καὶ νῦν δόξασόν με σύ, πάτερ, παρὰ σεαυτῷ τῇ δόξῃ ᾗ εἶχον πρὸ τοῦ τὸν κόσμον εἶναι παρὰ σοί.

6 Ἐφανέρωσά σου τὸ ὄνομα τοῖς ἀνθρώποις οὓς ἔδωκάς μοι ἐκ τοῦ κόσμου. σοὶ ἦσαν κἀμοὶ αὐτοὺς ἔδωκας καὶ τὸν λόγον σου τετήρηκαν.

7 νῦν ἔγνωκαν ὅτι πάντα ὅσα δέδωκάς μοι παρὰ σοῦ εἰσιν·

8 ὅτι τὰ ῥήματα ἃ ἔδωκάς μοι δέδωκα αὐτοῖς, καὶ αὐτοὶ ἔλαβον καὶ ἔγνωσαν ἀληθῶς ὅτι παρὰ σοῦ ἐξῆλθον, καὶ ἐπίστευσαν ὅτι σύ με ἀπέστειλας.

9 ἐγὼ περὶ αὐτῶν ἐρωτῶ, οὐ περὶ τοῦ κόσμου ἐρωτῶ ἀλλὰ περὶ ὧν δέδωκάς μοι, ὅτι σοί εἰσιν,

10 καὶ τὰ ἐμὰ πάντα σά ἐστιν καὶ τὰ σὰ ἐμά, καὶ δεδόξασμαι ἐν αὐτοῖς.

11 καὶ οὐκέτι εἰμὶ ἐν τῷ κόσμῳ, καὶ αὐτοὶ ἐν τῷ κόσμῳ εἰσίν, κἀγὼ πρὸς σὲ ἔρχομαι. Πάτερ ἅγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου ᾧ δέδωκάς μοι, ἵνα ὦσιν ἓν καθὼς ἡμεῖς.

12 ὅτε ἤμην μετ' αὐτῶν ἐγὼ ἐτήρουν αὐτοὺς ἐν τῷ ὀνόματί σου ᾧ δέδωκάς μοι, καὶ ἐφύλαξα, καὶ οὐδεὶς ἐξ αὐτῶν ἀπώλετο εἰ μὴ ὁ υἱὸς τῆς ἀπωλείας, ἵνα ἡ γραφὴ πληρωθῇ.

13 νῦν δὲ πρὸς σὲ ἔρχομαι καὶ ταῦτα λαλῶ ἐν τῷ κόσμῳ ἵνα ἔχωσιν τὴν χαρὰν τὴν ἐμὴν πεπληρωμένην ἐν ἑαυτοῖς.

14 ἐγὼ δέδωκα αὐτοῖς τὸν λόγον σου καὶ ὁ κόσμος ἐμίσησεν αὐτούς, ὅτι οὐκ εἰσὶν ἐκ τοῦ κόσμου καθὼς ἐγὼ οὐκ εἰμὶ ἐκ τοῦ κόσμου.

3 E a vida eterna é esta: que te conheçam a ti, o único Deus verdadeiro, e a Jesus Cristo, a quem enviaste.

4 Eu te glorifiquei na terra, consumando a obra que me confiaste para fazer;

5 e, agora, glorifica-me, ó Pai, contigo mesmo, com a glória que eu tive junto de ti, antes que houvesse mundo.

6 Manifestei o teu nome aos homens que me deste do mundo. Eram teus, tu mos confiaste, e eles têm guardado a tua palavra.

7 Agora, eles reconhecem que todas as coisas que me tens dado provêm de ti;

8 porque eu lhes tenho transmitido as palavras que me deste, e eles as receberam, e verdadeiramente conheceram que saí de ti, e creram que tu me enviaste.

9 É por eles que eu rogo; não rogo pelo mundo, mas por aqueles que me deste, porque são teus;

10 ora, todas as minhas coisas são tuas, e as tuas coisas são minhas; e, neles, eu sou glorificado.

11 Já não estou no mundo, mas eles continuam no mundo, ao passo que eu vou para junto de ti. Pai santo, guarda-os em teu nome, que me deste, para que eles sejam um, assim como nós.

12 Quando eu estava com eles, guardava-os no teu nome, que me deste, e protegi-os, e nenhum deles se perdeu, exceto o filho da perdição, para que se cumprisse a Escritura.

13 Mas, agora, vou para junto de ti e isto falo no mundo para que eles tenham o meu gozo completo em si mesmos.

14 Eu lhes tenho dado a tua palavra, e o mundo os odiou, porque eles não são do mundo, como também eu não sou.

3 Now this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent.

4 I have brought you glory on earth by completing the work you gave me to do.

5 And now, Father, glorify me in your presence with the glory I had with you before the world began.

Jesus Prays for His Disciples

6 "I have revealed you[x] to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word.

7 Now they know that everything you have given me comes from you.

8 For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me.

9 I pray for them. I am not praying for the world, but for those you have given me, for they are yours.

10 All I have is yours, and all you have is mine. And glory has come to me through them.

11 I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name—the name you gave me—so that they may be one as we are one.

12 While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.

13 "I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them.

14 I have given them your word and the world has hated them, for they are not of the world any more than I am of the world.

15 οὐκ ἐρωτῶ ἵνα ἄρῃς αὐτοὺς ἐκ τοῦ κόσμου, ἀλλ᾽ ἵνα τηρήσῃς αὐτοὺς ἐκ τοῦ πονηροῦ.
16 ἐκ τοῦ κόσμου οὐκ εἰσὶν καθὼς ἐγὼ οὐκ εἰμὶ ἐκ τοῦ κόομου.
17 ἁγίασον αὐτοὺς ἐν τῇ ἀληθείᾳ· ὁ λόγος ὁ σὸς ἀλήθειά ἐοτιν.
18 καθὼς ἐμὲ ἀπέστειλας εἰς τὸν κόσμον, κἀγὼ ἀπέστειλα αὐτοὺς εἰς τὸν κόσμον·
19 καὶ ὑπὲρ αὐτῶν [ἐγὼ] ἁγιάζω ἐμαυτόν, ἵνα ὦσιν καὶ αὐτοὶ ἡγιασμένοι ἐν ἀληθείᾳ.
20 Οὐ περὶ τούτων δὲ ἐρωτῶ μόνον, ἀλλὰ καὶ περὶ τῶν πιστευόντων διὰ τοῦ λόγου αὐτῶν εἰς ἐμέ,
21 ἵνα πάντες ἓν ὦσιν, καθὼς σύ, πάτερ, ἐν ἐμοὶ κἀγὼ ἐν ooí, ἵνα καὶ αὐτοὶ ἐν ἡμῖν ὦσιν, ἵνα ὁ κόσμος πιστεύῃ ὅτι οὐ με ἀπέοτειλας.
22 κἀγὼ τὴν δόξαν ἣν δέδωκάς μοι δέδωκα αὐτοῖς, ἵνα ὦσιν ἓν καθὼς ἡμεῖς ἕν·
23 ἐγὼ ἐν αὐτοῖς καὶ σὺ ἐν ἐμοί, ἵνα ὦοιν τετελειωμένοι εἰς ἕν, ἵνα γινώοκῃ ὁ κόομος ὅτι οὐ με ἀπέστειλας καὶ ἠγάπηοας αὐτοὺς καθὼς ἐμὲ ἠγάπησας.
24 Πάτερ, ὃ δέδωκάς μοι, θέλω ἵνα ὅπου εἰμὶ ἐγὼ κἀκεῖνοι ὦσιν μετ᾽ ἐμοῦ, ἵνα θεωρῶσιν τὴν δόξαν τὴν ἐμὴν, ἣν δέδωκάς μοι ὅτι ἠγάπησάς με πρὸ καταβολῆς κόσμου.
25 πάτερ δίκαιε, καὶ ὁ κόομος οε οὐκ ἔγνω, ἐγὼ δέ οε ἔγνων, καὶ οὗτοι ἔγνωσαν ὅτι σύ με ἀπέοτειλας·
26 καὶ ἐγνώρισα αὐτοῖς τὸ ὄνομά oou καὶ γνωρίσω, ἵνα ἡ ἀγάπη ἣν ἠγάπησάς με ἐν αὐτοῖς ᾖ κἀγὼ ἐν αὐτοῖς.

15 Não peço que os tires do mundo, e sim que os guardes do mal.
16 Eles não são do mundo, como também eu não sou.
17 Santifica-os na verdade; a tua palavra é a verdade.
18 Assim como tu me enviaste ao mundo, também eu os enviei ao mundo.
19 E a favor deles eu me santifico a mim mesmo, para que eles também sejam santificados na verdade.
20 Não rogo somente por estes, mas também por aqueles que vierem a crer em mim, por intermédio da sua palavra;
21 a fim de que todos sejam um; e como és tu, ó Pai, em mim e eu em ti, também sejam eles em nós; para que o mundo creia que tu me enviaste.
22 Eu lhes tenho transmitido a glória que me tens dado, para que sejam um, como nós o somos;
23 eu neles, e tu em mim, a fim de que sejam aperfeiçoados na unidade, para que o mundo conheça que tu me enviaste e os amaste, como também amaste a mim.
24 Pai, a minha vontade é que onde eu estou, estejam também comigo os que me deste, para que vejam a minha glória que me conferiste, porque me amaste antes da fundação do mundo.
25 Pai justo, o mundo não te conheceu; eu, porém, te conheci, e também estes compreenderam que tu me enviaste.
26 Eu lhes fiz conhecer o teu nome e ainda o farei conhecer, a fim de que o amor com que me amaste esteja neles, e eu neles esteja.

15 My prayer is not that you take them out of the world but that you protect them from the evil one.
16 They are not of the world, even as I am not of it.
17 Sanctify them by the truth; your word is truth.
18 As you sent me into the world, I have sent them into the world.
19 For them I sanctify myself, that they too may be truly sanctified.

Jesus Prays for All Believers

20 "My prayer is not for them alone. I pray also for those who will believe in me through their message,
21 that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me.
22 I have given them the glory that you gave me, that they may be one as we are one:
23 I in them and you in me. May they be brought to complete unity to let the world know that you sent me and have loved them even as you have loved me.
24 "Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.
25 "Righteous Father, though the world does not know you, I know you, and they know that you have sent me.
26 I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them."

18 Ταῦτα εἰπὼν Ἰησοῦς ἐξῆλθεν σὺν τοῖς μαθηταῖς αὐτοῦ πέραν τοῦ χειμάρρου τοῦ Κεδρὼν ὅπου ἦν κῆπος, εἰς ὃν εἰσῆλθεν αὐτὸς καὶ οἱ μαθηταὶ αὐτοῦ.

2 ᾔδει δὲ καὶ Ἰούδας ὁ παραδιδοὺς αὐτὸν τὸν τόπον, ὅτι πολλάκις συνήχθη Ἰησοῦς ἐκεῖ μετὰ τῶν μαθητῶν αὐτοῦ.

3 ὁ οὖν Ἰούδας λαβὼν τὴν σπεῖραν καὶ ἐκ τῶν ἀρχιερέων καὶ ἐκ τῶν Φαρισαίων ὑπηρέτας ἔρχεται ἐκεῖ μετὰ φανῶν καὶ λαμπάδων καὶ ὅπλων.

4 Ἰησοῦς οὖν εἰδὼς πάντα τὰ ἐρχόμενα ἐπ' αὐτὸν ἐξῆλθεν καὶ λέγει αὐτοῖς, Τίνα ζητεῖτε;

5 ἀπεκρίθησαν αὐτῷ, Ἰησοῦν τὸν Ναζωραῖον. λέγει αὐτοῖς, Ἐγώ εἰμι. εἱστήκει δὲ καὶ Ἰούδας ὁ παραδιδοὺς αὐτὸν μετ' αὐτῶν.

6 ὡς οὖν εἶπεν αὐτοῖς, Ἐγώ εἰμι, ἀπῆλθον εἰς τὰ ὀπίσω καὶ ἔπεσαν χαμαί.

7 πάλιν οὖν ἐπηρώτησεν αὐτούς, Τίνα ζητεῖτε; οἱ δὲ εἶπαν, Ἰησοῦν τὸν Ναζωραῖον.

8 ἀπεκρίθη Ἰησοῦς, Εἶπον ὑμῖν ὅτι ἐγώ εἰμι· εἰ οὖν ἐμὲ ζητεῖτε, ἄφετε τούτους ὑπάγειν·

9 ἵνα πληρωθῇ ὁ λόγος ὃν εἶπεν ὅτι Οὓς δέδωκάς μοι οὐκ ἀπώλεσα ἐξ αὐτῶν οὐδένα.

10 Σίμων οὖν Πέτρος ἔχων μάχαιραν εἵλκυσεν αὐτὴν καὶ ἔπαισεν τὸν τοῦ ἀρχιερέως δοῦλον καὶ ἀπέκοψεν αὐτοῦ τὸ ὠτάριον τὸ δεξιόν· ἦν δὲ ὄνομα τῷ δούλῳ Μάλχος.

11 εἶπεν οὖν ὁ Ἰησοῦς τῷ Πέτρῳ, Βάλε τὴν μάχαιραν εἰς τὴν θήκην· τὸ ποτήριον ὃ δέδωκέν μοι ὁ πατὴρ οὐ μὴ πίω αὐτό;

12 Ἡ οὖν σπεῖρα καὶ ὁ χιλίαρχος καὶ οἱ ὑπηρέται τῶν Ἰουδαίων συνέλαβον τὸν Ἰησοῦν καὶ ἔδησαν αὐτὸν

Jesus no Getsêmani

Mt 26.47-56; Mc 14.43-50; Lc 22.47-53

18 Tendo Jesus dito estas palavras, saiu juntamente com seus discípulos para o outro lado do ribeiro Cedrom, onde havia um jardim; e aí entrou com eles.

2 E Judas, o traidor, também conhecia aquele lugar, porque Jesus ali estivera muitas vezes com seus discípulos.

3 Tendo, pois, Judas recebido a escolta e, dos principais sacerdotes e dos fariseus, alguns guardas, chegou a este lugar com lanternas, tochas e armas.

4 Sabendo, pois, Jesus todas as coisas que sobre ele haviam de vir, adiantou-se e perguntou-lhes: A quem buscais?

5 Responderam-lhe: A Jesus, o Nazareno. Então, Jesus lhes disse: Sou eu. Ora, Judas, o traidor, estava também com eles.

6 Quando, pois, Jesus lhes disse: Sou eu, recuaram e caíram por terra.

7 Jesus, de novo, lhes perguntou: A quem buscais? Responderam: A Jesus, o Nazareno.

8 Então, lhes disse Jesus: Já vos declarei que sou eu; se é a mim, pois, que buscais, deixai ir estes;

9 para se cumprir a palavra que dissera: Não perdi nenhum dos que me deste.

10 Então, Simão Pedro puxou da espada que trazia e feriu o servo do sumo sacerdote, cortando-lhe a orelha direita; e o nome do servo era Malco.

11 Mas Jesus disse a Pedro: Mete a espada na bainha; não beberei, porventura, o cálice que o Pai me deu?

Jesus perante Anás

12 Assim, a escolta, o comandante e os guardas dos judeus prenderam Jesus, manietaram-no

Jesus Arrested

18 When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was an olive grove, and he and his disciples went into it.

2 Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples.

3 So Judas came to the grove, guiding a detachment of soldiers and some officials from the chief priests and Pharisees. They were carrying torches, lanterns and weapons.

4 Jesus, knowing all that was going to happen to him, went out and asked them, "Who is it you want?"

5 "Jesus of Nazareth," they replied. "I am he," Jesus said. (And Judas the traitor was standing there with them.)

6 When Jesus said, "I am he," they drew back and fell to the ground.

7 Again he asked them, "Who is it you want?" And they said, "Jesus of Nazareth."

8 "I told you that I am he," Jesus answered. "If you are looking for me, then let these men go."

9 This happened so that the words he had spoken would be fulfilled: "I have not lost one of those you gave me."[z]

10 Then Simon Peter, who had a sword, drew it and struck the high priest's servant, cutting off his right ear. (The servant's name was Malchus.)

11 Jesus commanded Peter, "Put your sword away! Shall I not drink the cup the Father has given me?"

Jesus Taken to Annas

12 Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him

13 καὶ ἤγαγον πρὸς Ἄνναν
πρῶτον· ἦν γὰρ πενθερὸς τοῦ
Καϊάφα, ὃς ἦν ἀρχιερεὺς τοῦ
ἐνιαυτοῦ ἐκείνου·
14 ἦν δὲ Καϊάφας ὁ
συμβουλεύσας τοῖς Ἰουδαίοις
ὅτι συμφέρει ἕνα ἄνθρωπον
ἀποθανεῖν ὑπὲρ τοῦ
λαοῦ.

15 Ἠκολούθει δὲ τῷ Ἰησοῦ
Σίμων Πέτρος καὶ ἄλλος
μαθητής. ὁ δὲ μαθητὴς ἐκεῖνος
ἦν γνωστὸς τῷ ἀρχιερεῖ καὶ
συνεισῆλθεν τῷ Ἰησοῦ εἰς τὴν
αὐλὴν τοῦ ἀρχιερέως,
16 ὁ δὲ Πέτρος εἱστήκει
πρὸς τῇ θύρᾳ ἔξω. ἐξῆλθεν οὖν
ὁ μαθητὴς ὁ ἄλλος ὁ γνωστὸς
τοῦ ἀρχιερέως καὶ εἶπεν τῇ
θυρωρῷ καὶ εἰσήγαγεν τὸν
Πέτρον.
17 λέγει οὖν τῷ Πέτρῳ ἡ
παιδίσκη ἡ θυρωρός, Μὴ καὶ σὺ
ἐκ τῶν μαθητῶν εἶ τοῦ
ἀνθρώπου τούτου; λέγει
ἐκεῖνος, Οὐκ εἰμί.
18 εἱστήκεισαν δὲ οἱ δοῦλοι
καὶ οἱ ὑπηρέται ἀνθρακιὰν
πεποιηκότες, ὅτι ψῦχος ἦν, καὶ
ἐθερμαίνοντο· ἦν δὲ καὶ ὁ
Πέτρος μετ' αὐτῶν ἑστὼς καὶ
θερμαινόμενος.

19 Ὁ οὖν ἀρχιερεὺς
ἠρώτησεν τὸν Ἰησοῦν περὶ τῶν
μαθητῶν αὐτοῦ καὶ περὶ τῆς
διδαχῆς αὐτοῦ.
20 ἀπεκρίθη αὐτῷ Ἰησοῦς,
Ἐγὼ παρρησίᾳ λελάληκα τῷ
κόσμῳ, ἐγὼ πάντοτε ἐδίδαξα ἐν
συναγωγῇ καὶ ἐν τῷ ἱερῷ, ὅπου
πάντες οἱ Ἰουδαῖοι
συνέρχονται, καὶ ἐν κρυπτῷ
ἐλάλησα οὐδέν.
21 τί με ἐρωτᾷς; ἐρώτησον
τοὺς ἀκηκοότας τί ἐλάλησα
αὐτοῖς· ἴδε οὗτοι οἴδασιν ἃ
εἶπον ἐγώ.
22 ταῦτα δὲ αὐτοῦ εἰπόντος
εἷς παρεστηκὼς τῶν ὑπηρετῶν
ἔδωκεν ῥάπισμα τῷ Ἰησοῦ
εἰπών, Οὕτως ἀποκρίνῃ τῷ
ἀρχιερεῖ;

13 e o conduziram primeiramente a Anás; pois era sogro de Caifás, sumo sacerdote naquele ano.

14 Ora, Caifás era quem havia declarado aos judeus ser conveniente morrer um homem pelo povo.

Pedro nega a Jesus

Mt 26.69-75; Mc 14.66-72; Lc 22.55-62

15 Simão Pedro e outro discípulo seguiam a Jesus. Sendo este discípulo conhecido do sumo sacerdote, entrou para o pátio deste com Jesus.

16 Pedro, porém, ficou de fora, junto à porta. Saindo, pois, o outro discípulo, que era conhecido do sumo sacerdote, falou com a encarregada da porta e levou a Pedro para dentro.

17 Então, a criada, encarregada da porta, perguntou a Pedro: Não és tu também um dos discípulos deste homem? Não sou, respondeu ele.

18 Ora, os servos e os guardas estavam ali, tendo acendido um braseiro, por causa do frio, e aquentavam-se. Pedro estava no meio deles, aquentando-se também.

Anás interroga a Jesus

19 Então, o sumo sacerdote interrogou a Jesus acerca dos seus discípulos e da sua doutrina.

20 Declarou-lhe Jesus: Eu tenho falado francamente ao mundo; ensinei continuamente tanto nas sinagogas como no templo, onde todos os judeus se reúnem, e nada disse em oculto.

21 Por que me interrogas? Pergunta aos que ouviram o que lhes falei; bem sabem eles o que eu disse.

22 Dizendo ele isto, um dos guardas que ali estavam deu uma bofetada em Jesus, dizendo: É assim que falas ao sumo sacerdote?

13 and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year.

14 Caiaphas was the one who had advised the Jews that it would be good if one man died for the people.

Peter's First Denial

15 Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest's courtyard,

16 but Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the girl on duty there and brought Peter in.

17 "You are not one of his disciples, are you?" the girl at the door asked Peter. He replied, "I am not."

18 It was cold, and the servants and officials stood around a fire they had made to keep warm. Peter also was standing with them, warming himself.

The High Priest Questions Jesus

19 Meanwhile, the high priest questioned Jesus about his disciples and his teaching.

20 "I have spoken openly to the world," Jesus replied. "I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret.

21 Why question me? Ask those who heard me. Surely they know what I said."

22 When Jesus said this, one of the officials nearby struck him in the face. "Is this the way you answer the high priest?" he demanded.

23 ἀπεκρίθη αὐτῷ Ἰησοῦς,
Εἰ κακῶς ἐλάλησα, μαρτύρησον
περὶ τοῦ κακοῦ· εἰ δὲ καλῶς, τί
με δέρεις;
24 ἀπέστειλεν οὖν αὐτὸν ὁ
Ἄννας δεδεμένον πρὸς
Καϊάφαν τὸν ἀρχιερέα.

25 Ἦν δὲ Σίμων Πέτρος
ἑστὼς καὶ θερμαινόμενος. εἶπον
οὖν αὐτῷ, Μὴ καὶ σὺ ἐκ τῶν
μαθητῶν αὐτοῦ εἶ; ἠρνήσατο
ἐκεῖνος καὶ εἶπεν, Οὐκ εἰμί.
26 λέγει εἷς ἐκ τῶν δούλων
τοῦ ἀρχιερέως, συγγενὴς ὢν οὗ
ἀπέκοψεν Πέτρος τὸ ὠτίον,
Οὐκ ἐγώ σε εἶδον ἐν τῷ κήπῳ
μετ' αὐτοῦ;
27 πάλιν οὖν ἠρνήσατο
Πέτρος, καὶ εὐθέως ἀλέκτωρ
ἐφώνησεν.

28 Ἄγουσιν οὖν τὸν Ἰησοῦν
ἀπὸ τοῦ Καϊάφα εἰς τὸ
πραιτώριον· ἦν δὲ πρωΐ· καὶ
αὐτοὶ οὐκ εἰσῆλθον εἰς τὸ
πραιτώριον, ἵνα μὴ μιανθῶσιν
ἀλλὰ φάγωσιν τὸ πάσχα.
29 ἐξῆλθεν οὖν ὁ Πιλᾶτος
ἔξω πρὸς αὐτοὺς καὶ φησίν,
Τίνα κατηγορίαν φέρετε [κατὰ]
τοῦ ἀνθρώπου τούτου;
30 ἀπεκρίθησαν καὶ εἶπαν
αὐτῷ, Εἰ μὴ ἦν οὗτος κακὸν
ποιῶν, οὐκ ἄν σοι
παρεδώκαμεν αὐτόν.
31 εἶπεν οὖν αὐτοῖς ὁ
Πιλᾶτος, Λάβετε αὐτὸν ὑμεῖς
καὶ κατὰ τὸν νόμον ὑμῶν
κρίνατε αὐτόν. εἶπον αὐτῷ οἱ
Ἰουδαῖοι, Ἡμῖν οὐκ ἔξεστιν
ἀποκτεῖναι οὐδένα·
32 ἵνα ὁ λόγος τοῦ Ἰησοῦ
πληρωθῇ ὃν εἶπεν σημαίνων
ποίῳ θανάτῳ ἤμελλεν
ἀποθνήσκειν.

33 Εἰσῆλθεν οὖν πάλιν εἰς
τὸ πραιτώριον ὁ Πιλᾶτος καὶ
ἐφώνησεν τὸν Ἰησοῦν καὶ εἶπεν
αὐτῷ, Σὺ εἶ ὁ βασιλεὺς τῶν
Ἰουδαίων;

23 Replicou-lhe Jesus: Se
falei mal, dá testemunho do mal;
mas, se falei bem, por que me
feres?
24 Então, Anás o enviou,
manietado, à presença de Caifás,
o sumo sacerdote.

De novo, Pedro nega a Jesus

25 Lá estava Simão Pedro,
aquentando-se. Perguntaram-
lhe, pois: És tu, porventura, um
dos discípulos dele? Ele negou e
disse: Não sou.
26 Um dos servos do sumo
sacerdote, parente daquele a
quem Pedro tinha decepado a
orelha, perguntou: Não te vi eu
no jardim com ele?
27 De novo, Pedro o negou,
e, no mesmo instante, cantou o
galo.

Jesus perante Pilatos
Mt 27.1-2; Mc 15.1; Lc 23.1

28 Depois, levaram Jesus da
casa de Caifás para o pretório.
Era cedo de manhã. Eles não
entraram no pretório para não se
contaminarem, mas poderem
comer a Páscoa.
29 Então, Pilatos saiu para
lhes falar e lhes disse: Que
acusação trazeis contra este
homem?
30 Responderam-lhe: Se este
não fosse malfeitor, não to en-
tregaríamos.
31 Replicou-lhes, pois,
Pilatos: Tomai-o vós outros e
julgai-o segundo a vossa lei.
Responderam-lhe os judeus: A
nós não nos é lícito matar nin-
guém;
32 para que se cumprisse a
palavra de Jesus, significando o
modo por que havia de morrer.

Pilatos interroga a Jesus
Mt 27.11-26; Mc 15.1-15;
Lc 23.1-7,13-25

33 Tornou Pilatos a entrar no
pretório, chamou Jesus e per-
guntou-lhe: És tu o rei dos ju-
deus?

23 "If I said something
wrong," Jesus replied, "testify
as to what is wrong. But if I
spoke the truth, why did you
strike me?"
24 Then Annas sent him,
still bound, to Caiaphas the high
priest. [a]

Peter's Second
and Third Denials

25 As Simon Peter stood
warming himself, he was asked,
"You are not one of his
disciples, are you?" He denied
it, saying, "I am not."
26 One of the high priest's
servants, a relative of the man
whose ear Peter had cut off,
challenged him, "Didn't I see
you with him in the olive
grove?"
27 Again Peter denied it,
and at that moment a rooster
began to crow.

Jesus Before Pilate

28 Then the Jews led Jesus
from Caiaphas to the palace of
the Roman governor. By now it
was early morning, and to avoid
ceremonial uncleanness the
Jews did not enter the palace;
they wanted to be able to eat the
Passover.
29 So Pilate came out to
them and asked, "What charges
are you bringing against this
man?"
30 "If he were not a
criminal," they replied, "we
would not have handed him
over to you."
31 Pilate said, "Take him
yourselves and judge him by
your own law." "But we have
no right to execute anyone," the
Jews objected.
32 This happened so that the
words Jesus had spoken
indicating the kind of death he
was going to die would be
fulfilled.
33 Pilate then went back
inside the palace, summoned
Jesus and asked him, "Are you
the king of the Jews?"

34 ἀπεκρίθη Ἰησοῦς, Ἀπὸ σεαυτοῦ σὺ τοῦτο λέγεις ἢ ἄλλοι εἶπόν σοι περὶ ἐμοῦ;

35 ἀπεκρίθη ὁ Πιλᾶτος, Μήτι ἐγὼ Ἰουδαῖός εἰμι; τὸ ἔθνος τὸ σὸν καὶ οἱ ἀρχιερεῖς παρέδωκάν σε ἐμοί· τί ἐποίησας;

36 ἀπεκρίθη Ἰησοῦς, Ἡ βασιλεία ἡ ἐμὴ οὐκ ἔστιν ἐκ τοῦ κόσμου τούτου· εἰ ἐκ τοῦ κόσμου τοῦτου ἦν ἡ βασιλεία ἡ ἐμή, οἱ ὑπηρέται οἱ ἐμοὶ ἠγωνίζοντο [ἄν], ἵνα μὴ παραδοθῶ τοῖς Ἰουδαίοις· νῦν δὲ ἡ βασιλεία ἡ ἐμὴ οὐκ ἔστιν ἐντεῦθεν.

37 εἶπεν οὖν αὐτῷ ὁ Πιλᾶτος, Οὐκοῦν βασιλεὺς εἶ σύ; ἀπεκρίθη ὁ Ἰησοῦς, Σὺ λέγεις ὅτι βασιλεύς εἰμι. ἐγὼ εἰς τοῦτο γεγέννημαι καὶ εἰς τοῦτο ἐλήλυθα εἰς τὸν κόσμον, ἵνα μαρτυρήσω τῇ ἀληθείᾳ· πᾶς ὁ ὢν ἐκ τῆς ἀληθείας ἀκούει μου τῆς φωνῆς.

38 λέγει αὐτῷ ὁ Πιλᾶτος, Τί ἐστιν ἀλήθεια; Καὶ τοῦτο εἰπὼν πάλιν ἐξῆλθεν πρὸς τοὺς Ἰουδαίους καὶ λέγει αὐτοῖς, Ἐγὼ οὐδεμίαν εὑρίσκω ἐν αὐτῷ αἰτίαν.

39 ἔστιν δὲ συνήθεια ὑμῖν ἵνα ἕνα ἀπολύσω ὑμῖν ἐν τῷ πάσχα· βούλεσθε οὖν ἀπολύσω ὑμῖν τὸν βασιλέα τῶν Ἰουδαίων;

40 ἐκραύγασαν οὖν πάλιν λέγοντες, Μὴ τοῦτον ἀλλὰ τὸν Βαραββᾶν. ἦν δὲ ὁ Βαραββᾶς λῃστής.

19 Τότε οὖν ἔλαβεν ὁ Πιλᾶτος τὸν Ἰησοῦν καὶ ἐμαστίγωσεν.

2 καὶ οἱ στρατιῶται πλέξαντες στέφανον ἐξ ἀκανθῶν ἐπέθηκαν αὐτοῦ τῇ κεφαλῇ, καὶ ἱμάτιον πορφυροῦν περιέβαλον αὐτόν

3 καὶ ἤρχοντο πρὸς αὐτὸν καὶ ἔλεγον, Χαῖρε ὁ βασιλεὺς τῶν Ἰουδαίων· καὶ ἐδίδοσαν αὐτῷ ῥαπίσματα.

4 Καὶ ἐξῆλθεν πάλιν ἔξω ὁ Πιλᾶτος καὶ λέγει αὐτοῖς, Ἴδε ἄγω ὑμῖν αὐτὸν ἔξω, ἵνα γνῶτε ὅτι οὐδεμίαν αἰτίαν εὑρίσκω ἐν αὐτῷ.

34 Respondeu Jesus: Vem de ti mesmo esta pergunta ou to disseram outros a meu respeito?

35 Replicou Pilatos: Porventura, sou judeu? A tua própria gente e os principais sacerdotes é que te entregaram a mim. Que fizeste?

36 Respondeu Jesus: O meu reino não é deste mundo. Se o meu reino fosse deste mundo, os meus ministros se empenhariam por mim, para que não fosse eu entregue aos judeus; mas agora o meu reino não é daqui.

37 Então, lhe disse Pilatos: Logo, tu és rei? Respondeu Jesus: Tu dizes que sou rei. Eu para isso nasci e para isso vim ao mundo, a fim de dar testemunho da verdade. Todo aquele que é da verdade ouve a minha voz.

38 Perguntou-lhe Pilatos: Que é a verdade? Tendo dito isto, voltou aos judeus e lhes disse: Eu não acho nele crime algum.

39 É costume entre vós que eu vos solte alguém por ocasião da Páscoa; quereis, pois, que vos solte o rei dos judeus?

40 Então, gritaram todos, novamente: Não este, mas Barrabás! Ora, Barrabás era salteador.

19 Então, por isso, Pilatos tomou a Jesus e mandou açoitá-lo.

2 Os soldados, tendo tecido uma coroa de espinhos, puseram-lha na cabeça e vestiram-no com um manto de púrpura.

3 Chegavam-se a ele e diziam: Salve, rei dos judeus! E davam-lhe bofetadas.

4 Outra vez saiu Pilatos e lhes disse: Eis que eu vo-lo apresento, para que saibais que eu não acho nele crime algum.

34 "Is that your own idea," Jesus asked, "or did others talk to you about me?"

35 "Am I a Jew?" Pilate replied. "It was your people and your chief priests who handed you over to me. What is it you have done?"

36 Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jews. But now my kingdom is from another place."

37 "You are a king, then!" said Pilate. Jesus answered, "You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth. Everyone on the side of truth listens to me."

38 "What is truth?" Pilate asked. With this he went out again to the Jews and said, "I find no basis for a charge against him.

39 But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release 'the king of the Jews'?"

40 They shouted back, "No, not him! Give us Barabbas!" Now Barabbas had taken part in a rebellion.

Jesus Sentenced to be Crucified

19 Then Pilate took Jesus and had him flogged.

2 The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe

3 and went up to him again and again, saying, "Hail, king of the Jews!" And they struck him in the face.

4 Once more Pilate came out and said to the Jews, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him."

5 ἐξῆλθεν οὖν ὁ Ἰησοῦς ἔξω, φορῶν τὸν ἀκάνθινον στέφανον καὶ τὸ πορφυροῦν ἱμάτιον. καὶ λέγει αὐτοῖς, Ἰδοὺ ὁ ἄνθρωπος.

6 ὅτε οὖν εἶδον αὐτὸν οἱ ἀρχιερεῖς καὶ οἱ ὑπηρέται ἐκραύγασαν λέγοντες, Σταύρωσον σταύρωσον. λέγει αὐτοῖς ὁ Πιλᾶτος, Λάβετε αὐτὸν ὑμεῖς καὶ σταυρώσατε· ἐγὼ γὰρ οὐχ εὑρίσκω ἐν αὐτῷ αἰτίαν.

7 ἀπεκρίθησαν αὐτῷ οἱ Ἰουδαῖοι, Ἡμεῖς νόμον ἔχομεν· καὶ κατὰ τὸν νόμον ὀφείλει ἀποθανεῖν, ὅτι υἱὸν θεοῦ ἑαυτὸν ἐποίησεν.

8 Ὅτε οὖν ἤκουσεν ὁ Πιλᾶτος τοῦτον τὸν λόγον, μᾶλλον ἐφοβήθη,

9 καὶ εἰσῆλθεν εἰς τὸ πραιτώριον πάλιν καὶ λέγει τῷ Ἰησοῦ, Πόθεν εἶ σύ; ὁ δὲ Ἰησοῦς ἀπόκρισιν οὐκ ἔδωκεν αὐτῷ.

10 λέγει οὖν αὐτῷ ὁ Πιλᾶτος, Ἐμοὶ οὐ λαλεῖς; οὐκ οἶδας ὅτι ἐξουσίαν ἔχω ἀπολῦσαί σε καὶ ἐξουσίαν ἔχω σταυρῶσαί σε;

11 ἀπεκρίθη [αὐτῷ] Ἰησοῦς, Οὐκ εἶχες ἐξουσίαν κατ' ἐμοῦ οὐδεμίαν εἰ μὴ ἦν δεδομένον σοι ἄνωθεν· διὰ τοῦτο ὁ παραδούς μέ σοι μείζονα ἁμαρτίαν ἔχει.

12 ἐκ τούτου ὁ Πιλᾶτος ἐζήτει ἀπολῦσαι αὐτόν· οἱ δὲ Ἰουδαῖοι ἐκραύγασαν λέγοντες, Ἐὰν τοῦτον ἀπολύσῃς, οὐκ εἶ φίλος τοῦ Καίσαρος· πᾶς ὁ βασιλέα ἑαυτὸν ποιῶν ἀντιλέγει τῷ Καίσαρι.

13 Ὁ οὖν Πιλᾶτος ἀκούσας τῶν λόγων τούτων ἤγαγεν ἔξω τὸν Ἰησοῦν καὶ ἐκάθισεν ἐπὶ βήματος εἰς τόπον λεγόμενον Λιθόστρωτον, Ἑβραϊστὶ δὲ Γαββαθα.

14 ἦν δὲ παρασκευὴ τοῦ πάσχα, ὥρα ἦν ὡς ἕκτη. καὶ λέγει τοῖς Ἰουδαίοις, Ἴδε ὁ βασιλεὺς ὑμῶν.

15 ἐκραύγασαν οὖν ἐκεῖνοι, Ἆρον ἆρον, σταύρωσον αὐτόν. λέγει αὐτοῖς ὁ Πιλᾶτος, Τὸν βασιλέα ὑμῶν σταυρώσω; ἀπεκρίθησαν οἱ ἀρχιερεῖς, Οὐκ ἔχομεν βασιλέα εἰ μὴ Καίσαρα.

5 Saiu, pois, Jesus trazendo a coroa de espinhos e o manto de púrpura. Disse-lhes Pilatos: Eis o homem!

6 Ao verem-no, os principais sacerdotes e os seus guardas gritaram: Crucifica-o! Crucifica-o! Disse-lhes Pilatos: Tomai-o vós outros e crucificai-o; porque eu não acho nele crime algum.

7 Responderam-lhe os judeus: Temos uma lei, e, de conformidade com a lei, ele deve morrer, porque a si mesmo se fez Filho de Deus.

8 Pilatos, ouvindo tal declaração, ainda mais atemorizado ficou,

9 e, tornando a entrar no pretório, perguntou a Jesus: Donde és tu? Mas Jesus não lhe deu resposta.

10 Então, Pilatos o advertiu: Não me respondes? Não sabes que tenho autoridade para te soltar e autoridade para te crucificar?

11 Respondeu Jesus: Nenhuma autoridade terias sobre mim, se de cima não te fosse dada; por isso, quem me entregou a ti maior pecado tem.

12 A partir deste momento, Pilatos procurava soltá-lo, mas os judeus clamavam: Se soltas a este, não és amigo de César! Todo aquele que se faz rei é contra César!

13 Ouvindo Pilatos estas palavras, trouxe Jesus para fora e sentou-se no tribunal, no lugar chamado Pavimento, no hebraico Gabatá.

14 E era a parasceve pascal, cerca da hora sexta; e disse aos judeus: Eis aqui o vosso rei.

15 Eles, porém, clamavam: Fora! Fora! Crucifica-o! Disse-lhes Pilatos: Hei de crucificar o vosso rei? Responderam os principais sacerdotes: Não temos rei, senão César!

5 When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, "Here is the man!"

6 As soon as the chief priests and their officials saw him, they shouted, "Crucify! Crucify!" But Pilate answered, "You take him and crucify him. As for me, I find no basis for a charge against him."

7 The Jews insisted, "We have a law, and according to that law he must die, because he claimed to be the Son of God."

8 When Pilate heard this, he was even more afraid,

9 and he went back inside the palace. "Where do you come from?" he asked Jesus, but Jesus gave him no answer.

10 "Do you refuse to speak to me?" Pilate said. "Don't you realize I have power either to free you or to crucify you?"

11 Jesus answered, "You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin."

12 From then on, Pilate tried to set Jesus free, but the Jews kept shouting, "If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar."

13 When Pilate heard this, he brought Jesus out and sat down on the judge's seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha).

14 It was the day of Preparation of Passover Week, about the sixth hour. "Here is your king," Pilate said to the Jews.

15 But they shouted, "Take him away! Take him away! Crucify him!" "Shall I crucify your king?" Pilate asked. "We have no king but Caesar," the chief priests answered.

16 τότε οὖν παρέδωκεν
αὐτὸν αὐτοῖς ἵνα σταυρωθῇ.
Παρέλαβον οὖν τὸν Ἰησοῦν,

17 καὶ βαστάζων ἑαυτῷ τὸν
σταυρὸν ἐξῆλθεν εἰς τὸν
λεγόμενον Κρανίου Τόπον, ὃ
λέγεται Ἑβραϊστὶ Γολγοθα,
18 ὅπου αὐτὸν ἐσταύρωσαν,
καὶ μετ᾽ αὐτοῦ ἄλλους δύο
ἐντεῦθεν καὶ ἐντεῦθεν, μέσον δὲ
τὸν Ἰησοῦν.
19 ἔγραψεν δὲ καὶ τίτλον ὁ
Πιλᾶτος καὶ ἔθηκεν ἐπὶ τοῦ
σταυροῦ· ἦν δὲ γεγραμμένον·
Ἰησοῦς ὁ Ναζωραῖος ὁ
βασιλεὺς τῶν Ἰουδαίων.
20 τοῦτον οὖν τὸν τίτλον
πολλοὶ ἀνέγνωσαν τῶν
Ἰουδαίων, ὅτι ἐγγὺς ἦν ὁ τόπος
τῆς πόλεως ὅπου ἐσταυρώθη ὁ
Ἰησοῦς· καὶ ἦν γεγραμμένον
Ἑβραϊστί, Ῥωμαϊστί,
Ἑλληνιστί.
21 ἔλεγον οὖν τῷ Πιλάτῳ οἱ
ἀρχιερεῖς τῶν Ἰουδαίων, Μὴ
γράφε· Ὁ βασιλεὺς τῶν
Ἰουδαίων, ἀλλ᾽ ὅτι ἐκεῖνος
εἶπεν, Βασιλεύς εἰμι τῶν
Ἰουδαίων.
22 ἀπεκρίθη ὁ Πιλᾶτος, Ὃ
γέγραφα, γέγραφα.

23 Οἱ οὖν στρατιῶται ὅτε
ἐσταύρωσαν τὸν Ἰησοῦν,
ἔλαβον τὰ ἱμάτια αὐτοῦ καὶ
ἐποίησαν τέσσαρα μέρη,
ἑκάστῳ στρατιώτῃ μέρος, καὶ
τὸν χιτῶνα. ἦν δὲ ὁ χιτὼν
ἄραφος, ἐκ τῶν ἄνωθεν
ὑφαντὸς δι᾽ ὅλου.
24 εἶπαν οὖν πρὸς
ἀλλήλους, Μὴ σχίσωμεν αὐτόν,
ἀλλὰ λάχωμεν περὶ αὐτοῦ τίνος
ἔσται· ἵνα ἡ γραφὴ πληρωθῇ [ἡ
λέγουσα]· Διεμερίσαντο τὰ
ἱμάτιά μου ἑαυτοῖς καὶ ἐπὶ τὸν
ἱματισμόν μου ἔβαλον κλῆρον.
Οἱ μὲν οὖν στρατιῶται ταῦτα
ἐποίησαν.
25 εἱστήκεισαν δὲ παρὰ τῷ
σταυρῷ τοῦ Ἰησοῦ ἡ μήτηρ
αὐτοῦ καὶ ἡ ἀδελφὴ τῆς μητρὸς
αὐτοῦ, Μαρία ἡ τοῦ Κλωπᾶ καὶ
Μαρία ἡ Μαγδαληνή.

16 Então, Pilatos o entregou
para ser crucificado.

A crucificação

Mt 27.33-44; Mc 15.22-32; Lc 23.33-43

17 Tomaram eles, pois, a
Jesus; e ele próprio, carregando
a sua cruz, saiu para o lugar
chamado Calvário, Gólgota em
hebraico,
18 onde o crucificaram e
com ele outros dois, um de cada
lado, e Jesus no meio.
19 Pilatos escreveu também
um título e o colocou no cimo
da cruz; o que estava escrito era:
JESUS NAZARENO, O REI
DOS JUDEUS.
20 Muitos judeus leram este
título, porque o lugar em que
Jesus fora crucificado era perto
da cidade; e estava escrito em
hebraico, latim e grego.
21 Os principais sacerdotes
diziam a Pilatos: Não escrevas:
Rei dos judeus, e sim que ele
disse: Sou o rei dos judeus.
22 Respondeu Pilatos: O que
escrevi escrevi.

Os soldados deitam sortes

23 Os soldados, pois, quando
crucificaram Jesus, tomaram-lhe
as vestes e fizeram quatro par-
tes, para cada soldado uma par-
te; e pegaram também a túnica.
A túnica, porém, era sem costu-
ra, toda tecida de alto a baixo.
24 Disseram, pois, uns aos
outros: Não a rasguemos, mas
lancemos sortes sobre ela para
ver a quem caberá – para se
cumprir a Escritura: Repartiram
entre si as minhas vestes e sobre
a minha túnica lançaram sortes.
Assim, pois, o fizeram os solda-
dos.
25 E junto à cruz estavam a
mãe de Jesus, e a irmã dela, e
Maria, mulher de Clopas, e
Maria Madalena.

16 Finally Pilate handed him
over to them to be crucified.

The Crucifixion

So the soldiers took charge
of Jesus.
17 Carrying his own cross,
he went out to the place of the
Skull (which in Aramaic is
called Golgotha).
18 Here they crucified him,
and with him two others—one
on each side and Jesus in the
middle.
19 Pilate had a notice
prepared and fastened to the
cross. It read: JESUS OF
NAZARETH, THE KING OF
THE JEWS.
20 Many of the Jews read
this sign, for the place where
Jesus was crucified was near the
city, and the sign was written in
Aramaic, Latin and Greek.
21 The chief priests of the
Jews protested to Pilate, "Do
not write 'The King of the
Jews,' but that this man claimed
to be king of the Jews."
22 Pilate answered, "What I
have written, I have written."
23 When the soldiers
crucified Jesus, they took his
clothes, dividing them into four
shares, one for each of them,
with the undergarment
remaining. This garment was
seamless, woven in one piece
from top to bottom.
24 "Let's not tear it," they
said to one another. "Let's
decide by lot who will get it."
This happened that the scripture
might be fulfilled which said,
"They divided my garments
among them and cast lots for
my clothing."[b] So this is what
the soldiers did.
25 Near the cross of Jesus
stood his mother, his mother's
sister, Mary the wife of Clopas,
and Mary Magdalene.

26 Ἰησοῦς οὖν ἰδὼν τὴν μητέρα καὶ τὸν μαθητὴν παρεστῶτα ὃν ἠγάπα, λέγει τῇ μητρί, Γύναι, ἴδε ὁ υἱός σου.
27 εἶτα λέγει τῷ μαθητῇ, Ἴδε ἡ μήτηρ σου. καὶ ἀπ' ἐκείνης τῆς ὥρας ἔλαβεν ὁ μαθητὴς αὐτὴν εἰς τὰ ἴδια.

28 Μετὰ τοῦτο εἰδὼς ὁ Ἰησοῦς ὅτι ἤδη πάντα τετέλεσται, ἵνα τελειωθῇ ἡ γραφή, λέγει, Διψῶ.
29 σκεῦος ἔκειτο ὄξους μεστόν· σπόγγον οὖν μεστὸν τοῦ ὄξους ὑσσώπῳ περιθέντες προσήνεγκαν αὐτοῦ τῷ στόματι.
30 ὅτε οὖν ἔλαβεν τὸ ὄξος [ὁ] Ἰησοῦς εἶπεν, Τετέλεσται, καὶ κλίνας τὴν κεφαλὴν παρέδωκεν τὸ πνεῦμα.

31 Οἱ οὖν Ἰουδαῖοι, ἐπεὶ παρασκευὴ ἦν, ἵνα μὴ μείνῃ ἐπὶ τοῦ σταυροῦ τὰ σώματα ἐν τῷ σαββάτῳ, ἦν γὰρ μεγάλη ἡ ἡμέρα ἐκείνου τοῦ σαββάτου, ἠρώτησαν τὸν Πιλᾶτον ἵνα κατεαγῶσιν αὐτῶν τὰ σκέλη καὶ ἀρθῶσιν.
32 ἦλθον οὖν οἱ στρατιῶται καὶ τοῦ μὲν πρώτου κατέαξαν τὰ σκέλη καὶ τοῦ ἄλλου τοῦ συσταυρωθέντος αὐτῷ·
33 ἐπὶ δὲ τὸν Ἰησοῦν ἐλθόντες, ὡς εἶδον ἤδη αὐτὸν τεθνηκότα, οὐ κατέαξαν αὐτοῦ τὰ σκέλη,
34 ἀλλ' εἷς τῶν στρατιωτῶν λόγχῃ αὐτοῦ τὴν πλευρὰν ἔνυξεν, καὶ ἐξῆλθεν εὐθὺς αἷμα καὶ ὕδωρ.
35 καὶ ὁ ἑωρακὼς μεμαρτύρηκεν, καὶ ἀληθινὴ αὐτοῦ ἐστιν ἡ μαρτυρία, καὶ ἐκεῖνος οἶδεν ὅτι ἀληθῆ λέγει, ἵνα καὶ ὑμεῖς πιστεύ[ς]ητε.
36 ἐγένετο γὰρ ταῦτα ἵνα ἡ γραφὴ πληρωθῇ, Ὀστοῦν οὐ συντριβήσεται αὐτοῦ.
37 καὶ πάλιν ἑτέρα γραφὴ λέγει, Ὄψονται εἰς ὃν ἐξεκέντησαν.

26 Vendo Jesus sua mãe e junto a ela o discípulo amado, disse: Mulher, eis aí teu filho.
27 Depois, disse ao discípulo: Eis aí tua mãe. Dessa hora em diante, o discípulo a tomou para casa.

A morte de Jesus

Mt 27.45-56; Mc 15.33-41; Lc 23.44-49

28 Depois, vendo Jesus que tudo já estava consumado, para se cumprir a Escritura, disse: Tenho sede!
29 Estava ali um vaso cheio de vinagre. Embeberam de vinagre uma esponja e, fixando-a num caniço de hissopo, lha chegaram à boca.
30 Quando, pois, Jesus tomou o vinagre, disse: Está consumado! E, inclinando a cabeça, rendeu o espírito.

Um soldado abre o lado de Jesus com uma lança

31 Então, os judeus, para que no sábado não ficassem os corpos na cruz, visto como era a preparação, pois era grande o dia daquele sábado, rogaram a Pilatos que se lhes quebrassem as pernas, e fossem tirados.
32 Os soldados foram e quebraram as pernas ao primeiro e ao outro que com ele tinham sido crucificados;
33 chegando-se, porém, a Jesus, como vissem que já estava morto, não lhe quebraram as pernas.
34 Mas um dos soldados lhe abriu o lado com uma lança, e logo saiu sangue e água.
35 Aquele que isto viu testificou, sendo verdadeiro o seu testemunho; e ele sabe que diz a verdade, para que também vós creiais.
36 E isto aconteceu para se cumprir a Escritura: Nenhum dos seus ossos será quebrado.
37 E outra vez diz a Escritura: Eles verão aquele a quem traspassaram.

26 When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to his mother, "Dear woman, here is your son,"
27 and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

The Death of Jesus

28 Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, "I am thirsty."
29 A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.
30 When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.
31 Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jews did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down.
32 The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other.
33 But when they came to Jesus and found that he was already dead, they did not break his legs.
34 Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water.
35 The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe.
36 These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken,"[c]
37 and, as another scripture says, "They will look on the one they have pierced."[d]

38 Μετὰ δὲ ταῦτα ἠρώτησεν τὸν Πιλᾶτον Ἰωσὴφ [ὁ] ἀπὸ Ἁριμαθαίας, ὢν μαθητὴς τοῦ Ἰησοῦ κεκρυμμένος δὲ διὰ τὸν φόβον τῶν Ἰουδαίων, ἵνα ἀρῃ τὸ σῶμα τοῦ Ἰησοῦ· καὶ ἐπέτρεψεν ὁ Πιλᾶτος. ἦλθεν οὖν καὶ ἦρεν τὸ σῶμα αὐτοῦ.

39 ἦλθεν δὲ καὶ Νικόδημος, ὁ ἐλθὼν πρὸς αὐτὸν νυκτὸς τὸ πρῶτον, φέρων μίγμα σμύρνης καὶ ἀλόης ὡς λίτρας ἑκατόν.

40 ἔλαβον οὖν τὸ σῶμα τοῦ Ἰησοῦ καὶ ἔδησαν αὐτὸ ὀθονίοις μετὰ τῶν ἀρωμάτων, καθὼς ἔθος ἐστὶν τοῖς Ἰουδαίοις ἐνταφιάζειν.

41 ἦν δὲ ἐν τῷ τόπῳ ὅπου ἐσταυρώθη κῆπος, καὶ ἐν τῷ κήπῳ μνημεῖον καινὸν ἐν ᾧ οὐδέπω οὐδεὶς ἦν τεθειμένος·

42 ἐκεῖ οὖν διὰ τὴν παρασκευὴν τῶν Ἰουδαίων, ὅτι ἐγγὺς ἦν τὸ μνημεῖον, ἔθηκαν τὸν Ἰησοῦν.

20 Τῇ δὲ μιᾷ τῶν σαββάτων Μαρία ἡ Μαγδαληνὴ ἔρχεται πρωῒ σκοτίας ἔτι οὔσης εἰς τὸ μνημεῖον καὶ βλέπει τὸν λίθον ἠρμένον ἐκ τοῦ μνημείου.

2 τρέχει οὖν καὶ ἔρχεται πρὸς Σίμωνα Πέτρον καὶ πρὸς τὸν ἄλλον μαθητὴν ὃν ἐφίλει ὁ Ἰησοῦς καὶ λέγει αὐτοῖς, Ἦραν τὸν κύριον ἐκ τοῦ μνημείου, καὶ οὐκ οἴδαμεν ποῦ ἔθηκαν αὐτόν.

3 Ἐξῆλθεν οὖν ὁ Πέτρος καὶ ὁ ἄλλος μαθητής, καὶ ἤρχοντο εἰς τὸ μνημεῖον.

4 ἔτρεχον δὲ οἱ δύο ὁμοῦ· καὶ ὁ ἄλλος μαθητὴς προέδραμεν τάχιον τοῦ Πέτρου καὶ ἦλθεν πρῶτος εἰς τὸ μνημεῖον,

5 καὶ παρακύψας βλέπει κείμενα τὰ ὀθόνια, οὐ μέντοι εἰσῆλθεν.

O sepultamento de Jesus
Mt 27.57-61; Mc 15.42-47; Lc 23.50-56

38 Depois disto, José de Arimatéia, que era discípulo de Jesus, ainda que ocultamente pelo receio que tinha dos judeus, rogou a Pilatos lhe permitisse tirar o corpo de Jesus. Pilatos lho permitiu. Então, foi José de Arimatéia e retirou o corpo de Jesus.

39 E também Nicodemos, aquele que anteriormente viera ter com Jesus à noite, foi, levando cerca de cem libras de um composto de mirra e aloés.

40 Tomaram, pois, o corpo de Jesus e o envolveram em lençóis com os aromas, como é de uso entre os judeus na preparação para o sepulcro.

41 No lugar onde Jesus fora crucificado, havia um jardim, e neste, um sepulcro novo, no qual ninguém tinha sido ainda posto.

42 Ali, pois, por causa da preparação dos judeus e por estar perto o túmulo, depositaram o corpo de Jesus.

A ressurreição de Jesus
Mt 28.1-10; Mc 16.1-8; Lc 24.1-12

20 No primeiro dia da semana, Maria Madalena foi ao sepulcro de madrugada, sendo ainda escuro, e viu que a pedra estava revolvida.

2 Então, correu e foi ter com Simão Pedro e com o outro discípulo, a quem Jesus amava, e disse-lhes: Tiraram do sepulcro o Senhor, e não sabemos onde o puseram.

3 Saiu, pois, Pedro e o outro discípulo e foram ao sepulcro.

4 Ambos corriam juntos, mas o outro discípulo correu mais depressa do que Pedro e chegou primeiro ao sepulcro;

5 e, abaixando-se, viu os lençóis de linho; todavia, não entrou.

The Burial of Jesus

38 Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jews. With Pilate's permission, he came and took the body away.

39 He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. [e]

40 Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs.

41 At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid.

42 Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

The Empty Tomb

20 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance.

2 So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!"

3 So Peter and the other disciple started for the tomb.

4 Both were running, but the other disciple outran Peter and reached the tomb first.

5 He bent over and looked in at the strips of linen lying there but did not go in.

6 ἔρχεται οὖν καὶ Σίμων Πέτρος ἀκολουθῶν αὐτῷ καὶ εἰσῆλθεν εἰς τὸ μνημεῖον, καὶ θεωρεῖ τὰ ὀθόνια κείμενα,
7 καὶ τὸ σουδάριον, ὃ ἦν ἐπὶ τῆς κεφαλῆς αὐτοῦ, οὐ μετὰ τῶν ὀθονίων κείμενον ἀλλὰ χωρὶς ἐντετυλιγμένον εἰς ἕνα τόπον.
8 τότε οὖν εἰσῆλθεν καὶ ὁ ἄλλος μαθητὴς ὁ ἐλθὼν πρῶτος εἰς τὸ μνημεῖον καὶ εἶδεν καὶ ἐπίστευσεν·
9 οὐδέπω γὰρ ᾔδεισαν τὴν γραφὴν ὅτι δεῖ αὐτὸν ἐκ νεκρῶν ἀναστῆναι.
10 ἀπῆλθον οὖν πάλιν πρὸς αὐτοὺς οἱ μαθηταί.

11 Μαρία δὲ εἱστήκει πρὸς τῷ μνημείῳ ἔξω κλαίουσα. ὡς οὖν ἔκλαιεν, παρέκυψεν εἰς τὸ μνημεῖον
12 καὶ θεωρεῖ δύο ἀγγέλους ἐν λευκοῖς καθεζομένους, ἕνα πρὸς τῇ κεφαλῇ καὶ ἕνα πρὸς τοῖς ποσίν, ὅπου ἔκειτο τὸ σῶμα τοῦ Ἰησοῦ.
13 καὶ λέγουσιν αὐτῇ ἐκεῖνοι, Γύναι, τί κλαίεις; λέγει αὐτοῖς ὅτι Ἦραν τὸν κύριόν μου, καὶ οὐκ οἶδα ποῦ ἔθηκαν αὐτόν.
14 ταῦτα εἰποῦσα ἐστράφη εἰς τὰ ὀπίσω, καὶ θεωρεῖ τὸν Ἰησοῦν ἑστῶτα, καὶ οὐκ ᾔδει ὅτι Ἰησοῦς ἐστιν.
15 λέγει αὐτῇ Ἰησοῦς, Γύναι, τί κλαίεις; τίνα ζητεῖς; ἐκείνη δοκοῦσα ὅτι ὁ κηπουρός ἐστιν λέγει αὐτῷ, Κύριε, εἰ σὺ ἐβάστασας αὐτόν, εἰπέ μοι ποῦ ἔθηκας αὐτόν, κἀγὼ αὐτὸν ἀρῶ.
16 λέγει αὐτῇ Ἰησοῦς, Μαριάμ. στραφεῖσα ἐκείνη λέγει αὐτῷ Ἑβραϊστί, Ῥαββουνι ὃ λέγεται Διδάσκαλε.
17 λέγει αὐτῇ Ἰησοῦς, Μή μου ἅπτου, οὔπω γὰρ ἀναβέβηκα πρὸς τὸν πατέρα· πορεύου δὲ πρὸς τοὺς ἀδελφούς μου καὶ εἰπὲ αὐτοῖς, Ἀναβαίνω πρὸς τὸν πατέρα μου καὶ πατέρα ὑμῶν καὶ θεόν μου καὶ θεὸν ὑμῶν.

6 Então, Simão Pedro, seguindo-o, chegou e entrou no sepulcro. Ele também viu os lençóis,
7 e o lenço que estivera sobre a cabeça de Jesus, e que não estava com os lençóis, mas deixado num lugar à parte.
8 Então, entrou também o outro discípulo, que chegara primeiro ao sepulcro, e viu, e creu.
9 Pois ainda não tinham compreendido a Escritura, que era necessário ressuscitar ele dentre os mortos.
10 E voltaram os discípulos outra vez para casa.

Jesus aparece a Maria Madalena
Mc 16.9-11

11 Maria, entretanto, permanecia junto à entrada do túmulo, chorando. Enquanto chorava, abaixou-se, e olhou para dentro do túmulo,
12 e viu dois anjos vestidos de branco, sentados onde o corpo de Jesus fora posto, um à cabeceira e outro aos pés.
13 Então, eles lhe perguntaram: Mulher, por que choras? Ela lhes respondeu: Porque levaram o meu Senhor, e não sei onde o puseram.
14 Tendo dito isto, voltou-se para trás e viu Jesus em pé, mas não reconheceu que era Jesus.
15 Perguntou-lhe Jesus: Mulher, por que choras? A quem procuras? Ela, supondo ser ele o jardineiro, respondeu: Senhor, se tu o tiraste, dize-me onde o puseste, e eu o levarei.
16 Disse-lhe Jesus: Maria! Ela, voltando-se, lhe disse, em hebraico: Raboni (que quer dizer Mestre)!
17 Recomendou-lhe Jesus: Não me detenhas; porque ainda não subi para meu Pai, mas vai ter com os meus irmãos e dize-lhes: Subo para meu Pai e vosso Pai, para meu Deus e vosso Deus.

6 Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen lying there,
7 as well as the burial cloth that had been around Jesus' head. The cloth was folded up by itself, separate from the linen.
8 Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed.
9 (They still did not understand from Scripture that Jesus had to rise from the dead.)

Jesus Appears to Mary Magdalene

10 Then the disciples went back to their homes,
11 but Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb
12 and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.
13 They asked her, "Woman, why are you crying?" "They have taken my Lord away," she said, "and I don't know where they have put him."
14 At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.
15 "Woman," he said, "why are you crying? Who is it you are looking for?" Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him."
16 Jesus said to her, "Mary." She turned toward him and cried out in Aramaic, "Rabboni!" (which means Teacher).
17 Jesus said, "Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, 'I am returning to my Father and your Father, to my God and your God.'"

18 ἔρχεται Μαριὰμ ἡ Μαγδαληνὴ ἀγγέλλουσα τοῖς μαθηταῖς ὅτι Ἑώρακα τὸν κύριον, καὶ ταῦτα εἶπεν αὐτῇ.

19 Οὔσης οὖν ὀψίας τῇ ἡμέρᾳ ἐκείνῃ τῇ μιᾷ σαββάτων καὶ τῶν θυρῶν κεκλεισμένων ὅπου ἦσαν οἱ μαθηταὶ διὰ τὸν φόβον τῶν Ἰουδαίων, ἦλθεν ὁ Ἰησοῦς καὶ ἔστη εἰς τὸ μέσον καὶ λέγει αὐτοῖς, Εἰρήνη ὑμῖν.
20 καὶ τοῦτο εἰπὼν ἔδειξεν τὰς χεῖρας καὶ τὴν πλευρὰν αὐτοῖς. ἐχάρησαν οὖν οἱ μαθηταὶ ἰδόντες τὸν κύριον.
21 εἶπεν οὖν αὐτοῖς [ὁ Ἰησοῦς] πάλιν, Εἰρήνη ὑμῖν· καθὼς ἀπέσταλκέν με ὁ πατήρ, κἀγὼ πέμπω ὑμᾶς.
22 καὶ τοῦτο εἰπὼν ἐνεφύσησεν καὶ λέγει αὐτοῖς, Λάβετε πνεῦμα ἅγιον·
23 ἄν τινων ἀφῆτε τὰς ἁμαρτίας ἀφέωνται αὐτοῖς, ἄν τινων κρατῆτε κεκράτηνται.

24 Θωμᾶς δὲ εἷς ἐκ τῶν δώδεκα, ὁ λεγόμενος Δίδυμος, οὐκ ἦν μετ' αὐτῶν ὅτε ἦλθεν Ἰησοῦς.
25 ἔλεγον οὖν αὐτῷ οἱ ἄλλοι μαθηταί, Ἑωράκαμεν τὸν κύριον. ὁ δὲ εἶπεν αὐτοῖς, Ἐὰν μὴ ἴδω ἐν ταῖς χερσὶν αὐτοῦ τὸν τύπον τῶν ἥλων καὶ βάλω τὸν δάκτυλόν μου εἰς τὸν τύπον τῶν ἥλων καὶ βάλω μου τὴν χεῖρα εἰς τὴν πλευρὰν αὐτοῦ, οὐ μὴ πιστεύσω.

26 Καὶ μεθ' ἡμέρας ὀκτὼ πάλιν ἦσαν ἔσω οἱ μαθηταὶ αὐτοῦ καὶ Θωμᾶς μετ' αὐτῶν. ἔρχεται ὁ Ἰησοῦς τῶν θυρῶν κεκλεισμένων καὶ ἔστη εἰς τὸ μέσον καὶ εἶπεν, Εἰρήνη ὑμῖν.
27 εἶτα λέγει τῷ Θωμᾷ, Φέρε τὸν δάκτυλόν σου ὧδε καὶ ἴδε τὰς χεῖράς μου, καὶ φέρε τὴν χεῖρά σου καὶ βάλε εἰς τὴν πλευράν μου, καὶ μὴ γίνου ἄπιστος ἀλλὰ πιστός.

18 Então, saiu Maria Madalena anunciando aos discípulos: Vi o Senhor! E contava que ele lhe dissera estas coisas.

Jesus aparece aos discípulos
Lc 24.36-43

19 Ao cair da tarde daquele dia, o primeiro da semana, trancadas as portas da casa onde estavam os discípulos com medo dos judeus, veio Jesus, pôs-se no meio e disse-lhes: Paz seja convosco!
20 E, dizendo isto, lhes mostrou as mãos e o lado. Alegraram-se, portanto, os discípulos ao verem o Senhor.
21 Disse-lhes, pois, Jesus outra vez: Paz seja convosco! Assim como o Pai me enviou, eu também vos envio.
22 E, havendo dito isto, soprou sobre eles e disse-lhes: Recebei o Espírito Santo.
23 Se de alguns perdoardes os pecados, são-lhes perdoados; se lhos retiverdes, são retidos.

A incredulidade de Tomé

24 Ora, Tomé, um dos doze, chamado Dídimo, não estava com eles quando veio Jesus.
25 Disseram-lhe, então, os outros discípulos: Vimos o Senhor. Mas ele respondeu: Se eu não vir nas suas mãos o sinal dos cravos, e ali não puser o dedo, e não puser a mão no seu lado, de modo algum acreditarei.

Jesus aparece novamente aos discípulos

26 Passados oito dias, estavam outra vez ali reunidos os seus discípulos, e Tomé, com eles. Estando as portas trancadas, veio Jesus, pôs-se no meio e disse-lhes: Paz seja convosco!
27 E logo disse a Tomé: Põe aqui o dedo e vê as minhas mãos; chega também a mão e põe-na no meu lado; não sejas incrédulo, mas crente.

18 Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

Jesus Appears to His Disciples

19 On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you!"
20 After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.
21 Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you."
22 And with that he breathed on them and said, "Receive the Holy Spirit.
23 If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven."

Jesus Appears to Thomas

24 Now Thomas (called Didymus), one of the Twelve, was not with the disciples when Jesus came.
25 So the other disciples told him, "We have seen the Lord!" But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it."
26 A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!"
27 Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

28 ἀπεκρίθη Θωμᾶς καὶ εἶπεν αὐτῷ, Ὁ κύριός μου καὶ ὁ θεός μου.
29 λέγει αὐτῷ ὁ Ἰησοῦς, Ὅτι ἑώρακάς με πεπίστευκας; μακάριοι οἱ μὴ ἰδόντες καὶ πιστεύσαντες.

30 Πολλὰ μὲν οὖν καὶ ἄλλα σημεῖα ἐποίησεν ὁ Ἰησοῦς ἐνώπιον τῶν μαθητῶν [αὐτοῦ], ἃ οὐκ ἔστιν γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ·
31 ταῦτα δὲ γέγραπται ἵνα πιστεύ[ς]ητε ὅτι Ἰησοῦς ἐστιν ὁ Χριστὸς ὁ υἱὸς τοῦ θεοῦ, καὶ ἵνα πιστεύοντες ζωὴν ἔχητε ἐν τῷ ὀνόματι αὐτοῦ.

21 Μετὰ ταῦτα ἐφανέρωσεν ἑαυτὸν πάλιν ὁ Ἰησοῦς τοῖς μαθηταῖς ἐπὶ τῆς θαλάσσης τῆς Τιβεριάδος· ἐφανέρωσεν δὲ οὕτως.
2 ἦσαν ὁμοῦ Σίμων Πέτρος καὶ Θωμᾶς ὁ λεγόμενος Δίδυμος καὶ Ναθαναὴλ ὁ ἀπὸ Κανὰ τῆς Γαλιλαίας καὶ οἱ τοῦ Ζεβεδαίου καὶ ἄλλοι ἐκ τῶν μαθητῶν αὐτοῦ δύο.
3 λέγει αὐτοῖς Σίμων Πέτρος, Ὑπάγω ἁλιεύειν. λέγουσιν αὐτῷ, Ἐρχόμεθα καὶ ἡμεῖς σὺν σοί. ἐξῆλθον καὶ ἐνέβησαν εἰς τὸ πλοῖον, καὶ ἐν ἐκείνῃ τῇ νυκτὶ ἐπίασαν οὐδέν.
4 πρωΐας δὲ ἤδη γενομένης ἔστη Ἰησοῦς εἰς τὸν αἰγιαλόν, οὐ μέντοι ᾔδεισαν οἱ μαθηταὶ ὅτι Ἰησοῦς ἐστιν.
5 λέγει οὖν αὐτοῖς [ὁ] Ἰησοῦς, Παιδία, μή τι προσφάγιον ἔχετε; ἀπεκρίθησαν αὐτῷ, Οὔ.
6 ὁ δὲ εἶπεν αὐτοῖς, Βάλετε εἰς τὰ δεξιὰ μέρη τοῦ πλοίου τὸ δίκτυον, καὶ εὑρήσετε. ἔβαλον οὖν, καὶ οὐκέτι αὐτὸ ἑλκύσαι ἴσχυον ἀπὸ τοῦ πλήθους τῶν ἰχθύων.
7 λέγει οὖν ὁ μαθητὴς ἐκεῖνος ὃν ἠγάπα ὁ Ἰησοῦς τῷ Πέτρῳ, Ὁ κύριός ἐστιν. Σίμων οὖν Πέτρος ἀκούσας ὅτι ὁ κύριός ἐστιν τὸν ἐπενδύτην διεζώσατο, ἦν γὰρ γυμνός, καὶ ἔβαλεν ἑαυτὸν εἰς τὴν θάλασσαν,

28 Respondeu-lhe Tomé: Senhor meu e Deus meu!
29 Disse-lhe Jesus: Porque me viste, creste? Bem-aventurados os que não viram e creram.

O objetivo deste Evangelho

30 Na verdade, fez Jesus diante dos discípulos muitos outros sinais que não estão escritos neste livro.
31 Estes, porém, foram registrados para que creiais que Jesus é o Cristo, o Filho de Deus, e para que, crendo, tenhais vida em seu nome.

Jesus aparece a sete discípulos

21 Depois disto, tornou Jesus a manifestar-se aos discípulos junto do mar de Tiberíades; e foi assim que ele se manifestou:
2 estavam juntos Simão Pedro, Tomé, chamado Dídimo, Natanael, que era de Caná da Galiléia, os filhos de Zebedeu e mais dois dos seus discípulos.
3 Disse-lhes Simão Pedro: Vou pescar. Disseram-lhe os outros: Também nós vamos contigo. Saíram, e entraram no barco, e, naquela noite, nada apanharam.
4 Mas, ao clarear da madrugada, estava Jesus na praia; todavia, os discípulos não reconheceram que era ele.
5 Perguntou-lhes Jesus: Filhos, tendes aí alguma coisa de comer? Responderam-lhe: Não.
6 Então, lhes disse: Lançai a rede à direita do barco e achareis. Assim fizeram e já não podiam puxar a rede, tão grande era a quantidade de peixes.
7 Aquele discípulo a quem Jesus amava disse a Pedro: É o Senhor! Simão Pedro, ouvindo que era o Senhor, cingiu-se com sua veste, porque se havia despido, e lançou-se ao mar;

28 Thomas said to him, "My Lord and my God!"
29 Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."
30 Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book.
31 But these are written that you may[f] believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Jesus and the Miraculous Catch of Fish

21 Afterward Jesus appeared again to his disciples, by the Sea of Tiberias.[g] It happened this way:
2 Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together.
3 "I'm going out to fish," Simon Peter told them, and they said, "We'll go with you." So they went out and got into the boat, but that night they caught nothing.
4 Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.
5 He called out to them, "Friends, haven't you any fish?" "No," they answered.
6 He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish.
7 Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard him say, "It is the Lord," he wrapped his outer garment around him (for he had taken it off) and jumped into the water.

8 οἱ δὲ ἄλλοι μαθηταὶ τῷ πλοιαρίῳ ἦλθον, οὐ γὰρ ἦσαν μακρὰν ἀπὸ τῆς γῆς ἀλλὰ ὡς ἀπὸ πηχῶν διακοσίων, σύροντες τὸ δίκτυον τῶν ἰχθύων.

9 ὡς οὖν ἀπέβησαν εἰς τὴν γῆν βλέπουσιν ἀνθρακιὰν κειμένην καὶ ὀψάριον ἐπικείμενον καὶ ἄρτον.

10 λέγει αὐτοῖς ὁ Ἰησοῦς, Ἐνέγκατε ἀπὸ τῶν ὀψαρίων ὧν ἐπιάσατε νῦν.

11 ἀνέβη οὖν Σίμων Πέτρος καὶ εἵλκυσεν τὸ δίκτυον εἰς τὴν γῆν μεστὸν ἰχθύων μεγάλων ἑκατὸν πεντήκοντα τριῶν· καὶ τοσούτων ὄντων οὐκ ἐσχίσθη τὸ δίκτυον.

12 λέγει αὐτοῖς ὁ Ἰησοῦς, Δεῦτε ἀριστήσατε. οὐδεὶς δὲ ἐτόλμα τῶν μαθητῶν ἐξετάσαι αὐτόν, Σὺ τίς εἶ; εἰδότες ὅτι ὁ κύριός ἐστιν.

13 ἔρχεται Ἰησοῦς καὶ λαμβάνει τὸν ἄρτον καὶ δίδωσιν αὐτοῖς, καὶ τὸ ὀψάριον ὁμοίως.

14 τοῦτο ἤδη τρίτον ἐφανερώθη Ἰησοῦς τοῖς μαθηταῖς ἐγερθεὶς ἐκ νεκρῶν.

15 Ὅτε οὖν ἠρίστησαν λέγει τῷ Σίμωνι Πέτρῳ ὁ Ἰησοῦς, Σίμων Ἰωάννου, ἀγαπᾷς με πλέον τούτων; λέγει αὐτῷ, Ναί, κύριε, σὺ οἶδας ὅτι φιλῶ σε. λέγει αὐτῷ, Βόσκε τὰ ἀρνία μου.

16 λέγει αὐτῷ πάλιν δεύτερον, Σίμων Ἰωάννου, ἀγαπᾷς με; λέγει αὐτῷ, Ναί, κύριε, σὺ οἶδας ὅτι φιλῶ σε. λέγει αὐτῷ, Ποίμαινε τὰ πρόβατά μου.

17 λέγει αὐτῷ τὸ τρίτον, Σίμων Ἰωάννου, φιλεῖς με; ἐλυπήθη ὁ Πέτρος ὅτι εἶπεν αὐτῷ τὸ τρίτον, Φιλεῖς με; καὶ λέγει αὐτῷ, Κύριε, πάντα σὺ οἶδας, σὺ γινώσκεις ὅτι φιλῶ σε. λέγει αὐτῷ [ὁ Ἰησοῦς], Βόσκε τὰ πρόβατά μου.

8 mas os outros discípulos vieram no barquinho puxando a rede com os peixes; porque não estavam distantes da terra senão quase duzentos côvados.

9 Ao saltarem em terra, viram ali umas brasas e, em cima, peixes; e havia também pão.

10 Disse-lhes Jesus: Trazei alguns dos peixes que acabastes de apanhar.

11 Simão Pedro entrou no barco e arrastou a rede para a terra, cheia de cento e cinqüenta e três grandes peixes; e, não obstante serem tantos, a rede não se rompeu.

12 Disse-lhes Jesus: Vinde, comei. Nenhum dos discípulos ousava perguntar-lhe: Quem és tu? Porque sabiam que era o Senhor.

13 Veio Jesus, tomou o pão, e lhes deu, e, de igual modo, o peixe.

14 E já era esta a terceira vez que Jesus se manifestava aos discípulos, depois de ressuscitado dentre os mortos.

Pedro é interrogado

15 Depois de terem comido, perguntou Jesus a Simão Pedro: Simão, filho de João, amas-me mais do que estes outros? Ele respondeu: Sim, Senhor, tu sabes que te amo. Ele lhe disse: Apascenta os meus cordeiros.

16 Tornou a perguntar-lhe pela segunda vez: Simão, filho de João, tu me amas? Ele lhe respondeu: Sim, Senhor, tu sabes que te amo. Disse-lhe Jesus: Pastoreia as minhas ovelhas.

17 Pela terceira vez Jesus lhe perguntou: Simão, filho de João, tu me amas? Pedro entristeceu-se por ele lhe ter dito, pela terceira vez: Tu me amas? E respondeu-lhe: Senhor, tu sabes todas as coisas, tu sabes que eu te amo. Jesus lhe disse: Apascenta as minhas ovelhas.

8 The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards. [h]

9 When they landed, they saw a fire of burning coals there with fish on it, and some bread.

10 Jesus said to them, "Bring some of the fish you have just caught."

11 Simon Peter climbed aboard and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn.

12 Jesus said to them, "Come and have breakfast." None of the disciples dared ask him, "Who are you?" They knew it was the Lord.

13 Jesus came, took the bread and gave it to them, and did the same with the fish.

14 This was now the third time Jesus appeared to his disciples after he was raised from the dead.

Jesus Reinstates Peter

15 When they had finished eating, Jesus said to Simon Peter, "Simon son of John, do you truly love me more than these?" "Yes, Lord," he said, "you know that I love you." Jesus said, "Feed my lambs."

16 Again Jesus said, "Simon son of John, do you truly love me?" He answered, "Yes, Lord, you know that I love you." Jesus said, "Take care of my sheep."

17 The third time he said to him, "Simon son of John, do you love me?" Peter was hurt because Jesus asked him the third time, "Do you love me?" He said, "Lord, you know all things; you know that I love you." Jesus said, "Feed my sheep.

18 ἀμὴν ἀμὴν λέγω σοι, ὅτε ἦς νεώτερος, ἐζώννυες σεαυτὸν καὶ περιεπάτεις ὅπου ἤθελες· ὅταν δὲ γηράσῃς, ἐκτενεῖς τὰς χεῖράς σου, καὶ ἄλλος σε ζώσει καὶ οἴσει ὅπου οὐ θέλεις.

19 τοῦτο δὲ εἶπεν σημαίνων ποίῳ θανάτῳ δοξάσει τὸν θεόν. καὶ τοῦτο εἰπὼν λέγει αὐτῷ, Ἀκολούθει μοι.

20 Ἐπιστραφεὶς ὁ Πέτρος βλέπει τὸν μαθητὴν ὃν ἠγάπα ὁ Ἰησοῦς ἀκολουθοῦντα, ὃς καὶ ἀνέπεσεν ἐν τῷ δείπνῳ ἐπὶ τὸ στῆθος αὐτοῦ καὶ εἶπεν, Κύριε, τίς ἐστιν ὁ παραδιδούς σε;

21 τοῦτον οὖν ἰδὼν ὁ Πέτρος λέγει τῷ Ἰησοῦ, Κύριε, οὗτος δὲ τί;

22 λέγει αὐτῷ ὁ Ἰησοῦς, Ἐὰν αὐτὸν θέλω μένειν ἕως ἔρχομαι, τί πρὸς σέ; σύ μοι ἀκολούθει.

23 ἐξῆλθεν οὖν οὗτος ὁ λόγος εἰς τοὺς ἀδελφοὺς ὅτι ὁ μαθητὴς ἐκεῖνος οὐκ ἀποθνῄσκει. οὐκ εἶπεν δὲ αὐτῷ ὁ Ἰησοῦς ὅτι οὐκ ἀποθνῄσκει· ἀλλ', Ἐὰν αὐτὸν θέλω μένειν ἕως ἔρχομαι[, τί πρὸς σέ];

24 Οὗτός ἐστιν ὁ μαθητὴς ὁ μαρτυρῶν περὶ τούτων καὶ ὁ γράψας ταῦτα, καὶ οἴδαμεν ὅτι ἀληθὴς αὐτοῦ ἡ μαρτυρία ἐστίν.

25 Ἔστιν δὲ καὶ ἄλλα πολλὰ ἃ ἐποίησεν ὁ Ἰησοῦς, ἅτινα ἐὰν γράφηται καθ' ἕν, οὐδ' αὐτὸν οἶμαι τὸν κόσμον χωρῆσαι τὰ γραφόμενα βιβλία.

18 Em verdade, em verdade te digo que, quando eras mais moço, tu te cingias a ti mesmo e andavas por onde querias; quando, porém, fores velho, estenderás as mãos, e outro te cingirá e te levará para onde não queres.

19 Disse isto para significar com que gênero de morte Pedro havia de glorificar a Deus. Depois de assim falar, acrescentou-lhe: Segue-me.

20 Então, Pedro, voltando-se, viu que também o ia seguindo o discípulo a quem Jesus amava, o qual na ceia se reclinara sobre o peito de Jesus e perguntara: Senhor, quem é o traidor?

21 Vendo-o, pois, Pedro perguntou a Jesus: E quanto a este?

22 Respondeu-lhe Jesus: Se eu quero que ele permaneça até que eu venha, que te importa? Quanto a ti, segue-me.

23 Então, se tornou corrente entre os irmãos o dito de que aquele discípulo não morreria. Ora, Jesus não dissera que tal discípulo não morreria, mas: Se eu quero que ele permaneça até que eu venha, que te importa?

O testemunho de João

24 Este é o discípulo que dá testemunho a respeito destas coisas e que as escreveu; e sabemos que o seu testemunho é verdadeiro.

25 Há, porém, ainda muitas outras coisas que Jesus fez. Se todas elas fossem relatadas uma por uma, creio eu que nem no mundo inteiro caberiam os livros que seriam escritos.

18 I tell you the truth, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go."

19 Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, "Follow me!"

20 Peter turned and saw that the disciple whom Jesus loved was following them. (This was the one who had leaned back against Jesus at the supper and had said, "Lord, who is going to betray you?")

21 When Peter saw him, he asked, "Lord, what about him?"

22 Jesus answered, "If I want him to remain alive until I return, what is that to you? You must follow me."

23 Because of this, the rumor spread among the brothers that this disciple would not die. But Jesus did not say that he would not die; he only said, "If I want him to remain alive until I return, what is that to you?"

24 This is the disciple who testifies to these things and who wrote them down. We know that his testimony is true.

25 Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.

NOTAS NIV

[a] **1.5** Or *darkness, and the darkness has not overcome*
[b] **1.9** Or *This was the true light that gives light to every man who comes into the world*
[c] **1.13** Greek *of bloods*
[d] **1.14** Or *the Only Begotten*
[e] **1.18** Some manuscripts *but the only (or only begotten) Son*
[f] **1.20** Or *Messiah.* "The Christ" (Greek) and "the Messiah" (Hebrew) both mean "the Anointed One"; also in verse 25.
[g] **1.23** Isaiah 40.3
[h] **1.26** Or *in;* also in verses 31 and 33
[i] **1.42** Both *Cephas* (Aramaic) and *Peter* (Greek) mean *rock.*
[j] **1.50** Or *Do you believe...?*
[k] **1.51** The Greek is plural.
[l] **2.6** Greek *two to three metretes* (probably about 75 to 115 liters)
[m] **2.17** Psalm 69.9
[n] **2.23** Or *and believed In him*
[o] **3.3** Or *born from above;* also in verse 7
[p] 3.6 Or *but spirit*
[q] **3.7** The Greek is plural.
[r] **3.13** Some manuscripts *Man, who is in heaven*
[s] **3.15** Or *believes may have eternal life in him*
[t] **3.16** Or *his only begotten Son*
[u] **3.18** Or *God's only begotten Son*
[v] **3.21** Some interpreters end the quotation after verse 15.
[w] **3.25** Some manuscripts *and certain Jews*
[x] **3.28** Or *Messiah*
[y] **3.34** Greek *he*
[z] **3.36** Some interpreters end the quotation after verse 30.
[a] **4.9** Or *do not use dishes Samaritans have used*
[b] **4.29** Or *Messiah*
[c] **5.2** Some manuscripts *Bethzatha;* other manuscripts *Bathsaida*
[d] **5.3** Some less important manuscripts *paralyzed—and they waited for the moving of the waters.* [4] *From time to time an angel of the Lord would come down and stir up the waters. The first one into the pool after each such disturbance would be cured of whatever disease he had.*
[e] **5.39** Os *Study diligently* (the imperative)
[f] **5.44** Some early manuscripts the *Only One*
[g] **6.7** Greek *two hundred denarii*
[h] **6.19** Greek *rowed twenty-five of thirty stadia* (about 5 or 6 kilometers)
[i] **6.31** Exodus 16.4; Neh. 9.15; Psalm 78.24,25
[j] **6.45** Isaiah 54.13
[k] **6.63** Or *Spirit*
[l] **7.8** Some early manuscripts do not have *yet.*
[m] **7.26** Or *Messiah;* also in verses 27, 31, 41 and 42
[n] **7.37,38** Or *I If anyone is thirsty, let him come to me. I And let him drink,* [38] *who believes in me. I As*
[o] **7.42** Greek *seed*
[p] **7.52** Two early manuscripts *the Prophet*
[q] **8.24** Or *I am he;* also in verse 28
[r] **8.33** Greek *seed;* also in verse 37
[s] **8.38** Or *presence. Therefore do what you have heard from the Father.*
[t] **8.39** Some early manuscripts *"If you are Abraham's children," said Jesus, "then*
[u] **9.22** Or *Messiah*
[v] **9.24** A solemn charge to tell the truth (see Joshua 7.19)
[w] **10.9** Or *kept safe*
[x] **10.22** That is, Hanukkah
[y] **10.24** Or *Messiah*
[z] **10.29** Many early manuscripts *What my Father has given me is greater than all*
[a] **10.34** Psalm 82.6
[b] **11.18** Greek *fifteen stadia* (about 3 kilometers)
[c] **11.27** Or *Messiah*
[d] **11.48** Or *temple*
[e] **12.3** Greek *a litra* (probably about 0.5 liter)
[f] **12.5** Greek *three hundred denarii*
[g] **12.13** A Hebrew expression meaning "Save!" which became an exclamation of praise
[h] **12.13** Psalm 118.25,26
[i] **12.15** Zech 9.9
[j] **12.34** Or *Messiah*
[k] **12.38** Isaiah 53.1
[l] **12.40** Isaiah 6.10
[m] **13.1** Or *he loved them to the last*
[n] **13.18** Psalm 41.9
[o] **13.32** Many early manuscripts do not have *If God is glorified in him.*
[p] **14.1** Or *You trust in God*
[q] **14.7** Some early manuscripts *If you really have known me, you will know*
[r] **14.17** Some early manuscripts *and is*
[s] **15.2** The Greek for *prunes* also means *cleans.*
[t] **15.20** John 13.16
[u] **15.25** Psalms 35.19; 69.4
[v] **16.8** Or *will expose the guilt of the world*
[w] **16.31** Or *"Do you now believe?"*
[x] **17.6** Greek *your name;* also in verse 26
[y] **17.17** Greek *hagiazo (set apart for sacred use or make holy);* also in verse 19.
[z] **18.9** John 6.39
[a] **18.24** Or *(Now Annas had sent him, still bound, to Caiaphas the high priest.)*
[b] **19.24** Psalm 22.18
[c] **19.36** Exodus 12.46; Num. 9.12; Psalm 34.20
[d] **19.37** Zech. 12.10
[e] **19.39** Greek *a hundred litrai* (about 34 kilograms)
[f] **20.31** Some manuscripts *may continue to*
[g] **21.1** That is, Sea of Galilee
[h] **21.8** Greek *about two hundred cubits* (about 90 meters)

NOTAS DO TEXTO GREGO

[1] **5.3** O versículo 4 não é encontrado nos manuscritos mais antigos. É geralmente aceito que se trata de uma glosa.

[2] **7.53** O trecho de 7.53 a 8.11 não está nos manuscritos mais antigos. Além disso, alguns manuscritos o colocam no fim de João, outros incluem-no depois de 7.36 ou de Lc 21.38. É geralmente aceito que o trecho não é material joanino.

ATOS
DOS APÓSTOLOS

1 Τὸν μὲν πρῶτον λόγον
ἐποιησάμην περὶ πάντων,
ὦ Θεόφιλε, ὧν ἤρξατο ὁ Ἰησοῦς
ποιεῖν τε καὶ διδάσκειν
2 ἄχρι ἧς ἡμέρας
ἐντειλάμενος τοῖς ἀποστόλοις
διὰ πνεύματος ἁγίου οὓς
ἐξελέξατο ἀνελήμφθη·
3 οἷς καὶ παρέστησεν ἑαυτὸν
ζῶντα μετὰ τὸ παθεῖν αὐτὸν ἐν
πολλοῖς τεκμηρίοις, δι' ἡμερῶν
τεσσεράκοντα ὀπτανόμενος
αὐτοῖς καὶ λέγων τὰ περὶ τῆς
βασιλείας τοῦ θεοῦ·
4 καὶ συναλιζόμενος
παρήγγειλεν αὐτοῖς ἀπὸ
Ἱεροσολύμων μὴ χωρίζεσθαι,
ἀλλὰ περιμένειν τὴν ἐπαγγελίαν
τοῦ πατρὸς ἣν ἠκούσατέ μου,
5 ὅτι Ἰωάννης μὲν ἐβάπτισεν
ὕδατι, ὑμεῖς δὲ ἐν πνεύματι
βαπτισθήσεσθε ἁγίῳ οὐ μετὰ
πολλὰς ταύτας ἡμέρας.

6 Οἱ μὲν οὖν συνελθόντες
ἠρώτων αὐτὸν λέγοντες, Κύριε,
εἰ ἐν τῷ χρόνῳ τούτῳ
ἀποκαθιστάνεις τὴν βασιλείαν
τῷ Ἰσραήλ;
7 εἶπεν δὲ πρὸς αὐτούς, Οὐχ
ὑμῶν ἐστιν γνῶναι χρόνους ἢ
καιροὺς οὓς ὁ πατὴρ ἔθετο ἐν τῇ
ἰδίᾳ ἐξουσίᾳ,
8 ἀλλὰ λήμψεσθε δύναμιν
ἐπελθόντος τοῦ ἁγίου πνεύματος
ἐφ' ὑμᾶς καὶ ἔσεσθέ μου
μάρτυρες ἔν τε Ἰερουσαλὴμ καὶ
[ἐν] πάσῃ τῇ Ἰουδαίᾳ καὶ
Σαμαρείᾳ καὶ ἕως ἐσχάτου τῆς
γῆς.

Prólogo

1 Escrevi o primeiro livro, ó Teófilo, relatando todas as coisas que Jesus começou a fazer e a ensinar

2 até ao dia em que, depois de haver dado mandamentos por intermédio do Espírito Santo aos apóstolos que escolhera, foi elevado às alturas.

3 A estes também, depois de ter padecido, se apresentou vivo, com muitas provas incontestáveis, aparecendo-lhes durante quarenta dias e falando das coisas concernentes ao reino de Deus.

4 E, comendo com eles, determinou-lhes que não se ausentassem de Jerusalém, mas que esperassem a promessa do Pai, a qual, disse ele, de mim ouvistes.

5 Porque João, na verdade, batizou com água, mas vós sereis batizados com o Espírito Santo, não muito depois destes dias.

A ascensão de Jesus

6 Então, os que estavam reunidos lhe perguntaram: Senhor, será este o tempo em que restaures o reino a Israel?

7 Respondeu-lhes: Não vos compete conhecer tempos ou épocas que o Pai reservou pela sua exclusiva autoridade;

8 mas recebereis poder, ao descer sobre vós o Espírito Santo, e sereis minhas testemunhas tanto em Jerusalém como em toda a Judéia e Samaria e até aos confins da terra.

Jesus Taken Up Into Heaven

1 In my former book, Theophilus, I wrote about all that Jesus began to do and to teach

2 until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen.

3 After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.

4 On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.

5 For John baptized with[a] water, but in a few days you will be baptized with the Holy Spirit."

6 So when they met together, they asked him, "Lord, are you at this time going to restore the kingdom to Israel?"

7 He said to them: "It is not for you to know the times or dates the Father has set by his own authority.

8 But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

9 καὶ ταῦτα εἰπὼν βλεπόντων αὐτῶν ἐπήρθη, καὶ νεφέλη ὑπέλαβεν αὐτὸν ἀπὸ τῶν ὀφθαλμῶν αὐτῶν.

10 καὶ ὡς ἀτενίζοντες ἦσαν εἰς τὸν οὐρανὸν πορευομένου αὐτοῦ, καὶ ἰδοὺ ἄνδρες δύο παρειστήκεισαν αὐτοῖς ἐν ἐσθήσεσι λευκαῖς,

11 οἳ καὶ εἶπαν, Ἄνδρες Γαλιλαῖοι, τί ἑστήκατε [ἐμ]βλέποντες εἰς τὸν οὐρανόν; οὗτος ὁ Ἰησοῦς ὁ ἀναλημφθεὶς ἀφ' ὑμῶν εἰς τὸν οὐρανὸν οὕτως ἐλεύσεται ὃν τρόπον ἐθεάσασθε αὐτὸν πορευόμενον εἰς τὸν οὐρανόν.

12 Τότε ὑπέστρεψαν εἰς Ἰερουσαλὴμ ἀπὸ ὄρους τοῦ καλουμένου Ἐλαιῶνος, ὅ ἐστιν ἐγγὺς Ἰερουσαλὴμ σαββάτου ἔχον ὁδόν.

13 καὶ ὅτε εἰσῆλθον, εἰς τὸ ὑπερῷον ἀνέβησαν οὗ ἦσαν καταμένοντες, ὅ τε Πέτρος καὶ Ἰωάννης καὶ Ἰάκωβος καὶ Ἀνδρέας, Φίλιππος καὶ Θωμᾶς, Βαρθολομαῖος καὶ Μαθθαῖος, Ἰάκωβος Ἁλφαίου καὶ Σίμων ὁ ζηλωτὴς καὶ Ἰούδας Ἰακώβου.

14 οὗτοι πάντες ἦσαν προσκαρτεροῦντες ὁμοθυμαδὸν τῇ προσευχῇ σὺν γυναιξὶν καὶ Μαριὰμ τῇ μητρὶ τοῦ Ἰησοῦ καὶ τοῖς ἀδελφοῖς αὐτοῦ.

15 Καὶ ἐν ταῖς ἡμέραις ταύταις ἀναστὰς Πέτρος ἐν μέσῳ τῶν ἀδελφῶν εἶπεν ἦν τε ὄχλος ὀνομάτων ἐπὶ τὸ αὐτὸ ὡσεὶ ἑκατὸν εἴκοσι·

16 Ἄνδρες ἀδελφοί, ἔδει πληρωθῆναι τὴν γραφὴν ἣν προεῖπεν τὸ πνεῦμα τὸ ἅγιον διὰ στόματος Δαυὶδ περὶ Ἰούδα τοῦ γενομένου ὁδηγοῦ τοῖς συλλαβοῦσιν Ἰησοῦν,

17 ὅτι κατηριθμημένος ἦν ἐν ἡμῖν καὶ ἔλαχεν τὸν κλῆρον τῆς διακονίας ταύτης.

18 Οὗτος μὲν οὖν ἐκτήσατο χωρίον ἐκ μισθοῦ τῆς ἀδικίας καὶ πρηνὴς γενόμενος ἐλάκησεν μέσος καὶ ἐξεχύθη πάντα τὰ σπλάγχνα αὐτοῦ·

9 Ditas estas palavras, foi Jesus elevado às alturas, à vista deles. e uma nuvem o encobriu dos seus olhos.

10 E, estando eles com os olhos fitos no céu, enquanto Jesus subia, eis que dois varões vestidos de branco se puseram ao lado deles

11 e lhes disseram: Varões galileus, por que estais olhando para as alturas? Esse Jesus que dentre vós foi assunto ao céu virá do modo como o vistes subir.

Os discípulos em Jerusalém

12 Então, voltaram para Jerusalém, do monte chamado Olival, que dista daquela cidade tanto como a jornada de um sábado.

13 Quando ali entraram, subiram para o cenáculo onde se reuniam Pedro, João, Tiago, André, Filipe, Tomé, Bartolomeu, Mateus, Tiago, filho de Alfeu, Simão, o Zelote, e Judas, filho de Tiago.

14 Todos estes perseveravam unânimes em oração, com as mulheres, com Maria, mãe de Jesus, e com os irmãos dele.

A escolha de Matias

15 Naqueles dias, levantou-se Pedro no meio dos irmãos (ora, compunha-se a assembléia de umas cento e vinte pessoas) e disse:

16 Irmãos, convinha que se cumprisse a Escritura que o Espírito Santo proferiu anteriormente por boca de Davi, acerca de Judas, que foi o guia daqueles que prenderam Jesus,

17 porque ele era contado entre nós e teve parte neste ministério.

18 (Ora, este homem adquiriu um campo com o preço da iniqüidade; e, precipitando-se, rompeu-se pelo meio, e todas as suas entranhas se derramaram;

9 After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

10 They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them.

11 "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven."

Matthias Chosen to Replace Judas

12 Then they returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day's walk[b] from the city.

13 When they arrived, they went upstairs to the room where they were staying. Those present were Peter, John, James and Andrew; Philip and Thomas, Bartholomew and Matthew; James son of Alphaeus and Simon the Zealot, and Judas son of James.

14 They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers.

15 In those days Peter stood up among the believers[c] (a group numbering about a hundred and twenty)

16 and said, "Brothers, the Scripture had to be fulfilled which the Holy Spirit spoke long ago through the mouth of David concerning Judas, who served as guide for those who arrested Jesus—

17 he was one of our number and shared in this ministry."

18 (With the reward he got for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out.

19 καὶ γνωστὸν ἐγένετο πᾶσι
τοῖς κατοικοῦσιν Ἰερουσαλήμ,
ὥστε κληθῆναι τὸ χωρίον ἐκεῖνο
τῇ ἰδίᾳ διαλέκτῳ αὐτῶν
Ἀκελδαμάχ, τοῦτ' ἔστιν Χωρίον
Αἵματος.

20 Γέγραπται γὰρ ἐν βίβλῳ
ψαλμῶν, Γενηθήτω ἡ ἔπαυλις
αὐτοῦ ἔρημος καὶ μὴ ἔστω ὁ
κατοικῶν ἐν αὐτῇ, καί, Τὴν
ἐπισκοπὴν αὐτοῦ λαβέτω ἕτερος.

21 δεῖ οὖν τῶν συνελθόντων
ἡμῖν ἀνδρῶν ἐν παντὶ χρόνῳ ᾧ
εἰσῆλθεν καὶ ἐξῆλθεν ἐφ' ἡμᾶς ὁ
κύριος Ἰησοῦς,

22 ἀρξάμενος ἀπὸ τοῦ
βαπτίσματος Ἰωάννου ἕως τῆς
ἡμέρας ἧς ἀνελήμφθη ἀφ' ἡμῶν,
μάρτυρα τῆς ἀναστάσεως αὐτοῦ
σὺν ἡμῖν γενέσθαι ἕνα τούτων.

23 καὶ ἔστησαν δύο, Ἰωσὴφ
τὸν καλούμενον Βαρσαββᾶν, ὃς
ἐπεκλήθη Ἰοῦστος, καὶ
Ματθίαν.

24 καὶ προσευξάμενοι εἶπαν,
Σὺ κύριε καρδιογνῶστα πάντων,
ἀνάδειξον ὃν ἐξελέξω ἐκ τούτων
τῶν δύο ἕνα

25 λαβεῖν τὸν τόπον τῆς
διακονίας ταύτης καὶ
ἀποστολῆς, ἀφ' ἧς παρέβη
Ἰούδας πορευθῆναι εἰς τὸν
τόπον τὸν ἴδιον.

26 καὶ ἔδωκαν κλήρους
αὐτοῖς καὶ ἔπεσεν ὁ κλῆρος ἐπὶ
Ματθίαν καὶ συγκατεψηφίσθη
μετὰ τῶν ἕνδεκα ἀποστόλων.

2 Καὶ ἐν τῷ
συμπληροῦσθαι τὴν
ἡμέραν τῆς πεντηκοστῆς ἦσαν
πάντες ὁμοῦ ἐπὶ τὸ αὐτό.

2 καὶ ἐγένετο ἄφνω ἐκ τοῦ
οὐρανοῦ ἦχος ὥσπερ φερομένης
πνοῆς βιαίας καὶ ἐπλήρωσεν
ὅλον τὸν οἶκον οὗ ἦσαν
καθήμενοι·

3 καὶ ὤφθησαν αὐτοῖς
διαμεριζόμεναι γλῶσσαι ὡσεὶ
πυρός καὶ ἐκάθισεν ἐφ' ἕνα
ἕκαστον αὐτῶν,

4 καὶ ἐπλήσθησαν πάντες
πνεύματος ἁγίου καὶ ἤρξαντο
λαλεῖν ἑτέραις γλώσσαις καθὼς
τὸ πνεῦμα ἐδίδου
ἀποφθέγγεσθαι αὐτοῖς.

19 e isto chegou ao conhecimento de todos os habitantes de Jerusalém, de maneira que em sua própria língua esse campo era chamado Aceldama, isto é, Campo de Sangue.)

20 Porque está escrito no Livro dos Salmos: Fique deserta a sua morada; e não haja quem nela habite; e: Tome outro o seu encargo.

21 É necessário, pois, que, dos homens que nos acompanharam todo o tempo que o Senhor Jesus andou entre nós,

22 começando no batismo de João, até ao dia em que dentre nós foi levado às alturas, um destes se torne testemunha conosco da sua ressurreição.

23 Então, propuseram dois: José, chamado Barsabás, cognominado Justo, e Matias.

24 E, orando, disseram: Tu, Senhor, que conheces o coração de todos, revela-nos qual destes dois tens escolhido

25 para preencher a vaga neste ministério e apostolado, do qual Judas se transviou, indo para o seu próprio lugar.

26 E os lançaram em sortes, vindo a sorte recair sobre Matias, sendo-lhe, então, votado lugar com os onze apóstolos.

A descida do Espírito Santo

2 Ao cumprir-se o dia de Pentecostes, estavam todos reunidos no mesmo lugar;

2 de repente, veio do céu um som, como de um vento impetuoso, e encheu toda a casa onde estavam assentados.

3 E apareceram, distribuídas entre eles, línguas, como de fogo, e pousou uma sobre cada um deles.

4 Todos ficaram cheios do Espírito Santo e passaram a falar em outras línguas, segundo o Espírito lhes concedia que falassem.

19 Everyone in Jerusalem heard about this, so they called that field in their language Akeldama, that is, Field of Blood.)

20 "For," said Peter, "it is written in the book of Psalms, "'May his place be deserted; let there be no one to dwell in it,'[d] and, "'May another take his place of leadership.'[e]

21 Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus went in and out among us,

22 beginning from John's baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection."

23 So they proposed two men: Joseph called Barsabbas (also known as Justus) and Matthias.

24 Then they prayed, "Lord, you know everyone's heart. Show us which of these two you have chosen

25 to take over this apostolic ministry, which Judas left to go where he belongs."

26 Then they cast lots, and the lot fell to Matthias; so he was added to the eleven apostles.

The Holy Spirit Comes at Pentecost

2 When the day of Pentecost came, they were all together in one place.

2 Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.

3 They saw what seemed to be tongues of fire that separated and came to rest on each of them.

4 All of them were filled with the Holy Spirit and began to speak in other tongues[f] as the Spirit enabled them.

5 Ἦσαν δὲ εἰς Ἰερουσαλὴμ κατοικοῦντες Ἰουδαῖοι, ἄνδρες εὐλαβεῖς ἀπὸ παντὸς ἔθνους τῶν ὑπὸ τὸν οὐρανόν.

6 γενομένης δὲ τῆς φωνῆς ταύτης συνῆλθεν τὸ πλῆθος καὶ συνεχύθη, ὅτι ἤκουον εἷς ἕκαστος τῇ ἰδίᾳ διαλέκτῳ λαλούντων αὐτῶν.

7 ἐξίσταντο δὲ καὶ ἐθαύμαζον λέγοντες, Οὐχ ἰδοὺ ἅπαντες οὗτοί εἰσιν οἱ λαλοῦντες Γαλιλαῖοι;

8 καὶ πῶς ἡμεῖς ἀκούομεν ἕκαστος τῇ ἰδίᾳ διαλέκτῳ ἡμῶν ἐν ᾗ ἐγεννήθημεν;

9 Πάρθοι καὶ Μῆδοι καὶ Ἐλαμῖται καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν, Ἰουδαίαν τε καὶ Καππαδοκίαν, Πόντον καὶ τὴν Ἀσίαν,

10 Φρυγίαν τε καὶ Παμφυλίαν, Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην, καὶ οἱ ἐπιδημοῦντες Ῥωμαῖοι,

11 Ἰουδαῖοί τε καὶ προσήλυτοι, Κρῆτες καὶ Ἄραβες, ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέραις γλώσσαις τὰ μεγαλεῖα τοῦ θεοῦ.

12 ἐξίσταντο δὲ πάντες καὶ διηπόρουν, ἄλλος πρὸς ἄλλον λέγοντες, Τί θέλει τοῦτο εἶναι;

13 ἕτεροι δὲ διαχλευάζοντες ἔλεγον ὅτι Γλεύκους μεμεστωμένοι εἰσίν.

14 Σταθεὶς δὲ ὁ Πέτρος σὺν τοῖς ἕνδεκα ἐπῆρεν τὴν φωνὴν αὐτοῦ καὶ ἀπεφθέγξατο αὐτοῖς, Ἄνδρες Ἰουδαῖοι καὶ οἱ κατοικοῦντες Ἰερουσαλὴμ πάντες, τοῦτο ὑμῖν γνωστὸν ἔστω καὶ ἐνωτίσασθε τὰ ῥήματά μου.

15 οὐ γὰρ ὡς ὑμεῖς ὑπολαμβάνετε οὗτοι μεθύουσιν, ἔστιν γὰρ ὥρα τρίτη τῆς ἡμέρας,

16 ἀλλὰ τοῦτό ἐστιν τὸ εἰρημένον διὰ τοῦ προφήτου Ἰωήλ·

O dom de línguas

5 Ora, estavam habitando em Jerusalém judeus, homens piedosos, vindos de todas as nações debaixo do céu.

6 Quando, pois, se fez ouvir aquela voz, afluiu a multidão, que se possuiu de perplexidade, porquanto cada um os ouvia falar na sua própria língua.

7 Estavam, pois, atônitos e se admiravam, dizendo: Vede! Não são, porventura, galileus todos esses que aí estão falando?

8 E como os ouvimos falar, cada um em nossa própria língua materna?

9 Somos partos, medos, elamitas e os naturais da Mesopotâmia, Judéia, Capadócia, Ponto e Ásia,

10 da Frígia, da Panfília, do Egito e das regiões da Líbia, nas imediações de Cirene, e romanos que aqui residem,

11 tanto judeus como prosélitos, cretenses e arábios. Como os ouvimos falar em nossas próprias línguas as grandezas de Deus?

12 Todos, atônitos e perplexos, interpelavam uns aos outros: Que quer isto dizer?

13 Outros, porém, zombando, diziam: Estão embriagados!

O discurso de Pedro

14 Então, se levantou Pedro, com os onze; e, erguendo a voz, advertiu-os nestes termos: Varões judeus e todos os habitantes de Jerusalém, tomai conhecimento disto e atentai nas minhas palavras.

15 Estes homens não estão embriagados, como vindes pensando, sendo esta a terceira hora do dia.

16 Mas o que ocorre é o que foi dito por intermédio do profeta Joel:

5 Now there were staying in Jerusalem God-fearing Jews from every nation under heaven.

6 When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language.

7 Utterly amazed, they asked: "Are not all these men who are speaking Galileans?

8 Then how is it that each of us hears them in his own native language?

9 Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

10 Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome

11 (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!"

12 Amazed and perplexed, they asked one another, "What does this mean?"

13 Some, however, made fun of them and said, "They have had too much wine.[g]"

Peter Adresses the Crowd

14 Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say.

15 These men are not drunk, as you suppose. It's only nine in the morning!

16 No, this is what was spoken by the prophet Joel:

17 Καὶ ἔσται ἐν ταῖς ἐσχάταις ἡμέραις, λέγει ὁ θεός, ἐκχεῶ ἀπὸ τοῦ πνεύματός μου ἐπὶ πᾶσαν σάρκα, καὶ προφητεύσουσιν οἱ υἱοὶ ὑμῶν καὶ αἱ θυγατέρες ὑμῶν καὶ οἱ νεανίσκοι ὑμῶν ὁράσεις ὄψονται καὶ οἱ πρεσβύτεροι ὑμῶν ἐνυπνίοις ἐνυπνιασθήσονται·

18 καί γε ἐπὶ τοὺς δούλους μου καὶ ἐπὶ τὰς δούλας μου ἐν ταῖς ἡμέραις ἐκείναις ἐκχεῶ ἀπὸ τοῦ πνεύματός μου, καὶ προφητεύσουσιν.

19 καὶ δώσω τέρατα ἐν τῷ οὐρανῷ ἄνω καὶ σημεῖα ἐπὶ τῆς γῆς κάτω, αἷμα καὶ πῦρ καὶ ἀτμίδα καπνοῦ·

20 ὁ ἥλιος μεταστραφήσεται εἰς σκότος καὶ ἡ σελήνη εἰς αἷμα, πρὶν ἐλθεῖν ἡμέραν κυρίου τὴν μεγάλην καὶ ἐπιφανῆ.

21 καὶ ἔσται πᾶς ὃς ἂν ἐπικαλέσηται τὸ ὄνομα κυρίου σωθήσεται.

22 Ἄνδρες Ἰσραηλῖται, ἀκούσατε τοὺς λόγους τούτους· Ἰησοῦν τὸν Ναζωραῖον, ἄνδρα ἀποδεδειγμένον ἀπὸ τοῦ θεοῦ εἰς ὑμᾶς δυνάμεσι καὶ τέρασι καὶ σημείοις οἷς ἐποίησεν δι' αὐτοῦ ὁ θεὸς ἐν μέσῳ ὑμῶν καθὼς αὐτοὶ οἴδατε,

23 τοῦτον τῇ ὡρισμένῃ βουλῇ καὶ προγνώσει τοῦ θεοῦ ἔκδοτον διὰ χειρὸς ἀνόμων προσπήξαντες ἀνείλατε,

24 ὃν ὁ θεὸς ἀνέστησεν λύσας τὰς ὠδῖνας τοῦ θανάτου, καθότι οὐκ ἦν δυνατὸν κρατεῖσθαι αὐτὸν ὑπ' αὐτοῦ·

25 Δαυὶδ γὰρ λέγει εἰς αὐτόν, Προορώμην τὸν κύριον ἐνώπιόν μου διὰ παντός, ὅτι ἐκ δεξιῶν μού ἐστιν ἵνα μὴ σαλευθῶ.

26 διὰ τοῦτο ηὐφράνθη ἡ καρδία μου καὶ ἠγαλλιάσατο ἡ γλῶσσά μου, ἔτι δὲ καὶ ἡ σάρξ μου κατασκηνώσει ἐπ' ἐλπίδι,

27 ὅτι οὐκ ἐγκαταλείψεις τὴν ψυχήν μου εἰς ᾅδην οὐδὲ δώσεις τὸν ὅσιόν σου ἰδεῖν διαφθοράν.

28 ἐγνώρισάς μοι ὁδοὺς ζωῆς, πληρώσεις με εὐφροσύνης μετὰ τοῦ προσώπου σου.

17 E acontecerá nos últimos dias, diz o Senhor, que derramarei do meu Espírito sobre toda a carne; vossos filhos e vossas filhas profetizarão, vossos jovens terão visões, e sonharão vossos velhos;

18 até sobre os meus servos e sobre as minhas servas derramarei do meu Espírito naqueles dias, e profetizarão.

19 Mostrarei prodígios em cima no céu e sinais embaixo na terra: sangue, fogo e vapor de fumaça.

20 O sol se converterá em trevas, e a lua, em sangue, antes que venha o grande e glorioso Dia do Senhor.

21 E acontecerá que todo aquele que invocar o nome do Senhor será salvo.

22 Varões israelitas, atendei a estas palavras: Jesus, o Nazareno, varão aprovado por Deus diante de vós com milagres, prodígios e sinais, os quais o próprio Deus realizou por intermédio dele entre vós, como vós mesmos sabeis;

23 sendo este entregue pelo determinado desígnio e presciência de Deus, vós o matastes, crucificando-o por mãos de iníquos;

24 ao qual, porém, Deus ressuscitou, rompendo os grilhões da morte; porquanto não era possível fosse ele retido por ela.

25 Porque a respeito dele diz Davi: Diante de mim via sempre o Senhor, porque está à minha direita, para que eu não seja abalado.

26 Por isso, se alegrou o meu coração, e a minha língua exultou; além disto, também a minha própria carne repousará em esperança,

27 porque não deixarás a minha alma na morte, nem permitirás que o teu Santo veja corrupção.

28 Fizeste-me conhecer os caminhos da vida, encher-me-ás de alegria na tua presença.

17 "'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

18 Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.

19 I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke.

20 The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord.

21 And everyone who calls on the name of the Lord will be saved.'[h]

22 "Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know.

23 This man was handed over to you by God's set purpose and foreknowledge; and you, with the help of wicked men,[i] put him to death by nailing him to the cross.

24 But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.

25 David said about him: "'I saw the Lord always before me. Because he is at my right hand, I will not be shaken.

26 Therefore my heart is glad and my tongue rejoices; my body also will live in hope,

27 because you will not abandon me to the grave, nor will you let your Holy One see decay.

28 You have made known to me the paths of life; you will fill me with joy in your presence.'[j]

29 Ἄνδρες ἀδελφοί, ἐξὸν εἰπεῖν μετὰ παρρησίας πρὸς ὑμᾶς περὶ τοῦ πατριάρχου Δαυὶδ ὅτι καὶ ἐτελεύτησεν καὶ ἐτάφη, καὶ τὸ μνῆμα αὐτοῦ ἔστιν ἐν ἡμῖν ἄχρι τῆς ἡμέρας ταύτης.

30 προφήτης οὖν ὑπάρχων, καὶ εἰδὼς ὅτι ὅρκῳ ὤμοσεν αὐτῷ ὁ θεὸς ἐκ καρποῦ τῆς ὀσφύος αὐτοῦ καθίσαι ἐπὶ τὸν θρόνον αὐτοῦ,

31 προϊδὼν ἐλάλησεν περὶ τῆς ἀναστάσεως τοῦ Χριστοῦ ὅτι οὔτε ἐγκατελείφθη εἰς ᾅδην οὔτε ἡ σὰρξ αὐτοῦ εἶδεν διαφθοράν.

32 τοῦτον τὸν Ἰησοῦν ἀνέστησεν ὁ θεός, οὗ πάντες ἡμεῖς ἐσμεν μάρτυρες·

33 τῇ δεξιᾷ οὖν τοῦ θεοῦ ὑψωθείς, τήν τε ἐπαγγελίαν τοῦ πνεύματος τοῦ ἁγίου λαβὼν παρὰ τοῦ πατρός, ἐξέχεεν τοῦτο ὃ ὑμεῖς [καὶ] βλέπετε καὶ ἀκούετε.

34 οὐ γὰρ Δαυὶδ ἀνέβη εἰς τοὺς οὐρανούς, λέγει δὲ αὐτός, Εἶπεν [ὁ] κύριος τῷ κυρίῳ μου, Κάθου ἐκ δεξιῶν μου

35 ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου.

36 ἀσφαλῶς οὖν γινωσκέτω πᾶς οἶκος Ἰσραὴλ ὅτι καὶ κύριον αὐτὸν καὶ Χριστὸν ἐποίησεν ὁ θεός, τοῦτον τὸν Ἰησοῦν ὃν ὑμεῖς ἐσταυρώσατε.

37 Ἀκούσαντες δὲ κατενύγησαν τὴν καρδίαν εἶπόν τε πρὸς τὸν Πέτρον καὶ τοὺς λοιποὺς ἀποστόλους, Τί ποιήσωμεν, ἄνδρες ἀδελφοί;

38 Πέτρος δὲ πρὸς αὐτούς, Μετανοήσατε, [φησίν,] καὶ βαπτισθήτω ἕκαστος ὑμῶν ἐπὶ τῷ ὀνόματι Ἰησοῦ Χριστοῦ εἰς ἄφεσιν τῶν ἁμαρτιῶν ὑμῶν καὶ λήμψεσθε τὴν δωρεὰν τοῦ ἁγίου πνεύματος.

39 ὑμῖν γάρ ἐστιν ἡ ἐπαγγελία καὶ τοῖς τέκνοις ὑμῶν καὶ πᾶσιν τοῖς εἰς μακρὰν, ὅσους ἂν προσκαλέσηται κύριος ὁ θεὸς ἡμῶν.

29 Irmãos, seja-me permitido dizer-vos claramente a respeito do patriarca Davi que ele morreu e foi sepultado, e o seu túmulo permanece entre nós até hoje.

30 Sendo, pois, profeta e sabendo que Deus lhe havia jurado que um dos seus descendentes se assentaria no seu trono,

31 prevendo isto, referiu-se à ressurreição de Cristo, que nem foi deixado na morte, nem o seu corpo experimentou corrupção.

32 A este Jesus Deus ressuscitou, do que todos nós somos testemunhas.

33 Exaltado, pois, à destra de Deus, tendo recebido do Pai a promessa do Espírito Santo, derramou isto que vedes e ouvis.

34 Porque Davi não subiu aos céus, mas ele mesmo declara: Disse o Senhor ao meu Senhor: Assenta-te à minha direita,

35 até que eu ponha os teus inimigos por estrado dos teus pés.

36 Esteja absolutamente certa, pois, toda a casa de Israel de que a este Jesus, que vós crucificastes, Deus o fez Senhor e Cristo.

Três mil batizados

37 Ouvindo eles estas coisas, compungiu-se-lhes o coração e perguntaram a Pedro e aos demais apóstolos: Que faremos, irmãos?

38 Respondeu-lhes Pedro: Arrependei-vos, e cada um de vós seja batizado em nome de Jesus Cristo para remissão dos vossos pecados, e recebereis o dom do Espírito Santo.

39 Pois para vós outros é a promessa, para vossos filhos e para todos os que ainda estão longe, isto é, para quantos o Senhor, nosso Deus, chamar.

29 "Brothers, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day.

30 But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne.

31 Seeing what was ahead, he spoke of the resurrection of the Christ,[k] that he was not abandoned to the grave, nor did his body see decay.

32 God has raised this Jesus to life, and we are all witnesses of the fact.

33 Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear.

34 For David did not ascend to heaven, and yet he said, "'The Lord said to my Lord: "Sit at my right hand

35 until I make your enemies a footstool for your feet."'[l]

36 "Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Christ."

37 When the people heard this, they were cut to the heart and said to Peter and the other apostles, "Brothers, what shall we do?"

38 Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.

39 The promise is for you and your children and for all who are far off—for all whom the Lord our God will call."

40 ἑτέροις τε λόγοις πλείοσιν διεμαρτύρατο καὶ παρεκάλει αὐτοὺς λέγων, Σώθητε ἀπὸ τῆς γενεᾶς τῆς σκολιᾶς ταύτης.
41 οἱ μὲν οὖν ἀποδεξάμενοι τὸν λόγον αὐτοῦ ἐβαπτίσθησαν καὶ προσετέθησαν ἐν τῇ ἡμέρᾳ ἐκείνῃ ψυχαὶ ὡσεὶ τρισχίλιαι.

42 ἦσαν δὲ προσκαρτεροῦντες τῇ διδαχῇ τῶν ἀποστόλων καὶ τῇ κοινωνίᾳ, τῇ κλάσει τοῦ ἄρτου καὶ ταῖς προσευχαῖς.
43 Ἐγίνετο δὲ πάσῃ ψυχῇ φόβος, πολλά τε τέρατα καὶ σημεῖα διὰ τῶν ἀποστόλων ἐγίνετο.
44 πάντες δὲ οἱ πιστεύοντες ἦσαν ἐπὶ τὸ αὐτὸ καὶ εἶχον ἅπαντα κοινά
45 καὶ τὰ κτήματα καὶ τὰς ὑπάρξεις ἐπίπρασκον καὶ διεμέριζον αὐτὰ πᾶσιν καθότι ἄν τις χρείαν εἶχεν·
46 καθ' ἡμέραν τε προσκαρτεροῦντες ὁμοθυμαδὸν ἐν τῷ ἱερῷ, κλῶντές τε κατ' οἶκον ἄρτον, μετελάμβανον τροφῆς ἐν ἀγαλλιάσει καὶ ἀφελότητι καρδίας,
47 αἰνοῦντες τὸν θεὸν καὶ ἔχοντες χάριν πρὸς ὅλον τὸν λαόν. ὁ δὲ κύριος προσετίθει τοὺς σῳζομένους καθ' ἡμέραν ἐπὶ τὸ αὐτό.

3 Πέτρος δὲ καὶ Ἰωάννης ἀνέβαινον εἰς τὸ ἱερὸν ἐπὶ τὴν ὥραν τῆς προσευχῆς τὴν ἐνάτην.
2 καί τις ἀνὴρ χωλὸς ἐκ κοιλίας μητρὸς αὐτοῦ ὑπάρχων ἐβαστάζετο, ὃν ἐτίθουν καθ' ἡμέραν πρὸς τὴν θύραν τοῦ ἱεροῦ τὴν λεγομένην Ὡραίαν τοῦ αἰτεῖν ἐλεημοσύνην παρὰ τῶν εἰσπορευομένων εἰς τὸ ἱερόν·
3 ὃς ἰδὼν Πέτρον καὶ Ἰωάννην μέλλοντας εἰσιέναι εἰς τὸ ἱερὸν, ἠρώτα ἐλεημοσύνην λαβεῖν.
4 ἀτενίσας δὲ Πέτρος εἰς αὐτὸν σὺν τῷ Ἰωάννῃ εἶπεν, Βλέψον εἰς ἡμᾶς.

40 Com muitas outras palavras deu testemunho e exortava-os, dizendo: Salvai-vos desta geração perversa.
41 Então, os que lhe aceitaram a palavra foram batizados, havendo um acréscimo naquele dia de quase três mil pessoas.

Como viviam os convertidos

42 E perseveravam na doutrina dos apóstolos e na comunhão, no partir do pão e nas orações.
43 Em cada alma havia temor; e muitos prodígios e sinais eram feitos por intermédio dos apóstolos.
44 Todos os que creram estavam juntos e tinham tudo em comum.
45 Vendiam as suas propriedades e bens, distribuindo o produto entre todos, à medida que alguém tinha necessidade.
46 Diariamente perseveravam unânimes no templo, partiam pão de casa em casa e tomavam as suas refeições com alegria e singeleza de coração,
47 louvando a Deus e contando com a simpatia de todo o povo. Enquanto isso, acrescentava-lhes o Senhor, dia a dia, os que iam sendo salvos.

A cura de um coxo

3 Pedro e João subiam ao templo para a oração da hora nona.
2 Era levado um homem, coxo de nascença, o qual punham diariamente à porta do templo chamada Formosa, para pedir esmola aos que entravam.
3 Vendo ele a Pedro e João, que iam entrar no templo, implorava que lhe dessem uma esmola.
4 Pedro, fitando-o, juntamente com João, disse: Olha para nós.

40 With many other words he warned them; and he pleaded with them, "Save yourselves from this corrupt generation."
41 Those who accepted his message were baptized, and about three thousand were added to their number that day.

The Fellowship of the Believers

42 They devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer.
43 Everyone was filled with awe, and many wonders and miraculous signs were done by the apostles.
44 All the believers were together and had everything in common.
45 Selling their possessions and goods, they gave to anyone as he had need.
46 Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts,
47 praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.

Peter Heals the Crippled Beggar

3 One day Peter and John were going up to the temple at the time of prayer—at three in the afternoon.
2 Now a man crippled from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those going into the temple courts.
3 When he saw Peter and John about to enter, he asked them for money.
4 Peter looked straight at him, as did John. Then Peter said, "Look at us!"

5 ὁ δὲ ἐπεῖχεν αὐτοῖς προσδοκῶν τι παρ' αὐτῶν λαβεῖν.

6 εἶπεν δὲ Πέτρος, Ἀργύριον καὶ χρυσίον οὐχ ὑπάρχει μοι, ὃ δὲ ἔχω τοῦτό σοι δίδωμι· ἐν τῷ ὀνόματι Ἰησοῦ Χριστοῦ τοῦ Ναζωραίου [ἔγειρε καὶ] περιπάτει.

7 καὶ πιάσας αὐτὸν τῆς δεξιᾶς χειρὸς ἤγειρεν αὐτόν· παραχρῆμα δὲ ἐστερεώθησαν αἱ βάσεις αὐτοῦ καὶ τὰ σφυδρά,

8 καὶ ἐξαλλόμενος ἔστη καὶ περιεπάτει καὶ εἰσῆλθεν σὺν αὐτοῖς εἰς τὸ ἱερὸν περιπατῶν καὶ ἀλλόμενος καὶ αἰνῶν τὸν θεόν.

9 καὶ εἶδεν πᾶς ὁ λαὸς αὐτὸν περιπατοῦντα καὶ αἰνοῦντα τὸν θεόν·

10 ἐπεγίνωσκον δὲ αὐτὸν ὅτι αὐτὸς ἦν ὁ πρὸς τὴν ἐλεημοσύνην καθήμενος ἐπὶ τῇ Ὡραίᾳ Πύλῃ τοῦ ἱεροῦ καὶ ἐπλήσθησαν θάμβους καὶ ἐκστάσεως ἐπὶ τῷ συμβεβηκότι αὐτῷ.

11 Κρατοῦντος δὲ αὐτοῦ τὸν Πέτρον καὶ τὸν Ἰωάννην συνέδραμεν πᾶς ὁ λαὸς πρὸς αὐτοὺς ἐπὶ τῇ στοᾷ τῇ καλουμένῃ Σολομῶντος ἔκθαμβοι.

12 ἰδὼν δὲ ὁ Πέτρος ἀπεκρίνατο πρὸς τὸν λαόν, Ἄνδρες Ἰσραηλῖται, τί θαυμάζετε ἐπὶ τούτῳ ἢ ἡμῖν τί ἀτενίζετε ὡς ἰδίᾳ δυνάμει ἢ εὐσεβείᾳ πεποιηκόσιν τοῦ περιπατεῖν αὐτόν;

13 ὁ θεὸς Ἀβραὰμ καὶ [ὁ θεὸς] Ἰσαὰκ καὶ [ὁ θεὸς] Ἰακώβ, ὁ θεὸς τῶν πατέρων ἡμῶν, ἐδόξασεν τὸν παῖδα αὐτοῦ Ἰησοῦν ὃν ὑμεῖς μὲν παρεδώκατε καὶ ἠρνήσασθε κατὰ πρόσωπον Πιλάτου, κρίναντος ἐκείνου ἀπολύειν·

14 ὑμεῖς δὲ τὸν ἅγιον καὶ δίκαιον ἠρνήσασθε, καὶ ᾐτήσασθε ἄνδρα φονέα χαρισθῆναι ὑμῖν,

15 τὸν δὲ ἀρχηγὸν τῆς ζωῆς ἀπεκτείνατε, ὃν ὁ θεὸς ἤγειρεν ἐκ νεκρῶν, οὗ ἡμεῖς μάρτυρές ἐσμεν.

5 Ele os olhava atentamente, esperando receber alguma coisa.

6 Pedro, porém, lhe disse: Não possuo nem prata nem ouro, mas o que tenho, isso te dou: em nome de Jesus Cristo, o Nazareno, anda!

7 E, tomando-o pela mão direita, o levantou; imediatamente, os seus pés e tornozelos se firmaram;

8 de um salto se pôs em pé, passou a andar e entrou com eles no templo, saltando e louvando a Deus.

9 Viu-o todo o povo a andar e a louvar a Deus,

10 e reconheceram ser ele o mesmo que esmolava, assentado à Porta Formosa do templo; e se encheram de admiração e assombro por isso que lhe acontecera.

O discurso de Pedro no templo

11 Apegando-se ele a Pedro e a João, todo o povo correu atônito para junto deles no pórtico chamado de Salomão.

12 À vista disto, Pedro se dirigiu ao povo, dizendo: Israelitas, por que vos maravilhais disto ou por que fitais os olhos em nós como se pelo nosso próprio poder ou piedade o tivéssemos feito andar?

13 O Deus de Abraão, de Isaque e de Jacó, o Deus de nossos pais, glorificou a seu Servo Jesus, a quem vós traístes e negastes perante Pilatos, quando este havia decidido soltá-lo.

14 Vós, porém, negastes o Santo e o Justo e pedistes que vos concedessem um homicida.

15 Dessarte, matastes o Autor da vida, a quem Deus ressuscitou dentre os mortos, do que nós somos testemunhas.

5 So the man gave them his attention, expecting to get something from them.

6 Then Peter said, "Silver or gold I do not have, but what I have I give you. In the name of Jesus Christ of Nazareth, walk."

7 Taking him by the right hand, he helped him up, and instantly the man's feet and ankles became strong.

8 He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God.

9 When all the people saw him walking and praising God,

10 they recognized him as the same man who used to sit begging at the temple gate called Beautiful, and they were filled with wonder and amazement at what had happened to him.

Peter Speaks to the Onlookers

11 While the beggar held on to Peter and John, all the people were astonished and came running to them in the place called Solomon's Colonnade.

12 When Peter saw this, he said to them: "Men of Israel, why does this surprise you? Why do you stare at us as if by our own power or godliness we had made this man walk?

13 The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go.

14 You disowned the Holy and Righteous One and asked that a murderer be released to you.

15 You killed the author of life, but God raised him from the dead. We are witnesses of this.

16 καὶ ἐπὶ τῇ πίστει τοῦ ὀνόματος αὐτοῦ τοῦτον ὃν θεωρεῖτε καὶ οἴδατε, ἐστερέωσεν τὸ ὄνομα αὐτοῦ, καὶ ἡ πίστις ἡ δι' αὐτοῦ ἔδωκεν αὐτῷ τὴν ὁλοκληρίαν ταύτην ἀπέναντι πάντων ὑμῶν.

17 καὶ νῦν, ἀδελφοί, οἶδα ὅτι κατὰ ἄγνοιαν ἐπράξατε, ὥσπερ καὶ οἱ ἄρχοντες ὑμῶν·

18 ὁ δὲ θεὸς ἃ προκατήγγειλεν διὰ στόματος πάντων τῶν προφητῶν παθεῖν τὸν Χριστὸν αὐτοῦ ἐπλήρωσεν οὕτως.

19 μετανοήσατε οὖν καὶ ἐπιστρέψατε εἰς τὸ ἐξαλειφθῆναι ὑμῶν τὰς ἁμαρτίας,

20 ὅπως ἂν ἔλθωσιν καιροὶ ἀναψύξεως ἀπὸ προσώπου τοῦ κυρίου καὶ ἀποστείλῃ τὸν προκεχειρισμένον ὑμῖν Χριστόν, Ἰησοῦν,

21 ὃν δεῖ οὐρανὸν μὲν δέξασθαι ἄχρι χρόνων ἀποκαταστάσεως πάντων ὧν ἐλάλησεν ὁ θεὸς διὰ στόματος τῶν ἁγίων ἀπ' αἰῶνος αὐτοῦ προφητῶν.

22 Μωϋσῆς μὲν εἶπεν ὅτι Προφήτην ὑμῖν ἀναστήσει κύριος ὁ θεὸς ὑμῶν ἐκ τῶν ἀδελφῶν ὑμῶν ὡς ἐμέ· αὐτοῦ ἀκούσεσθε κατὰ πάντα ὅσα ἂν λαλήσῃ πρὸς ὑμᾶς.

23 ἔσται δὲ πᾶσα ψυχὴ ἥτις ἐὰν μὴ ἀκούσῃ τοῦ προφήτου ἐκείνου ἐξολεθρευθήσεται ἐκ τοῦ λαοῦ.

24 καὶ πάντες δὲ οἱ προφῆται ἀπὸ Σαμουὴλ καὶ τῶν καθεξῆς ὅσοι ἐλάλησαν καὶ κατήγγειλαν τὰς ἡμέρας ταύτας.

25 ὑμεῖς ἐστε οἱ υἱοὶ τῶν προφητῶν καὶ τῆς διαθήκης ἧς διέθετο ὁ θεὸς πρὸς τοὺς πατέρας ὑμῶν λέγων πρὸς Ἀβραάμ, Καὶ ἐν τῷ σπέρματί σου [ἐν]ευλογηθήσονται πᾶσαι αἱ πατριαὶ τῆς γῆς.

26 ὑμῖν πρῶτον ἀναστήσας ὁ θεὸς τὸν παῖδα αὐτοῦ ἀπέστειλεν αὐτὸν εὐλογοῦντα ὑμᾶς ἐν τῷ ἀποστρέφειν ἕκαστον ἀπὸ τῶν πονηριῶν ὑμῶν.

16 Pela fé em o nome de Jesus, é que esse mesmo nome fortaleceu a este homem que agora vedes e reconheceis; sim, a fé que vem por meio de Jesus deu a este saúde perfeita na presença de todos vós.

17 E agora, irmãos, eu sei que o fizestes por ignorância, como também as vossas autoridades;

18 mas Deus, assim, cumpriu o que dantes anunciara por boca de todos os profetas: que o seu Cristo havia de padecer.

19 Arrependei-vos, pois, e convertei-vos para serem cancelados os vossos pecados,

20 a fim de que, da presença do Senhor, venham tempos de refrigério, e que envie ele o Cristo, que já vos foi designado, Jesus,

21 ao qual é necessário que o céu receba até aos tempos da restauração de todas as coisas, de que Deus falou por boca dos seus santos profetas desde a antiguidade.

22 Disse, na verdade, Moisés: O Senhor Deus vos suscitará dentre vossos irmãos um profeta semelhante a mim; a ele ouvireis em tudo quanto vos disser.

23 Acontecerá que toda alma que não ouvir a esse profeta será exterminada do meio do povo.

24 E todos os profetas, a começar com Samuel, assim como todos quantos depois falaram, também anunciaram estes dias.

25 Vós sois os filhos dos profetas e da aliança que Deus estabeleceu com vossos pais, dizendo a Abraão: Na tua descendência, serão abençoadas todas as nações da terra.

26 Tendo Deus ressuscitado o seu Servo, enviou-o primeiramente a vós outros para vos abençoar, no sentido de que cada um se aparte das suas perversidades.

16 By faith in the name of Jesus, this man whom you see and know was made strong. It is Jesus' name and the faith that comes through him that has given this complete healing to him, as you can all see.

17 "Now, brothers, I know that you acted in ignorance, as did your leaders.

18 But this is how God fulfilled what he had foretold through all the prophets, saying that his Christ[m] would suffer.

19 Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord,

20 and that he may send the Christ, who has been appointed for you—even Jesus.

21 He must remain in heaven until the time comes for God to restore everything, as he promised long ago through his holy prophets.

22 For Moses said, 'The Lord your God will raise up for you a prophet like me from among your own people; you must listen to everything he tells you.

23 Anyone who does not listen to him will be completely cut off from among his people.'[n]

24 "Indeed, all the prophets from Samuel on, as many as have spoken, have foretold these days.

25 And you are heirs of the prophets and of the covenant God made with your fathers. He said to Abraham, 'Through your offspring all peoples on earth will be blessed.'[o]

26 When God raised up his servant, he sent him first to you to bless you by turning each of you from your wicked ways."

4 Λαλούντων δὲ αὐτῶν πρὸς τὸν λαὸν ἐπέστησαν αὐτοῖς οἱ ἱερεῖς καὶ ὁ στρατηγὸς τοῦ ἱεροῦ καὶ οἱ Σαδδουκαῖοι,
2 διαπονούμενοι διὰ τὸ διδάσκειν αὐτοὺς τὸν λαὸν καὶ καταγγέλλειν ἐν τῷ Ἰησοῦ τὴν ἀνάστασιν τὴν ἐκ νεκρῶν,
3 καὶ ἐπέβαλον αὐτοῖς τὰς χεῖρας καὶ ἔθεντο εἰς τήρησιν εἰς τὴν αὔριον· ἦν γὰρ ἑσπέρα ἤδη.
4 πολλοὶ δὲ τῶν ἀκουσάντων τὸν λόγον ἐπίστευσαν, καὶ ἐγενήθη [ὁ] ἀριθμὸς τῶν ἀνδρῶν [ὡς] χιλιάδες πέντε.

5 Ἐγένετο δὲ ἐπὶ τὴν αὔριον συναχθῆναι αὐτῶν τοὺς ἄρχοντας καὶ τοὺς πρεσβυτέρους καὶ τοὺς γραμματεῖς ἐν Ἰερουσαλήμ,
6 καὶ Ἅννας ὁ ἀρχιερεὺς καὶ Καϊάφας καὶ Ἰωάννης καὶ Ἀλέξανδρος καὶ ὅσοι ἦσαν ἐκ γένους ἀρχιερατικοῦ,
7 καὶ στήσαντες αὐτοὺς ἐν τῷ μέσῳ ἐπυνθάνοντο, Ἐν ποίᾳ δυνάμει ἢ ἐν ποίῳ ὀνόματι ἐποιήσατε τοῦτο ὑμεῖς;
8 τότε Πέτρος πλησθεὶς πνεύματος ἁγίου εἶπεν πρὸς αὐτούς, Ἄρχοντες τοῦ λαοῦ καὶ πρεσβύτεροι,
9 εἰ ἡμεῖς σήμερον ἀνακρινόμεθα ἐπὶ εὐεργεσίᾳ ἀνθρώπου ἀσθενοῦς ἐν τίνι οὗτος σέσωται,
10 γνωστὸν ἔστω πᾶσιν ὑμῖν καὶ παντὶ τῷ λαῷ Ἰσραὴλ ὅτι ἐν τῷ ὀνόματι Ἰησοῦ Χριστοῦ τοῦ Ναζωραίου ὃν ὑμεῖς ἐσταυρώσατε, ὃν ὁ θεὸς ἤγειρεν ἐκ νεκρῶν, ἐν τούτῳ οὗτος παρέστηκεν ἐνώπιον ὑμῶν ὑγιής.
11 οὗτός ἐστιν ὁ λίθος, ὁ ἐξουθενηθεὶς ὑφ' ὑμῶν τῶν οἰκοδόμων, ὁ γενόμενος εἰς κεφαλὴν γωνίας.
12 καὶ οὐκ ἔστιν ἐν ἄλλῳ οὐδενὶ ἡ σωτηρία, οὐδὲ γὰρ ὄνομά ἐστιν ἕτερον ὑπὸ τὸν οὐρανὸν τὸ δεδομένον ἐν ἀνθρώποις ἐν ᾧ δεῖ σωθῆναι ἡμᾶς.

Pedro e João presos

4 Falavam eles ainda ao povo quando sobrevieram os sacerdotes, o capitão do templo e os saduceus,
2 ressentidos por ensinarem eles o povo e anunciarem, em Jesus, a ressurreição dentre os mortos;
3 e os prenderam, recolhendo-os ao cárcere até ao dia seguinte, pois já era tarde.
4 Muitos, porém, dos que ouviram a palavra a aceitaram, subindo o número de homens a quase cinco mil.

Pedro e João perante o Sinédrio

5 No dia seguinte, reuniram-se em Jerusalém as autoridades, os anciãos e os escribas
6 com o sumo sacerdote Anás, Caifás, João, Alexandre e todos os que eram da linhagem do sumo sacerdote;
7 e, pondo-os perante eles, os argüiram: Com que poder ou em nome de quem fizestes isto?
8 Então, Pedro, cheio do Espírito Santo, lhes disse: Autoridades do povo e anciãos,
9 visto que hoje somos interrogados a propósito do benefício feito a um homem enfermo e do modo por que foi curado,
10 tomai conhecimento, vós todos e todo o povo de Israel, de que, em nome de Jesus Cristo, o Nazareno, a quem vós crucificastes, e a quem Deus ressuscitou dentre os mortos, sim, em seu nome é que este está curado perante vós.
11 Este Jesus é pedra rejeitada por vós, os construtores, a qual se tornou a pedra angular.
12 E não há salvação em nenhum outro; porque abaixo do céu não existe nenhum outro nome, dado entre os homens, pelo qual importa que sejamos salvos.

Peter and John Before the Sanhedrin

4 The priests and the captain of the temple guard and the Sadducees came up to Peter and John while they were speaking to the people.
2 They were greatly disturbed because the apostles were teaching the people and proclaiming in Jesus the resurrection of the dead.
3 They seized Peter and John, and because it was evening, they put them in jail until the next day.
4 But many who heard the message believed, and the number of men grew to about five thousand.
5 The next day the rulers, elders and teachers of the law met in Jerusalem.
6 Annas the high priest was there, and so were Caiaphas, John, Alexander and the other men of the high priest's family.
7 They had Peter and John brought before them and began to question them: "By what power or what name did you do this?"
8 Then Peter, filled with the Holy Spirit, said to them: "Rulers and elders of the people!
9 If we are being called to account today for an act of kindness shown to a cripple and are asked how he was healed,
10 then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed.
11 He is "'the stone you builders rejected, which has become the capstone.'[p,q]
12 Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved."

13 Θεωροῦντες δὲ τὴν τοῦ Πέτρου παρρησίαν καὶ Ἰωάννου καὶ καταλαβόμενοι ὅτι ἄνθρωποι ἀγράμματοί εἰσιν καὶ ἰδιῶται, ἐθαύμαζον ἐπεγίνωσκόν τε αὐτοὺς ὅτι σὺν τῷ Ἰησοῦ ἦσαν,

14 τόν τε ἄνθρωπον βλέποντες σὺν αὐτοῖς ἑστῶτα τὸν τεθεραπευμένον οὐδὲν εἶχον ἀντειπεῖν.

15 κελεύσαντες δὲ αὐτοὺς ἔξω τοῦ συνεδρίου ἀπελθεῖν συνέβαλλον πρὸς ἀλλήλους

16 λέγοντες, Τί ποιήσωμεν τοῖς ἀνθρώποις τούτοις; ὅτι μὲν γὰρ γνωστὸν σημεῖον γέγονεν δι' αὐτῶν πᾶσιν τοῖς κατοικοῦσιν Ἰερουσαλὴμ φανερόν καὶ οὐ δυνάμεθα ἀρνεῖσθαι·

17 ἀλλ' ἵνα μὴ ἐπὶ πλεῖον διανεμηθῇ εἰς τὸν λαόν ἀπειλησώμεθα αὐτοῖς μηκέτι λαλεῖν ἐπὶ τῷ ὀνόματι τούτῳ μηδενὶ ἀνθρώπων.

18 καὶ καλέσαντες αὐτοὺς παρήγγειλαν τὸ καθόλου μὴ φθέγγεσθαι μηδὲ διδάσκειν ἐπὶ τῷ ὀνόματι τοῦ Ἰησοῦ.

19 ὁ δὲ Πέτρος καὶ Ἰωάννης ἀποκριθέντες εἶπον πρὸς αὐτούς, Εἰ δίκαιόν ἐστιν ἐνώπιον τοῦ θεοῦ ὑμῶν ἀκούειν μᾶλλον ἢ τοῦ θεοῦ, κρίνατε

20 οὐ δυνάμεθα γὰρ ἡμεῖς ἃ εἴδαμεν καὶ ἠκούσαμεν μὴ λαλεῖν.

21 οἱ δὲ προσαπειλησάμενοι ἀπέλυσαν αὐτούς, μηδὲν εὑρίσκοντες τὸ πῶς κολάσωνται αὐτούς, διὰ τὸν λαόν, ὅτι πάντες ἐδόξαζον τὸν θεὸν ἐπὶ τῷ γεγονότι·

22 ἐτῶν γὰρ ἦν πλειόνων τεσσεράκοντα ὁ ἄνθρωπος ἐφ' ὃν γεγόνει τὸ σημεῖον τοῦτο τῆς ἰάσεως.

23 Ἀπολυθέντες δὲ ἦλθον πρὸς τοὺς ἰδίους καὶ ἀπήγγειλαν ὅσα πρὸς αὐτοὺς οἱ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι εἶπαν.

13 Ao verem a intrepidez de Pedro e João, sabendo que eram homens iletrados e incultos, admiraram-se; e reconheceram que haviam eles estado com Jesus.

14 Vendo com eles o homem que fora curado, nada tinham que dizer em contrário.

15 E, mandando-os sair do Sinédrio, consultavam entre si,

16 dizendo: Que faremos com estes homens? Pois, na verdade, é manifesto a todos os habitantes de Jerusalém que um sinal notório foi feito por eles, e não o podemos negar;

17 mas, para que não haja maior divulgação entre o povo, ameacemo-los para não mais falarem neste nome a quem quer que seja.

18 Chamando-os, ordenaram-lhes que absolutamente não falassem, nem ensinassem em o nome de Jesus.

19 Mas Pedro e João lhes responderam: Julgai se é justo diante de Deus ouvir-vos antes a vós outros do que a Deus;

20 pois nós não podemos deixar de falar das coisas que vimos e ouvimos.

21 Depois, ameaçando-os mais ainda, os soltaram, não tendo achado como os castigar, por causa do povo, porque todos glorificavam a Deus pelo que acontecera.

22 Ora, tinha mais de quarenta anos aquele em quem se operara essa cura milagrosa.

A igreja em oração

23 Uma vez soltos, procuraram os irmãos e lhes contaram quantas coisas lhes haviam dito os principais sacerdotes e os anciãos.

13 When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus.

14 But since they could see the man who had been healed standing there with them, there was nothing they could say.

15 So they ordered them to withdraw from the Sanhedrin and then conferred together.

16 "What are we going to do with these men?" they asked. "Everybody living in Jerusalem knows they have done an outstanding miracle, and we cannot deny it.

17 But to stop this thing from spreading any further among the people, we must warn these men to speak no longer to anyone in this name."

18 Then they called them in again and commanded them not to speak or teach at all in the name of Jesus.

19 But Peter and John replied, "Judge for yourselves whether it is right in God's sight to obey you rather than God.

20 For we cannot help speaking about what we have seen and heard."

21 After further threats they let them go. They could not decide how to punish them, because all the people were praising God for what had happened.

22 For the man who was miraculously healed was over forty years old.

The Believers' Prayer

23 On their release, Peter and John went back to their own people and reported all that the chief priests and elders had said to them.

24 οἱ δὲ ἀκούσαντες ὁμοθυμαδὸν ἦραν φωνὴν πρὸς τὸν θεὸν καὶ εἶπαν, Δέσποτα, σὺ ὁ ποιήσας τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὴν θάλασσαν καὶ πάντα τὰ ἐν αὐτοῖς,

25 ὁ τοῦ πατρὸς ἡμῶν διὰ πνεύματος ἁγίου στόματος Δαυὶδ παιδός σου εἰπών, Ἱνατί ἐφρύαξαν ἔθνη καὶ λαοὶ ἐμελέτησαν κενά;

26 παρέστησαν οἱ βασιλεῖς τῆς γῆς καὶ οἱ ἄρχοντες συνήχθησαν ἐπὶ τὸ αὐτὸ κατὰ τοῦ κυρίου καὶ κατὰ τοῦ Χριστοῦ αὐτοῦ.

27 συνήχθησαν γὰρ ἐπ' ἀληθείας ἐν τῇ πόλει ταύτῃ ἐπὶ τὸν ἅγιον παῖδά σου Ἰησοῦν ὃν ἔχρισας, Ἡρῴδης τε καὶ Πόντιος Πιλᾶτος σὺν ἔθνεσιν καὶ λαοῖς Ἰσραήλ,

28 ποιῆσαι ὅσα ἡ χείρ σου καὶ ἡ βουλὴ [σου] προώρισεν γενέσθαι.

29 καὶ τὰ νῦν, κύριε, ἔπιδε ἐπὶ τὰς ἀπειλὰς αὐτῶν καὶ δὸς τοῖς δούλοις σου μετὰ παρρησίας πάσης λαλεῖν τὸν λόγον σου,

30 ἐν τῷ τὴν χεῖρά [σου] ἐκτείνειν σε εἰς ἴασιν καὶ σημεῖα καὶ τέρατα γίνεσθαι διὰ τοῦ ὀνόματος τοῦ ἁγίου παιδός σου Ἰησοῦ.

31 καὶ δεηθέντων αὐτῶν ἐσαλεύθη ὁ τόπος ἐν ᾧ ἦσαν συνηγμένοι, καὶ ἐπλήσθησαν ἅπαντες τοῦ ἁγίου πνεύματος καὶ ἐλάλουν τὸν λόγον τοῦ θεοῦ μετὰ παρρησίας.

32 Τοῦ δὲ πλήθους τῶν πιστευσάντων ἦν καρδία καὶ ψυχὴ μία, καὶ οὐδὲ εἷς τι τῶν ὑπαρχόντων αὐτῷ ἔλεγεν ἴδιον εἶναι ἀλλ' ἦν αὐτοῖς ἅπαντα κοινά.

33 καὶ δυνάμει μεγάλῃ ἀπεδίδουν τὸ μαρτύριον οἱ ἀπόστολοι τῆς ἀναστάσεως τοῦ κυρίου Ἰησοῦ, χάρις τε μεγάλη ἦν ἐπὶ πάντας αὐτούς.

34 οὐδὲ γὰρ ἐνδεής τις ἦν ἐν αὐτοῖς· ὅσοι γὰρ κτήτορες χωρίων ἢ οἰκιῶν ὑπῆρχον, πωλοῦντες ἔφερον τὰς τιμὰς τῶν πιπρασκομένων

24 Ouvindo isto, unânimes, levantaram a voz a Deus e disseram: Tu, Soberano Senhor, que fizeste o céu, a terra, o mar e tudo o que neles há;

25 que disseste por intermédio do Espírito Santo, por boca de Davi, nosso pai, teu servo: Por que se enfureceram os gentios, e os povos imaginaram coisas vãs?

26 Levantaram-se os reis da terra, e as autoridades ajuntaram-se à uma contra o Senhor e contra o seu Ungido;

27 porque verdadeiramente se ajuntaram nesta cidade contra o teu santo Servo Jesus, ao qual ungiste, Herodes e Pôncio Pilatos, com gentios e gente de Israel,

28 para fazerem tudo o que a tua mão e o teu propósito predeterminaram;

29 agora, Senhor, olha para as suas ameaças e concede aos teus servos que anunciem com toda a intrepidez a tua palavra,

30 enquanto estendes a mão para fazer curas, sinais e prodígios por intermédio do nome do teu santo Servo Jesus.

31 Tendo eles orado, tremeu o lugar onde estavam reunidos; todos ficaram cheios do Espírito Santo e, com intrepidez, anunciavam a palavra de Deus.

A comunidade cristã

32 Da multidão dos que creram era um o coração e a alma. Ninguém considerava exclusivamente sua nem uma das coisas que possuía; tudo, porém, lhes era comum.

33 Com grande poder, os apóstolos davam testemunho da ressurreição do Senhor Jesus, e em todos eles havia abundante graça.

34 Pois nenhum necessitado havia entre eles, porquanto os que possuíam terras ou casas, vendendo-as, traziam os valores correspondentes

24 When they heard this, they raised their voices together in prayer to God. "Sovereign Lord," they said, "you made the heaven and the earth and the sea, and everything in them.

25 You spoke by the Holy Spirit through the mouth of your servant, our father David:
"'Why do the nations rage and the peoples plot in vain?

26 The kings of the earth take their stand and the rulers gather together against the Lord and against his Anointed One.'[s]

27 Indeed Herod and Pontius Pilate met together with the Gentiles and the people[t] of Israel in this city to conspire against your holy servant Jesus, whom you anointed.

28 They did what your power and will had decided beforehand should happen.

29 Now, Lord, consider their threats and enable your servants to speak your word with great boldness.

30 Stretch out your hand to heal and perform miraculous signs and wonders through the name of your holy servant Jesus."

31 After they prayed, the place where they were meeting was shaken. And they were all filled with the Holy Spirit and spoke the word of God boldly.

The Believers Share Their Possessions

32 All the believers were one in heart and mind. No one claimed that any of his possessions was his own, but they shared everything they had.

33 With great power the apostles continued to testify to the resurrection of the Lord Jesus, and much grace was upon them all.

34 There were no needy persons among them. For from time to time those who owned lands or houses sold them, brought the money from the sales

35 καὶ ἐτίθουν παρὰ τοὺς πόδας τῶν ἀποστόλων, διεδίδετο δὲ ἑκάστῳ καθότι ἄν τις χρείαν εἶχεν.

36 Ἰωσὴφ δὲ ὁ ἐπικληθεὶς Βαρναβᾶς ἀπὸ τῶν ἀποστόλων, ὅ ἐστιν μεθερμηνευόμενον υἱὸς παρακλήσεως, Λευίτης, Κύπριος τῷ γένει,

37 ὑπάρχοντος αὐτῷ ἀγροῦ πωλήσας ἤνεγκεν τὸ χρῆμα καὶ ἔθηκεν πρὸς τοὺς πόδας τῶν ἀποστόλων.

5 Ἀνὴρ δέ τις Ἁνανίας ὀνόματι σὺν Σαπφίρῃ τῇ γυναικὶ αὐτοῦ ἐπώλησεν κτῆμα

2 καὶ ἐνοσφίσατο ἀπὸ τῆς τιμῆς, συνειδυίης καὶ τῆς γυναικός, καὶ ἐνέγκας μέρος τι παρὰ τοὺς πόδας τῶν ἀποστόλων ἔθηκεν.

3 εἶπεν δὲ ὁ Πέτρος, Ἁνανία, διὰ τί ἐπλήρωσεν ὁ Σατανᾶς τὴν καρδίαν σου, ψεύσασθαί σε τὸ πνεῦμα τὸ ἅγιον καὶ νοσφίσασθαι ἀπὸ τῆς τιμῆς τοῦ χωρίου;

4 οὐχὶ μένον σοὶ ἔμενεν καὶ πραθὲν ἐν τῇ σῇ ἐξουσίᾳ ὑπῆρχεν; τί ὅτι ἔθου ἐν τῇ καρδίᾳ σου τὸ πρᾶγμα τοῦτο; οὐκ ἐψεύσω ἀνθρώποις ἀλλὰ τῷ θεῷ.

5 ἀκούων δὲ ὁ Ἁνανίας τοὺς λόγους τούτους πεσὼν ἐξέψυξεν, καὶ ἐγένετο φόβος μέγας ἐπὶ πάντας τοὺς ἀκούοντας.

6 ἀναστάντες δὲ οἱ νεώτεροι συνέστειλαν αὐτὸν καὶ ἐξενέγκαντες ἔθαψαν.

7 Ἐγένετο δὲ ὡς ὡρῶν τριῶν διάστημα καὶ ἡ γυνὴ αὐτοῦ μὴ εἰδυῖα τὸ γεγονὸς εἰσῆλθεν.

8 ἀπεκρίθη δὲ πρὸς αὐτὴν Πέτρος, Εἰπέ μοι, εἰ τοσούτου τὸ χωρίον ἀπέδοσθε; ἡ δὲ εἶπεν, Ναί, τοσούτου.

9 ὁ δὲ Πέτρος πρὸς αὐτήν, Τί ὅτι συνεφωνήθη ὑμῖν πειράσαι τὸ πνεῦμα κυρίου; ἰδοὺ οἱ πόδες τῶν θαψάντων τὸν ἄνδρα σου ἐπὶ τῇ θύρᾳ καὶ ἐξοίσουσίν σε.

35 e depositavam aos pés dos apóstolos; então, se distribuía a qualquer um à medida que alguém tinha necessidade.

A oferta de Barnabé

36 José, a quem os apóstolos deram o sobrenome de Barnabé, que quer dizer filho de exortação, levita, natural de Chipre,

37 como tivesse um campo, vendendo-o, trouxe o preço e o depositou aos pés dos apóstolos.

Ananias e Safira

5 Entretanto, certo homem, chamado Ananias, com sua mulher Safira, vendeu uma propriedade,

2 mas, em acordo com sua mulher, reteve parte do preço e, levando o restante, depositou-o aos pés dos apóstolos.

3 Então, disse Pedro: Ananias, por que encheu Satanás teu coração, para que mentisses ao Espírito Santo, reservando parte do valor do campo?

4 Conservando-o, porventura, não seria teu? E, vendido, não estaria em teu poder? Como, pois, assentaste no coração este desígnio? Não mentiste aos homens, mas a Deus.

5 Ouvindo estas palavras, Ananias caiu e expirou, sobrevindo grande temor a todos os ouvintes.

6 Levantando-se os moços, cobriram-lhe o corpo e, levando-o, o sepultaram.

7 Quase três horas depois, entrou a mulher de Ananias, não sabendo o que ocorrera.

8 Então, Pedro, dirigindo-se a ela, perguntou-lhe: Dize-me, vendestes por tanto aquela terra? Ela respondeu: Sim, por tanto.

9 Tornou-lhe Pedro: Por que entrastes em acordo para tentar o Espírito do Senhor? Eis aí à porta os pés dos que sepultaram o teu marido, e eles também te levarão.

35 and put it at the apostles' feet, and it was distributed to anyone as he had need.

36 Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means Son of Encouragement),

37 sold a field he owned and brought the money and put it at the apostles' feet.

Ananias and Sapphira

5 Now a man named Ananias, together with his wife Sapphira, also sold a piece of property.

2 With his wife's full knowledge he kept back part of the money for himself, but brought the rest and put it at the apostles' feet.

3 Then Peter said, "Ananias, how is it that Satan has so filled your heart that you have lied to the Holy Spirit and have kept for yourself some of the money you received for the land?

4 Didn't it belong to you before it was sold? And after it was sold, wasn't the money at your disposal? What made you think of doing such a thing? You have not lied to men but to God."

5 When Ananias heard this, he fell down and died. And great fear seized all who heard what had happened.

6 Then the young men came forward, wrapped up his body, and carried him out and buried him.

7 About three hours later his wife came in, not knowing what had happened.

8 Peter asked her, "Tell me, is this the price you and Ananias got for the land?" "Yes," she said, "that is the price."

9 Peter said to her, "How could you agree to test the Spirit of the Lord? Look! The feet of the men who buried your husband are at the door, and they will carry you out also."

10 ἔπεσεν δὲ παραχρῆμα πρὸς τοὺς πόδας αὐτοῦ καὶ ἐξέψυξεν· εἰσελθόντες δὲ οἱ νεανίσκοι εὗρον αὐτὴν νεκράν καὶ ἐξενέγκαντες ἔθαψαν πρὸς τὸν ἄνδρα αὐτῆς,

11 καὶ ἐγένετο φόβος μέγας ἐφ' ὅλην τὴν ἐκκλησίαν καὶ ἐπὶ πάντας τοὺς ἀκούοντας ταῦτα.

12 Διὰ δὲ τῶν χειρῶν τῶν ἀποστόλων ἐγίνετο σημεῖα καὶ τέρατα πολλὰ ἐν τῷ λαῷ· καὶ ἦσαν ὁμοθυμαδὸν ἅπαντες ἐν τῇ Στοᾷ Σολομῶντος,

13 τῶν δὲ λοιπῶν οὐδεὶς ἐτόλμα κολλᾶσθαι αὐτοῖς, ἀλλ' ἐμεγάλυνεν αὐτοὺς ὁ λαός·

14 μᾶλλον δὲ προσετίθεντο πιστεύοντες τῷ κυρίῳ, πλήθη ἀνδρῶν τε καὶ γυναικῶν,

15 ὥστε καὶ εἰς τὰς πλατείας ἐκφέρειν τοὺς ἀσθενεῖς καὶ τιθέναι ἐπὶ κλιναρίων, καὶ κραβάττων, ἵνα ἐρχομένου Πέτρου κἂν ἡ σκιὰ ἐπισκιάσῃ τινὶ αὐτῶν.

16 συνήρχετο δὲ καὶ τὸ πλῆθος τῶν πέριξ πόλεων Ἰερουσαλήμ φέροντες ἀσθενεῖς καὶ ὀχλουμένους ὑπὸ πνευμάτων ἀκαθάρτων, οἵτινες ἐθεραπεύοντο ἅπαντες.

17 Ἀναστὰς δὲ ὁ ἀρχιερεὺς καὶ πάντες οἱ σὺν αὐτῷ, ἡ οὖσα αἵρεσις τῶν Σαδδουκαίων, ἐπλήσθησαν ζήλου

18 καὶ ἐπέβαλον τὰς χεῖρας ἐπὶ τοὺς ἀποστόλους καὶ ἔθεντο αὐτοὺς ἐν τηρήσει δημοσίᾳ.

19 ἄγγελος δὲ κυρίου διὰ νυκτὸς ἀνοίξας τὰς θύρας τῆς φυλακῆς ἐξαγαγών τε αὐτοὺς εἶπεν,

20 Πορεύεσθε καὶ σταθέντες λαλεῖτε ἐν τῷ ἱερῷ τῷ λαῷ πάντα τὰ ῥήματα τῆς ζωῆς ταύτης.

10 No mesmo instante, caiu ela aos pés de Pedro e expirou. Entrando os moços, acharam-na morta e, levando-a, sepultaram-na junto do marido.

11 E sobreveio grande temor a toda a igreja e a todos quantos ouviram a notícia destes acontecimentos.

Os apóstolos fazem muitos milagres

12 Muitos sinais e prodígios eram feitos entre o povo pelas mãos dos apóstolos. E costumavam todos reunir-se, de comum acordo, no Pórtico de Salomão.

13 Mas, dos restantes, ninguém ousava ajuntar-se a eles; porém o povo lhes tributava grande admiração.

14 E crescia mais e mais a multidão de crentes, tanto homens como mulheres, agregados ao Senhor,

15 a ponto de levarem os enfermos até pelas ruas e os colocarem sobre leitos e macas, para que, ao passar Pedro, ao menos a sua sombra se projetasse nalguns deles.

16 Afluía também muita gente das cidades vizinhas a Jerusalém, levando doentes e atormentados de espíritos imundos, e todos eram curados.

A prisão dos apóstolos

17 Levantando-se, porém, o sumo sacerdote e todos os que estavam com ele, isto é, a seita dos saduceus, tomaram-se de inveja,

18 prenderam os apóstolos e os recolheram à prisão pública.

19 Mas, de noite, um anjo do Senhor abriu as portas do cárcere e, conduzindo-os para fora, lhes disse:

20 Ide e, apresentando-vos no templo, dizei ao povo todas as palavras desta Vida.

10 At that moment she fell down at his feet and died. Then the young men came in and, finding her dead, carried her out and buried her beside her husband.

11 Great fear seized the whole church and all who heard about these events.

The Apostles Heal Many

12 The apostles performed many miraculous signs and wonders among the people. And all the believers used to meet together in Solomon's Colonnade.

13 No one else dared join them, even though they were highly regarded by the people.

14 Nevertheless, more and more men and women believed in the Lord and were added to their number.

15 As a result, people brought the sick into the streets and laid them on beds and mats so that at least Peter's shadow might fall on some of them as he passed by.

16 Crowds gathered also from the towns around Jerusalem, bringing their sick and those tormented by evil[u] spirits, and all of them were healed.

The Apostles Persecuted

17 Then the high priest and all his associates, who were members of the party of the Sadducees, were filled with jealousy.

18 They arrested the apostles and put them in the public jail.

19 But during the night an angel of the Lord opened the doors of the jail and brought them out.

20 "Go, stand in the temple courts," he said, "and tell the people the full message of this new life."

21 ἀκούσαντες δὲ εἰσῆλθον ὑπὸ τὸν ὄρθρον εἰς τὸ ἱερὸν καὶ ἐδίδασκον. Παραγενόμενος δὲ ὁ ἀρχιερεὺς καὶ οἱ σὺν αὐτῷ συνεκάλεσαν τὸ συνέδριον καὶ πᾶσαν τὴν γερουσίαν τῶν υἱῶν Ἰσραὴλ καὶ ἀπέστειλαν εἰς τὸ δεσμωτήριον ἀχθῆναι αὐτούς.

22 οἱ δὲ παραγενόμενοι ὑπηρέται οὐχ εὗρον αὐτοὺς ἐν τῇ φυλακῇ· ἀναστρέψαντες δὲ ἀπήγγειλαν

23 λέγοντες ὅτι Τὸ δεσμωτήριον εὕρομεν κεκλεισμένον ἐν πάσῃ ἀσφαλείᾳ καὶ τοὺς φύλακας ἑστῶτας ἐπὶ τῶν θυρῶν, ἀνοίξαντες δὲ ἔσω οὐδένα εὕρομεν.

24 ὡς δὲ ἤκουσαν τοὺς λόγους τούτους ὅ τε στρατηγὸς τοῦ ἱεροῦ καὶ οἱ ἀρχιερεῖς, διηπόρουν περὶ αὐτῶν τί ἂν γένοιτο τοῦτο.

25 παραγενόμενος δέ τις ἀπήγγειλεν αὐτοῖς ὅτι Ἰδοὺ οἱ ἄνδρες οὓς ἔθεσθε ἐν τῇ φυλακῇ εἰσὶν ἐν τῷ ἱερῷ ἑστῶτες καὶ διδάσκοντες τὸν λαόν.

26 τότε ἀπελθὼν ὁ στρατηγὸς σὺν τοῖς ὑπηρέταις ἤγεν αὐτούς οὐ μετὰ βίας, ἐφοβοῦντο γὰρ τὸν λαόν μὴ λιθασθῶσιν.

27 Ἀγαγόντες δὲ αὐτοὺς ἔστησαν ἐν τῷ συνεδρίῳ. καὶ ἐπηρώτησεν αὐτοὺς ὁ ἀρχιερεὺς

28 λέγων, [Οὐ] παραγγελίᾳ παρηγγείλαμεν ὑμῖν μὴ διδάσκειν ἐπὶ τῷ ὀνόματι τούτῳ, καὶ ἰδοὺ πεπληρώκατε τὴν Ἰερουσαλὴμ τῆς διδαχῆς ὑμῶν καὶ βούλεσθε ἐπαγαγεῖν ἐφ' ἡμᾶς τὸ αἷμα τοῦ ἀνθρώπου τούτου.

29 ἀποκριθεὶς δὲ Πέτρος καὶ οἱ ἀπόστολοι εἶπαν, Πειθαρχεῖν δεῖ θεῷ μᾶλλον ἢ ἀνθρώποις.

30 ὁ θεὸς τῶν πατέρων ἡμῶν ἤγειρεν Ἰησοῦν ὃν ὑμεῖς διεχειρίσασθε κρεμάσαντες ἐπὶ ξύλου·

31 τοῦτον ὁ θεὸς ἀρχηγὸν καὶ σωτῆρα ὕψωσεν τῇ δεξιᾷ αὐτοῦ [τοῦ] δοῦναι μετάνοιαν τῷ Ἰσραὴλ καὶ ἄφεσιν ἁμαρτιῶν.

21 Tendo ouvido isto, logo ao romper do dia, entraram no templo e ensinavam. Chegando, porém, o sumo sacerdote e os que com ele estavam, convocaram o Sinédrio e todo o senado dos filhos de Israel e mandaram buscá-los no cárcere.

22 Mas os guardas, indo, não os acharam no cárcere; e, tendo voltado, relataram,

23 dizendo: Achamos o cárcere fechado com toda a segurança e as sentinelas nos seus postos junto às portas; mas, abrindo-as, a ninguém encontramos dentro.

24 Quando o capitão do templo e os principais sacerdotes ouviram estas informações, ficaram perplexos a respeito deles e do que viria a ser isto.

25 Nesse ínterim, alguém chegou e lhes comunicou: Eis que os homens que recolhestes no cárcere, estão no templo ensinando o povo.

26 Nisto, indo o capitão e os guardas, os trouxeram sem violência, porque temiam ser apedrejados pelo povo.

27 Trouxeram-nos, apresentando-os ao Sinédrio. E o sumo sacerdote interrogou-os,

28 dizendo: Expressamente vos ordenamos que não ensinásseis nesse nome; contudo, enchestes Jerusalém de vossa doutrina; e quereis lançar sobre nós o sangue desse homem.

29 Então, Pedro e os demais apóstolos afirmaram: Antes, importa obedecer a Deus do que aos homens.

30 O Deus de nossos pais ressuscitou a Jesus, a quem vós matastes, pendurando-o num madeiro.

31 Deus, porém, com a sua destra, o exaltou a Príncipe e Salvador, a fim de conceder a Israel o arrependimento e a remissão de pecados.

21 At daybreak they entered the temple courts, as they had been told, and began to teach the people. When the high priest and his associates arrived, they called together the Sanhedrin—the full assembly of the elders of Israel—and sent to the jail for the apostles.

22 But on arriving at the jail, the officers did not find them there. So they went back and reported,

23 "We found the jail securely locked, with the guards standing at the doors; but when we opened them, we found no one inside."

24 On hearing this report, the captain of the temple guard and the chief priests were puzzled, wondering what would come of this.

25 Then someone came and said, "Look! The men you put in jail are standing in the temple courts teaching the people."

26 At that, the captain went with his officers and brought the apostles. They did not use force, because they feared that the people would stone them.

27 Having brought the apostles, they made them appear before the Sanhedrin to be questioned by the high priest.

28 "We gave you strict orders not to teach in this name," he said. "Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man's blood."

29 Peter and the other apostles replied: "We must obey God rather than men!

30 The God of our fathers raised Jesus from the dead—whom you had killed by hanging him on a tree.

31 God exalted him to his own right hand as Prince and Savior that he might give repentance and forgiveness of sins to Israel.

32 καὶ ἡμεῖς ἐσμεν μάρτυρες τῶν ῥημάτων τούτων καὶ τὸ πνεῦμα τὸ ἅγιον ὃ ἔδωκεν ὁ θεὸς τοῖς πειθαρχοῦσιν αὐτῷ.

33 Οἱ δὲ ἀκούσαντες διεπρίοντο καὶ ἐβούλοντο ἀνελεῖν αὐτούς.

34 ἀναστὰς δέ τις ἐν τῷ συνεδρίῳ Φαρισαῖος ὀνόματι Γαμαλιήλ, νομοδιδάσκαλος τίμιος παντὶ τῷ λαῷ, ἐκέλευσεν ἔξω βραχὺ τοὺς ἀνθρώπους ποιῆσαι

35 εἶπέν τε πρὸς αὐτούς, Ἄνδρες Ἰσραηλῖται, προσέχετε ἑαυτοῖς ἐπὶ τοῖς ἀνθρώποις τούτοις τί μέλλετε πράσσειν.

36 πρὸ γὰρ τούτων τῶν ἡμερῶν ἀνέστη Θευδᾶς λέγων εἶναί τινα ἑαυτόν, ᾧ προσεκλίθη ἀνδρῶν ἀριθμὸς ὡς τετρακοσίων· ὃς ἀνῃρέθη, καὶ πάντες ὅσοι ἐπείθοντο αὐτῷ διελύθησαν καὶ ἐγένοντο εἰς οὐδέν.

37 μετὰ τοῦτον ἀνέστη Ἰούδας ὁ Γαλιλαῖος ἐν ταῖς ἡμέραις τῆς ἀπογραφῆς καὶ ἀπέστησεν λαὸν ὀπίσω αὐτοῦ· κἀκεῖνος ἀπώλετο καὶ πάντες ὅσοι ἐπείθοντο αὐτῷ διεσκορπίσθησαν.

38 καὶ τὰ νῦν λέγω ὑμῖν, ἀπόστητε ἀπὸ τῶν ἀνθρώπων τούτων καὶ ἄφετε αὐτούς· ὅτι ἐὰν ᾖ ἐξ ἀνθρώπων ἡ βουλὴ αὕτη ἢ τὸ ἔργον τοῦτο, καταλυθήσεται,

39 εἰ δὲ ἐκ θεοῦ ἐστιν, οὐ δυνήσεσθε καταλῦσαι αὐτούς μήποτε καὶ θεομάχοι εὑρεθῆτε. ἐπείσθησαν δὲ αὐτῷ

40 καὶ προσκαλεσάμενοι τοὺς ἀποστόλους δείραντες παρήγγειλαν μὴ λαλεῖν ἐπὶ τῷ ὀνόματι τοῦ Ἰησοῦ καὶ ἀπέλυσαν.

41 Οἱ μὲν οὖν ἐπορεύοντο χαίροντες ἀπὸ προσώπου τοῦ συνεδρίου ὅτι κατηξιώθησαν ὑπὲρ τοῦ ὀνόματος ἀτιμασθῆναι,

42 πᾶσάν τε ἡμέραν ἐν τῷ ἱερῷ καὶ κατ' οἶκον οὐκ ἐπαύοντο διδάσκοντες καὶ εὐαγγελιζόμενοι τὸν Χριστὸν Ἰησοῦν.

32 Ora, nós somos testemunhas destes fatos, e bem assim o Espírito Santo, que Deus outorgou aos que lhe obedecem.

O parecer de Gamaliel

33 Eles, porém, ouvindo, se enfureceram e queriam matá-los.

34 Mas, levantando-se no Sinédrio um fariseu, chamado Gamaliel, mestre da lei, acatado por todo o povo, mandou retirar os homens, por um pouco,

35 e lhes disse: Israelitas, atentai bem no que ides fazer a estes homens.

36 Porque, antes destes dias, se levantou Teudas, insinuando ser ele alguma coisa, ao qual se agregaram cerca de quatrocentos homens; mas ele foi morto, e todos quantos lhe prestavam obediência se dispersaram e deram em nada.

37 Depois desse, levantou-se Judas, o galileu, nos dias do recenseamento, e levou muitos consigo; também este pereceu, e todos quantos lhe obedeciam foram dispersos.

38 Agora, vos digo: dai de mão a estes homens, deixai-os; porque, se este conselho ou esta obra vem de homens, perecerá;

39 mas, se é de Deus, não podereis destruí-los, para que não sejais, porventura, achados lutando contra Deus. E concordaram com ele.

40 Chamando os apóstolos, açoitaram-nos e, ordenando-lhes que não falassem em o nome de Jesus, os soltaram.

41 E eles se retiraram do Sinédrio regozijando-se por terem sido considerados dignos de sofrer afrontas por esse Nome.

42 E todos os dias, no templo e de casa em casa, não cessavam de ensinar e de pregar Jesus, o Cristo.

32 We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him."

33 When they heard this, they were furious and wanted to put them to death.

34 But a Pharisee named Gamaliel, a teacher of the law, who was honored by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a little while.

35 Then he addressed them: "Men of Israel, consider carefully what you intend to do to these men.

36 Some time ago Theudas appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing.

37 After him, Judas the Galilean appeared in the days of the census and led a band of people in revolt. He too was killed, and all his followers were scattered.

38 Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will fail.

39 But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against God."

40 His speech persuaded them. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and let them go.

41 The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name.

42 Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Christ.

6 Ἐν δὲ ταῖς ἡμέραις ταύταις πληθυνόντων τῶν μαθητῶν ἐγένετο γογγυσμὸς τῶν Ἑλληνιστῶν πρὸς τοὺς Ἑβραίους, ὅτι παρεθεωροῦντο ἐν τῇ διακονίᾳ τῇ καθημερινῇ αἱ χῆραι αὐτῶν.

2 προσκαλεσάμενοι δὲ οἱ δώδεκα τὸ πλῆθος τῶν μαθητῶν εἶπαν, Οὐκ ἀρεστόν ἐστιν ἡμᾶς καταλείψαντας τὸν λόγον τοῦ θεοῦ διακονεῖν τραπέζαις.

3 ἐπισκέψασθε δέ, ἀδελφοί, ἄνδρας ἐξ ὑμῶν μαρτυρουμένους ἑπτὰ, πλήρεις πνεύματος καὶ σοφίας, οὓς καταστήσομεν ἐπὶ τῆς χρείας ταύτης,

4 ἡμεῖς δὲ τῇ προσευχῇ καὶ τῇ διακονίᾳ τοῦ λόγου προσκαρτερήσομεν.

5 καὶ ἤρεσεν ὁ λόγος ἐνώπιον παντὸς τοῦ πλήθους καὶ ἐξελέξαντο Στέφανον, ἄνδρα πλήρης πίστεως καὶ πνεύματος ἁγίου, καὶ Φίλιππον καὶ Πρόχορον καὶ Νικάνορα καὶ Τίμωνα καὶ Παρμενᾶν καὶ Νικόλαον προσήλυτον Ἀντιοχέα,

6 οὓς ἔστησαν ἐνώπιον τῶν ἀποστόλων, καὶ προσευξάμενοι ἐπέθηκαν αὐτοῖς τὰς χεῖρας.

7 Καὶ ὁ λόγος τοῦ θεοῦ ηὔξανεν καὶ ἐπληθύνετο ὁ ἀριθμὸς τῶν μαθητῶν ἐν Ἰερουσαλὴμ σφόδρα, πολύς τε ὄχλος τῶν ἱερέων ὑπήκουον τῇ πίστει.

8 Στέφανος δὲ πλήρης χάριτος καὶ δυνάμεως ἐποίει τέρατα καὶ σημεῖα μεγάλα ἐν τῷ λαῷ.

9 ἀνέστησαν δέ τινες τῶν ἐκ τῆς συναγωγῆς τῆς λεγομένης Λιβερτίνων καὶ Κυρηναίων καὶ Ἀλεξανδρέων καὶ τῶν ἀπὸ Κιλικίας καὶ Ἀσίας συζητοῦντες τῷ Στεφάνῳ,

10 καὶ οὐκ ἴσχυον ἀντιστῆναι τῇ σοφίᾳ καὶ τῷ πνεύματι ᾧ ἐλάλει.

A instituição dos diáconos

6 Ora, naqueles dias, multiplicando-se o número dos discípulos, houve murmuração dos helenistas contra os hebreus, porque as viúvas deles estavam sendo esquecidas na distribuição diária.

2 Então, os doze convocaram a comunidade dos discípulos e disseram: Não é razoável que nós abandonemos a palavra de Deus para *servir às mesas*.

3 Mas, irmãos, escolhei dentre vós sete homens de boa reputação, cheios do Espírito e de sabedoria, aos quais encarregaremos deste serviço;

4 e, quanto a nós, nos consagraremos à oração e ao ministério da palavra.

5 O parecer agradou a toda a comunidade; e elegeram Estêvão, homem cheio de fé e do Espírito Santo, Filipe, Prócoro, Nicanor, Timão, Pármenas e Nicolau, prosélito de Antioquia.

6 Apresentaram-nos perante os apóstolos, e estes, orando, lhes impuseram as mãos.

7 Crescia a palavra de Deus, e, em Jerusalém, se multiplicava o número dos discípulos; também muitíssimos sacerdotes obedeciam à fé.

Estêvão perante o Sinédrio

8 Estêvão, cheio de graça e poder, fazia prodígios e grandes sinais entre o povo.

9 Levantaram-se, porém, alguns dos que eram da sinagoga chamada dos Libertos, dos cireneus, dos alexandrinos e dos da Cilícia e Ásia, e discutiam com Estêvão;

10 e não podiam resistir à sabedoria e ao Espírito, pelo qual ele falava.

The Choosing of the Seven

6 In those days when the number of disciples was increasing, the Grecian Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food.

2 So the Twelve gathered all the disciples together and said, "It would not be right for us to neglect the ministry of the word of God in order to wait on tables.

3 Brothers, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them

4 and will give our attention to prayer and the ministry of the word."

5 This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism.

6 They presented these men to the apostles, who prayed and laid their hands on them.

7 So the word of God spread. The number of disciples in Jerusalem increased rapidly, and a large number of priests became obedient to the faith.

Stephen Seized

8 Now Stephen, a man full of God's grace and power, did great wonders and miraculous signs among the people.

9 Opposition arose, however, from members of the Synagogue of the Freedmen (as it was called)—Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia. These men began to argue with Stephen,

10 but they could not stand up against his wisdom or the Spirit by whom he spoke.

11 τότε ὑπέβαλον ἄνδρας λέγοντας ὅτι Ἀκηκόαμεν αὐτοῦ λαλοῦντος ῥήματα βλάσφημα εἰς Μωϋσῆν καὶ τὸν θεόν·
12 συνεκίνησάν τε τὸν λαὸν καὶ τοὺς πρεσβυτέρους καὶ τοὺς γραμματεῖς, καὶ ἐπιστάντες συνήρπασαν αὐτὸν καὶ ἤγαγον εἰς τὸ συνέδριον,
13 ἔστησάν τε μάρτυρας ψευδεῖς λέγοντας, Ὁ ἄνθρωπος οὗτος οὐ παύεται λαλῶν ῥήματα κατὰ τοῦ τόπου τοῦ ἁγίου [τούτου] καὶ τοῦ νόμου·
14 ἀκηκόαμεν γὰρ αὐτοῦ λέγοντος ὅτι Ἰησοῦς ὁ Ναζωραῖος οὗτος καταλύσει τὸν τόπον τοῦτον καὶ ἀλλάξει τὰ ἔθη ἃ παρέδωκεν ἡμῖν Μωϋσῆς.
15 καὶ ἀτενίσαντες εἰς αὐτὸν πάντες οἱ καθεζόμενοι ἐν τῷ συνεδρίῳ εἶδον τὸ πρόσωπον αὐτοῦ ὡσεὶ πρόσωπον ἀγγέλου.

7 Εἶπεν δὲ ὁ ἀρχιερεύς, Εἰ ταῦτα οὕτως ἔχει;
2 ὁ δὲ ἔφη, Ἄνδρες ἀδελφοὶ καὶ πατέρες, ἀκούσατε. Ὁ θεὸς τῆς δόξης ὤφθη τῷ πατρὶ ἡμῶν Ἀβραὰμ ὄντι ἐν τῇ Μεσοποταμίᾳ πρὶν ἢ κατοικῆσαι αὐτὸν ἐν Χαρράν
3 καὶ εἶπεν πρὸς αὐτόν, Ἔξελθε ἐκ τῆς γῆς σου καὶ [ἐκ] τῆς συγγενείας σου, καὶ δεῦρο εἰς τὴν γῆν ἣν ἄν σοι δείξω.
4 τότε ἐξελθὼν ἐκ γῆς Χαλδαίων κατῴκησεν ἐν Χαρράν. κἀκεῖθεν μετὰ τὸ ἀποθανεῖν τὸν πατέρα αὐτοῦ μετῴκισεν αὐτὸν εἰς τὴν γῆν ταύτην εἰς ἣν ὑμεῖς νῦν κατοικεῖτε,
5 καὶ οὐκ ἔδωκεν αὐτῷ κληρονομίαν ἐν αὐτῇ οὐδὲ βῆμα ποδός καὶ ἐπηγγείλατο δοῦναι αὐτῷ εἰς κατάσχεσιν αὐτὴν καὶ τῷ σπέρματι αὐτοῦ μετ' αὐτόν, οὐκ ὄντος αὐτῷ τέκνου.

11 Então, subornaram homens que dissessem: Temos ouvido este homem proferir blasfêmias contra Moisés e contra Deus.
12 Sublevaram o povo, os anciãos e os escribas e, investindo, o arrebataram, levando-o ao Sinédrio.
13 Apresentaram testemunhas falsas, que depuseram: Este homem não cessa de falar contra o lugar santo e contra a lei;
14 porque o temos ouvido dizer que esse Jesus, o Nazareno, destruirá este lugar e mudará os costumes que Moisés nos deu.
15 Todos os que estavam assentados no Sinédrio, fitando os olhos em Estêvão, viram o seu rosto como se fosse rosto de anjo.

A defesa de Estêvão

7 Então, lhe perguntou o sumo sacerdote: Porventura, é isto assim?
2 Estêvão respondeu: Varões irmãos e pais, ouvi. O Deus da glória apareceu a Abraão, nosso pai, quando estava na Mesopotâmia, antes de habitar em Harã,
3 e lhe disse: Sai da tua terra e da tua parentela e vem para a terra que eu te mostrarei.
4 Então, saiu da terra dos caldeus e foi habitar em Harã. E dali, com a morte de seu pai, Deus o trouxe para esta terra em que vós agora habitais.
5 Nela, não lhe deu herança, nem sequer o espaço de um pé; mas prometeu dar-lhe a posse dela e, depois dele, à sua descendência, não tendo ele filho.

11 Then they secretly persuaded some men to say, "We have heard Stephen speak words of blasphemy against Moses and against God."
12 So they stirred up the people and the elders and the teachers of the law. They seized Stephen and brought him before the Sanhedrin.
13 They produced false witnesses, who testified, "This fellow never stops speaking against this holy place and against the law.
14 For we have heard him say that this Jesus of Nazareth will destroy this place and change the customs Moses handed down to us."
15 All who were sitting in the Sanhedrin looked intently at Stephen, and they saw that his face was like the face of an angel.

Stephen's Speech to the Sanhedrin

7 Then the high priest asked him, "Are these charges true?"
2 To this he replied: "Brothers and fathers, listen to me! The God of glory appeared to our father Abraham while he was still in Mesopotamia, before he lived in Haran.
3 'Leave your country and your people,' God said, 'and go to the land I will show you.' [W]
4 "So he left the land of the Chaldeans and settled in Haran. After the death of his father, God sent him to this land where you are now living.
5 He gave him no inheritance here, not even a foot of ground. But God promised him that he and his descendants after him would possess the land, even though at that time Abraham had no child.

6 ἐλάλησεν δὲ οὕτως ὁ θεὸς
ὅτι ἔσται τὸ σπέρμα αὐτοῦ
πάροικον ἐν γῇ ἀλλοτρίᾳ καὶ
δουλώσουσιν αὐτὸ καὶ
κακώσουσιν ἔτη τετρακόσια·
7 καὶ τὸ ἔθνος ᾧ ἐὰν
δουλεύσουσιν κρινῶ ἐγώ, ὁ θεὸς
εἶπεν, καὶ μετὰ ταῦτα
ἐξελεύσονται καὶ λατρεύσουσίν
μοι ἐν τῷ τόπῳ τούτῳ.
8 καὶ ἔδωκεν αὐτῷ διαθήκην
περιτομῆς· καὶ οὕτως ἐγέννησεν
τὸν Ἰσαὰκ καὶ περιέτεμεν αὐτὸν
τῇ ἡμέρᾳ τῇ ὀγδόῃ, καὶ Ἰσαὰκ
τὸν Ἰακώβ, καὶ Ἰακὼβ τοὺς
δώδεκα πατριάρχας.
9 Καὶ οἱ πατριάρχαι
ζηλώσαντες τὸν Ἰωσὴφ
ἀπέδοντο εἰς Αἴγυπτον· καὶ ἦν ὁ
θεὸς μετ' αὐτοῦ
10 καὶ ἐξείλατο αὐτὸν ἐκ
πασῶν τῶν θλίψεων αὐτοῦ καὶ
ἔδωκεν αὐτῷ χάριν καὶ σοφίαν
ἐναντίον Φαραὼ βασιλέως
Αἰγύπτου καὶ κατέστησεν αὐτὸν
ἡγούμενον ἐπ' Αἴγυπτον καὶ
[ἐφ'] ὅλον τὸν οἶκον αὐτοῦ.
11 ἦλθεν δὲ λιμὸς ἐφ' ὅλην
τὴν Αἴγυπτον καὶ Χανάαν καὶ
θλῖψις μεγάλη, καὶ οὐχ ηὕρισκον
χορτάσματα οἱ πατέρες ἡμῶν.
12 ἀκούσας δὲ Ἰακὼβ ὄντα
σιτία εἰς Αἴγυπτον ἐξαπέστειλεν
τοὺς πατέρας ἡμῶν πρῶτον·
13 καὶ ἐν τῷ δευτέρῳ
ἀνεγνωρίσθη Ἰωσὴφ τοῖς
ἀδελφοῖς αὐτοῦ καὶ φανερὸν
ἐγένετο τῷ Φαραὼ τὸ γένος [τοῦ]
Ἰωσήφ.
14 ἀποστείλας δὲ Ἰωσὴφ
μετεκαλέσατο Ἰακὼβ τὸν πατέρα
αὐτοῦ καὶ πᾶσαν τὴν συγγένειαν
ἐν ψυχαῖς ἑβδομήκοντα πέντε·
15 καὶ κατέβη Ἰακὼβ εἰς
Αἴγυπτον. καὶ ἐτελεύτησεν αὐτὸς
καὶ οἱ πατέρες ἡμῶν
16 καὶ μετετέθησαν εἰς Συχὲμ
καὶ ἐτέθησαν ἐν τῷ μνήματι ᾧ
ὠνήσατο Ἀβραὰμ τιμῆς
ἀργυρίου παρὰ τῶν υἱῶν
Ἐμμὼρ ἐν Συχέμ.
17 Καθὼς δὲ ἤγγιζεν ὁ
χρόνος τῆς ἐπαγγελίας ἧς
ὡμολόγησεν ὁ θεὸς τῷ Ἀβραάμ,
ηὔξησεν ὁ λαὸς καὶ ἐπληθύνθη
ἐν Αἰγύπτῳ

6 E falou Deus que a sua
descendência seria peregrina em
terra estrangeira, onde seriam
escravizados e maltratados por
quatrocentos anos;
7 eu, disse Deus, julgarei a
nação da qual forem escravos; e,
depois disto, sairão daí e me
servirão neste lugar.
8 Então, lhe deu a aliança da
circuncisão; assim, nasceu Isaque, e Abraão o circuncidou ao
oitavo dia; de Isaque procedeu
Jacó, e deste, os doze patriarcas.
9 Os patriarcas, invejosos de
José, venderam-no para o Egito;
mas Deus estava com ele
10 e livrou-o de todas as suas
aflições, concedendo-lhe
também graça e sabedoria
perante Faraó, rei do Egito, que
o constituiu governador daquela
nação e de toda a casa real.
11 Sobreveio, porém, fome
em todo o Egito; e, em Canaã,
houve grande tribulação, e nossos pais não achavam mantimentos.
12 Mas, tendo ouvido Jacó
que no Egito havia trigo,
enviou, pela primeira vez, os
nossos pais.
13 Na segunda vez, José se
fez reconhecer por seus irmãos,
e se tornou conhecida de Faraó
a família de José.
14 Então, José mandou chamar a Jacó, seu pai, e toda a sua
parentela, isto é, setenta e cinco
pessoas.
15 Jacó desceu ao Egito, e ali
morreu ele e também nossos
pais;
16 e foram transportados para Siquém e postos no sepulcro
que Abraão ali comprara a dinheiro aos filhos de Hamor.
17 Como, porém, se aproximasse o tempo da promessa que
Deus jurou a Abraão, o povo
cresceu e se multiplicou no
Egito,

6 God spoke to him in this
way: 'Your descendants will be
strangers in a country not their
own, and they will be enslaved
and mistreated four hundred
years.
7 But I will punish the nation
they serve as slaves,' God said,
'and afterward they will come
out of that country and worship
me in this place.' [x]
8 Then he gave Abraham the
covenant of circumcision. And
Abraham became the father of
Isaac and circumcised him eight
days after his birth. Later Isaac
became the father of Jacob, and
Jacob became the father of the
twelve patriarchs.
9 "Because the patriarchs
were jealous of Joseph, they
sold him as a slave into Egypt.
But God was with him
10 and rescued him from all
his troubles. He gave Joseph
wisdom and enabled him to gain
the goodwill of Pharaoh king of
Egypt; so he made him ruler
over Egypt and all his palace.
11 "Then a famine struck all
Egypt and Canaan, bringing
great suffering, and our fathers
could not find food.
12 When Jacob heard that
there was grain in Egypt, he
sent our fathers on their first
visit.
13 On their second visit,
Joseph told his brothers who he
was, and Pharaoh learned about
Joseph's family.
14 After this, Joseph sent for
his father Jacob and his whole
family, seventy-five in all.
15 Then Jacob went down to
Egypt, where he and our fathers
died.
16 Their bodies were
brought back to Shechem and
placed in the tomb that
Abraham had bought from the
sons of Hamor at Shechem for a
certain sum of money.
17 "As the time drew near
for God to fulfill his promise to
Abraham, the number of our
people in Egypt greatly
increased.

18 ἄχρι οὗ ἀνέστη βασιλεὺς ἕτερος [ἐπ' Αἴγυπτον] ὃς οὐκ ᾔδει τὸν Ἰωσήφ.

19 οὗτος κατασοφισάμενος τὸ γένος ἡμῶν ἐκάκωσεν τοὺς πατέρας [ἡμῶν] τοῦ ποιεῖν τὰ βρέφη ἔκθετα αὐτῶν εἰς τὸ μὴ ζῳογονεῖσθαι.

20 ἐν ᾧ καιρῷ ἐγεννήθη Μωϋσῆς, καὶ ἦν ἀστεῖος τῷ θεῷ· ὃς ἀνετράφη μῆνας τρεῖς ἐν τῷ οἴκῳ τοῦ πατρός,

21 ἐκτεθέντος δὲ αὐτοῦ ἀνείλατο αὐτὸν ἡ θυγάτηρ Φαραὼ καὶ ἀνεθρέψατο αὐτὸν ἑαυτῇ εἰς υἱόν.

22 καὶ ἐπαιδεύθη Μωϋσῆς [ἐν] πάσῃ σοφίᾳ Αἰγυπτίων, ἦν δὲ δυνατὸς ἐν λόγοις καὶ ἔργοις αὐτοῦ.

23 Ὡς δὲ ἐπληροῦτο αὐτῷ τεσσερακονταετὴς χρόνος, ἀνέβη ἐπὶ τὴν καρδίαν αὐτοῦ ἐπισκέψασθαι τοὺς ἀδελφοὺς αὐτοῦ τοὺς υἱοὺς Ἰσραήλ.

24 καὶ ἰδών τινα ἀδικούμενον ἠμύνατο καὶ ἐποίησεν ἐκδίκησιν τῷ καταπονουμένῳ πατάξας τὸν Αἰγύπτιον.

25 ἐνόμιζεν δὲ συνιέναι τοὺς ἀδελφοὺς [αὐτοῦ] ὅτι ὁ θεὸς διὰ χειρὸς αὐτοῦ δίδωσιν σωτηρίαν αὐτοῖς· οἱ δὲ οὐ συνῆκαν.

26 τῇ τε ἐπιούσῃ ἡμέρᾳ ὤφθη αὐτοῖς μαχομένοις καὶ συνήλλασσεν αὐτοὺς εἰς εἰρήνην εἰπών, Ἄνδρες, ἀδελφοί ἐστε· ἱνατί ἀδικεῖτε ἀλλήλους;

27 ὁ δὲ ἀδικῶν τὸν πλησίον ἀπώσατο αὐτὸν εἰπών, Τίς σε κατέστησεν ἄρχοντα καὶ δικαστὴν ἐφ' ἡμῶν;

28 μὴ ἀνελεῖν με σὺ θέλεις ὃν τρόπον ἀνεῖλες ἐχθὲς τὸν Αἰγύπτιον;

29 ἔφυγεν δὲ Μωϋσῆς ἐν τῷ λόγῳ τούτῳ καὶ ἐγένετο πάροικος ἐν γῇ Μαδιάμ, οὗ ἐγέννησεν υἱοὺς δύο.

30 Καὶ πληρωθέντων ἐτῶν τεσσεράκοντα ὤφθη αὐτῷ ἐν τῇ ἐρήμῳ τοῦ ὄρους Σινᾶ ἄγγελος ἐν φλογὶ πυρὸς βάτου.

18 até que se levantou ali outro rei, que não conhecia a José.

19 Este outro rei tratou com astúcia a nossa raça e torturou os nossos pais, a ponto de forçá-los a enjeitar seus filhos, para que não sobrevivessem.

20 Por esse tempo, nasceu Moisés, que era formoso aos olhos de Deus. Por três meses, foi ele mantido na casa de seu pai;

21 quando foi exposto, a filha de Faraó o recolheu e criou como seu próprio filho.

22 E Moisés foi educado em toda a ciência dos egípcios e era poderoso em palavras e obras.

23 Quando completou quarenta anos, veio-lhe a idéia de visitar seus irmãos, os filhos de Israel.

24 Vendo um homem tratado injustamente, tomou-lhe a defesa e vingou o oprimido, matando o egípcio.

25 Ora, Moisés cuidava que seus irmãos entenderiam que Deus os queria salvar por intermédio dele; eles, porém, não compreenderam.

26 No dia seguinte, aproximou-se de uns que brigavam e procurou reconduzi-los à paz, dizendo: Homens, vós sois irmãos; por que vos ofendeis uns aos outros?

27 Mas o que agredia o próximo o repeliu, dizendo: Quem te constituiu autoridade e juiz sobre nós?

28 Acaso, queres matar-me, como fizeste ontem ao egípcio?

29 A estas palavras Moisés fugiu e tornou-se peregrino na terra de Midiã, onde lhe nasceram dois filhos.

30 Decorridos quarenta anos, apareceu-lhe, no deserto do monte Sinai, um anjo, por entre as chamas de uma sarça que ardia.

18 Then another king, who knew nothing about Joseph, became ruler of Egypt.

19 He dealt treacherously with our people and oppressed our forefathers by forcing them to throw out their newborn babies so that they would die.

20 "At that time Moses was born, and he was no ordinary child.[y] For three months he was cared for in his father's house.

21 When he was placed outside, Pharaoh's daughter took him and brought him up as her own son.

22 Moses was educated in all the wisdom of the Egyptians and was powerful in speech and action.

23 "When Moses was forty years old, he decided to visit his fellow Israelites.

24 He saw one of them being mistreated by an Egyptian, so he went to his defense and avenged him by killing the Egyptian.

25 Moses thought that his own people would realize that God was using him to rescue them, but they did not.

26 The next day Moses came upon two Israelites who were fighting. He tried to reconcile them by saying, 'Men, you are brothers; why do you want to hurt each other?'

27 "But the man who was mistreating the other pushed Moses aside and said, 'Who made you ruler and judge over us?

28 Do you want to kill me as you killed the Egyptian yesterday?'[z]

29 When Moses heard this, he fled to Midian, where he settled as a foreigner and had two sons.

30 "After forty years had passed, an angel appeared to Moses in the flames of a burning bush in the desert near Mount Sinai.

31 ὁ δὲ Μωϋσῆς ἰδὼν
ἐθαύμαζεν τὸ ὅραμα,
προσερχομένου δὲ αὐτοῦ
κατανοῆσαι ἐγένετο φωνὴ
κυρίου,
32 Ἐγὼ ὁ θεὸς τῶν πατέρων
σου, ὁ θεὸς Ἀβραὰμ καὶ Ἰσαὰκ
καὶ Ἰακώβ. ἔντρομος δὲ
γενόμενος Μωϋσῆς οὐκ ἐτόλμα
κατανοῆσαι.
33 εἶπεν δὲ αὐτῷ ὁ κύριος,
Λῦσον τὸ ὑπόδημα τῶν ποδῶν
σου, ὁ γὰρ τόπος ἐφ' ᾧ ἕστηκας
γῆ ἁγία ἐστίν.
34 ἰδὼν εἶδον τὴν κάκωσιν
τοῦ λαοῦ μου τοῦ ἐν Αἰγύπτῳ
καὶ τοῦ στεναγμοῦ αὐτῶν
ἤκουσα, καὶ κατέβην ἐξελέσθαι
αὐτούς· καὶ νῦν δεῦρο
ἀποστείλω σε εἰς Αἴγυπτον.
35 Τοῦτον τὸν Μωϋσῆν, ὃν
ἠρνήσαντο εἰπόντες, Τίς σε
κατέστησεν ἄρχοντα καὶ
δικαστήν; τοῦτον ὁ θεὸς [καὶ]
ἄρχοντα καὶ λυτρωτὴν
ἀπέσταλκεν σὺν χειρὶ ἀγγέλου
τοῦ ὀφθέντος αὐτῷ ἐν τῇ βάτῳ.
36 οὗτος ἐξήγαγεν αὐτοὺς
ποιήσας τέρατα καὶ σημεῖα ἐν γῇ
Αἰγύπτῳ καὶ ἐν Ἐρυθρᾷ
Θαλάσσῃ καὶ ἐν τῇ ἐρήμῳ ἔτη
τεσσεράκοντα.
37 οὗτός ἐστιν ὁ Μωϋσῆς ὁ
εἰπας τοῖς υἱοῖς Ἰσραήλ,
Προφήτην ὑμῖν ἀναστήσει ὁ θεὸς
ἐκ τῶν ἀδελφῶν ὑμῶν ὡς ἐμέ.
38 οὗτός ἐστιν ὁ γενόμενος ἐν
τῇ ἐκκλησίᾳ ἐν τῇ ἐρήμῳ μετὰ
τοῦ ἀγγέλου τοῦ λαλοῦντος
αὐτῷ ἐν τῷ ὄρει Σινᾶ καὶ τῶν
πατέρων ἡμῶν, ὃς ἐδέξατο λόγια
ζῶντα δοῦναι ἡμῖν,
39 ᾧ οὐκ ἠθέλησαν ὑπήκοοι
γενέσθαι οἱ πατέρες ἡμῶν, ἀλλὰ
ἀπώσαντο καὶ ἐστράφησαν ἐν
ταῖς καρδίαις αὐτῶν εἰς
Αἴγυπτον,
40 εἰπόντες τῷ Ἀαρών,
Ποίησον ἡμῖν θεοὺς οἳ
προπορεύσονται ἡμῶν· ὁ γὰρ
Μωϋσῆς οὗτος, ὃς ἐξήγαγεν
ἡμᾶς ἐκ γῆς Αἰγύπτου, οὐκ
οἴδαμεν τί ἐγένετο αὐτῷ.

31 Moisés, porém, diante daquela visão, ficou maravilhado e, aproximando-se para observar, ouviu-se a voz do Senhor:
32 Eu sou o Deus dos teus pais, o Deus de Abraão, de Isaque e de Jacó. Moisés, tremendo de medo, não ousava contemplá-la.
33 Disse-lhe o Senhor: Tira a sandália dos pés, porque o lugar em que estás é terra santa.
34 Vi, com efeito, o sofrimento do meu povo no Egito, ouvi o seu gemido e desci para libertá-lo. Vem agora, e eu te enviarei ao Egito.
35 A este Moisés, a quem negaram reconhecer, dizendo: Quem te constituiu autoridade e juiz? A este enviou Deus como chefe e libertador, com a assistência do anjo que lhe apareceu na sarça.
36 Este os tirou, fazendo prodígios e sinais na terra do Egito, assim como no mar Vermelho e no deserto, durante quarenta anos.
37 Foi Moisés quem disse aos filhos de Israel: Deus vos suscitará dentre vossos irmãos um profeta semelhante a mim.
38 É este Moisés quem esteve na congregação no deserto, com o anjo que lhe falava no monte Sinai e com os nossos pais; o qual recebeu palavras vivas para no-las transmitir.
39 A quem nossos pais não quiseram obedecer; antes, o repeliram e, no seu coração, voltaram para o Egito,
40 dizendo a Arão: Faze-nos deuses que vão adiante de nós; porque, quanto a este Moisés, que nos tirou da terra do Egito, não sabemos o que lhe aconteceu.

31 When he saw this, he was amazed at the sight. As he went over to look more closely, he heard the Lord's voice:
32 'I am the God of your fathers, the God of Abraham, Isaac and Jacob.' [a] Moses trembled with fear and did not dare to look.
33 "Then the Lord said to him, 'Take off your sandals; the place where you are standing is holy ground.
34 I have indeed seen the oppression of my people in Egypt. I have heard their groaning and have come down to set them free. Now come, I will send you back to Egypt.' [b]
35 "This is the same Moses whom they had rejected with the words, 'Who made you ruler and judge?' He was sent to be their ruler and deliverer by God himself, through the angel who appeared to him in the bush.
36 He led them out of Egypt and did wonders and miraculous signs in Egypt, at the Red Sea [c] and for forty years in the desert.
37 "This is that Moses who told the Israelites, 'God will send you a prophet like me from your own people.' [d]
38 He was in the assembly in the desert, with the angel who spoke to him on Mount Sinai, and with our fathers; and he received living words to pass on to us.
39 "But our fathers refused to obey him. Instead, they rejected him and in their hearts turned back to Egypt.
40 They told Aaron, 'Make us gods who will go before us. As for this fellow Moses who led us out of Egypt—we don't know what has happened to him!' [e]

41 καὶ ἐμοσχοποίησαν ἐν ταῖς ἡμέραις ἐκείναις καὶ ἀνήγαγον θυσίαν τῷ εἰδώλῳ καὶ εὐφραίνοντο ἐν τοῖς ἔργοις τῶν χειρῶν αὐτῶν.

42 ἔστρεψεν δὲ ὁ θεὸς καὶ παρέδωκεν αὐτοὺς λατρεύειν τῇ στρατιᾷ τοῦ οὐρανοῦ καθὼς γέγραπται ἐν βίβλῳ τῶν προφητῶν, Μὴ σφάγια καὶ θυσίας προσηνέγκατέ μοι ἔτη τεσσεράκοντα ἐν τῇ ἐρήμῳ, οἶκος Ἰσραήλ;

43 καὶ ἀνελάβετε τὴν σκηνὴν τοῦ Μολὸχ καὶ τὸ ἄστρον τοῦ θεοῦ [ὑμῶν] Ῥαιφάν, τοὺς τύπους οὓς ἐποιήσατε προσκυνεῖν αὐτοῖς, καὶ μετοικιῶ ὑμᾶς ἐπέκεινα Βαβυλῶνος.

44 Ἡ σκηνὴ τοῦ μαρτυρίου ἦν τοῖς πατράσιν ἡμῶν ἐν τῇ ἐρήμῳ καθὼς διετάξατο ὁ λαλῶν τῷ Μωϋσῇ ποιῆσαι αὐτὴν κατὰ τὸν τύπον ὃν ἑωράκει·

45 ἣν καὶ εἰσήγαγον διαδεξάμενοι οἱ πατέρες ἡμῶν μετὰ Ἰησοῦ ἐν τῇ κατασχέσει τῶν ἐθνῶν, ὧν ἐξῶσεν ὁ θεὸς ἀπὸ προσώπου τῶν πατέρων ἡμῶν ἕως τῶν ἡμερῶν Δαυίδ,

46 ὃς εὗρεν χάριν ἐνώπιον τοῦ θεοῦ καὶ ᾐτήσατο εὑρεῖν σκήνωμα τῷ οἴκῳ Ἰακώβ.

47 Σολομὼν δὲ οἰκοδόμησεν αὐτῷ οἶκον.

48 ἀλλ' οὐχ ὁ ὕψιστος ἐν χειροποιήτοις κατοικεῖ, καθὼς ὁ προφήτης λέγει,

49 Ὁ οὐρανός μοι θρόνος, ἡ δὲ γῆ ὑποπόδιον τῶν ποδῶν μου· ποῖον οἶκον οἰκοδομήσετέ μοι, λέγει κύριος, ἢ τίς τόπος τῆς καταπαύσεώς μου;

50 οὐχὶ ἡ χείρ μου ἐποίησεν ταῦτα πάντα;

51 Σκληροτράχηλοι καὶ ἀπερίτμητοι καρδίαις καὶ τοῖς ὠσίν, ὑμεῖς ἀεὶ τῷ πνεύματι τῷ ἁγίῳ ἀντιπίπτετε ὡς οἱ πατέρες ὑμῶν καὶ ὑμεῖς.

41 Naqueles dias, fizeram um bezerro e ofereceram sacrifício ao ídolo, alegrando-se com as obras das suas mãos.

42 Mas Deus se afastou e os entregou ao culto da milícia celestial, como está escrito no Livro dos Profetas: Ó casa de Israel, porventura, me ofereceste vítimas e sacrifícios no deserto, pelo espaço de quarenta anos,

43 e, acaso, não levantastes o tabernáculo de Moloque e a estrela do deus Renfã, figuras que fizestes para as adorar? Por isso, vos desterrarei para além da Babilônia.

44 O tabernáculo do Testemunho estava entre nossos pais no deserto, como determinara aquele que disse a Moisés que o fizesse segundo o modelo que tinha visto.

45 O qual também nossos pais, com Josué, tendo-o recebido, o levaram, quando tomaram posse das nações que Deus expulsou da presença deles, até aos dias de Davi.

46 Este achou graça diante de Deus e lhe suplicou a faculdade de prover morada para o Deus de Jacó.

47 Mas foi Salomão quem lhe edificou a casa.

48 Entretanto, não habita o Altíssimo em casas feitas por mãos humanas; como diz o profeta:

49 O céu é o meu trono, e a terra, o estrado dos meus pés; que casa me edificareis, diz o Senhor, ou qual é o lugar do meu repouso?

50 Não foi, porventura, a minha mão que fez todas estas coisas?

51 Homens de dura cerviz e incircuncisos de coração e de ouvidos, vós sempre resistis ao Espírito Santo; assim como fizeram vossos pais, também vós o fazeis.

41 That was the time they made an idol in the form of a calf. They brought sacrifices to it and held a celebration in honor of what their hands had made.

42 But God turned away and gave them over to the worship of the heavenly bodies. This agrees with what is written in the book of the prophets: "'Did you bring me sacrifices and offerings forty years in the desert, O house of Israel?

43 You have lifted up the shrine of Molech and the star of your god Rephan, the idols you made to worship. Therefore I will send you into exile' [f] beyond Babylon.

44 "Our forefathers had the tabernacle of the Testimony with them in the desert. It had been made as God directed Moses, according to the pattern he had seen.

45 Having received the tabernacle, our fathers under Joshua brought it with them when they took the land from the nations God drove out before them. It remained in the land until the time of David,

46 who enjoyed God's favor and asked that he might provide a dwelling place for the God of Jacob. [g]

47 But it was Solomon who built the house for him.

48 "However, the Most High does not live in houses made by men. As the prophet says:

49 "'Heaven is my throne, and the earth is my footstool. What kind of house will you build for me? says the Lord. Or where will my resting place be?

50 Has not my hand made all these things?' [h]

51 "You stiff-necked people, with uncircumcised hearts and ears! You are just like your fathers: You always resist the Holy Spirit!

52 τίνα τῶν προφητῶν οὐκ
ἐδίωξαν οἱ πατέρες ὑμῶν; καὶ
ἀπέκτειναν τοὺς
προκαταγγείλαντας περὶ τῆς
ἐλεύσεως τοῦ δικαίου, οὗ νῦν
ὑμεῖς προδόται καὶ φονεῖς
ἐγένεσθε,
53 οἵτινες ἐλάβετε τὸν νόμον
εἰς διαταγὰς ἀγγέλων καὶ οὐκ
ἐφυλάξατε.

54 Ἀκούοντες δὲ ταῦτα
διεπρίοντο ταῖς καρδίαις αὐτῶν
καὶ ἔβρυχον τοὺς ὀδόντας ἐπ'
αὐτόν.
55 ὑπάρχων δὲ πλήρης
πνεύματος ἁγίου ἀτενίσας εἰς
τὸν οὐρανὸν εἶδεν δόξαν θεοῦ
καὶ Ἰησοῦν ἑστῶτα ἐκ δεξιῶν τοῦ
θεοῦ
56 καὶ εἶπεν, Ἰδοὺ θεωρῶ
τοὺς οὐρανοὺς διηνοιγμένους
καὶ τὸν υἱὸν τοῦ ἀνθρώπου ἐκ
δεξιῶν ἑστῶτα τοῦ θεοῦ.
57 κράξαντες δὲ φωνῇ μεγάλῃ
συνέσχον τὰ ὦτα αὐτῶν καὶ
ὥρμησαν ὁμοθυμαδὸν ἐπ' αὐτόν
58 καὶ ἐκβαλόντες ἔξω τῆς
πόλεως ἐλιθοβόλουν. καὶ οἱ
μάρτυρες ἀπέθεντο τὰ ἱμάτια
αὐτῶν παρὰ τοὺς πόδας νεανίου
καλουμένου Σαύλου,
59 καὶ ἐλιθοβόλουν τὸν
Στέφανον ἐπικαλούμενον καὶ
λέγοντα, Κύριε Ἰησοῦ, δέξαι τὸ
πνεῦμά μου.
60 θεὶς δὲ τὰ γόνατα ἔκραξεν
φωνῇ μεγάλῃ, Κύριε, μὴ στήσῃς
αὐτοῖς ταύτην τὴν ἁμαρτίαν. καὶ
τοῦτο εἰπὼν ἐκοιμήθη.

8 Σαῦλος δὲ ἦν συνευδοκῶν
τῇ ἀναιρέσει αὐτοῦ.

Ἐγένετο δὲ ἐν ἐκείνῃ τῇ ἡμέρᾳ
διωγμὸς μέγας ἐπὶ τὴν ἐκκλησίαν
τὴν ἐν Ἱεροσολύμοις, πάντες δὲ
διεσπάρησαν κατὰ τὰς χώρας
τῆς Ἰουδαίας καὶ Σαμαρείας
πλὴν τῶν ἀποστόλων.
2 συνεκόμισαν δὲ τὸν
Στέφανον ἄνδρες εὐλαβεῖς καὶ
ἐποίησαν κοπετὸν μέγαν ἐπ'
αὐτῷ.

52 Qual dos profetas vossos
pais não perseguiram? Eles mataram os que anteriormente
anunciavam a vinda do Justo, do
qual vós agora vos tornastes
traidores e assassinos,
53 vós que recebestes a lei
por ministério de anjos e não a
guardastes.

A morte de Estêvão

54 Ouvindo eles isto, enfureciam-se no seu coração e rilhavam os dentes contra ele.
55 Mas Estêvão, cheio do
Espírito Santo, fitou os olhos no
céu e viu a glória de Deus e
Jesus, que estava à sua direita,
56 e disse: Eis que vejo os
céus abertos e o Filho do Homem, em pé à destra de Deus.
57 Eles, porém, clamando
em alta voz, taparam os ouvidos
e, unânimes, arremeteram contra
ele.
58 E, lançando-o fora da cidade, o apedrejaram. As testemunhas deixaram suas vestes
aos pés de um jovem chamado
Saulo.
59 E apedrejavam Estêvão,
que invocava e dizia: Senhor
Jesus, recebe o meu espírito!
60 Então, ajoelhando-se, clamou em alta voz: Senhor, não
lhes imputes este pecado! Com
estas palavras, adormeceu.

8 E Saulo consentia na sua
morte.

A primeira perseguição à igreja
At 26.9-11

Naquele dia, levantou-se
grande perseguição contra a
igreja em Jerusalém; e todos,
exceto os apóstolos, foram dispersos pelas regiões da Judéia e
Samaria.
2 Alguns homens piedosos
sepultaram Estêvão e fizeram
grande pranto sobre ele.

52 Was there ever a prophet
your fathers did not persecute?
They even killed those who
predicted the coming of the
Righteous One. And now you
have betrayed and murdered
him—
53 you who have received
the law that was put into effect
through angels but have not
obeyed it."

The Stoning of Stephen

54 When they heard this,
they were furious and gnashed
their teeth at him.
55 But Stephen, full of the
Holy Spirit, looked up to
heaven and saw the glory of
God, and Jesus standing at the
right hand of God.
56 "Look," he said, "I see
heaven open and the Son of
Man standing at the right hand
of God."
57 At this they covered their
ears and, yelling at the top of
their voices, they all rushed at
him,
58 dragged him out of the
city and began to stone him.
Meanwhile, the witnesses laid
their clothes at the feet of a
young man named Saul.
59 While they were stoning
him, Stephen prayed, "Lord
Jesus, receive my spirit."
60 Then he fell on his knees
and cried out, "Lord, do not
hold this sin against them."
When he had said this, he fell
asleep.

The Church Persecuted and Scattered

8 And Saul was there,
giving approval to his
death. On that day a great
persecution broke out against
the church at Jerusalem, and all
except the apostles were
scattered throughout Judea and
Samaria.
2 Godly men buried Stephen
and mourned deeply for him.

3 Σαῦλος δὲ ἐλυμαίνετο τὴν ἐκκλησίαν κατὰ τοὺς οἴκους εἰσπορευόμενος, σύρων τε ἄνδρας καὶ γυναῖκας παρεδίδου εἰς φυλακήν.

4 Οἱ μὲν οὖν διασπαρέντες διῆλθον εὐαγγελιζόμενοι τὸν λόγον.

5 Φίλιππος δὲ κατελθὼν εἰς [τὴν] πόλιν τῆς Σαμαρείας ἐκήρυσσεν αὐτοῖς τὸν Χριστόν.

6 προσεῖχον δὲ οἱ ὄχλοι τοῖς λεγομένοις ὑπὸ τοῦ Φιλίππου ὁμοθυμαδὸν ἐν τῷ ἀκούειν αὐτοὺς καὶ βλέπειν τὰ σημεῖα ἃ ἐποίει·

7 πολλοὶ γὰρ τῶν ἐχόντων πνεύματα ἀκάθαρτα βοῶντα φωνῇ μεγάλῃ ἐξήρχοντο, πολλοὶ δὲ παραλελυμένοι καὶ χωλοὶ ἐθεραπεύθησαν·

8 ἐγένετο δὲ πολλὴ χαρὰ ἐν τῇ πόλει ἐκείνῃ.

9 Ἀνὴρ δέ τις ὀνόματι Σίμων προϋπῆρχεν ἐν τῇ πόλει μαγεύων καὶ ἐξιστάνων τὸ ἔθνος τῆς Σαμαρείας, λέγων εἶναί τινα ἑαυτὸν μέγαν,

10 ᾧ προσεῖχον πάντες ἀπὸ μικροῦ ἕως μεγάλου λέγοντες, Οὗτός ἐστιν ἡ δύναμις τοῦ θεοῦ ἡ καλουμένη Μεγάλη.

11 προσεῖχον δὲ αὐτῷ διὰ τὸ ἱκανῷ χρόνῳ ταῖς μαγείαις ἐξεστακέναι αὐτούς.

12 ὅτε δὲ ἐπίστευσαν τῷ Φιλίππῳ εὐαγγελιζομένῳ περὶ τῆς βασιλείας τοῦ θεοῦ καὶ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ, ἐβαπτίζοντο ἄνδρες τε καὶ γυναῖκες.

13 ὁ δὲ Σίμων καὶ αὐτὸς ἐπίστευσεν καὶ βαπτισθεὶς ἦν προσκαρτερῶν τῷ Φιλίππῳ, θεωρῶν τε σημεῖα καὶ δυνάμεις μεγάλας γινομένας ἐξίστατο.

14 Ἀκούσαντες δὲ οἱ ἐν Ἰεροσολύμοις ἀπόστολοι ὅτι δέδεκται ἡ Σαμάρεια τὸν λόγον τοῦ θεοῦ, ἀπέστειλαν πρὸς αὐτοὺς Πέτρον καὶ Ἰωάννην,

3 Saulo, porém, assolava a igreja, entrando pelas casas; e, arrastando homens e mulheres, encerrava-os no cárcere.

Filipe prega em Samaria

4 Entrementes, os que foram dispersos iam por toda parte pregando a palavra.

5 Filipe, descendo à cidade de Samaria, anunciava-lhes a Cristo.

6 As multidões atendiam, unânimes, às coisas que Filipe dizia, ouvindo-as e vendo os sinais que ele operava.

7 Pois os espíritos imundos de muitos possessos saíam gritando em alta voz; e muitos paralíticos e coxos foram curados.

8 E houve grande alegria naquela cidade.

Simão, o mágico

9 Ora, havia certo homem, chamado Simão, que ali praticava a mágica, iludindo o povo de Samaria, insinuando ser ele grande vulto;

10 ao qual todos davam ouvidos, do menor ao maior, dizendo: Este homem é o poder de Deus, chamado o Grande Poder.

11 Aderiam a ele porque havia muito os iludira com mágicas.

12 Quando, porém, deram crédito a Filipe, que os evangelizava a respeito do reino de Deus e do nome de Jesus Cristo, iam sendo batizados, assim homens como mulheres.

13 O próprio Simão abraçou a fé; e, tendo sido batizado, acompanhava a Filipe de perto, observando extasiado os sinais e grandes milagres praticados.

Pedro e João em Samaria

14 Ouvindo os apóstolos, que estavam em Jerusalém, que Samaria recebera a palavra de Deus, enviaram-lhe Pedro e João;

3 But Saul began to destroy the church. Going from house to house, he dragged off men and women and put them in prison.

Philip in Samaria

4 Those who had been scattered preached the word wherever they went.

5 Philip went down to a city in Samaria and proclaimed the Christ[i] there.

6 When the crowds heard Philip and saw the miraculous signs he did, they all paid close attention to what he said.

7 With shrieks, evil[j] spirits came out of many, and many paralytics and cripples were healed.

8 So there was great joy in that city.

Simon the Sorcerer

9 Now for some time a man named Simon had practiced sorcery in the city and amazed all the people of Samaria. He boasted that he was someone great,

10 and all the people, both high and low, gave him their attention and exclaimed, "This man is the divine power known as the Great Power."

11 They followed him because he had amazed them for a long time with his magic.

12 But when they believed Philip as he preached the good news of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

13 Simon himself believed and was baptized. And he followed Philip everywhere, astonished by the great signs and miracles he saw.

14 When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them.

15 οἵτινες καταβάντες προσηύξαντο περὶ αὐτῶν ὅπως λάβωσιν πνεῦμα ἅγιον·
16 οὐδέπω γὰρ ἦν ἐπ' οὐδενὶ αὐτῶν ἐπιπεπτωκός, μόνον δὲ βεβαπτισμένοι ὑπῆρχον εἰς τὸ ὄνομα τοῦ κυρίου Ἰησοῦ.
17 τότε ἐπετίθεσαν τὰς χεῖρας ἐπ' αὐτούς καὶ ἐλάμβανον πνεῦμα ἅγιον.
18 Ἰδὼν δὲ ὁ Σίμων ὅτι διὰ τῆς ἐπιθέσεως τῶν χειρῶν τῶν ἀποστόλων δίδοται τὸ πνεῦμα, προσήνεγκεν αὐτοῖς χρήματα
19 λέγων, Δότε κἀμοὶ τὴν ἐξουσίαν ταύτην ἵνα ᾧ ἐὰν ἐπιθῶ τὰς χεῖρας λαμβάνῃ πνεῦμα ἅγιον.
20 Πέτρος δὲ εἶπεν πρὸς αὐτόν, Τὸ ἀργύριόν σου σὺν σοὶ εἴη εἰς ἀπώλειαν ὅτι τὴν δωρεὰν τοῦ θεοῦ ἐνόμισας διὰ χρημάτων κτᾶσθαι.
21 οὐκ ἔστιν σοι μερὶς οὐδὲ κλῆρος ἐν τῷ λόγῳ τούτῳ, ἡ γὰρ καρδία σου οὐκ ἔστιν εὐθεῖα ἔναντι τοῦ θεοῦ.
22 μετανόησον οὖν ἀπὸ τῆς κακίας σου ταύτης καὶ δεήθητι τοῦ κυρίου εἰ ἄρα ἀφεθήσεταί σοι ἡ ἐπίνοια τῆς καρδίας σου,
23 εἰς γὰρ χολὴν πικρίας καὶ σύνδεσμον ἀδικίας ὁρῶ σε ὄντα.
24 ἀποκριθεὶς δὲ ὁ Σίμων εἶπεν, Δεήθητε ὑμεῖς ὑπὲρ ἐμοῦ πρὸς τὸν κύριον ὅπως μηδὲν ἐπέλθῃ ἐπ' ἐμὲ ὧν εἰρήκατε.
25 Οἱ μὲν οὖν διαμαρτυράμενοι καὶ λαλήσαντες τὸν λόγον τοῦ κυρίου ὑπέστρεφον εἰς Ἱεροσόλυμα, πολλάς τε κώμας τῶν Σαμαριτῶν εὐηγγελίζοντο.

26 Ἄγγελος δὲ κυρίου ἐλάλησεν πρὸς Φίλιππον λέγων, Ἀνάστηθι καὶ πορεύου κατὰ μεσημβρίαν ἐπὶ τὴν ὁδὸν τὴν καταβαίνουσαν ἀπὸ Ἰερουσαλὴμ εἰς Γάζαν, αὕτη ἔστιν ἔρημος.

15 os quais, descendo para lá, oraram por eles para que recebessem o Espírito Santo;
16 porquanto não havia ainda descido sobre nenhum deles, mas somente haviam sido batizados em o nome do Senhor Jesus.
17 Então, lhes impunham as mãos, e recebiam estes o Espírito Santo.
18 Vendo, porém, Simão que, pelo fato de imporem os apóstolos as mãos, era concedido o Espírito [Santo], ofereceu-lhes dinheiro,
19 propondo: Concedei-me também a mim este poder, para que aquele sobre quem eu impuser as mãos receba o Espírito Santo.
20 Pedro, porém, lhe respondeu: O teu dinheiro seja contigo para perdição, pois julgaste adquirir, por meio dele, o dom de Deus.
21 Não tens parte nem sorte neste ministério, porque o teu coração não é reto diante de Deus.
22 Arrepende-te, pois, da tua maldade e roga ao Senhor; talvez te seja perdoado o intento do coração;
23 pois vejo que estás em fel de amargura e laço de iniqüidade.
24 Respondendo, porém, Simão lhes pediu: Rogai vós por mim ao Senhor, para que nada do que dissestes sobrevenha a mim.
25 Eles, porém, havendo testificado e falado a palavra do Senhor, voltaram para Jerusalém e evangelizavam muitas aldeias dos samaritanos.

Filipe e o eunuco

26 Um anjo do Senhor falou a Filipe, dizendo: Dispõe-te e vai para o lado do Sul, no caminho que desce de Jerusalém a Gaza; este se acha deserto. Ele se levantou e foi.

15 When they arrived, they prayed for them that they might receive the Holy Spirit,
16 because the Holy Spirit had not yet come upon any of them; they had simply been baptized into[k] the name of the Lord Jesus.
17 Then Peter and John placed their hands on them, and they received the Holy Spirit.
18 When Simon saw that the Spirit was given at the laying on of the apostles' hands, he offered them money
19 and said, "Give me also this ability so that everyone on whom I lay my hands may receive the Holy Spirit."
20 Peter answered: "May your money perish with you, because you thought you could buy the gift of God with money!
21 You have no part or share in this ministry, because your heart is not right before God.
22 Repent of this wickedness and pray to the Lord. Perhaps he will forgive you for having such a thought in your heart.
23 For I see that you are full of bitterness and captive to sin."
24 Then Simon answered, "Pray to the Lord for me so that nothing you have said may happen to me."
25 When they had testified and proclaimed the word of the Lord, Peter and John returned to Jerusalem, preaching the gospel in many Samaritan villages.

Philip and the Ethiopian

26 Now an angel of the Lord said to Philip, "Go south to the road—the desert road—that goes down from Jerusalem to Gaza."

27 καὶ ἀναστὰς ἐπορεύθη· καὶ
ἰδοὺ ἀνὴρ Αἰθίοψ εὐνοῦχος
δυνάστης Κανδάκης βασιλίσσης
Αἰθιόπων, ὃς ἦν ἐπὶ πάσης τῆς
γάζης αὐτῆς, ὃς ἐληλύθει
προσκυνήσων εἰς Ἰερουσαλήμ,
28 ἦν τε ὑποστρέφων καὶ
καθήμενος ἐπὶ τοῦ ἅρματος
αὐτοῦ καὶ ἀνεγίνωσκεν τὸν
προφήτην Ἡσαΐαν.
29 εἶπεν δὲ τὸ πνεῦμα τῷ
Φιλίππῳ, Πρόσελθε καὶ
κολλήθητι τῷ ἅρματι τούτῳ.
30 προσδραμὼν δὲ ὁ
Φίλιππος ἤκουσεν αὐτοῦ
ἀναγινώσκοντος Ἡσαΐαν τὸν
προφήτην καὶ εἶπεν, Ἆρά γε
γινώσκεις ἃ ἀναγινώσκεις;
31 ὁ δὲ εἶπεν, Πῶς γὰρ ἂν
δυναίμην ἐὰν μή τις ὁδηγήσει με;
παρεκάλεσέν τε τὸν Φίλιππον
ἀναβάντα καθίσαι σὺν αὐτῷ.
32 ἡ δὲ περιοχὴ τῆς γραφῆς
ἣν ἀνεγίνωσκεν ἦν αὕτη· Ὡς
πρόβατον ἐπὶ σφαγὴν ἤχθη καὶ
ὡς ἀμνὸς ἐναντίον τοῦ κείραντος
αὐτὸν ἄφωνος, οὕτως οὐκ
ἀνοίγει τὸ στόμα αὐτοῦ.
33 Ἐν τῇ ταπεινώσει [αὐτοῦ]
ἡ κρίσις αὐτοῦ ἤρθη· τὴν γενεὰν
αὐτοῦ τίς διηγήσεται; ὅτι
αἴρεται ἀπὸ τῆς γῆς ἡ ζωὴ
αὐτοῦ.
34 Ἀποκριθεὶς δὲ ὁ εὐνοῦχος
τῷ Φιλίππῳ εἶπεν, Δέομαί σου,
περὶ τίνος ὁ προφήτης λέγει
τοῦτο; περὶ ἑαυτοῦ ἢ περὶ
ἑτέρου τινός;
35 ἀνοίξας δὲ ὁ Φίλιππος τὸ
στόμα αὐτοῦ καὶ ἀρξάμενος ἀπὸ
τῆς γραφῆς ταύτης εὐηγγελίσατο
αὐτῷ τὸν Ἰησοῦν.
36 ὡς δὲ ἐπορεύοντο κατὰ
τὴν ὁδόν, ἦλθον ἐπί τι ὕδωρ,
καί φησιν ὁ εὐνοῦχος, Ἰδοὺ
ὕδωρ· τί κωλύει με
βαπτισθῆναι; [1]
38 καὶ ἐκέλευσεν στῆναι τὸ
ἅρμα, καὶ κατέβησαν ἀμφότεροι
εἰς τὸ ὕδωρ, ὅ τε Φίλιππος καὶ
ὁ εὐνοῦχος, καὶ ἐβάπτισεν
αὐτόν.

27 Eis que um etíope, eunuco, alto oficial de Candace, rainha dos etíopes, o qual era superintendente de todo o seu tesouro, que viera adorar em Jerusalém,
28 estava de volta e, assentado no seu carro, vinha lendo o profeta Isaías.
29 Então, disse o Espírito a Filipe: Aproxima-te desse carro e acompanha-o.
30 Correndo Filipe, ouviu-o ler o profeta Isaías e perguntou: Compreendes o que vens lendo?
31 Ele respondeu: Como poderei entender, se alguém não me explicar? E convidou Filipe a subir e a sentar-se junto a ele.
32 Ora, a passagem da Escritura que estava lendo era esta: Foi levado como ovelha ao matadouro; e, como um cordeiro mudo perante o seu tosquiador, assim ele não abriu a boca.
33 Na sua humilhação, lhe negaram justiça; quem lhe poderá descrever a geração? Porque da terra a sua vida é tirada.
34 Então, o eunuco disse a Filipe: Peço-te que me expliques a quem se refere o profeta. Fala de si mesmo ou de algum outro?
35 Então, Filipe explicou; e, começando por esta passagem da Escritura, anunciou-lhe a Jesus.
36 Seguindo eles caminho fora, chegando a certo lugar onde havia água, disse o eunuco: Eis aqui água; que impede que seja eu batizado?
37 [Filipe respondeu: É lícito, se crês de todo o coração. E, respondendo ele, disse: Creio que Jesus Cristo é o Filho de Deus.]
38 Então, mandou parar o carro, ambos desceram à água, e Filipe batizou o eunuco.

27 So he started out, and on his way he met an Ethiopian[l] eunuch, an important official in charge of all the treasury of Candace, queen of the Ethiopians. This man had gone to Jerusalem to worship,
28 and on his way home was sitting in his chariot reading the book of Isaiah the prophet.
29 The Spirit told Philip, "Go to that chariot and stay near it."
30 Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. "Do you understand what you are reading?" Philip asked.
31 "How can I," he said, "unless someone explains it to me?" So he invited Philip to come up and sit with him.
32 The eunuch was reading this passage of Scripture: "He was led like a sheep to the slaughter, and as a lamb before the shearer is silent, so he did not open his mouth.
33 In his humiliation he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth."[m]
34 The eunuch asked Philip, "Tell me, please, who is the prophet talking about, himself or someone else?"
35 Then Philip began with that very passage of Scripture and told him the good news about Jesus.
36 As they traveled along the road, they came to some water and the eunuch said, "Look, here is water. Why shouldn't I be baptized?"[n]
38 And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptized him.

39 ὅτε δὲ ἀνέβησαν ἐκ τοῦ ὕδατος, πνεῦμα κυρίου ἥρπασεν τὸν Φίλιππον καὶ οὐκ εἶδεν αὐτὸν οὐκέτι ὁ εὐνοῦχος, ἐπορεύετο γὰρ τὴν ὁδὸν αὐτοῦ χαίρων.

40 Φίλιππος δὲ εὑρέθη εἰς Ἄζωτον· καὶ διερχόμενος εὐηγγελίζετο τὰς πόλεις πάσας ἕως τοῦ ἐλθεῖν αὐτὸν εἰς Καισάρειαν.

9 Ὁ δὲ Σαῦλος ἔτι ἐμπνέων ἀπειλῆς καὶ φόνου εἰς τοὺς μαθητὰς τοῦ κυρίου, προσελθὼν τῷ ἀρχιερεῖ

2 ἠτήσατο παρ' αὐτοῦ ἐπιστολὰς εἰς Δαμασκὸν πρὸς τὰς συναγωγάς, ὅπως ἐάν τινας εὕρῃ τῆς ὁδοῦ ὄντας, ἄνδρας τε καὶ γυναῖκας, δεδεμένους ἀγάγῃ εἰς Ἰερουσαλήμ.

3 ἐν δὲ τῷ πορεύεσθαι ἐγένετο αὐτὸν ἐγγίζειν τῇ Δαμασκῷ, ἐξαίφνης τε αὐτὸν περιήστραψεν φῶς ἐκ τοῦ οὐρανοῦ

4 καὶ πεσὼν ἐπὶ τὴν γῆν ἤκουσεν φωνὴν λέγουσαν αὐτῷ, Σαοὺλ Σαούλ, τί με διώκεις;

5 εἶπεν δέ, Τίς εἶ, κύριε; ὁ δέ, Ἐγώ εἰμι Ἰησοῦς ὃν σὺ διώκεις·

6 ἀλλὰ ἀνάστηθι καὶ εἴσελθε εἰς τὴν πόλιν, καὶ λαληθήσεταί σοι ὅ τί σε δεῖ ποιεῖν.

7 οἱ δὲ ἄνδρες οἱ συνοδεύοντες αὐτῷ εἱστήκεισαν ἐνεοί, ἀκούοντες μὲν τῆς φωνῆς μηδένα δὲ θεωροῦντες.

8 ἠγέρθη δὲ Σαῦλος ἀπὸ τῆς γῆς, ἀνεῳγμένων δὲ τῶν ὀφθαλμῶν αὐτοῦ οὐδὲν ἔβλεπεν· χειραγωγοῦντες δὲ αὐτὸν εἰσήγαγον εἰς Δαμασκόν.

9 καὶ ἦν ἡμέρας τρεῖς μὴ βλέπων, καὶ οὐκ ἔφαγεν οὐδὲ ἔπιεν.

10 Ἦν δέ τις μαθητὴς ἐν Δαμασκῷ ὀνόματι Ἁνανίας, καὶ εἶπεν πρὸς αὐτὸν ἐν ὁράματι ὁ κύριος, Ἁνανία. ὁ δὲ εἶπεν, Ἰδοὺ ἐγώ, κύριε.

39 Quando saíram da água, o Espírito do Senhor arrebatou a Filipe, não o vendo mais o eunuco; e este foi seguindo o seu caminho, cheio de júbilo.

40 Mas Filipe veio a achar-se em Azoto; e, passando além, evangelizava todas as cidades até chegar a Cesaréia.

A conversão de Saulo
At 22.4-11; 26.9-18

9 Saulo, respirando ainda ameaças e morte contra os discípulos do Senhor, dirigiu-se ao sumo sacerdote

2 e lhe pediu cartas para as sinagogas de Damasco, a fim de que, caso achasse alguns que eram do Caminho, assim homens como mulheres, os levasse presos para Jerusalém.

3 Seguindo ele estrada fora, ao aproximar-se de Damasco, subitamente uma luz do céu brilhou ao seu redor,

4 e, caindo por terra, ouviu uma voz que lhe dizia: Saulo, Saulo, por que me persegues?

5 Ele perguntou: Quem és tu, Senhor? E a resposta foi: Eu sou Jesus, a quem tu persegues;

6 mas levanta-te e entra na cidade, onde te dirão o que te convém fazer.

7 Os seus companheiros de viagem pararam emudecidos, ouvindo a voz, não vendo, contudo, ninguém.

8 Então, se levantou Saulo da terra e, abrindo os olhos, nada podia ver. E, guiando-o pela mão, levaram-no para Damasco.

9 Esteve três dias sem ver, durante os quais nada comeu, nem bebeu.

A visita de Ananias
At 22.12-16

10 Ora, havia em Damasco um discípulo chamado Ananias. Disse-lhe o Senhor numa visão: Ananias! Ao que respondeu: Eis-me aqui, Senhor!

39 When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing.

40 Philip, however, appeared at Azotus and traveled about, preaching the gospel in all the towns until he reached Caesarea.

Saul's Conversion

9 Meanwhile, Saul was still breathing out murderous threats against the Lord's disciples. He went to the high priest

2 and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem.

3 As he neared Damascus on his journey, suddenly a light from heaven flashed around him.

4 He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?"

5 "Who are you, Lord?" Saul asked. "I am Jesus, whom you are persecuting," he replied.

6 "Now get up and go into the city, and you will be told what you must do."

7 The men traveling with Saul stood there speechless; they heard the sound but did not see anyone.

8 Saul got up from the ground, but when he opened his eyes he could see nothing. So they led him by the hand into Damascus.

9 For three days he was blind, and did not eat or drink anything.

10 In Damascus there was a disciple named Ananias. The Lord called to him in a vision, "Ananias!" "Yes, Lord," he answered.

11 ὁ δὲ κύριος πρὸς αὐτόν, Ἀναστὰς πορεύθητι ἐπὶ τὴν ῥύμην τὴν καλουμένην Εὐθεῖαν καὶ ζήτησον ἐν οἰκίᾳ Ἰούδα Σαῦλον ὀνόματι Ταρσέα· ἰδοὺ γὰρ προσεύχεται

12 καὶ εἶδεν ἄνδρα [ἐν ὁράματι] Ἀνανίαν ὀνόματι εἰσελθόντα καὶ ἐπιθέντα αὐτῷ [τὰς] χεῖρας ὅπως ἀναβλέψῃ.

13 ἀπεκρίθη δὲ Ἀνανίας, Κύριε, ἤκουσα ἀπὸ πολλῶν περὶ τοῦ ἀνδρὸς τούτου ὅσα κακὰ τοῖς ἁγίοις σου ἐποίησεν ἐν Ἰερουσαλήμ·

14 καὶ ὧδε ἔχει ἐξουσίαν παρὰ τῶν ἀρχιερέων δῆσαι πάντας τοὺς ἐπικαλουμένους τὸ ὄνομά σου.

15 εἶπεν δὲ πρὸς αὐτὸν ὁ κύριος, Πορεύου, ὅτι σκεῦος ἐκλογῆς ἐστίν μοι οὗτος τοῦ βαστάσαι τὸ ὄνομά μου ἐνώπιον ἐθνῶν τε καὶ βασιλέων υἱῶν τε Ἰσραήλ·

16 ἐγὼ γὰρ ὑποδείξω αὐτῷ ὅσα δεῖ αὐτὸν ὑπὲρ τοῦ ὀνόματός μου παθεῖν.

17 Ἀπῆλθεν δὲ Ἀνανίας καὶ εἰσῆλθεν εἰς τὴν οἰκίαν καὶ ἐπιθεὶς ἐπ' αὐτὸν τὰς χεῖρας εἶπεν, Σαοὺλ ἀδελφέ, ὁ κύριος ἀπέσταλκέν με, Ἰησοῦς ὁ ὀφθείς σοι ἐν τῇ ὁδῷ ᾗ ἤρχου, ὅπως ἀναβλέψῃς καὶ πλησθῇς πνεύματος ἁγίου.

18 καὶ εὐθέως ἀπέπεσαν αὐτοῦ ἀπὸ τῶν ὀφθαλμῶν ὡς λεπίδες, ἀνέβλεψέν τε καὶ ἀναστὰς ἐβαπτίσθη

19 καὶ λαβὼν τροφὴν ἐνίσχυσεν. Ἐγένετο δὲ μετὰ τῶν ἐν Δαμασκῷ μαθητῶν ἡμέρας τινάς

20 καὶ εὐθέως ἐν ταῖς συναγωγαῖς ἐκήρυσσεν τὸν Ἰησοῦν ὅτι οὗτός ἐστιν ὁ υἱὸς τοῦ θεοῦ.

21 ἐξίσταντο δὲ πάντες οἱ ἀκούοντες καὶ ἔλεγον, Οὐχ οὗτός ἐστιν ὁ πορθήσας εἰς Ἰερουσαλὴμ τοὺς ἐπικαλουμένους τὸ ὄνομα τοῦτο, καὶ ὧδε εἰς τοῦτο ἐληλύθει ἵνα δεδεμένους αὐτοὺς ἀγάγῃ ἐπὶ τοὺς ἀρχιερεῖς;

11 Então, o Senhor lhe ordenou: Dispõe-te, e vai à rua que se chama Direita, e, na casa de Judas, procura por Saulo, apelidado de Tarso; pois ele está orando

12 e viu entrar um homem, chamado Ananias, e impor-lhe as mãos, para que recuperasse a vista.

13 Ananias, porém, respondeu: Senhor, de muitos tenho ouvido a respeito desse homem, quantos males tem feito aos teus santos em Jerusalém;

14 e para aqui trouxe autorização dos principais sacerdotes para prender a todos os que invocam o teu nome.

15 Mas o Senhor lhe disse: Vai, porque este é para mim um instrumento escolhido para levar o meu nome perante os gentios e reis, bem como perante os filhos de Israel;

16 pois eu lhe mostrarei quanto lhe importa sofrer pelo meu nome.

17 Então, Ananias foi e, entrando na casa, impôs sobre ele as mãos, dizendo: Saulo, irmão, o Senhor me enviou, a saber, o próprio Jesus que te apareceu no caminho por onde vinhas, para que recuperes a vista e fiques cheio do Espírito Santo.

18 Imediatamente, lhe caíram dos olhos como que umas escamas, e tornou a ver. A seguir, levantou-se e foi batizado.

19 E, depois de ter-se alimentado, sentiu-se fortalecido. Então, permaneceu em Damasco alguns dias com os discípulos.

Saulo prega em Damasco

20 E logo pregava, nas sinagogas, a Jesus, afirmando que este é o Filho de Deus.

21 Ora, todos os que o ouviam estavam atônitos e diziam: Não é este o que exterminava em Jerusalém os que invocavam o nome de Jesus e para aqui veio precisamente com o fim de os levar amarrados aos principais sacerdotes?

11 The Lord told him, "Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying.

12 In a vision he has seen a man named Ananias come and place his hands on him to restore his sight."

13 "Lord," Ananias answered, "I have heard many reports about this man and all the harm he has done to your saints in Jerusalem.

14 And he has come here with authority from the chief priests to arrest all who call on your name."

15 But the Lord said to Ananias, "Go! This man is my chosen instrument to carry my name before the Gentiles and their kings and before the people of Israel.

16 I will show him how much he must suffer for my name."

17 Then Ananias went to the house and entered it. Placing his hands on Saul, he said, "Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit."

18 Immediately, something like scales fell from Saul's eyes, and he could see again. He got up and was baptized,

19 and after taking some food, he regained his strength.

Saul in Damascus and Jerusalem

Saul spent several days with the disciples in Damascus.

20 At once he began to preach in the synagogues that Jesus is the Son of God.

21 All those who heard him were astonished and asked, "Isn't he the man who raised havoc in Jerusalem among those who call on this name? And hasn't he come here to take them as prisoners to the chief priests?"

22 Σαῦλος δὲ μᾶλλον ἐνεδυναμοῦτο καὶ συνέχυννεν [τοὺς] Ἰουδαίους τοὺς κατοικοῦντας ἐν Δαμασκῷ συμβιβάζων ὅτι οὗτός ἐστιν ὁ Χριστός.

23 Ὡς δὲ ἐπληροῦντο ἡμέραι ἱκαναί, συνεβουλεύσαντο οἱ Ἰουδαῖοι ἀνελεῖν αὐτόν·

24 ἐγνώσθη δὲ τῷ Σαύλῳ ἡ ἐπιβουλὴ αὐτῶν. παρετηροῦντο δὲ καὶ τὰς πύλας ἡμέρας τε καὶ νυκτὸς ὅπως αὐτὸν ἀνέλωσιν·

25 λαβόντες δὲ οἱ μαθηταὶ αὐτοῦ νυκτὸς διὰ τοῦ τείχους καθῆκαν αὐτὸν χαλάσαντες ἐν σπυρίδι.

26 Παραγενόμενος δὲ εἰς Ἱερουσαλὴμ ἐπείραζεν κολλᾶσθαι τοῖς μαθηταῖς, καὶ πάντες ἐφοβοῦντο αὐτόν μὴ πιστεύοντες ὅτι ἐστὶν μαθητής.

27 Βαρναβᾶς δὲ ἐπιλαβόμενος αὐτὸν ἤγαγεν πρὸς τοὺς ἀποστόλους καὶ διηγήσατο αὐτοῖς πῶς ἐν τῇ ὁδῷ εἶδεν τὸν κύριον καὶ ὅτι ἐλάλησεν αὐτῷ, καὶ πῶς ἐν Δαμασκῷ ἐπαρρησιάσατο ἐν τῷ ὀνόματι τοῦ Ἰησοῦ.

28 καὶ ἦν μετ' αὐτῶν εἰσπορευόμενος καὶ ἐκπορευόμενος εἰς Ἱερουσαλήμ, παρρησιαζόμενος ἐν τῷ ὀνόματι τοῦ κυρίου,

29 ἐλάλει τε καὶ συνεζήτει πρὸς τοὺς Ἑλληνιστάς, οἱ δὲ ἐπεχείρουν ἀνελεῖν αὐτόν.

30 ἐπιγνόντες δὲ οἱ ἀδελφοὶ κατήγαγον αὐτὸν εἰς Καισάρειαν καὶ ἐξαπέστειλαν αὐτὸν εἰς Ταρσόν.

31 Ἡ μὲν οὖν ἐκκλησία καθ' ὅλης τῆς Ἰουδαίας καὶ Γαλιλαίας καὶ Σαμαρείας εἶχεν εἰρήνην οἰκοδομουμένη καὶ πορευομένη τῷ φόβῳ τοῦ κυρίου καὶ τῇ παρακλήσει τοῦ ἁγίου πνεύματος ἐπληθύνετο.

32 Ἐγένετο δὲ Πέτρον διερχόμενον διὰ πάντων κατελθεῖν καὶ πρὸς τοὺς ἁγίους τοὺς κατοικοῦντας Λύδδα.

22 Saulo, porém, mais e mais se fortalecia e confundia os judeus que moravam em Damasco, demonstrando que Jesus é o Cristo.

23 Decorridos muitos dias, os judeus deliberaram entre si tirar-lhe a vida;

24 porém o plano deles chegou ao conhecimento de Saulo. Dia e noite guardavam também as portas, para o matarem.

25 Mas os seus discípulos tomaram-no de noite e, colocando-o num cesto, desceram-no pela muralha.

Saulo em Jerusalém e em Tarso

26 Tendo chegado a Jerusalém, procurou juntar-se com os discípulos; todos, porém, o temiam, não acreditando que ele fosse discípulo.

27 Mas Barnabé, tomando-o consigo, levou-o aos apóstolos; e contou-lhes como ele vira o Senhor no caminho, e que este lhe falara, e como em Damasco pregara ousadamente em nome de Jesus.

28 Estava com eles em Jerusalém, entrando e saindo, pregando ousadamente em nome do Senhor.

29 Falava e discutia com os helenistas; mas eles procuravam tirar-lhe a vida.

30 Tendo, porém, isto chegado ao conhecimento dos irmãos, levaram-no até Cesaréia e dali o enviaram para Tarso.

A igreja cresce

31 A igreja, na verdade, tinha paz por toda a Judéia, Galiléia e Samaria, edificando-se e caminhando no temor do Senhor, e, no conforto do Espírito Santo, crescia em número.

A cura de Enéias

32 Passando Pedro por toda parte, desceu também aos santos que habitavam em Lida.

22 Yet Saul grew more and more powerful and baffled the Jews living in Damascus by proving that Jesus is the Christ. °

23 After many days had gone by, the Jews conspired to kill him,

24 but Saul learned of their plan. Day and night they kept close watch on the city gates in order to kill him.

25 But his followers took him by night and lowered him in a basket through an opening in the wall.

26 When he came to Jerusalem, he tried to join the disciples, but they were all afraid of him, not believing that he really was a disciple.

27 But Barnabas took him and brought him to the apostles. He told them how Saul on his journey had seen the Lord and that the Lord had spoken to him, and how in Damascus he had preached fearlessly in the name of Jesus.

28 So Saul stayed with them and moved about freely in Jerusalem, speaking boldly in the name of the Lord.

29 He talked and debated with the Grecian Jews, but they tried to kill him.

30 When the brothers learned of this, they took him down to Caesarea and sent him off to Tarsus.

31 Then the church throughout Judea, Galilee and Samaria enjoyed a time of peace. It was strengthened; and encouraged by the Holy Spirit, it grew in numbers, living in the fear of the Lord.

Aeneas and Dorcas

32 As Peter traveled about the country, he went to visit the saints in Lydda.

33 εὗρεν δὲ ἐκεῖ ἄνθρωπόν τινα ὀνόματι Αἰνέαν ἐξ ἐτῶν ὀκτὼ κατακείμενον ἐπὶ κραβάττου, ὃς ἦν παραλελυμένος.
34 καὶ εἶπεν αὐτῷ ὁ Πέτρος, Αἰνέα, ἰᾶταί σε Ἰησοῦς Χριστός· ἀνάστηθι καὶ στρῶσον σεαυτῷ. καὶ εὐθέως ἀνέστη.
35 καὶ εἶδαν αὐτὸν πάντες οἱ κατοικοῦντες Λύδδα καὶ τὸν Σαρῶνα, οἵτινες ἐπέστρεψαν ἐπὶ τὸν κύριον.

36 Ἐν Ἰόππῃ δέ τις ἦν μαθήτρια ὀνόματι Ταβιθά, ἣ διερμηνευομένη λέγεται Δορκάς· αὕτη ἦν πλήρης ἔργων ἀγαθῶν καὶ ἐλεημοσυνῶν ὧν ἐποίει.
37 ἐγένετο δὲ ἐν ταῖς ἡμέραις ἐκείναις ἀσθενήσασαν αὐτὴν ἀποθανεῖν· λούσαντες δὲ ἔθηκαν [αὐτὴν] ἐν ὑπερῴῳ.
38 ἐγγὺς δὲ οὔσης Λύδδας τῇ Ἰόππῃ οἱ μαθηταὶ ἀκούσαντες ὅτι Πέτρος ἐστὶν ἐν αὐτῇ ἀπέστειλαν δύο ἄνδρας πρὸς αὐτὸν παρακαλοῦντες, Μὴ ὀκνήσῃς διελθεῖν ἕως ἡμῶν.
39 ἀναστὰς δὲ Πέτρος συνῆλθεν αὐτοῖς· ὃν παραγενόμενον ἀνήγαγον εἰς τὸ ὑπερῷον καὶ παρέστησαν αὐτῷ πᾶσαι αἱ χῆραι κλαίουσαι καὶ ἐπιδεικνύμεναι χιτῶνας καὶ ἱμάτια ὅσα ἐποίει μετ' αὐτῶν οὖσα ἡ Δορκάς.
40 ἐκβαλὼν δὲ ἔξω πάντας ὁ Πέτρος καὶ θεὶς τὰ γόνατα προσηύξατο καὶ ἐπιστρέψας πρὸς τὸ σῶμα εἶπεν, Ταβιθά, ἀνάστηθι. ἡ δὲ ἤνοιξεν τοὺς ὀφθαλμοὺς αὐτῆς, καὶ ἰδοῦσα τὸν Πέτρον ἀνεκάθισεν.
41 δοὺς δὲ αὐτῇ χεῖρα ἀνέστησεν αὐτήν φωνήσας δὲ τοὺς ἁγίους καὶ τὰς χήρας παρέστησεν αὐτὴν ζῶσαν.
42 γνωστὸν δὲ ἐγένετο καθ' ὅλης τῆς Ἰόππης, καὶ ἐπίστευσαν πολλοὶ ἐπὶ τὸν κύριον.
43 Ἐγένετο δὲ ἡμέρας ἱκανὰς μεῖναι ἐν Ἰόππῃ παρά τινι Σίμωνι βυρσεῖ.

33 Encontrou ali certo homem, chamado Enéias, que havia oito anos jazia de cama, pois era paralítico.
34 Disse-lhe Pedro: Enéias, Jesus Cristo te cura! Levanta-te e arruma o teu leito. Ele, imediatamente, se levantou.
35 Viram-no todos os habitantes de Lida e Sarona, os quais se converteram ao Senhor.

A ressurreição de Dorcas

36 Havia em Jope uma discípula por nome Tabita, nome este que, traduzido, quer dizer Dorcas; era ela notável pelas boas obras e esmolas que fazia.
37 Ora, aconteceu, naqueles dias, que ela adoeceu e veio a morrer; e, depois de a lavarem, puseram-na no cenáculo.
38 Como Lida era perto de Jope, ouvindo os discípulos que Pedro estava ali, enviaram-lhe dois homens que lhe pedissem: Não demores em vir ter conosco.
39 Pedro atendeu e foi com eles. Tendo chegado, conduziram-no para o cenáculo; e todas as viúvas o cercaram, chorando e mostrando-lhe túnicas e vestidos que Dorcas fizera enquanto estava com elas.
40 Mas Pedro, tendo feito sair a todos, pondo-se de joelhos, orou; e, voltando-se para o corpo, disse: Tabita, levanta-te! Ela abriu os olhos e, vendo a Pedro, sentou-se.
41 Ele, dando-lhe a mão, levantou-a; e, chamando os santos, especialmente as viúvas, apresentou-a viva.
42 Isto se tornou conhecido por toda Jope, e muitos creram no Senhor.
43 Pedro ficou em Jope muitos dias, em casa de um curtidor chamado Simão.

33 There he found a man named Aeneas, a paralytic who had been bedridden for eight years.
34 "Aeneas," Peter said to him, "Jesus Christ heals you. Get up and take care of your mat." Immediately Aeneas got up.
35 All those who lived in Lydda and Sharon saw him and turned to the Lord.
36 In Joppa there was a disciple named Tabitha (which, when translated, is Dorcas[P]), who was always doing good and helping the poor.
37 About that time she became sick and died, and her body was washed and placed in an upstairs room.
38 Lydda was near Joppa; so when the disciples heard that Peter was in Lydda, they sent two men to him and urged him, "Please come at once!"
39 Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, crying and showing him the robes and other clothing that Dorcas had made while she was still with them.
40 Peter sent them all out of the room; then he got down on his knees and prayed. Turning toward the dead woman, he said, "Tabitha, get up." She opened her eyes, and seeing Peter she sat up.
41 He took her by the hand and helped her to her feet. Then he called the believers and the widows and presented her to them alive.
42 This became known all over Joppa, and many people believed in the Lord.
43 Peter stayed in Joppa for some time with a tanner named Simon.

10 Ἀνὴρ δέ τις ἐν
Καισαρείᾳ ὀνόματι
Κορνήλιος, ἑκατοντάρχης ἐκ
σπείρης τῆς καλουμένης
Ἰταλικῆς,
2 εὐσεβὴς καὶ φοβούμενος τὸν
θεὸν σὺν παντὶ τῷ οἴκῳ αὐτοῦ,
ποιῶν ἐλεημοσύνας πολλὰς τῷ
λαῷ καὶ δεόμενος τοῦ θεοῦ διὰ
παντός,
3 εἶδεν ἐν ὁράματι φανερῶς
ὡσεὶ περὶ ὥραν ἐνάτην τῆς
ἡμέρας ἄγγελον τοῦ θεοῦ
εἰσελθόντα πρὸς αὐτὸν καὶ
εἰπόντα αὐτῷ, Κορνήλιε.
4 ὁ δὲ ἀτενίσας αὐτῷ καὶ
ἔμφοβος γενόμενος εἶπεν, Τί
ἐστιν, κύριε; εἶπεν δὲ αὐτῷ, Αἱ
προσευχαί σου καὶ αἱ
ἐλεημοσύναι σου ἀνέβησαν εἰς
μνημόσυνον ἔμπροσθεν τοῦ
θεοῦ.
5 καὶ νῦν πέμψον ἄνδρας εἰς
Ἰόππην καὶ μετάπεμψαι Σίμωνά
τινα ὃς ἐπικαλεῖται Πέτρος·
6 οὗτος ξενίζεται παρά τινι
Σίμωνι βυρσεῖ, ᾧ ἐστιν οἰκία
παρὰ θάλασσαν.
7 ὡς δὲ ἀπῆλθεν ὁ ἄγγελος ὁ
λαλῶν αὐτῷ, φωνήσας δύο τῶν
οἰκετῶν καὶ στρατιώτην εὐσεβῆ
τῶν προσκαρτερούντων αὐτῷ
8 καὶ ἐξηγησάμενος ἅπαντα
αὐτοῖς ἀπέστειλεν αὐτοὺς εἰς
τὴν Ἰόππην.

9 Τῇ δὲ ἐπαύριον,
ὁδοιπορούντων ἐκείνων καὶ τῇ
πόλει ἐγγιζόντων ἀνέβη Πέτρος
ἐπὶ τὸ δῶμα προσεύξασθαι περὶ
ὥραν ἕκτην.
10 ἐγένετο δὲ πρόσπεινος καὶ
ἤθελεν γεύσασθαι,
παρασκευαζόντων δὲ αὐτῶν
ἐγένετο ἐπ' αὐτὸν ἔκστασις
11 καὶ θεωρεῖ τὸν οὐρανὸν
ἀνεῳγμένον καὶ καταβαῖνον
σκεῦός τι ὡς ὀθόνην μεγάλην
τέσσαρσιν ἀρχαῖς καθιέμενον ἐπὶ
τῆς γῆς,
12 ἐν ᾧ ὑπῆρχεν πάντα τὰ
τετράποδα καὶ ἑρπετὰ τῆς γῆς
καὶ πετεινὰ τοῦ οὐρανοῦ.
13 καὶ ἐγένετο φωνὴ πρὸς
αὐτόν, Ἀναστάς, Πέτρε, θῦσον
καὶ φάγε.

O centurião Cornélio

10 Morava em Cesaréia um homem de nome Cornélio, centurião da coorte chamada Italiana,

2 piedoso e temente a Deus com toda a sua casa e que fazia muitas esmolas ao povo e, de contínuo, orava a Deus.

3 Esse homem observou claramente durante uma visão, cerca da hora nona do dia, um anjo de Deus que se aproximou dele e lhe disse:

4 Cornélio! Este, fixando nele os olhos e possuído de temor, perguntou: Que é, Senhor? E o anjo lhe disse: As tuas orações e as tuas esmolas subiram para memória diante de Deus.

5 Agora, envia mensageiros a Jope e manda chamar Simão, que tem por sobrenome Pedro.

6 Ele está hospedado com Simão, curtidor, cuja residência está situada à beira-mar.

7 Logo que se retirou o anjo que lhe falava, chamou dois dos seus domésticos e um soldado piedoso dos que estavam a seu serviço

8 e, havendo-lhes contado tudo, enviou-os a Jope.

Pedro tem uma visão

9 No dia seguinte, indo eles de caminho e estando já perto da cidade, subiu Pedro ao eirado, por volta da hora sexta, a fim de orar.

10 Estando com fome, quis comer; mas, enquanto lhe preparavam a comida, sobreveio-lhe um êxtase;

11 então, viu o céu aberto e descendo um objeto como se fosse um grande lençol, o qual era baixado à terra pelas quatro pontas,

12 contendo toda sorte de quadrúpedes, répteis da terra e aves do céu.

13 E ouviu-se uma voz que se dirigia a ele: Levanta-te, Pedro! Mata e come.

Cornelius Calls for Peter

10 At Caesarea there was a man named Cornelius, a centurion in what was known as the Italian Regiment.

2 He and all his family were devout and God-fearing; he gave generously to those in need and prayed to God regularly.

3 One day at about three in the afternoon he had a vision. He distinctly saw an angel of God, who came to him and said, "Cornelius!"

4 Cornelius stared at him in fear. "What is it, Lord?" he asked. The angel answered, "Your prayers and gifts to the poor have come up as a memorial offering before God.

5 Now send men to Joppa to bring back a man named Simon who is called Peter.

6 He is staying with Simon the tanner, whose house is by the sea."

7 When the angel who spoke to him had gone, Cornelius called two of his servants and a devout soldier who was one of his attendants.

8 He told them everything that had happened and sent them to Joppa.

Peter's Vision

9 About noon the following day as they were on their journey and approaching the city, Peter went up on the roof to pray.

10 He became hungry and wanted something to eat, and while the meal was being prepared, he fell into a trance.

11 He saw heaven opened and something like a large sheet being let down to earth by its four corners.

12 It contained all kinds of four-footed animals, as well as reptiles of the earth and birds of the air.

13 Then a voice told him, "Get up, Peter. Kill and eat."

14 ὁ δὲ Πέτρος εἶπεν,
Μηδαμῶς, κύριε, ὅτι οὐδέποτε
ἔφαγον πᾶν κοινὸν καὶ
ἀκάθαρτον.
15 καὶ φωνὴ πάλιν ἐκ
δευτέρου πρὸς αὐτόν, Ἃ ὁ θεὸς
ἐκαθάρισεν σὺ μὴ κοίνου.
16 τοῦτο δὲ ἐγένετο ἐπὶ τρίς
καὶ εὐθὺς ἀνελήμφθη τὸ σκεῦος
εἰς τὸν οὐρανόν.

17 Ὡς δὲ ἐν ἑαυτῷ διηπόρει ὁ
Πέτρος τί ἂν εἴη τὸ ὅραμα ὃ
εἶδεν, ἰδοὺ οἱ ἄνδρες οἱ
ἀπεσταλμένοι ὑπὸ τοῦ
Κορνηλίου διερωτήσαντες τὴν
οἰκίαν τοῦ Σίμωνος ἐπέστησαν
ἐπὶ τὸν πυλῶνα,
18 καὶ φωνήσαντες
ἐπυνθάνοντο εἰ Σίμων ὁ
ἐπικαλούμενος Πέτρος ἐνθάδε
ξενίζεται.
19 τοῦ δὲ Πέτρου
διενθυμουμένου περὶ τοῦ
�ράματος εἶπεν [αὐτῷ] τὸ
πνεῦμα, Ἰδοὺ ἄνδρες τρεῖς
ζητοῦντές σε,
20 ἀλλὰ ἀναστὰς κατάβηθι
καὶ πορεύου σὺν αὐτοῖς μηδὲν
διακρινόμενος ὅτι ἐγὼ
ἀπέσταλκα αὐτούς.
21 καταβὰς δὲ Πέτρος πρὸς
τοὺς ἄνδρας εἶπεν, Ἰδοὺ ἐγώ
εἰμι ὃν ζητεῖτε· τίς ἡ αἰτία δι' ἣν
πάρεστε;
22 οἱ δὲ εἶπαν, Κορνήλιος
ἑκατοντάρχης, ἀνὴρ δίκαιος καὶ
φοβούμενος τὸν θεὸν
μαρτυρούμενός τε ὑπὸ ὅλου τοῦ
ἔθνους τῶν Ἰουδαίων,
ἐχρηματίσθη ὑπὸ ἀγγέλου ἁγίου
μεταπέμψασθαί σε εἰς τὸν οἶκον
αὐτοῦ καὶ ἀκοῦσαι ῥήματα παρὰ
σοῦ.

23 εἰσκαλεσάμενος οὖν
αὐτοὺς ἐξένισεν. Τῇ δὲ ἐπαύριον
ἀναστὰς ἐξῆλθεν σὺν αὐτοῖς καί
τινες τῶν ἀδελφῶν τῶν ἀπὸ
Ἰόππης συνῆλθον αὐτῷ.
24 τῇ δὲ ἐπαύριον εἰσῆλθεν
εἰς τὴν Καισάρειαν· ὁ δὲ
Κορνήλιος ἦν προσδοκῶν
αὐτούς συγκαλεσάμενος τοὺς
συγγενεῖς αὐτοῦ καὶ τοὺς
ἀναγκαίους φίλους.

14 Mas Pedro replicou: De
modo nenhum, Senhor! Porque
jamais comi coisa alguma
comum e imunda.
15 Segunda vez, a voz lhe
falou: Ao que *Deus purificou*
não consideres comum.
16 Sucedeu isto por três
vezes, e, logo, aquele objeto foi
recolhido ao céu.

Os enviados de Cornélio chegam a Jope

17 Enquanto Pedro estava
perplexo sobre qual seria o
significado da visão, eis que os
homens enviados da parte de
Cornélio, tendo perguntado pela
casa de Simão, *pararam* junto à
porta;
18 e, chamando, indagavam
se estava ali hospedado Simão,
por sobrenome Pedro.
19 Enquanto meditava Pedro
acerca da visão, disse-lhe o
Espírito: Estão aí dois homens
que te procuram;
20 levanta-te, pois, desce e
vai com eles, nada duvidando;
porque eu os enviei.
21 E, descendo Pedro para
junto dos homens, disse: Aqui
me tendes; sou eu a quem buscais? A que viestes?
22 Então, disseram: O centurião Cornélio, homem reto e temente a Deus e tendo bom testemunho de toda a nação judaica, foi instruído por um santo anjo para chamar-te a sua casa e ouvir as tuas palavras.

Pedro vai com eles

23 Pedro, pois, convidando-os a entrar, hospedou-os. No dia seguinte, levantou-se e partiu com eles; também alguns irmãos dos que habitavam em Jope foram em sua companhia.
24 No dia imediato, entrou em Cesaréia. Cornélio estava esperando por eles, tendo reunido seus parentes e amigos íntimos.

14 "Surely not, Lord!" Peter replied. "I have never eaten anything impure or unclean."
15 The voice spoke to him a second time, "Do not call anything impure that God has made clean."
16 This happened three times, and immediately the sheet was taken back to heaven.
17 While Peter was wondering about the meaning of the vision, the men sent by Cornelius found out where Simon's house was and stopped at the gate.
18 They called out, asking if Simon who was known as Peter was staying there.
19 While Peter was still thinking about the vision, the Spirit said to him, "Simon, three[q] men are looking for you.
20 So get up and go downstairs. Do not hesitate to go with them, for I have sent them."
21 Peter went down and said to the men, "I'm the one you're looking for. Why have you come?"
22 The men replied, "We have come from Cornelius the centurion. He is a righteous and God-fearing man, who is respected by all the Jewish people. A holy angel told him to have you come to his house so that he could hear what you have to say."
23 Then Peter invited the men into the house to be his guests.

Peter at Cornelius' House

The next day Peter started out with them, and some of the brothers from Joppa went along.
24 The following day he arrived in Caesarea. Cornelius was expecting them and had called together his relatives and close friends.

25 ὡς δὲ ἐγένετο τοῦ εἰσελθεῖν τὸν Πέτρον, συναντήσας αὐτῷ ὁ Κορνήλιος πεσὼν ἐπὶ τοὺς πόδας προσεκύνησεν.

26 ὁ δὲ Πέτρος ἤγειρεν αὐτὸν λέγων, Ἀνάστηθι· καὶ ἐγὼ αὐτὸς ἄνθρωπός εἰμι.

27 καὶ συνομιλῶν αὐτῷ εἰσῆλθεν καὶ εὑρίσκει συνεληλυθότας πολλούς,

28 ἔφη τε πρὸς αὐτούς, Ὑμεῖς ἐπίστασθε ὡς ἀθέμιτόν ἐστιν ἀνδρὶ Ἰουδαίῳ κολλᾶσθαι ἢ προσέρχεσθαι ἀλλοφύλῳ· κἀμοὶ ὁ θεὸς ἔδειξεν μηδένα κοινὸν ἢ ἀκάθαρτον λέγειν ἄνθρωπον·

29 διὸ καὶ ἀναντιρρήτως ἦλθον μεταπεμφθείς. πυνθάνομαι οὖν τίνι λόγῳ μετεπέμψασθέ με;

30 καὶ ὁ Κορνήλιος ἔφη, Ἀπὸ τετάρτης ἡμέρας μέχρι ταύτης τῆς ὥρας ἤμην τὴν ἐνάτην προσευχόμενος ἐν τῷ οἴκῳ μου, καὶ ἰδοὺ ἀνὴρ ἔστη ἐνώπιόν μου ἐν ἐσθῆτι λαμπρᾷ

31 κσὶ φησίν, Κορνήλιε, εἰσηκούσθη σου ἡ προσευχὴ καὶ σἱ ἐλεημοσύναι σου ἐμνήσθησαν ἐνώπιον τοῦ θεοῦ.

32 πέμψον οὖν εἰς Ἰόππην καὶ μετακάλεσαι Σίμωνα ὃς ἐπικαλεῖται Πέτρος, οὗτος ξενίζεται ἐν οἰκίᾳ Σίμωνος βυρσέως παρὰ θάλασσαν.

33 ἐξαυτῆς οὖν ἔπεμψα πρὸς σέ, σύ τε καλῶς ἐποίησας παραγενόμενος. νῦν οὖν πάντες ἡμεῖς ἐνώπισν τοῦ θεοῦ πάρεσμεν ἀκοῦσαι πάντα τὰ προστεταγμένα σοι ὑπὸ τοῦ κυρίου.

34 Ἀνοίξας δὲ Πέτρος τὸ στόμα εἶπεν, Ἐπ' ἀληθείας καταλαμβάνομαι ὅτι οὐκ ἔστιν προσωπολήμπτης ὁ θεός,

35 ἀλλ' ἐν παντὶ ἔθνει ὁ φοβούμενος αὐτὸν καὶ ἐργαζόμενος δικαιοσύνην δεκτὸς αὐτῷ ἐστιν.

36 τὸν λόγον [ὃν] ἀπέστειλεν τοῖς υἱοῖς Ἰσραὴλ εὐαγγελιζόμενος εἰρήνην διὰ *Ἰησοῦ Χριστοῦ, οὗτός ἐστιν* πάντων κύριος,

25 Aconteceu que, indo Pedro a entrar, lhe saiu Cornélio ao encontro e, prostrando-se-lhe aos pés, o adorou.

26 Mas Pedro o levantou, dizendo: Ergue-te, que eu também sou homem.

27 Falando com ele, entrou, encontrando muitos reunidos ali,

28 a quem se dirigiu, dizendo: Vós bem sabeis que é proibido a um judeu ajuntar-se ou mesmo aproximar-se a alguém de outra raça; mas Deus me demonstrou que a nenhum homem considerasse comum ou imundo;

29 por isso, uma vez chamado, vim sem vacilar. Pergunto, pois: por que razão me mandastes chamar?

30 Respondeu-lhe Cornélio: Faz, hoje, quatro dias que, por volta desta hora, estava eu observando em minha casa a hora nona de oração, e eis que se apresentou diante de mim um varão de vestes resplandecentes

31 e disse: Cornélio, a tua oração foi ouvida, e as tuas esmolas, lembradas na presença de Deus.

32 Manda, pois, alguém a Jope a chamar Simão, por sobrenome Pedro; acha-se este hospedado em casa de Simão, curtidor, à beira-mar.

33 Portanto, sem demora, mandei chamar-te, e fizeste bem em vir. Agora, pois, estamos todos aqui, na presença de Deus, prontos para ouvir tudo o que te foi ordenado da parte do Senhor.

34 Então, falou Pedro, dizendo: Reconheço, por verdade, que Deus não faz acepção de pessoas;

35 pelo contrário, em qualquer nação, aquele que o teme e faz o que é justo lhe é aceitável.

36 Esta é a palavra que Deus enviou aos filhos de Israel, anunciando-lhes o evangelho da paz, por meio de Jesus Cristo. Este é o Senhor de todos.

25 As Peter entered the house, Cornelius met him and fell at his feet in reverence.

26 But Peter made him get up. "Stand up," he said, "I am only a man myself."

27 Talking with him, Peter went inside and found a large gathering of people.

28 He said to them: "You are well aware that it is against our law for a Jew to associate with a Gentile or visit him. But God has shown me that I should not call any man impure or unclean.

29 So when I was sent for, I came without raising any objection. May I ask why you sent for me?"

30 Cornelius answered: "Four days ago I was in my house praying at this hour, at three in the afternoon. Suddenly a man in shining clothes stood before me

31 and said, 'Cornelius, God has heard your prayer and remembered your gifts to the poor.

32 Send to Joppa for Simon who is called Peter. He is a guest in the home of Simon the tanner, who lives by the sea.'

33 So I sent for you immediately, and it was good of you to come. Now we are all here in the presence of God to listen to everything the Lord has commanded you to tell us."

34 Then Peter began to speak: "I now realize how true it is that God does not show favoritism

35 but accepts men from every nation who fear him and do what is right.

36 You know the message God sent to the people of Israel, telling the good news of peace through Jesus Christ, who is Lord of all.

37 ὑμεῖς οἴδατε τὸ γενόμενον ῥῆμα καθ' ὅλης τῆς Ἰουδαίας, ἀρξάμενος ἀπὸ τῆς Γαλιλαίας μετὰ τὸ βάπτισμα ὃ ἐκήρυξεν Ἰωάννης,

38 Ἰησοῦν τὸν ἀπὸ Ναζαρέθ, ὡς ἔχρισεν αὐτὸν ὁ θεὸς πνεύματι ἁγίῳ καὶ δυνάμει, ὃς διῆλθεν εὐεργετῶν καὶ ἰώμενος πάντας τοὺς καταδυναστευομένους ὑπὸ τοῦ διαβόλου, ὅτι ὁ θεὸς ἦν μετ' αὐτοῦ.

39 καὶ ἡμεῖς μάρτυρες πάντων ὧν ἐποίησεν ἔν τε τῇ χώρᾳ τῶν Ἰουδαίων καὶ [ἐν] Ἰερουσαλήμ. ὃν καὶ ἀνεῖλαν κρεμάσαντες ἐπὶ ξύλου,

40 τοῦτον ὁ θεὸς ἤγειρεν [ἐν] τῇ τρίτῃ ἡμέρᾳ καὶ ἔδωκεν αὐτὸν ἐμφανῆ γενέσθαι,

41 οὐ παντὶ τῷ λαῷ ἀλλὰ μάρτυσιν τοῖς προκεχειροτονημένοις ὑπὸ τοῦ θεοῦ, ἡμῖν, οἵτινες συνεφάγομεν καὶ συνεπίομεν αὐτῷ μετὰ τὸ ἀναστῆναι αὐτὸν ἐκ νεκρῶν·

42 καὶ παρήγγειλεν ἡμῖν κηρύξαι τῷ λαῷ καὶ διαμαρτύρασθαι ὅτι οὗτός ἐστιν ὁ ὡρισμένος ὑπὸ τοῦ θεοῦ κριτὴς ζώντων καὶ νεκρῶν.

43 τούτῳ πάντες οἱ προφῆται μαρτυροῦσιν ἄφεσιν ἁμαρτιῶν λαβεῖν διὰ τοῦ ὀνόματος αὐτοῦ πάντα τὸν πιστεύοντα εἰς αὐτόν.

44 Ἔτι λαλοῦντος τοῦ Πέτρου τὰ ῥήματα ταῦτα ἐπέπεσεν τὸ πνεῦμα τὸ ἅγιον ἐπὶ πάντας τοὺς ἀκούοντας τὸν λόγον.

45 καὶ ἐξέστησαν οἱ ἐκ περιτομῆς πιστοὶ ὅσοι συνῆλθαν τῷ Πέτρῳ, ὅτι καὶ ἐπὶ τὰ ἔθνη ἡ δωρεὰ τοῦ ἁγίου πνεύματος ἐκκέχυται·

46 ἤκουον γὰρ αὐτῶν λαλούντων γλώσσαις καὶ μεγαλυνόντων τὸν θεόν. τότε ἀπεκρίθη Πέτρος,

47 Μήτι τὸ ὕδωρ δύναται κωλῦσαί τις τοῦ μὴ βαπτισθῆναι τούτους, οἵτινες τὸ πνεῦμα τὸ ἅγιον ἔλαβον ὡς καὶ ἡμεῖς;

37 Vós conheceis a palavra que se divulgou por toda a Judéia, tendo começado desde a Galiléia, depois do batismo que João pregou,

38 como Deus ungiu a Jesus de Nazaré com o Espírito Santo e com poder, o qual andou por toda parte, fazendo o bem e curando a todos os oprimidos do diabo, porque Deus era com ele;

39 e nós somos testemunhas de tudo o que ele fez na terra dos judeus e em Jerusalém; ao qual também tiraram a vida, pendurando-o no madeiro.

40 A este ressuscitou Deus no terceiro dia e concedeu que fosse manifesto,

41 não a todo o povo, mas às testemunhas que foram anteriormente escolhidas por Deus, isto é, a nós que comemos e bebemos com ele, depois que ressurgiu dentre os mortos;

42 e nos mandou pregar ao povo e testificar que ele é quem foi constituído por Deus Juiz de vivos e de mortos.

43 Dele todos os profetas dão testemunho de que, por meio de seu nome, todo aquele que nele crê recebe remissão de pecados.

O Espírito Santo desce sobre os gentios

44 Ainda Pedro falava estas coisas quando caiu o Espírito Santo sobre todos os que ouviam a palavra.

45 E os fiéis que eram da circuncisão, que vieram com Pedro, admiraram-se, porque também sobre os gentios foi derramado o dom do Espírito Santo;

46 pois os ouviam falando em línguas e engrandecendo a Deus. Então, perguntou Pedro:

47 Porventura, pode alguém recusar a água, para que não sejam batizados estes que, assim como nós, receberam o Espírito Santo?

37 You know what has happened throughout Judea, beginning in Galilee after the baptism that John preached—

38 how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

39 "We are witnesses of everything he did in the country of the Jews and in Jerusalem. They killed him by hanging him on a tree,

40 but God raised him from the dead on the third day and caused him to be seen.

41 He was not seen by all the people, but by witnesses whom God had already chosen—by us who ate and drank with him after he rose from the dead.

42 He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead.

43 All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

44 While Peter was still speaking these words, the Holy Spirit came on all who heard the message.

45 The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles.

46 For they heard them speaking in tongues[r] and praising God. Then Peter said,

47 "Can anyone keep these people from being baptized with water? They have received the Holy Spirit just as we have."

48 προσέταξεν δὲ αὐτοὺς ἐν
τῷ ὀνόματι Ἰησοῦ Χριστοῦ
βαπτισθῆναι. τότε ἠρώτησαν
αὐτὸν ἐπιμεῖναι ἡμέρας τινάς.

11 Ἤκουσαν δὲ οἱ
ἀπόστολοι καὶ οἱ
ἀδελφοὶ οἱ ὄντες κατὰ τὴν
Ἰουδαίαν ὅτι καὶ τὰ ἔθνη
ἐδέξαντο τὸν λόγον τοῦ θεοῦ.
2 ὅτε δὲ ἀνέβη Πέτρος εἰς
Ἰερουσαλήμ, διεκρίνοντο πρὸς
αὐτὸν οἱ ἐκ περιτομῆς
3 λέγοντες ὅτι Εἰσῆλθες πρὸς
ἄνδρας ἀκροβυστίαν ἔχοντας καὶ
συνέφαγες αὐτοῖς.
4 ἀρξάμενος δὲ Πέτρος
ἐξετίθετο αὐτοῖς καθεξῆς λέγων,
5 Ἐγὼ ἤμην ἐν πόλει Ἰόππῃ
προσευχόμενος καὶ εἶδον ἐν
ἐκστάσει ὅραμα, καταβαῖνον
σκεῦός τι ὡς ὀθόνην μεγάλην
τέσσαρσιν ἀρχαῖς καθιεμένην ἐκ
τοῦ οὐρανοῦ, καὶ ἦλθεν ἄχρι
ἐμοῦ·
6 εἰς ἣν ἀτενίσας κατενόουν
καὶ εἶδον τὰ τετράποδα τῆς γῆς
καὶ τὰ θηρία καὶ τὰ ἑρπετὰ καὶ
τὰ πετεινὰ τοῦ οὐρανοῦ.
7 ἤκουσα δὲ καὶ φωνῆς
λεγούσης μοι, Ἀναστάς, Πέτρε,
θῦσον καὶ φάγε.
8 εἶπον δέ, Μηδαμῶς, κύριε,
ὅτι κοινὸν ἢ ἀκάθαρτον
οὐδέποτε εἰσῆλθεν εἰς τὸ στόμα
μου.
9 ἀπεκρίθη δὲ φωνὴ ἐκ
δευτέρου ἐκ τοῦ οὐρανοῦ, Ἃ ὁ
θεὸς ἐκαθάρισεν σὺ μὴ κοίνου.
10 τοῦτο δὲ ἐγένετο ἐπὶ τρίς,
καὶ ἀνεσπάσθη πάλιν ἅπαντα εἰς
τὸν οὐρανόν.
11 καὶ ἰδοὺ ἐξαυτῆς τρεῖς
ἄνδρες ἐπέστησαν ἐπὶ τὴν οἰκίαν
ἐν ᾗ ἦμεν, ἀπεσταλμένοι ἀπὸ
Καισαρείας πρός με.
12 εἶπεν δὲ τὸ πνεῦμά μοι
συνελθεῖν αὐτοῖς μηδὲν
διακρίναντα. ἦλθον δὲ σὺν ἐμοὶ
καὶ οἱ ἓξ ἀδελφοὶ οὗτοι καὶ
εἰσήλθομεν εἰς τὸν οἶκον τοῦ
ἀνδρός.

48 E ordenou que fossem batizados em nome de Jesus Cristo. Então, lhe pediram que permanecesse com eles por alguns dias.

A defesa de Pedro

11 Chegou ao conhecimento dos apóstolos e dos irmãos que estavam na Judéia que também os gentios haviam recebido a palavra de Deus.

2 Quando Pedro subiu a Jerusalém, os que eram da circuncisão o argüiram, dizendo:

3 Entraste em casa de homens incircuncisos e comeste com eles.

4 Então, Pedro passou a fazer-lhes uma exposição por ordem, dizendo:

5 Eu estava na cidade de Jope orando e, num êxtase, tive uma visão em que observei descer um objeto como se fosse um grande lençol baixado do céu pelas quatro pontas e vindo até perto de mim.

6 E, fitando para dentro dele os olhos, vi quadrúpedes da terra, feras, répteis e aves do céu.

7 Ouvi também uma voz que me dizia: Levanta-te, Pedro! Mata e come.

8 Ao que eu respondi: de modo nenhum, Senhor; porque jamais entrou em minha boca qualquer coisa comum ou imunda.

9 Segunda vez, falou a voz do céu: Ao que Deus purificou não consideres comum.

10 Isto sucedeu por três vezes, e, de novo, tudo se recolheu para o céu.

11 E eis que, na mesma hora, pararam junto da casa em que estávamos três homens enviados de Cesaréia para se encontrarem comigo.

12 Então, o Espírito me disse que eu fosse com eles, sem hesitar. Foram comigo também estes seis irmãos; e entramos na casa daquele homem.

48 So he ordered that they be baptized in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.

Peter Explains His Actions

11 The apostles and the brothers throughout Judea heard that the Gentiles also had received the word of God.

2 So when Peter went up to Jerusalem, the circumcised believers criticized him

3 and said, "You went into the house of uncircumcised men and ate with them."

4 Peter began and explained everything to them precisely as it had happened:

5 "I was in the city of Joppa praying, and in a trance I saw a vision. I saw something like a large sheet being let down from heaven by its four corners, and it came down to where I was.

6 I looked into it and saw four-footed animals of the earth, wild beasts, reptiles, and birds of the air.

7 Then I heard a voice telling me, 'Get up, Peter. Kill and eat.'

8 "I replied, 'Surely not, Lord! Nothing impure or unclean has ever entered my mouth.'

9 "The voice spoke from heaven a second time, 'Do not call anything impure that God has made clean.'

10 This happened three times, and then it was all pulled up to heaven again.

11 "Right then three men who had been sent to me from Caesarea stopped at the house where I was staying.

12 The Spirit told me to have no hesitation about going with them. These six brothers also went with me, and we entered the man's house.

13 ἀπήγγειλεν δὲ ἡμῖν πῶς εἶδεν [τὸν] ἄγγελον ἐν τῷ οἴκῳ αὐτοῦ σταθέντα καὶ εἰπόντα, Ἀπόστειλον εἰς Ἰόππην καὶ μετάπεμψαι Σίμωνα τὸν ἐπικαλούμενον Πέτρον,
14 ὃς λαλήσει ῥήματα πρὸς σὲ ἐν οἷς σωθήσῃ σὺ καὶ πᾶς ὁ οἶκός σου.
15 ἐν δὲ τῷ ἄρξασθαί με λαλεῖν ἐπέπεσεν τὸ πνεῦμα τὸ ἅγιον ἐπ' αὐτοὺς ὥσπερ καὶ ἐφ' ἡμᾶς ἐν ἀρχῇ.
16 ἐμνήσθην δὲ τοῦ ῥήματος τοῦ κυρίου ὡς ἔλεγεν, Ἰωάννης μὲν ἐβάπτισεν ὕδατι, ὑμεῖς δὲ βαπτισθήσεσθε ἐν πνεύματι ἁγίῳ.
17 εἰ οὖν τὴν ἴσην δωρεὰν ἔδωκεν αὐτοῖς ὁ θεὸς ὡς καὶ ἡμῖν πιστεύσασιν ἐπὶ τὸν κύριον Ἰησοῦν Χριστόν, ἐγὼ τίς ἤμην δυνατὸς κωλῦσαι τὸν θεόν;
18 ἀκούσαντες δὲ ταῦτα ἡσύχασαν καὶ ἐδόξασαν τὸν θεὸν λέγοντες, Ἄρα καὶ τοῖς ἔθνεσιν ὁ θεὸς τὴν μετάνοιαν εἰς ζωὴν ἔδωκεν.

19 Οἱ μὲν οὖν διασπαρέντες ἀπὸ τῆς θλίψεως τῆς γενομένης ἐπὶ Στεφάνῳ διῆλθον ἕως Φοινίκης καὶ Κύπρου καὶ Ἀντιοχείας μηδενὶ λαλοῦντες τὸν λόγον εἰ μὴ μόνον Ἰουδαίοις.
20 ἦσαν δέ τινες ἐξ αὐτῶν ἄνδρες Κύπριοι καὶ Κυρηναῖοι, οἵτινες ἐλθόντες εἰς Ἀντιόχειαν ἐλάλουν καὶ πρὸς τοὺς Ἕλληνιστάς εὐαγγελιζόμενοι τὸν κύριον Ἰησοῦν.
21 καὶ ἦν χεὶρ κυρίου μετ' αὐτῶν, πολύς τε ἀριθμὸς ὁ πιστεύσας ἐπέστρεψεν ἐπὶ τὸν κύριον.
22 ἠκούσθη δὲ ὁ λόγος εἰς τὰ ὦτα τῆς ἐκκλησίας τῆς οὔσης ἐν Ἰερουσαλὴμ περὶ αὐτῶν καὶ ἐξαπέστειλαν Βαρναβᾶν [διελθεῖν] ἕως Ἀντιοχείας·
23 ὃς παραγενόμενος καὶ ἰδὼν τὴν χάριν [τὴν] τοῦ θεοῦ, ἐχάρη καὶ παρεκάλει πάντας τῇ προθέσει τῆς καρδίας προσμένειν τῷ κυρίῳ,

13 E ele nos contou como vira o anjo em pé em sua casa e que lhe dissera: Envia a Jope e manda chamar Simão, por sobrenome Pedro,
14 o qual te dirá palavras mediante as quais serás salvo, tu e toda a tua casa.
15 Quando, porém, comecei a falar, caiu o Espírito Santo sobre eles, como também sobre nós, no princípio.
16 Então, me lembrei da palavra do Senhor, quando disse: João, na verdade, batizou com água, mas vós sereis batizados com o Espírito Santo.
17 Pois, se Deus lhes concedeu o mesmo dom que a nós nos outorgou quando cremos no Senhor Jesus, quem era eu para que pudesse resistir a Deus?
18 E, ouvindo eles estas coisas, apaziguaram-se e glorificaram a Deus, dizendo: Logo, também aos gentios foi por Deus concedido o arrependimento para vida.

Os discípulos são chamados cristãos em Antioquia

19 Então, os que foram dispersos por causa da tribulação que sobreveio a Estêvão se espalharam até à Fenícia, Chipre e Antioquia, não anunciando a ninguém a palavra, senão somente aos judeus.
20 Alguns deles, porém, que eram de Chipre e de Cirene e que foram até Antioquia, falavam também aos gregos, anunciando-lhes o evangelho do Senhor Jesus.
21 A mão do Senhor estava com eles, e muitos, crendo, se converteram ao Senhor.
22 A notícia a respeito deles chegou aos ouvidos da igreja que estava em Jerusalém; e enviaram Barnabé até Antioquia.
23 Tendo ele chegado e, vendo a graça de Deus, alegrou-se e exortava a todos a que, com firmeza de coração, permanecessem no Senhor.

13 He told us how he had seen an angel appear in his house and say, 'Send to Joppa for Simon who is called Peter.
14 He will bring you a message through which you and all your household will be saved.'
15 "As I began to speak, the Holy Spirit came on them as he had come on us at the beginning.
16 Then I remembered what the Lord had said: 'John baptized with water, but you will be baptized with[s] the Holy Spirit.'
17 So if God gave them the same gift as he gave us, who believed in the Lord Jesus Christ, who was I to think that I could oppose God?"
18 When they heard this, they had no further objections and praised God, saying, "So then, God has granted even the Gentiles repentance unto life."

The Church in Antioch

19 Now those who had been scattered by the persecution in connection with Stephen traveled as far as Phoenicia, Cyprus and Antioch, telling the message only to Jews.
20 Some of them, however, men from Cyprus and Cyrene, went to Antioch and began to speak to Greeks also, telling them the good news about the Lord Jesus.
21 The Lord's hand was with them, and a great number of people believed and turned to the Lord.
22 News of this reached the ears of the church at Jerusalem, and they sent Barnabas to Antioch.
23 When he arrived and saw the evidence of the grace of God, he was glad and encouraged them all to remain true to the Lord with all their hearts.

24 ὅτι ἦν ἀνὴρ ἀγαθὸς καὶ πλήρης πνεύματος ἁγίου καὶ πίστεως. καὶ προσετέθη ὄχλος ἱκανὸς τῷ κυρίῳ.

25 ἐξῆλθεν δὲ εἰς Ταρσὸν ἀναζητῆσαι Σαῦλον,

26 καὶ εὑρὼν ἤγαγεν εἰς Ἀντιόχειαν. ἐγένετο δὲ αὐτοῖς καὶ ἐνιαυτὸν ὅλον συναχθῆναι ἐν τῇ ἐκκλησίᾳ καὶ διδάξαι ὄχλον ἱκανόν, χρηματίσαι τε πρώτως ἐν Ἀντιοχείᾳ τοὺς μαθητὰς Χριστιανούς.

27 Ἐν ταύταις δὲ ταῖς ἡμέραις κατῆλθον ἀπὸ Ἱεροσολύμων προφῆται εἰς Ἀντιόχειαν.

28 ἀναστὰς δὲ εἷς ἐξ αὐτῶν ὀνόματι Ἄγαβος ἐσήμανεν διὰ τοῦ πνεύματος λιμὸν μεγάλην μέλλειν ἔσεσθαι ἐφ' ὅλην τὴν οἰκουμένην, ἥτις ἐγένετο ἐπὶ Κλαυδίου.

29 τῶν δὲ μαθητῶν, καθὼς εὐπορεῖτό τις ὥρισαν ἕκαστος αὐτῶν εἰς διακονίαν πέμψαι τοῖς κατοικοῦσιν ἐν τῇ Ἰουδαίᾳ ἀδελφοῖς·

30 ὃ καὶ ἐποίησαν ἀποστείλαντες πρὸς τοὺς πρεσβυτέρους διὰ χειρὸς Βαρναβᾶ καὶ Σαύλου.

12 Κατ' ἐκεῖνον δὲ τὸν καιρὸν ἐπέβαλεν Ἡρῴδης ὁ βασιλεὺς τὰς χεῖρας κακῶσαί τινας τῶν ἀπὸ τῆς ἐκκλησίας.

2 ἀνεῖλεν δὲ Ἰάκωβον τὸν ἀδελφὸν Ἰωάννου μαχαίρῃ.

3 ἰδὼν δὲ ὅτι ἀρεστόν ἐστιν τοῖς Ἰουδαίοις, προσέθετο συλλαβεῖν καὶ Πέτρον, ἦσαν δὲ [αἱ] ἡμέραι τῶν ἀζύμων,

4 ὃν καὶ πιάσας ἔθετο εἰς φυλακήν, παραδοὺς τέσσαρσιν τετραδίοις στρατιωτῶν φυλάσσειν αὐτόν, βουλόμενος μετὰ τὸ πάσχα ἀναγαγεῖν αὐτὸν τῷ λαῷ.

5 ὁ μὲν οὖν Πέτρος ἐτηρεῖτο ἐν τῇ φυλακῇ· προσευχὴ δὲ ἦν ἐκτενῶς γινομένη ὑπὸ τῆς ἐκκλησίας πρὸς τὸν θεὸν περὶ αὐτοῦ.

24 Porque era homem bom, cheio do Espírito Santo e de fé. E muita gente se uniu ao Senhor.

25 E partiu Barnabé para Tarso à procura de Saulo;

26 tendo-o encontrado, levou-o para Antioquia. E, por todo um ano, se reuniram naquela igreja e ensinaram numerosa multidão. Em Antioquia, foram os discípulos, pela primeira vez, chamados cristãos.

Ágabo prediz grande fome

27 Naqueles dias, desceram alguns profetas de Jerusalém para Antioquia,

28 e, apresentando-se um deles, chamado Ágabo, dava a entender, pelo Espírito, que estava para vir grande fome por todo o mundo, a qual sobreveio nos dias de Cláudio.

29 Os discípulos, cada um conforme as suas posses, resolveram enviar socorro aos irmãos que moravam na Judéia;

30 o que eles, com efeito, fizeram, enviando-o aos presbíteros por intermédio de Barnabé e de Saulo.

Herodes persegue a Tiago e a Pedro

12 Por aquele tempo, mandou o rei Herodes prender alguns da igreja para os maltratar,

2 fazendo passar a fio de espada a Tiago, irmão de João.

3 Vendo ser isto agradável aos judeus, prosseguiu, prendendo também a Pedro. E eram os dias dos pães asmos.

4 Tendo-o feito prender, lançou-o no cárcere, entregando-o a quatro escoltas de quatro soldados cada uma, para o guardarem, tencionando apresentá-lo ao povo depois da Páscoa.

5 Pedro, pois, estava guardado no cárcere; mas havia oração incessante a Deus por parte da igreja a favor dele.

24 He was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord.

25 Then Barnabas went to Tarsus to look for Saul,

26 and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The disciples were called Christians first at Antioch.

27 During this time some prophets came down from Jerusalem to Antioch.

28 One of them, named Agabus, stood up and through the Spirit predicted that a severe famine would spread over the entire Roman world. (This happened during the reign of Claudius.)

29 The disciples, each according to his ability, decided to provide help for the brothers living in Judea.

30 This they did, sending their gift to the elders by Barnabas and Saul.

Peter's Miraculous Escape From Prison

12 It was about this time that King Herod arrested some who belonged to the church, intending to persecute them.

2 He had James, the brother of John, put to death with the sword.

3 When he saw that this pleased the Jews, he proceeded to seize Peter also. This happened during the Feast of Unleavened Bread.

4 After arresting him, he put him in prison, handing him over to be guarded by four squads of four soldiers each. Herod intended to bring him out for public trial after the Passover.

5 So Peter was kept in prison, but the church was earnestly praying to God for him.

6 Ὅτε δὲ ἤμελλεν προαγαγεῖν αὐτὸν ὁ Ἡρῴδης, τῇ νυκτὶ ἐκείνῃ ἦν ὁ Πέτρος κοιμώμενος μεταξὺ δύο στρατιωτῶν δεδεμένος ἁλύσεσιν δυσίν φύλακές τε πρὸ τῆς θύρας ἐτήρουν τὴν φυλακήν.

7 καὶ ἰδοὺ ἄγγελος κυρίου ἐπέστη καὶ φῶς ἔλαμψεν ἐν τῷ οἰκήματι· πατάξας δὲ τὴν πλευρὰν τοῦ Πέτρου ἤγειρεν αὐτὸν λέγων, Ἀνάστα ἐν τάχει. καὶ ἐξέπεσαν αὐτοῦ αἱ ἁλύσεις ἐκ τῶν χειρῶν.

8 εἶπεν δὲ ὁ ἄγγελος πρὸς αὐτόν, Ζῶσαι καὶ ὑπόδησαι τὰ σανδάλιά σου. ἐποίησεν δὲ οὕτως. καὶ λέγει αὐτῷ, Περιβαλοῦ τὸ ἱμάτιόν σου καὶ ἀκολούθει μοι.

9 καὶ ἐξελθὼν ἠκολούθει καὶ οὐκ ᾔδει ὅτι ἀληθές ἐστιν τὸ γινόμενον διὰ τοῦ ἀγγέλου· ἐδόκει δὲ ὅραμα βλέπειν.

10 διελθόντες δὲ πρώτην φυλακὴν καὶ δευτέραν ἦλθαν ἐπὶ τὴν πύλην τὴν σιδηρᾶν τὴν φέρουσαν εἰς τὴν πόλιν, ἥτις αὐτομάτη ἠνοίγη αὐτοῖς καὶ ἐξελθόντες προῆλθον ῥύμην μίαν, καὶ εὐθέως ἀπέστη ὁ ἄγγελος ἀπ' αὐτοῦ.

11 καὶ ὁ Πέτρος ἐν ἑαυτῷ γενόμενος εἶπεν, Νῦν οἶδα ἀληθῶς ὅτι ἐξαπέστειλεν [ὁ] κύριος τὸν ἄγγελον αὐτοῦ καὶ ἐξείλατό με ἐκ χειρὸς Ἡρῴδου καὶ πάσης τῆς προσδοκίας τοῦ λαοῦ τῶν Ἰουδαίων.

12 συνιδών τε ἦλθεν ἐπὶ τὴν οἰκίαν τῆς Μαρίας τῆς μητρὸς Ἰωάννου τοῦ ἐπικαλουμένου Μάρκου, οὗ ἦσαν ἱκανοὶ συνηθροισμένοι καὶ προσευχόμενοι.

13 κρούσαντος δὲ αὐτοῦ τὴν θύραν τοῦ πυλῶνος προσῆλθεν παιδίσκη ὑπακοῦσαι ὀνόματι Ῥόδη,

14 καὶ ἐπιγνοῦσα τὴν φωνὴν τοῦ Πέτρου ἀπὸ τῆς χαρᾶς οὐκ ἤνοιξεν τὸν πυλῶνα, εἰσδραμοῦσα δὲ ἀπήγγειλεν ἑστάναι τὸν Πέτρον πρὸ τοῦ πυλῶνος.

6 Quando Herodes estava para apresentá-lo, naquela mesma noite, Pedro dormia entre dois soldados, acorrentado com duas cadeias, e sentinelas à porta guardavam o cárcere.

7 Eis, porém, que sobreveio um anjo do Senhor, e uma luz iluminou a prisão; e, tocando ele o lado de Pedro, o despertou, dizendo: Levanta-te depressa! Então, as cadeias caíram-lhe das mãos.

8 Disse-lhe o anjo: Cinge-te e calça as sandálias. E ele assim o fez. Disse-lhe mais: Põe a capa e segue-me.

Pedro é livre da prisão

9 Então, saindo, o seguia, não sabendo que era real o que se fazia por meio do anjo; parecia-lhe, antes, uma visão.

10 Depois de terem passado a primeira e a segunda sentinela, chegaram ao portão de ferro que dava para a cidade, o qual se lhes abriu automaticamente; e, saindo, enveredaram por uma rua, e logo adiante o anjo se apartou dele.

11 Então, Pedro, caindo em si, disse: Agora, sei, verdadeiramente, que o Senhor enviou o seu anjo e me livrou da mão de Herodes e de toda a expectativa do povo judaico.

12 Considerando ele a sua situação, resolveu ir à casa de Maria, mãe de João, cognominado Marcos, onde muitas pessoas estavam congregadas e oravam.

13 Quando ele bateu ao postigo do portão, veio uma criada, chamada Rode, ver quem era;

14 reconhecendo a voz de Pedro, tão alegre ficou, que nem o fez entrar, mas voltou correndo para anunciar que Pedro estava junto do portão.

6 The night before Herod was to bring him to trial, Peter was sleeping between two soldiers, bound with two chains, and sentries stood guard at the entrance.

7 Suddenly an angel of the Lord appeared and a light shone in the cell. He struck Peter on the side and woke him up. "Quick, get up!" he said, and the chains fell off Peter's wrists.

8 Then the angel said to him, "Put on your clothes and sandals." And Peter did so. "Wrap your cloak around you and follow me," the angel told him.

9 Peter followed him out of the prison, but he had no idea that what the angel was doing was really happening; he thought he was seeing a vision.

10 They passed the first and second guards and came to the iron gate leading to the city. It opened for them by itself, and they went through it. When they had walked the length of one street, suddenly the angel left him.

11 Then Peter came to himself and said, "Now I know without a doubt that the Lord sent his angel and rescued me from Herod's clutches and from everything the Jewish people were anticipating."

12 When this had dawned on him, he went to the house of Mary the mother of John, also called Mark, where many people had gathered and were praying.

13 Peter knocked at the outer entrance, and a servant girl named Rhoda came to answer the door.

14 When she recognized Peter's voice, she was so overjoyed she ran back without opening it and exclaimed, "Peter is at the door!"

15 οἱ δὲ πρὸς αὐτὴν εἶπαν, Μαίνῃ. ἡ δὲ διϊσχυρίζετο οὕτως ἔχειν. οἱ δὲ ἔλεγον, Ὁ ἄγγελός ἐστιν αὐτοῦ.

16 ὁ δὲ Πέτρος ἐπέμενεν κρούων· ἀνοίξαντες δὲ εἶδαν αὐτὸν καὶ ἐξέστησαν.

17 κατασείσας δὲ αὐτοῖς τῇ χειρὶ σιγᾶν διηγήσατο [αὐτοῖς] πῶς ὁ κύριος αὐτὸν ἐξήγαγεν ἐκ τῆς φυλακῆς εἶπέν τε, Ἀπαγγείλατε Ἰακώβῳ καὶ τοῖς ἀδελφοῖς ταῦτα. καὶ ἐξελθὼν ἐπορεύθη εἰς ἕτερον τόπον.

18 Γενομένης δὲ ἡμέρας ἦν τάραχος οὐκ ὀλίγος ἐν τοῖς στρατιώταις τί ἄρα ὁ Πέτρος ἐγένετο.

19 Ἡρῴδης δὲ ἐπιζητήσας αὐτὸν καὶ μὴ εὑρὼν, ἀνακρίνας τοὺς φύλακας ἐκέλευσεν ἀπαχθῆναι, καὶ κατελθὼν ἀπὸ τῆς Ἰουδαίας εἰς Καισάρειαν διέτριβεν.

20 Ἦν δὲ θυμομαχῶν Τυρίοις καὶ Σιδωνίοις· ὁμοθυμαδὸν δὲ παρῆσαν πρὸς αὐτόν καὶ πείσαντες Βλάστον, τὸν ἐπὶ τοῦ κοιτῶνος τοῦ βασιλέως, ἠτοῦντο εἰρήνην διὰ τὸ τρέφεσθαι αὐτῶν τὴν χώραν ἀπὸ τῆς βασιλικῆς.

21 τακτῇ δὲ ἡμέρᾳ ὁ Ἡρῴδης ἐνδυσάμενος ἐσθῆτα βασιλικὴν [καὶ] καθίσας ἐπὶ τοῦ βήματος ἐδημηγόρει πρὸς αὐτούς,

22 ὁ δὲ δῆμος ἐπεφώνει, Θεοῦ φωνὴ καὶ οὐκ ἀνθρώπου.

23 παραχρῆμα δὲ ἐπάταξεν αὐτὸν ἄγγελος κυρίου ἀνθ' ὧν οὐκ ἔδωκεν τὴν δόξαν τῷ θεῷ, καὶ γενόμενος σκωληκόβρωτος ἐξέψυξεν.

24 Ὁ δὲ λόγος τοῦ θεοῦ ηὔξανεν καὶ ἐπληθύνετο.

25 Βαρναβᾶς δὲ καὶ Σαῦλος ὑπέστρεψαν εἰς Ἰερουσαλὴμ πληρώσαντες τὴν διακονίαν, συμπαραλαβόντες Ἰωάννην τὸν ἐπικληθέντα Μᾶρκον.

15 Eles lhe disseram: Estás louca. Ela, porém, persistia em afirmar que assim era. Então, disseram: É o seu anjo.

16 Entretanto, Pedro continuava batendo; então, eles abriram, viram-no e ficaram atônitos.

17 Ele, porém, fazendo-lhes sinal com a mão para que se calassem, contou-lhes como o Senhor o tirara da prisão e acrescentou: Anunciai isto a Tiago e aos irmãos. E, saindo, retirou-se para outro lugar.

18 Sendo já dia, houve não pouco alvoroço entre os soldados sobre o que teria acontecido a Pedro.

19 Herodes, tendo-o procurado e não o achando, submetendo as sentinelas a inquérito, ordenou que fossem justiçadas. E, descendo da Judéia para Cesaréia, Herodes passou ali algum tempo.

A morte de Herodes

20 Ora, havia séria divergência entre Herodes e os habitantes de Tiro e de Sidom; porém estes, de comum acordo, se apresentaram a ele e, depois de alcançar o favor de Blasto, camarista do rei, pediram reconciliação, porque a sua terra se abastecia do país do rei.

21 Em dia designado, Herodes, vestido de trajo real, assentado no trono, dirigiu-lhes a palavra;

22 e o povo clamava: É voz de um deus, e não de homem!

23 No mesmo instante, um anjo do Senhor o feriu, por ele não haver dado glória a Deus; e, comido de vermes, expirou.

24 Entretanto, a palavra do Senhor crescia e se multiplicava.

25 Barnabé e Saulo, cumprida a sua missão, voltaram de Jerusalém, levando também consigo a João, apelidado Marcos.

15 "You're out of your mind," they told her. When she kept insisting that it was so, they said, "It must be his angel."

16 But Peter kept on knocking, and when they opened the door and saw him, they were astonished.

17 Peter motioned with his hand for them to be quiet and described how the Lord had brought him out of prison. "Tell James and the brothers about this," he said, and then he left for another place.

18 In the morning, there was no small commotion among the soldiers as to what had become of Peter.

19 After Herod had a thorough search made for him and did not find him, he cross-examined the guards and ordered that they be executed.

Herod's Death

Then Herod went from Judea to Caesarea and stayed there a while.

20 He had been quarreling with the people of Tyre and Sidon; they now joined together and sought an audience with him. Having secured the support of Blastus, a trusted personal servant of the king, they asked for peace, because they depended on the king's country for their food supply.

21 On the appointed day Herod, wearing his royal robes, sat on his throne and delivered a public address to the people.

22 They shouted, "This is the voice of a god, not of a man."

23 Immediately, because Herod did not give praise to God, an angel of the Lord struck him down, and he was eaten by worms and died.

24 But the word of God continued to increase and spread.

25 When Barnabas and Saul had finished their mission, they returned from[t] Jerusalem, taking with them John, also called Mark.

13 Ἦσαν δὲ ἐν Ἀντιοχείᾳ κατὰ τὴν οὖσαν ἐκκλησίαν προφῆται καὶ διδάσκαλοι ὅ τε Βαρναβᾶς καὶ Συμεὼν ὁ καλούμενος Νίγερ, καὶ Λούκιος ὁ Κυρηναῖος, Μαναήν τε Ἡρῴδου τοῦ τετραάρχου σύντροφος καὶ Σαῦλος.

2 λειτουργούντων δὲ αὐτῶν τῷ κυρίῳ καὶ νηστευόντων εἶπεν τὸ πνεῦμα τὸ ἅγιον, Ἀφορίσατε δή μοι τὸν Βαρναβᾶν καὶ Σαῦλον εἰς τὸ ἔργον ὃ προσκέκλημαι αὐτούς.

3 τότε νηστεύσαντες καὶ προσευξάμενοι καὶ ἐπιθέντες τὰς χεῖρας αὐτοῖς ἀπέλυσαν.

4 Αὐτοὶ μὲν οὖν ἐκπεμφθέντες ὑπὸ τοῦ ἁγίου πνεύματος κατῆλθον εἰς Σελεύκειαν, ἐκεῖθέν τε ἀπέπλευσαν εἰς Κύπρον,

5 καὶ γενόμενοι ἐν Σαλαμῖνι κατήγγελλον τὸν λόγον τοῦ θεοῦ ἐν ταῖς συναγωγαῖς τῶν Ἰουδαίων. εἶχον δὲ καὶ Ἰωάννην ὑπηρέτην.

6 διελθόντες δὲ ὅλην τὴν νῆσον ἄχρι Πάφου εὗρον ἄνδρα τινὰ μάγον ψευδοπροφήτην Ἰουδαῖον ᾧ ὄνομα Βαριησοῦ

7 ὃς ἦν σὺν τῷ ἀνθυπάτῳ Σεργίῳ Παύλῳ, ἀνδρὶ συνετῷ. οὗτος προσκαλεσάμενος Βαρναβᾶν καὶ Σαῦλον ἐπεζήτησεν ἀκοῦσαι τὸν λόγον τοῦ θεοῦ·

8 ἀνθίστατο δὲ αὐτοῖς Ἐλύμας ὁ μάγος, οὕτως γὰρ μεθερμηνεύεται τὸ ὄνομα αὐτοῦ, ζητῶν διαστρέψαι τὸν ἀνθύπατον ἀπὸ τῆς πίστεως.

9 Σαῦλος δέ, ὁ καὶ Παῦλος, πλησθεὶς πνεύματος ἁγίου ἀτενίσας εἰς αὐτὸν

10 εἶπεν, Ὦ πλήρης παντὸς δόλου καὶ πάσης ῥᾳδιουργίας, υἱὲ διαβόλου, ἐχθρὲ πάσης δικαιοσύνης, οὐ παύσῃ διαστρέφων τὰς ὁδοὺς [τοῦ] κυρίου τὰς εὐθείας;

Barnabé e Saulo. A primeira viagem missionária

13 Havia na igreja de Antioquia profetas e mestres: Barnabé, Simeão, por sobrenome Níger, Lúcio de Cirene, Manaém, colaço de Herodes, o tetrarca, e Saulo.

2 E, servindo eles ao Senhor e jejuando, disse o Espírito Santo: Separai-me, agora, Barnabé e Saulo para a obra a que os tenho chamado.

3 Então, jejuando, e orando, e impondo sobre eles as mãos, os despediram.

Elimas, o mágico

4 Enviados, pois, pelo Espírito Santo, desceram a Selêucia e dali navegaram para Chipre.

5 Chegados a Salamina, anunciavam a palavra de Deus nas sinagogas judaicas; tinham também João como auxiliar.

6 Havendo atravessado toda a ilha até Pafos, encontraram certo judeu, mágico, falso profeta, de nome Barjesus,

7 o qual estava com o procônsul Sérgio Paulo, que era homem inteligente. Este, tendo chamado Barnabé e Saulo, diligenciava para ouvir a palavra de Deus.

8 Mas opunha-se-lhes Elimas, o mágico (porque assim se interpreta o seu nome), procurando afastar da fé o procônsul.

9 Todavia, Saulo, também chamado Paulo, cheio do Espírito Santo, fixando nele os olhos, disse:

10 Ó filho do diabo, cheio de todo o engano e de toda a malícia, inimigo de toda a justiça, não cessarás de perverter os retos caminhos do Senhor?

Barnabas and Saul Sent Off

13 In the church at Antioch there were prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch) and Saul.

2 While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them."

3 So after they had fasted and prayed, they placed their hands on them and sent them off.

On Cyprus

4 The two of them, sent on their way by the Holy Spirit, went down to Seleucia and sailed from there to Cyprus.

5 When they arrived at Salamis, they proclaimed the word of God in the Jewish synagogues. John was with them as their helper.

6 They traveled through the whole island until they came to Paphos. There they met a Jewish sorcerer and false prophet named Bar-Jesus,

7 who was an attendant of the proconsul, Sergius Paulus. The proconsul, an intelligent man, sent for Barnabas and Saul because he wanted to hear the word of God.

8 But Elymas the sorcerer (for that is what his name means) opposed them and tried to turn the proconsul from the faith.

9 Then Saul, who was also called Paul, filled with the Holy Spirit, looked straight at Elymas and said,

10 "You are a child of the devil and an enemy of everything that is right! You are full of all kinds of deceit and trickery. Will you never stop perverting the right ways of the Lord?

11 καὶ νῦν ἰδοὺ χεὶρ κυρίου
ἐπὶ σέ καὶ ἔσῃ τυφλὸς μὴ βλέπων
τὸν ἥλιον ἄχρι καιροῦ.
παραχρῆμά τε ἔπεσεν ἐπ' αὐτὸν
ἀχλὺς καὶ σκότος καὶ περιάγων
ἐζήτει χειραγωγούς.
12 τότε ἰδὼν ὁ ἀνθύπατος τὸ
γεγονὸς ἐπίστευσεν
ἐκπλησσόμενος ἐπὶ τῇ διδαχῇ
τοῦ κυρίου.

13 Ἀναχθέντες δὲ ἀπὸ τῆς
Πάφου οἱ περὶ Παῦλον ἦλθον
εἰς Πέργην τῆς Παμφυλίας·
Ἰωάννης δὲ ἀπσχωρήσας ἀπ'
αὐτῶν ὑπέστρεψεν εἰς
Ἱεροσόλυμα.
14 αὐτοὶ δὲ διελθόντες ἀπὸ
τῆς Πέργης παρεγένοντο εἰς
Ἀντιόχειαν τὴν Πισιδίαν, καὶ
[εἰς]ελθόντες εἰς τὴν συναγωγὴν
τῇ ἡμέρᾳ τῶν σαββάτων
ἐκάθισαν.
15 μετὰ δὲ τὴν ἀνάγνωσιν τοῦ
νόμου καὶ τῶν προφητῶν
ἀπέστειλαν οἱ ἀρχισυνάγωγοι
πρὸς αὐτοὺς λέγοντες, Ἄνδρες
ἀδελφοί, εἴ τίς ἐστιν ἐν ὑμῖν
λόγος παρακλήσεως πρὸς τὸν
λαόν, λέγετε.

16 ἀναστὰς δὲ Παῦλος καὶ
κατασείσας τῇ χειρὶ εἶπεν·
Ἄνδρες Ἰσραηλῖται καὶ οἱ
φοβούμενοι τὸν θεόν, ἀκούσατε.
17 ὁ θεὸς τοῦ λαοῦ τούτου
Ἰσραὴλ ἐξελέξατο τοὺς πατέρας
ἡμῶν, καὶ τὸν λαὸν ὕψωσεν ἐν τῇ
παροικίᾳ ἐν γῇ Αἰγύπτου καὶ
μετὰ βραχίονος ὑψηλοῦ ἐξήγαγεν
αὐτοὺς ἐξ αὐτῆς,
18 καὶ ὡς τεσσερακονταετῆ
χρόνον ἐτροποφόρησεν αὐτοὺς
ἐν τῇ ἐρήμῳ
19 καὶ καθελὼν ἔθνη ἑπτὰ ἐν
γῇ Χανάαν κατεκληρονόμησεν
τὴν γῆν αὐτῶν
20 ὡς ἔτεσιν τετρακοσίοις καὶ
πεντήκοντα. καὶ μετὰ ταῦτα
ἔδωκεν κριτὰς ἕως Σαμουὴλ
[τοῦ] προφήτου.
21 κἀκεῖθεν ἠτήσαντο βασιλέα
καὶ ἔδωκεν αὐτοῖς ὁ θεὸς τὸν
Σαοὺλ υἱὸν Κίς, ἄνδρα ἐκ φυλῆς
Βενιαμίν, ἔτη τεσσεράκοντα,

11 Pois, agora, eis aí está sobre ti a mão do Senhor, e ficarás cego, não vendo o sol por algum tempo. No mesmo instante, caiu sobre ele névoa e escuridade, e, andando à roda, procurava quem o guiasse pela mão.
12 Então, o procônsul, vendo o que sucedera, creu, maravilhado com a doutrina do Senhor.

João Marcos volta a Jerusalém

13 E, navegando de Pafos, Paulo e seus companheiros dirigiram-se a Perge da Panfília. João, porém, apartando-se deles, voltou para Jerusalém.
14 Mas eles, atravessando de Perge para a Antioquia da Pisídia, indo num sábado à sinagoga, assentaram-se.
15 Depois da leitura da lei e dos profetas, os chefes da sinagoga mandaram dizer-lhes: Irmãos, se tendes alguma palavra de exortação para o povo, dizei-a.

O testemunho de Paulo em Antioquia

16 Paulo, levantando-se e fazendo com a mão sinal de silêncio, disse: Varões israelitas e vós outros que também temeis a Deus, ouvi.
17 O Deus deste povo de Israel escolheu nossos pais e exaltou o povo durante sua peregrinação na terra do Egito, donde os tirou com braço poderoso;
18 e suportou-lhes os maus costumes por cerca de quarenta anos no deserto;
19 e, havendo destruído sete nações na terra de Canaã, deu-lhes essa terra por herança,
20 vencidos cerca de quatrocentos e cinqüenta anos. Depois disto, lhes deu juízes, até o profeta Samuel.
21 Então, eles pediram um rei, e Deus lhes deparou Saul, filho de Quis, da tribo de Benjamim, e isto pelo espaço de quarenta anos.

11 Now the hand of the Lord is against you. You are going to be blind, and for a time you will be unable to see the light of the sun." Immediately mist and darkness came over him, and he groped about, seeking someone to lead him by the hand.
12 When the proconsul saw what had happened, he believed, for he was amazed at the teaching about the Lord.

In Pisidian Antioch

13 From Paphos, Paul and his companions sailed to Perga in Pamphylia, where John left them to return to Jerusalem.
14 From Perga they went on to Pisidian Antioch. On the Sabbath they entered the synagogue and sat down.
15 After the reading from the Law and the Prophets, the synagogue rulers sent word to them, saying, "Brothers, if you have a message of encouragement for the people, please speak."
16 Standing up, Paul motioned with his hand and said: "Men of Israel and you Gentiles who worship God, listen to me!
17 The God of the people of Israel chose our fathers; he made the people prosper during their stay in Egypt, with mighty power he led them out of that country,
18 he endured their conduct[a] for about forty years in the desert,
19 he overthrew seven nations in Canaan and gave their land to his people as their inheritance.
20 All this took about 450 years. "After this, God gave them judges until the time of Samuel the prophet.
21 Then the people asked for a king, and he gave them Saul son of Kish, of the tribe of Benjamin, who ruled forty years.

22 καὶ μεταστήσας αὐτὸν ἤγειρεν τὸν Δαυὶδ αὐτοῖς εἰς βασιλέα ᾧ καὶ εἶπεν μαρτυρήσας, Εὗρον Δαυὶδ τὸν τοῦ Ἰεσσαί, ἄνδρα κατὰ τὴν καρδίαν μου, ὃς ποιήσει πάντα τὰ θελήματά μου.

23 τούτου ὁ θεὸς ἀπὸ τοῦ σπέρματος κατ' ἐπαγγελίαν ἤγαγεν τῷ Ἰσραὴλ σωτῆρα Ἰησοῦν,

24 προκηρύξαντος Ἰωάννου πρὸ προσώπου τῆς εἰσόδου αὐτοῦ βάπτισμα μετανοίας παντὶ τῷ λαῷ Ἰσραήλ.

25 ὡς δὲ ἐπλήρου Ἰωάννης τὸν δρόμον, ἔλεγεν, Τί ἐμὲ ὑπονοεῖτε εἶναι; οὐκ εἰμὶ ἐγώ· ἀλλ' ἰδοὺ ἔρχεται μετ' ἐμὲ οὗ οὐκ εἰμὶ ἄξιος τὸ ὑπόδημα τῶν ποδῶν λῦσαι.

26 Ἄνδρες ἀδελφοί, υἱοὶ γένους Ἀβραὰμ καὶ οἱ ἐν ὑμῖν φοβούμενοι τὸν θεόν, ἡμῖν ὁ λόγος τῆς σωτηρίας ταύτης ἐξαπεστάλη.

27 οἱ γὰρ κατοικοῦντες ἐν Ἰερουσαλὴμ καὶ οἱ ἄρχοντες αὐτῶν τοῦτον ἀγνοήσαντες καὶ τὰς φωνὰς τῶν προφητῶν τὰς κατὰ πᾶν σάββατον ἀναγινωσκομένας κρίναντες ἐπλήρωσαν,

28 καὶ μηδεμίαν αἰτίαν θανάτου εὑρόντες ἠτήσαντο Πιλᾶτον ἀναιρεθῆναι αὐτόν.

29 ὡς δὲ ἐτέλεσαν πάντα τὰ περὶ αὐτοῦ γεγραμμένα, καθελόντες ἀπὸ τοῦ ξύλου ἔθηκαν εἰς μνημεῖον.

30 ὁ δὲ θεὸς ἤγειρεν αὐτὸν ἐκ νεκρῶν,

31 ὃς ὤφθη ἐπὶ ἡμέρας πλείους τοῖς συναναβᾶσιν αὐτῷ ἀπὸ τῆς Γαλιλαίας εἰς Ἰερουσαλήμ, οἵτινες [νῦν] εἰσιν μάρτυρες αὐτοῦ πρὸς τὸν λαόν.

32 καὶ ἡμεῖς ὑμᾶς εὐαγγελιζόμεθα τὴν πρὸς τοὺς πατέρας ἐπαγγελίαν γενομένην,

33 ὅτι ταύτην ὁ θεὸς ἐκπεπλήρωκεν τοῖς τέκνοις [αὐτῶν] ἡμῖν ἀναστήσας Ἰησοῦν ὡς καὶ ἐν τῷ ψαλμῷ γέγραπται τῷ δευτέρῳ, Υἱός μου εἶ σύ, ἐγὼ σήμερον γεγέννηκά σε.

22 E, tendo tirado a este, levantou-lhes o rei Davi, do qual também, dando testemunho, disse: Achei Davi, filho de Jessé, homem segundo o meu coração, que fará toda a minha vontade.

23 Da descendência deste, conforme a promessa, trouxe Deus a Israel o Salvador, que é Jesus,

24 havendo João, primeiro, pregado a todo o povo de Israel, antes da manifestação dele, batismo de arrependimento.

25 Mas, ao completar João a sua carreira, dizia: Não sou quem supondes; mas após mim vem aquele de cujos pés não sou digno de desatar as sandálias.

26 Irmãos, descendência de Abraão e vós outros os que temeis a Deus, a nós nos foi enviada a palavra desta salvação.

27 Pois os que habitavam em Jerusalém e as suas autoridades, não conhecendo Jesus nem os ensinos dos profetas que se lêem todos os sábados, quando o condenaram, cumpriram as profecias;

28 e, embora não achassem nenhuma causa de morte, pediram a Pilatos que ele fosse morto.

29 Depois de cumprirem tudo o que a respeito dele estava escrito, tirando-o do madeiro, puseram-no em um túmulo.

30 Mas Deus o ressuscitou dentre os mortos;

31 e foi visto muitos dias pelos que, com ele, subiram da Galiléia para Jerusalém, os quais são agora as suas testemunhas perante o povo.

32 Nós vos anunciamos o evangelho da promessa feita a nossos pais,

33 como Deus a cumpriu plenamente a nós, seus filhos, ressuscitando a Jesus, como também está escrito no Salmo segundo: Tu és meu Filho, eu, hoje, te gerei.

22 After removing Saul, he made David their king. He testified concerning him: 'I have found David son of Jesse a man after my own heart; he will do everything I want him to do.'

23 "From this man's descendants God has brought to Israel the Savior Jesus, as he promised.

24 Before the coming of Jesus, John preached repentance and baptism to all the people of Israel.

25 As John was completing his work, he said: 'Who do you think I am? I am not that one. No, but he is coming after me, whose sandals I am not worthy to untie.'

26 "Brothers, children of Abraham, and you God-fearing Gentiles, it is to us that this message of salvation has been sent.

27 The people of Jerusalem and their rulers did not recognize Jesus, yet in condemning him they fulfilled the words of the prophets that are read every Sabbath.

28 Though they found no proper ground for a death sentence, they asked Pilate to have him executed.

29 When they had carried out all that was written about him, they took him down from the tree and laid him in a tomb.

30 But God raised him from the dead,

31 and for many days he was seen by those who had traveled with him from Galilee to Jerusalem. They are now his witnesses to our people.

32 "We tell you the good news: What God promised our fathers

33 he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm: "'You are my Son; today I have become your Father.'[v, w]

34 ὅτι δὲ ἀνέστησεν αὐτὸν ἐκ
νεκρῶν μηκέτι μέλλοντα
ὑποστρέφειν εἰς διαφθοράν,
οὕτως εἴρηκεν ὅτι Δώσω ὑμῖν
τὰ ὅσια Δαυὶδ τὰ πιστά.

35 διότι καὶ ἐν ἑτέρῳ λέγει,
Οὐ δώσεις τὸν ὅσιόν σου ἰδεῖν
διαφθοράν.

36 Δαυὶδ μὲν γὰρ ἰδίᾳ γενεᾷ
ὑπηρετήσας τῇ τοῦ θεοῦ βουλῇ
ἐκοιμήθη καὶ προσετέθη πρὸς
τοὺς πατέρας αὐτοῦ καὶ εἶδεν
διαφθοράν·

37 ὃν δὲ ὁ θεὸς ἤγειρεν, οὐκ
εἶδεν διαφθοράν.

38 γνωστὸν οὖν ἔστω ὑμῖν,
ἄνδρες ἀδελφοί, ὅτι διὰ τούτου
ὑμῖν ἄφεσις ἁμαρτιῶν
καταγγέλλεται, [καὶ] ἀπὸ
πάντων ὧν οὐκ ἠδυνήθητε ἐν
νόμῳ Μωϋσέως δικαιωθῆναι

39 ἐν τούτῳ πᾶς ὁ πιστεύων
δικαιοῦται.

40 βλέπετε οὖν μὴ ἐπέλθῃ τὸ
εἰρημένον ἐν τοῖς προφήταις,

41 Ἴδετε, οἱ καταφρονηταί,
καὶ θαυμάσατε καὶ ἀφανίσθητε,
ὅτι ἔργον ἐργάζομαι ἐγὼ ἐν ταῖς
ἡμέραις ὑμῶν, ἔργον ὃ οὐ μὴ
πιστεύσητε ἐάν τις ἐκδιηγῆται
ὑμῖν.

42 Ἐξιόντων δὲ αὐτῶν
παρεκάλουν εἰς τὸ μεταξὺ
σάββατον λαληθῆναι αὐτοῖς τὰ
ῥήματα ταῦτα.

43 λυθείσης δὲ τῆς
συναγωγῆς ἠκολούθησαν πολλοὶ
τῶν Ἰουδαίων καὶ τῶν
σεβομένων προσηλύτων τῷ
Παύλῳ καὶ τῷ Βαρναβᾷ, οἵτινες
προσλαλοῦντες αὐτοῖς ἔπειθον
αὐτοὺς προσμένειν τῇ χάριτι τοῦ
θεοῦ.

44 Τῷ δὲ ἐρχομένῳ σαββάτῳ
σχεδὸν πᾶσα ἡ πόλις συνήχθη
ἀκοῦσαι τὸν λόγον τοῦ κυρίου.

45 ἰδόντες δὲ οἱ Ἰουδαῖοι
τοὺς ὄχλους ἐπλήσθησαν ζήλου
καὶ ἀντέλεγον τοῖς ὑπὸ Παύλου
λαλουμένοις βλασφημοῦντες.

34 E, que Deus o ressuscitou
dentre os mortos para que ja-
mais voltasse à corrupção, desta
maneira o disse: E cumprirei a
vosso favor as santas e fiéis pro-
messas feitas a Davi.

35 Por isso, também diz em
outro Salmo: Não permitirás
que o teu Santo veja corrupção.

36 Porque, na verdade, tendo
Davi servido à sua própria gera-
ção, conforme o desígnio de
Deus, adormeceu, foi para junto
de seus pais e viu corrupção.

37 Porém aquele a quem
Deus ressuscitou não viu cor-
rupção.

38 Tomai, pois, irmãos,
conhecimento de que se vos
anuncia remissão de pecados por
intermédio deste;

39 e, por meio dele, todo o
que crê é justificado de todas as
coisas das quais vós não
pudestes ser justificados pela lei
de Moisés.

40 Notai, pois, que não vos
sobrevenha o que está dito nos
profetas:

41 Vede, ó desprezadores,
maravilhai-vos e desvanecei,
porque eu realizo, em vossos
dias, obra tal que não crereis se
alguém vo-la contar.

Instados a pregar
no sábado seguinte

42 Ao saírem eles, rogaram-
lhes que, no sábado seguinte,
lhes falassem estas mesmas
palavras.

43 Despedida a sinagoga,
muitos dos judeus e dos prosé-
litos piedosos seguiram Paulo e
Barnabé, e estes, falando-lhes,
os persuadiam a perseverar na
graça de Deus.

Paulo e Barnabé
vão para os gentios

44 No sábado seguinte, afluiu
quase toda a cidade para ouvir a
palavra de Deus.

45 Mas os judeus, vendo as
multidões, tomaram-se de inveja
e, blasfemando, contradiziam o
que Paulo falava.

34 The fact that God raised
him from the dead, never to
decay, is stated in these words:
"'I will give you the holy and
sure blessings promised to
David.'[x]

35 So it is stated elsewhere:
"'You will not let your Holy
One see decay.'[y]

36 "For when David had
served God's purpose in his
own generation, he fell asleep;
he was buried with his fathers
and his body decayed.

37 But the one whom God
raised from the dead did not see
decay.

38 "Therefore, my brothers, I
want you to know that through
Jesus the forgiveness of sins is
proclaimed to you.

39 Through him everyone
who believes is justified from
everything you could not be
justified from by the law of
Moses.

40 Take care that what the
prophets have said does not
happen to you:

41 "'Look, you scoffers,
wonder and perish, for I am
going to do something in your
days that you would never
believe, even if someone told
you.'[z]"

42 As Paul and Barnabas
were leaving the synagogue, the
people invited them to speak
further about these things on the
next Sabbath.

43 When the congregation
was dismissed, many of the
Jews and devout converts to
Judaism followed Paul and
Barnabas, who talked with them
and urged them to continue in
the grace of God.

44 On the next Sabbath
almost the whole city gathered
to hear the word of the Lord.

45 When the Jews saw the
crowds, they were filled with
jealousy and talked abusively
against what Paul was saying.

46 παρρησιασάμενοί τε ὁ Παῦλος καὶ ὁ Βαρναβᾶς εἶπαν, Ὑμῖν ἦν ἀναγκαῖον πρῶτον λαληθῆναι τὸν λόγον τοῦ θεοῦ· ἐπειδὴ ἀπωθεῖσθε αὐτὸν καὶ οὐκ ἀξίους κρίνετε ἑαυτοὺς τῆς αἰωνίου ζωῆς, ἰδοὺ στρεφόμεθα εἰς τὰ ἔθνη.

47 οὕτως γὰρ ἐντέταλται ἡμῖν ὁ κύριος, Τέθεικά σε εἰς φῶς ἐθνῶν τοῦ εἶναί σε εἰς σωτηρίαν ἕως ἐσχάτου τῆς γῆς.

48 ἀκούοντα δὲ τὰ ἔθνη ἔχαιρον καὶ ἐδόξαζον τὸν λόγον τοῦ κυρίου καὶ ἐπίστευσαν ὅσοι ἦσαν τεταγμένοι εἰς ζωὴν αἰώνιον·

49 διεφέρετο δὲ ὁ λόγος τοῦ κυρίου δι' ὅλης τῆς χώρας.

50 οἱ δὲ Ἰουδαῖοι παρώτρυναν τὰς σεβομένας γυναῖκας τὰς εὐσχήμονας καὶ τοὺς πρώτους τῆς πόλεως καὶ ἐπήγειραν διωγμὸν ἐπὶ τὸν Παῦλον καὶ Βαρναβᾶν καὶ ἐξέβαλον αὐτοὺς ἀπὸ τῶν ὁρίων αὐτῶν.

51 οἱ δὲ ἐκτιναξάμενοι τὸν κονιορτὸν τῶν ποδῶν ἐπ' αὐτοὺς ἦλθον εἰς Ἰκόνιον,

52 οἵ τε μαθηταὶ ἐπληροῦντο χαρᾶς καὶ πνεύματος ἁγίου.

14 Ἐγένετο δὲ ἐν Ἰκονίῳ κατὰ τὸ αὐτὸ εἰσελθεῖν αὐτοὺς εἰς τὴν συναγωγὴν τῶν Ἰουδαίων καὶ λαλῆσαι οὕτως ὥστε πιστεῦσαι Ἰουδαίων τε καὶ Ἑλλήνων πολὺ πλῆθος.

2 οἱ δὲ ἀπειθήσαντες Ἰουδαῖοι ἐπήγειραν καὶ ἐκάκωσαν τὰς ψυχὰς τῶν ἐθνῶν κατὰ τῶν ἀδελφῶν.

3 ἱκανὸν μὲν οὖν χρόνον διέτριψαν παρρησιαζόμενοι ἐπὶ τῷ κυρίῳ τῷ μαρτυροῦντι [ἐπὶ] τῷ λόγῳ τῆς χάριτος αὐτοῦ, διδόντι σημεῖα καὶ τέρατα γίνεσθαι διὰ τῶν χειρῶν αὐτῶν.

4 ἐσχίσθη δὲ τὸ πλῆθος τῆς πόλεως, καὶ οἱ μὲν ἦσαν σὺν τοῖς Ἰουδαίοις, οἱ δὲ σὺν τοῖς ἀποστόλοις.

46 Então, Paulo e Barnabé, falando ousadamente, disseram: Cumpria que a vós outros, em primeiro lugar, fosse pregada a palavra de Deus; mas, posto que a rejeitais e a vós mesmos vos julgais indignos da vida eterna, eis aí que nos volvemos para os gentios.

47 Porque o Senhor assim no-lo determinou: Eu te constituí para luz dos gentios, a fim de que sejas para salvação até aos confins da terra.

48 Os gentios, ouvindo isto, regozijavam-se e glorificavam a palavra do Senhor, e creram todos os que haviam sido destinados para a vida eterna.

49 E divulgava-se a palavra do Senhor por toda aquela região.

50 Mas os judeus instigaram as mulheres piedosas de alta posição e os principais da cidade e levantaram perseguição contra Paulo e Barnabé, expulsando-os do seu território.

51 E estes, sacudindo contra aqueles o pó dos pés, partiram para Icônio.

52 Os discípulos, porém, transbordavam de alegria e do Espírito Santo.

Paulo e Barnabé em Icônio

14 Em Icônio, Paulo e Barnabé entraram juntos na sinagoga judaica e falaram de tal modo, que veio a crer grande multidão, tanto de judeus como de gregos.

2 Mas os judeus incrédulos incitaram e irritaram os ânimos dos gentios contra os irmãos.

3 Entretanto, demoraram-se ali muito tempo, falando ousadamente no Senhor, o qual confirmava a palavra da sua graça, concedendo que, por mão deles, se fizessem sinais e prodígios.

4 Mas dividiu-se o povo da cidade: uns eram pelos judeus; outros, pelos apóstolos.

46 Then Paul and Barnabas answered them boldly: "We had to speak the word of God to you first. Since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles.

47 For this is what the Lord has commanded us: "'I have made you[a] a light for the Gentiles, that you[a] may bring salvation to the ends of the earth.'[b]"

48 When the Gentiles heard this, they were glad and honored the word of the Lord; and all who were appointed for eternal life believed.

49 The word of the Lord spread through the whole region.

50 But the Jews incited the God-fearing women of high standing and the leading men of the city. They stirred up persecution against Paul and Barnabas, and expelled them from their region.

51 So they shook the dust from their feet in protest against them and went to Iconium.

52 And the disciples were filled with joy and with the Holy Spirit.

In Iconium

14 At Iconium Paul and Barnabas went as usual into the Jewish synagogue. There they spoke so effectively that a great number of Jews and Gentiles believed.

2 But the Jews who refused to believe stirred up the Gentiles and poisoned their minds against the brothers.

3 So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who confirmed the message of his grace by enabling them to do miraculous signs and wonders.

4 The people of the city were divided; some sided with the Jews, others with the apostles.

5 ὡς δὲ ἐγένετο ὁρμὴ τῶν ἐθνῶν τε καὶ Ἰουδαίων σὺν τοῖς ἄρχουσιν αὐτῶν ὑβρίσαι καὶ λιθοβολῆσαι αὐτούς,
6 συνιδόντες κατέφυγον εἰς τὰς πόλεις τῆς Λυκαονίας Λύστραν καὶ Δέρβην καὶ τὴν περίχωρον,
7 κἀκεῖ εὐαγγελιζόμενοι ἦσαν.

8 Καί τις ἀνὴρ ἀδύνατος ἐν Λύστροις τοῖς ποσὶν ἐκάθητο, χωλὸς ἐκ κοιλίας μητρὸς αὐτοῦ, ὃς οὐδέποτε περιεπάτησεν.
9 οὗτος ἤκουσεν τοῦ Παύλου λαλοῦντος· ὃς ἀτενίσας αὐτῷ καὶ ἰδὼν ὅτι ἔχει πίστιν τοῦ σωθῆναι,
10 εἶπεν μεγάλῃ φωνῇ, Ἀνάστηθι ἐπὶ τοὺς πόδας σου ὀρθός. καὶ ἅλατο καὶ περιεπάτει.
11 οἵ τε ὄχλοι ἰδόντες ὃ ἐποίησεν Παῦλος ἐπῆραν τὴν φωνὴν αὐτῶν Λυκαονιστὶ λέγοντες, Οἱ θεοὶ ὁμοιωθέντες ἀνθρώποις κατέβησαν πρὸς ἡμᾶς,
12 ἐκάλουν τε τὸν Βαρναβᾶν Δία, τὸν δὲ Παῦλον Ἑρμῆν, ἐπειδὴ αὐτὸς ἦν ὁ ἡγούμενος τοῦ λόγου.
13 ὅ τε ἱερεὺς τοῦ Διὸς τοῦ ὄντος πρὸ τῆς πόλεως ταύρους καὶ στέμματα ἐπὶ τοὺς πυλῶνας ἐνέγκας σὺν τοῖς ὄχλοις ἤθελεν θύειν.
14 ἀκούσαντες δὲ οἱ ἀπόστολοι Βαρναβᾶς καὶ Παῦλος, διαρρήξαντες τὰ ἱμάτια αὐτῶν ἐξεπήδησαν εἰς τὸν ὄχλον κράζοντες
15 καὶ λέγοντες, Ἄνδρες, τί ταῦτα ποιεῖτε; καὶ ἡμεῖς ὁμοιοπαθεῖς ἐσμεν ὑμῖν ἄνθρωποι εὐαγγελιζόμενοι ὑμᾶς ἀπὸ τούτων τῶν ματαίων ἐπιστρέφειν ἐπὶ θεὸν ζῶντα, ὃς ἐποίησεν τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὴν θάλασσαν καὶ πάντα τὰ ἐν αὐτοῖς·
16 ὃς ἐν ταῖς παρῳχημέναις γενεαῖς εἴασεν πάντα τὰ ἔθνη πορεύεσθαι ταῖς ὁδοῖς αὐτῶν·

5 E, como surgisse um tumulto dos gentios e judeus, associados com as suas autoridades, para os ultrajar e apedrejar,
6 sabendo-o eles, fugiram para Listra e Derbe, cidades da Licaônia e circunvizinhança,
7 onde anunciaram o evangelho.

A cura de um coxo em Listra

8 Em Listra, costumava estar assentado certo homem aleijado, paralítico desde o seu nascimento, o qual jamais pudera andar.
9 Esse homem ouviu falar Paulo, que, fixando nele os olhos e vendo que possuía fé para ser curado,
10 disse-lhe em alta voz: Apruma-te direito sobre os pés! Ele saltou e andava.
11 Quando as multidões viram o que Paulo fizera, gritaram em língua licaônica, dizendo: Os deuses, em forma de homens, baixaram até nós.
12 A Barnabé chamavam Júpiter, e a Paulo, Mercúrio, porque era este o principal portador da palavra.
13 O sacerdote de Júpiter, cujo templo estava em frente da cidade, trazendo para junto das portas touros e grinaldas, queria sacrificar juntamente com as multidões.
14 Porém, ouvindo isto, os apóstolos Barnabé e Paulo, rasgando as suas vestes, saltaram para o meio da multidão, clamando:
15 Senhores, por que fazeis isto? Nós também somos homens como vós, sujeitos aos mesmos sentimentos, e vos anunciamos o evangelho para que destas coisas vãs vos convertais ao Deus vivo, que fez o céu, a terra, o mar e tudo o que há neles;
16 o qual, nas gerações passadas, permitiu que todos os povos andassem nos seus próprios caminhos;

5 There was a plot afoot among the Gentiles and Jews, together with their leaders, to mistreat them and stone them.
6 But they found out about it and fled to the Lycaonian cities of Lystra and Derbe and to the surrounding country,
7 where they continued to preach the good news.

In Lystra and Derbe

8 In Lystra there sat a man crippled in his feet, who was lame from birth and had never walked.
9 He listened to Paul as he was speaking. Paul looked directly at him, saw that he had faith to be healed
10 and called out, "Stand up on your feet!" At that, the man jumped up and began to walk.
11 When the crowd saw what Paul had done, they shouted in the Lycaonian language, "The gods have come down to us in human form!"
12 Barnabas they called Zeus, and Paul they called Hermes because he was the chief speaker.
13 The priest of Zeus, whose temple was just outside the city, brought bulls and wreaths to the city gates because he and the crowd wanted to offer sacrifices to them.
14 But when the apostles Barnabas and Paul heard of this, they tore their clothes and rushed out into the crowd, shouting:
15 "Men, why are you doing this? We too are only men, human like you. We are bringing you good news, telling you to turn from these worthless things to the living God, who made heaven and earth and sea and everything in them.
16 In the past, he let all nations go their own way.

17 καίτοι οὐκ ἀμάρτυρον
αὐτὸν ἀφῆκεν ἀγαθουργῶν,
οὐρανόθεν ὑμῖν ὑετοὺς διδοὺς
καὶ καιροὺς καρποφόρους,
ἐμπιπλῶν τροφῆς καὶ
εὐφροσύνης τὰς καρδίας ὑμῶν.
18 καὶ ταῦτα λέγοντες μόλις
κατέπαυσαν τοὺς ὄχλους τοῦ μὴ
θύειν αὐτοῖς.

19 Ἐπῆλθαν δὲ ἀπὸ
Ἀντιοχείας καὶ Ἰκονίου
Ἰουδαῖοι καὶ πείσαντες τοὺς
ὄχλους καὶ λιθάσαντες τὸν
Παῦλον ἔσυρον ἔξω τῆς πόλεως,
νομίζοντες αὐτὸν τεθνηκέναι.
20 κυκλωσάντων δὲ τῶν
μαθητῶν αὐτὸν ἀναστὰς
εἰσῆλθεν εἰς τὴν πόλιν. καὶ τῇ
ἐπαύριον ἐξῆλθεν σὺν τῷ
Βαρναβᾷ εἰς Δέρβην.
21 Εὐαγγελισάμενοί τε τὴν
πόλιν ἐκείνην καὶ μαθητεύσαντες
ἱκανοὺς ὑπέστρεψαν εἰς τὴν
Λύστραν καὶ εἰς Ἰκόνιον καὶ εἰς
Ἀντιόχειαν
22 ἐπιστηρίζοντες τὰς ψυχὰς
τῶν μαθητῶν, παρακαλοῦντες
ἐμμένειν τῇ πίστει καὶ ὅτι διὰ
πολλῶν θλίψεων δεῖ ἡμᾶς
εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ
θεοῦ.
23 χειροτονήσαντες δὲ αὐτοῖς
κατ' ἐκκλησίαν πρεσβυτέρους,
προσευξάμενοι μετὰ νηστειῶν
παρέθεντο αὐτοὺς τῷ κυρίῳ εἰς
ὃν πεπιστεύκεισαν.
24 καὶ διελθόντες τὴν
Πισιδίαν ἦλθον εἰς τὴν
Παμφυλίαν
25 καὶ λαλήσαντες ἐν Πέργῃ
τὸν λόγον κατέβησαν εἰς
Ἀττάλειαν·
26 κἀκεῖθεν ἀπέπλευσαν εἰς
Ἀντιόχειαν, ὅθεν ἦσαν
παραδεδομένοι τῇ χάριτι τοῦ
θεοῦ εἰς τὸ ἔργον ὃ ἐπλήρωσαν.
27 παραγενόμενοι δὲ καὶ
συναγαγόντες τὴν ἐκκλησίαν
ἀνήγγελλον ὅσα ἐποίησεν ὁ θεὸς
μετ' αὐτῶν καὶ ὅτι ἤνοιξεν τοῖς
ἔθνεσιν θύραν πίστεως.
28 διέτριβον δὲ χρόνον οὐκ
ὀλίγον σὺν τοῖς μαθηταῖς.

17 contudo, não se deixou ficar sem testemunho de si mesmo, fazendo o bem, dando-vos do céu chuvas e estações frutíferas, enchendo o vosso coração de fartura e de alegria.
18 Dizendo isto, foi ainda com dificuldade que impediram as multidões de lhes oferecerem sacrifícios.

Paulo é apedrejado

19 Sobrevieram, porém, judeus de Antioquia e Icônio e, instigando as multidões e apedrejando a Paulo, arrastaram-no para fora da cidade, dando-o por morto.
20 Rodeando-o, porém, os discípulos, levantou-se e entrou na cidade. No dia seguinte, partiu, com Barnabé, para Derbe.
21 E, tendo anunciado o evangelho naquela cidade e feito muitos discípulos, voltaram para Listra, e Icônio, e Antioquia,
22 fortalecendo a alma dos discípulos, exortando-os a permanecer firmes na fé; e mostrando que, através de muitas tribulações, nos importa entrar no reino de Deus.
23 E, promovendo-lhes, em cada igreja, a eleição de presbíteros, depois de orar com jejuns, os encomendaram ao Senhor em quem haviam crido.
24 Atravessando a Pisídia, dirigiram-se a Panfília.
25 E, tendo anunciado a palavra em Perge, desceram a Atália
26 e dali navegaram para Antioquia, onde tinham sido recomendados à graça de Deus para a obra que haviam já cumprido.
27 Ali chegados, reunida a igreja, relataram quantas coisas fizera Deus com eles e como abrira aos gentios a porta da fé.
28 E permaneceram não pouco tempo com os discípulos.

17 Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy."
18 Even with these words, they had difficulty keeping the crowd from sacrificing to them.
19 Then some Jews came from Antioch and Iconium and won the crowd over. They stoned Paul and dragged him outside the city, thinking he was dead.
20 But after the disciples had gathered around him, he got up and went back into the city. The next day he and Barnabas left for Derbe.

The Return to Antioch in Syria

21 They preached the good news in that city and won a large number of disciples. Then they returned to Lystra, Iconium and Antioch,
22 strengthening the disciples and encouraging them to remain true to the faith. "We must go through many hardships to enter the kingdom of God," they said.
23 Paul and Barnabas appointed elders[c] for them in each church and, with prayer and fasting, committed them to the Lord, in whom they had put their trust.
24 After going through Pisidia, they came into Pamphylia,
25 and when they had preached the word in Perga, they went down to Attalia.
26 From Attalia they sailed back to Antioch, where they had been committed to the grace of God for the work they had now completed.
27 On arriving there, they gathered the church together and reported all that God had done through them and how he had opened the door of faith to the Gentiles.
28 And they stayed there a long time with the disciples.

15 Καί τινες κατελθόντες
ἀπὸ τῆς Ἰουδαίας
ἐδίδασκον τοὺς ἀδελφοὺς ὅτι,
Ἐὰν μὴ περιτμηθῆτε τῷ ἔθει
τῷ Μωϋσέως, οὐ δύνασθε
σωθῆναι.

2 γενομένης δὲ στάσεως καὶ
ζητήσεως οὐκ ὀλίγης τῷ Παύλῳ
καὶ τῷ Βαρναβᾷ πρὸς αὐτοὺς
ἔταξαν ἀναβαίνειν Παῦλον καὶ
Βαρναβᾶν καί τινας ἄλλους ἐξ
αὐτῶν πρὸς τοὺς ἀποστόλους
καὶ πρεσβυτέρους εἰς
Ἰερουσαλὴμ περὶ τοῦ ζητήματος
τούτου.

3 Οἱ μὲν οὖν προπεμφθέντες
ὑπὸ τῆς ἐκκλησίας διήρχοντο
τήν τε Φοινίκην καὶ Σαμάρειαν
ἐκδιηγούμενοι τὴν ἐπιστροφὴν
τῶν ἐθνῶν καὶ ἐποίουν χαρὰν
μεγάλην πᾶσιν τοῖς ἀδελφοῖς.

4 παραγενόμενοι δὲ εἰς
Ἰερουσαλὴμ παρεδέχθησαν ἀπὸ
τῆς ἐκκλησίας καὶ τῶν
ἀποστόλων καὶ τῶν
πρεσβυτέρων, ἀνήγγειλάν τε ὅσα
ὁ θεὸς ἐποίησεν μετ' αὐτῶν.

5 ἐξανέστησαν δέ τινες τῶν
ἀπὸ τῆς αἱρέσεως τῶν
Φαρισαίων πεπιστευκότες
λέγοντες ὅτι δεῖ περιτέμνειν
αὐτοὺς παραγγέλλειν τε τηρεῖν
τὸν νόμον Μωϋσέως.

6 Συνήχθησάν τε οἱ
ἀπόστολοι καὶ οἱ πρεσβύτεροι
ἰδεῖν περὶ τοῦ λόγου τούτου.

7 *πολλῆς δὲ ζητήσεως*
γενομένης ἀναστὰς Πέτρος εἶπεν
πρὸς αὐτούς, Ἄνδρες ἀδελφοί,
ὑμεῖς ἐπίστασθε ὅτι ἀφ' ἡμερῶν
ἀρχαίων ἐν ὑμῖν ἐξελέξατο ὁ θεὸς
διὰ τοῦ στόματός μου ἀκοῦσαι
τὰ ἔθνη τὸν λόγον τοῦ
εὐαγγελίου καὶ πιστεῦσαι·

8 καὶ ὁ καρδιογνώστης θεὸς
ἐμαρτύρησεν αὐτοῖς δοὺς τὸ
πνεῦμα τὸ ἅγιον καθὼς καὶ ἡμῖν

9 καὶ οὐθὲν διέκρινεν μεταξὺ
ἡμῶν τε καὶ αὐτῶν, τῇ πίστει
καθαρίσας τὰς καρδίας
αὐτῶν.

A controvérsia sobre a circuncisão de gentios

15 Alguns indivíduos que
desceram da Judéia ensinavam aos irmãos: Se não vos circuncidardes segundo o costume de Moisés, não podeis ser salvos.

2 Tendo havido, da parte de Paulo e Barnabé, contenda e não pequena discussão com eles, resolveram que esses dois e alguns outros dentre eles subissem a Jerusalém, aos apóstolos e presbíteros, com respeito a esta questão.

3 Enviados, pois, e até certo ponto acompanhados pela igreja, atravessaram as províncias da Fenícia e Samaria e, narrando a conversão dos gentios, causaram grande alegria a todos os irmãos.

4 Tendo eles chegado a Jerusalém, foram bem recebidos pela igreja, pelos apóstolos e pelos presbíteros e relataram tudo o que Deus fizera com eles.

5 Insurgiram-se, entretanto, alguns da seita dos fariseus que haviam crido, dizendo: É necessário circuncidá-los e determinar-lhes que observem a lei de Moisés.

A reunião dos apóstolos e presbíteros em Jerusalém

6 Então, se reuniram os apóstolos e os presbíteros para examinar a questão.

7 Havendo grande debate, Pedro tomou a palavra e lhes disse: Irmãos, vós sabeis que, desde há muito, Deus me escolheu dentre vós para que, por meu intermédio, ouvissem os gentios a palavra do evangelho e cressem.

8 Ora, Deus, que conhece os corações, lhes deu testemunho, concedendo o Espírito Santo a eles, como também a nós nos concedera.

9 E não estabeleceu distinção alguma entre nós e eles, purificando-lhes pela fé o coração.

The Council at Jerusalem

15 Some men came down
from Judea to Antioch and were teaching the brothers: "Unless you are circumcised, according to the custom taught by Moses, you cannot be saved."

2 This brought Paul and Barnabas into sharp dispute and debate with them. So Paul and Barnabas were appointed, along with some other believers, to go up to Jerusalem to see the apostles and elders about this question.

3 The church sent them on their way, and as they traveled through Phoenicia and Samaria, they told how the Gentiles had been converted. This news made all the brothers very glad.

4 When they came to Jerusalem, they were welcomed by the church and the apostles and elders, to whom they reported everything God had done through them.

5 Then some of the believers who belonged to the party of the Pharisees stood up and said, "The Gentiles must be circumcised and required to obey the law of Moses."

6 The apostles and elders met to consider this question.

7 After much discussion, Peter got up and addressed them: "Brothers, you know that some time ago God made a choice among you that the Gentiles might hear from my lips the message of the gospel and believe.

8 God, who knows the heart, showed that he accepted them by giving the Holy Spirit to them, just as he did to us.

9 He made no distinction between us and them, for he purified their hearts by faith.

10 νῦν οὖν τί πειράζετε τὸν θεὸν ἐπιθεῖναι ζυγὸν ἐπὶ τὸν τράχηλον τῶν μαθητῶν ὃν οὔτε οἱ πατέρες ἡμῶν οὔτε ἡμεῖς ἰσχύσαμεν βαστάσαι;

11 ἀλλὰ διὰ τῆς χάριτος τοῦ κυρίου Ἰησοῦ πιστεύομεν σωθῆναι καθ' ὃν τρόπον κἀκεῖνοι.

12 Ἐσίγησεν δὲ πᾶν τὸ πλῆθος, καὶ ἤκουον Βαρναβᾶ καὶ Παύλου ἐξηγουμένων ὅσα ἐποίησεν ὁ θεὸς σημεῖα καὶ τέρατα ἐν τοῖς ἔθνεσιν δι' αὐτῶν.

13 Μετὰ δὲ τὸ σιγῆσαι αὐτοὺς ἀπεκρίθη Ἰάκωβος λέγων, Ἄνδρες ἀδελφοί, ἀκούσατέ μου.

14 Συμεὼν ἐξηγήσατο καθὼς πρῶτον ὁ θεὸς ἐπεσκέψατο λαβεῖν ἐξ ἐθνῶν λαὸν τῷ ὀνόματι αὐτοῦ.

15 καὶ τούτῳ συμφωνοῦσιν οἱ λόγοι τῶν προφητῶν, καθὼς γέγραπται,

16 Μετὰ ταῦτα ἀναστρέψω καὶ ἀνοικοδομήσω τὴν σκηνὴν Δαυὶδ τὴν πεπτωκυῖαν καὶ τὰ κατεσκαμμένα αὐτῆς ἀνοικοδομήσω καὶ ἀνορθώσω αὐτήν,

17 ὅπως ἂν ἐκζητήσωσιν οἱ κατάλοιποι τῶν ἀνθρώπων τὸν κύριον καὶ πάντα τὰ ἔθνη ἐφ' οὓς ἐπικέκληται τὸ ὄνομά μου ἐπ' αὐτούς, λέγει κύριος ποιῶν ταῦτα

18 γνωστὰ ἀπ' αἰῶνος.

19 διὸ ἐγὼ κρίνω μὴ παρενοχλεῖν τοῖς ἀπὸ τῶν ἐθνῶν ἐπιστρέφουσιν ἐπὶ τὸν θεόν,

20 ἀλλὰ ἐπιστεῖλαι αὐτοῖς τοῦ ἀπέχεσθαι τῶν ἀλισγημάτων τῶν εἰδώλων καὶ τῆς πορνείας καὶ τοῦ πνικτοῦ καὶ τοῦ αἵματος.

21 Μωϋσῆς γὰρ ἐκ γενεῶν ἀρχαίων κατὰ πόλιν τοὺς κηρύσσοντας αὐτὸν ἔχει ἐν ταῖς συναγωγαῖς κατὰ πᾶν σάββατον ἀναγινωσκόμενος.

10 Agora, pois, por que tentais a Deus, pondo sobre a cerviz dos discípulos um jugo que nem nossos pais puderam suportar, nem nós?

11 Mas cremos que fomos salvos pela graça do Senhor Jesus, como também aqueles o foram.

O parecer de Tiago

12 E toda a multidão silenciou, passando a ouvir a Barnabé e a Paulo, que contavam quantos sinais e prodígios Deus fizera por meio deles entre os gentios.

13 Depois que eles terminaram, falou Tiago, dizendo: Irmãos, atentai nas minhas palavras:

14 expôs Simão como Deus, primeiramente, visitou os gentios, a fim de constituir dentre eles um povo para o seu nome.

15 Conferem com isto as palavras dos profetas, como está escrito:

16 Cumpridas estas coisas, voltarei e reedificarei o tabernáculo caído de Davi; e, levantando-o de suas ruínas, restaurá-lo-ei.

17 Para que os demais homens busquem o Senhor, e também todos os gentios sobre os quais tem sido invocado o meu nome,

18 diz o Senhor, que faz estas coisas conhecidas desde séculos.

19 Pelo que, julgo eu, não devemos perturbar aqueles que, dentre os gentios, se convertem a Deus,

20 mas escrever-lhes que se abstenham das contaminações dos ídolos, bem como das relações sexuais ilícitas, da carne de animais sufocados e do sangue.

21 Porque Moisés tem, em cada cidade, desde tempos antigos, os que o pregam nas sinagogas, onde é lido todos os sábados.

10 Now then, why do you try to test God by putting on the necks of the disciples a yoke that neither we nor our fathers have been able to bear?

11 No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are."

12 The whole assembly became silent as they listened to Barnabas and Paul telling about the miraculous signs and wonders God had done among the Gentiles through them.

13 When they finished, James spoke up: "Brothers, listen to me.

14 Simon[d] has described to us how God at first showed his concern by taking from the Gentiles a people for himself.

15 The words of the prophets are in agreement with this, as it is written:

16 "'After this I will return and rebuild David's fallen tent. Its ruins I will rebuild, and I will restore it,

17 that the remnant of men may seek the Lord, and all the Gentiles who bear my name, says the Lord, who does these things'[e]

18 that have been known for ages.[f]

19 "It is my judgment, therefore, that we should not make it difficult for the Gentiles who are turning to God.

20 Instead we should write to them, telling them to abstain from food polluted by idols, from sexual immorality, from the meat of strangled animals and from blood.

21 For Moses has been preached in every city from the earliest times and is read in the synagogues on every Sabbath."

22 Τότε ἔδοξε τοῖς ἀποστόλοις καὶ τοῖς πρεσβυτέροις σὺν ὅλῃ τῇ ἐκκλησίᾳ ἐκλεξαμένους ἄνδρας ἐξ αὐτῶν πέμψαι εἰς Ἀντιόχειαν σὺν τῷ Παύλῳ καὶ Βαρναβᾷ, Ἰούδαν τὸν καλούμενον Βαρσαββᾶν καὶ Σιλᾶν, ἄνδρας ἡγουμένους ἐν τοῖς ἀδελφοῖς,

23 γράψαντες διὰ χειρὸς αὐτῶν, Οἱ ἀπόστολοι καὶ οἱ πρεσβύτεροι ἀδελφοὶ τοῖς κατὰ τὴν Ἀντιόχειαν καὶ Συρίαν καὶ Κιλικίαν ἀδελφοῖς τοῖς ἐξ ἐθνῶν χαίρειν.

24 Ἐπειδὴ ἠκούσαμεν ὅτι τινὲς ἐξ ἡμῶν [ἐξελθόντες] ἐτάραξαν ὑμᾶς λόγοις ἀνασκευάζοντες τὰς ψυχὰς ὑμῶν οἷς οὐ διεστειλάμεθα,

25 ἔδοξεν ἡμῖν γενομένοις ὁμοθυμαδὸν ἐκλεξαμένοις ἄνδρας πέμψαι πρὸς ὑμᾶς σὺν τοῖς ἀγαπητοῖς ἡμῶν Βαρναβᾷ καὶ Παύλῳ,

26 ἀνθρώποις παραδεδωκόσι τὰς ψυχὰς αὐτῶν ὑπὲρ τοῦ ὀνόματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ.

27 ἀπεστάλκαμεν οὖν Ἰούδαν καὶ Σιλᾶν καὶ αὐτοὺς διὰ λόγου ἀπαγγέλλοντας τὰ αὐτά.

28 ἔδοξεν γὰρ τῷ πνεύματι τῷ ἁγίῳ καὶ ἡμῖν μηδὲν πλέον ἐπιτίθεσθαι ὑμῖν βάρος πλὴν τούτων τῶν ἐπάναγκες,

29 ἀπέχεσθαι εἰδωλοθύτων καὶ αἵματος καὶ πνικτῶν καὶ πορνείας, ἐξ ὧν διατηροῦντες ἑαυτοὺς εὖ πράξετε. Ἔρρωσθε.

30 Οἱ μὲν οὖν ἀπολυθέντες κατῆλθον εἰς Ἀντιόχειαν, καὶ συναγαγόντες τὸ πλῆθος ἐπέδωκαν τὴν ἐπιστολήν.

31 ἀναγνόντες δὲ ἐχάρησαν ἐπὶ τῇ παρακλήσει.

32 Ἰούδας τε καὶ Σιλᾶς καὶ αὐτοὶ προφῆται ὄντες διὰ λόγου πολλοῦ παρεκάλεσαν τοὺς ἀδελφοὺς καὶ ἐπεστήριξαν,

A decisão enviada a Antioquia

22 Então, pareceu bem aos apóstolos e aos presbíteros, com toda a igreja, tendo elegido homens dentre eles, enviá-los, juntamente com Paulo e Barnabé, a Antioquia: foram Judas, chamado Barsabás, e Silas, homens notáveis entre os irmãos,

23 escrevendo, por mão deles: Os irmãos, tanto os apóstolos como os presbíteros, aos irmãos de entre os gentios em Antioquia. Síria e Cilícia, saudações.

24 Visto sabermos que alguns [que saíram] de entre nós, sem nenhuma autorização, vos têm perturbado com palavras, transtornando a vossa alma,

25 pareceu-nos bem, chegados a pleno acordo, eleger alguns homens e enviá-los a vós *outros com os nossos amados* Barnabé e Paulo,

26 homens que têm exposto a vida pelo nome de nosso Senhor Jesus Cristo.

27 Enviamos, portanto, Judas e Silas, os quais pessoalmente vos dirão também estas coisas.

28 Pois pareceu bem ao Espírito Santo e a nós não vos impor maior encargo além destas coisas essenciais:

29 que vos abstenhais das coisas sacrificadas a ídolos, bem como do sangue, da carne de animais sufocados e das relações sexuais ilícitas; destas coisas fareis bem se vos guardardes. Saúde.

A leitura da mensagem

30 Os que foram enviados desceram logo para Antioquia e, tendo reunido a comunidade, entregaram a epístola.

31 Quando a leram, sobremaneira se alegraram pelo conforto recebido.

32 Judas e Silas, que eram também profetas, consolaram os irmãos com muitos conselhos e os fortaleceram.

The Council's Letter to Gentile Believers

22 Then the apostles and elders, with the whole church, decided to choose some of their own men and send them to Antioch with Paul and Barnabas. They chose Judas (called Barsabbas) and Silas, two men who were leaders among the brothers.

23 With them they sent the following letter: The apostles and elders, your brothers, To the Gentile believers in Antioch, Syria and Cilicia: Greetings.

24 We have heard that some went out from us without our authorization and disturbed you, troubling your minds by what they said.

25 So we all agreed to choose some men and send them to you with our dear friends Barnabas and Paul—

26 men who have risked their lives for the name of our Lord Jesus Christ.

27 Therefore we are sending Judas and Silas to confirm by word of mouth what we are writing.

28 It seemed good to the Holy Spirit and to us not to burden you with anything beyond the following requirements:

29 You are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality. You will do well to avoid these things. Farewell.

30 The men were sent off and went down to Antioch, where they gathered the church together and delivered the letter.

31 The people read it and were glad for its encouraging message.

32 Judas and Silas, who themselves were prophets, said much to encourage and strengthen the brothers.

33 ποιήσαντες δὲ χρόνον
ἀπελύθησαν μετ' εἰρήνης ἀπὸ
τῶν ἀδελφῶν πρὸς τοὺς
ἀποστείλαντας αὐτούς. [2]
35 Παῦλος δὲ καὶ Βαρναβᾶς
διέτριβον ἐν Ἀντιοχείᾳ
διδάσκοντες καὶ εὐαγγελιζόμενοι
μετὰ καὶ ἑτέρων πολλῶν τὸν
λόγον τοῦ κυρίου.

36 Μετὰ δέ τινας ἡμέρας
εἶπεν πρὸς Βαρναβᾶν Παῦλος,
Ἐπιστρέψαντες δὴ
ἐπισκεψώμεθα τοὺς ἀδελφοὺς
κατὰ πόλιν πᾶσαν ἐν αἷς
κατηγγείλαμεν τὸν λόγον τοῦ
κυρίου πῶς ἔχουσιν.
37 Βαρναβᾶς δὲ ἐβούλετο
συμπαραλαβεῖν καὶ τὸν Ἰωάννην
τὸν καλούμενον Μᾶρκον·
38 Παῦλος δὲ ἠξίου, τὸν
ἀποστάντα ἀπ' αὐτῶν ἀπὸ
Παμφυλίας καὶ μὴ συνελθόντα
αὐτοῖς εἰς τὸ ἔργον μὴ
συμπαραλαμβάνειν τοῦτον.
39 ἐγένετο δὲ παροξυσμὸς
ὥστε ἀποχωρισθῆναι αὐτοὺς
ἀπ' ἀλλήλων, τόν τε Βαρναβᾶν
παραλαβόντα τὸν Μᾶρκον
ἐκπλεῦσαι εἰς Κύπρον,
40 Παῦλος δὲ ἐπιλεξάμενος
Σιλᾶν ἐξῆλθεν παραδοθεὶς τῇ
χάριτι τοῦ κυρίου ὑπὸ τῶν
ἀδελφῶν·
41 διήρχετο δὲ τὴν Συρίαν
καὶ [τὴν] Κιλικίαν ἐπιστηρίζων
τὰς ἐκκλησίας.

16 Κατήντησεν δὲ [καὶ] εἰς
Δέρβην καὶ εἰς Λύστραν.
καὶ ἰδοὺ μαθητής τις ἦν ἐκεῖ
ὀνόματι Τιμόθεος, υἱὸς
γυναικὸς Ἰουδαίας πιστῆς,
πατρὸς δὲ Ἕλληνος,
2 ὃς ἐμαρτυρεῖτο ὑπὸ τῶν ἐν
Λύστροις καὶ Ἰκονίῳ ἀδελφῶν.
3 τοῦτον ἠθέλησεν ὁ Παῦλος
σὺν αὐτῷ ἐξελθεῖν, καὶ λαβὼν
περιέτεμεν αὐτὸν διὰ τοὺς
Ἰουδαίους τοὺς ὄντας ἐν τοῖς
τόποις ἐκείνοις· ᾔδεισαν γὰρ
ἅπαντες ὅτι Ἕλλην ὁ πατὴρ
αὐτοῦ ὑπῆρχεν.

33 Tendo-se demorado ali
por algum tempo, os irmãos os
deixaram voltar em paz aos que
os enviaram.
34 [Mas pareceu bem a Silas
permanecer ali.]
35 Paulo e Barnabé demora-
ram-se em Antioquia, ensinando
e pregando, com muitos outros,
a palavra do Senhor.

A segunda viagem missionária. Separação entre Paulo e Barnabé

36 Alguns dias depois, disse
Paulo a Barnabé: Voltemos,
agora, para visitar os irmãos por
todas as cidades nas quais anun-
ciamos a palavra do Senhor,
para ver como passam.
37 E Barnabé queria levar
também a João, chamado
Marcos.
38 Mas Paulo não achava
justo levarem aquele que se
afastara desde a Panfília, não os
acompanhando no trabalho.
39 Houve entre eles tal desa-
vença, que vieram a separar-se.
Então, Barnabé, levando consi-
go a Marcos, navegou para
Chipre.
40 Mas Paulo, tendo escolhi-
do a Silas, partiu encomendado
pelos irmãos à graça do Senhor.
41 E passou pela Síria e
Cilícia, confirmando as igrejas.

Paulo leva consigo a Timóteo

16 Chegou também a Derbe
e a Listra. Havia ali um
discípulo chamado Timóteo,
filho de uma judia crente, mas de
pai grego;
2 dele davam bom testemu-
nho os irmãos em Listra e
Icônio.
3 Quis Paulo que ele fosse
em sua companhia e, por isso,
circuncidou-o por causa dos
judeus daqueles lugares; pois
todos sabiam que seu pai era
grego.

33 After spending some time
there, they were sent off by the
brothers with the blessing of
peace to return to those who had
sent them. [9]
35 But Paul and Barnabas
remained in Antioch, where
they and many others taught and
preached the word of the Lord.

Disagreement Between Paul and Barnabas

36 Some time later Paul said
to Barnabas, "Let us go back
and visit the brothers in all the
towns where we preached the
word of the Lord and see how
they are doing."
37 Barnabas wanted to take
John, also called Mark, with
them,
38 but Paul did not think it
wise to take him, because he
had deserted them in Pamphylia
and had not continued with
them in the work.
39 They had such a sharp
disagreement that they parted
company. Barnabas took Mark
and sailed for Cyprus,
40 but Paul chose Silas and
left, commended by the brothers
to the grace of the Lord.
41 He went through Syria
and Cilicia, strengthening the
churches.

Timothy Joins Paul and Silas

16 He came to Derbe and
then to Lystra, where a
disciple named Timothy lived,
whose mother was a Jewess and
a believer, but whose father was
a Greek.
2 The brothers at Lystra and
Iconium spoke well of him.
3 Paul wanted to take him
along on the journey, so he
circumcised him because of the
Jews who lived in that area, for
they all knew that his father was
a Greek.

4 ὡς δὲ διεπορεύοντο τὰς πόλεις, παρεδίδοσαν αὐτοῖς φυλάσσειν τὰ δόγματα τὰ κεκριμένα ὑπὸ τῶν ἀποστόλων καὶ πρεσβυτέρων τῶν ἐν Ἰεροσολύμοις.

5 αἱ μὲν οὖν ἐκκλησίαι ἐστερεοῦντο τῇ πίστει καὶ ἐπερίσσευον τῷ ἀριθμῷ καθ' ἡμέραν.

6 Διῆλθον δὲ τὴν Φρυγίαν καὶ Γαλατικὴν χώραν κωλυθέντες ὑπὸ τοῦ ἁγίου πνεύματος λαλῆσαι τὸν λόγον ἐν τῇ Ἀσίᾳ·

7 ἐλθόντες δὲ κατὰ τὴν Μυσίαν ἐπείραζον εἰς τὴν Βιθυνίαν πορευθῆναι, καὶ οὐκ εἴασεν αὐτοὺς τὸ πνεῦμα Ἰησοῦ·

8 παρελθόντες δὲ τὴν Μυσίαν κατέβησαν εἰς Τρῳάδα.

9 καὶ ὅραμα διὰ [τῆς] νυκτὸς τῷ Παύλῳ ὤφθη, ἀνὴρ Μακεδών τις ἦν ἑστὼς καὶ παρακαλῶν αὐτὸν καὶ λέγων, Διαβὰς εἰς Μακεδονίαν βοήθησον ἡμῖν.

10 ὡς δὲ τὸ ὅραμα εἶδεν, εὐθέως ἐζητήσαμεν ἐξελθεῖν εἰς Μακεδονίαν συμβιβάζοντες ὅτι προσκέκληται ἡμᾶς ὁ θεὸς εὐαγγελίσασθαι αὐτούς.

11 Ἀναχθέντες δὲ ἀπὸ Τρῳάδος εὐθυδρομήσαμεν εἰς Σαμοθρᾴκην, τῇ δὲ ἐπιούσῃ εἰς Νέαν Πόλιν

12 κἀκεῖθεν εἰς Φιλίππους, ἥτις ἐστὶν πρώτη[ς] μερίδος τῆς Μακεδονίας πόλις, κολωνία. ἦμεν δὲ ἐν ταύτῃ τῇ πόλει διατρίβοντες ἡμέρας τινάς.

13 τῇ τε ἡμέρᾳ τῶν σαββάτων ἐξήλθομεν ἔξω τῆς πύλης παρὰ ποταμὸν οὗ ἐνομίζομεν προσευχὴν εἶναι, καὶ καθίσαντες ἐλαλοῦμεν ταῖς συνελθούσαις γυναιξίν.

14 καί τις γυνὴ ὀνόματι Λυδία, πορφυρόπωλις πόλεως Θυατείρων σεβομένη τὸν θεόν, ἤκουεν, ἧς ὁ κύριος διήνοιξεν τὴν καρδίαν προσέχειν τοῖς λαλουμένοις ὑπὸ τοῦ Παύλου.

4 Ao passar pelas cidades, entregavam aos irmãos, para que as observassem, as decisões tomadas pelos apóstolos e presbíteros de Jerusalém.

5 Assim, as igrejas eram fortalecidas na fé e, dia a dia, aumentavam em número.

A visão em Trôade

6 E, percorrendo a região frígio-gálata, tendo sido impedidos pelo Espírito Santo de pregar a palavra na Ásia,

7 defrontando Mísia, tentavam ir para Bitínia, mas o Espírito de Jesus não o permitiu.

8 E, tendo contornado Mísia, desceram a Trôade.

9 À noite, sobreveio a Paulo uma visão na qual um varão macedônio estava em pé e lhe rogava, dizendo: Passa à Macedônia e ajuda-nos.

10 Assim que teve a visão, imediatamente, procuramos partir para aquele destino, concluindo que Deus nos havia chamado para lhes anunciar o evangelho.

Paulo em Filipos. Lídia convertida

11 Tendo, pois, navegado de Trôade, seguimos em direitura a Samotrácia, no dia seguinte, a Neápolis

12 e dali, a Filipos, cidade da Macedônia, primeira do distrito e colônia. Nesta cidade, permanecemos alguns dias.

13 No sábado, saímos da cidade para junto do rio, onde nos pareceu haver um lugar de oração; e, assentando-nos, falamos às mulheres que para ali tinham concorrido.

14 Certa mulher, chamada Lídia, da cidade de Tiatira, vendedora de púrpura, temente a Deus, nos escutava; o Senhor lhe abriu o coração para atender às coisas que Paulo dizia.

4 As they traveled from town to town, they delivered the decisions reached by the apostles and elders in Jerusalem for the people to obey.

5 So the churches were strengthened in the faith and grew daily in numbers.

Paul's Vision of the Man of Macedonia

6 Paul and his companions traveled throughout the region of Phrygia and Galatia, having been kept by the Holy Spirit from preaching the word in the province of Asia.

7 When they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to.

8 So they passed by Mysia and went down to Troas.

9 During the night Paul had a vision of a man of Macedonia standing and begging him, "Come over to Macedonia and help us."

10 After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them.

Lydia's Conversion in Philippi

11 From Troas we put out to sea and sailed straight for Samothrace, and the next day on to Neapolis.

12 From there we traveled to Philippi, a Roman colony and the leading city of that district of Macedonia. And we stayed there several days.

13 On the Sabbath we went outside the city gate to the river, where we expected to find a place of prayer. We sat down and began to speak to the women who had gathered there.

14 One of those listening was a woman named Lydia, a dealer in purple cloth from the city of Thyatira, who was a worshiper of God. The Lord opened her heart to respond to Paul's message.

15 ὡς δὲ ἐβαπτίσθη καὶ ὁ οἶκος αὐτῆς, παρεκάλεσεν λέγουσα, Εἰ κεκρίκατέ με πιστὴν τῷ κυρίῳ εἶναι, εἰσελθόντες εἰς τὸν οἶκόν μου μένετε· καὶ παρεβιάσατο ἡμᾶς.

15 Depois de ser batizada, ela e toda a sua casa, nos rogou, dizendo: Se julgais que eu sou fiel ao Senhor, entrai em minha casa e aí ficai. E nos constrangeu a isso.

15 When she and the members of her household were baptized, she invited us to her home. "If you consider me a believer in the Lord," she said, "come and stay at my house." And she persuaded us.

A cura de uma jovem adivinhadora

16 Ἐγένετο δὲ πορευομένων ἡμῶν εἰς τὴν προσευχὴν παιδίσκην τινὰ ἔχουσαν πνεῦμα πύθωνα ὑπαντῆσαι ἡμῖν, ἥτις ἐργασίαν πολλὴν παρεῖχεν τοῖς κυρίοις αὐτῆς μαντευομένη.

16 Aconteceu que, indo nós para o lugar de oração, nos saiu ao encontro uma jovem possessa de espírito adivinhador, a qual, adivinhando, dava grande lucro aos seus senhores.

16 Once when we were going to the place of prayer, we were met by a slave girl who had a spirit by which she predicted the future. She earned a great deal of money for her owners by fortune-telling.

17 αὕτη κατακολουθοῦσα τῷ Παύλῳ καὶ ἡμῖν ἔκραζεν λέγουσα, Οὗτοι οἱ ἄνθρωποι δοῦλοι τοῦ θεοῦ τοῦ ὑψίστου εἰσίν, οἵτινες καταγγέλλουσιν ὑμῖν ὁδὸν σωτηρίας.

17 Seguindo a Paulo e a nós, clamava, dizendo: Estes homens são servos do Deus Altíssimo e vos anunciam o caminho da salvação.

17 This girl followed Paul and the rest of us, shouting, "These men are servants of the Most High God, who are telling you the way to be saved."

18 τοῦτο δὲ ἐποίει ἐπὶ πολλὰς ἡμέρας. διαπονηθεὶς δὲ Παῦλος καὶ ἐπιστρέψας τῷ πνεύματι εἶπεν, Παραγγέλλω σοι ἐν ὀνόματι Ἰησοῦ Χριστοῦ ἐξελθεῖν ἀπ' αὐτῆς· καὶ ἐξῆλθεν αὐτῇ τῇ ὥρᾳ.

18 Isto se repetia por muitos dias. Então, Paulo, já indignado, voltando-se, disse ao espírito: Em nome de Jesus Cristo, eu te mando: retira-te dela. E ele, na mesma hora, saiu.

18 She kept this up for many days. Finally Paul became so troubled that he turned around and said to the spirit, "In the name of Jesus Christ I command you to come out of her!" At that moment the spirit left her.

Paulo e Silas açoitados e presos

19 ἰδόντες δὲ οἱ κύριοι αὐτῆς ὅτι ἐξῆλθεν ἡ ἐλπὶς τῆς ἐργασίας αὐτῶν, ἐπιλαβόμενοι τὸν Παῦλον καὶ τὸν Σιλᾶν εἵλκυσαν εἰς τὴν ἀγορὰν ἐπὶ τοὺς ἄρχοντας

19 Vendo os seus senhores que se lhes desfizera a esperança do lucro, agarrando em Paulo e Silas, os arrastaram para a praça, à presença das autoridades;

19 When the owners of the slave girl realized that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace to face the authorities.

20 καὶ προσαγαγόντες αὐτοὺς τοῖς στρατηγοῖς εἶπαν, Οὗτοι οἱ ἄνθρωποι ἐκταράσσουσιν ἡμῶν τὴν πόλιν, Ἰουδαῖοι ὑπάρχοντες,

20 e, levando-os aos pretores, disseram: Estes homens, sendo judeus, perturbam a nossa cidade,

20 They brought them before the magistrates and said, "These men are Jews, and are throwing our city into an uproar

21 καὶ καταγγέλλουσιν ἔθη ἃ οὐκ ἔξεστιν ἡμῖν παραδέχεσθαι οὐδὲ ποιεῖν Ῥωμαίοις οὖσιν.

21 propagando costumes que não podemos receber, nem praticar, porque somos romanos.

21 by advocating customs unlawful for us Romans to accept or practice."

22 καὶ συνεπέστη ὁ ὄχλος κατ' αὐτῶν καὶ οἱ στρατηγοὶ περιρήξαντες αὐτῶν τὰ ἱμάτια ἐκέλευον ῥαβδίζειν,

22 Levantou-se a multidão, unida contra eles, e os pretores, rasgando-lhes as vestes, mandaram açoitá-los com varas.

22 The crowd joined in the attack against Paul and Silas, and the magistrates ordered them to be stripped and beaten.

23 πολλάς τε ἐπιθέντες αὐτοῖς πληγὰς ἔβαλον εἰς φυλακήν παραγγείλαντες τῷ δεσμοφύλακι ἀσφαλῶς τηρεῖν αὐτούς.

23 E, depois de lhes darem muitos açoites, os lançaram no cárcere, ordenando ao carcereiro que os guardasse com toda a segurança.

23 After they had been severely flogged, they were thrown into prison, and the jailer was commanded to guard them carefully.

24 ὃς παραγγελίαν τοιαύτην λαβὼν ἔβαλεν αὐτοὺς εἰς τὴν ἐσωτέραν φυλακὴν καὶ τοὺς πόδας ἠσφαλίσατο αὐτῶν εἰς τὸ ξύλον.

24 Este, recebendo tal ordem, levou-os para o cárcere interior e lhes prendeu os pés no tronco.

24 Upon receiving such orders, he put them in the inner cell and fastened their feet in the stocks.

25 Κατὰ δὲ τὸ μεσονύκτιον Παῦλος καὶ Σιλᾶς προσευχόμενοι ὕμνουν τὸν θεόν, ἐπηκροῶντο δὲ αὐτῶν οἱ δέσμιοι·
26 ἄφνω δὲ σεισμὸς ἐγένετο μέγας ὥστε σαλευθῆναι τὰ θεμέλια τοῦ δεσμωτηρίου· ἠνεῴχθησαν δὲ παραχρῆμα αἱ θύραι πᾶσαι καὶ πάντων τὰ δεσμὰ ἀνέθη.

27 ἔξυπνος δὲ γενόμενος ὁ δεσμοφύλαξ καὶ ἰδὼν ἀνεῳγμένας τὰς θύρας τῆς φυλακῆς, σπασάμενος [τὴν] μάχαιραν ἤμελλεν ἑαυτὸν ἀναιρεῖν νομίζων ἐκπεφευγέναι τοὺς δεσμίους.
28 ἐφώνησεν δὲ μεγάλῃ φωνῇ [ὁ] Παῦλος λέγων, Μηδὲν πράξῃς σεαυτῷ κακόν, ἅπαντες γάρ ἐσμεν ἐνθάδε.
29 αἰτήσας δὲ φῶτα εἰσεπήδησεν καὶ ἔντρομος γενόμενος προσέπεσεν τῷ Παύλῳ καὶ [τῷ] Σιλᾷ,
30 καὶ προαγαγὼν αὐτοὺς ἔξω ἔφη, Κύριοι, τί με δεῖ ποιεῖν ἵνα σωθῶ;
31 οἱ δὲ εἶπαν, Πίστευσον ἐπὶ τὸν κύριον Ἰησοῦν καὶ σωθήσῃ σὺ καὶ ὁ οἶκός σου.
32 καὶ ἐλάλησαν αὐτῷ τὸν λόγον τοῦ κυρίου σὺν πᾶσιν τοῖς ἐν τῇ οἰκίᾳ αὐτοῦ.
33 καὶ παραλαβὼν αὐτοὺς ἐν ἐκείνῃ τῇ ὥρᾳ τῆς νυκτὸς ἔλουσεν ἀπὸ τῶν πληγῶν, καὶ ἐβαπτίσθη αὐτὸς καὶ οἱ αὐτοῦ πάντες παραχρῆμα,
34 ἀναγαγών τε αὐτοὺς εἰς τὸν οἶκον παρέθηκεν τράπεζαν, καὶ ἠγαλλιάσατο πανοικεὶ πεπιστευκὼς τῷ θεῷ.

35 Ἡμέρας δὲ γενομένης ἀπέστειλαν οἱ στρατηγοὶ τοὺς ῥαβδούχους λέγοντες, Ἀπόλυσον τοὺς ἀνθρώπους ἐκείνους.
36 ἀπήγγειλεν δὲ ὁ δεσμοφύλαξ τοὺς λόγους [τούτους] πρὸς τὸν Παῦλον ὅτι Ἀπέσταλκαν οἱ στρατηγοὶ ἵνα ἀπολυθῆτε· νῦν οὖν ἐξελθόντες πορεύεσθε ἐν εἰρήνῃ.

25 Por volta da meia-noite, Paulo e Silas oravam e cantavam louvores a Deus, e os demais companheiros de prisão escutavam.
26 De repente, sobreveio tamanho terremoto, que sacudiu os alicerces da prisão; abriram-se todas as portas, e soltaram-se as cadeias de todos.

A conversão do carcereiro

27 O carcereiro despertou do sono e, vendo abertas as portas do cárcere, puxando da espada, ia suicidar-se, supondo que os presos tivessem fugido.
28 Mas Paulo bradou em alta voz: Não te faças nenhum mal, que todos aqui estamos!
29 Então, o carcereiro, tendo pedido uma luz, entrou precipitadamente e, trêmulo, prostrou-se diante de Paulo e Silas.
30 Depois, trazendo-os para fora, disse: Senhores, que devo fazer para que seja salvo?
31 Responderam-lhe: Crê no Senhor Jesus e serás salvo, tu e tua casa.
32 E lhe pregaram a palavra de Deus e a todos os de sua casa.
33 Naquela mesma hora da noite, cuidando deles, lavou-lhes os vergões dos açoites. A seguir, foi ele batizado, e todos os seus.
34 Então, levando-os para a sua própria casa, lhes pôs a mesa; e, com todos os seus, manifestava grande alegria, por terem crido em Deus.

Paulo e Silas livres da prisão

35 Quando amanheceu, os pretores enviaram oficiais de justiça, com a seguinte ordem: Põe aqueles homens em liberdade.
36 Então, o carcereiro comunicou a Paulo estas palavras: Os pretores ordenaram que fôsseis postos em liberdade. Agora, pois, saí e ide em paz.

25 About midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them.
26 Suddenly there was such a violent earthquake that the foundations of the prison were shaken. At once all the prison doors flew open, and everybody's chains came loose.
27 The jailer woke up, and when he saw the prison doors open, he drew his sword and was about to kill himself because he thought the prisoners had escaped.
28 But Paul shouted, "Don't harm yourself! We are all here!"
29 The jailer called for lights, rushed in and fell trembling before Paul and Silas.
30 He then brought them out and asked, "Sirs, what must I do to be saved?"
31 They replied, "Believe in the Lord Jesus, and you will be saved—you and your household."
32 Then they spoke the word of the Lord to him and to all the others in his house.
33 At that hour of the night the jailer took them and washed their wounds; then immediately he and all his family were baptized.
34 The jailer brought them into his house and set a meal before them; he was filled with joy because he had come to believe in God—he and his whole family.
35 When it was daylight, the magistrates sent their officers to the jailer with the order: "Release those men."
36 The jailer told Paul, "The magistrates have ordered that you and Silas be released. Now you can leave. Go in peace."

37 ὁ δὲ Παῦλος ἔφη πρὸς
αὐτούς, Δείραντες ἡμᾶς δημοσίᾳ
ἀκατακρίτους, ἀνθρώπους
Ῥωμαίους ὑπάρχοντας, ἔβαλαν
εἰς φυλακήν, καὶ νῦν λάθρᾳ ἡμᾶς
ἐκβάλλουσιν; οὐ γάρ, ἀλλὰ
ἐλθόντες αὐτοὶ ἡμᾶς
ἐξαγαγέτωσαν.

38 ἀπήγγειλαν δὲ τοῖς
στρατηγοῖς οἱ ῥαβδοῦχοι τὰ
ῥήματα ταῦτα. ἐφοβήθησαν δὲ
ἀκούσαντες ὅτι Ῥωμαῖοί εἰσιν,

39 καὶ ἐλθόντες παρεκάλεσαν
αὐτοὺς καὶ ἐξαγαγόντες ἠρώτων
ἀπελθεῖν ἀπὸ τῆς πόλεως.

40 ἐξελθόντες δὲ ἀπὸ τῆς
φυλακῆς εἰσῆλθον πρὸς τὴν
Λυδίαν καὶ ἰδόντες παρεκάλεσαν
τοὺς ἀδελφοὺς καὶ ἐξῆλθαν.

17 Διοδεύσαντες δὲ τὴν
Ἀμφίπολιν καὶ τὴν
Ἀπολλωνίαν ἦλθον εἰς
Θεσσαλονίκην ὅπου ἦν
συναγωγὴ τῶν Ἰουδαίων.

2 κατὰ δὲ τὸ εἰωθὸς τῷ
Παύλῳ εἰσῆλθεν πρὸς αὐτοὺς
καὶ ἐπὶ σάββατα τρία διελέξατο
αὐτοῖς ἀπὸ τῶν γραφῶν,

3 διανοίγων καὶ
παρατιθέμενος ὅτι τὸν Χριστὸν
ἔδει παθεῖν καὶ ἀναστῆναι ἐκ
νεκρῶν καὶ ὅτι οὗτός ἐστιν ὁ
Χριστός [ὁ] Ἰησοῦς ὃν ἐγὼ
καταγγέλλω ὑμῖν.

4 καί τινες ἐξ αὐτῶν
ἐπείσθησαν καὶ
προσεκληρώθησαν τῷ Παύλῳ
καὶ τῷ Σιλᾷ, τῶν τε σεβομένων
Ἑλλήνων πλῆθος πολύ,
γυναικῶν τε τῶν πρώτων οὐκ
ὀλίγαι.

5 Ζηλώσαντες δὲ οἱ Ἰουδαῖοι
καὶ προσλαβόμενοι τῶν
ἀγοραίων ἄνδρας τινὰς
πονηροὺς καὶ ὀχλοποιήσαντες
ἐθορύβουν τὴν πόλιν καὶ
ἐπιστάντες τῇ οἰκίᾳ Ἰάσονος
ἐζήτουν αὐτοὺς προαγαγεῖν εἰς
τὸν δῆμον·

6 μὴ εὑρόντες δὲ αὐτοὺς
ἔσυρον Ἰάσονα καί τινας
ἀδελφοὺς ἐπὶ τοὺς πολιτάρχας
βοῶντες ὅτι Οἱ τὴν οἰκουμένην
ἀναστατώσαντες οὗτοι καὶ
ἐνθάδε πάρεισιν,

37 Paulo, porém, lhes replicou: Sem ter havido processo formal contra nós, nos açoitaram publicamente e nos recolheram ao cárcere, sendo nós cidadãos romanos; querem agora, às ocultas, lançar-nos fora? Não será assim; pelo contrário, venham eles e, pessoalmente, nos ponham em liberdade.

38 Os oficiais de justiça comunicaram isso aos pretores; e estes ficaram possuídos de temor, quando souberam que se tratava de cidadãos romanos.

39 Então, foram ter com eles e lhes pediram desculpas; e, relaxando-lhes a prisão, rogaram que se retirassem da cidade.

40 Tendo-se retirado do cárcere, dirigiram-se para a casa de Lídia e, vendo os irmãos, os confortaram. Então, partiram.

Paulo e Silas em Tessalônica

17 Tendo passado por Anfípolis e Apolônia, chegaram a Tessalônica, onde havia uma sinagoga de judeus.

2 Paulo, segundo o seu costume, foi procurá-los e, por três sábados, arrazoou com eles acerca das Escrituras,

3 expondo e demonstrando ter sido necessário que o Cristo padecesse e ressurgisse dentre os mortos; e este, dizia ele, é o Cristo, Jesus, que eu vos anuncio.

4 Alguns deles foram persuadidos e unidos a Paulo e Silas, bem como numerosa multidão de gregos piedosos e muitas distintas mulheres.

5 Os judeus, porém, movidos de inveja, trazendo consigo alguns homens maus dentre a malandragem, ajuntando a turba, alvoroçaram a cidade e, assaltando a casa de Jasom, procuravam trazê-los para o meio do povo.

6 Porém, não os encontrando, arrastaram Jasom e alguns irmãos perante as autoridades, clamando: Estes que têm transtornado o mundo chegaram também aqui,

37 But Paul said to the officers: "They beat us publicly without a trial, even though we are Roman citizens, and threw us into prison. And now do they want to get rid of us quietly? No! Let them come themselves and escort us out."

38 The officers reported this to the magistrates, and when they heard that Paul and Silas were Roman citizens, they were alarmed.

39 They came to appease them and escorted them from the prison, requesting them to leave the city.

40 After Paul and Silas came out of the prison, they went to Lydia's house, where they met with the brothers and encouraged them. Then they left.

In Thessalonica

17 When they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue.

2 As his custom was, Paul went into the synagogue, and on three Sabbath days he reasoned with them from the Scriptures,

3 explaining and proving that the Christ[h] had to suffer and rise from the dead. "This Jesus I am proclaiming to you is the Christ,[h]" he said.

4 Some of the Jews were persuaded and joined Paul and Silas, as did a large number of God-fearing Greeks and not a few prominent women.

5 But the Jews were jealous; so they rounded up some bad characters from the marketplace, formed a mob and started a riot in the city. They rushed to Jason's house in search of Paul and Silas in order to bring them out to the crowd.[i]

6 But when they did not find them, they dragged Jason and some other brothers before the city officials, shouting: "These men who have caused trouble all over the world have now come here,

7 οὓς ὑποδέδεκται Ἰάσων· καὶ οὗτοι πάντες ἀπέναντι τῶν δογμάτων Καίσαρος πράσσουσι, βασιλέα ἕτερον λέγοντες εἶναι Ἰησοῦν.
8 ἐτάραξαν δὲ τὸν ὄχλον καὶ τοὺς πολιτάρχας ἀκούοντας ταῦτα,
9 καὶ λαβόντες τὸ ἱκανὸν παρὰ τοῦ Ἰάσονος καὶ τῶν λοιπῶν ἀπέλυσαν αὐτούς.

10 Οἱ δὲ ἀδελφοὶ εὐθέως διὰ νυκτὸς ἐξέπεμψαν τόν τε Παῦλον καὶ τὸν Σιλᾶν εἰς Βέροιαν, οἵτινες παραγενόμενοι εἰς τὴν συναγωγὴν τῶν Ἰουδαίων ἀπῆεσαν.
11 οὗτοι δὲ ἦσαν εὐγενέστεροι τῶν ἐν Θεσσαλονίκῃ, οἵτινες ἐδέξαντο τὸν λόγον μετὰ πάσης προθυμίας καθ' ἡμέραν ἀνακρίνοντες τὰς γραφὰς εἰ ἔχοι ταῦτα οὕτως.
12 πολλοὶ μὲν οὖν ἐξ αὐτῶν ἐπίστευσαν καὶ τῶν Ἑλληνίδων γυναικῶν τῶν εὐσχημόνων καὶ ἀνδρῶν οὐκ ὀλίγοι.
13 Ὡς δὲ ἔγνωσαν οἱ ἀπὸ τῆς Θεσσαλονίκης Ἰουδαῖοι ὅτι καὶ ἐν τῇ Βεροίᾳ κατηγγέλη ὑπὸ τοῦ Παύλου ὁ λόγος τοῦ θεοῦ, ἦλθον κἀκεῖ σαλεύοντες καὶ ταράσσοντες τοὺς ὄχλους.
14 εὐθέως δὲ τότε τὸν Παῦλον ἐξαπέστειλαν οἱ ἀδελφοὶ πορεύεσθαι ἕως ἐπὶ τὴν θάλασσαν, ὑπέμειναν τε ὅ τε Σιλᾶς καὶ ὁ Τιμόθεος ἐκεῖ.
15 οἱ δὲ καθιστάνοντες τὸν Παῦλον ἤγαγον ἕως Ἀθηνῶν, καὶ λαβόντες ἐντολὴν πρὸς τὸν Σιλᾶν καὶ τὸν Τιμόθεον ἵνα ὡς τάχιστα ἔλθωσιν πρὸς αὐτὸν ἐξῆεσαν.

16 Ἐν δὲ ταῖς Ἀθήναις ἐκδεχομένου αὐτοὺς τοῦ Παύλου παρωξύνετο τὸ πνεῦμα αὐτοῦ ἐν αὐτῷ θεωροῦντος κατείδωλον οὖσαν τὴν πόλιν.
17 διελέγετο μὲν οὖν ἐν τῇ συναγωγῇ τοῖς Ἰουδαίοις καὶ τοῖς σεβομένοις καὶ ἐν τῇ ἀγορᾷ κατὰ πᾶσαν ἡμέραν πρὸς τοὺς παρατυγχάνοντας.

7 os quais Jasom hospedou. Todos estes procedem contra os decretos de César, afirmando ser Jesus outro rei.
8 Tanto a multidão como as autoridades ficaram agitadas ao ouvirem estas palavras;
9 contudo, soltaram Jasom e os mais, após terem recebido deles a fiança estipulada.

Paulo e Silas em Beréia

10 E logo, durante a noite, os irmãos enviaram Paulo e Silas para Beréia; ali chegados, dirigiram-se à sinagoga dos judeus.
11 Ora, estes de Beréia eram mais nobres que os de Tessalônica; pois receberam a palavra com toda a avidez, examinando as Escrituras todos os dias para ver se as coisas eram, de fato, assim.
12 Com isso, muitos deles creram, mulheres gregas de alta posição e não poucos homens.
13 Mas, logo que os judeus de Tessalônica souberam que a palavra de Deus era anunciada por Paulo também em Beréia, foram lá excitar e perturbar o povo.
14 Então, os irmãos promoveram, sem detença, a partida de Paulo para os lados do mar. Porém Silas e Timóteo continuaram ali.
15 Os responsáveis por Paulo levaram-no até Atenas e regressaram trazendo ordem a Silas e Timóteo para que, o mais depressa possível, fossem ter com ele.

O discurso de Paulo em Atenas

16 Enquanto Paulo os esperava em Atenas, o seu espírito se revoltava em face da idolatria dominante na cidade.
17 Por isso, dissertava na sinagoga entre os judeus e os gentios piedosos; também na praça, todos os dias, entre os que se encontravam ali.

7 and Jason has welcomed them into his house. They are all defying Caesar's decrees, saying that there is another king, one called Jesus."
8 When they heard this, the crowd and the city officials were thrown into turmoil.
9 Then they made Jason and the others post bond and let them go.

In Berea

10 As soon as it was night, the brothers sent Paul and Silas away to Berea. On arriving there, they went to the Jewish synagogue.
11 Now the Bereans were of more noble character than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.
12 Many of the Jews believed, as did also a number of prominent Greek women and many Greek men.
13 When the Jews in Thessalonica learned that Paul was preaching the word of God at Berea, they went there too, agitating the crowds and stirring them up.
14 The brothers immediately sent Paul to the coast, but Silas and Timothy stayed at Berea.
15 The men who escorted Paul brought him to Athens and then left with instructions for Silas and Timothy to join him as soon as possible.

In Athens

16 While Paul was waiting for them in Athens, he was greatly distressed to see that the city was full of idols.
17 So he reasoned in the synagogue with the Jews and the God-fearing Greeks, as well as in the marketplace day by day with those who happened to be there.

18 τινὲς δὲ καὶ τῶν Ἐπικουρείων καὶ Στοϊκῶν φιλοσόφων συνέβαλλον αὐτῷ, καί τινες ἔλεγον, Τί ἂν θέλοι ὁ σπερμολόγος οὗτος λέγειν; οἱ δέ, Ξένων δαιμονίων δοκεῖ καταγγελεὺς εἶναι, ὅτι τὸν Ἰησοῦν καὶ τὴν ἀνάστασιν εὐηγγελίζετο.

19 ἐπιλαβόμενοί τε αὐτοῦ ἐπὶ τὸν Ἄρειον Πάγον ἤγαγον λέγοντες, Δυνάμεθα γνῶναι τίς ἡ καινὴ αὕτη ἡ ὑπὸ σοῦ λαλουμένη διδαχή;

20 ξενίζοντα γάρ τινα εἰσφέρεις εἰς τὰς ἀκοὰς ἡμῶν· βουλόμεθα οὖν γνῶναι τίνα θέλει ταῦτα εἶναι.

21 Ἀθηναῖοι δὲ πάντες καὶ οἱ ἐπιδημοῦντες ξένοι εἰς οὐδὲν ἕτερον ηὐκαίρουν ἢ λέγειν τι ἢ ἀκούειν τι καινότερον.

22 Σταθεὶς δὲ [ὁ] Παῦλος ἐν μέσῳ τοῦ Ἀρείου Πάγου ἔφη, Ἄνδρες Ἀθηναῖοι, κατὰ πάντα ὡς δεισιδαιμονεστέρους ὑμᾶς θεωρῶ.

23 διερχόμενος γὰρ καὶ ἀναθεωρῶν τὰ σεβάσματα ὑμῶν εὗρον καὶ βωμὸν ἐν ᾧ ἐπεγέγραπτο, Ἀγνώστῳ θεῷ. ὃ οὖν ἀγνοοῦντες εὐσεβεῖτε, τοῦτο ἐγὼ καταγγέλλω ὑμῖν.

24 ὁ θεὸς ὁ ποιήσας τὸν κόσμον καὶ πάντα τὰ ἐν αὐτῷ, οὗτος οὐρανοῦ καὶ γῆς ὑπάρχων κύριος οὐκ ἐν χειροποιήτοις ναοῖς κατοικεῖ

25 οὐδὲ ὑπὸ χειρῶν ἀνθρωπίνων θεραπεύεται προσδεόμενός τινος, αὐτὸς διδοὺς πᾶσι ζωὴν καὶ πνοὴν καὶ τὰ πάντα·

26 ἐποίησέν τε ἐξ ἑνὸς πᾶν ἔθνος ἀνθρώπων κατοικεῖν ἐπὶ παντὸς προσώπου τῆς γῆς, ὁρίσας προστεταγμένους καιροὺς καὶ τὰς ὁροθεσίας τῆς κατοικίας αὐτῶν

27 ζητεῖν τὸν θεὸν, εἰ ἄρα γε ψηλαφήσειαν αὐτὸν καὶ εὕροιεν, καί γε οὐ μακρὰν ἀπὸ ἑνὸς ἑκάστου ἡμῶν ὑπάρχοντα.

18 E alguns dos filósofos epicureus e estóicos contendiam com ele, havendo quem perguntasse: Que quer dizer esse tagarela? E outros: Parece pregador de estranhos deuses; pois pregava a Jesus e a ressurreição.

19 Então, tomando-o consigo, o levaram ao Areópago, dizendo: Poderemos saber que nova doutrina é essa que ensinas?

20 Posto que nos trazes aos ouvidos coisas estranhas, queremos saber o que vem a ser isso.

21 Pois todos os de Atenas e os estrangeiros residentes de outra coisa não cuidavam senão dizer ou ouvir as últimas novidades.

22 Então, Paulo, levantando-se no meio do Areópago, disse: Senhores atenienses! Em tudo vos vejo acentuadamente religiosos;

23 porque, passando e observando os objetos de vosso culto, encontrei também um altar no qual está inscrito: AO DEUS DESCONHECIDO. Pois esse que adorais sem conhecer é precisamente aquele que eu vos anuncio.

24 O Deus que fez o mundo e tudo o que nele existe, sendo ele Senhor do céu e da terra, não habita em santuários feitos por mãos humanas.

25 Nem é servido por mãos humanas, como se de alguma coisa precisasse; pois ele mesmo é quem a todos dá vida, respiração e tudo mais;

26 de um só fez toda a raça humana para habitar sobre toda a face da terra, havendo fixado os tempos previamente estabelecidos e os limites da sua habitação;

27 para buscarem a Deus se, porventura, tateando, o possam achar, bem que não está longe de cada um de nós;

18 A group of Epicurean and Stoic philosophers began to dispute with him. Some of them asked, "What is this babbler trying to say?" Others remarked, "He seems to be advocating foreign gods." They said this because Paul was preaching the good news about Jesus and the resurrection.

19 Then they took him and brought him to a meeting of the Areopagus, where they said to him, "May we know what this new teaching is that you are presenting?

20 You are bringing some strange ideas to our ears, and we want to know what they mean."

21 (All the Athenians and the foreigners who lived there spent their time doing nothing but talking about and listening to the latest ideas.)

22 Paul then stood up in the meeting of the Areopagus and said: "Men of Athens! I see that in every way you are very religious.

23 For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: TO AN UNKNOWN GOD. Now what you worship as something unknown I am going to proclaim to you.

24 "The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by hands.

25 And he is not served by human hands, as if he needed anything, because he himself gives all men life and breath and everything else.

26 From one man he made every nation of men, that they should inhabit the whole earth; and he determined the times set for them and the exact places where they should live.

27 God did this so that men would seek him and perhaps reach out for him and find him, though he is not far from each one of us.

28 Ἐν αὐτῷ γὰρ ζῶμεν καὶ κινούμεθα καὶ ἐσμέν, ὡς καί τινες τῶν καθ' ὑμᾶς ποιητῶν εἰρήκασιν, Τοῦ γὰρ καὶ γένος ἐσμέν.

29 γένος οὖν ὑπάρχοντες τοῦ θεοῦ οὐκ ὀφείλομεν νομίζειν χρυσῷ ἢ ἀργύρῳ ἢ λίθῳ, χαράγματι τέχνης καὶ ἐνθυμήσεως ἀνθρώπου, τὸ θεῖον εἶναι ὅμοιον.

30 τοὺς μὲν οὖν χρόνους τῆς ἀγνοίας ὑπεριδὼν ὁ θεὸς, τὰ νῦν παραγγέλλει τοῖς ἀνθρώποις πάντας πανταχοῦ μετανοεῖν,

31 καθότι ἔστησεν ἡμέραν ἐν ᾗ μέλλει κρίνειν τὴν οἰκουμένην ἐν δικαιοσύνῃ ἐν ἀνδρὶ ᾧ ὥρισεν, πίστιν παρασχὼν πᾶσιν ἀναστήσας αὐτὸν ἐκ νεκρῶν.

32 Ἀκούσαντες δὲ ἀνάστασιν νεκρῶν οἱ μὲν ἐχλεύαζον, οἱ δὲ εἶπαν, Ἀκουσόμεθά σου περὶ τούτου καὶ πάλιν.

33 οὕτως ὁ Παῦλος ἐξῆλθεν ἐκ μέσου αὐτῶν.

34 τινὲς δὲ ἄνδρες κολληθέντες αὐτῷ ἐπίστευσαν, ἐν οἷς καὶ Διονύσιος ὁ Ἀρεοπαγίτης καὶ γυνὴ ὀνόματι Δάμαρις καὶ ἕτεροι σὺν αὐτοῖς.

18 Μετὰ ταῦτα χωρισθεὶς ἐκ τῶν Ἀθηνῶν ἦλθεν εἰς Κόρινθον.

2 καὶ εὑρών τινα Ἰουδαῖον ὀνόματι Ἀκύλαν, Ποντικὸν τῷ γένει, προσφάτως ἐληλυθότα ἀπὸ τῆς Ἰταλίας καὶ Πρίσκιλλαν γυναῖκα αὐτοῦ διὰ τὸ διατεταχέναι Κλαύδιον χωρίζεσθαι πάντας τοὺς Ἰουδαίους ἀπὸ τῆς Ῥώμης, προσῆλθεν αὐτοῖς,

3 καὶ διὰ τὸ ὁμότεχνον εἶναι ἔμενεν παρ' αὐτοῖς καὶ ἠργάζετο· ἦσαν γὰρ σκηνοποιοὶ τῇ τέχνῃ.

4 διελέγετο δὲ ἐν τῇ συναγωγῇ κατὰ πᾶν σάββατον, ἔπειθέν τε Ἰουδαίους καὶ Ἕλληνας.

28 pois nele vivemos, e nos movemos, e existimos, como alguns dos vossos poetas têm dito: Porque dele também somos geração.

29 Sendo, pois, geração de Deus, não devemos pensar que a divindade é semelhante ao ouro, à prata ou à pedra, trabalhados pela arte e imaginação do homem.

30 Ora, não levou Deus em conta os tempos da ignorância; agora, porém, notifica aos homens que todos, em toda parte, se arrependam;

31 porquanto estabeleceu um dia em que há de julgar o mundo com justiça, por meio de um varão que destinou e acreditou diante de todos, ressuscitando-o dentre os mortos.

Uns zombam, outros crêem

32 Quando ouviram falar de ressurreição de mortos, uns escarneceram, e outros disseram: A respeito disso te ouviremos noutra ocasião.

33 A essa altura, Paulo se retirou do meio deles.

34 Houve, porém, alguns homens que se agregaram a ele e creram; entre eles estava Dionísio, o areopagita, uma mulher chamada Dâmaris e, com eles, outros mais.

Paulo em Corinto

18 Depois disto, deixando Paulo Atenas, partiu para Corinto.

2 Lá, encontrou certo judeu chamado Áqüila, natural do Ponto, recentemente chegado da Itália, com Priscila, sua mulher, em vista de ter Cláudio decretado que todos os judeus se retirassem de Roma. Paulo aproximou-se deles.

3 E, posto que eram do mesmo ofício, passou a morar com eles e ali trabalhava, pois a profissão deles era fazer tendas.

4 E todos os sábados discorria na sinagoga, persuadindo tanto judeus como gregos.

28 'For in him we live and move and have our being.' As some of your own poets have said, 'We are his offspring.'

29 "Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone—an image made by man's design and skill.

30 In the past God overlooked such ignorance, but now he commands all people everywhere to repent.

31 For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to all men by raising him from the dead."

32 When they heard about the resurrection of the dead, some of them sneered, but others said, "We want to hear you again on this subject."

33 At that, Paul left the Council.

34 A few men became followers of Paul and believed. Among them was Dionysius, a member of the Areopagus, also a woman named Damaris, and a number of others.

In Corinth

18 After this, Paul left Athens and went to Corinth.

2 There he met a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all the Jews to leave Rome. Paul went to see them,

3 and because he was a tentmaker as they were, he stayed and worked with them.

4 Every Sabbath he reasoned in the synagogue, trying to persuade Jews and Greeks.

5 Ὡς δὲ κατῆλθον ἀπὸ τῆς Μακεδονίας ὅ τε Σιλᾶς καὶ ὁ Τιμόθεος, συνείχετο τῷ λόγῳ ὁ Παῦλος, διαμαρτυρόμενος τοῖς Ἰουδαίοις εἶναι τὸν Χριστόν, Ἰησοῦν.

6 ἀντιτασσομένων δὲ αὐτῶν καὶ βλασφημούντων ἐκτιναξάμενος τὰ ἱμάτια εἶπεν πρὸς αὐτούς, Τὸ αἷμα ὑμῶν ἐπὶ τὴν κεφαλὴν ὑμῶν· καθαρὸς ἐγώ· ἀπὸ τοῦ νῦν εἰς τὰ ἔθνη πορεύσομαι.

7 καὶ μεταβὰς ἐκεῖθεν εἰσῆλθεν εἰς οἰκίαν τινὸς ὀνόματι Τιτίου Ἰούστου σεβομένου τὸν θεόν, οὗ ἡ οἰκία ἦν συνομοροῦσα τῇ συναγωγῇ.

8 Κρίσπος δὲ ὁ ἀρχισυνάγωγος ἐπίστευσεν τῷ κυρίῳ σὺν ὅλῳ τῷ οἴκῳ αὐτοῦ, καὶ πολλοὶ τῶν Κορινθίων ἀκούοντες ἐπίστευον καὶ ἐβαπτίζοντο.

9 εἶπεν δὲ ὁ κύριος ἐν νυκτὶ δι' ὁράματος τῷ Παύλῳ, Μὴ φοβοῦ, ἀλλὰ λάλει καὶ μὴ σιωπήσῃς,

10 διότι ἐγώ εἰμι μετὰ σοῦ καὶ οὐδεὶς ἐπιθήσεταί σοι τοῦ κακῶσαί σε, διότι λαός ἐστί μοι πολὺς ἐν τῇ πόλει ταύτῃ.

11 Ἐκάθισεν δὲ ἐνιαυτὸν καὶ μῆνας ἓξ διδάσκων ἐν αὐτοῖς τὸν λόγον τοῦ θεοῦ.

12 Γαλλίωνος δὲ ἀνθυπάτου ὄντος τῆς Ἀχαΐας κατεπέστησαν ὁμοθυμαδὸν οἱ Ἰουδαῖοι τῷ Παύλῳ καὶ ἤγαγον αὐτὸν ἐπὶ τὸ βῆμα,

13 λέγοντες ὅτι Παρὰ τὸν νόμον ἀναπείθει οὗτος τοὺς ἀνθρώπους σέβεσθαι τὸν θεόν.

14 μέλλοντος δὲ τοῦ Παύλου ἀνοίγειν τὸ στόμα εἶπεν ὁ Γαλλίων πρὸς τοὺς Ἰουδαίους, Εἰ μὲν ἦν ἀδίκημά τι ἢ ῥᾳδιούργημα πονηρόν, ὦ Ἰουδαῖοι, κατὰ λόγον ἂν ἀνεσχόμην ὑμῶν·

15 εἰ δὲ ζητήματά ἐστιν περὶ λόγου καὶ ὀνομάτων καὶ νόμου τοῦ καθ' ὑμᾶς, ὄψεσθε αὐτοί· κριτὴς ἐγὼ τούτων οὐ βούλομαι εἶναι.

16 καὶ ἀπήλασεν αὐτοὺς ἀπὸ τοῦ βήματος.

Paulo anuncia a Jesus

5 Quando Silas e Timóteo desceram da Macedônia, Paulo se entregou totalmente à palavra, testemunhando aos judeus que o Cristo é Jesus.

6 Opondo-se eles e blasfemando, sacudiu Paulo as vestes e disse-lhes: Sobre a vossa cabeça, o vosso sangue! Eu dele estou limpo e, desde agora, vou para os gentios.

7 Saindo dali, entrou na casa de um homem chamado Tício Justo, que era temente a Deus; a casa era contígua à sinagoga.

8 Mas Crispo, o principal da sinagoga, creu no Senhor, com toda a sua casa; também muitos dos coríntios, ouvindo, criam e eram batizados.

9 Teve Paulo durante a noite uma visão em que o Senhor lhe disse: Não temas; pelo contrário, fala e não te cales;

10 porquanto eu estou contigo, e ninguém ousará fazer-te mal, pois tenho muito povo nesta cidade.

11 E ali permaneceu um ano e seis meses, ensinando entre eles a palavra de Deus.

Paulo perante Gálio

12 Quando, porém, Gálio era procônsul da Acaia, levantaram-se os judeus, concordemente, contra Paulo e o levaram ao tribunal,

13 dizendo: Este persuade os homens a adorar a Deus por modo contrário à lei.

14 Ia Paulo falar, quando Gálio declarou aos judeus: Se fosse, com efeito, alguma injustiça ou crime da maior gravidade, ó judeus, de razão seria atender-vos;

15 mas, se é questão de palavra, de nomes e da vossa lei, tratai disso vós mesmos; eu não quero ser juiz dessas coisas!

16 E os expulsou do tribunal.

5 When Silas and Timothy came from Macedonia, Paul devoted himself exclusively to preaching, testifying to the Jews that Jesus was the Christ.

6 But when the Jews opposed Paul and became abusive, he shook out his clothes in protest and said to them, "Your blood be on your own heads! I am clear of my responsibility. From now on I will go to the Gentiles."

7 Then Paul left the synagogue and went next door to the house of Titius Justus, a worshiper of God.

8 Crispus, the synagogue ruler, and his entire household believed in the Lord; and many of the Corinthians who heard him believed and were baptized.

9 One night the Lord spoke to Paul in a vision: "Do not be afraid; keep on speaking, do not be silent.

10 For I am with you, and no one is going to attack and harm you, because I have many people in this city."

11 So Paul stayed for a year and a half, teaching them the word of God.

12 While Gallio was proconsul of Achaia, the Jews made a united attack on Paul and brought him into court.

13 "This man," they charged, "is persuading the people to worship God in ways contrary to the law."

14 Just as Paul was about to speak, Gallio said to the Jews, "If you Jews were making a complaint about some misdemeanor or serious crime, it would be reasonable for me to listen to you.

15 But since it involves questions about words and names and your own law— settle the matter yourselves. I will not be a judge of such things."

16 So he had them ejected from the court.

17 ἐπιλαβόμενοι δὲ πάντες
Σωσθένην τὸν ἀρχισυνάγωγον
ἔτυπτον ἔμπροσθεν τοῦ βήματος·
καὶ οὐδὲν τούτων τῷ Γαλλίωνι
ἔμελεν.

18 Ὁ δὲ Παῦλος ἔτι
προσμείνας ἡμέρας ἱκανὰς τοῖς
ἀδελφοῖς ἀποταξάμενος ἐξέπλει
εἰς τὴν Συρίαν, καὶ σὺν αὐτῷ
Πρίσκιλλα καὶ Ἀκύλας,
κειράμενος ἐν Κεγχρεαῖς τὴν
κεφαλήν, εἶχεν γὰρ εὐχήν.
19 κατήντησαν δὲ εἰς
Ἔφεσον, κἀκείνους κατέλιπεν
αὐτοῦ, αὐτὸς δὲ εἰσελθὼν εἰς
τὴν συναγωγὴν διελέξατο τοῖς
Ἰουδαίοις.
20 ἐρωτώντων δὲ αὐτῶν ἐπὶ
πλείονα χρόνον μεῖναι οὐκ
ἐπένευσεν,
21 ἀλλὰ ἀποταξάμενος καὶ
εἰπών, Πάλιν ἀνακάμψω πρὸς
ὑμᾶς τοῦ θεοῦ θέλοντος, ἀνήχθη
ἀπὸ τῆς Ἐφέσου,
22 καὶ κατελθὼν εἰς
Καισάρειαν, ἀναβὰς καὶ
ἀσπασάμενος τὴν ἐκκλησίαν,
κατέβη εἰς Ἀντιόχειαν,
23 καὶ ποιήσας χρόνον τινὰ
ἐξῆλθεν, διερχόμενος καθεξῆς
τὴν Γαλατικὴν χώραν καὶ
Φρυγίαν, ἐπιστηρίζων πάντας
τοὺς μαθητάς.

24 Ἰουδαῖος δέ τις Ἀπολλῶς
ὀνόματι, Ἀλεξανδρεὺς τῷ γένει,
ἀνὴρ λόγιος, κατήντησεν εἰς
Ἔφεσον, δυνατὸς ὢν ἐν ταῖς
γραφαῖς.
25 οὗτος ἦν κατηχημένος τὴν
ὁδὸν τοῦ κυρίου καὶ ζέων τῷ
πνεύματι ἐλάλει καὶ ἐδίδασκεν
ἀκριβῶς τὰ περὶ τοῦ Ἰησοῦ,
ἐπιστάμενος μόνον τὸ βάπτισμα
Ἰωάννου·
26 οὗτός τε ἤρξατο
παρρησιάζεσθαι ἐν τῇ
συναγωγῇ. ἀκούσαντες δὲ αὐτοῦ
Πρίσκιλλα καὶ Ἀκύλας
προσελάβοντο αὐτὸν καὶ
ἀκριβέστερον αὐτῷ ἐξέθεντο τὴν
ὁδὸν [τοῦ θεοῦ].

17 Então, todos agarraram
Sóstenes, o principal da sinago-
ga, e o espancavam diante do
tribunal; Gálio, todavia, não se
incomodava com estas coisas.

O final da segunda viagem missionária de Paulo

18 Mas Paulo, havendo per-
manecido ali ainda muitos dias,
por fim, despedindo-se dos ir-
mãos, navegou para a Síria, le-
vando em sua companhia Pris-
cila e Áqüila, depois de ter
raspado a cabeça em Cencréia,
porque tomara voto.
19 Chegados a Éfeso, dei-
xou-os ali; ele, porém, entrando
na sinagoga, pregava aos ju-
deus.
20 Rogando-lhe eles que per-
manecesse ali mais algum tem-
po, não acedeu.
21 Mas, despedindo-se, dis-
se: Se Deus quiser, voltarei para
vós outros. E, embarcando,
partiu de Éfeso.
22 Chegando a Cesaréia, de-
sembarcou, subindo a Jerusa-
lém; e, tendo saudado a igreja,
desceu para Antioquia.
23 Havendo passado ali al-
gum tempo, saiu, atravessando
sucessivamente a região da
Galácia e Frígia, confirmando
todos os discípulos.

A terceira viagem missionária de Paulo. Apolo em Éfeso

24 Nesse meio tempo, che-
gou a Éfeso um judeu, natural
de Alexandria, chamado Apolo,
homem eloqüente e poderoso
nas Escrituras.
25 Era ele instruído no cami-
nho do Senhor; e, sendo fervo-
roso de espírito, falava e ensina-
va com precisão a respeito de
Jesus, conhecendo apenas o
batismo de João.
26 Ele, pois, começou a falar
ousadamente na sinagoga. Ou-
vindo-o, porém, Priscila e Áqüi-
la, tomaram-no consigo e, com
mais exatidão, lhe expuseram o
caminho de Deus.

17 Then they all turned on
Sosthenes the synagogue ruler
and beat him in front of the
court. But Gallio showed no
concern whatever.

Priscilla, Aquila and Apollos

18 Paul stayed on in Corinth
for some time. Then he left the
brothers and sailed for Syria,
accompanied by Priscilla and
Aquila. Before he sailed, he had
his hair cut off at Cenchrea
because of a vow he had taken.
19 They arrived at Ephesus,
where Paul left Priscilla and
Aquila. He himself went into
the synagogue and reasoned
with the Jews.
20 When they asked him to
spend more time with them, he
declined.
21 But as he left, he
promised, "I will come back if it
is God's will." Then he set sail
from Ephesus.
22 When he landed at
Caesarea, he went up and
greeted the church and then
went down to Antioch.
23 After spending some time
in Antioch, Paul set out from
there and traveled from place to
place throughout the region of
Galatia and Phrygia,
strengthening all the disciples.
24 Meanwhile a Jew named
Apollos, a native of Alexandria,
came to Ephesus. He was a
learned man, with a thorough
knowledge of the Scriptures.
25 He had been instructed in
the way of the Lord, and he
spoke with great fervor[k] and
taught about Jesus accurately,
though he knew only the
baptism of John.
26 He began to speak boldly
in the synagogue. When
Priscilla and Aquila heard him,
they invited him to their home
and explained to him the way of
God more adequately.

27 βουλομένου δὲ αὐτοῦ διελθεῖν εἰς τὴν Ἀχαΐαν, προτρεψάμενοι οἱ ἀδελφοὶ ἔγραψαν τοῖς μαθηταῖς ἀποδέξασθαι αὐτόν, ὃς παραγενόμενος συνεβάλετο πολὺ τοῖς πεπιστευκόσιν διὰ τῆς χάριτος·
28 εὐτόνως γὰρ τοῖς Ἰουδαίοις διακατηλέγχετο δημοσίᾳ ἐπιδεικνὺς διὰ τῶν γραφῶν εἶναι τὸν Χριστὸν Ἰησοῦν.

19 Ἐγένετο δὲ ἐν τῷ τὸν Ἀπολλῶ εἶναι ἐν Κορίνθῳ Παῦλον διελθόντα τὰ ἀνωτερικὰ μέρη [κατ]ελθεῖν εἰς Ἔφεσον καὶ εὑρεῖν τινας μαθητάς
2 εἶπέν τε πρὸς αὐτούς, Εἰ πνεῦμα ἅγιον ἐλάβετε πιστεύσαντες; οἱ δὲ πρὸς αὐτόν, Ἀλλ' οὐδ' εἰ πνεῦμα ἅγιον ἔστιν ἠκούσαμεν.
3 εἶπέν τε, Εἰς τί οὖν ἐβαπτίσθητε; οἱ δὲ εἶπαν, Εἰς τὸ Ἰωάννου βάπτισμα.
4 εἶπεν δὲ Παῦλος, Ἰωάννης ἐβάπτισεν βάπτισμα μετανοίας τῷ λαῷ λέγων εἰς τὸν ἐρχόμενον μετ' αὐτὸν ἵνα πιστεύσωσιν, τοῦτ' ἔστιν εἰς τὸν Ἰησοῦν.
5 ἀκούσαντες δὲ ἐβαπτίσθησαν εἰς τὸ ὄνομα τοῦ κυρίου Ἰησοῦ,
6 καὶ ἐπιθέντος αὐτοῖς τοῦ Παύλου [τὰς] χεῖρας ἦλθε τὸ πνεῦμα τὸ ἅγιον ἐπ' αὐτούς, ἐλάλουν τε γλώσσαις καὶ ἐπροφήτευον.
7 ἦσαν δὲ οἱ πάντες ἄνδρες ὡσεὶ δώδεκα.

8 Εἰσελθὼν δὲ εἰς τὴν συναγωγὴν ἐπαρρησιάζετο ἐπὶ μῆνας τρεῖς διαλεγόμενος καὶ πείθων [τὰ] περὶ τῆς βασιλείας τοῦ θεοῦ.
9 ὡς δέ τινες ἐσκληρύνοντο καὶ ἠπείθουν κακολογοῦντες τὴν ὁδὸν ἐνώπιον τοῦ πλήθους, ἀποστὰς ἀπ' αὐτῶν ἀφώρισεν τοὺς μαθητὰς καθ' ἡμέραν διαλεγόμενος ἐν τῇ σχολῇ Τυράννου.

27 Querendo ele percorrer a Acaia, animaram-no os irmãos e escreveram aos discípulos para o receberem. Tendo chegado, auxiliou muito aqueles que, mediante a graça, haviam crido;
28 porque, com grande poder, convencia publicamente os judeus, provando, por meio das Escrituras, que o Cristo é Jesus.

Paulo em Éfeso

19 Aconteceu que, estando Apolo em Corinto, Paulo, tendo passado pelas regiões mais altas, chegou a Éfeso e, achando ali alguns discípulos,
2 perguntou-lhes: Recebestes, porventura, o Espírito Santo quando crestes? Ao que lhe responderam: Pelo contrário, nem mesmo ouvimos que existe o Espírito Santo.
3 Então, Paulo perguntou: Em que, pois, fostes batizados? Responderam: No batismo de João.
4 Disse-lhes Paulo: João realizou batismo de arrependimento, dizendo ao povo que cresse naquele que vinha depois dele, a saber, em Jesus.
5 Eles, tendo ouvido isto, foram batizados em o nome do Senhor Jesus.
6 E, impondo-lhes Paulo as mãos, veio sobre eles o Espírito Santo; e tanto falavam em línguas como profetizavam.
7 Eram, ao todo, uns doze homens.

Paulo na escola de Tirano

8 Durante três meses, Paulo freqüentou a sinagoga, onde falava ousadamente, dissertando e persuadindo com respeito ao reino de Deus.
9 Visto que alguns deles se mostravam empedernidos e descrentes, falando mal do Caminho diante da multidão, Paulo, apartando-se deles, separou os discípulos, passando a discorrer diariamente na escola de Tirano.

27 When Apollos wanted to go to Achaia, the brothers encouraged him and wrote to the disciples there to welcome him. On arriving, he was a great help to those who by grace had believed.
28 For he vigorously refuted the Jews in public debate, proving from the Scriptures that Jesus was the Christ.

Paul in Ephesus

19 While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples
2 and asked them, "Did you receive the Holy Spirit when[l] you believed?" They answered, "No, we have not even heard that there is a Holy Spirit."
3 So Paul asked, "Then what baptism did you receive?" "John's baptism," they replied.
4 Paul said, "John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus."
5 On hearing this, they were baptized into[m] the name of the Lord Jesus.
6 When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues[n] and prophesied.
7 There were about twelve men in all.
8 Paul entered the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God.
9 But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of Tyrannus.

10 τοῦτο δὲ ἐγένετο ἐπὶ ἔτη δύο, ὥστε πάντας τοὺς κατοικοῦντας τὴν Ἀσίαν ἀκοῦσαι τὸν λόγον τοῦ κυρίου, Ἰουδαίους τε καὶ Ἕλληνας.

11 Δυνάμεις τε οὐ τὰς τυχούσας ὁ θεὸς ἐποίει διὰ τῶν χειρῶν Παύλου,

12 ὥστε καὶ ἐπὶ τοὺς ἀσθενοῦντας ἀποφέρεσθαι ἀπὸ τοῦ χρωτὸς αὐτοῦ σουδάρια ἢ σιμικίνθια καὶ ἀπαλλάσσεσθαι ἀπ' αὐτῶν τὰς νόσους, τά τε πνεύματα τὰ πονηρὰ ἐκπορεύεσθαι.

13 ἐπεχείρησαν δέ τινες καὶ τῶν περιερχομένων Ἰουδαίων ἐξορκιστῶν ὀνομάζειν ἐπὶ τοὺς ἔχοντας τὰ πνεύματα τὰ πονηρὰ τὸ ὄνομα τοῦ κυρίου Ἰησοῦ λέγοντες, Ὁρκίζω ὑμᾶς τὸν Ἰησοῦν ὃν Παῦλος κηρύσσει.

14 ἦσαν δέ τινος Σκευᾶ Ἰουδαίου ἀρχιερέως ἑπτὰ υἱοὶ τοῦτο ποιοῦντες.

15 ἀποκριθὲν δὲ τὸ πνεῦμα τὸ πονηρὸν εἶπεν αὐτοῖς, Τὸν [μὲν] Ἰησοῦν γινώσκω καὶ τὸν Παῦλον ἐπίσταμαι, ὑμεῖς δὲ τίνες ἐστέ;

16 καὶ ἐφαλόμενος ὁ ἄνθρωπος ἐπ' αὐτοὺς ἐν ᾧ ἦν τὸ πνεῦμα τὸ πονηρὸν, κατακυριεύσας ἀμφοτέρων ἴσχυσεν κατ' αὐτῶν ὥστε γυμνοὺς καὶ τετραυματισμένους ἐκφυγεῖν ἐκ τοῦ οἴκου ἐκείνου.

17 τοῦτο δὲ ἐγένετο γνωστὸν πᾶσιν Ἰουδαίοις τε καὶ Ἕλλησιν τοῖς κατοικοῦσιν τὴν Ἔφεσον καὶ ἐπέπεσεν φόβος ἐπὶ πάντας αὐτούς καὶ ἐμεγαλύνετο τὸ ὄνομα τοῦ κυρίου Ἰησοῦ.

18 πολλοί τε τῶν πεπιστευκότων ἤρχοντο ἐξομολογούμενοι καὶ ἀναγγέλλοντες τὰς πράξεις αὐτῶν.

19 ἱκανοὶ δὲ τῶν τὰ περίεργα πραξάντων συνενέγκαντες τὰς βίβλους κατέκαιον ἐνώπιον πάντων· καὶ συνεψήφισαν τὰς τιμὰς αὐτῶν καὶ εὗρον ἀργυρίου μυριάδας πέντε.

10 Durou isto por espaço de dois anos, dando ensejo a que todos os habitantes da Ásia ouvissem a palavra do Senhor, tanto judeus como gregos.

11 E Deus, pelas mãos de Paulo, fazia milagres extraordinários,

12 a ponto de levarem aos enfermos lenços e aventais do seu uso pessoal, diante dos quais as enfermidades fugiam das suas vítimas, e os espíritos malignos se retiravam.

13 E alguns judeus, exorcistas ambulantes, tentaram invocar o nome do Senhor Jesus sobre possessos de espíritos malignos, dizendo: Esconjuro-vos por Jesus, a quem Paulo prega.

14 Os que faziam isto eram sete filhos de um judeu chamado Ceva, sumo sacerdote.

15 Mas o espírito maligno lhes respondeu: Conheço a Jesus e sei quem é Paulo; mas vós, quem sois?

16 E o possesso do espírito maligno saltou sobre eles, subjugando a todos, e, de tal modo prevaleceu contra eles, que, desnudos e feridos, fugiram daquela casa.

17 Chegou este fato ao conhecimento de todos, assim judeus como gregos habitantes de Éfeso; veio temor sobre todos eles, e o nome do Senhor Jesus era engrandecido.

18 Muitos dos que creram vieram confessando e denunciando publicamente as suas próprias obras.

19 Também muitos dos que haviam praticado artes mágicas, reunindo os seus livros, os queimaram diante de todos. Calculados os seus preços, achou-se que montavam a cinqüenta mil denários.

10 This went on for two years, so that all the Jews and Greeks who lived in the province of Asia heard the word of the Lord.

11 God did extraordinary miracles through Paul,

12 so that even handkerchiefs and aprons that had touched him were taken to the sick, and their illnesses were cured and the evil spirits left them.

13 Some Jews who went around driving out evil spirits tried to invoke the name of the Lord Jesus over those who were demon-possessed. They would say, "In the name of Jesus, whom Paul preaches, I command you to come out."

14 Seven sons of Sceva, a Jewish chief priest, were doing this.

15 One day the evil spirit answered them, "Jesus I know, and I know about Paul, but who are you?"

16 Then the man who had the evil spirit jumped on them and overpowered them all. He gave them such a beating that they ran out of the house naked and bleeding.

17 When this became known to the Jews and Greeks living in Ephesus, they were all seized with fear, and the name of the Lord Jesus was held in high honor.

18 Many of those who believed now came and openly confessed their evil deeds.

19 A number who had practiced sorcery brought their scrolls together and burned them publicly. When they calculated the value of the scrolls, the total came to fifty thousand drachmas.°

20 Οὕτως κατὰ κράτος τοῦ κυρίου ὁ λόγος ηὔξανεν καὶ ἴσχυεν.

21 Ὡς δὲ ἐπληρώθη ταῦτα, ἔθετο ὁ Παῦλος ἐν τῷ πνεύματι διελθὼν τὴν Μακεδονίαν καὶ Ἀχαΐαν πορεύεσθαι εἰς Ἰεροσόλυμα εἰπὼν ὅτι Μετὰ τὸ γενέσθαι με ἐκεῖ δεῖ με καὶ Ῥώμην ἰδεῖν.

22 ἀποστείλας δὲ εἰς τὴν Μακεδονίαν δύο τῶν διακονούντων αὐτῷ, Τιμόθεον καὶ Ἔραστον, αὐτὸς ἐπέσχεν χρόνον εἰς τὴν Ἀσίαν.

23 Ἐγένετο δὲ κατὰ τὸν καιρὸν ἐκεῖνον τάραχος οὐκ ὀλίγος περὶ τῆς ὁδοῦ.

24 Δημήτριος γάρ τις ὀνόματι, ἀργυροκόπος, ποιῶν ναοὺς ἀργυροῦς Ἀρτέμιδος παρείχετο τοῖς τεχνίταις οὐκ ὀλίγην ἐργασίαν,

25 οὓς συναθροίσας καὶ τοὺς περὶ τὰ τοιαῦτα ἐργάτας εἶπεν, Ἄνδρες, ἐπίστασθε ὅτι ἐκ ταύτης τῆς ἐργασίας ἡ εὐπορία ἡμῖν ἐστιν

26 καὶ θεωρεῖτε καὶ ἀκούετε ὅτι οὐ μόνον Ἐφέσου ἀλλὰ σχεδὸν πάσης τῆς Ἀσίας ὁ Παῦλος οὗτος πείσας μετέστησεν ἱκανὸν ὄχλον λέγων ὅτι οὐκ εἰσὶν θεοὶ οἱ διὰ χειρῶν γινόμενοι.

27 οὐ μόνον δὲ τοῦτο κινδυνεύει ἡμῖν τὸ μέρος εἰς ἀπελεγμὸν ἐλθεῖν ἀλλὰ καὶ τὸ τῆς μεγάλης θεᾶς Ἀρτέμιδος ἱερὸν εἰς οὐθὲν λογισθῆναι, μέλλειν τε καὶ καθαιρεῖσθαι τῆς μεγαλειότητος αὐτῆς ἣν ὅλη ἡ Ἀσία καὶ ἡ οἰκουμένη σέβεται.

28 Ἀκούσαντες δὲ καὶ γενόμενοι πλήρεις θυμοῦ ἔκραζον λέγοντες, Μεγάλη ἡ Ἄρτεμις Ἐφεσίων.

29 καὶ ἐπλήσθη ἡ πόλις τῆς συγχύσεως, ὥρμησάν τε ὁμοθυμαδὸν εἰς τὸ θέατρον συναρπάσαντες Γάϊον καὶ Ἀρίσταρχον Μακεδόνας, συνεκδήμους Παύλου.

20 Assim, a palavra do Senhor crescia e prevalecia poderosamente.

Paulo envia à Macedônia Timóteo e Erasto

21 Cumpridas estas coisas, Paulo resolveu, no seu espírito, ir a Jerusalém, passando pela Macedônia e Acaia, considerando: Depois de haver estado ali, importa-me ver também Roma.

22 Tendo enviado à Macedônia dois daqueles que lhe ministravam, Timóteo e Erasto, permaneceu algum tempo na Ásia.

Demétrio excita grande tumulto

23 Por esse tempo, houve grande alvoroço acerca do Caminho.

24 Pois um ourives, chamado Demétrio, que fazia, de prata, nichos de Diana e que dava muito lucro aos artífices,

25 convocando-os juntamente com outros da mesma profissão, disse-lhes: Senhores, sabeis que deste ofício vem a nossa prosperidade

26 e estais vendo e ouvindo que não só em Éfeso, mas em quase toda a Ásia, este Paulo tem persuadido e desencaminhado muita gente, afirmando não serem deuses os que são feitos por mãos humanas.

27 Não somente há o perigo de a nossa profissão cair em descrédito, como também o de o próprio templo da grande deusa, Diana, ser estimado em nada, e ser mesmo destruída a majestade daquela que toda a Ásia e o mundo adoram.

28 Ouvindo isto, encheram-se de furor e clamavam: Grande é a Diana dos efésios!

29 Foi a cidade tomada de confusão, e todos, à uma, arremeteram para o teatro, arrebatando os macedônios Gaio e Aristarco, companheiros de Paulo.

20 In this way the word of the Lord spread widely and grew in power.

21 After all this had happened, Paul decided to go to Jerusalem, passing through Macedonia and Achaia. "After I have been there," he said, "I must visit Rome also."

22 He sent two of his helpers, Timothy and Erastus, to Macedonia, while he stayed in the province of Asia a little longer.

The Riot in Ephesus

23 About that time there arose a great disturbance about the Way.

24 A silversmith named Demetrius, who made silver shrines of Artemis, brought in no little business for the craftsmen.

25 He called them together, along with the workmen in related trades, and said: "Men, you know we receive a good income from this business.

26 And you see and hear how this fellow Paul has convinced and led astray large numbers of people here in Ephesus and in practically the whole province of Asia. He says that man-made gods are no gods at all.

27 There is danger not only that our trade will lose its good name, but also that the temple of the great goddess Artemis will be discredited, and the goddess herself, who is worshiped throughout the province of Asia and the world, will be robbed of her divine majesty."

28 When they heard this, they were furious and began shouting: "Great is Artemis of the Ephesians!"

29 Soon the whole city was in an uproar. The people seized Gaius and Aristarchus, Paul's traveling companions from Macedonia, and rushed as one *man into the theater.*

30 Παύλου δὲ βουλομένου εἰσελθεῖν εἰς τὸν δῆμον οὐκ εἴων αὐτὸν οἱ μαθηταί·

31 τινὲς δὲ καὶ τῶν Ἀσιαρχῶν, ὄντες αὐτῷ φίλοι, πέμψαντες πρὸς αὐτὸν παρεκάλουν μὴ δοῦναι ἑαυτὸν εἰς τὸ θέατρον.

32 ἄλλοι μὲν οὖν ἄλλο τι ἔκραζον· ἦν γὰρ ἡ ἐκκλησία συγκεχυμένη, καὶ οἱ πλείους οὐκ ᾔδεισαν τίνος ἕνεκα συνεληλύθεισαν.

33 ἐκ δὲ τοῦ ὄχλου συνεβίβασαν Ἀλέξανδρον, προβαλόντων αὐτὸν τῶν Ἰουδαίων· ὁ δὲ Ἀλέξανδρος κατασείσας τὴν χεῖρα ἤθελεν ἀπολογεῖσθαι τῷ δήμῳ.

34 ἐπιγνόντες δὲ ὅτι Ἰουδαῖός ἐστιν φωνὴ ἐγένετο μία ἐκ πάντων ὡς ἐπὶ ὥρας δύο κραζόντων, Μεγάλη ἡ Ἄρτεμις Ἐφεσίων.

35 καταστείλας δὲ ὁ γραμματεὺς τὸν ὄχλον φησίν, Ἄνδρες Ἐφέσιοι, τίς γάρ ἐστιν ἀνθρώπων ὃς οὐ γινώσκει τὴν Ἐφεσίων πόλιν νεωκόρον οὖσαν τῆς μεγάλης Ἀρτέμιδος καὶ τοῦ διοπετοῦς;

36 ἀναντιρρήτων οὖν ὄντων τούτων δέον ἐστὶν ὑμᾶς κατεσταλμένους ὑπάρχειν καὶ μηδὲν προπετὲς πράσσειν.

37 ἠγάγετε γὰρ τοὺς ἄνδρας τούτους οὔτε ἱεροσύλους οὔτε βλασφημοῦντας τὴν θεὸν ἡμῶν.

38 εἰ μὲν οὖν Δημήτριος καὶ οἱ σὺν αὐτῷ τεχνῖται ἔχουσι πρός τινα λόγον, ἀγοραῖοι ἄγονται καὶ ἀνθύπατοί εἰσιν, ἐγκαλείτωσαν ἀλλήλοις.

39 εἰ δέ τι περαιτέρω ἐπιζητεῖτε, ἐν τῇ ἐννόμῳ ἐκκλησίᾳ ἐπιλυθήσεται.

40 καὶ γὰρ κινδυνεύομεν ἐγκαλεῖσθαι στάσεως περὶ τῆς σήμερον, μηδενὸς αἰτίου ὑπάρχοντος περὶ οὗ [οὐ] δυνησόμεθα ἀποδοῦναι λόγον περὶ τῆς συστροφῆς ταύτης. καὶ ταῦτα εἰπὼν ἀπέλυσεν τὴν ἐκκλησίαν.

30 Querendo este apresentar-se ao povo, não lhe permitiram os discípulos.

31 Também asiarcas, que eram amigos de Paulo, mandaram rogar-lhe que não se arriscasse indo ao teatro.

32 Uns, pois, gritavam de uma forma; outros, de outra; porque a assembléia caíra em confusão. E, na sua maior parte, nem sabiam por que motivo estavam reunidos.

33 Então, tiraram Alexandre dentre a multidão, impelindo-o os judeus para a frente. Este, acenando com a mão, queria falar ao povo.

34 Quando, porém, reconheceram que ele era judeu, todos, a uma voz, gritaram por espaço de quase duas horas: Grande é a Diana dos efésios!

35 O escrivão da cidade, tendo apaziguado o povo, disse: Senhores, efésios: quem, porventura, não sabe que a cidade de Éfeso é a guardiã do templo da grande Diana e da imagem que caiu de Júpiter?

36 Ora, não podendo isto ser contraditado, convém que vos mantenhais calmos e nada façais precipitadamente;

37 porque estes homens que aqui trouxestes não são sacrílegos, nem blasfemam contra a nossa deusa.

38 Portanto, se Demétrio e os artífices que o acompanham têm alguma queixa contra alguém, há audiências e procônsules; que se acusem uns aos outros.

39 Mas, se alguma outra coisa pleiteais, será decidida em assembléia regular.

40 Porque também corremos perigo de que, por hoje, sejamos acusados de sedição, não havendo motivo algum que possamos alegar para justificar este ajuntamento.

41 E, havendo dito isto, dissolveu a assembléia.

30 Paul wanted to appear before the crowd, but the disciples would not let him.

31 Even some of the officials of the province, friends of Paul, sent him a message begging him not to venture into the theater.

32 The assembly was in confusion: Some were shouting one thing, some another. Most of the people did not even know why they were there.

33 The Jews pushed Alexander to the front, and some of the crowd shouted instructions to him. He motioned for silence in order to make a defense before the people.

34 But when they realized he was a Jew, they all shouted in unison for about two hours: "Great is Artemis of the Ephesians!"

35 The city clerk quieted the crowd and said: "Men of Ephesus, doesn't all the world know that the city of Ephesus is the guardian of the temple of the great Artemis and of her image, which fell from heaven?

36 Therefore, since these facts are undeniable, you ought to be quiet and not do anything rash.

37 You have brought these men here, though they have neither robbed temples nor blasphemed our goddess.

38 If, then, Demetrius and his fellow craftsmen have a grievance against anybody, the courts are open and there are proconsuls. They can press charges.

39 If there is anything further you want to bring up, it must be settled in a legal assembly.

40 As it is, we are in danger of being charged with rioting because of today's events. In that case we would not be able to account for this commotion, since there is no reason for it."

41 After he had said this, he dismissed the assembly.

20 Μετὰ δὲ τὸ παύσασθαι
τὸν θόρυβον
μεταπεμψάμενος ὁ Παῦλος τοὺς
μαθητὰς καὶ παρακαλέσας,
ἀσπασάμενος ἐξῆλθεν
πορεύεσθαι εἰς Μακεδονίαν.
2 διελθὼν δὲ τὰ μέρη ἐκεῖνα
καὶ παρακαλέσας αὐτοὺς λόγῳ
πολλῷ ἦλθεν εἰς τὴν
Ἑλλάδα
3 ποιήσας τε μῆνας τρεῖς·
γενομένης ἐπιβουλῆς αὐτῷ ὑπὸ
τῶν Ἰουδαίων μέλλοντι
ἀνάγεσθαι εἰς τὴν Συρίαν,
ἐγένετο γνώμης τοῦ ὑποστρέφειν
διὰ Μακεδονίας.
4 συνείπετο δὲ αὐτῷ
Σώπατρος Πύρρου Βεροιαῖος,
Θεσσαλονικέων δὲ Ἀρίσταρχος
καὶ Σεκοῦνδος, καὶ Γάϊος
Δερβαῖος καὶ Τιμόθεος,
Ἀσιανοὶ δὲ Τυχικὸς καὶ
Τρόφιμος.
5 οὗτοι δὲ προελθόντες
ἔμενον ἡμᾶς ἐν Τρῳάδι,
6 ἡμεῖς δὲ ἐξεπλεύσαμεν μετὰ
τὰς ἡμέρας τῶν ἀζύμων ἀπὸ
Φιλίππων, καὶ ἤλθομεν πρὸς
αὐτοὺς εἰς τὴν Τρῳάδα ἄχρι
ἡμερῶν πέντε, ὅπου διετρίψαμεν
ἡμέρας ἑπτά.

7 Ἐν δὲ τῇ μιᾷ τῶν σαββάτων
συνηγμένων ἡμῶν κλάσαι ἄρτον,
ὁ Παῦλος διελέγετο αὐτοῖς
μέλλων ἐξιέναι τῇ ἐπαύριον,
παρέτεινέν τε τὸν λόγον μέχρι
μεσονυκτίου.
8 ἦσαν δὲ λαμπάδες ἱκαναὶ ἐν
τῷ ὑπερῴῳ οὗ ἦμεν συνηγμένοι.
9 καθεζόμενος δέ τις νεανίας
ὀνόματι Εὔτυχος ἐπὶ τῆς
θυρίδος, καταφερόμενος ὕπνῳ
βαθεῖ διαλεγομένου τοῦ Παύλου
ἐπὶ πλεῖον, κατενεχθεὶς ἀπὸ τοῦ
ὕπνου ἔπεσεν ἀπὸ τοῦ τριστέγου
κάτω καὶ ἤρθη νεκρός.
10 καταβὰς δὲ ὁ Παῦλος
ἐπέπεσεν αὐτῷ καὶ
συμπεριλαβὼν εἶπεν, Μὴ
θορυβεῖσθε, ἡ γὰρ ψυχὴ αὐτοῦ ἐν
αὐτῷ ἐστιν.

De novo, Paulo visita a Macedônia e a Grécia

20 Cessado o tumulto,
Paulo mandou chamar os
discípulos, e, tendo-os
confortado, despediu-se, e
partiu para a Macedônia.
2 Havendo atravessado aquelas terras, fortalecendo os discípulos com muitas exortações, dirigiu-se para a Grécia,
3 onde se demorou três meses. Tendo havido uma conspiração por parte dos judeus contra ele, quando estava para embarcar rumo à Síria, determinou voltar pela Macedônia.
4 Acompanharam-no [até à Ásia] Sópatro, de Beréia, filho de Pirro, Aristarco e Secundo, de Tessalônica, Gaio, de Derbe, e Timóteo, bem como Tíquico e Trófimo, da Ásia;
5 estes nos precederam, esperando-nos em Trôade.
6 Depois dos dias dos pães asmos, navegamos de Filipos e, em cinco dias, fomos ter com eles naquele porto, onde passamos uma semana.

Paulo em Trôade

7 No primeiro dia da semana, estando nós reunidos com o fim de partir o pão, Paulo, que devia seguir viagem no dia imediato, exortava-os e prolongou o discurso até à meia-noite.
8 Havia muitas lâmpadas no cenáculo onde estávamos reunidos.
9 Um jovem, chamado Êutico, que estava sentado numa janela, adormecendo profundamente durante o prolongado discurso de Paulo, vencido pelo sono, caiu do terceiro andar abaixo e foi levantado morto.
10 Descendo, porém, Paulo inclinou-se sobre ele e, abraçando-o, disse: Não vos perturbeis, que a vida nele está.

Through Macedonia and Greece

20 When the uproar had
ended, Paul sent for the
disciples and, after encouraging
them, said good-by and set out
for Macedonia.
2 He traveled through that area, speaking many words of encouragement to the people, and finally arrived in Greece,
3 where he stayed three months. Because the Jews made a plot against him just as he was about to sail for Syria, he decided to go back through Macedonia.
4 He was accompanied by Sopater son of Pyrrhus from Berea, Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy also, and Tychicus and Trophimus from the province of Asia.
5 These men went on ahead and waited for us at Troas.
6 But we sailed from Philippi after the Feast of Unleavened Bread, and five days later joined the others at Troas, where we stayed seven days.

Eutychus Raised From the Dead at Troas

7 On the first day of the week we came together to break bread. Paul spoke to the people and, because he intended to leave the next day, kept on talking until midnight.
8 There were many lamps in the upstairs room where we were meeting.
9 Seated in a window was a young man named Eutychus, who was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead.
10 Paul went down, threw himself on the young man and put his arms around him. "Don't be alarmed," he said. "He's alive!"

11 ἀναβὰς δὲ καὶ κλάσας τὸν ἄρτον καὶ γευσάμενος ἐφ' ἱκανόν τε ὁμιλήσας ἄχρι αὐγῆς οὕτως ἐξῆλθεν.
12 ἤγαγον δὲ τὸν παῖδα ζῶντα καὶ παρεκλήθησαν οὐ μετρίως.

13 Ἡμεῖς δὲ προελθόντες ἐπὶ τὸ πλοῖον ἀνήχθημεν ἐπὶ τὴν Ἄσσον ἐκεῖθεν μέλλοντες ἀναλαμβάνειν τὸν Παῦλον· οὕτως γὰρ διατεταγμένος ἦν μέλλων αὐτὸς πεζεύειν.
14 ὡς δὲ συνέβαλλεν ἡμῖν εἰς τὴν Ἄσσον, ἀναλαβόντες αὐτὸν ἤλθομεν εἰς Μιτυλήνην,
15 κἀκεῖθεν ἀποπλεύσαντες τῇ ἐπιούσῃ κατηντήσαμεν ἀντικρυς Χίου, τῇ δὲ ἑτέρᾳ παρεβάλομεν εἰς Σάμον, τῇ δὲ ἐχομένῃ ἤλθομεν εἰς Μίλητον.
16 κεκρίκει γὰρ ὁ Παῦλος παραπλεῦσαι τὴν Ἔφεσον, ὅπως μὴ γένηται αὐτῷ χρονοτριβῆσαι ἐν τῇ Ἀσίᾳ· ἔσπευδεν γὰρ εἰ δυνατὸν εἴη αὐτῷ τὴν ἡμέραν τῆς πεντηκοστῆς γενέσθαι εἰς Ἰεροσόλυμα.

17 Ἀπὸ δὲ τῆς Μιλήτου πέμψας εἰς Ἔφεσον μετεκαλέσατο τοὺς πρεσβυτέρους τῆς ἐκκλησίας.
18 ὡς δὲ παρεγένοντο πρὸς αὐτὸν εἶπεν αὐτοῖς, Ὑμεῖς ἐπίστασθε, ἀπὸ πρώτης ἡμέρας ἀφ' ἧς ἐπέβην εἰς τὴν Ἀσίαν πῶς μεθ' ὑμῶν τὸν πάντα χρόνον ἐγενόμην,
19 δουλεύων τῷ κυρίῳ μετὰ πάσης ταπεινοφροσύνης καὶ δακρύων καὶ πειρασμῶν τῶν συμβάντων μοι ἐν ταῖς ἐπιβουλαῖς τῶν Ἰουδαίων,
20 ὡς οὐδὲν ὑπεστειλάμην τῶν συμφερόντων τοῦ μὴ ἀναγγεῖλαι ὑμῖν καὶ διδάξαι ὑμᾶς δημοσίᾳ καὶ κατ' οἴκους,
21 διαμαρτυρόμενος Ἰουδαίοις τε καὶ Ἕλλησιν τὴν εἰς θεὸν μετάνοιαν καὶ πίστιν εἰς τὸν κύριον ἡμῶν Ἰησοῦν.

11 Subindo de novo, partiu o pão, e comeu, e ainda lhes falou largamente até ao romper da alva. E, assim, partiu.
12 Então, conduziram vivo o rapaz e sentiram-se grandemente confortados.

Paulo embarca em Assôs. Chega a Mileto

13 Nós, porém, prosseguindo, embarcamos e navegamos para Assôs, onde devíamos receber Paulo, porque assim nos fora determinado, devendo ele ir por terra.
14 Quando se reuniu conosco em Assôs, recebemo-lo a bordo e fomos a Mitilene;
15 dali, navegando, no dia seguinte, passamos defronte de Quios, no dia imediato, tocamos em Samos e, um dia depois, chegamos a Mileto.
16 Porque Paulo já havia determinado não aportar em Éfeso, não querendo demorar-se na Ásia, porquanto se apressava com o intuito de passar o dia de Pentecostes em Jerusalém, caso lhe fosse possível.

Em Mileto, fala aos presbíteros da igreja de Éfeso

17 De Mileto, mandou a Éfeso chamar os presbíteros da igreja.
18 E, quando se encontraram com ele, disse-lhes: Vós bem sabeis como foi que me conduzi entre vós em todo o tempo, desde o primeiro dia em que entrei na Ásia,
19 servindo ao Senhor com toda a humildade, lágrimas e provações que, pelas ciladas dos judeus, me sobrevieram,
20 jamais deixando de vos anunciar coisa alguma proveitosa e de vo-la ensinar publicamente e também de casa em casa,
21 testificando tanto a judeus como a gregos o arrependimento para com Deus e a fé em nosso Senhor Jesus [Cristo].

11 Then he went upstairs again and broke bread and ate. After talking until daylight, he left.
12 The people took the young man home alive and were greatly comforted.

Paul's Farewell to the Ephesian Elders

13 We went on ahead to the ship and sailed for Assos, where we were going to take Paul aboard. He had made this arrangement because he was going there on foot.
14 When he met us at Assos, we took him aboard and went on to Mitylene.
15 The next day we set sail from there and arrived off Kios. The day after that we crossed over to Samos, and on the following day arrived at Miletus.
16 Paul had decided to sail past Ephesus to avoid spending time in the province of Asia, for he was in a hurry to reach Jerusalem, if possible, by the day of Pentecost.
17 From Miletus, Paul sent to Ephesus for the elders of the church.
18 When they arrived, he said to them: "You know how I lived the whole time I was with you, from the first day I came into the province of Asia.
19 I served the Lord with great humility and with tears, although I was severely tested by the plots of the Jews.
20 You know that I have not hesitated to preach anything that would be helpful to you but have taught you publicly and from house to house.
21 I have declared to both Jews and Greeks that they must turn to God in repentance and have faith in our Lord Jesus.

22 καὶ νῦν ἰδοὺ δεδεμένος ἐγὼ τῷ πνεύματι πορεύομαι εἰς Ἰερουσαλήμ τὰ ἐν αὐτῇ συναντήσοντά μοι μὴ εἰδώς,
23 πλὴν ὅτι τὸ πνεῦμα τὸ ἅγιον κατὰ πόλιν διαμαρτύρεταί μοι λέγον ὅτι δεσμὰ καὶ θλίψεις με μένουσιν.
24 ἀλλ' οὐδενὸς λόγου ποιοῦμαι τὴν ψυχὴν τιμίαν ἐμαυτῷ ὡς τελειῶσαι τὸν δρόμον μου καὶ τὴν διακονίαν ἣν ἔλαβον παρὰ τοῦ κυρίου Ἰησοῦ, διαμαρτύρασθαι τὸ εὐαγγέλιον τῆς χάριτος τοῦ θεοῦ.
25 Καὶ νῦν ἰδοὺ ἐγὼ οἶδα ὅτι οὐκέτι ὄψεσθε τὸ πρόσωπόν μου ὑμεῖς πάντες ἐν οἷς διῆλθον κηρύσσων τὴν βασιλείαν.
26 διότι μαρτύρομαι ὑμῖν ἐν τῇ σήμερον ἡμέρᾳ ὅτι καθαρός εἰμι ἀπὸ τοῦ αἵματος πάντων·
27 οὐ γὰρ ὑπεστειλάμην τοῦ μὴ ἀναγγεῖλαι πᾶσαν τὴν βουλὴν τοῦ θεοῦ ὑμῖν.
28 προσέχετε ἑαυτοῖς καὶ παντὶ τῷ ποιμνίῳ, ἐν ᾧ ὑμᾶς τὸ πνεῦμα τὸ ἅγιον ἔθετο ἐπισκόπους ποιμαίνειν τὴν ἐκκλησίαν τοῦ θεοῦ, ἣν περιεποιήσατο διὰ τοῦ αἵματος τοῦ ἰδίου.
29 ἐγὼ οἶδα ὅτι εἰσελεύσονται μετὰ τὴν ἄφιξίν μου λύκοι βαρεῖς εἰς ὑμᾶς μὴ φειδόμενοι τσῦ ποιμνίου,
30 καὶ ἐξ ὑμῶν αὐτῶν ἀναστήσονται ἄνδρες λαλοῦντες διεστραμμένα τοῦ ἀποσπᾶν τοὺς μαθητὰς ὀπίσω αὐτῶν.
31 διὸ γρηγορεῖτε μνημονεύοντες ὅτι τριετίαν νύκτα καὶ ἡμέραν οὐκ ἐπαυσάμην μετὰ δακρύων νουθετῶν ἕνα ἕκαστον.
32 καὶ τὰ νῦν παρατίθεμαι ὑμᾶς τῷ θεῷ καὶ τῷ λόγῳ τῆς χάριτος αὐτοῦ, τῷ δυναμένῳ οἰκοδομῆσαι καὶ δοῦναι τὴν κληρονομίαν ἐν τοῖς ἡγιασμένοις πᾶσιν.
33 ἀργυρίου ἢ χρυσίου ἢ ἱματισμοῦ οὐδενὸς ἐπεθύμησα·

22 E, agora, constrangido em meu espírito, vou para Jerusalém, não sabendo o que ali me acontecerá,
23 senão que o Espírito Santo, de cidade em cidade, me assegura que me esperam cadeias e tribulações.
24 Porém em nada considero a vida preciosa para mim mesmo, contanto que complete a minha carreira e o ministério que recebi do Senhor Jesus para testemunhar o evangelho da graça de Deus.
25 Agora, eu sei que todos vós, em cujo meio passei pregando o reino, não vereis mais o meu rosto.
26 Portanto, eu vos protesto, no dia de hoje, que estou limpo do sangue de todos;
27 porque jamais deixei de vos anunciar todo o desígnio de Deus.
28 Atendei por vós e por todo o rebanho sobre o qual o Espírito Santo vos constituiu bispos, para pastoreardes a igreja de Deus, a qual ele comprou com o seu próprio sangue.
29 Eu sei que, depois da minha partida, entre vós penetrarão lobos vorazes, que não pouparão o rebanho.
30 E que, dentre vós mesmos, se levantarão homens falando coisas pervertidas para arrastar os discípulos atrás deles.
31 Portanto, vigiai, lembrando-vos de que, por três anos, noite e dia, não cessei de admoestar, com lágrimas, a cada um.
32 Agora, pois, encomendo-vos ao Senhor e à palavra da sua graça, que tem poder para vos edificar e dar herança entre todos os que são santificados.
33 De ninguém cobicei prata, nem ouro, nem vestes;

22 "And now, compelled by the Spirit, I am going to Jerusalem, not knowing what will happen to me there.
23 I only know that in every city the Holy Spirit warns me that prison and hardships are facing me.
24 However, I consider my life worth nothing to me, if only I may finish the race and complete the task the Lord Jesus has given me—the task of testifying to the gospel of God's grace.
25 "Now I know that none of you among whom I have gone about preaching the kingdom will ever see me again.
26 Therefore, I declare to you today that I am innocent of the blood of all men.
27 For I have not hesitated to proclaim to you the whole will of God.
28 Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers.[p] Be shepherds of the church of God,[q] which he bought with his own blood.
29 I know that after I leave, savage wolves will come in among you and will not spare the flock.
30 Even from your own number men will arise and distort the truth in order to draw away disciples after them.
31 So be on your guard! Remember that for three years I never stopped warning each of you night and day with tears.
32 "Now I commit you to God and to the word of his grace, which can build you up and give you an inheritance among all those who are sanctified.
33 I have not coveted anyone's silver or gold or clothing.

34 αὐτοὶ γινώσκετε ὅτι ταῖς χρείαις μου καὶ τοῖς οὖσιν μετ' ἐμοῦ ὑπηρέτησαν αἱ χεῖρες αὗται.

35 πάντα ὑπέδειξα ὑμῖν ὅτι οὕτως κοπιῶντας δεῖ ἀντιλαμβάνεσθαι τῶν ἀσθενούντων, μνημονεύειν τε τῶν λόγων τοῦ κυρίου Ἰησοῦ ὅτι αὐτὸς εἶπεν, Μακάριόν ἐστιν μᾶλλον διδόναι ἢ λαμβάνειν.

36 Καὶ ταῦτα εἰπὼν θεὶς τὰ γόνατα αὐτοῦ σὺν πᾶσιν αὐτοῖς προσηύξατο.

37 ἱκανὸς δὲ κλαυθμὸς ἐγένετο πάντων καὶ ἐπιπεσόντες ἐπὶ τὸν τράχηλον τοῦ Παύλου κατεφίλουν αὐτόν,

38 ὀδυνώμενοι μάλιστα ἐπὶ τῷ λόγῳ ᾧ εἰρήκει ὅτι οὐκέτι μέλλουσιν τὸ πρόσωπον αὐτοῦ θεωρεῖν. προέπεμπον δὲ αὐτὸν εἰς τὸ πλοῖον.

21 Ὡς δὲ ἐγένετο ἀναχθῆναι ἡμᾶς ἀποσπασθέντας ἀπ' αὐτῶν, εὐθυδρομήσαντες ἤλθομεν εἰς τὴν Κῶ, τῇ δὲ ἑξῆς εἰς τὴν Ῥόδον κἀκεῖθεν εἰς Πάταρα·

2 καὶ εὑρόντες πλοῖον διαπερῶν εἰς Φοινίκην ἐπιβάντες ἀνήχθημεν.

3 ἀναφάναντες δὲ τὴν Κύπρον καὶ καταλιπόντες αὐτὴν εὐώνυμον ἐπλέομεν εἰς Συρίαν καὶ κατήλθομεν εἰς Τύρον· ἐκεῖσε γὰρ τὸ πλοῖον ἦν ἀποφορτιζόμενον τὸν γόμον.

4 ἀνευρόντες δὲ τοὺς μαθητὰς ἐπεμείναμεν αὐτοῦ ἡμέρας ἑπτά, οἵτινες τῷ Παύλῳ ἔλεγον διὰ τοῦ πνεύματος μὴ ἐπιβαίνειν εἰς Ἰερουσόλυμα.

5 ὅτε δὲ ἐγένετο ἡμᾶς ἐξαρτίσαι τὰς ἡμέρας, ἐξελθόντες ἐπορευόμεθα προπεμπόντων ἡμᾶς πάντων σὺν γυναιξὶ καὶ τέκνοις ἕως ἔξω τῆς πόλεως, καὶ θέντες τὰ γόνατα ἐπὶ τὸν αἰγιαλὸν προσευξάμενοι

6 ἀπησπασάμεθα ἀλλήλους καὶ ἀνέβημεν εἰς τὸ πλοῖον, ἐκεῖνοι δὲ ὑπέστρεψαν εἰς τὰ ἴδια.

34 vós mesmos sabeis que estas mãos serviram para o que me era necessário a mim e aos que estavam comigo.

35 Tenho-vos mostrado em tudo que, trabalhando assim, é mister socorrer os necessitados e recordar as palavras do próprio Senhor Jesus: Mais bem-aventurado é dar que receber.

Paulo ora com eles

36 Tendo dito estas coisas, ajoelhando-se, orou com todos eles.

37 Então, houve grande pranto entre todos, e, abraçando afetuosamente a Paulo, o beijavam,

38 entristecidos especialmente pela palavra que ele dissera: que não mais veriam o seu rosto. E acompanharam-no até ao navio.

Paulo chega a Tiro

21 Depois de nos apartarmos, fizemo-nos à vela e, correndo em direitura, chegamos a Cós; no dia seguinte, a Rodes, e dali, a Pátara.

2 Achando um navio que ia para a Fenícia, embarcamos nele, seguindo viagem.

3 Quando Chipre já estava à vista, deixando-a à esquerda, navegamos para a Síria e chegamos a Tiro; pois o navio devia ser descarregado ali.

4 Encontrando os discípulos, permanecemos lá durante sete dias; e eles, movidos pelo Espírito, recomendavam a Paulo que não fosse a Jerusalém.

5 Passados aqueles dias, tendo-nos retirado, prosseguimos viagem, acompanhados por todos, cada um com sua mulher e filhos, até fora da cidade; ajoelhados na praia, oramos.

6 E, despedindo-nos uns dos outros, então, embarcamos; e eles voltaram para casa.

34 You yourselves know that these hands of mine have supplied my own needs and the needs of my companions.

35 In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said: 'It is more blessed to give than to receive.'"

36 When he had said this, he knelt down with all of them and prayed.

37 They all wept as they embraced him and kissed him.

38 What grieved them most was his statement that they would never see his face again. Then they accompanied him to the ship.

On to Jerusalem

21 After we had torn ourselves away from them, we put out to sea and sailed straight to Cos. The next day we went to Rhodes and from there to Patara.

2 We found a ship crossing over to Phoenicia, went on board and set sail.

3 After sighting Cyprus and passing to the south of it, we sailed on to Syria. We landed at Tyre, where our ship was to unload its cargo.

4 Finding the disciples there, we stayed with them seven days. Through the Spirit they urged Paul not to go on to Jerusalem.

5 But when our time was up, we left and continued on our way. All the disciples and their wives and children accompanied us out of the city, and there on the beach we knelt to pray.

6 After saying good-by to each other, we went aboard the ship, and they returned home.

7 Ἡμεῖς δὲ τὸν πλοῦν διανύσαντες ἀπὸ Τύρου κατηντήσαμεν εἰς Πτολεμαΐδα καὶ ἀσπασάμενοι τοὺς ἀδελφοὺς ἐμείναμεν ἡμέραν μίαν παρ' αὐτοῖς.

8 τῇ δὲ ἐπαύριον ἐξελθόντες ἤλθομεν εἰς Καισάρειαν καὶ εἰσελθόντες εἰς τὸν οἶκον Φιλίππου τοῦ εὐαγγελιστοῦ, ὄντος ἐκ τῶν ἑπτά, ἐμείναμεν παρ' αὐτῷ.

9 τούτῳ δὲ ἦσαν θυγατέρες τέσσαρες παρθένοι προφητεύουσαι.

10 ἐπιμενόντων δὲ ἡμέρας πλείους κατῆλθέν τις ἀπὸ τῆς Ἰουδαίας προφήτης ὀνόματι Ἄγαβος,

11 καὶ ἐλθὼν πρὸς ἡμᾶς καὶ ἄρας τὴν ζώνην τοῦ Παύλου, δήσας ἑαυτοῦ τοὺς πόδας καὶ τὰς χεῖρας εἶπεν, Τάδε λέγει τὸ πνεῦμα τὸ ἅγιον, Τὸν ἄνδρα οὗ ἐστιν ἡ ζώνη αὕτη, οὕτως δήσουσιν ἐν Ἰερουσαλὴμ οἱ Ἰουδαῖοι καὶ παραδώσουσιν εἰς χεῖρας ἐθνῶν.

12 ὡς δὲ ἠκούσαμεν ταῦτα, παρεκαλοῦμεν ἡμεῖς τε καὶ οἱ ἐντόπιοι τοῦ μὴ ἀναβαίνειν αὐτὸν εἰς Ἰερουσαλήμ.

13 τότε ἀπεκρίθη ὁ Παῦλος, Τί ποιεῖτε κλαίοντες καὶ συνθρύπτοντές μου τὴν καρδίαν; ἐγὼ γὰρ οὐ μόνον δεθῆναι ἀλλὰ καὶ ἀποθανεῖν εἰς Ἰερουσαλὴμ ἑτοίμως ἔχω ὑπὲρ τοῦ ὀνόματος τοῦ κυρίου Ἰησοῦ.

14 μὴ πειθομένου δὲ αὐτοῦ ἡσυχάσαμεν εἰπόντες, Τοῦ κυρίου τὸ θέλημα γινέσθω.

15 Μετὰ δὲ τὰς ἡμέρας ταύτας ἐπισκευασάμενοι ἀνεβαίνομεν εἰς Ἰεροσόλυμα·

16 συνῆλθον δὲ καὶ τῶν μαθητῶν ἀπὸ Καισαρείας σὺν ἡμῖν, ἄγοντες παρ' ᾧ ξενισθῶμεν Μνάσωνί τινι Κυπρίῳ, ἀρχαίῳ μαθητῇ.

17 Γενομένων δὲ ἡμῶν εἰς Ἰεροσόλυμα ἀσμένως ἀπεδέξαντο ἡμᾶς οἱ ἀδελφοί.

Paulo em Cesaréia

7 Quanto a nós, concluindo a viagem de Tiro, chegamos a Ptolemaida, onde saudamos os irmãos, passando um dia com eles.

8 No dia seguinte, partimos e fomos para Cesaréia; e, entrando na casa de Filipe, o evangelista, que era um dos sete, ficamos com ele.

9 Tinha este quatro filhas donzelas, que profetizavam.

10 Demorando-nos ali alguns dias, desceu da Judéia um profeta chamado Ágabo;

11 e, vindo ter conosco, tomando o cinto de Paulo, ligando com ele os próprios pés e mãos, declarou: Isto diz o Espírito Santo: Assim os judeus, em Jerusalém, farão ao dono deste cinto e o entregarão nas mãos dos gentios.

12 Quando ouvimos estas palavras, tanto nós como os daquele lugar, rogamos a Paulo que não subisse a Jerusalém.

13 Então, ele respondeu: Que fazeis chorando e quebrantando-me o coração? Pois estou pronto não só para ser preso, mas até para morrer em Jerusalém pelo nome do Senhor Jesus.

14 Como, porém, não o persuadimos, conformados, dissemos: Faça-se a vontade do Senhor!

15 Passados aqueles dias, tendo feito os preparativos, subimos para Jerusalém;

16 e alguns dos discípulos também vieram de Cesaréia conosco, trazendo consigo Mnasom, natural de Chipre, velho discípulo, com quem nos deveríamos hospedar.

Paulo chega a Jerusalém

17 Tendo nós chegado a Jerusalém, os irmãos nos receberam com alegria.

7 We continued our voyage from Tyre and landed at Ptolemais, where we greeted the brothers and stayed with them for a day.

8 Leaving the next day, we reached Caesarea and stayed at the house of Philip the evangelist, one of the Seven.

9 He had four unmarried daughters who prophesied.

10 After we had been there a number of days, a prophet named Agabus came down from Judea.

11 Coming over to us, he took Paul's belt, tied his own hands and feet with it and said, "The Holy Spirit says, 'In this way the Jews of Jerusalem will bind the owner of this belt and will hand him over to the Gentiles.'"

12 When we heard this, we and the people there pleaded with Paul not to go up to Jerusalem.

13 Then Paul answered, "Why are you weeping and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus."

14 When he would not be dissuaded, we gave up and said, "The Lord's will be done."

15 After this, we got ready and went up to Jerusalem.

16 Some of the disciples from Caesarea accompanied us and brought us to the home of Mnason, where we were to stay. He was a man from Cyprus and one of the early disciples.

Paul's Arrival at Jerusalem

17 When we arrived at Jerusalem, the brothers received us warmly.

18 τῇ δὲ ἐπιούσῃ εἰσῆει ὁ Παῦλος σὺν ἡμῖν πρὸς Ἰάκωβον, πάντες τε παρεγένοντο οἱ πρεσβύτεροι.

19 καὶ ἀσπασάμενος αὐτοὺς ἐξηγεῖτο καθ' ἓν ἕκαστον, ὧν ἐποίησεν ὁ θεὸς ἐν τοῖς ἔθνεσιν διὰ τῆς διακονίας αὐτοῦ.

20 οἱ δὲ ἀκούσαντες ἐδόξαζον τὸν θεόν εἶπόν τε αὐτῷ, Θεωρεῖς, ἀδελφέ, πόσαι μυριάδες εἰσὶν ἐν τοῖς Ἰουδαίοις τῶν πεπιστευκότων καὶ πάντες ζηλωταὶ τοῦ νόμου ὑπάρχουσιν·

21 κατηχήθησαν δὲ περὶ σοῦ ὅτι ἀποστασίαν διδάσκεις ἀπὸ Μωϋσέως τοὺς κατὰ τὰ ἔθνη πάντας Ἰουδαίους λέγων μὴ περιτέμνειν αὐτοὺς τὰ τέκνα μηδὲ τοῖς ἔθεσιν περιπατεῖν.

22 τί οὖν ἐστιν; πάντως ἀκούσονται ὅτι ἐλήλυθας.

23 τοῦτο οὖν ποίησον ὃ σοι λέγομεν· εἰσὶν ἡμῖν ἄνδρες τέσσαρες εὐχὴν ἔχοντες ἐφ' ἑαυτῶν.

24 τούτους παραλαβὼν ἁγνίσθητι σὺν αὐτοῖς καὶ δαπάνησον ἐπ' αὐτοῖς ἵνα ξυρήσονται τὴν κεφαλήν, καὶ γνώσονται πάντες ὅτι ὧν κατήχηνται περὶ σοῦ οὐδέν ἐστιν ἀλλὰ στοιχεῖς καὶ αὐτὸς φυλάσσων τὸν νόμον.

25 περὶ δὲ τῶν πεπιστευκότων ἐθνῶν ἡμεῖς ἐπεστείλαμεν κρίναντες φυλάσσεσθαι αὐτοὺς τό τε εἰδωλόθυτον καὶ αἷμα καὶ πνικτὸν καὶ πορνείαν.

26 τότε ὁ Παῦλος παραλαβὼν τοὺς ἄνδρας τῇ ἐχομένῃ ἡμέρᾳ σὺν αὐτοῖς ἁγνισθεὶς, εἰσῆει εἰς τὸ ἱερόν διαγγέλλων τὴν ἐκπλήρωσιν τῶν ἡμερῶν τοῦ ἁγνισμοῦ ἕως οὗ προσηνέχθη ὑπὲρ ἑνὸς ἑκάστου αὐτῶν ἡ προσφορά.

27 Ὡς δὲ ἔμελλον αἱ ἑπτὰ ἡμέραι συντελεῖσθαι, οἱ ἀπὸ τῆς Ἀσίας Ἰουδαῖοι θεασάμενοι αὐτὸν ἐν τῷ ἱερῷ συνέχεον πάντα τὸν ὄχλον καὶ ἐπέβαλον ἐπ' αὐτὸν τὰς χεῖρας

18 No dia seguinte, Paulo foi conosco encontrar-se com Tiago, e todos os presbíteros se reuniram.

19 E, tendo-os saudado, contou minuciosamente o que Deus fizera entre os gentios por seu ministério.

20 Ouvindo-o, deram eles glória a Deus e lhe disseram: Bem vês, irmão, quantas dezenas de milhares há entre os judeus que creram, e todos são zelosos da lei;

21 e foram informados a teu respeito que ensinas todos os judeus entre os gentios a apostatarem de Moisés, dizendo-lhes que não devem circuncidar os filhos, nem andar segundo os costumes da lei.

22 Que se há de fazer, pois? Certamente saberão da tua chegada.

23 Faze, portanto, o que te vamos dizer: estão entre nós quatro homens que, voluntariamente, aceitaram voto;

24 toma-os, purifica-te com eles e faze a despesa necessária para que raspem a cabeça; e saberão todos que não é verdade o que se diz a teu respeito; e que, pelo contrário, andas também, tu mesmo, guardando a lei.

25 Quanto aos gentios que creram, já lhes transmitimos decisões para que se abstenham das coisas sacrificadas a ídolos, do sangue, da carne de animais sufocados e das relações sexuais ilícitas.

26 Então, Paulo, tomando aqueles homens, no dia seguinte, tendo-se purificado com eles, entrou no templo, acertando o cumprimento dos dias da purificação, até que se fizesse a oferta em favor de cada um deles.

A prisão de Paulo

27 Quando já estavam por findar os sete dias, os judeus vindos da Ásia, tendo visto Paulo no templo, alvoroçaram todo o povo e o agarraram,

18 The next day Paul and the rest of us went to see James, and all the elders were present.

19 Paul greeted them and reported in detail what God had done among the Gentiles through his ministry.

20 When they heard this, they praised God. Then they said to Paul: "You see, brother, how many thousands of Jews have believed, and all of them are zealous for the law.

21 They have been informed that you teach all the Jews who live among the Gentiles to turn away from Moses, telling them not to circumcise their children or live according to our customs.

22 What shall we do? They will certainly hear that you have come,

23 so do what we tell you. There are four men with us who have made a vow.

24 Take these men, join in their purification rites and pay their expenses, so that they can have their heads shaved. Then everybody will know there is no truth in these reports about you, but that you yourself are living in obedience to the law.

25 As for the Gentile believers, we have written to them our decision that they should abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality."

26 The next day Paul took the men and purified himself along with them. Then he went to the temple to give notice of the date when the days of purification would end and the offering would be made for each of them.

Paul Arrested

27 When the seven days were nearly over, some Jews from the province of Asia saw Paul at the temple. They stirred up the whole crowd and seized him,

28 κράζοντες, Ἄνδρες Ἰσραηλῖται, βοηθεῖτε· οὗτός ἐστιν ὁ ἄνθρωπος ὁ κατὰ τοῦ λαοῦ καὶ τοῦ νόμου καὶ τοῦ τόπου τούτου πάντας πανταχῇ διδάσκων, ἔτι τε καὶ Ἕλληνας εἰσήγαγεν εἰς τὸ ἱερὸν καὶ κεκοίνωκεν τὸν ἅγιον τόπον τοῦτον.

29 ἦσαν γὰρ προεωρακότες Τρόφιμον τὸν Ἐφέσιον ἐν τῇ πόλει σὺν αὐτῷ, ὃν ἐνόμιζον ὅτι εἰς τὸ ἱερὸν εἰσήγαγεν ὁ Παῦλος.

30 ἐκινήθη τε ἡ πόλις ὅλη καὶ ἐγένετο συνδρομὴ τοῦ λαοῦ, καὶ ἐπιλαβόμενοι τοῦ Παύλου εἵλκον αὐτὸν ἔξω τοῦ ἱεροῦ καὶ εὐθέως ἐκλείσθησαν αἱ θύραι.

31 ζητούντων τε αὐτὸν ἀποκτεῖναι ἀνέβη φάσις τῷ χιλιάρχῳ τῆς σπείρης ὅτι ὅλη συγχύννεται Ἰερουσαλήμ.

32 ὃς ἐξαυτῆς παραλαβὼν στρατιώτας καὶ ἑκατοντάρχας κατέδραμεν ἐπ' αὐτούς, οἱ δὲ ἰδόντες τὸν χιλίαρχον καὶ τοὺς στρατιώτας ἐπαύσαντο τύπτοντες τὸν Παῦλον.

33 τότε ἐγγίσας ὁ χιλίαρχος ἐπελάβετο αὐτοῦ καὶ ἐκέλευσεν δεθῆναι ἁλύσεσι δυσί, καὶ ἐπυνθάνετο τίς εἴη καὶ τί ἐστιν πεποιηκώς.

34 ἄλλοι δὲ ἄλλο τι ἐπεφώνουν ἐν τῷ ὄχλῳ. μὴ δυναμένου δὲ αὐτοῦ γνῶναι τὸ ἀσφαλὲς διὰ τὸν θόρυβον ἐκέλευσεν ἄγεσθαι αὐτὸν εἰς τὴν παρεμβολήν.

35 ὅτε δὲ ἐγένετο ἐπὶ τοὺς ἀναβαθμούς, συνέβη βαστάζεσθαι αὐτὸν ὑπὸ τῶν στρατιωτῶν διὰ τὴν βίαν τοῦ ὄχλου,

36 ἠκολούθει γὰρ τὸ πλῆθος τοῦ λαοῦ κράζοντες, Αἶρε αὐτόν.

37 Μέλλων τε εἰσάγεσθαι εἰς τὴν παρεμβολὴν ὁ Παῦλος λέγει τῷ χιλιάρχῳ, Εἰ ἔξεστίν μοι εἰπεῖν τι πρὸς σέ; ὁ δὲ ἔφη, Ἑλληνιστὶ γινώσκεις;

28 gritando: Israelitas, socorro! Este é o homem que por toda parte ensina todos a serem contra o povo, contra a lei e contra este lugar; ainda mais, introduziu até gregos no templo e profanou este recinto sagrado.

29 Pois, antes, tinham visto Trófimo, o efésio, em sua companhia na cidade e julgavam que Paulo o introduzira no templo.

30 Agitou-se toda a cidade, havendo concorrência do povo; e, agarrando a Paulo, arrastaram-no para fora do templo, e imediatamente foram fechadas as portas.

31 Procurando eles matá-lo, chegou ao conhecimento do comandante da força que toda a Jerusalém estava amotinada.

32 Então, este, levando logo soldados e centuriões, correu para o meio do povo. Ao verem chegar o comandante e os soldados, cessaram de espancar Paulo.

33 Aproximando-se o comandante, apoderou-se de Paulo e ordenou que fosse acorrentado com duas cadeias, perguntando quem era e o que havia feito.

34 Na multidão, uns gritavam de um modo; outros, de outro; não podendo ele, porém, saber a verdade por causa do tumulto, ordenou que Paulo fosse recolhido à fortaleza.

35 Ao chegar às escadas, foi preciso que os soldados o carregassem, por causa da violência da multidão,

36 pois a massa de povo o seguia gritando: Mata-o!

37 E, quando Paulo ia sendo recolhido à fortaleza, disse ao comandante: É-me permitido dizer-te alguma coisa? Respondeu ele: Sabes o grego?

28 shouting, "Men of Israel, help us! This is the man who teaches all men everywhere against our people and our law and this place. And besides, he has brought Greeks into the temple area and defiled this holy place."

29 (They had previously seen Trophimus the Ephesian in the city with Paul and assumed that Paul had brought him into the temple area.)

30 The whole city was aroused, and the people came running from all directions. Seizing Paul, they dragged him from the temple, and immediately the gates were shut.

31 While they were trying to kill him, news reached the commander of the Roman troops that the whole city of Jerusalem was in an uproar.

32 He at once took some officers and soldiers and ran down to the crowd. When the rioters saw the commander and his soldiers, they stopped beating Paul.

33 The commander came up and arrested him and ordered him to be bound with two chains. Then he asked who he was and what he had done.

34 Some in the crowd shouted one thing and some another, and since the commander could not get at the truth because of the uproar, he ordered that Paul be taken into the barracks.

35 When Paul reached the steps, the violence of the mob was so great he had to be carried by the soldiers.

36 The crowd that followed kept shouting, "Away with him!"

Paul Speaks to the Crowd

37 As the soldiers were about to take Paul into the barracks, he asked the commander, "May I say something to you?" "Do you speak Greek?" he replied.

38 οὐκ ἄρα σὺ εἶ ὁ Αἰγύπτιος ὁ πρὸ τούτων τῶν ἡμερῶν ἀναστατώσας καὶ ἐξαγαγὼν εἰς τὴν ἔρημον τοὺς τετρακισχιλίους ἄνδρας τῶν σικαρίων;

39 εἶπεν δὲ ὁ Παῦλος, Ἐγὼ ἄνθρωπος μέν εἰμι Ἰουδαῖος, Ταρσεὺς τῆς Κιλικίας, οὐκ ἀσήμου πόλεως πολίτης· δέομαι δέ σου, ἐπίτρεψόν μοι λαλῆσαι πρὸς τὸν λαόν.

40 ἐπιτρέψαντος δὲ αὐτοῦ ὁ Παῦλος ἑστὼς ἐπὶ τῶν ἀναβαθμῶν κατέσεισεν τῇ χειρὶ τῷ λαῷ. πολλῆς δὲ σιγῆς γενομένης προσεφώνησεν τῇ Ἑβραΐδι διαλέκτῳ λέγων,

22 Ἄνδρες ἀδελφοὶ καὶ πατέρες, ἀκούσατέ μου τῆς πρὸς ὑμᾶς νυνὶ ἀπολογίας.

2 ἀκούσαντες δὲ ὅτι τῇ Ἑβραΐδι διαλέκτῳ προσεφώνει αὐτοῖς μᾶλλον παρέσχον ἡσυχίαν. καὶ φησίν·

3 Ἐγώ εἰμι ἀνὴρ Ἰουδαῖος, γεγεννημένος ἐν Ταρσῷ τῆς Κιλικίας, ἀνατεθραμμένος δὲ ἐν τῇ πόλει ταύτῃ, παρὰ τοὺς πόδας Γαμαλιὴλ πεπαιδευμένος κατὰ ἀκρίβειαν τοῦ πατρῴου νόμου, ζηλωτὴς ὑπάρχων τοῦ θεοῦ καθὼς πάντες ὑμεῖς ἐστε σήμερον·

4 ὃς ταύτην τὴν ὁδὸν ἐδίωξα ἄχρι θανάτου δεσμεύων καὶ παραδιδοὺς εἰς φυλακὰς ἄνδρας τε καὶ γυναῖκας,

5 ὡς καὶ ὁ ἀρχιερεὺς μαρτυρεῖ μοι καὶ πᾶν τὸ πρεσβυτέριον, παρ' ὧν καὶ ἐπιστολὰς δεξάμενος πρὸς τοὺς ἀδελφοὺς εἰς Δαμασκὸν ἐπορευόμην, ἄξων καὶ τοὺς ἐκεῖσε ὄντας δεδεμένους εἰς Ἰερουσαλὴμ ἵνα τιμωρηθῶσιν.

6 Ἐγένετο δέ μοι πορευομένῳ καὶ ἐγγίζοντι τῇ Δαμασκῷ περὶ μεσημβρίαν ἐξαίφνης ἐκ τοῦ οὐρανοῦ περιαστράψαι φῶς ἱκανὸν περὶ ἐμέ,

7 ἔπεσά τε εἰς τὸ ἔδαφος καὶ ἤκουσα φωνῆς λεγούσης μοι, Σαοὺλ Σαούλ, τί με διώκεις;

8 ἐγὼ δὲ ἀπεκρίθην, Τίς εἶ, κύριε; εἶπέν τε πρός με, Ἐγώ εἰμι Ἰησοῦς ὁ Ναζωραῖος ὃν σὺ διώκεις.

38 Não és tu, porventura, o egípcio que, há tempos, sublevou e conduziu ao deserto quatro mil sicários?

39 Respondeu-lhe Paulo: Eu sou judeu, natural de Tarso, cidade não insignificante da Cilícia; e rogo-te que me permitas falar ao povo.

40 Obtida a permissão, Paulo, em pé na escada, fez com a mão sinal ao povo. Fez-se grande silêncio, e ele falou em língua hebraica, dizendo:

Paulo apresenta a sua defesa

22 Irmãos e pais, ouvi, agora, a minha defesa perante vós.

2 Quando ouviram que lhes falava em língua hebraica, guardaram ainda maior silêncio. E continuou:

3 Eu sou judeu, nasci em Tarso da Cilícia, mas criei-me nesta cidade e aqui fui instruído aos pés de Gamaliel, segundo a exatidão da lei de nossos antepassados, sendo zeloso para com Deus, assim como todos vós o sois no dia de hoje.

4 Persegui este Caminho até à morte, prendendo e metendo em cárceres homens e mulheres,

5 de que são testemunhas o sumo sacerdote e todos os anciãos. Destes, recebi cartas para os irmãos; e ia para Damasco, no propósito de trazer manietados para Jerusalém os que também lá estivessem, para serem punidos.

6 Ora, aconteceu que, indo de caminho e já perto de Damasco, quase ao meio-dia, repentinamente, grande luz do céu brilhou ao redor de mim.

7 Então, caí por terra, ouvindo uma voz que me dizia: Saulo, Saulo, por que me persegues?

8 Perguntei: quem és tu, Senhor? Ao que me respondeu: Eu sou Jesus, o Nazareno, a quem tu persegues.

38 "Aren't you the Egyptian who started a revolt and led four thousand terrorists out into the desert some time ago?"

39 Paul answered, "I am a Jew, from Tarsus in Cilicia, a citizen of no ordinary city. Please let me speak to the people."

40 Having received the commander's permission, Paul stood on the steps and motioned to the crowd. When they were all silent, he said to them in Aramaic[r]:

22 "Brothers and fathers, listen now to my defense."

2 When they heard him speak to them in Aramaic, they became very quiet. Then Paul said:

3 "I am a Jew, born in Tarsus of Cilicia, but brought up in this city. Under Gamaliel I was thoroughly trained in the law of our fathers and was just as zealous for God as any of you are today.

4 I persecuted the followers of this Way to their death, arresting both men and women and throwing them into prison,

5 as also the high priest and all the Council can testify. I even obtained letters from them to their brothers in Damascus, and went there to bring these people as prisoners to Jerusalem to be punished.

6 "About noon as I came near Damascus, suddenly a bright light from heaven flashed around me.

7 I fell to the ground and heard a voice say to me, 'Saul! Saul! Why do you persecute me?'

8 "'Who are you, Lord?' I asked. "'I am Jesus of Nazareth, whom you are persecuting,' he replied.

9 οἱ δὲ σὺν ἐμοὶ ὄντες τὸ μὲν φῶς ἐθεάσαντο τὴν δὲ φωνὴν οὐκ ἤκουσαν τοῦ λαλοῦντός μοι.

10 εἶπον δέ, Τί ποιήσω, κύριε; ὁ δὲ κύριος εἶπεν πρός με, Ἀναστὰς πορεύου εἰς Δαμασκόν κἀκεῖ σοι λαληθήσεται περὶ πάντων ὧν τέτακταί σοι ποιῆσαι.

11 ὡς δὲ οὐκ ἐνέβλεπον ἀπὸ τῆς δόξης τοῦ φωτὸς ἐκείνου, χειραγωγούμενος ὑπὸ τῶν συνόντων μοι ἦλθον εἰς Δαμασκόν.

12 Ἀνανίας δέ τις, ἀνὴρ εὐλαβὴς κατὰ τὸν νόμον, μαρτυρούμενος ὑπὸ πάντων τῶν κατοικούντων Ἰουδαίων,

13 ἐλθὼν πρός με καὶ ἐπιστὰς εἶπέν μοι, Σαοὺλ ἀδελφέ, ἀνάβλεψον. κἀγὼ αὐτῇ τῇ ὥρᾳ ἀνέβλεψα εἰς αὐτόν.

14 ὁ δὲ εἶπεν, Ὁ θεὸς τῶν πατέρων ἡμῶν προεχειρίσατό σε γνῶναι τὸ θέλημα αὐτοῦ καὶ ἰδεῖν τὸν δίκαιον καὶ ἀκοῦσαι φωνὴν ἐκ τοῦ στόματος αὐτοῦ,

15 ὅτι ἔσῃ μάρτυς αὐτῷ πρὸς πάντας ἀνθρώπους ὧν ἑώρακας καὶ ἤκουσας.

16 καὶ νῦν τί μέλλεις; ἀναστὰς βάπτισαι καὶ ἀπόλουσαι τὰς ἁμαρτίας σου ἐπικαλεσάμενος τὸ ὄνομα αὐτοῦ.

17 Ἐγένετο δέ μοι ὑποστρέψαντι εἰς Ἰερουσαλὴμ καὶ προσευχομένου μου ἐν τῷ ἱερῷ γενέσθαι με ἐν ἐκστάσει

18 καὶ ἰδεῖν αὐτὸν λέγοντά μοι, Σπεῦσον καὶ ἔξελθε ἐν τάχει ἐξ Ἰερουσαλήμ, διότι οὐ παραδέξονταί σου μαρτυρίαν περὶ ἐμοῦ.

19 κἀγὼ εἶπον, Κύριε, αὐτοὶ ἐπίστανται ὅτι ἐγὼ ἤμην φυλακίζων καὶ δέρων κατὰ τὰς συναγωγὰς τοὺς πιστεύοντας ἐπὶ σέ,

20 καὶ ὅτε ἐξεχύννετο τὸ αἷμα Στεφάνου τοῦ μάρτυρός σου, καὶ αὐτὸς ἤμην ἐφεστὼς καὶ συνευδοκῶν καὶ φυλάσσων τὰ ἱμάτια τῶν ἀναιρούντων αὐτόν.

21 καὶ εἶπεν πρός με, Πορεύου, ὅτι ἐγὼ εἰς ἔθνη μακρὰν ἐξαποστελῶ σε.

9 Os que estavam comigo viram a luz, sem, contudo, perceberem o sentido da voz de quem falava comigo.

10 Então, perguntei: que farei, Senhor? E o Senhor me disse: Levanta-te, entra em Damasco, pois ali te dirão acerca de tudo o que te é ordenado fazer.

11 Tendo ficado cego por causa do fulgor daquela luz, guiado pela mão dos que estavam comigo, cheguei a Damasco.

12 Um homem, chamado Ananias, piedoso conforme a lei, tendo bom testemunho de todos os judeus que ali moravam,

13 veio procurar-me e, pondo-se junto a mim, disse: Saulo, irmão, recebe novamente a vista. Nessa mesma hora, recobrei a vista e olhei para ele.

14 Então, ele disse: O Deus de nossos pais, de antemão, te escolheu para conheceres a sua vontade, veres o Justo e ouvires uma voz da sua própria boca,

15 porque terás de ser sua testemunha diante de todos os homens, das coisas que tens visto e ouvido.

16 E agora, por que te demoras? Levanta-te, recebe o batismo e lava os teus pecados, invocando o nome dele.

17 Tendo eu voltado para Jerusalém, enquanto orava no templo, sobreveio-me um êxtase,

18 e vi aquele que falava comigo: Apressa-te e sai logo de Jerusalém, porque não receberão o teu testemunho a meu respeito.

19 Eu disse: Senhor, eles bem sabem que eu encerrava em prisão e, nas sinagogas, açoitava os que criam em ti.

20 Quando se derramava o sangue de Estêvão, tua testemunha, eu também estava presente, consentia nisso e até guardei as vestes dos que o matavam.

21 Mas ele me disse: Vai, porque eu te enviarei para longe, aos gentios.

9 My companions saw the light, but they did not understand the voice of him who was speaking to me.

10 "'What shall I do, Lord?' I asked. "'Get up,' the Lord said, 'and go into Damascus. There you will be told all that you have been assigned to do.'

11 My companions led me by the hand into Damascus, because the brilliance of the light had blinded me.

12 "A man named Ananias came to see me. He was a devout observer of the law and highly respected by all the Jews living there.

13 He stood beside me and said, 'Brother Saul, receive your sight!' And at that very moment I was able to see him.

14 "Then he said: 'The God of our fathers has chosen you to know his will and to see the Righteous One and to hear words from his mouth.

15 You will be his witness to all men of what you have seen and heard.

16 And now what are you waiting for? Get up, be baptized and wash your sins away, calling on his name.'

17 "When I returned to Jerusalem and was praying at the temple, I fell into a trance

18 and saw the Lord speaking. 'Quick!' he said to me. 'Leave Jerusalem immediately, because they will not accept your testimony about me.'

19 "'Lord,' I replied, 'these men know that I went from one synagogue to another to imprison and beat those who believe in you.

20 And when the blood of your martyr[s] Stephen was shed, I stood there giving my approval and guarding the clothes of those who were killing him.'

21 "Then the Lord said to me, 'Go; I will send you far away to the Gentiles.'"

22 Ἤκουον δὲ αὐτοῦ ἄχρι τούτου τοῦ λόγου καὶ ἐπῆραν τὴν φωνὴν αὐτῶν λέγοντες, Αἶρε ἀπὸ τῆς γῆς τὸν τοιοῦτον, οὐ γὰρ καθῆκεν αὐτὸν ζῆν.

23 κραυγαζόντων τε αὐτῶν καὶ ῥιπτούντων τὰ ἱμάτια καὶ κονιορτὸν βαλλόντων εἰς τὸν ἀέρα,

24 ἐκέλευσεν ὁ χιλίαρχος εἰσάγεσθαι αὐτὸν εἰς τὴν παρεμβολήν, εἶπας μάστιξιν ἀνετάζεσθαι αὐτὸν ἵνα ἐπιγνῷ δι' ἣν αἰτίαν οὕτως ἐπεφώνουν αὐτῷ.

25 ὡς δὲ προέτειναν αὐτὸν τοῖς ἱμᾶσιν, εἶπεν πρὸς τὸν ἑστῶτα ἑκατόνταρχον ὁ Παῦλος, Εἰ ἄνθρωπον Ῥωμαῖον καὶ ἀκατάκριτον ἔξεστιν ὑμῖν μαστίζειν;

26 ἀκούσας δὲ ὁ ἑκατοντάρχης προσελθὼν τῷ χιλιάρχῳ ἀπήγγειλεν λέγων, Τί μέλλεις ποιεῖν; ὁ γὰρ ἄνθρωπος οὗτος Ῥωμαῖός ἐστιν.

27 προσελθὼν δὲ ὁ χιλίαρχος εἶπεν αὐτῷ, Λέγε μοι, σὺ Ῥωμαῖος εἶ; ὁ δὲ ἔφη, Ναί.

28 ἀπεκρίθη δὲ ὁ χιλίαρχος, Ἐγὼ πολλοῦ κεφαλαίου τὴν πολιτείαν ταύτην ἐκτησάμην. ὁ δὲ Παῦλος ἔφη, Ἐγὼ δὲ καὶ γεγέννημαι.

29 εὐθέως οὖν ἀπέστησαν ἀπ' αὐτοῦ οἱ μέλλοντες αὐτὸν ἀνετάζειν, καὶ ὁ χιλίαρχος δὲ ἐφοβήθη ἐπιγνοὺς ὅτι Ῥωμαῖός ἐστιν καὶ ὅτι αὐτὸν ἦν δεδεκώς.

30 Τῇ δὲ ἐπαύριον βουλόμενος γνῶναι τὸ ἀσφαλὲς, τὸ τί κατηγορεῖται ὑπὸ τῶν Ἰουδαίων, ἔλυσεν αὐτόν καὶ ἐκέλευσεν συνελθεῖν τοὺς ἀρχιερεῖς καὶ πᾶν τὸ συνέδριον, καὶ καταγαγὼν τὸν Παῦλον ἔστησεν εἰς αὐτούς.

Paulo livra-se de ser açoitado

22 Ouviram-no até essa palavra e, então, gritaram, dizendo: Tira tal homem da terra, porque não convém que ele viva!

23 Ora, estando eles gritando, arrojando de si as suas capas, atirando poeira para os ares,

24 ordenou o comandante que Paulo fosse recolhido à fortaleza e que, sob açoite, fosse interrogado para saber por que motivo assim clamavam contra ele.

25 Quando o estavam amarrando com correias, disse Paulo ao centurião presente: Ser-vos-á, porventura, lícito açoitar um cidadão romano, sem estar condenado?

26 Ouvindo isto, o centurião procurou o comandante e lhe disse: Que estás para fazer? Porque este homem é cidadão romano.

27 Vindo o comandante, perguntou a Paulo: Dize-me: és tu romano? Ele disse: Sou.

28 Respondeu-lhe o comandante: A mim me custou grande soma de dinheiro este título de cidadão. Disse Paulo: Pois eu o tenho por direito de nascimento.

29 Imediatamente, se afastaram os que estavam para o inquirir com açoites. O próprio comandante sentiu-se receoso quando soube que Paulo era romano, porque o mandara amarrar.

30 No dia seguinte, querendo certificar-se dos motivos por que vinha ele sendo acusado pelos judeus, soltou-o, e ordenou que se reunissem os principais sacerdotes e todo o Sinédrio, e, mandando trazer Paulo, apresentou-o perante eles.

Paul the Roman Citizen

22 The crowd listened to Paul until he said this. Then they raised their voices and shouted, "Rid the earth of him! He's not fit to live!"

23 As they were shouting and throwing off their cloaks and flinging dust into the air,

24 the commander ordered Paul to be taken into the barracks. He directed that he be flogged and questioned in order to find out why the people were shouting at him like this.

25 As they stretched him out to flog him, Paul said to the centurion standing there, "Is it legal for you to flog a Roman citizen who hasn't even been found guilty?"

26 When the centurion heard this, he went to the commander and reported it. "What are you going to do?" he asked. "This man is a Roman citizen."

27 The commander went to Paul and asked, "Tell me, are you a Roman citizen?" "Yes, I am," he answered.

28 Then the commander said, "I had to pay a big price for my citizenship." "But I was born a citizen," Paul replied.

29 Those who were about to question him withdrew immediately. The commander himself was alarmed when he realized that he had put Paul, a Roman citizen, in chains.

Paulo perante o Sinédrio

23 Fitando Paulo os olhos no Sinédrio, disse: Varões, irmãos, tenho andado diante de Deus com toda a boa consciência até ao dia de hoje.

Before the Sanhedrin

30 The next day, since the commander wanted to find out exactly why Paul was being accused by the Jews, he released him and ordered the chief priests and all the Sanhedrin to assemble. Then he brought Paul and had him stand before them.

23 Paul looked straight at the Sanhedrin and said, "My brothers, I have fulfilled my duty to God in all good conscience to this day."

23 ἀτενίσας δὲ ὁ Παῦλος τῷ συνεδρίῳ εἶπεν, Ἄνδρες ἀδελφοί, ἐγὼ πάσῃ συνειδήσει ἀγαθῇ πεπολίτευμαι τῷ θεῷ ἄχρι ταύτης τῆς ἡμέρας.

2 ὁ δὲ ἀρχιερεὺς Ἀνανίας ἐπέταξεν τοῖς παρεστῶσιν αὐτῷ τύπτειν αὐτοῦ τὸ στόμα.

3 τότε ὁ Παῦλος πρὸς αὐτὸν εἶπεν, Τύπτειν σε μέλλει ὁ θεός, τοῖχε κεκονιαμένε· καὶ σὺ κάθῃ κρίνων με κατὰ τὸν νόμον καὶ παρανομῶν κελεύεις με τύπτεσθαι;

4 οἱ δὲ παρεστῶτες εἶπαν, Τὸν ἀρχιερέα τοῦ θεοῦ λοιδορεῖς;

5 ἔφη τε ὁ Παῦλος, Οὐκ ᾔδειν, ἀδελφοί, ὅτι ἐστὶν ἀρχιερεύς· γέγραπται γὰρ ὅτι Ἄρχοντα τοῦ λαοῦ σου οὐκ ἐρεῖς κακῶς.

6 Γνοὺς δὲ ὁ Παῦλος ὅτι τὸ ἓν μέρος ἐστὶν Σαδδουκαίων τὸ δὲ ἕτερον Φαρισαίων ἔκραζεν ἐν τῷ συνεδρίῳ, Ἄνδρες ἀδελφοί, ἐγὼ Φαρισαῖός εἰμι, υἱὸς Φαρισαίων· περὶ ἐλπίδος καὶ ἀναστάσεως νεκρῶν [ἐγὼ] κρίνομαι.

7 τοῦτο δὲ αὐτοῦ εἰπόντος ἐγένετο στάσις τῶν Φαρισαίων καὶ Σαδδουκαίων καὶ ἐσχίσθη τὸ πλῆθος.

8 Σαδδουκαῖοι μὲν γὰρ λέγουσιν μὴ εἶναι ἀνάστασιν μήτε ἄγγελον μήτε πνεῦμα, Φαρισαῖοι δὲ ὁμολογοῦσιν τὰ ἀμφότερα.

9 ἐγένετο δὲ κραυγὴ μεγάλη, καὶ ἀναστάντες τινὲς τῶν γραμματέων τοῦ μέρους τῶν Φαρισαίων διεμάχοντο λέγοντες, Οὐδὲν κακὸν εὑρίσκομεν ἐν τῷ ἀνθρώπῳ τούτῳ· εἰ δὲ πνεῦμα ἐλάλησεν αὐτῷ ἢ ἄγγελος;

10 Πολλῆς δὲ γινομένης στάσεως φοβηθεὶς ὁ χιλίαρχος μὴ διασπασθῇ ὁ Παῦλος ὑπ' αὐτῶν ἐκέλευσεν τὸ στράτευμα καταβὰν ἁρπάσαι αὐτὸν ἐκ μέσου αὐτῶν ἄγειν τε εἰς τὴν παρεμβολήν.

11 Τῇ δὲ ἐπιούσῃ νυκτὶ ἐπιστὰς αὐτῷ ὁ κύριος εἶπεν, Θάρσει ὡς γὰρ διεμαρτύρω τὰ περὶ ἐμοῦ εἰς Ἰερουσαλήμ, οὕτω σε δεῖ καὶ εἰς Ῥώμην μαρτυρῆσαι.

2 Mas o sumo sacerdote, Ananias, mandou aos que estavam perto dele que lhe batessem na boca.

3 Então, lhe disse Paulo: Deus há de ferir-te, parede branqueada! Tu estás aí sentado para julgar-me segundo a lei e, contra a lei, mandas agredir-me?

4 Os que estavam a seu lado disseram: Estás injuriando o sumo sacerdote de Deus?

5 Respondeu Paulo: Não sabia, irmãos, que ele é sumo sacerdote; porque está escrito: Não falarás mal de uma autoridade do teu povo.

6 Sabendo Paulo que uma parte do Sinédrio se compunha de saduceus e outra, de fariseus, exclamou: Varões, irmãos, eu sou fariseu, filho de fariseus! No tocante à esperança e à ressurreição dos mortos sou julgado!

7 Ditas estas palavras, levantou-se grande dissensão entre fariseus e saduceus, e a multidão se dividiu.

8 Pois os saduceus declaram não haver ressurreição, nem anjo, nem espírito; ao passo que os fariseus admitem todas essas coisas.

9 Houve, pois, grande vozearia. E, levantando-se alguns escribas da parte dos fariseus, contendiam, dizendo: Não achamos neste homem mal algum; e será que algum espírito ou anjo lhe tenha falado?

10 Tomando vulto a celeuma, temendo o comandante que fosse Paulo espedaçado por eles, mandou descer a guarda para que o retirassem dali e o levassem para a fortaleza.

O Senhor aparece a Paulo

11 Na noite seguinte, o Senhor, pondo-se ao lado dele, disse: Coragem! Pois do modo por que deste testemunho a meu respeito em Jerusalém, assim importa que também o faças em Roma.

2 At this the high priest Ananias ordered those standing near Paul to strike him on the mouth.

3 Then Paul said to him, "God will strike you, you whitewashed wall! You sit there to judge me according to the law, yet you yourself violate the law by commanding that I be struck!"

4 Those who were standing near Paul said, "You dare to insult God's high priest?"

5 Paul replied, "Brothers, I did not realize that he was the high priest; for it is written: 'Do not speak evil about the ruler of your people.'[f]"

6 Then Paul, knowing that some of them were Sadducees and the others Pharisees, called out in the Sanhedrin, "My brothers, I am a Pharisee, the son of a Pharisee. I stand on trial because of my hope in the resurrection of the dead."

7 When he said this, a dispute broke out between the Pharisees and the Sadducees, and the assembly was divided.

8 (The Sadducees say that there is no resurrection, and that there are neither angels nor spirits, but the Pharisees acknowledge them all.)

9 There was a great uproar, and some of the teachers of the law who were Pharisees stood up and argued vigorously. "We find nothing wrong with this man," they said. "What if a spirit or an angel has spoken to him?"

10 The dispute became so violent that the commander was afraid Paul would be torn to pieces by them. He ordered the troops to go down and take him away from them by force and bring him into the barracks.

11 The following night the Lord stood near Paul and said, "Take courage! As you have testified about me in Jerusalem, so you must also testify in Rome."

12 Γενομένης δὲ ἡμέρας ποιήσαντες συστροφὴν οἱ Ἰουδαῖοι ἀνεθεμάτισαν ἑαυτοὺς λέγοντες μήτε φαγεῖν μήτε πίειν ἕως οὗ ἀποκτείνωσιν τὸν Παῦλον.

13 ἦσαν δὲ πλείους τεσσεράκοντα οἱ ταύτην τὴν συνωμοσίαν ποιησάμενοι,

14 οἵτινες προσελθόντες τοῖς ἀρχιερεῦσιν καὶ τοῖς πρεσβυτέροις εἶπαν, Ἀναθέματι ἀνεθεματίσαμεν ἑαυτοὺς μηδενὸς γεύσασθαι ἕως οὗ ἀποκτείνωμεν τὸν Παῦλον.

15 νῦν οὖν ὑμεῖς ἐμφανίσατε τῷ χιλιάρχῳ σὺν τῷ συνεδρίῳ ὅπως καταγάγῃ αὐτὸν εἰς ὑμᾶς ὡς μέλλοντας διαγινώσκειν ἀκριβέστερον τὰ περὶ αὐτοῦ· ἡμεῖς δὲ πρὸ τοῦ ἐγγίσαι αὐτὸν ἕτοιμοί ἐσμεν τοῦ ἀνελεῖν αὐτόν.

16 Ἀκούσας δὲ ὁ υἱὸς τῆς ἀδελφῆς Παύλου τὴν ἐνέδραν παραγενόμενος καὶ εἰσελθὼν εἰς τὴν παρεμβολὴν ἀπήγγειλεν τῷ Παύλῳ.

17 προσκαλεσάμενος δὲ ὁ Παῦλος ἕνα τῶν ἑκατονταρχῶν ἔφη, Τὸν νεανίαν τοῦτον ἀπάγαγε πρὸς τὸν χιλίαρχον, ἔχει γὰρ ἀπαγγεῖλαί τι αὐτῷ.

18 ὁ μὲν οὖν παραλαβὼν αὐτὸν ἤγαγεν πρὸς τὸν χιλίαρχον καὶ φησίν, Ὁ δέσμιος Παῦλος προσκαλεσάμενός με ἠρώτησεν τοῦτον τὸν νεανίσκον ἀγαγεῖν πρὸς σέ, ἔχοντά τι λαλῆσαί σοι.

19 ἐπιλαβόμενος δὲ τῆς χειρὸς αὐτοῦ ὁ χιλίαρχος καὶ ἀναχωρήσας κατ' ἰδίαν ἐπυνθάνετο, Τί ἐστιν ὃ ἔχεις ἀπαγγεῖλαί μοι;

20 εἶπεν δὲ ὅτι Οἱ Ἰουδαῖοι συνέθεντο τοῦ ἐρωτῆσαί σε ὅπως αὔριον τὸν Παῦλον καταγάγῃς εἰς τὸ συνέδριον ὡς μέλλον τι ἀκριβέστερον πυνθάνεσθαι περὶ αὐτοῦ.

21 σὺ οὖν μὴ πεισθῇς αὐτοῖς· ἐνεδρεύουσιν γὰρ αὐτὸν ἐξ αὐτῶν ἄνδρες πλείους τεσσεράκοντα, οἵτινες ἀνεθεμάτισαν ἑαυτοὺς μήτε φαγεῖν μήτε πιεῖν ἕως οὗ ἀνέλωσιν αὐτόν, καὶ νῦν εἰσιν ἕτοιμοι προσδεχόμενοι τὴν ἀπὸ σοῦ ἐπαγγελίαν.

A cilada dos judeus

12 Quando amanheceu, os judeus se reuniram e, sob anátema, juraram que não haviam de comer, nem beber, enquanto não matassem Paulo.

13 Eram mais de quarenta os que entraram nesta conspirata.

14 Estes, indo ter com os principais sacerdotes e os anciãos, disseram: Juramos, sob pena de anátema, não comer coisa alguma, enquanto não matarmos Paulo.

15 Agora, pois, notificai ao comandante, juntamente com o Sinédrio, que vo-lo apresente como se estivésseis para investigar mais acuradamente a sua causa; e nós, antes que ele chegue, estaremos prontos para assassiná-lo.

16 Mas o filho da irmã de Paulo, tendo ouvido a trama, foi, entrou na fortaleza e de tudo avisou a Paulo.

17 Então, este, chamando um dos centuriões, disse: Leva este rapaz ao comandante, porque tem alguma coisa a comunicar-lhe.

18 Tomando-o, pois, levou-o ao comandante, dizendo: O preso Paulo, chamando-me, pediu-me que trouxesse à tua presença este rapaz, pois tem algo que dizer-te.

19 Tomou-o pela mão o comandante e, pondo-se à parte, perguntou-lhe: Que tens a comunicar-me?

20 Respondeu ele: Os judeus decidiram rogar-te que, amanhã, apresentes Paulo ao Sinédrio, como se houvesse de inquirir mais acuradamente a seu respeito.

21 Tu, pois, não te deixes persuadir, porque mais de quarenta entre eles estão pactuados entre si, sob anátema, de não comer, nem beber, enquanto não o matarem; e, agora, estão prontos, esperando a tua promessa.

The Plot to Kill Paul

12 The next morning the Jews formed a conspiracy and bound themselves with an oath not to eat or drink until they had killed Paul.

13 More than forty men were involved in this plot.

14 They went to the chief priests and elders and said, "We have taken a solemn oath not to eat anything until we have killed Paul.

15 Now then, you and the Sanhedrin petition the commander to bring him before you on the pretext of wanting more accurate information about his case. We are ready to kill him before he gets here."

16 But when the son of Paul's sister heard of this plot, he went into the barracks and told Paul.

17 Then Paul called one of the centurions and said, "Take this young man to the commander; he has something to tell him."

18 So he took him to the commander. The centurion said, "Paul, the prisoner, sent for me and asked me to bring this young man to you because he has something to tell you."

19 The commander took the young man by the hand, drew him aside and asked, "What is it you want to tell me?"

20 He said: "The Jews have agreed to ask you to bring Paul before the Sanhedrin tomorrow on the pretext of wanting more accurate information about him.

21 Don't give in to them, because more than forty of them are waiting in ambush for him. They have taken an oath not to eat or drink until they have killed him. They are ready now, waiting for your consent to their request."

22 ὁ μὲν οὖν χιλίαρχος ἀπέλυσε τὸν νεανίσκον παραγγείλας μηδενὶ ἐκλαλῆσαι ὅτι ταῦτα ἐνεφάνισας πρός με.

23 Καὶ προσκαλεσάμενος δύο [τινὰς] τῶν ἑκατονταρχῶν εἶπεν, Ἑτοιμάσατε στρατιώτας διακοσίους, ὅπως πορευθῶσιν ἕως Καισαρείας, καὶ ἱππεῖς ἑβδομήκοντα καὶ δεξιολάβους διακοσίους ἀπὸ τρίτης ὥρας τῆς νυκτός,

24 κτήνη τε παραστῆσαι ἵνα ἐπιβιβάσαντες τὸν Παῦλον διασώσωσι πρὸς Φήλικα τὸν ἡγεμόνα,

25 γράψας ἐπιστολὴν ἔχουσαν τὸν τύπον τοῦτον·

26 Κλαύδιος Λυσίας τῷ κρατίστῳ ἡγεμόνι Φήλικι χαίρειν.

27 Τὸν ἄνδρα τοῦτον συλλημφθέντα ὑπὸ τῶν Ἰουδαίων καὶ μέλλοντα ἀναιρεῖσθαι ὑπ' αὐτῶν ἐπιστὰς σὺν τῷ στρατεύματι ἐξειλάμην μαθὼν ὅτι Ῥωμαῖός ἐστιν.

28 βουλόμενός τε ἐπιγνῶναι τὴν αἰτίαν δι' ἣν ἐνεκάλουν αὐτῷ κατήγαγον εἰς τὸ συνέδριον αὐτῶν

29 ὃν εὗρον ἐγκαλούμενον περὶ ζητημάτων τοῦ νόμου αὐτῶν, μηδὲν δὲ ἄξιον θανάτου ἢ δεσμῶν ἔχοντα ἔγκλημα.

30 μηνυθείσης δέ μοι ἐπιβουλῆς εἰς τὸν ἄνδρα ἔσεσθαι, ἐξαυτῆς ἔπεμψα πρὸς σέ παραγγείλας καὶ τοῖς κατηγόροις λέγειν [τὰ] πρὸς αὐτὸν ἐπὶ σοῦ.

31 Οἱ μὲν οὖν στρατιῶται κατὰ τὸ διατεταγμένον αὐτοῖς ἀναλαβόντες τὸν Παῦλον ἤγαγον διὰ νυκτὸς εἰς τὴν Ἀντιπατρίδα,

32 τῇ δὲ ἐπαύριον ἐάσαντες τοὺς ἱππεῖς ἀπέρχεσθαι σὺν αὐτῷ ὑπέστρεψαν εἰς τὴν παρεμβολήν·

33 οἵτινες εἰσελθόντες εἰς τὴν Καισάρειαν καὶ ἀναδόντες τὴν ἐπιστολὴν τῷ ἡγεμόνι παρέστησαν καὶ τὸν Παῦλον αὐτῷ.

22 Então, o comandante despediu o rapaz, recomendando-lhe que a ninguém dissesse ter-lhe trazido estas informações.

23 Chamando dois centuriões, ordenou: Tende de prontidão, desde a hora terceira da noite, duzentos soldados, setenta de cavalaria e duzentos lanceiros para irem até Cesaréia;

24 preparai também animais para fazer Paulo montar e ir com segurança ao governador Félix.

25 E o comandante escreveu uma carta nestes termos:

A carta de Cláudio a Félix

26 Cláudio Lísias ao excelentíssimo governador Félix, saúde.

27 Este homem foi preso pelos judeus e estava prestes a ser morto por eles, quando eu, sobrevindo com a guarda, o livrei, por saber que ele era romano.

28 Querendo certificar-me do motivo por que o acusavam, fi-lo descer ao Sinédrio deles;

29 verifiquei ser ele acusado de coisas referentes à lei que os rege, nada, porém, que justificasse morte ou mesmo prisão.

30 Sendo eu informado de que ia haver uma cilada contra o homem, tratei de enviá-lo a ti, sem demora, intimando também os acusadores a irem dizer, na tua presença, o que há contra ele. [Saúde.]

Paulo no pretório de Herodes

31 Os soldados, pois, conforme lhes foi ordenado, tomaram Paulo e, durante a noite, o conduziram até Antipátride;

32 no dia seguinte, voltaram para a fortaleza, tendo deixado aos de cavalaria o irem com ele;

33 *os quais, chegando a* Cesaréia, entregaram a carta ao governador e também lhe apresentaram Paulo.

22 The commander dismissed the young man and cautioned him, "Don't tell anyone that you have reported this to me."

Paul Transferred to Caesarea

23 Then he called two of his centurions and ordered them, "Get ready a detachment of two hundred soldiers, seventy horsemen and two hundred spearmen[a] to go to Caesarea at nine tonight.

24 Provide mounts for Paul so that he may be taken safely to Governor Felix."

25 He wrote a letter as follows:

26 Claudius Lysias, To His Excellency, Governor Felix: *Greetings.*

27 This man was seized by the Jews and they were about to kill him, but I came with my troops and rescued him, for I had learned that he is a Roman citizen.

28 I wanted to know why they were accusing him, so I brought him to their Sanhedrin.

29 I found that the accusation had to do with questions about their law, but there was no charge against him that deserved death or imprisonment.

30 When I was informed of a plot to be carried out against the man, I sent him to you at once. I also ordered his accusers to present to you their case against him.

31 So the soldiers, carrying out their orders, took Paul with them during the night and brought him as far as Antipatris.

32 The next day they let the cavalry go on with him, while they returned to the barracks.

33 When the cavalry arrived in Caesarea, they delivered the letter to the governor and handed Paul over to him.

34 ἀναγνοὺς δὲ καὶ
ἐπερωτήσας ἐκ ποίας ἐπαρχείας
ἐστὶν, καὶ πυθόμενος ὅτι ἀπὸ
Κιλικίας,
35 Διακούσομαί σου, ἔφη,
ὅταν καὶ οἱ κατήγοροί σου
παραγένωνται· κελεύσας
ἐν τῷ πραιτωρίῳ τοῦ
Ἡρῴδου φυλάσσεσθαι
αὐτόν.

24 Μετὰ δὲ πέντε ἡμέρας
κατέβη ὁ ἀρχιερεὺς
Ἀνανίας μετὰ πρεσβυτέρων
τινῶν καὶ ῥήτορος
Τερτύλλου τινός, οἵτινες
ἐνεφάνισαν τῷ ἡγεμόνι κατὰ τοῦ
Παύλου.
2 κληθέντος δὲ αὐτοῦ ἤρξατο
κατηγορεῖν ὁ Τέρτυλλος λέγων,
Πολλῆς εἰρήνης τυγχάνοντες διὰ
σοῦ καὶ διορθωμάτων γινομένων
τῷ ἔθνει τούτῳ διὰ τῆς σῆς
προνοίας,
3 πάντῃ τε καὶ πανταχοῦ
ἀποδεχόμεθα, κράτιστε
Φῆλιξ, μετὰ πάσης
εὐχαριστίας.
4 ἵνα δὲ μὴ ἐπὶ πλεῖόν σε
ἐγκόπτω, παρακαλῶ ἀκοῦσαί
σε ἡμῶν συντόμως τῇ σῇ
ἐπιεικείᾳ.
5 εὑρόντες γὰρ τὸν ἄνδρα
τοῦτον λοιμὸν καὶ κινοῦντα
στάσεις πᾶσιν τοῖς
Ἰουδαίοις τοῖς κατὰ τὴν
οἰκουμένην πρωτοστάτην τε τῆς
τῶν Ναζωραίων
αἱρέσεως,
6 ὃς καὶ τὸ ἱερὸν
ἐπείρασεν βεβηλῶσαι ὃν καὶ
ἐκρατήσαμεν, [3]
8 παρ' οὗ δυνήσῃ αὐτὸς
ἀνακρίνας περὶ πάντων τούτων
ἐπιγνῶναι ὧν ἡμεῖς
κατηγοροῦμεν αὐτοῦ.
9 συνεπέθεντο δὲ καὶ οἱ
Ἰουδαῖοι φάσκοντες ταῦτα
οὕτως ἔχειν.

34 Lida a carta, perguntou o
governador de que província ele
era; e, quando soube que era da
Cilícia,
35 disse: Ouvir-te-ei quando
chegarem os teus acusadores. E
mandou que ele fosse detido no
pretório de Herodes.

Ananias e Tértulo acusam Paulo perante Félix

24 Cinco dias depois, des-
ceu o sumo sacerdote,
Ananias, com alguns anciãos e
com certo orador, chamado Tér-
tulo, os quais apresentaram ao
governador libelo contra Paulo.
2 Sendo este chamado, pas-
sou Tértulo a acusá-lo, dizendo:
Excelentíssimo Félix, tendo nós,
por teu intermédio, gozado de
paz perene, e, também por teu
providente cuidado, se terem
feito notáveis reformas em bene-
fício deste povo,
3 sempre e por toda parte,
isto reconhecemos com toda a
gratidão.
4 Entretanto, para não te
deter por longo tempo, rogo-te
que, de conformidade com a tua
clemência, nos atendas por um
pouco.
5 Porque, tendo nós verifica-
do que este homem é uma peste
e promove sedições entre os ju-
deus esparsos por todo o mun-
do, sendo também o principal
agitador da seita dos nazarenos,
6 o qual também tentou pro-
fanar o templo, nós o prende-
mos [com o intuito de julgá-lo
segundo a nossa lei.
7 Mas, sobrevindo o coman-
dante Lísias, o arrebatou das nos-
sas mãos com grande violência,
8 ordenando que os seus acu-
sadores viessem à tua presença].
Tu mesmo, examinando-o, pode-
rás tomar conhecimento de todas
as coisas de que nós o acusamos.
9 Os judeus também concor-
daram na acusação, afirmando
que estas coisas eram assim.

34 The governor read the
letter and asked what province
he was from. Learning
that he was from
Cilicia,
35 he said, "I will hear your
case when your accusers get
here." Then he ordered that Paul
be kept under guard in Herod's
palace.

The Trial Before Felix

24 Five days later the high
priest Ananias went
down to Caesarea with some of
the elders and a lawyer named
Tertullus, and they brought their
charges against Paul before the
governor.
2 When Paul was called in,
Tertullus presented his case
before Felix: "We have enjoyed a
long period of peace under you,
and your foresight has brought
about reforms in this
nation.
3 Everywhere and in every
way, most excellent Felix, we
acknowledge this with profound
gratitude.
4 But in order not to weary
you further, I would request
that you be kind enough to hear
us briefly.
5 "We have found this man
to be a troublemaker, stirring up
riots among the Jews all over the
world. He is a ringleader of the
Nazarene sect
6 and even tried to desecrate
the temple; so we seized him.
8 By [v] examining him
yourself you will be able to
learn the truth about all these
charges we are bringing against
him."
9 The Jews joined in
the accusation, asserting
that these things were
true.

10 Ἀπεκρίθη τε ὁ Παῦλος
νεύσαντος αὐτῷ τοῦ ἡγεμόνος
λέγειν, Ἐκ πολλῶν ἐτῶν ὄντα σε
κριτὴν τῷ ἔθνει τούτῳ
ἐπιστάμενος εὐθύμως τὰ περὶ
ἐμαυτοῦ ἀπολογοῦμαι,
11 δυναμένου σου ἐπιγνῶναι
ὅτι οὐ πλείους εἰσίν μοι ἡμέραι
δώδεκα ἀφ' ἧς ἀνέβην
προσκυνήσων εἰς Ἰερουσαλήμ,
12 καὶ οὔτε ἐν τῷ ἱερῷ εὗρόν
με πρός τινα διαλεγόμενον ἢ
ἐπίστασιν ποιοῦντα ὄχλου οὔτε
ἐν ταῖς συναγωγαῖς οὔτε κατὰ
τὴν πόλιν,
13 οὐδὲ παραστῆσαι
δύνανταί σοι περὶ ὧν νυνὶ
κατηγοροῦσίν μου.
14 ὁμολογῶ δὲ τοῦτό σοι ὅτι
κατὰ τὴν ὁδὸν ἣν λέγουσιν
αἵρεσιν, οὕτως λατρεύω τῷ
πατρῴῳ θεῷ πιστεύων πᾶσι
τοῖς κατὰ τὸν νόμον καὶ τοῖς ἐν
τοῖς προφήταις γεγραμμένοις,
15 ἐλπίδα ἔχων εἰς τὸν θεόν
ἣν καὶ αὐτοὶ οὗτοι
προσδέχονται, ἀνάστασιν
μέλλειν ἔσεσθαι δικαίων τε καὶ
ἀδίκων.
16 ἐν τούτῳ καὶ αὐτὸς ἀσκῶ
ἀπρόσκοπον συνείδησιν ἔχειν
πρὸς τὸν θεὸν καὶ τοὺς
ἀνθρώπους διὰ παντός.
17 δι' ἐτῶν δὲ πλειόνων
ἐλεημοσύνας ποιήσων εἰς τὸ
ἔθνος μου παρεγενόμην καὶ
προσφοράς,
18 ἐν αἷς εὗρόν με ἡγνισμένον
ἐν τῷ ἱερῷ οὐ μετὰ ὄχλου οὐδὲ
μετὰ θορύβου,
19 τινὲς δὲ ἀπὸ τῆς Ἀσίας
Ἰουδαῖοι, οὓς ἔδει ἐπὶ σοῦ
παρεῖναι καὶ κατηγορεῖν εἴ τι
ἔχοιεν πρὸς ἐμέ.
20 ἢ αὐτοὶ οὗτοι εἰπάτωσαν
τί εὗρον ἀδίκημα στάντος μου
ἐπὶ τοῦ συνεδρίου,
21 ἢ περὶ μιᾶς ταύτης φωνῆς
ἧς ἐκέκραξα ἐν αὐτοῖς ἑστὼς ὅτι
Περὶ ἀναστάσεως νεκρῶν ἐγὼ
κρίνομαι σήμερον ἐφ' ὑμῶν.

Paulo apresenta a sua defesa

10 Paulo, tendo-lhe o governador feito sinal que falasse, respondeu: Sabendo que há muitos anos és juiz desta nação, sinto-me à vontade para me defender,

11 visto poderes verificar que não há mais de doze dias desde que subi a Jerusalém para adorar;

12 e que não me acharam no templo discutindo com alguém, nem tampouco amotinando o povo, fosse nas sinagogas ou na cidade;

13 nem te podem provar as acusações que, agora, fazem contra mim.

14 Porém confesso-te que, segundo o Caminho, a que chamam seita, assim eu sirvo ao Deus de nossos pais, acreditando em todas as coisas que estejam de acordo com a lei e nos escritos dos profetas,

15 tendo esperança em Deus, como também estes a têm, de que haverá ressurreição, tanto de justos como de injustos.

16 Por isso, também me esforço por ter sempre consciência pura diante de Deus e dos homens.

17 Depois de anos, vim trazer esmolas à minha nação e também fazer oferendas,

18 e foi nesta prática que alguns judeus da Ásia me encontraram já purificado no templo, sem ajuntamento e sem tumulto,

19 os quais deviam comparecer diante de ti e acusar, se tivessem alguma coisa contra mim.

20 Ou estes mesmos digam que iniqüidade acharam em mim, por ocasião do meu comparecimento perante o Sinédrio,

21 salvo estas palavras que clamei, estando entre eles: hoje, sou eu julgado por vós acerca da ressurreição dos mortos.

10 When the governor motioned for him to speak, Paul replied: "I know that for a number of years you have been a judge over this nation; so I gladly make my defense.

11 You can easily verify that no more than twelve days ago I went up to Jerusalem to worship.

12 My accusers did not find me arguing with anyone at the temple, or stirring up a crowd in the synagogues or anywhere else in the city.

13 And they cannot prove to you the charges they are now making against me.

14 However, I admit that I worship the God of our fathers as a follower of the Way, which they call a sect. I believe everything that agrees with the Law and that is written in the Prophets,

15 and I have the same hope in God as these men, that there will be a resurrection of both the righteous and the wicked.

16 So I strive always to keep my conscience clear before God and man.

17 "After an absence of several years, I came to Jerusalem to bring my people gifts for the poor and to present offerings.

18 I was ceremonially clean when they found me in the temple courts doing this. There was no crowd with me, nor was I involved in any disturbance.

19 But there are some Jews from the province of Asia, who ought to be here before you and bring charges if they have anything against me.

20 Or these who are here should state what crime they found in me when I stood before the Sanhedrin—

21 unless it was this one thing I shouted as I stood in their presence: 'It is concerning the resurrection of the dead that I am on trial before you today.'"

22 Ἀνεβάλετο δὲ αὐτοὺς ὁ Φῆλιξ, ἀκριβέστερον εἰδὼς τὰ περὶ τῆς ὁδοῦ εἶπας, Ὅταν Λυσίας ὁ χιλίαρχος καταβῇ, διαγνώσομαι τὰ καθ' ὑμᾶς·

23 διαταξάμενος τῷ ἑκατοντάρχῃ τηρεῖσθαι αὐτὸν ἔχειν τε ἄνεσιν καὶ μηδένα κωλύειν τῶν ἰδίων αὐτοῦ ὑπηρετεῖν αὐτῷ.

24 Μετὰ δὲ ἡμέρας τινὰς παραγενόμενος ὁ Φῆλιξ σὺν Δρουσίλλῃ τῇ ἰδίᾳ γυναικὶ οὔσῃ Ἰουδαίᾳ μετεπέμψατο τὸν Παῦλον καὶ ἤκουσεν αὐτοῦ περὶ τῆς εἰς Χριστὸν Ἰησοῦν πίστεως.

25 διαλεγομένου δὲ αὐτοῦ περὶ δικαιοσύνης καὶ ἐγκρατείας καὶ τοῦ κρίματος τοῦ μέλλοντος ἔμφοβος γενόμενος ὁ Φῆλιξ ἀπεκρίθη, Τὸ νῦν ἔχον πορεύου, καιρὸν δὲ μεταλαβὼν μετακαλέσομαί σε,

26 ἅμα καὶ ἐλπίζων ὅτι χρήματα δοθήσεται αὐτῷ ὑπὸ τοῦ Παύλου· διὸ καὶ πυκνότερον αὐτὸν μεταπεμπόμενος ὡμίλει αὐτῷ.

27 Διετίας δὲ πληρωθείσης ἔλαβεν διάδοχον ὁ Φῆλιξ Πόρκιον Φῆστον, θέλων τε χάριτα καταθέσθαι τοῖς Ἰουδαίοις ὁ Φῆλιξ κατέλιπε τὸν Παῦλον δεδεμένον.

25 Φῆστος οὖν ἐπιβὰς τῇ ἐπαρχείᾳ μετὰ τρεῖς ἡμέρας ἀνέβη εἰς Ἱεροσόλυμα ἀπὸ Καισαρείας,

2 ἐνεφάνισάν τε αὐτῷ οἱ ἀρχιερεῖς καὶ οἱ πρῶτοι τῶν Ἰουδαίων κατὰ τοῦ Παύλου καὶ παρεκάλουν αὐτὸν

3 αἰτούμενοι χάριν κατ' αὐτοῦ ὅπως μεταπέμψηται αὐτὸν εἰς Ἰερουσαλήμ, ἐνέδραν ποιοῦντες ἀνελεῖν αὐτὸν κατὰ τὴν ὁδόν.

4 ὁ μὲν οὖν Φῆστος ἀπεκρίθη τηρεῖσθαι τὸν Παῦλον εἰς Καισάρειαν, ἑαυτὸν δὲ μέλλειν ἐν τάχει ἐκπορεύεσθαι·

Paulo perante Félix e Drusila

22 Então, Félix, conhecendo mais acuradamente as coisas com respeito ao Caminho, adiou a causa, dizendo: Quando descer o comandante Lísias, tomarei inteiro conhecimento do vosso caso.

23 E mandou ao centurião que conservasse a Paulo detido, tratando-o com indulgência e não impedindo que os seus próprios o servissem.

24 Passados alguns dias, vindo Félix com Drusila, sua mulher, que era judia, mandou chamar Paulo e passou a ouvi-lo a respeito da fé em Cristo Jesus.

25 Dissertando ele acerca da justiça, do domínio próprio e do Juízo vindouro, ficou Félix amedrontado e disse: Por agora, podes retirar-te, e, quando eu tiver vagar, chamar-te-ei;

26 esperando também, ao mesmo tempo, que Paulo lhe desse dinheiro; pelo que, chamando-o mais freqüentemente, conversava com ele.

27 Dois anos mais tarde, Félix teve por sucessor Pórcio Festo; e, querendo Félix assegurar o apoio dos judeus, manteve Paulo encarcerado.

Paulo perante Festo. Apela para César

25 Tendo, pois, Festo assumido o governo da província, três dias depois, subiu de Cesaréia para Jerusalém;

2 e, logo, os principais sacerdotes e os maiorais dos judeus lhe apresentaram queixa contra Paulo e lhe solicitavam,

3 pedindo como favor, em detrimento de Paulo, que o mandasse vir a Jerusalém, armando eles cilada para o matarem na estrada.

4 Festo, porém, respondeu achar-se Paulo detido em Cesaréia; e que ele mesmo, muito em breve, partiria para lá.

22 Then Felix, who was well acquainted with the Way, adjourned the proceedings. "When Lysias the commander comes," he said, "I will decide your case."

23 He ordered the centurion to keep Paul under guard but to give him some freedom and permit his friends to take care of his needs.

24 Several days later Felix came with his wife Drusilla, who was a Jewess. He sent for Paul and listened to him as he spoke about faith in Christ Jesus.

25 As Paul discoursed on righteousness, self-control and the judgment to come, Felix was afraid and said, "That's enough for now! You may leave. When I find it convenient, I will send for you."

26 At the same time he was hoping that Paul would offer him a bribe, so he sent for him frequently and talked with him.

27 When two years had passed, Felix was succeeded by Porcius Festus, but because Felix wanted to grant a favor to the Jews, he left Paul in prison.

The Trial Before Festus

25 Three days after arriving in the province, Festus went up from Caesarea to Jerusalem,

2 where the chief priests and Jewish leaders appeared before him and presented the charges against Paul.

3 They urgently requested Festus, as a favor to them, to have Paul transferred to Jerusalem, for they were preparing an ambush to kill him along the way.

4 Festus answered, "Paul is being held at Caesarea, and I myself am going there soon.

5 Οἱ οὖν ἐν ὑμῖν, φησίν, δυνατοὶ συγκαταβάντες εἴ τί ἐστιν ἐν τῷ ἀνδρὶ ἄτοπον κατηγορείτωσαν αὐτοῦ.

6 Διατρίψας δὲ ἐν αὐτοῖς ἡμέρας οὐ πλείους ὀκτὼ ἢ δέκα, καταβὰς εἰς Καισάρειαν, τῇ ἐπαύριον καθίσας ἐπὶ τοῦ βήματος ἐκέλευσεν τὸν Παῦλον ἀχθῆναι.

7 παραγενομένου δὲ αὐτοῦ περιέστησαν αὐτὸν οἱ ἀπὸ Ἱεροσολύμων καταβεβηκότες Ἰουδαῖοι πολλὰ καὶ βαρέα αἰτιώματα καταφέροντες ἃ οὐκ ἴσχυον ἀποδεῖξαι,

8 τοῦ Παύλου ἀπολογουμένου ὅτι Οὔτε εἰς τὸν νόμον τῶν Ἰουδαίων οὔτε εἰς τὸ ἱερὸν οὔτε εἰς Καίσαρά τι ἥμαρτον.

9 ὁ Φῆστος δὲ θέλων τοῖς Ἰουδαίοις χάριν καταθέσθαι ἀποκριθεὶς τῷ Παύλῳ εἶπεν, Θέλεις εἰς Ἱεροσόλυμα ἀναβὰς ἐκεῖ περὶ τούτων κριθῆναι ἐπ' ἐμοῦ;

10 εἶπεν δὲ ὁ Παῦλος, Ἐπὶ τοῦ βήματος Καίσαρός ἐστώς εἰμι, οὗ με δεῖ κρίνεσθαι. Ἰουδαίους οὐδὲν ἠδίκησα ὡς καὶ σὺ κάλλιον ἐπιγινώσκεις.

11 εἰ μὲν οὖν ἀδικῶ καὶ ἄξιον θανάτου πέπραχά τι, οὐ παραιτοῦμαι τὸ ἀποθανεῖν· εἰ δὲ οὐδέν ἐστιν ὧν οὗτοι κατηγοροῦσίν μου, οὐδείς με δύναται αὐτοῖς χαρίσασθαι· Καίσαρα ἐπικαλοῦμαι.

12 τότε ὁ Φῆστος συλλαλήσας μετὰ τοῦ συμβουλίου ἀπεκρίθη, Καίσαρα ἐπικέκλησαι, ἐπὶ Καίσαρα πορεύσῃ.

13 Ἡμερῶν δὲ διαγενομένων τινῶν Ἀγρίππας ὁ βασιλεὺς καὶ Βερνίκη κατήντησαν εἰς Καισάρειαν ἀσπασάμενοι τὸν Φῆστον.

14 ὡς δὲ πλείους ἡμέρας διέτριβον ἐκεῖ, ὁ Φῆστος τῷ βασιλεῖ ἀνέθετο τὰ κατὰ τὸν Παῦλον λέγων, Ἀνήρ τίς ἐστιν καταλελειμμένος ὑπὸ Φήλικος δέσμιος,

5 Portanto, disse ele, os que dentre vós estiverem habilitados que desçam comigo; e, havendo contra este homem qualquer crime, acusem-no.

6 E, não se demorando entre eles mais de oito ou dez dias, desceu para Cesaréia; e, no dia seguinte, assentando-se no tribunal, ordenou que Paulo fosse trazido.

7 Comparecendo este, rodearam-no os judeus que haviam descido de Jerusalém, trazendo muitas e graves acusações contra ele, as quais, entretanto, não podiam provar.

8 Paulo, porém, defendendo-se, proferiu as seguintes palavras: Nenhum pecado cometi contra a lei dos judeus, nem contra o templo, nem contra César.

9 Então, Festo, querendo assegurar o apoio dos judeus, respondeu a Paulo: Queres tu subir a Jerusalém e ser ali julgado por mim a respeito destas coisas?

10 Disse-lhe Paulo: Estou perante o tribunal de César, onde convém seja eu julgado; nenhum agravo pratiquei contra os judeus, como tu muito bem sabes.

11 Caso, pois, tenha eu praticado algum mal ou crime digno de morte, estou pronto para morrer; se, pelo contrário, não são verdadeiras as coisas de que me acusam, ninguém, para lhes ser agradável, pode entregar-me a eles. Apelo para César.

12 Então, Festo, tendo falado com o conselho, respondeu: Para César apelaste, para César irás.

Festo expõe a Agripa o caso de Paulo

13 Passados alguns dias, o rei Agripa e Berenice chegaram a Cesaréia a fim de saudar a Festo.

14 Como se demorassem ali alguns dias, Festo expôs ao rei o caso de Paulo, dizendo: Félix deixou aqui preso certo homem,

5 Let some of your leaders come with me and press charges against the man there, if he has done anything wrong."

6 After spending eight or ten days with them, he went down to Caesarea, and the next day he convened the court and ordered that Paul be brought before him.

7 When Paul appeared, the Jews who had come down from Jerusalem stood around him, bringing many serious charges against him, which they could not prove.

8 Then Paul made his defense: "I have done nothing wrong against the law of the Jews or against the temple or against Caesar."

9 Festus, wishing to do the Jews a favor, said to Paul, "Are you willing to go up to Jerusalem and stand trial before me there on these charges?"

10 Paul answered: "I am now standing before Caesar's court, where I ought to be tried. I have not done any wrong to the Jews, as you yourself know very well.

11 If, however, I am guilty of doing anything deserving death, I do not refuse to die. But if the charges brought against me by these Jews are not true, no one has the right to hand me over to them. I appeal to Caesar!"

12 After Festus had conferred with his council, he declared: "You have appealed to Caesar. To Caesar you will go!"

Festus Consults King Agrippa

13 A few days later King Agrippa and Bernice arrived at Caesarea to pay their respects to Festus.

14 Since they were spending many days there, Festus discussed Paul's case with the king. He said: "There is a man here whom Felix left as a prisoner.

15 περὶ οὗ γενομένου μου εἰς
Ἱεροσόλυμα ἐνεφάνισαν οἱ
ἀρχιερεῖς καὶ οἱ πρεσβύτεροι
τῶν Ἰουδαίων αἰτούμενοι κατ'
αὐτοῦ καταδίκην.
16 πρὸς οὓς ἀπεκρίθην ὅτι
οὐκ ἔστιν ἔθος Ῥωμαίοις
χαρίζεσθαί τινα ἄνθρωπον πρὶν
ἢ ὁ κατηγορούμενος κατὰ
πρόσωπον ἔχοι τοὺς κατηγόρους
τόπον τε ἀπολογίας λάβοι περὶ
τοῦ ἐγκλήματος.
17 συνελθόντων οὖν [αὐτῶν]
ἐνθάδε ἀναβολὴν μηδεμίαν
ποιησάμενος τῇ ἑξῆς καθίσας ἐπὶ
τοῦ βήματος ἐκέλευσα ἀχθῆναι
τὸν ἄνδρα·
18 περὶ οὗ σταθέντες οἱ
κατήγοροι οὐδεμίαν αἰτίαν
ἔφερον ὧν ἐγὼ ὑπενόουν
πονηρῶν,
19 ζητήματα δέ τινα περὶ τῆς
ἰδίας δεισιδαιμονίας εἶχον πρὸς
αὐτὸν καὶ περί τινος Ἰησοῦ
τεθνηκότος ὃν ἔφασκεν ὁ Παῦλος
ζῆν.
20 ἀπορούμενος δὲ ἐγὼ τὴν
περὶ τούτων ζήτησιν ἔλεγον εἰ
βούλοιτο πορεύεσθαι εἰς
Ἱεροσόλυμα κἀκεῖ κρίνεσθαι
περὶ τούτων.
21 τοῦ δὲ Παύλου
ἐπικαλεσαμένου τηρηθῆναι
αὐτὸν εἰς τὴν τοῦ Σεβαστοῦ
διάγνωσιν, ἐκέλευσα τηρεῖσθαι
αὐτὸν ἕως οὗ ἀναπέμψω αὐτὸν
πρὸς Καίσαρα.
22 Ἀγρίππας δὲ πρὸς τὸν
Φῆστον, Ἐβουλόμην καὶ αὐτὸς
τοῦ ἀνθρώπου ἀκοῦσαι.
Αὔριον, φησίν, ἀκούσῃ
αὐτοῦ.

23 Τῇ οὖν ἐπαύριον ἐλθόντος
τοῦ Ἀγρίππα καὶ τῆς Βερνίκης
μετὰ πολλῆς φαντασίας καὶ
εἰσελθόντων εἰς τὸ ἀκροατήριον
σύν τε χιλιάρχοις καὶ ἀνδράσιν
τοῖς κατ' ἐξοχὴν τῆς πόλεως καὶ
κελεύσαντος τοῦ Φήστου ἤχθη ὁ
Παῦλος.

15 a respeito de quem os
principais sacerdotes e os anciãos dos judeus apresentaram
queixa, estando eu em Jerusalém,
pedindo que o condenasse.
16 A eles respondi que não é
costume dos romanos condenar
quem quer que seja, sem que o
acusado tenha presentes os seus
acusadores e possa defender-se
da acusação.
17 De sorte que, chegando
eles aqui juntos, sem nenhuma
demora, no dia seguinte, assentando-me no tribunal, determinei
fosse trazido o homem;
18 e, levantando-se os acusadores, nenhum delito referiram
dos crimes de que eu
suspeitava.
19 Traziam contra ele algumas questões referentes à sua
própria religião e particularmente a certo morto, chamado
Jesus, que Paulo afirmava estar
vivo.
20 Estando eu perplexo
quanto ao modo de investigar
estas coisas, perguntei-lhe se
queria ir a Jerusalém para ser
ali julgado a respeito
disso.
21 Mas, havendo Paulo apelado para que ficasse em custódia para o julgamento de César,
ordenei que o acusado continuasse detido até que eu o
enviasse a César.
22 Então, Agripa disse a
Festo: Eu também gostaria de
ouvir este homem. Amanhã,
respondeu ele, o ouvirás.

Festo, de novo, fala a Agripa

23 De fato, no dia seguinte,
vindo Agripa e Berenice, com
grande pompa, tendo eles entrado na audiência juntamente com
oficiais superiores e homens
eminentes da cidade, Paulo foi
trazido por ordem de Festo.

15 When I went to
Jerusalem, the chief priests and
elders of the Jews brought
charges against him and asked
that he be condemned.
16 "I told them that it is not
the Roman custom to hand over
any man before he has faced his
accusers and has had an
opportunity to defend himself
against their charges.
17 When they came here
with me, I did not delay the
case, but convened the court the
next day and ordered the man to
be brought in.
18 When his accusers got up
to speak, they did not charge
him with any of the crimes I had
expected.
19 Instead, they had some
points of dispute with him
about their own religion and
about a dead man named Jesus
who Paul claimed was
alive.
20 I was at a loss how to
investigate such matters; so I
asked if he would be willing
to go to Jerusalem and stand
trial there on these
charges.
21 When Paul made his
appeal to be held over for the
Emperor's decision, I ordered
him held until I could send him
to Caesar."
22 Then Agrippa said to
Festus, "I would like to hear
this man myself." He replied,
"Tomorrow you will hear
him."

Paul Before Agrippa

23 The next day Agrippa and
Bernice came with great pomp
and entered the audience room
with the high ranking officers
and the leading men of the city.
At the command of Festus, Paul
was brought in.

24 καί φησιν ὁ Φῆστος, Ἀγρίππα βασιλεῦ καὶ πάντες οἱ συμπαρόντες ἡμῖν ἄνδρες, θεωρεῖτε τοῦτον περὶ οὗ ἅπαν τὸ πλῆθος τῶν Ἰουδαίων ἐνέτυχόν μοι ἔν τε Ἰεροσολύμοις καὶ ἐνθάδε βοῶντες μὴ δεῖν αὐτὸν ζῆν μηκέτι.

25 ἐγὼ δὲ κατελαβόμην μηδὲν ἄξιον αὐτὸν θανάτου πεπραχέναι, αὐτοῦ δὲ τούτου ἐπικαλεσαμένου τὸν Σεβαστὸν ἔκρινα πέμπειν.

26 περὶ οὗ ἀσφαλές τι γράψαι τῷ κυρίῳ οὐκ ἔχω, διὸ προήγαγον αὐτὸν ἐφ' ὑμῶν καὶ μάλιστα ἐπὶ σοῦ, βασιλεῦ Ἀγρίππα, ὅπως τῆς ἀνακρίσεως γενομένης σχῶ τί γράψω·

27 ἄλογον γάρ μοι δοκεῖ πέμποντα δέσμιον μὴ καὶ τὰς κατ' αὐτοῦ αἰτίας σημᾶναι.

26 Ἀγρίππας δὲ πρὸς τὸν Παῦλον ἔφη, Ἐπιτρέπεταί σοι περὶ σεαυτοῦ λέγειν. τότε ὁ Παῦλος ἐκτείνας τὴν χεῖρα ἀπελογεῖτο,

2 Περὶ πάντων ὧν ἐγκαλοῦμαι ὑπὸ Ἰουδαίων, βασιλεῦ Ἀγρίππα, ἥγημαι ἐμαυτὸν μακάριον ἐπὶ σοῦ μέλλων σήμερον ἀπολογεῖσθαι

3 μάλιστα γνώστην ὄντα σε πάντων τῶν κατὰ Ἰουδαίους ἐθῶν τε καὶ ζητημάτων, διὸ δέομαι μακροθύμως ἀκοῦσαί μου.

4 Τὴν μὲν οὖν βίωσίν μου [τὴν] ἐκ νεότητος τὴν ἀπ' ἀρχῆς γενομένην ἐν τῷ ἔθνει μου ἔν τε Ἱεροσολύμοις ἴσασι πάντες [οἱ] Ἰουδαῖοι

5 προγινώσκοντές με ἄνωθεν, ἐὰν θέλωσι μαρτυρεῖν, ὅτι κατὰ τὴν ἀκριβεστάτην αἵρεσιν τῆς ἡμετέρας θρησκείας ἔζησα Φαρισαῖος.

24 Então, disse Festo: Rei Agripa e todos vós que estais presentes conosco, vedes este homem, por causa de quem toda a multidão dos judeus recorreu a mim tanto em Jerusalém como aqui, clamando que não convinha que ele vivesse mais.

25 Porém eu achei que ele nada praticara passível de morte; entretanto, tendo ele apelado para o imperador, resolvi mandá-lo ao imperador.

26 Contudo, a respeito dele, nada tenho de positivo que escreva ao soberano; por isso, eu o trouxe à vossa presença e, mormente, à tua, ó rei Agripa, para que, feita a argüição, tenha eu alguma coisa que escrever;

27 porque não me parece razoável remeter um preso sem mencionar, ao mesmo tempo, as acusações que militam contra ele.

Paulo discursa perante o rei Agripa

26 A seguir, Agripa, dirigindo-se a Paulo, disse: É permitido que uses da palavra em tua defesa. Então, Paulo, estendendo a mão, passou a defender-se nestes termos:

2 Tenho-me por feliz, ó rei Agripa, pelo privilégio de, hoje, na tua presença, poder produzir a minha defesa de todas as acusações feitas contra mim pelos judeus;

3 mormente porque és versado em todos os costumes e questões que há entre os judeus; por isso, eu te peço que me ouças com paciência.

4 Quanto à minha vida, desde a mocidade, como decorreu desde o princípio entre o meu povo e em Jerusalém, todos os judeus a conhecem;

5 pois, na verdade, eu era conhecido deles desde o princípio, se assim o quiserem testemunhar, porque vivi fariseu conforme a seita mais severa da nossa religião.

24 Festus said: "King Agrippa, and all who are present with us, you see this man! The whole Jewish community has petitioned me about him in Jerusalem and here in Caesarea, shouting that he ought not to live any longer.

25 I found he had done nothing deserving of death, but because he made his appeal to the Emperor I decided to send him to Rome.

26 But I have nothing definite to write to His Majesty about him. Therefore I have brought him before all of you, and especially before you, King Agrippa, so that as a result of this investigation I may have something to write.

27 For I think it is unreasonable to send on a prisoner without specifying the charges against him."

26 Then Agrippa said to Paul, "You have permission to speak for yourself." So Paul motioned with his hand and began his defense:

2 "King Agrippa, I consider myself fortunate to stand before you today as I make my defense against all the accusations of the Jews,

3 and especially so because you are well acquainted with all the Jewish customs and controversies. Therefore, I beg you to listen to me patiently.

4 "The Jews all know the way I have lived ever since I was a child, from the beginning of my life in my own country, and also in Jerusalem.

5 They have known me for a long time and can testify, if they are willing, that according to the strictest sect of our religion, I lived as a Pharisee.

6 καὶ νῦν ἐπ' ἐλπίδι τῆς εἰς τοὺς πατέρας ἡμῶν ἐπαγγελίας γενομένης ὑπὸ τοῦ θεοῦ ἕστηκα κρινόμενος,

7 εἰς ἣν τὸ δωδεκάφυλον ἡμῶν ἐν ἐκτενείᾳ νύκτα καὶ ἡμέραν λατρεῦον ἐλπίζει καταντῆσαι, περὶ ἧς ἐλπίδος ἐγκαλοῦμαι ὑπὸ Ἰουδαίων, βασιλεῦ.

8 τί ἄπιστον κρίνεται παρ' ὑμῖν εἰ ὁ θεὸς νεκροὺς ἐγείρει;

9 ἐγὼ μὲν οὖν ἔδοξα ἐμαυτῷ πρὸς τὸ ὄνομα Ἰησοῦ τοῦ Ναζωραίου δεῖν πολλὰ ἐναντία πρᾶξαι,

10 ὃ καὶ ἐποίησα ἐν Ἰεροσολύμοις, καὶ πολλούς τε τῶν ἁγίων ἐγὼ ἐν φυλακαῖς κατέκλεισα τὴν παρὰ τῶν ἀρχιερέων ἐξουσίαν λαβών ἀναιρουμένων τε αὐτῶν κατήνεγκα ψῆφον.

11 καὶ κατὰ πάσας τὰς συναγωγὰς πολλάκις τιμωρῶν αὐτοὺς ἠνάγκαζον βλασφημεῖν περισσῶς τε ἐμμαινόμενος αὐτοῖς ἐδίωκον ἕως καὶ εἰς τὰς ἔξω πόλεις.

12 Ἐν οἷς πορευόμενος εἰς τὴν Δαμασκὸν μετ' ἐξουσίας καὶ ἐπιτροπῆς τῆς τῶν ἀρχιερέων

13 ἡμέρας μέσης κατὰ τὴν ὁδὸν εἶδον, βασιλεῦ, οὐρανόθεν ὑπὲρ τὴν λαμπρότητα τοῦ ἡλίου περιλάμψαν με φῶς καὶ τοὺς σὺν ἐμοὶ πορευομένους.

14 πάντων τε καταπεσόντων ἡμῶν εἰς τὴν γῆν ἤκουσα φωνὴν λέγουσαν πρός με τῇ Ἑβραΐδι διαλέκτῳ, Σαοὺλ Σαούλ, τί με διώκεις; σκληρόν σοι πρὸς κέντρα λακτίζειν.

15 ἐγὼ δὲ εἶπα, Τίς εἶ, κύριε; ὁ δὲ κύριος εἶπεν, Ἐγώ εἰμι Ἰησοῦς ὃν σὺ διώκεις.

16 ἀλλὰ ἀνάστηθι καὶ στῆθι ἐπὶ τοὺς πόδας σου· εἰς τοῦτο γὰρ ὤφθην σοι, προχειρίσασθαί σε ὑπηρέτην καὶ μάρτυρα ὧν τε εἶδές [με] ὧν τε ὀφθήσομαί σοι,

6 E, agora, estou sendo julgado por causa da esperança da promessa que por Deus foi feita a nossos pais,

7 a qual as nossas doze tribos, servindo a Deus fervorosamente de noite e de dia, almejam alcançar; é no tocante a esta esperança, ó rei, que eu sou acusado pelos judeus.

8 Por que se julga incrível entre vós que Deus ressuscite os mortos?

9 Na verdade, a mim me parecia que muitas coisas devia eu praticar contra o nome de Jesus, o Nazareno;

10 e assim procedi em Jerusalém. Havendo eu recebido autorização dos principais sacerdotes, encerrei muitos dos santos nas prisões; e contra estes dava o meu voto, quando os matavam.

11 Muitas vezes, os castiguei por todas as sinagogas, obrigando-os até a blasfemar. E, demasiadamente enfurecido contra eles, mesmo por cidades estranhas os perseguia.

12 Com estes intuitos, parti para Damasco, levando autorização dos principais sacerdotes e por eles comissionado.

13 Ao meio-dia, ó rei, indo eu caminho fora, vi uma luz no céu, mais resplandecente que o sol, que brilhou ao redor de mim e dos que iam comigo.

14 E, caindo todos nós por terra, ouvi uma voz que me falava em língua hebraica: Saulo, Saulo, por que me persegues? Dura coisa é recalcitrares contra os aguilhões.

15 Então, eu perguntei: Quem és tu, Senhor? Ao que o Senhor respondeu: Eu sou Jesus, a quem tu persegues.

16 Mas levanta-te e firma-te sobre teus pés, porque por isto te apareci, para te constituir ministro e testemunha, tanto das coisas em que me viste como daquelas pelas quais te aparecerei ainda,

6 And now it is because of my hope in what God has promised our fathers that I am on trial today.

7 This is the promise our twelve tribes are hoping to see fulfilled as they earnestly serve God day and night. O king, it is because of this hope that the Jews are accusing me.

8 Why should any of you consider it incredible that God raises the dead?

9 "I too was convinced that I ought to do all that was possible to oppose the name of Jesus of Nazareth.

10 And that is just what I did in Jerusalem. On the authority of the chief priests I put many of the saints in prison, and when they were put to death, I cast my vote against them.

11 Many a time I went from one synagogue to another to have them punished, and I tried to force them to blaspheme. In my obsession against them, I even went to foreign cities to persecute them.

12 "On one of these journeys I was going to Damascus with the authority and commission of the chief priests.

13 About noon, O king, as I was on the road, I saw a light from heaven, brighter than the sun, blazing around me and my companions.

14 We all fell to the ground, and I heard a voice saying to me in Aramaic, [W] 'Saul, Saul, why do you persecute me? It is hard for you to kick against the goads.'

15 "Then I asked, 'Who are you, Lord?' "'I am Jesus, whom you are persecuting,' the Lord replied.

16 'Now get up and stand on your feet. I have appeared to you to appoint you as a servant and as a witness of what you have seen of me and what I will show you.

17 ἐξαιρούμενός σε ἐκ τοῦ λαοῦ καὶ ἐκ τῶν ἐθνῶν εἰς οὓς ἐγὼ ἀποστέλλω σε
18 ἀνοῖξαι ὀφθαλμοὺς αὐτῶν, τοῦ ἐπιστρέψαι ἀπὸ σκότους εἰς φῶς καὶ τῆς ἐξουσίας τοῦ Σατανᾶ ἐπὶ τὸν θεόν, τοῦ λαβεῖν αὐτοὺς ἄφεσιν ἁμαρτιῶν καὶ κλῆρον ἐν τοῖς ἡγιασμένοις πίστει τῇ εἰς ἐμέ.
19 Ὅθεν, βασιλεῦ Ἀγρίππα, οὐκ ἐγενόμην ἀπειθὴς τῇ οὐρανίῳ ὀπτασίᾳ
20 ἀλλὰ τοῖς ἐν Δαμασκῷ πρῶτόν τε καὶ Ἱεροσολύμοις, πᾶσάν τε τὴν χώραν τῆς Ἰουδαίας καὶ τοῖς ἔθνεοιν ἀπήγγελλον μετανοεῖν καὶ ἐπιστρέφειν ἐπὶ τὸν θεόν, ἄξια τῆς μετανοίας ἔργα πράσσοντας.
21 ἕνεκα τούτων με Ἰουδαῖοι συλλαβόμενοι [ὄντα] ἐν τῷ ἱερῷ ἐπειρῶντο διαχειρίσασθαι.
22 ἐπικουρίας οὖν τυχὼν τῆς ἀπὸ τοῦ θεοῦ ἄχρι τῆς ἡμέρας ταύτης ἕστηκα μαρτυρόμενος μικρῷ τε καὶ μεγάλῳ οὐδὲν ἐκτὸς λέγων ὧν τε οἱ προφῆται ἐλάλησαν μελλόντων γίνεσθαι καὶ Μωϋσῆς,
23 εἰ παθητὸς ὁ Χριστός, εἰ πρῶτος ἐξ ἀναστάσεως νεκρῶν φῶς μέλλει καταγγέλλειν τῷ τε λαῷ καὶ τοῖς ἔθνεσιν.

24 Ταῦτα δὲ αὐτοῦ ἀπολογουμένου ὁ Φῆστος μεγάλῃ τῇ φωνῇ φησιν, Μαίνῃ, Παῦλε· τὰ πολλά σε γράμματα εἰς μανίαν περιτρέπει.
25 ὁ δὲ Παῦλος, Οὐ μαίνομαι, φησίν, κράτιστε Φῆστε, ἀλλὰ ἀληθείας καὶ σωφροσύνης ῥήματα ἀποφθέγγομαι.
26 ἐπίσταται γὰρ περὶ τούτων ὁ βασιλεύς πρὸς ὃν καὶ παρρησιαζόμενος λαλῶ, λανθάνειν γάρ αὐτὸν [τι] τούτων οὐ πείθομαι οὐθέν· οὐ γάρ ἐστιν ἐν γωνίᾳ πεπραγμένον τοῦτο.
27 πιστεύεις, βασιλεῦ Ἀγρίππα, τοῖς προφήταις; οἶδα ὅτι πιστεύεις.

17 livrando-te do povo e dos gentios, para os quais eu te envio,
18 para lhes abrires os olhos e os converteres das trevas para a luz e da potestade de Satanás para Deus, a fim de que recebam eles remissão de pecados e herança entre os que são santificados pela fé em mim.
19 Pelo que, ó rei Agripa, não fui desobediente à visão celestial,
20 mas anunciei primeiramente aos de Damasco e em Jerusalém, por toda a região da Judéia, e aos gentios, que se arrependessem e se convertessem a Deus, praticando obras dignas de arrependimento.
21 Por causa disto, alguns judeus me prenderam, estando eu no templo, e tentaram matar-me.
22 Mas, alcançando socorro de Deus, permaneço até ao dia de hoje, dando testemunho, tanto a pequenos como a grandes, nada dizendo, senão o que os profetas e Moisés disseram haver de acontecer,
23 isto é, que o Cristo devia padecer e, sendo o primeiro da ressurreição dos mortos, anunciaria a luz ao povo e aos gentios.

Paulo é interrompido por Festo

24 Dizendo ele estas coisas em sua defesa, Festo o interrompeu em alta voz: Estás louco, Paulo! As muitas letras te fazem delirar!
25 Paulo, porém, respondeu: Não estou louco, ó excelentíssimo Festo! Pelo contrário, digo palavras de verdade e de bom senso.
26 Porque tudo isto é do conhecimento do rei, a quem me dirijo com franqueza, pois estou persuadido de que nenhuma destas coisas lhe é oculta; porquanto nada se passou em algum lugar escondido.
27 Acreditas, ó rei Agripa, nos profetas? Bem sei que acreditas.

17 I will rescue you from your own people and from the Gentiles. I am sending you to them
18 to open their eyes and turn them from darkness to light, and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'
19 "So then, King Agrippa, I was not disobedient to the vision from heaven.
20 First to those in Damascus, then to those in Jerusalem and in all Judea, and to the Gentiles also, I preached that they should repent and turn to God and prove their repentance by their deeds.
21 That is why the Jews seized me in the temple courts and tried to kill me.
22 But I have had God's help to this very day, and so I stand here and testify to small and great alike. I am saying nothing beyond what the prophets and Moses said would happen—
23 that the Christ[x] would suffer and, as the first to rise from the dead, would proclaim light to his own people and to the Gentiles."
24 At this point Festus interrupted Paul's defense. "You are out of your mind, Paul!" he shouted. "Your great learning is driving you insane."
25 "I am not insane, most excellent Festus," Paul replied. "What I am saying is true and reasonable.
26 The king is familiar with these things, and I can speak freely to him. I am convinced that none of this has escaped his notice, because it was not done in a corner.
27 King Agrippa, do you believe the prophets? I know you do."

28 ὁ δὲ Ἀγρίππας πρὸς τὸν Παῦλον, Ἐν ὀλίγῳ με πείθεις Χριστιανὸν ποιῆσαι.

29 ὁ δὲ Παῦλος, Εὐξαίμην ἂν τῷ θεῷ καὶ ἐν ὀλίγῳ καὶ ἐν μεγάλῳ σὺ μόνον σὲ ἀλλὰ καὶ πάντας τοὺς ἀκούοντάς μου σήμερον γενέσθαι τοιούτους ὁποῖος καὶ ἐγώ εἰμι παρεκτὸς τῶν δεσμῶν τούτων.

30 Ἀνέστη τε ὁ βασιλεὺς καὶ ὁ ἡγεμὼν ἥ τε Βερνίκη καὶ οἱ συγκαθήμενοι αὐτοῖς,

31 καὶ ἀναχωρήσαντες ἐλάλουν πρὸς ἀλλήλους λέγοντες ὅτι Οὐδὲν θανάτου ἢ δεσμῶν ἄξιον [τι] πράσσει ὁ ἄνθρωπος οὗτος.

32 Ἀγρίππας δὲ τῷ Φήστῳ ἔφη, Ἀπολελύσθαι ἐδύνατο ὁ ἄνθρωπος οὗτος εἰ μὴ ἐπεκέκλητο Καίσαρα.

27 Ὡς δὲ ἐκρίθη τοῦ ἀποπλεῖν ἡμᾶς εἰς τὴν Ἰταλίαν, παρεδίδουν τόν τε Παῦλον καί τινας ἑτέρους δεσμώτας ἑκατοντάρχῃ ὀνόματι Ἰουλίῳ σπείρης Σεβαστῆς.

2 ἐπιβάντες δὲ πλοίῳ Ἀδραμυττηνῷ μέλλοντι πλεῖν εἰς τοὺς κατὰ τὴν Ἀσίαν τόπους ἀνήχθημεν ὄντος σὺν ἡμῖν Ἀριστάρχου Μακεδόνος Θεσσαλονικέως.

3 τῇ τε ἑτέρᾳ κατήχθημεν εἰς Σιδῶνα, φιλανθρώπως τε ὁ Ἰούλιος τῷ Παύλῳ χρησάμενος ἐπέτρεψεν πρὸς τοὺς φίλους πορευθέντι ἐπιμελείας τυχεῖν.

4 κἀκεῖθεν ἀναχθέντες ὑπεπλεύσαμεν τὴν Κύπρον διὰ τὸ τοὺς ἀνέμους εἶναι ἐναντίους,

5 τό τε πέλαγος τὸ κατὰ τὴν Κιλικίαν καὶ Παμφυλίαν διαπλεύσαντες κατήλθομεν εἰς Μύρα τῆς Λυκίας.

6 κἀκεῖ εὑρὼν ὁ ἑκατοντάρχης πλοῖον Ἀλεξανδρῖνον πλέον εἰς τὴν Ἰταλίαν ἐνεβίβασεν ἡμᾶς εἰς αὐτό.

28 Então, Agripa se dirigiu a Paulo e disse: Por pouco me persuades a me fazer cristão.

29 Paulo respondeu: Assim Deus permitisse que, por pouco ou por muito, não apenas tu, ó rei, porém todos os que hoje me ouvem se tornassem tais qual eu sou, exceto estas cadeias.

Paulo teria sido solto, se não tivesse apelado para César

30 A essa altura, levantou-se o rei, e também o governador, e Berenice, bem como os que estavam assentados com eles;

31 e, havendo-se retirado, falavam uns com os outros, dizendo: Este homem nada tem feito passível de morte ou de prisão.

32 Então, Agripa se dirigiu a Festo e disse: Este homem bem podia ser solto, se não tivesse apelado para César.

Paulo enviado para a Itália

27 Quando foi decidido que navegássemos para a Itália, entregaram Paulo e alguns outros presos a um centurião chamado Júlio, da Coorte Imperial.

2 Embarcando num navio adramitino, que estava de partida para costear a Ásia, fizemos ao mar, indo conosco Aristarco, macedônio de Tessalônica.

3 No dia seguinte, chegamos a Sidom, e Júlio, tratando Paulo com humanidade, permitiu-lhe ir ver os amigos e obter assistência.

4 Partindo dali, navegamos sob a proteção de Chipre, por serem contrários os ventos;

5 e, tendo atravessado o mar ao longo da Cilícia e Panfília, chegamos a Mirra, na Lícia.

6 Achando ali o centurião um navio de Alexandria, que estava de partida para a Itália, nele nos fez embarcar.

28 Then Agrippa said to Paul, "Do you think that in such a short time you can persuade me to be a Christian?"

29 Paul replied, "Short time or long—I pray God that not only you but all who are listening to me today may become what I am, except for these chains."

30 The king rose, and with him the governor and Bernice and those sitting with them.

31 They left the room, and while talking with one another, they said, "This man is not doing anything that deserves death or imprisonment."

32 Agrippa said to Festus, "This man could have been set free if he had not appealed to Caesar."

Paul Sails for Rome

27 When it was decided that we would sail for Italy, Paul and some other prisoners were handed over to a centurion named Julius, who belonged to the Imperial Regiment.

2 We boarded a ship from Adramyttium about to sail for ports along the coast of the province of Asia, and we put out to sea. Aristarchus, a Macedonian from Thessalonica, was with us.

3 The next day we landed at Sidon; and Julius, in kindness to Paul, allowed him to go to his friends so they might provide for his needs.

4 From there we put out to sea again and passed to the lee of Cyprus because the winds were against us.

5 When we had sailed across the open sea off the coast of Cilicia and Pamphylia, we landed at Myra in Lycia.

6 There the centurion found an Alexandrian ship sailing for Italy and put us on board.

7 ἐν ἱκαναῖς δὲ ἡμέραις
βραδυπλοοῦντες καὶ μόλις
γενόμενοι κατὰ τὴν Κνίδον, μὴ
προσεῶντος ἡμᾶς τοῦ ἀνέμου
ὑπεπλεύσαμεν τὴν Κρήτην κατὰ
Σαλμώνην,
8 μόλις τε παραλεγόμενοι
αὐτὴν ἤλθομεν εἰς τόπον τινὰ
καλούμενον Καλοὺς Λιμένας ᾧ
ἐγγὺς πόλις ἦν Λασαία.

9 Ἱκανοῦ δὲ χρόνου
διαγενομένου καὶ ὄντος ἤδη
ἐπισφαλοῦς τοῦ πλοὸς διὰ τὸ
καὶ τὴν νηστείαν ἤδη
παρεληλυθέναι παρῄνει ὁ
Παῦλος
10 λέγων αὐτοῖς, Ἄνδρες,
θεωρῶ ὅτι μετὰ ὕβρεως καὶ
πολλῆς ζημίας οὐ μόνον τοῦ
φορτίου καὶ τοῦ πλοίου ἀλλὰ
καὶ τῶν ψυχῶν ἡμῶν μέλλειν
ἔσεσθαι τὸν πλοῦν.
11 ὁ δὲ ἑκατοντάρχης τῷ
κυβερνήτῃ καὶ τῷ ναυκλήρῳ
μᾶλλον ἐπείθετο ἢ τοῖς ὑπὸ
Παύλου λεγομένοις.
12 ἀνευθέτου δὲ τοῦ λιμένος
ὑπάρχοντος πρὸς
παραχειμασίαν οἱ πλείονες
ἔθεντο βουλὴν ἀναχθῆναι
ἐκεῖθεν, εἴ πως δύναιντο
καταντήσαντες εἰς Φοίνικα
παραχειμάσαι λιμένα τῆς
Κρήτης βλέποντα κατὰ λίβα καὶ
κατὰ χῶρον.
13 Ὑποπνεύσαντος δὲ νότου
δόξαντες τῆς προθέσεως
κεκρατηκέναι, ἄραντες ἆσσον
παρελέγοντο τὴν Κρήτην.
14 μετ' οὐ πολὺ δὲ ἔβαλεν
κατ' αὐτῆς ἄνεμος τυφωνικὸς ὁ
καλούμενος Εὐρακύλων·
15 συναρπασθέντος δὲ τοῦ
πλοίου καὶ μὴ δυναμένου
ἀντοφθαλμεῖν τῷ ἀνέμῳ
ἐπιδόντες ἐφερόμεθα.
16 νησίον δέ τι
ὑποδραμόντες καλούμενον
Καῦδα ἰσχύσαμεν μόλις
περικρατεῖς γενέσθαι τῆς
σκάφης,

7 Navegando vagarosamente muitos dias e tendo chegado com dificuldade defronte de Cnido, não nos sendo permitido prosseguir, por causa do vento contrário, navegamos sob a proteção de Creta, na altura de Salmona.
8 Costeando-a, penosamente, chegamos a um lugar chamado Bons Portos, perto do qual estava a cidade de Laséia.

Os perigos da viagem

9 Depois de muito tempo, tendo-se tornado a navegação perigosa, e já passado o tempo do Dia do Jejum, admoestava-os Paulo,
10 dizendo-lhes: Senhores, vejo que a viagem vai ser trabalhosa, com dano e muito prejuízo, não só da carga e do navio, mas também da nossa vida.
11 Mas o centurião dava mais crédito ao piloto e ao mestre do navio do que ao que Paulo dizia.
12 Não sendo o porto próprio para invernar, a maioria deles era de opinião que partissem dali, para ver se podiam chegar a Fenice e aí passar o inverno, visto ser um porto de Creta, o qual olhava para o nordeste e para o sudeste.
13 Soprando brandamente o vento sul, e pensando eles ter alcançado o que desejavam, levantaram âncora e foram costeando mais de perto a ilha de Creta.
14 Entretanto, não muito depois, desencadeou-se, do lado da ilha, um tufão de vento, chamado Euroaquilão;
15 e, sendo o navio arrastado com violência, sem poder resistir ao vento, cessamos a manobra e nos fomos deixando levar.
16 Passando sob a proteção de uma ilhota chamada Cauda, a custo conseguimos recolher o bote;

7 We made slow headway for many days and had difficulty arriving off Cnidus. When the wind did not allow us to hold our course, we sailed to the lee of Crete, opposite Salmone.
8 We moved along the coast with difficulty and came to a place called Fair Havens, near the town of Lasea.
9 Much time had been lost, and sailing had already become dangerous because by now it was after the Fast.[y] So Paul warned them,
10 "Men, I can see that our voyage is going to be disastrous and bring great loss to ship and cargo, and to our own lives also."
11 But the centurion, instead of listening to what Paul said, followed the advice of the pilot and of the owner of the ship.
12 Since the harbor was unsuitable to winter in, the majority decided that we should sail on, hoping to reach Phoenix and winter there. This was a harbor in Crete, facing both southwest and northwest.

The Storm

13 When a gentle south wind began to blow, they thought they had obtained what they wanted; so they weighed anchor and sailed along the shore of Crete.
14 Before very long, a wind of hurricane force, called the "northeaster," swept down from the island.
15 The ship was caught by the storm and could not head into the wind; so we gave way to it and were driven along.
16 As we passed to the lee of a small island called Cauda, we were hardly able to make the lifeboat secure.

17 ἣν ἄραντες βοηθείαις
ἐχρῶντο ὑποζωννύντες τὸ
πλοῖον, φοβούμενοί τε μὴ εἰς
τὴν Σύρτιν ἐκπέσωσιν,
χαλάσαντες τὸ σκεῦος, οὕτως
ἐφέροντο.

18 σφοδρῶς δὲ χειμαζομένων
ἡμῶν τῇ ἐξῆς ἐκβολὴν ἐποιοῦντο

19 καὶ τῇ τρίτῃ αὐτόχειρες
τὴν σκευὴν τοῦ πλοίου ἔρριψαν.

20 μήτε δὲ ἡλίου μήτε
ἄστρων ἐπιφαινόντων ἐπὶ
πλείονας ἡμέρας, χειμῶνός τε
οὐκ ὀλίγου ἐπικειμένου, λοιπὸν
περιῃρεῖτο ἐλπὶς πᾶσα τοῦ
σῴζεσθαι ἡμᾶς.

21 Πολλῆς τε ἀσιτίας
ὑπαρχούσης τότε σταθεὶς ὁ
Παῦλος ἐν μέσῳ αὐτῶν εἶπεν,
Ἔδει μέν, ὦ ἄνδρες,
πειθαρχήσαντάς μοι μὴ
ἀνάγεσθαι ἀπὸ τῆς Κρήτης
κερδῆσαί τε τὴν ὕβριν ταύτην καὶ
τὴν ζημίαν.

22 καὶ τὰ νῦν παραινῶ ὑμᾶς
εὐθυμεῖν· ἀποβολὴ γὰρ ψυχῆς
οὐδεμία ἔσται ἐξ ὑμῶν πλὴν τοῦ
πλοίου.

23 παρέστη γάρ μοι ταύτῃ τῇ
νυκτὶ τοῦ θεοῦ, οὗ εἰμι [ἐγώ] ᾧ
καὶ λατρεύω, ἄγγελος

24 λέγων, Μὴ φοβοῦ, Παῦλε,
Καίσαρί σε δεῖ παραστῆναι, καὶ
ἰδοὺ κεχάρισταί σοι ὁ θεὸς
πάντας τοὺς πλέοντας μετὰ σοῦ.

25 διὸ εὐθυμεῖτε, ἄνδρες·
πιστεύω γὰρ τῷ θεῷ ὅτι οὕτως
ἔσται καθ' ὃν τρόπον λελάληταί
μοι.

26 εἰς νῆσον δέ τινα δεῖ ἡμᾶς
ἐκπεσεῖν.

27 Ὡς δὲ τεσσαρεσκαιδεκάτη
νὺξ ἐγένετο διαφερομένων ἡμῶν
ἐν τῷ Ἀδρίᾳ, κατὰ μέσον τῆς
νυκτὸς ὑπενόουν οἱ ναῦται
προσάγειν τινὰ αὐτοῖς χώραν.

28 καὶ βολίσαντες εὗρον
ὀργυιὰς εἴκοσι, βραχὺ δὲ
διαστήσαντες καὶ πάλιν
βολίσαντες εὗρον ὀργυιὰς
δεκαπέντε·

17 e, levantando este, usaram
de todos os meios para cingir o
navio, e, temendo que dessem na
Sirte, arriaram os aparelhos, e
foram ao léu.

18 Açoitados severamente
pela tormenta, no dia seguinte,
já aliviavam o navio.

19 E, ao terceiro dia, nós
mesmos, com as próprias mãos,
lançamos ao mar a armação do
navio.

20 E, não aparecendo, havia
já alguns dias, nem sol nem es-
trelas, caindo sobre nós grande
tempestade, dissipou-se, afinal,
toda a esperança de salvamento.

21 Havendo todos estado
muito tempo sem comer, Paulo,
pondo-se em pé no meio deles,
disse: Senhores, na verdade, era
preciso terem-me atendido e não
partir de Creta, para evitar este
dano e perda.

22 Mas, já agora, vos acon-
selho bom ânimo, porque nenhu-
ma vida se perderá de entre vós,
mas somente o navio.

23 Porque, esta mesma noite,
um anjo de Deus, de quem eu
sou e a quem sirvo, esteve
comigo,

24 dizendo: Paulo, não te-
mas! É preciso que compareças
perante César, e eis que Deus,
por sua graça, te deu todos
quantos navegam contigo.

25 Portanto, senhores, tende
bom ânimo! Pois eu confio em
Deus que sucederá do modo por
que me foi dito.

26 Porém é necessário que
vamos dar a uma ilha.

O naufrágio

27 Quando chegou a décima
quarta noite, sendo nós batidos
de um lado para outro no mar
Adriático, por volta da meia-
noite, pressentiram os marinhei-
ros que se aproximavam de
alguma terra.

28 E, lançando o prumo,
acharam vinte braças; passando
um pouco mais adiante, tornan-
do a lançar o prumo, acharam
quinze braças.

17 When the men had hoisted
it aboard, they passed ropes
under the ship itself to hold it
together. Fearing that they
would run aground on the
sandbars of Syrtis, they lowered
the sea anchor and let the ship
be driven along.

18 We took such a violent
battering from the storm that the
next day they began to throw
the cargo overboard.

19 On the third day, they
threw the ship's tackle
overboard with their own hands.

20 When neither sun nor
stars appeared for many days
and the storm continued raging,
we finally gave up all hope of
being saved.

21 After the men had gone a
long time without food, Paul
stood up before them and said:
"Men, you should have taken
my advice not to sail from
Crete; then you would have
spared yourselves this damage
and loss.

22 But now I urge you to
keep up your courage, because
not one of you will be lost; only
the ship will be destroyed.

23 Last night an angel of the
God whose I am and whom I
serve stood beside me

24 and said, 'Do not be
afraid, Paul. You must stand trial
before Caesar; and God has
graciously given you the lives of
all who sail with you.'

25 So keep up your courage,
men, for I have faith in God that
it will happen just as he told me.

26 Nevertheless, we must
run aground on some island."

The Shipwreck

27 On the fourteenth night
we were still being driven across
the Adriatic[z] Sea, when about
midnight the sailors sensed they
were approaching land.

28 They took soundings and
found that the water was a
hundred and twenty feet[a] deep.
A short time later they took
soundings again and found it
was ninety feet[b] deep.

29 φοβούμενοί τε μή που κατὰ τραχεῖς τόπους ἐκπέσωμεν, ἐκ πρύμνης ῥίψαντες ἀγκύρας τέσσαρας ηὔχοντο ἡμέραν γενέσθαι.

30 τῶν δὲ ναυτῶν ζητούντων φυγεῖν ἐκ τοῦ πλοίου καὶ χαλασάντων τὴν σκάφην εἰς τὴν θάλασσαν προφάσει ὡς ἐκ πρῴρης ἀγκύρας μελλόντων ἐκτείνειν,

31 εἶπεν ὁ Παῦλος τῷ ἑκατοντάρχῃ καὶ τοῖς στρατιώταις, Ἐὰν μὴ οὗτοι μείνωσιν ἐν τῷ πλοίῳ, ὑμεῖς σωθῆναι οὐ δύνασθε.

32 τότε ἀπέκοψαν οἱ στρατιῶται τὰ σχοινία τῆς σκάφης καὶ εἴασαν αὐτὴν ἐκπεσεῖν.

33 Ἄχρι δὲ οὗ ἡμέρα ἤμελλεν γίνεσθαι, παρεκάλει ὁ Παῦλος ἅπαντας μεταλαβεῖν τροφῆς λέγων, Τεσσαρεσκαιδεκάτην σήμερον ἡμέραν προσδοκῶντες ἄσιτοι διατελεῖτε μηθὲν προσλαβόμενοι.

34 διὸ παρακαλῶ ὑμᾶς μεταλαβεῖν τροφῆς· τοῦτο γὰρ πρὸς τῆς ὑμετέρας σωτηρίας ὑπάρχει, οὐδενὸς γὰρ ὑμῶν θρὶξ ἀπὸ τῆς κεφαλῆς ἀπολεῖται.

35 εἴπας δὲ ταῦτα καὶ λαβὼν ἄρτον εὐχαρίστησεν τῷ θεῷ ἐνώπιον πάντων καὶ κλάσας ἤρξατο ἐσθίειν.

36 εὔθυμοι δὲ γενόμενοι πάντες καὶ αὐτοὶ προσελάβοντο τροφῆς.

37 ἤμεθα δὲ αἱ πᾶσαι ψυχαὶ ἐν τῷ πλοίῳ διακόσιαι ἑβδομήκοντα ἕξ.

38 κορεσθέντες δὲ τροφῆς ἐκούφιζον τὸ πλοῖον ἐκβαλλόμενοι τὸν σῖτον εἰς τὴν θάλασσαν.

39 Ὅτε δὲ ἡμέρα ἐγένετο, τὴν γῆν οὐκ ἐπεγίνωσκον, κόλπον δέ τινα κατενόουν ἔχοντα αἰγιαλὸν εἰς ὃν ἐβουλεύοντο εἰ δύναιντο ἐξῶσαι τὸ πλοῖον.

29 E, receosos de que fôssemos atirados contra lugares rochosos, lançaram da popa quatro âncoras e oravam para que rompesse o dia.

30 Procurando os marinheiros fugir do navio, e, tendo arriado o bote no mar, a pretexto de que estavam para largar âncoras da proa,

31 disse Paulo ao centurião e aos soldados: Se estes não permanecerem a bordo, vós não podereis salvar-vos.

32 Então, os soldados cortaram os cabos do bote e o deixaram afastar-se.

33 Enquanto amanhecia, Paulo rogava a todos que se alimentassem, dizendo: Hoje, é o décimo quarto dia em que, esperando, estais sem comer, nada tendo provado.

34 Eu vos rogo que comais alguma coisa; porque disto depende a vossa segurança; pois nenhum de vós perderá nem mesmo um fio de cabelo.

35 Tendo dito isto, tomando um pão, deu graças a Deus na presença de todos e, depois de o partir, começou a comer.

36 Todos cobraram ânimo e se puseram também a comer.

37 Estávamos no navio duzentas e setenta e seis pessoas ao todo.

38 Refeitos com a comida, aliviaram o navio, lançando o trigo ao mar.

39 Quando amanheceu, não reconheceram a terra, mas avistaram uma enseada, onde havia praia; então, consultaram entre si se não podiam encalhar ali o navio.

29 Fearing that we would be dashed against the rocks, they dropped four anchors from the stern and prayed for daylight.

30 In an attempt to escape from the ship, the sailors let the lifeboat down into the sea, pretending they were going to lower some anchors from the bow.

31 Then Paul said to the centurion and the soldiers, "Unless these men stay with the ship, you cannot be saved."

32 So the soldiers cut the ropes that held the lifeboat and let it fall away.

33 Just before dawn Paul urged them all to eat. "For the last fourteen days," he said, "you have been in constant suspense and have gone without food—you haven't eaten anything.

34 Now I urge you to take some food. You need it to survive. Not one of you will lose a single hair from his head."

35 After he said this, he took some bread and gave thanks to God in front of them all. Then he broke it and began to eat.

36 They were all encouraged and ate some food themselves.

37 Altogether there were 276 of us on board.

38 When they had eaten as much as they wanted, they lightened the ship by throwing the grain into the sea.

39 When daylight came, they did not recognize the land, but they saw a bay with a sandy beach, where they decided to run the ship aground if they could.

40 καὶ τὰς ἀγκύρας περιελόντες εἴων εἰς τὴν θάλασσαν, ἅμα ἀνέντες τὰς ζευκτηρίας τῶν πηδαλίων καὶ ἐπάραντες τὸν ἀρτέμωνα τῇ πνεούσῃ κατεῖχον εἰς τὸν αἰγιαλόν.

41 περιπεσόντες δὲ εἰς τόπον διθάλασσον ἐπέκειλαν τὴν ναῦν καὶ ἡ μὲν πρῷρα ἐρείσασα ἔμεινεν ἀσάλευτος, ἡ δὲ πρύμνα ἐλύετο ὑπὸ τῆς βίας [τῶν κυμάτων].

42 τῶν δὲ στρατιωτῶν βουλὴ ἐγένετο ἵνα τοὺς δεσμώτας ἀποκτείνωσιν, μή τις ἐκκολυμβήσας διαφύγῃ·

43 ὁ δὲ ἑκατοντάρχης βουλόμενος διασῶσαι τὸν Παῦλον ἐκώλυσεν αὐτοὺς τοῦ βουλήματος, ἐκέλευσέν τε τοὺς δυναμένους κολυμβᾶν ἀπορίψαντας πρώτους ἐπὶ τὴν γῆν ἐξιέναι

44 καὶ τοὺς λοιποὺς οὓς μὲν ἐπὶ σανίσιν, οὓς δὲ ἐπί τινων τῶν ἀπὸ τοῦ πλοίου. καὶ οὕτως ἐγένετο πάντας διασωθῆναι ἐπὶ τὴν γῆν.

40 Levantando as âncoras, deixaram-no ir ao mar, largando também as amarras do leme; e, alçando a vela de proa ao vento, dirigiram-se para a praia.

41 Dando, porém, num lugar onde duas correntes se encontravam, encalharam ali o navio; a proa encravou-se e ficou imóvel, mas a popa se abria pela violência do mar.

42 O parecer dos soldados era que matassem os presos, para que nenhum deles, nadando, fugisse;

43 mas o centurião, querendo salvar a Paulo, impediu-os de o fazer; e ordenou que os que soubessem nadar fossem os primeiros a lançar-se ao mar e alcançar a terra.

44 Quanto aos demais, que se salvassem, uns, em tábuas, e outros, em destroços do navio. E foi assim que todos se salvaram em terra.

40 Cutting loose the anchors, they left them in the sea and at the same time untied the ropes that held the rudders. Then they hoisted the foresail to the wind and made for the beach.

41 But the ship struck a sandbar and ran aground. The bow stuck fast and would not move, and the stern was broken to pieces by the pounding of the surf.

42 The soldiers planned to kill the prisoners to prevent any of them from swimming away and escaping.

43 But the centurion wanted to spare Paul's life and kept them from carrying out their plan. He ordered those who could swim to jump overboard first and get to land.

44 The rest were to get there on planks or on pieces of the ship. In this way everyone reached land in safety.

A ilha de Malta

28 Καὶ διασωθέντες τότε ἐπέγνωμεν ὅτι Μελίτη ἡ νῆσος καλεῖται.

2 οἵ τε βάρβαροι παρεῖχον οὐ τὴν τυχοῦσαν φιλανθρωπίαν ἡμῖν, ἅψαντες γὰρ πυρὰν προσελάβοντο πάντας ἡμᾶς διὰ τὸν ὑετὸν τὸν ἐφεστῶτα καὶ διὰ τὸ ψῦχος.

3 συστρέψαντος δὲ τοῦ Παύλου φρυγάνων τι πλῆθος καὶ ἐπιθέντος ἐπὶ τὴν πυράν, ἔχιδνα ἀπὸ τῆς θέρμης ἐξελθοῦσα καθῆψεν τῆς χειρὸς αὐτοῦ.

4 ὡς δὲ εἶδον οἱ βάρβαροι κρεμάμενον τὸ θηρίον ἐκ τῆς χειρὸς αὐτοῦ, πρὸς ἀλλήλους ἔλεγον, Πάντως φονεύς ἐστιν ὁ ἄνθρωπος οὗτος ὃν διασωθέντα ἐκ τῆς θαλάσσης ἡ δίκη ζῆν οὐκ εἴασεν.

5 ὁ μὲν οὖν ἀποτινάξας τὸ θηρίον εἰς τὸ πῦρ ἔπαθεν οὐδὲν κακόν,

Ashore on Malta

28 Once safely on shore, we found out that the island was called Malta.

2 The islanders showed us unusual kindness. They built a fire and welcomed us all because it was raining and cold.

3 Paul gathered a pile of brushwood and, as he put it on the fire, a viper, driven out by the heat, fastened itself on his hand.

4 When the islanders saw the snake hanging from his hand, they said to each other, "This man must be a murderer; for though he escaped from the sea, Justice has not allowed him to live."

5 But Paul shook the snake off into the fire and suffered no ill effects.

28 Uma vez em terra, verificamos que a ilha se chamava Malta.

2 Os bárbaros trataram-nos com singular humanidade, porque, acendendo uma fogueira, acolheram-nos a todos por causa da chuva que caía e por causa do frio.

3 Tendo Paulo ajuntado e atirado à fogueira um feixe de gravetos, uma víbora, fugindo do calor, prendeu-se-lhe à mão.

4 Quando os bárbaros viram a víbora pendente da mão dele, disseram uns aos outros: Certamente, este homem é assassino, porque, salvo do mar, a Justiça não o deixa viver.

5 Porém ele, sacudindo o réptil no fogo, não sofreu mal nenhum;

6 οἱ δὲ προσεδόκων αὐτὸν μέλλειν πίμπρασθαι ἢ καταπίπτειν ἄφνω νεκρόν. ἐπὶ πολὺ δὲ αὐτῶν προσδοκώντων καὶ θεωρούντων μηδὲν ἄτοπον εἰς αὐτὸν γινόμενον μεταβαλόμενοι ἔλεγον αὐτὸν εἶναι θεόν.

7 Ἐν δὲ τοῖς περὶ τὸν τόπον ἐκεῖνον ὑπῆρχεν χωρία τῷ πρώτῳ τῆς νήσου ὀνόματι Ποπλίῳ, ὃς ἀναδεξάμενος ἡμᾶς τρεῖς ἡμέρας φιλοφρόνως ἐξένισεν.

8 ἐγένετο δὲ τὸν πατέρα τοῦ Ποπλίου πυρετοῖς καὶ δυσεντερίῳ συνεχόμενον κατακεῖσθαι, πρὸς ὃν ὁ Παῦλος εἰσελθὼν καὶ προσευξάμενος ἐπιθεὶς τὰς χεῖρας αὐτῷ ἰάσατο αὐτόν.

9 τούτου δὲ γενομένου καὶ οἱ λοιποὶ οἱ ἐν τῇ νήσῳ ἔχοντες ἀσθενείας προσήρχοντο καὶ ἐθεραπεύοντο,

10 οἳ καὶ πολλαῖς τιμαῖς ἐτίμησαν ἡμᾶς καὶ ἀναγομένοις ἐπέθεντο τὰ πρὸς τὰς χρείας.

11 Μετὰ δὲ τρεῖς μῆνας ἀνήχθημεν ἐν πλοίῳ παρακεχειμακότι ἐν τῇ νήσῳ, Ἀλεξανδρίνῳ, παρασήμῳ Διοσκούροις.

12 καὶ καταχθέντες εἰς Συρακούσας ἐπεμείναμεν ἡμέρας τρεῖς,

13 ὅθεν περιελόντες κατηντήσαμεν εἰς Ῥήγιον. καὶ μετὰ μίαν ἡμέραν ἐπιγενομένου νότου δευτεραῖοι ἤλθομεν εἰς Ποτιόλους,

14 οὗ εὑρόντες ἀδελφοὺς παρεκλήθημεν παρ' αὐτοῖς ἐπιμεῖναι ἡμέρας ἑπτά· καὶ οὕτως εἰς τὴν Ῥώμην ἤλθαμεν.

15 κἀκεῖθεν οἱ ἀδελφοὶ ἀκούσαντες τὰ περὶ ἡμῶν ἦλθαν εἰς ἀπάντησιν ἡμῖν ἄχρι Ἀππίου Φόρου καὶ Τριῶν Ταβερνῶν, οὓς ἰδὼν ὁ Παῦλος εὐχαριστήσας τῷ θεῷ ἔλαβε θάρσος.

16 Ὅτε δὲ εἰσήλθομεν εἰς Ῥώμην, ἐπετράπη τῷ Παύλῳ μένειν καθ' ἑαυτὸν σὺν τῷ φυλάσσοντι αὐτὸν στρατιώτῃ.

6 mas eles esperavam que ele viesse a inchar ou a cair morto de repente. Mas, depois de muito esperar, vendo que nenhum mal lhe sucedia, mudando de parecer, diziam ser ele um deus.

Públio hospeda a Paulo

7 Perto daquele lugar, havia um sítio pertencente ao homem principal da ilha, chamado Públio, o qual nos recebeu e hospedou benignamente por três dias.

8 Aconteceu achar-se enfermo de disenteria, ardendo em febre, o pai de Públio. Paulo foi visitá-lo, e, orando, impôs-lhe as mãos, e o curou.

9 À vista deste acontecimento, os demais enfermos da ilha vieram e foram curados,

10 os quais nos distinguiram com muitas honrarias; e, tendo nós de prosseguir viagem, nos puseram a bordo tudo o que era necessário.

A continuação da viagem

11 Ao cabo de três meses, embarcamos num navio alexandrino, que invernara na ilha e tinha por emblema Dióscuros.

12 Tocando em Siracusa, ficamos ali três dias,

13 donde, bordejando, chegamos a Régio. No dia seguinte, tendo soprado vento sul, em dois dias, chegamos a Putéoli,

14 onde achamos alguns irmãos que nos rogaram ficássemos com eles sete dias; e foi assim que nos dirigimos a Roma.

15 Tendo ali os irmãos ouvido notícias nossas, vieram ao nosso encontro até à Praça de Ápio e às Três Vendas. Vendo-os Paulo e dando, por isso, graças a Deus, sentiu-se mais animado.

Paulo em Roma

16 Uma vez em Roma, foi permitido a Paulo morar por sua conta, tendo em sua companhia o soldado que o guardava.

6 The people expected him to swell up or suddenly fall dead, but after waiting a long time and seeing nothing unusual happen to him, they changed their minds and said he was a god.

7 There was an estate nearby that belonged to Publius, the chief official of the island. He welcomed us to his home and for three days entertained us hospitably.

8 His father was sick in bed, suffering from fever and dysentery. Paul went in to see him and, after prayer, placed his hands on him and healed him.

9 When this had happened, the rest of the sick on the island came and were cured.

10 They honored us in many ways and when we were ready to sail, they furnished us with the supplies we needed.

Arrival at Rome

11 After three months we put out to sea in a ship that had wintered in the island. It was an Alexandrian ship with the figurehead of the twin gods Castor and Pollux.

12 We put in at Syracuse and stayed there three days.

13 From there we set sail and arrived at Rhegium. The next day the south wind came up, and on the following day we reached Puteoli.

14 There we found some brothers who invited us to spend a week with them. And so we came to Rome.

15 The brothers there had heard that we were coming, and they traveled as far as the Forum of Appius and the Three Taverns to meet us. At the sight of these men Paul thanked God and was encouraged.

16 When we got to Rome, Paul was allowed to live by himself, with a soldier to guard him.

17 Ἐγένετο δὲ μετὰ ἡμέρας τρεῖς συγκαλέσασθαι αὐτὸν τοὺς ὄντας τῶν Ἰουδαίων πρώτους· συνελθόντων δὲ αὐτῶν ἔλεγεν πρὸς αὐτούς, Ἐγώ, ἄνδρες ἀδελφοί, οὐδὲν ἐναντίον ποιήσας τῷ λαῷ ἢ τοῖς ἔθεσι τοῖς πατρῴοις δέσμιος ἐξ Ἰεροσολύμων παρεδόθην εἰς τὰς χεῖρας τῶν Ῥωμαίων,

18 οἵτινες ἀνακρίναντές με ἐβούλοντο ἀπολῦσαι διὰ τὸ μηδεμίαν αἰτίαν θανάτου ὑπάρχειν ἐν ἐμοί·

19 ἀντιλεγόντων δὲ τῶν Ἰουδαίων ἠναγκάσθην ἐπικαλέσασθαι Καίσαρα οὐχ ὡς τοῦ ἔθνους μου ἔχων τι κατηγορεῖν.

20 διὰ ταύτην οὖν τὴν αἰτίαν παρεκάλεσα ὑμᾶς ἰδεῖν καὶ προσλαλῆσαι, ἕνεκεν γὰρ τῆς ἐλπίδος τοῦ Ἰσραὴλ τὴν ἅλυσιν ταύτην περίκειμαι.

21 οἱ δὲ πρὸς αὐτὸν εἶπαν, Ἡμεῖς οὔτε γράμματα περὶ σοῦ ἐδεξάμεθα ἀπὸ τῆς Ἰουδαίας οὔτε παραγενόμενός τις τῶν ἀδελφῶν ἀπήγγειλεν ἢ ἐλάλησέν τι περὶ σοῦ πονηρόν.

22 ἀξιοῦμεν δὲ παρὰ σοῦ ἀκοῦσαι ἃ φρονεῖς, περὶ μὲν γὰρ τῆς αἱρέσεως ταύτης γνωστὸν ἡμῖν ἐστιν ὅτι πανταχοῦ ἀντιλέγεται.

23 Ταξάμενοι δὲ αὐτῷ ἡμέραν ἦλθον πρὸς αὐτὸν εἰς τὴν ξενίαν πλείονες οἷς ἐξετίθετο διαμαρτυρόμενος τὴν βασιλείαν τοῦ θεοῦ, πείθων τε αὐτοὺς περὶ τοῦ Ἰησοῦ ἔκ τε τοῦ νόμου Μωϋσέως καὶ τῶν προφητῶν, ἀπὸ πρωῒ ἕως ἑσπέρας.

24 καὶ οἱ μὲν ἐπείθοντο τοῖς λεγομένοις, οἱ δὲ ἠπίστουν·

25 ἀσύμφωνοι δὲ ὄντες πρὸς ἀλλήλους ἀπελύοντο εἰπόντος τοῦ Παύλου ῥῆμα ἕν, ὅτι Καλῶς τὸ πνεῦμα τὸ ἅγιον ἐλάλησεν διὰ Ἡσαΐου τοῦ προφήτου πρὸς τοὺς πατέρας ὑμῶν

17 Três dias depois, ele convocou os principais dos judeus e, quando se reuniram, lhes disse: Varões irmãos, nada havendo feito contra o povo ou contra os costumes paternos, contudo, vim preso desde Jerusalém, entregue nas mãos dos romanos;

18 os quais, havendo-me interrogado, quiseram soltar-me sob a preliminar de não haver em mim nenhum crime passível de morte.

19 Diante da oposição dos judeus, senti-me compelido a apelar para César, não tendo eu, porém, nada de que acusar minha nação.

20 Foi por isto que vos chamei para vos ver e falar; porque é pela esperança de Israel que estou preso com esta cadeia.

21 Então, eles lhe disseram: Nós não recebemos da Judéia nenhuma carta que te dissesse respeito; também não veio qualquer dos irmãos que nos anunciasse ou dissesse de ti mal algum.

22 Contudo, gostaríamos de ouvir o que pensas; porque, na verdade, é corrente a respeito desta seita que, por toda parte, é ela impugnada.

Paulo prega em Roma

23 Havendo-lhe eles marcado um dia, vieram em grande número ao encontro de Paulo na sua própria residência. Então, desde a manhã até à tarde, lhes fez uma exposição em testemunho do reino de Deus, procurando persuadi-los a respeito de Jesus, tanto pela lei de Moisés como pelos profetas.

24 Houve alguns que ficaram persuadidos pelo que ele dizia; outros, porém, continuaram incrédulos.

25 E, havendo discordância entre eles, despediram-se, dizendo Paulo estas palavras: Bem falou o Espírito Santo a vossos pais, por intermédio do profeta Isaías, quando disse:

Paul Preaches at Rome Under Guard

17 Three days later he called together the leaders of the Jews. When they had assembled, Paul said to them: "My brothers, although I have done nothing against our people or against the customs of our ancestors, I was arrested in Jerusalem and handed over to the Romans.

18 They examined me and wanted to release me, because I was not guilty of any crime deserving death.

19 But when the Jews objected, I was compelled to appeal to Caesar—not that I had any charge to bring against my own people.

20 For this reason I have asked to see you and talk with you. It is because of the hope of Israel that I am bound with this chain."

21 They replied, "We have not received any letters from Judea concerning you, and none of the brothers who have come from there has reported or said anything bad about you.

22 But we want to hear what your views are, for we know that people everywhere are talking against this sect."

23 They arranged to meet Paul on a certain day, and came in even larger numbers to the place where he was staying. From morning till evening he explained and declared to them the kingdom of God and tried to convince them about Jesus from the Law of Moses and from the Prophets.

24 Some were convinced by what he said, but others would not believe.

25 They disagreed among themselves and began to leave after Paul had made this final statement: "The Holy Spirit spoke the truth to your forefathers when he said through Isaiah the prophet:

26 λέγων, Πορεύθητι πρὸς
τὸν λαὸν τοῦτον καὶ εἰπόν,
Ἀκοῇ ἀκούσετε καὶ οὐ μὴ συνῆτε
καὶ βλέποντες βλέψετε καὶ οὐ μὴ
ἴδητε·
27 ἐπαχύνθη γὰρ ἡ καρδία
τοῦ λαοῦ τούτου καὶ τοῖς ὠσὶν
βαρέως ἤκουσαν καὶ τοὺς
ὀφθαλμοὺς αὐτῶν ἐκάμμυσαν·
μήποτε ἴδωσιν τοῖς ὀφθαλμοῖς
καὶ τοῖς ὠσὶν ἀκούσωσιν καὶ τῇ
καρδίᾳ συνῶσιν καὶ
ἐπιστρέψωσιν, καὶ ἰάσομαι
αὐτούς.
28 γνωστὸν οὖν ἔστω ὑμῖν
ὅτι τοῖς ἔθνεσιν ἀπεστάλη τοῦτο
τὸ σωτήριον τοῦ θεοῦ· αὐτοὶ καὶ
ἀκούσονται.[4]

30 Ἐνέμεινεν δὲ διετίαν ὅλην
ἐν ἰδίῳ μισθώματι καὶ ἀπεδέχετο
πάντας τοὺς εἰσπορευομένους
πρὸς αὐτόν,
31 κηρύσσων τὴν βασιλείαν
τοῦ θεοῦ καὶ διδάσκων τὰ περὶ
τοῦ κυρίου Ἰησοῦ Χριστοῦ
μετὰ πάσης παρρησίας
ἀκωλύτως.

26 Vai a este povo e dize-lhe:
De ouvido, ouvireis e não
entendereis; vendo, vereis e não
percebereis.
27 Porquanto o coração deste
povo se tornou endurecido; com
os ouvidos ouviram tardiamente
e fecharam os olhos, para que
jamais vejam com os olhos, nem
ouçam com os ouvidos, para
que não entendam com o cora-
ção, e se convertam, e por mim
sejam curados.
28 Tomai, pois, conhecimen-
to de que esta salvação de Deus
foi enviada aos gentios. E eles a
ouvirão.
29 [Ditas estas palavras, par-
tiram os judeus, tendo entre si
grande contenda.]

Paulo prisioneiro por dois anos

30 Por dois anos, permane-
ceu Paulo na sua própria casa,
que alugara, onde recebia todos
que o procuravam,
31 pregando o reino de Deus,
e, com toda a intrepidez, sem
impedimento algum, ensinava as
coisas referentes ao Senhor
Jesus Cristo.

26 "'Go to this people and
say, "You will be ever hearing
but never understanding; you
will be ever seeing but never
perceiving."
27 For this people's heart
has become calloused; they
hardly hear with their ears, and
they have closed their eyes.
Otherwise they might see with
their eyes, hear with their ears,
understand with their hearts
and turn, and I would heal
them.'[c]
28 "Therefore I want you to
know that God's salvation has
been sent to the Gentiles, and
they will listen!"[d]
30 For two whole years Paul
stayed there in his own rented
house and welcomed all who
came to see him.
31 Boldly and without
hindrance he preached the
kingdom of God and taught
about the Lord Jesus Christ.

NOTAS NIV

[a] **1.5** Or *in*
[b] **1.12** That is, about 3/4 mile (about 1,100 meters)
[c] **1.15** Greek *brothers*
[d] **1.20** Psalm 69.25
[e] **1.20** Psalm 109.8
[f] **2.4** Or *languages;* also in verse 11
[g] **2.13** Or *sweet wine*
[h] **2.21** Joel 2.28-32
[i] **2.23** Or *of those not having the law* (that is, Gentiles)
[j] **2.28** Psalm 16.8-11
[k] **2.31** Or *Messiah.* "The Christ" (Greek) and "the Messiah" (Hebrew) both mean "the Anointed One"; also in verse 36.
[l] **2.35** Psalm 110.1
[m] **3.18** Or *Messiah;* also in verse 20
[n] **3.23** Deut. 18.15,18,19
[o] **3.25** Gen. 22.18; 26.4
[p] **4.11** Or *cornerstone*
[q] **4.11** Psalm 118.22
[r] **4.26** That is, Christ or Messiah
[s] **4.26** Psalm 2.1,2
[t] **4.27** The Greek is plural.
[u] **5.16** Greek *unclean*
[v] **5.42** Or *Messiah*
[w] **7.3** Gen. 12.1
[x] **7.7** Gen. 15.13,14
[y] **7.20** Or *was fair in the sight of God*
[z] **7.28** Exodus 2.14
[a] **7.32** Exodus 3.6
[b] **7.34** Exodus 3.5,7,8,10
[c] **7.36** That is, Sea of Reeds
[d] **7.37** Deut. 18.15
[e] **7.40** Exodus 32.1
[f] **7.43** Amos 5.25-27
[g] **7.46** Some early manuscritpts *the house of Jacob*
[h] **7.50** Isaiah 66.1,2
[i] **8.5** Or *Messiah*
[j] **8.7** Greek *unclean*
[k] **8.16** Or *in*
[l] **8.27** That is, from the upper Nile region
[m] **8.33** Isaiah 53.7,8
[n] **8.36** Some late manuscripts *baptized? [37]Philip said, "If you believe with all your heart, you may." The eunuch answered, "I believe that Jesus Christ is the Son of God."*
[o] **9.22** Or *Messiah*
[p] **9.36** Both *Tabitha* (Aramaic) and *Dorcas* (Greek) mean *gazelle.*
[q] **10.19** One early manuscripts *two;* other manuscripts do not have the number.
[r] **10.46** Or *other languages*
[s] **11.16** Or *in*
[t] **12.25** Some manuscripts *to*
[u] **13.18** Some manuscripts *and cared for them*
[v] **13.33** Or *have begotten you*
[w] **13.33** Psalm 2.7
[x] **13.34** Isaiah 55.3
[y] **13.35** Psalm 16.10
[z] **13.41** Hab. 1.5
[a] **13.47** The Greek is singular
[b] **13.47** Isaiah 49.6
[c] **14.23** Or *Barnabas ordained elders;* or *Barnabas had elders elected*
[d] **15.14** Greek *Simeon,* a variant of *Simon;* that is, Peter
[e] **15.17** Amos 9.11,12
[f] **15.17,18** Some manuscripts *things' — / [18]known to the Lord for ages is his work*
[g] **15.33** Some manuscripts *them,[34]but Silas decided to remain there*
[h] **17.3** Or *Messiah*
[i] **17.5** Or *the assembly of the people*
[j] **18.5** Or *Messiah;* also in verse 28
[k] **18.25** Or *with fervor in the Spirit*
[l] **19.2** Or *after*
[m] **19.5** Or *in*
[n] **19.6** Or *other languages*
[o] **19.19** A drachma was a silver coin worth about a day's wages.
[p] **20.28** Traditionally *bishops*
[q] **20.28** Many manuscripts *of the Lord*
[r] **21.40** Or possibly *Hebrew;* also in 22.2
[s] **22.20** Or *witness*
[t] **23.5** Exodus 22.28
[u] **23.23** The meaning of the Greek for this word is uncertain.
[v] **24.6-8** Some manuscripts *him and wanted to judge him according to our law. [7]But the commander, Lysias, came and with the use of much force snatched him from our hands [8]and ordered his accusers to come before you. By*
[w] **26.14** Or *Hebrew*
[x] **26.23** Or *Messiah*
[y] **27.9** That is, the Day of Atonement (Yom Kippur)
[z] **27.27** In ancient times the name referred to an area extending well south of Italy.
[a] **27.28** Greek *twenty orguias* (about 37 meters)
[b] **27.28** Greek *fifteen orguias* (about 27 meters)
[c] **28.27** Isaiah 6.9,10
[d] **28.28** Some manuscripts *listen!" [29]After he said this, the Jews left, arguing vigorousiy among themselves.*

NOTAS DO TEXTO GREGO

[1] **8.36** O versículo 37 é considerado um acréscimo ocidental. O texto só aparece em manuscritos do século VI em diante.

[2] **15.33** Os manuscritos mais antigos não tazem o versiculo 34. É considerado um acréscimo feito para explicar o versículo 40.

[3] **24.6** O trecho entre colchetes na ARA (24.6-8) não aparece em muitos manuscritos. Todavia alguns eruditos defendem o texto como original.

[4] **28.28** O versículo 29 não aparece nos manuscritos mais antigos. Sugere-se que foi inserido para suavizar a mudança abrupta entre os versículos 28 e 30.

EPÍSTOLA DE PAULO AOS
ROMANOS

1 Παῦλος δοῦλος Χριστοῦ
Ἰησοῦ, κλητὸς
ἀπόστολος ἀφωρισμένος εἰς
εὐαγγέλιον θεοῦ,
2 ὃ προεπηγγείλατο διὰ τῶν
προφητῶν αὐτοῦ ἐν γραφαῖς
ἁγίαις
3 περὶ τοῦ υἱοῦ αὐτοῦ τοῦ
γενομένου ἐκ σπέρματος Δαυὶδ
κατὰ σάρκα,
4 τοῦ ὁρισθέντος υἱοῦ θεοῦ
ἐν δυνάμει κατὰ πνεῦμα
ἁγιωσύνης ἐξ ἀναστάσεως
νεκρῶν, Ἰησοῦ Χριστοῦ τοῦ
κυρίου ἡμῶν,
5 δι' οὗ ἐλάβομεν χάριν
καὶ ἀποστολὴν εἰς ὑπακοὴν
πίστεως ἐν πᾶσιν τοῖς
ἔθνεσιν ὑπὲρ τοῦ ὀνόματος
αὐτοῦ,
6 ἐν οἷς ἐστε καὶ ὑμεῖς
κλητοὶ Ἰησοῦ Χριστοῦ,
7 πᾶσιν τοῖς οὖσιν ἐν Ῥώμῃ
ἀγαπητοῖς θεοῦ, κλητοῖς ἁγίοις,
χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ
πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ
Χριστοῦ.

8 Πρῶτον μὲν εὐχαριστῶ τῷ
θεῷ μου διὰ Ἰησοῦ Χριστοῦ
περὶ πάντων ὑμῶν ὅτι ἡ πίστις
ὑμῶν καταγγέλλεται ἐν ὅλῳ τῷ
κόσμῳ.
9 μάρτυς γάρ μού ἐστιν ὁ
θεός, ᾧ λατρεύω ἐν τῷ
πνεύματί μου ἐν τῷ εὐαγγελίῳ
τοῦ υἱοῦ αὐτοῦ, ὡς
ἀδιαλείπτως μνείαν ὑμῶν
ποιοῦμαι
10 πάντοτε ἐπὶ τῶν
προσευχῶν μου δεόμενος εἴ
πως ἤδη ποτὲ εὐοδωθήσομαι ἐν
τῷ θελήματι τοῦ θεοῦ ἐλθεῖν
πρὸς ὑμᾶς.

Prefácio e saudação

1 Paulo, servo de Jesus
Cristo, chamado para ser
apóstolo, separado para o
evangelho de Deus,
2 o qual foi por Deus, outrora, prometido por intermédio
dos seus profetas nas Sagradas
Escrituras,
3 com respeito a seu Filho, o
qual, segundo a carne, veio da
descendência de Davi
4 e foi designado Filho de
Deus com poder, segundo o espírito de santidade pela ressurreição dos mortos, a saber, Jesus
Cristo, nosso Senhor,
5 por intermédio de quem
viemos a receber graça e apostolado por amor do seu nome, para a obediência por fé, entre todos os gentios,
6 de cujo número sois também vós, chamados para serdes
de Jesus Cristo.
7 A todos os amados de
Deus, que estais em Roma, chamados para serdes santos, graça
a vós outros e paz, da parte de
Deus, nosso Pai, e do Senhor
Jesus Cristo.

O amor de Paulo pelos cristãos de Roma. Seu desejo de vê-los

8 Primeiramente, dou graças a meu Deus, mediante Jesus
Cristo, no tocante a todos vós,
porque, em todo o mundo, é
proclamada a vossa fé.
9 Porque Deus, a quem sirvo em meu espírito, no evangelho de seu Filho, é minha testemunha de como incessantemente faço menção de vós
10 em todas as minhas orações, suplicando que, nalgum
tempo, pela vontade de Deus, se
me ofereça boa ocasião de
visitar-vos.

1 Paul, a servant of Christ
Jesus, called to be an
apostle and set apart for the
gospel of God—
2 the gospel he promised
beforehand through his prophets
in the Holy Scriptures
3 regarding his Son, who as
to his human nature was a
descendant of David,
4 and who through the
Spirit[a] of holiness was declared
with power to be the Son of
God[b] by his resurrection from
the dead: Jesus Christ our Lord.
5 Through him and for his
name's sake, we received grace
and apostleship to call people
from among all the Gentiles to
the obedience that comes from
faith.
6 And you also are among
those who are called to belong
to Jesus Christ.
7 To all in Rome who are
loved by God and called to be
saints: Grace and peace to you
from God our Father and from
the Lord Jesus Christ.

Paul's Longing to Visit Rome

8 First, I thank my God
through Jesus Christ for all of
you, because your faith is being
reported all over the world.
9 God, whom I serve with
my whole heart in preaching the
gospel of his Son, is my witness
how constantly I remember
you
10 in my prayers at all times;
and I pray that now at last by
God's will the way may be
opened for me to come to you.

11 ἐπιποθῶ γὰρ ἰδεῖν ὑμᾶς,
ἵνα τι μεταδῶ χάρισμα ὑμῖν
πνευματικὸν εἰς τὸ στηριχθῆναι
ὑμᾶς,
12 τοῦτο δέ ἐστιν
συμπαρακληθῆναι ἐν ὑμῖν διὰ
τῆς ἐν ἀλλήλοις πίστεως ὑμῶν
τε καὶ ἐμοῦ.
13 οὐ θέλω δὲ ὑμᾶς ἀγνοεῖν,
ἀδελφοί, ὅτι πολλάκις
προεθέμην ἐλθεῖν πρὸς ὑμᾶς,
καὶ ἐκωλύθην ἄχρι τοῦ δεῦρο,
ἵνα τινὰ καρπὸν σχῶ καὶ ἐν
ὑμῖν καθὼς καὶ ἐν τοῖς λοιποῖς
ἔθνεσιν.
14 Ἕλλησίν τε καὶ
βαρβάροις, σοφοῖς τε
καὶ ἀνοήτοις ὀφειλέτης
εἰμί,
15 οὕτως τὸ κατ' ἐμὲ
πρόθυμον καὶ ὑμῖν τοῖς ἐν
Ῥώμῃ εὐαγγελίσασθαι.

16 Οὐ γὰρ ἐπαισχύνομαι τὸ
εὐαγγέλιον, δύναμις γὰρ θεοῦ
ἐστιν εἰς σωτηρίαν παντὶ τῷ
πιστεύοντι, Ἰουδαίῳ τε πρῶτον
καὶ Ἕλληνι.
17 δικαιοσύνη γὰρ θεοῦ ἐν
αὐτῷ ἀποκαλύπτεται ἐκ
πίστεως εἰς πίστιν, καθὼς
γέγραπται, Ὁ δὲ δίκαιος ἐκ
πίστεως ζήσεται.

18 Ἀποκαλύπτεται γὰρ ὀργὴ
θεοῦ ἀπ' οὐρανοῦ ἐπὶ πᾶσαν
ἀσέβειαν καὶ ἀδικίαν
ἀνθρώπων τῶν τὴν ἀλήθειαν ἐν
ἀδικίᾳ κατεχόντων,
19 διότι τὸ γνωστὸν τοῦ
θεοῦ φανερόν ἐστιν ἐν αὐτοῖς·
ὁ θεὸς γὰρ αὐτοῖς
ἐφανέρωσεν.
20 τὰ γὰρ ἀόρατα αὐτοῦ ἀπὸ
κτίσεως κόσμου τοῖς ποιήμασιν
νοούμενα καθορᾶται, ἥ τε
ἀΐδιος αὐτοῦ δύναμις καὶ
θειότης, εἰς τὸ εἶναι αὐτοὺς
ἀναπολογήτους,

11 Porque muito desejo ver-
vos, a fim de repartir convosco
algum dom espiritual, para que
sejais confirmados,
12 isto é, para que, em vos-
sa companhia, reciprocamente
nos confortemos por intermédio
da fé mútua, vossa e minha.
13 Porque não quero, irmãos,
que ignoreis que, muitas vezes,
me propus ir ter convosco (no
que tenho sido, até agora, impe-
dido), para conseguir igualmen-
te entre vós algum fruto, como
também entre os outros gentios.
14 Pois sou devedor tanto a
gregos como a bárbaros, tanto a
sábios como a ignorantes;
15 por isso, quanto está em
mim, estou pronto a anunciar o
evangelho também a vós outros,
em Roma.

O assunto da epístola:
a justiça pela fé em Jesus Cristo

16 Pois não me envergonho
do evangelho, porque é o poder
de Deus para a salvação de todo
aquele que crê, primeiro do
judeu e também do grego;
17 visto que a justiça de
Deus se revela no evangelho,
de fé em fé, como está escrito:
O justo viverá por fé.

A idolatria e depravação
dos homens

18 A ira de Deus se revela do
céu contra toda impiedade e
perversão dos homens que
detêm a verdade pela injustiça;
19 porquanto o que de Deus
se pode conhecer é manifesto
entre eles, porque Deus lhes
manifestou.
20 Porque os atributos
invisíveis de Deus, assim o seu
eterno poder, como também a
sua própria divindade, clara-
mente se reconhecem, desde o
princípio do mundo, sendo per-
cebidos por meio das coisas que
foram criadas. Tais homens são,
por isso, indesculpáveis;

11 I long to see you so that I
may impart to you some
spiritual gift to make you
strong—
12 that is, that you and I may
be mutually encouraged by each
other's faith.
13 I do not want you to be
unaware, brothers, that I
planned many times to come to
you (but have been prevented
from doing so until now) in
order that I might have a harvest
among you, just as I have had
among the other Gentiles.
14 I am obligated both to
Greeks and non-Greeks, both to
the wise and the foolish.
15 That is why I am so eager
to preach the gospel also to you
who are at Rome.
16 I am not ashamed of the
gospel, because it is the power
of God for the salvation of
everyone who believes: first for
the Jew, then for the Gentile.
17 For in the gospel a
righteousness from God is
revealed, a righteousness that is
by faith from first to last,[c] just
as it is written: "The righteous
will live by faith."[d]

God's Wrath Against Mankind

18 The wrath of God is being
revealed from heaven against all
the godlessness and wickedness
of men who suppress the truth
by their wickedness,
19 since what may be known
about God is plain to them,
because God has made it plain
to them.
20 For since the creation of
the world God's invisible
qualities—his eternal power and
divine nature—have been
clearly seen, being understood
from what has been made, so
that men are without excuse.

21 διότι γνόντες τὸν θεὸν
οὐχ ὡς θεὸν ἐδόξασαν ἢ
ηὐχαρίστησαν, ἀλλ'
ἐματαιώθησαν ἐν τοῖς
διαλογισμοῖς αὐτῶν καὶ
ἐσκοτίσθη ἡ ἀσύνετος αὐτῶν
καρδία.
22 φάσκοντες εἶναι σοφοὶ
ἐμωράνθησαν
23 καὶ ἤλλαξαν τὴν δόξαν
τοῦ ἀφθάρτου θεοῦ ἐν
ὁμοιώματι εἰκόνος φθαρτοῦ
ἀνθρώπου καὶ πετεινῶν καὶ
τετραπόδων καὶ ἑρπετῶν.
24 Διὸ παρέδωκεν αὐτοὺς ὁ
θεὸς ἐν ταῖς ἐπιθυμίαις τῶν
καρδιῶν αὐτῶν εἰς ἀκαθαρσίαν
τοῦ ἀτιμάζεσθαι τὰ σώματα
αὐτῶν ἐν αὐτοῖς·
25 οἵτινες μετήλλαξαν τὴν
ἀλήθειαν τοῦ θεοῦ ἐν τῷ ψεύδει
καὶ ἐσεβάσθησαν καὶ
ἐλάτρευσαν τῇ κτίσει παρὰ τὸν
κτίσαντα, ὅς ἐστιν εὐλογητὸς
εἰς τοὺς αἰῶνας, ἀμήν.
26 διὰ τοῦτο παρέδωκεν
αὐτοὺς ὁ θεὸς εἰς πάθη ἀτιμίας,
αἵ τε γὰρ θήλειαι αὐτῶν
μετήλλαξαν τὴν φυσικὴν χρῆσιν
εἰς τὴν παρὰ φύσιν,
27 ὁμοίως τε καὶ οἱ ἄρσενες
ἀφέντες τὴν φυσικὴν χρῆσιν τῆς
θηλείας ἐξεκαύθησαν ἐν τῇ
ὀρέξει αὐτῶν εἰς ἀλλήλους,
ἄρσενες ἐν ἄρσεσιν τὴν
ἀσχημοσύνην κατεργαζόμενοι
καὶ τὴν ἀντιμισθίαν ἣν ἔδει τῆς
πλάνης αὐτῶν ἐν ἑαυτοῖς
ἀπολαμβάνοντες.

28 καὶ καθὼς οὐκ
ἐδοκίμασαν τὸν θεὸν ἔχειν ἐν
ἐπιγνώσει, παρέδωκεν αὐτοὺς ὁ
θεὸς εἰς ἀδόκιμον νοῦν, ποιεῖν
τὰ μὴ καθήκοντα,
29 πεπληρωμένους πάσῃ
ἀδικίᾳ πονηρίᾳ πλεονεξίᾳ
κακίᾳ, μεστοὺς φθόνου φόνου
ἔριδος δόλου κακοηθείας,
ψιθυριστάς
30 καταλάλους θεοστυγεῖς
ὑβριστὰς ὑπερηφάνους
ἀλαζόνας, ἐφευρετὰς κακῶν,
γονεῦσιν ἀπειθεῖς,
31 ἀσυνέτους ἀσυνθέτους
ἀστόργους ἀνελεήμονας·

21 porquanto, tendo conhecimento de Deus, não o glorificaram como Deus, nem lhe deram graças; antes, se tornaram nulos em seus próprios raciocínios, obscurecendo-se-lhes o coração insensato.
22 Inculcando-se por sábios, tornaram-se loucos
23 e mudaram a glória do Deus incorruptível em semelhança da imagem de homem corruptível, bem como de aves, quadrúpedes e répteis.
24 Por isso, Deus entregou tais homens à imundícia, pelas concupiscências de seu próprio coração, para desonrarem o seu corpo entre si;
25 pois eles mudaram a verdade de Deus em mentira, adorando e servindo a criatura em lugar do Criador, o qual é bendito eternamente. Amém!
26 Por causa disso, os entregou Deus a paixões infames; porque até as mulheres mudaram o modo natural de suas relações íntimas por outro, contrário à natureza;
27 semelhantemente, os homens também, deixando o contacto natural da mulher, se inflamaram mutuamente em sua sensualidade, cometendo torpeza, homens com homens, e recebendo, em si mesmos, a merecida punição do seu erro.

Entregues os gentios a reprováveis sentimentos

28 E, por haverem desprezado o conhecimento de Deus, o próprio Deus os entregou a uma disposição mental reprovável, para praticarem coisas inconvenientes,
29 cheios de toda injustiça, malícia, avareza e maldade; possuídos de inveja, homicídio, contenda, dolo e malignidade; sendo difamadores,
30 caluniadores, aborrecidos de Deus, insolentes, soberbos, presunçosos, inventores de males, desobedientes aos pais,
31 insensatos, pérfidos, sem afeição natural e sem misericórdia.

21 For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened.
22 Although they claimed to be wise, they became fools
23 and exchanged the glory of the immortal God for images made to look like mortal man and birds and animals and reptiles.
24 Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another.
25 They exchanged the truth of God for a lie, and worshiped and served created things rather than the Creator—who is forever praised. Amen.
26 Because of this, God gave them over to shameful lusts. Even their women exchanged natural relations for unnatural ones.
27 In the same way the men also abandoned natural relations with women and were inflamed with lust for one another. Men committed indecent acts with other men, and received in themselves the due penalty for their perversion.
28 Furthermore, since they did not think it worthwhile to retain the knowledge of God, he gave them over to a depraved mind, to do what ought not to be done.
29 They have become filled with every kind of wickedness, evil, greed and depravity. They are full of envy, murder, strife, deceit and malice. They are gossips,
30 slanderers, God-haters, insolent, arrogant and boastful; they invent ways of doing evil; they disobey their parents;
31 they are senseless, faithless, heartless, ruthless.

32 οἵτινες τὸ δικαίωμα τοῦ
θεοῦ ἐπιγνόντες ὅτι οἱ τὰ
τοιαῦτα πράσσοντες ἄξιοι
θανάτου εἰσίν, οὐ μόνον αὐτὰ
ποιοῦσιν ἀλλὰ καὶ
συνευδοκοῦσιν τοῖς
πράσσουσιν.

2 Διὸ ἀναπολόγητος εἶ, ὦ
ἄνθρωπε πᾶς ὁ κρίνων·
ἐν ᾧ γὰρ κρίνεις τὸν ἕτερον,
σεαυτὸν κατακρίνεις, τὰ γὰρ
αὐτὰ πράσσεις ὁ κρίνων.
2 οἴδαμεν δὲ ὅτι τὸ κρίμα
τοῦ θεοῦ ἐστιν κατὰ ἀλήθειαν
ἐπὶ τοὺς τὰ τοιαῦτα
πράσσοντας.
3 λογίζῃ δὲ τοῦτο, ὦ
ἄνθρωπε ὁ κρίνων τοὺς τὰ
τοιαῦτα πράσσοντας καὶ ποιῶν
αὐτά, ὅτι σὺ ἐκφεύξῃ τὸ κρίμα
τοῦ θεοῦ;
4 ἢ τοῦ πλούτου τῆς
χρηστότητος αὐτοῦ καὶ τῆς
ἀνοχῆς καὶ τῆς μακροθυμίας
καταφρονεῖς, ἀγνοῶν ὅτι τὸ
χρηστὸν τοῦ θεοῦ εἰς μετάνοιάν
σε ἄγει;
5 κατὰ δὲ τὴν σκληρότητά
σου καὶ ἀμετανόητον καρδίαν
θησαυρίζεις σεαυτῷ ὀργὴν ἐν
ἡμέρᾳ ὀργῆς καὶ ἀποκαλύψεως
δικαιοκρισίας τοῦ θεοῦ
6 ὃς ἀποδώσει ἑκάστῳ κατὰ
τὰ ἔργα αὐτοῦ·
7 τοῖς μὲν καθ' ὑπομονὴν
ἔργου ἀγαθοῦ δόξαν καὶ τιμὴν
καὶ ἀφθαρσίαν ζητοῦσιν ζωὴν
αἰώνιον,
8 τοῖς δὲ ἐξ ἐριθείας καὶ
ἀπειθοῦσι τῇ ἀληθείᾳ
πειθομένοις δὲ τῇ ἀδικίᾳ ὀργὴ
καὶ θυμός.
9 θλῖψις καὶ στενοχωρία ἐπὶ
πᾶσαν ψυχὴν ἀνθρώπου τοῦ
κατεργαζομένου τὸ κακόν,
Ἰουδαίου τε πρῶτον καὶ
Ἕλληνος·
10 δόξα δὲ καὶ τιμὴ καὶ
εἰρήνη παντὶ τῷ ἐργαζομένῳ τὸ
ἀγαθόν, Ἰουδαίῳ τε πρῶτον
καὶ Ἕλληνι·
11 οὐ γάρ ἐστιν
προσωπολημψία παρὰ τῷ θεῷ.

32 Ora, conhecendo eles a
sentença de Deus, de que são
passíveis de morte os que tais
coisas praticam, não somente as
fazem, mas também aprovam os
que assim procedem.

Os gentios e os judeus igualmente culpados.
O juízo de Deus

2 Portanto, és indesculpável, ó homem, quando
julgas, quem quer que sejas;
porque, no que julgas a outro, a
ti mesmo te condenas; pois praticas as próprias coisas que condenas.
2 Bem sabemos que o juízo
de Deus é segundo a verdade
contra os que praticam tais
coisas.
3 Tu, ó homem, que condenas os que praticam tais coisas e
fazes as mesmas, pensas que te
livrarás do juízo de Deus?
4 Ou desprezas a riqueza da
sua bondade, e tolerância, e longanimidade, ignorando que a
bondade de Deus é que te conduz ao arrependimento?
5 Mas, segundo a tua dureza
e coração impenitente, acumulas
contra ti mesmo ira para o dia
da ira e da revelação do justo
juízo de Deus,
6 que retribuirá a cada um
segundo o seu procedimento:
7 a vida eterna aos que, perseverando em fazer o bem, procuram glória, honra e incorruptibilidade;
8 mas ira e indignação aos
facciosos, que desobedecem à
verdade e obedecem à injustiça.
9 Tribulação e angústia virão
sobre a alma de qualquer homem que faz o mal, ao judeu
primeiro e também ao grego;
10 glória, porém, e honra, e
paz a todo aquele que pratica o
bem, ao judeu primeiro e também ao grego.
11 Porque para com Deus
não há acepção de pessoas.

32 Although they know
God's righteous decree that
those who do such things
deserve death, they not only
continue to do these very things
but also approve of those who
practice them.

God's Righteous Judgment

2 You, therefore, have no
excuse, you who pass
judgment on someone else, for
at whatever point you judge the
other, you are condemning
yourself, because you who pass
judgment do the same things.
2 Now we know that God's
judgment against those who do
such things is based on truth.
3 So when you, a mere man,
pass judgment on them and yet
do the same things, do you think
you will escape God's
judgment?
4 Or do you show contempt
for the riches of his kindness,
tolerance and patience, not
realizing that God's kindness
leads you toward repentance?
5 But because of your
stubbornness and your
unrepentant heart, you are
storing up wrath against
yourself for the day of God's
wrath, when his righteous
judgment will be revealed.
6 God "will give to each
person according to what he has
done."[e]
7 To those who by
persistence in doing good seek
glory, honor and immortality,
he will give eternal life.
8 But for those who are self-
seeking and who reject the truth
and follow evil, there will be
wrath and anger.
9 There will be trouble and
distress for every human being
who does evil: first for the Jew,
then for the Gentile;
10 but glory, honor and
peace for everyone who does
good: first for the Jew, then for
the Gentile.
11 For God does not show
favoritism.

12 ὅσοι γὰρ ἀνόμως ἥμαρτον, ἀνόμως καὶ ἀπολοῦνται, καὶ ὅσοι ἐν νόμῳ ἥμαρτον, διὰ νόμου κριθήσονται·
13 οὐ γὰρ οἱ ἀκροαταὶ νόμου δίκαιοι παρὰ [τῷ] θεῷ, ἀλλ' οἱ ποιηταὶ νόμου δικαιωθήσονται.
14 ὅταν γὰρ ἔθνη τὰ μὴ νόμον ἔχοντα φύσει τὰ τοῦ νόμου ποιῶσιν, οὗτοι νόμον μὴ ἔχοντες ἑαυτοῖς εἰσιν νόμος·
15 οἵτινες ἐνδείκνυνται τὸ ἔργον τοῦ νόμου γραπτὸν ἐν ταῖς καρδίαις αὐτῶν, συμμαρτυρούσης αὐτῶν τῆς συνειδήσεως καὶ μεταξὺ ἀλλήλων τῶν λογισμῶν κατηγορούντων ἢ καὶ ἀπολογουμένων,
16 ἐν ἡμέρᾳ ὅτε κρίνει ὁ θεὸς τὰ κρυπτὰ τῶν ἀνθρώπων κατὰ τὸ εὐαγγέλιόν μου διὰ Χριστοῦ Ἰησοῦ.

17 Εἰ δὲ σὺ Ἰουδαῖος ἐπονομάζῃ καὶ ἐπαναπαύῃ νόμῳ καὶ καυχᾶσαι ἐν θεῷ
18 καὶ γινώσκεις τὸ θέλημα καὶ δοκιμάζεις τὰ διαφέροντα κατηχούμενος ἐκ τοῦ νόμου,
19 πέποιθάς τε σεαυτὸν ὁδηγὸν εἶναι τυφλῶν, φῶς τῶν ἐν σκότει,
20 παιδευτὴν ἀφρόνων, διδάσκαλον νηπίων, ἔχοντα τὴν μόρφωσιν τῆς γνώσεως καὶ τῆς ἀληθείας ἐν τῷ νόμῳ·
21 ὁ οὖν διδάσκων ἕτερον σεαυτὸν οὐ διδάσκεις; ὁ κηρύσσων μὴ κλέπτειν κλέπτεις;
22 ὁ λέγων μὴ μοιχεύειν μοιχεύεις; ὁ βδελυσσόμενος τὰ εἴδωλα ἱεροσυλεῖς;

12 Assim, pois, todos os que pecaram sem lei também sem lei perecerão; e todos os que com lei pecaram mediante lei serão julgados.
13 Porque os simples ouvidores da lei não são justos diante de Deus, mas os que praticam a lei hão de ser justificados.
14 Quando, pois, os gentios, que não têm lei, procedem, por natureza, de conformidade com a lei, não tendo lei, servem eles de lei para si mesmos.
15 Estes mostram a norma da lei gravada no seu coração, testemunhando-lhes também a consciência e os seus pensamentos, mutuamente acusando-se ou defendendo-se,
16 no dia em que Deus, por meio de Cristo Jesus, julgar os segredos dos homens, de conformidade com o meu evangelho.

Os judeus são indesculpáveis

17 Se, porém, tu, que tens por sobrenome judeu, e repousas na lei, e te glorias em Deus;
18 que conheces a sua vontade e aprovas as coisas excelentes, sendo instruído na lei;
19 que estás persuadido de que és guia dos cegos, luz dos que se encontram em trevas,
20 instrutor de ignorantes, mestre de crianças, tendo na lei a forma da sabedoria e da verdade;
21 tu, pois, que ensinas a outrem, não te ensinas a ti mesmo? Tu, que pregas que não se deve furtar, furtas?
22 Dizes que não se deve cometer adultério e o cometes? Abominas os ídolos e lhes roubas os templos?

12 All who sin apart from the law will also perish apart from the law, and all who sin under the law will be judged by the law.
13 For it is not those who hear the law who are righteous in God's sight, but it is those who obey the law who will be declared righteous.
14 (Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even though they do not have the law,
15 since they show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts now accusing, now even defending them.)
16 This will take place on the day when God will judge men's secrets through Jesus Christ, as my gospel declares.

The Jews and the Law

17 Now you, if you call yourself a Jew; if you rely on the law and brag about your relationship to God;
18 if you know his will and approve of what is superior because you are instructed by the law;
19 if you are convinced that you are a guide for the blind, a light for those who are in the dark,
20 an instructor of the foolish, a teacher of infants, because you have in the law the embodiment of knowledge and truth—
21 you, then, who teach others, do you not teach yourself? You who preach against stealing, do you steal?
22 You who say that people should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples?

23 ὃς ἐν νόμῳ καυχᾶσαι, διὰ τῆς παραβάσεως τοῦ νόμου τὸν θεὸν ἀτιμάζεις·
24 τὸ γὰρ ὄνομα τοῦ θεοῦ δι' ὑμᾶς βλασφημεῖται ἐν τοῖς ἔθνεσιν, καθὼς γέγραπται.

25 περιτομὴ μὲν γὰρ ὠφελεῖ ἐὰν νόμον πράσσῃς· ἐὰν δὲ παραβάτης νόμου ᾖς, ἡ περιτομή σου ἀκροβυστία γέγονεν.
26 ἐὰν οὖν ἡ ἀκροβυστία τὰ δικαιώματα τοῦ νόμου φυλάσσῃ, οὐχ ἡ ἀκροβυστία αὐτοῦ εἰς περιτομὴν λογισθήσεται;
27 καὶ κρινεῖ ἡ ἐκ φύσεως ἀκροβυστία τὸν νόμον τελοῦσα σὲ τὸν διὰ γράμματος καὶ περιτομῆς παραβάτην νόμου.
28 οὐ γὰρ ὁ ἐν τῷ φανερῷ Ἰουδαῖός ἐστιν οὐδὲ ἡ ἐν τῷ φανερῷ ἐν σαρκὶ περιτομή,
29 ἀλλ' ὁ ἐν τῷ κρυπτῷ Ἰουδαῖος, καὶ περιτομὴ καρδίας ἐν πνεύματι οὐ γράμματι, οὗ ὁ ἔπαινος οὐκ ἐξ ἀνθρώπων ἀλλ' ἐκ τοῦ θεοῦ.

3 Τί οὖν τὸ περισσὸν τοῦ Ἰουδαίου ἢ τίς ἡ ὠφέλεια τῆς περιτομῆς;
2 πολὺ κατὰ πάντα τρόπον. πρῶτον μὲν [γὰρ] ὅτι ἐπιστεύθησαν τὰ λόγια τοῦ θεοῦ.
3 τί γὰρ; εἰ ἠπίστησάν τινες, μὴ ἡ ἀπιστία αὐτῶν τὴν πίστιν τοῦ θεοῦ καταργήσει;
4 μὴ γένοιτο· γινέσθω δὲ ὁ θεὸς ἀληθής, πᾶς δὲ ἄνθρωπος ψεύστης, καθὼς γέγραπται, Ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσεις ἐν τῷ κρίνεσθαί σε.
5 εἰ δὲ ἡ ἀδικία ἡμῶν θεοῦ δικαιοσύνην συνίστησιν, τί ἐροῦμεν; μὴ ἄδικος ὁ θεὸς ὁ ἐπιφέρων τὴν ὀργήν; κατὰ ἄνθρωπον λέγω.

23 Tu, que te glorias na lei, desonras a Deus pela transgressão da lei?
24 Pois, como está escrito, o nome de Deus é blasfemado entre os gentios por vossa causa.

O verdadeiro israelita

25 Porque a circuncisão tem valor se praticares a lei; se és, porém, transgressor da lei, a tua circuncisão já se tornou incircuncisão.
26 Se, pois, a incircuncisão observa os preceitos da lei, não será ela, porventura, considerada como circuncisão?
27 E, se aquele que é incircunciso por natureza cumpre a lei, certamente, ele te julgará a ti, que, não obstante a letra e a circuncisão, és transgressor da lei.
28 Porque não é judeu quem o é apenas exteriormente, nem é circuncisão a que é somente na carne.
29 Porém judeu é aquele que o é interiormente, e circuncisão, a que é do coração, no espírito, não segundo a letra, e cujo louvor não procede dos homens, mas de Deus.

Paulo responde a objeções

3 Qual é, pois, a vantagem do judeu? Ou qual a utilidade da circuncisão?
2 Muita, sob todos os aspectos. Principalmente porque aos judeus foram confiados os oráculos de Deus.
3 E daí? Se alguns não creram, a incredulidade deles virá desfazer a fidelidade de Deus?
4 De maneira nenhuma! Seja Deus verdadeiro, e mentiroso, todo homem, segundo está escrito: Para seres justificado nas tuas palavras e venhas a vencer quando fores julgado.
5 Mas, se a nossa injustiça traz a lume a justiça de Deus, que diremos? Porventura, será Deus injusto por aplicar a sua ira? (Falo como homem.)

23 You who brag about the law, do you dishonor God by breaking the law?
24 As it is written: "God's name is blasphemed among the Gentiles because of you."[f]
25 Circumcision has value if you observe the law, but if you break the law, you have become as though you had not been circumcised.
26 If those who are not circumcised keep the law's requirements, will they not be regarded as though they were circumcised?
27 The one who is not circumcised physically and yet obeys the law will condemn you who, even though you have the[g] written code and circumcision, are a lawbreaker.
28 A man is not a Jew if he is only one outwardly, nor is circumcision merely outward and physical.
29 No, a man is a Jew if he is one inwardly; and circumcision is circumcision of the heart, by the Spirit, not by the written code. Such a man's praise is not from men, but from God.

God's Faithfulness

3 What advantage, then, is there in being a Jew, or what value is there in circumcision?
2 Much in every way! First of all, they have been entrusted with the very words of God.
3 What if some did not have faith? Will their lack of faith nullify God's faithfulness?
4 Not at all! Let God be true, and every man a liar. As it is written: "So that you may be proved right when you speak and prevail when you judge."[h]
5 But if our unrighteousness brings out God's righteousness more clearly, what shall we say? That God is unjust in bringing his wrath on us? (I am using a human argument.)

6 μὴ γένοιτο· ἐπεὶ πῶς
κρινεῖ ὁ θεὸς τὸν κόσμον;
7 εἰ δὲ ἡ ἀλήθεια τοῦ θεοῦ ἐν
τῷ ἐμῷ ψεύσματι ἐπερίσσευσεν
εἰς τὴν δόξαν αὐτοῦ, τί ἔτι
κἀγὼ ὡς ἁμαρτωλὸς
κρίνομαι;
8 καὶ μὴ καθὼς
βλασφημούμεθα καὶ καθώς
φασίν τινες ἡμᾶς λέγειν ὅτι
Ποιήσωμεν τὰ κακά, ἵνα ἔλθῃ
τὰ ἀγαθά; ὧν τὸ κρίμα ἔνδικόν
ἐστιν.

9 Τί οὖν; προεχόμεθα; οὐ
πάντως· προῃτιασάμεθα γὰρ
Ἰουδαίους τε καὶ Ἕλληνας
πάντας ὑφ' ἁμαρτίαν εἶναι,
10 καθὼς γέγραπται ὅτι Οὐκ
ἔστιν δίκαιος οὐδὲ εἷς,
11 οὐκ ἔστιν ὁ συνίων, οὐκ
ἔστιν ὁ ἐκζητῶν τὸν θεόν.
12 πάντες ἐξέκλιναν ἅμα
ἠχρεώθησαν· οὐκ ἔστιν ὁ ποιῶν
χρηστότητα, [οὐκ ἔστιν] ἕως
ἑνός.
13 τάφος ἀνεῳγμένος ὁ
λάρυγξ αὐτῶν, ταῖς γλώσσαις
αὐτῶν ἐδολιοῦσαν, ἰὸς
ἀσπίδων ὑπὸ τὰ χείλη αὐτῶν·
14 ὧν τὸ στόμα ἀρᾶς καὶ
πικρίας γέμει,
15 ὀξεῖς οἱ πόδες αὐτῶν
ἐκχέαι αἷμα,
16 σύντριμμα καὶ
ταλαιπωρία ἐν ταῖς ὁδοῖς
αὐτῶν,
17 καὶ ὁδὸν εἰρήνης οὐκ
ἔγνωσαν.
18 οὐκ ἔστιν φόβος θεοῦ
ἀπέναντι τῶν ὀφθαλμῶν
αὐτῶν.

19 Οἴδαμεν δὲ ὅτι ὅσα ὁ
νόμος λέγει τοῖς ἐν τῷ νόμῳ
λαλεῖ, ἵνα πᾶν στόμα φραγῇ καὶ
ὑπόδικος γένηται πᾶς ὁ κόσμος
τῷ θεῷ·
20 διότι ἐξ ἔργων νόμου οὐ
δικαιωθήσεται πᾶσα σὰρξ
ἐνώπιον αὐτοῦ, διὰ γὰρ νόμου
ἐπίγνωσις ἁμαρτίας.

6 Certo que não. Do contrário, como julgará Deus o mundo?
7 E, se por causa da minha mentira, fica em relevo a verdade de Deus para a sua glória, por que sou eu ainda condenado como pecador?
8 E por que não dizemos, como alguns, caluniosamente, afirmam que o fazemos: Pratiquemos males para que venham bens? A condenação destes é justa.

Todos os homens na condição de pecadores

9 Que se conclui? Temos nós qualquer vantagem? Não, de forma nenhuma; pois já temos demonstrado que todos, tanto judeus como gregos, estão debaixo do pecado;
10 como está escrito: Não há justo, nem um sequer,
11 não há quem entenda, não há quem busque a Deus;
12 todos se extraviaram, à uma se fizeram inúteis; não há quem faça o bem, não há nem um sequer.
13 A garganta deles é sepulcro aberto; com a língua, urdem engano, veneno de víbora está nos seus lábios,
14 a boca, eles a têm cheia de maldição e de amargura;
15 são os seus pés velozes para derramar sangue,
16 nos seus caminhos, há destruição e miséria;
17 desconheceram o caminho da paz.
18 Não há temor de Deus diante de seus olhos.

O judeu não constitui exceção

19 Ora, sabemos que tudo o que a lei diz, aos que vivem na lei o diz para que se cale toda boca, e todo o mundo seja culpável perante Deus,
20 visto que ninguém será justificado diante dele por obras da lei, em razão de que pela lei vem o pleno conhecimento do pecado.

6 Certainly not! If that were so, how could God judge the world?
7 Someone might argue, "If my falsehood enhances God's truthfulness and so increases his glory, why am I still condemned as a sinner?"
8 Why not say—as we are being slanderously reported as saying and as some claim that we say—" Let us do evil that good may result"? Their condemnation is deserved.

No One Is Righteous

9 What shall we conclude then? Are we any better[j]? Not at all! We have already made the charge that Jews and Gentiles alike are all under sin.
10 As it is written: "There is no one righteous, not even one;
11 there is no one who understands, no one who seeks God.
12 All have turned away, they have together become worthless; there is no one who does good, not even one."
13 "Their throats are open graves; their tongues practice deceit."[k] "The poison of vipers is on their lips."[l]
14 "Their mouths are full of cursing and bitterness."[m]
15 "Their feet are swift to shed blood;
16 ruin and misery mark their ways,
17 and the way of peace they do not know."[n]
18 "There is no fear of God before their eyes."[o]
19 Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God.
20 Therefore no one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin.

21 Νυνὶ δὲ χωρὶς νόμου
δικαιοσύνη θεοῦ πεφανέρωται
μαρτυρουμένη ὑπὸ τοῦ νόμου
καὶ τῶν προφητῶν,
22 δικαιοσύνη δὲ θεοῦ διὰ
πίστεως Ἰησοῦ Χριστοῦ εἰς
πάντας τοὺς πιστεύοντας. οὐ
γάρ ἐστιν διαστολή,
23 πάντες γὰρ ἥμαρτον
καὶ ὑστεροῦνται τῆς δόξης τοῦ
θεοῦ
24 δικαιούμενοι δωρεὰν τῇ
αὐτοῦ χάριτι διὰ τῆς
ἀπολυτρώσεως τῆς ἐν Χριστῷ
Ἰησοῦ·
25 ὃν προέθετο ὁ θεὸς
ἱλαστήριον διὰ [τῆς] πίστεως ἐν
τῷ αὐτοῦ αἵματι εἰς ἔνδειξιν
τῆς δικαιοσύνης αὐτοῦ διὰ τὴν
πάρεσιν τῶν προγεγονότων
ἁμαρτημάτων
26 ἐν τῇ ἀνοχῇ τοῦ θεοῦ,
πρὸς τὴν ἔνδειξιν τῆς
δικαιοσύνης αὐτοῦ ἐν τῷ νῦν
καιρῷ, εἰς τὸ εἶναι αὐτὸν
δίκαιον καὶ δικαιοῦντα τὸν ἐκ
πίστεως Ἰησοῦ.
27 Ποῦ οὖν ἡ καύχησις;
ἐξεκλείσθη. διὰ ποίου νόμου;
τῶν ἔργων; οὐχί, ἀλλὰ διὰ
νόμου πίστεως.
28 λογιζόμεθα γὰρ
δικαιοῦσθαι πίστει ἄνθρωπον
χωρὶς ἔργων νόμου.
29 ἢ Ἰουδαίων ὁ θεὸς
μόνον; οὐχὶ καὶ ἐθνῶν; ναὶ καὶ
ἐθνῶν,
30 εἴπερ εἷς ὁ θεὸς ὃς
δικαιώσει περιτομὴν ἐκ πίστεως
καὶ ἀκροβυστίαν διὰ τῆς
πίστεως.
31 νόμον οὖν καταργοῦμεν
διὰ τῆς πίστεως; μὴ γένοιτο·
ἀλλὰ νόμον ἱστάνομεν.

A justificação pela fé em Jesus Cristo

21 Mas agora, sem lei, se manifestou a justiça de Deus testemunhada pela lei e pelos profetas;
22 justiça de Deus mediante a fé em Jesus Cristo, para todos [e sobre todos] os que crêem; porque não há distinção,
23 pois todos pecaram e carecem da glória de Deus,
24 sendo justificados gratuitamente, por sua graça, mediante a redenção que há em Cristo Jesus,
25 a quem Deus propôs, no seu sangue, como propiciação, mediante a fé, para manifestar a sua justiça, por ter Deus, na sua tolerância, deixado impunes os pecados anteriormente cometidos;
26 tendo em vista a manifestação da sua justiça no tempo presente, para ele mesmo ser justo e o justificador daquele que tem fé em Jesus.
27 Onde, pois, a jactância? Foi de todo excluída. Por que lei? Das obras? Não; pelo contrário, pela lei da fé.
28 Concluímos, pois, que o homem é justificado pela fé, independentemente das obras da lei.
29 É, porventura, Deus somente dos judeus? Não o é também dos gentios? Sim, também dos gentios,
30 visto que Deus é um só, o qual justificará, por fé, o circunciso e, mediante a fé, o incircunciso.
31 Anulamos, pois, a lei pela fé? Não, de maneira nenhuma! Antes, confirmamos a lei.

Righteousness Through Faith

21 But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify.
22 This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference,
23 for all have sinned and fall short of the glory of God,
24 and are justified freely by his grace through the redemption that came by Christ Jesus.
25 God presented him as a sacrifice of atonement,[P] through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished—
26 he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.
27 Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of faith.
28 For we maintain that a man is justified by faith apart from observing the law.
29 Is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too,
30 since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith.
31 Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law.

4 Τί οὖν ἐροῦμεν εὑρηκέναι
Ἀβραὰμ τὸν προπάτορα
ἡμῶν κατὰ σάρκα;
2 εἰ γὰρ Ἀβραὰμ ἐξ ἔργων
ἐδικαιώθη, ἔχει καύχημα, ἀλλ'
οὐ πρὸς θεόν.

Abraão justificado pela fé

4 Que, pois, diremos ter alcançado Abraão, nosso pai segundo a carne?
2 Porque, se Abraão foi justificado por obras, tem de que se gloriar, porém não diante de Deus.

Abraham Justified by Faith

4 What then shall we say that Abraham, our forefather, discovered in this matter?
2 If, in fact, Abraham was justified by works, he had something to boast about—but not before God.

3 τί γὰρ ἡ γραφὴ λέγει;
Ἐπίστευσεν δὲ Ἀβραὰμ τῷ θεῷ
καὶ ἐλογίσθη αὐτῷ εἰς
δικαιοσύνην.
4 τῷ δὲ ἐργαζομένῳ ὁ
μισθὸς οὐ λογίζεται κατὰ χάριν
ἀλλὰ κατὰ ὀφείλημα,
5 τῷ δὲ μὴ ἐργαζομένῳ
πιστεύοντι δὲ ἐπὶ τὸν
δικαιοῦντα τὸν ἀσεβῆ
λογίζεται ἡ πίστις αὐτοῦ εἰς
δικαιοσύνην·
6 καθάπερ καὶ Δαυὶδ λέγει
τὸν μακαρισμὸν τοῦ ἀνθρώπου
ᾧ ὁ θεὸς λογίζεται δικαιοσύνην
χωρὶς ἔργων,
7 Μακάριοι ὧν ἀφέθησαν αἱ
ἀνομίαι καὶ ὧν ἐπεκαλύφθησαν
αἱ ἁμαρτίαι·
8 μακάριος ἀνὴρ οὗ οὐ μὴ
λογίσηται κύριος ἁμαρτίαν.
9 ὁ μακαρισμὸς οὖν οὗτος
ἐπὶ τὴν περιτομὴν ἢ καὶ ἐπὶ τὴν
ἀκροβυστίαν; λέγομεν
γάρ,Ἐλογίσθη τῷ Ἀβραὰμ ἡ
πίστις εἰς δικαιοσύνην.
10 πῶς οὖν ἐλογίσθη; ἐν
περιτομῇ ὄντι ἢ ἐν ἀκροβυστίᾳ;
οὐκ ἐν περιτομῇ ἀλλ' ἐν
ἀκροβυστίᾳ·
11 καὶ σημεῖον ἔλαβεν
περιτομῆς σφραγῖδα τῆς
δικαιοσύνης τῆς πίστεως τῆς ἐν
τῇ ἀκροβυστίᾳ, εἰς τὸ εἶναι
αὐτὸν πατέρα πάντων τῶν
πιστευόντων δι' ἀκροβυστίας,
εἰς τὸ λογισθῆναι [καὶ] αὐτοῖς
[τὴν] δικαιοσύνην,
12 καὶ πατέρα περιτομῆς
τοῖς οὐκ ἐκ περιτομῆς μόνον
ἀλλὰ καὶ τοῖς στοιχοῦσιν τοῖς
ἴχνεσιν τῆς ἐν ἀκροβυστίᾳ
πίστεως τοῦ πατρὸς ἡμῶν
Ἀβραάμ.
13 Οὐ γὰρ διὰ νόμου ἡ
ἐπαγγελία τῷ Ἀβραὰμ ἢ τῷ
σπέρματι αὐτοῦ, τὸ
κληρονόμον αὐτὸν εἶναι
κόσμου, ἀλλὰ διὰ δικαιοσύνης
πίστεως.

3 Pois que diz a Escritura? Abraão creu em Deus, e isso lhe foi imputado para justiça.
4 Ora, ao que trabalha, o salário não é considerado como favor, e sim como dívida.
5 Mas, ao que não trabalha, porém crê naquele que justifica o ímpio, a sua fé lhe é atribuída como justiça.
6 E é assim também que Davi declara ser bem-aventurado o homem a quem Deus atribui justiça, independentemente de obras:
7 Bem-aventurados aqueles cujas iniqüidades são perdoadas, e cujos pecados são cobertos;
8 bem-aventurado o homem a quem o Senhor jamais imputará pecado.
9 Vem, pois, esta bem-aventurança exclusivamente sobre os circuncisos ou também sobre os incircuncisos? Visto que dizemos: a fé foi imputada a Abraão para justiça.
10 Como, pois, lhe foi atribuída? Estando ele já circuncidado ou ainda incircunciso? Não no regime da circuncisão, e sim quando incircunciso.
11 E recebeu o sinal da circuncisão como selo da justiça da fé que teve quando ainda incircunciso; para vir a ser o pai de todos os que crêem, embora não circuncidados, a fim de que lhes fosse imputada a justiça,
12 e pai da circuncisão, isto é, daqueles que não são apenas circuncisos, mas também andam nas pisadas da fé que teve Abraão, nosso pai, antes de ser circuncidado.
13 Não foi por intermédio da lei que a Abraão ou a sua descendência coube a promessa de ser herdeiro do mundo, e sim mediante a justiça da fé.

3 What does the Scripture say? "Abraham believed God, and it was credited to him as righteousness."[q]
4 Now when a man works, his wages are not credited to him as a gift, but as an obligation.
5 However, to the man who does not work but trusts God who justifies the wicked, his faith is credited as righteousness.
6 David says the same thing when he speaks of the blessedness of the man to whom God credits righteousness apart from works:
7 "Blessed are they whose transgressions are forgiven, whose sins are covered.
8 Blessed is the man whose sin the Lord will never count against him."[r]
9 Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham's faith was credited to him as righteousness.
10 Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before!
11 And he received the sign of circumcision, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them.
12 And he is also the father of the circumcised who not only are circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.
13 It was not through law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith.

14 εἰ γὰρ οἱ ἐκ νόμου κληρονόμοι, κεκένωται ἡ πίστις καὶ κατήργηται ἡ ἐπαγγελία·
15 ὁ γὰρ νόμος ὀργὴν κατεργάζεται· οὗ δὲ οὐκ ἐστιν νόμος οὐδὲ παράβασις.
16 διὰ τοῦτο ἐκ πίστεως, ἵνα κατὰ χάριν, εἰς τὸ εἶναι βεβαίαν τὴν ἐπαγγελίαν παντὶ τῷ σπέρματι, οὐ τῷ ἐκ τοῦ νόμου μόνον ἀλλὰ καὶ τῷ ἐκ πίστεως Ἀβραάμ, ὅς ἐστιν πατὴρ πάντων ἡμῶν,
17 καθὼς γέγραπται ὅτι Πατέρα πολλῶν ἐθνῶν τέθεικά σε, κατέναντι οὗ ἐπίστευσεν θεοῦ τοῦ ζῳοποιοῦντος τοὺς νεκροὺς καὶ καλοῦντος τὰ μὴ ὄντα ὡς ὄντα·
18 ὃς παρ' ἐλπίδα ἐπ' ἐλπίδι ἐπίστευσεν εἰς τὸ γενέσθαι αὐτὸν πατέρα πολλῶν ἐθνῶν κατὰ τὸ εἰρημένον·Οὕτως ἔσται τὸ σπέρμα σου,
19 καὶ μὴ ἀσθενήσας τῇ πίστει κατενόησεν τὸ ἑαυτοῦ σῶμα [ἤδη] νενεκρωμένον, ἑκατονταετής που ὑπάρχων, καὶ τὴν νέκρωσιν τῆς μήτρας Σάρρας·
20 εἰς δὲ τὴν ἐπαγγελίαν τοῦ θεοῦ οὐ διεκρίθη τῇ ἀπιστίᾳ ἀλλ' ἐνεδυναμώθη τῇ πίστει, δοὺς δόξαν τῷ θεῷ
21 καὶ πληροφορηθεὶς ὅτι ὃ ἐπήγγελται δυνατός ἐστιν καὶ ποιῆσαι.
22 διὸ [καὶ] ἐλογίσθη αὐτῷ εἰς δικαιοσύνην.
23 Οὐκ ἐγράφη δὲ δι' αὐτὸν μόνον ὅτι ἐλογίσθη αὐτῷ
24 ἀλλὰ καὶ δι' ἡμᾶς, οἷς μέλλει λογίζεσθαι, τοῖς πιστεύουσιν ἐπὶ τὸν ἐγείραντα Ἰησοῦν τὸν κύριον ἡμῶν ἐκ νεκρῶν,
25 ὃς παρεδόθη διὰ τὰ παραπτώματα ἡμῶν καὶ ἠγέρθη διὰ τὴν δικαίωσιν ἡμῶν.

14 Pois, se os da lei é que são os herdeiros, anula-se a fé e cancela-se a promessa,
15 porque a lei suscita a ira; mas onde não há lei, também não há transgressão.
16 Essa é a razão por que provém da fé, para que seja segundo a graça, a fim de que seja firme a promessa para toda a descendência, não somente ao que está no regime da lei, mas também ao que é da fé que teve Abraão (porque Abraão é pai de todos nós,
17 como está escrito: Por pai de muitas nações te constituí.), perante aquele no qual creu, o Deus que vivifica os mortos e chama à existência as coisas que não existem.
18 Abraão, esperando contra a esperança, creu, para vir a ser pai de muitas nações, segundo lhe fora dito: Assim será a tua descendência.
19 E, sem enfraquecer na fé, embora levasse em conta o seu próprio corpo amortecido, sendo já de cem anos, e a idade avançada de Sara,
20 não duvidou, por incredulidade, da promessa de Deus; mas, pela fé, se fortaleceu, dando glória a Deus,
21 estando plenamente convicto de que ele era poderoso para cumprir o que prometera.
22 Pelo que isso lhe foi também imputado para justiça.
23 E não somente por causa dele está escrito que lhe foi levado em conta,
24 mas também por nossa causa, posto que a nós igualmente nos será imputado, a saber, a nós que cremos naquele que ressuscitou dentre os mortos a Jesus, nosso Senhor,
25 o qual foi entregue por causa das nossas transgressões e ressuscitou por causa da nossa justificação.

14 For if those who live by law are heirs, faith has no value and the promise is worthless,
15 because law brings wrath. And where there is no law there is no transgression.
16 Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who are of the faith of Abraham. He is the father of us all.
17 As it is written: "I have made you a father of many nations."[s] He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls things that are not as though they were.
18 Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be."[t]
19 Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead.
20 Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God,
21 being fully persuaded that God had power to do what he had promised.
22 This is why "it was credited to him as righteousness."
23 The words "it was credited to him" were written not for him alone,
24 but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead.
25 He was delivered over to death for our sins and was raised to life for our justification.

5 Δικαιωθέντες οὖν ἐκ πίστεως εἰρήνην ἔχομεν πρὸς τὸν θεὸν διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ

2 δι' οὗ καὶ τὴν προσαγωγὴν ἐσχήκαμεν [τῇ πίστει] εἰς τὴν χάριν ταύτην ἐν ᾗ ἑστήκαμεν καὶ καυχώμεθα ἐπ' ἐλπίδι τῆς δόξης τοῦ θεοῦ.

3 οὐ μόνον δέ, ἀλλὰ καὶ καυχώμεθα ἐν ταῖς θλίψεσιν, εἰδότες ὅτι ἡ θλῖψις ὑπομονὴν κατεργάζεται,

4 ἡ δὲ ὑπομονὴ δοκιμήν, ἡ δὲ δοκιμὴ ἐλπίδα.

5 ἡ δὲ ἐλπὶς οὐ καταισχύνει, ὅτι ἡ ἀγάπη τοῦ θεοῦ ἐκκέχυται ἐν ταῖς καρδίαις ἡμῶν διὰ πνεύματος ἁγίου τοῦ δοθέντος ἡμῖν.

6 ἔτι γὰρ Χριστὸς ὄντων ἡμῶν ἀσθενῶν ἔτι κατὰ καιρὸν ὑπὲρ ἀσεβῶν ἀπέθανεν.

7 μόλις γὰρ ὑπὲρ δικαίου τις ἀποθανεῖται· ὑπὲρ γὰρ τοῦ ἀγαθοῦ τάχα τις καὶ τολμᾷ ἀποθανεῖν·

8 συνίστησιν δὲ τὴν ἑαυτοῦ ἀγάπην εἰς ἡμᾶς ὁ θεός, ὅτι ἔτι ἁμαρτωλῶν ὄντων ἡμῶν Χριστὸς ὑπὲρ ἡμῶν ἀπέθανεν.

9 πολλῷ οὖν μᾶλλον δικαιωθέντες νῦν ἐν τῷ αἵματι αὐτοῦ σωθησόμεθα δι' αὐτοῦ ἀπὸ τῆς ὀργῆς.

10 εἰ γὰρ ἐχθροὶ ὄντες κατηλλάγημεν τῷ θεῷ διὰ τοῦ θανάτου τοῦ υἱοῦ αὐτοῦ, πολλῷ μᾶλλον καταλλαγέντες σωθησόμεθα ἐν τῇ ζωῇ αὐτοῦ·

11 οὐ μόνον δέ, ἀλλὰ καὶ καυχώμενοι ἐν τῷ θεῷ διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ δι' οὗ νῦν τὴν καταλλαγὴν ἐλάβομεν.

12 Διὰ τοῦτο ὥσπερ δι' ἑνὸς ἀνθρώπου ἡ ἁμαρτία εἰς τὸν κόσμον εἰσῆλθεν καὶ διὰ τῆς ἁμαρτίας ὁ θάνατος, καὶ οὕτως εἰς πάντας ἀνθρώπους ὁ θάνατος διῆλθεν, ἐφ' ᾧ πάντες ἥμαρτον·

A justificação pela fé e paz com Deus

5 Justificados, pois, mediante a fé, temos paz com Deus por meio de nosso Senhor Jesus Cristo;

2 por intermédio de quem obtivemos igualmente acesso, pela fé, a esta graça na qual estamos firmes; e gloriamo-nos na esperança da glória de Deus.

3 E não somente isto, mas também nos gloriamos nas próprias tribulações, sabendo que a tribulação produz perseverança;

4 e a perseverança, experiência; e a experiência, esperança.

5 Ora, a esperança não confunde, porque o amor de Deus é derramado em nosso coração pelo Espírito Santo, que nos foi outorgado.

6 Porque Cristo, quando nós ainda éramos fracos, morreu a seu tempo pelos ímpios.

7 Dificilmente, alguém morreria por um justo; pois poderá ser que pelo bom alguém se anime a morrer.

8 Mas Deus prova o seu próprio amor para conosco pelo fato de ter Cristo morrido por nós, sendo nós ainda pecadores.

9 Logo, muito mais agora, sendo justificados pelo seu sangue, seremos por ele salvos da ira.

10 Porque, se nós, quando inimigos, fomos reconciliados com Deus mediante a morte do seu Filho, muito mais, estando já reconciliados, seremos salvos pela sua vida;

11 e não apenas isto, mas também nos gloriamos em Deus por nosso Senhor Jesus Cristo, por intermédio de quem recebemos, agora, a reconciliação.

Adão e Cristo

12 Portanto, assim como por um só homem entrou o pecado no mundo, e pelo pecado, a morte, assim também a morte passou a todos os homens, porque todos pecaram.

Peace and Joy

5 Therefore, since we have been justified through faith, we" have peace with God through our Lord Jesus Christ,

2 through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God.

3 Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance;

4 perseverance, character; and character, hope.

5 And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.

6 You see, at just the right time, when we were still powerless, Christ died for the ungodly.

7 Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die.

8 But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

9 Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him!

10 For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!

11 Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Death Through Adam, Life Through Christ

12 Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned—

13 ἄχρι γὰρ νόμου ἁμαρτία ἦν ἐν κόσμῳ, ἁμαρτία δὲ οὐκ ἐλλογεῖται μὴ ὄντος νόμου,

14 ἀλλὰ ἐβασίλευσεν ὁ θάνατος ἀπὸ Ἀδὰμ μέχρι Μωϋσέως καὶ ἐπὶ τοὺς μὴ ἁμαρτήσαντας ἐπὶ τῷ ὁμοιώματι τῆς παραβάσεως Ἀδάμ ὅς ἐστιν τύπος τοῦ μέλλοντος.

15 Ἀλλ' οὐχ ὡς τὸ παράπτωμα, οὕτως καὶ τὸ χάρισμα· εἰ γὰρ τῷ τοῦ ἑνὸς παραπτώματι οἱ πολλοὶ ἀπέθανον, πολλῷ μᾶλλον ἡ χάρις τοῦ θεοῦ καὶ ἡ δωρεὰ ἐν χάριτι τῇ τοῦ ἑνὸς ἀνθρώπου Ἰησοῦ Χριστοῦ εἰς τοὺς πολλοὺς ἐπερίσσευσεν.

16 καὶ οὐχ ὡς δι' ἑνὸς ἁμαρτήσαντος τὸ δώρημα· τὸ μὲν γὰρ κρίμα ἐξ ἑνὸς εἰς κατάκριμα, τὸ δὲ χάρισμα ἐκ πολλῶν παραπτωμάτων εἰς δικαίωμα.

17 εἰ γὰρ τῷ τοῦ ἑνὸς παραπτώματι ὁ θάνατος ἐβασίλευσεν διὰ τοῦ ἑνός, πολλῷ μᾶλλον οἱ τὴν περισσείαν τῆς χάριτος καὶ τῆς δωρεᾶς τῆς δικαιοσύνης λαμβάνοντες ἐν ζωῇ βασιλεύσουσιν διὰ τοῦ ἑνὸς Ἰησοῦ Χριστοῦ.

18 Ἄρα οὖν ὡς δι' ἑνὸς παραπτώματος εἰς πάντας ἀνθρώπους εἰς κατάκριμα, οὕτως καὶ δι' ἑνὸς δικαιώματος εἰς πάντας ἀνθρώπους εἰς δικαίωσιν ζωῆς·

19 ὥσπερ γὰρ διὰ τῆς παρακοῆς τοῦ ἑνὸς ἀνθρώπου ἁμαρτωλοὶ κατεστάθησαν οἱ πολλοί, οὕτως καὶ διὰ τῆς ὑπακοῆς τοῦ ἑνὸς δίκαιοι κατασταθήσονται οἱ πολλοί.

20 νόμος δὲ παρεισῆλθεν, ἵνα πλεονάσῃ τὸ παράπτωμα· οὗ δὲ ἐπλεόνασεν ἡ ἁμαρτία, ὑπερεπερίσσευσεν ἡ χάρις,

21 ἵνα ὥσπερ ἐβασίλευσεν ἡ ἁμαρτία ἐν τῷ θανάτῳ, οὕτως καὶ ἡ χάρις βασιλεύσῃ διὰ δικαιοσύνης εἰς ζωὴν αἰώνιον διὰ Ἰησοῦ Χριστοῦ τοῦ κυρίου ἡμῶν.

13 Porque até ao regime da lei havia pecado no mundo, mas o pecado não é levado em conta quando não há lei.

14 Entretanto, reinou a morte desde Adão até Moisés, mesmo sobre aqueles que não pecaram à semelhança da transgressão de Adão, o qual prefigurava aquele que havia de vir.

15 Todavia, não é assim o dom gratuito como a ofensa; porque, se, pela ofensa de um só, morreram muitos, muito mais a graça de Deus e o dom pela graça de um só homem, Jesus Cristo, foram abundantes sobre muitos.

16 O dom, entretanto, não é como no caso em que somente um pecou; porque o julgamento derivou de uma só ofensa, para a condenação; mas a graça transcorre de muitas ofensas, para a justificação.

17 Se, pela ofensa de um e por meio de um só, reinou a morte, muito mais os que recebem a abundância da graça e o dom da justiça reinarão em vida por meio de um só, a saber, Jesus Cristo.

18 Pois assim como, por uma só ofensa, veio o juízo sobre todos os homens para condenação, assim também, por um só ato de justiça, veio a graça sobre todos os homens para a justificação que dá vida.

19 Porque, como, pela desobediência de um só homem, muitos se tornaram pecadores, assim também, por meio da obediência de um só, muitos se tornarão justos.

20 Sobreveio a lei para que avultasse a ofensa; mas onde abundou o pecado, superabundou a graça,

21 a fim de que, como o pecado reinou pela morte, assim também reinasse a graça pela justiça para a vida eterna, mediante Jesus Cristo, nosso Senhor.

13 for before the law was given, sin was in the world. But sin is not taken into account when there is no law.

14 Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come.

15 But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!

16 Again, the gift of God is not like the result of the one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification.

17 For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ.

18 Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men.

19 For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

20 The law was added so that the trespass might increase. But where sin increased, grace increased all the more,

21 so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

6 Τί οὖν ἐροῦμεν;
ἐπιμένωμεν τῇ ἁμαρτίᾳ,
ἵνα ἡ χάρις πλεονάσῃ;
2 μὴ γένοιτο. οἵτινες
ἀπεθάνομεν τῇ ἁμαρτίᾳ, πῶς
ἔτι ζήσομεν ἐν αὐτῇ;
3 ἢ ἀγνοεῖτε ὅτι, ὅσοι
ἐβαπτίσθημεν εἰς Χριστὸν
Ἰησοῦν, εἰς τὸν θάνατον αὐτοῦ
ἐβαπτίσθημεν;
4 συνετάφημεν οὖν αὐτῷ διὰ
τοῦ βαπτίσματος εἰς τὸν
θάνατον, ἵνα ὥσπερ ἠγέρθη
Χριστὸς ἐκ νεκρῶν διὰ τῆς
δόξης τοῦ πατρός, οὕτως καὶ
ἡμεῖς ἐν καινότητι ζωῆς
περιπατήσωμεν.
5 εἰ γὰρ σύμφυτοι γεγόναμεν
τῷ ὁμοιώματι τοῦ θανάτου
αὐτοῦ, ἀλλὰ καὶ τῆς
ἀναστάσεως ἐσόμεθα·
6 τοῦτο γινώσκοντες ὅτι ὁ
παλαιὸς ἡμῶν ἄνθρωπος
συνεσταυρώθη, ἵνα καταργηθῇ
τὸ σῶμα τῆς ἁμαρτίας, τοῦ
μηκέτι δουλεύειν ἡμᾶς τῇ
ἁμαρτίᾳ·
7 ὁ γὰρ ἀποθανὼν
δεδικαίωται ἀπὸ τῆς ἁμαρτίας.
8 εἰ δὲ ἀπεθάνομεν σὺν
Χριστῷ, πιστεύομεν ὅτι καὶ
συζήσομεν αὐτῷ,
9 εἰδότες ὅτι Χριστὸς
ἐγερθεὶς ἐκ νεκρῶν οὐκέτι
ἀποθνῄσκει, θάνατος αὐτοῦ
οὐκέτι κυριεύει.
10 ὃ γὰρ ἀπέθανεν, τῇ
ἁμαρτίᾳ ἀπέθανεν ἐφάπαξ· ὃ δὲ
ζῇ, ζῇ τῷ θεῷ.
11 οὕτως καὶ ὑμεῖς
λογίζεσθε ἑαυτοὺς [εἶναι]
νεκροὺς μὲν τῇ ἁμαρτίᾳ ζῶντας
δὲ τῷ θεῷ ἐν Χριστῷ Ἰησοῦ.
12 Μὴ οὖν βασιλευέτω ἡ
ἁμαρτία ἐν τῷ θνητῷ ὑμῶν
σώματι εἰς τὸ ὑπακούειν ταῖς
ἐπιθυμίαις αὐτοῦ,
13 μηδὲ παριστάνετε τὰ μέλη
ὑμῶν ὅπλα ἀδικίας τῇ ἁμαρτίᾳ,
ἀλλὰ παραστήσατε ἑαυτοὺς τῷ
θεῷ ὡσεὶ ἐκ νεκρῶν ζῶντας καὶ
τὰ μέλη ὑμῶν ὅπλα
δικαιοσύνης τῷ θεῷ.

Livres do pecado pela graça

6 Que diremos, pois? Permaneceremos no pecado, para que seja a graça mais abundante?
2 De modo nenhum! Como viveremos ainda no pecado, nós os que para ele morremos?
3 Ou, porventura, ignorais que todos nós que fomos batizados em Cristo Jesus fomos batizados na sua morte?
4 Fomos, pois, sepultados com ele na morte pelo batismo; para que, como Cristo foi ressuscitado dentre os mortos pela glória do Pai, assim também andemos nós em novidade de vida.
5 Porque, se fomos unidos com ele na semelhança da sua morte, certamente, o seremos também na semelhança da sua ressurreição,
6 sabendo isto: que foi crucificado com ele o nosso velho homem, para que o corpo do pecado seja destruído, e não sirvamos o pecado como escravos;
7 porquanto quem morreu está justificado do pecado.
8 Ora, se já morremos com Cristo, cremos que também com ele viveremos,
9 sabedores de que, havendo Cristo ressuscitado dentre os mortos, já não morre; a morte já não tem domínio sobre ele.
10 Pois, quanto a ter morrido, de uma vez para sempre morreu para o pecado; mas, quanto a viver, vive para Deus.
11 Assim também vós considerai-vos mortos para o pecado, mas vivos para Deus, em Cristo Jesus.
12 Não reine, portanto, o pecado em vosso corpo mortal, de maneira que obedeçais às suas paixões;
13 nem ofereçais cada um os membros do seu corpo ao pecado, como instrumentos de iniqüidade; mas oferecei-vos a Deus, como ressurretos dentre os mortos, e os vossos membros, a Deus, como instrumentos de justiça.

Dead to Sin, Alive in Christ

6 What shall we say, then? Shall we go on sinning so that grace may increase?
2 By no means! We died to sin; how can we live in it any longer?
3 Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death?
4 We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.
5 If we have been united with him like this in his death, we will certainly also be united with him in his resurrection.
6 For we know that our old self was crucified with him so that the body of sin might be done away with, [v] that we should no longer be slaves to sin—
7 because anyone who has died has been freed from sin.
8 Now if we died with Christ, we believe that we will also live with him.
9 For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him.
10 The death he died, he died to sin once for all; but the life he lives, he lives to God.
11 In the same way, count yourselves dead to sin but alive to God in Christ Jesus.
12 Therefore do not let sin reign in your mortal body so that you obey its evil desires.
13 Do not offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to him as instruments of righteousness.

14 ἁμαρτία γὰρ ὑμῶν οὐ κυριεύσει· οὐ γάρ ἐστε ὑπὸ νόμον ἀλλὰ ὑπὸ χάριν.

15 Τί οὖν; ἁμαρτήσωμεν, ὅτι οὐκ ἐσμὲν ὑπὸ νόμον ἀλλὰ ὑπὸ χάριν; μὴ γένοιτο.

16 οὐκ οἴδατε ὅτι ᾧ παριστάνετε ἑαυτοὺς δούλους εἰς ὑπακοήν, δοῦλοί ἐστε ᾧ ὑπακούετε, ἤτοι ἁμαρτίας εἰς θάνατον ἢ ὑπακοῆς εἰς δικαιοσύνην;

17 χάρις δὲ τῷ θεῷ ὅτι ἦτε δοῦλοι τῆς ἁμαρτίας ὑπηκούσατε δὲ ἐκ καρδίας εἰς ὃν παρεδόθητε τύπον διδαχῆς,

18 ἐλευθερωθέντες δὲ ἀπὸ τῆς ἁμαρτίας ἐδουλώθητε τῇ δικαιοσύνῃ.

19 ἀνθρώπινον λέγω διὰ τὴν ἀσθένειαν τῆς σαρκὸς ὑμῶν. ὥσπερ γὰρ παρεστήσατε τὰ μέλη ὑμῶν δοῦλα τῇ ἀκαθαρσίᾳ καὶ τῇ ἀνομίᾳ εἰς τὴν ἀνομίαν, οὕτως νῦν παραστήσατε τὰ μέλη ὑμῶν δοῦλα τῇ δικαιοσύνῃ εἰς ἁγιασμόν.

20 ὅτε γὰρ δοῦλοι ἦτε τῆς ἁμαρτίας, ἐλεύθεροι ἦτε τῇ δικαιοσύνῃ.

21 τίνα οὖν καρπὸν εἴχετε τότε; ἐφ' οἷς νῦν ἐπαισχύνεσθε, τὸ γὰρ τέλος ἐκείνων θάνατος.

22 νυνὶ δὲ ἐλευθερωθέντες ἀπὸ τῆς ἁμαρτίας δουλωθέντες δὲ τῷ θεῷ ἔχετε τὸν καρπὸν ὑμῶν εἰς ἁγιασμόν, τὸ δὲ τέλος ζωὴν αἰώνιον.

23 τὰ γὰρ ὀψώνια τῆς ἁμαρτίας θάνατος, τὸ δὲ χάρισμα τοῦ θεοῦ ζωὴ αἰώνιος ἐν Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν.

7 Ἢ ἀγνοεῖτε, ἀδελφοί, γινώσκουσιν γὰρ νόμον λαλῶ, ὅτι ὁ νόμος κυριεύει τοῦ ἀνθρώπου ἐφ' ὅσον χρόνον ζῇ;

14 Porque o pecado não terá domínio sobre vós; pois não estais debaixo da lei, e sim da graça.

A lei, a escravidão e a graça

15 E daí? Havemos de pecar porque não estamos debaixo da lei, e sim da graça? De modo nenhum!

16 Não sabeis que daquele a quem vos ofereceis como servos para obediência, desse mesmo a quem obedeceis sois servos, seja do pecado para a morte ou da obediência para a justiça?

17 Mas graças a Deus porque, outrora, escravos do pecado, contudo, viestes a obedecer de coração à forma de doutrina a que fostes entregues;

18 e, uma vez libertados do pecado, fostes feitos servos da justiça.

19 Falo como homem, por causa da fraqueza da vossa carne. Assim como oferecestes os vossos membros para a escravidão da impureza e da maldade para a maldade, assim oferecei, agora, os vossos membros para servirem à justiça para a santificação.

20 Porque, quando éreis escravos do pecado, estáveis isentos em relação à justiça.

21 Naquele tempo, que resultados colhestes? Somente as coisas de que, agora, vos envergonhais; porque o fim delas é morte.

22 Agora, porém, libertados do pecado, transformados em servos de Deus, tendes o vosso fruto para a santificação e, por fim, a vida eterna;

23 porque o salário do pecado é a morte, mas o dom gratuito de Deus é a vida eterna em Cristo Jesus, nosso Senhor.

A analogia do casamento

7 Porventura, ignorais, irmãos (pois falo aos que conhecem a lei), que a lei tem domínio sobre o homem toda a sua vida?

14 For sin shall not be your master, because you are not under law, but under grace.

Slaves to Righteousness

15 What then? Shall we sin because we are not under law but under grace? By no means!

16 Don't you know that when you offer yourselves to someone to obey him as slaves, you are slaves to the one whom you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness?

17 But thanks be to God that, though you used to be slaves to sin, you wholeheartedly obeyed the form of teaching to which you were entrusted.

18 You have been set free from sin and have become slaves to righteousness.

19 I put this in human terms because you are weak in your natural selves. Just as you used to offer the parts of your body in slavery to impurity and to ever-increasing wickedness, so now offer them in slavery to righteousness leading to holiness.

20 When you were slaves to sin, you were free from the control of righteousness.

21 What benefit did you reap at that time from the things you are now ashamed of? Those things result in death!

22 But now that you have been set free from sin and have become slaves to God, the benefit you reap leads to holiness, and the result is eternal life.

23 For the wages of sin is death, but the gift of God is eternal life in[w] Christ Jesus our Lord.

An Illustration from Marriage

7 Do you not know, brothers—for I am speaking to men who know the law—that the law has authority over a man only as long as he lives?

2 ἡ γὰρ ὕπανδρος γυνὴ τῷ ζῶντι ἀνδρὶ δέδεται νόμῳ· ἐὰν δὲ ἀποθάνῃ ὁ ἀνήρ, κατήργηται ἀπὸ τοῦ νόμου τοῦ ἀνδρός.

3 ἄρα οὖν ζῶντος τοῦ ἀνδρὸς μοιχαλὶς χρηματίσει ἐὰν γένηται ἀνδρὶ ἑτέρῳ· ἐὰν δὲ ἀποθάνῃ ὁ ἀνήρ, ἐλευθέρα ἐστὶν ἀπὸ τοῦ νόμου, τοῦ μὴ εἶναι αὐτὴν μοιχαλίδα γενομένην ἀνδρὶ ἑτέρῳ.

4 ὥστε, ἀδελφοί μου, καὶ ὑμεῖς ἐθανατώθητε τῷ νόμῳ διὰ τοῦ σώματος τοῦ Χριστοῦ, εἰς τὸ γενέσθαι ὑμᾶς ἑτέρῳ, τῷ ἐκ νεκρῶν ἐγερθέντι, ἵνα καρποφορήσωμεν τῷ θεῷ.

5 ὅτε γὰρ ἦμεν ἐν τῇ σαρκί, τὰ παθήματα τῶν ἁμαρτιῶν τὰ διὰ τοῦ νόμου ἐνηργεῖτο ἐν τοῖς μέλεσιν ἡμῶν, εἰς τὸ καρποφορῆσαι τῷ θανάτῳ·

6 νυνὶ δὲ κατηργήθημεν ἀπὸ τοῦ νόμου ἀποθανόντες ἐν ᾧ κατειχόμεθα, ὥστε δουλεύειν ἡμᾶς ἐν καινότητι πνεύματος καὶ οὐ παλαιότητι γράμματος.

7 Τί οὖν ἐροῦμεν; ὁ νόμος ἁμαρτία; μὴ γένοιτο· ἀλλὰ τὴν ἁμαρτίαν οὐκ ἔγνων εἰ μὴ διὰ νόμου· τήν τε γὰρ ἐπιθυμίαν οὐκ ᾔδειν εἰ μὴ ὁ νόμος ἔλεγεν,Οὐκ ἐπιθυμήσεις.

8 ἀφορμὴν δὲ λαβοῦσα ἡ ἁμαρτία διὰ τῆς ἐντολῆς κατειργάσατο ἐν ἐμοὶ πᾶσαν ἐπιθυμίαν· χωρὶς γὰρ νόμου ἁμαρτία νεκρά.

9 ἐγὼ δὲ ἔζων χωρὶς νόμου ποτέ· ἐλθούσης δὲ τῆς ἐντολῆς ἡ ἁμαρτία ἀνέζησεν,

10 ἐγὼ δὲ ἀπέθανον καὶ εὑρέθη μοι ἡ ἐντολὴ ἡ εἰς ζωήν, αὕτη εἰς θάνατον·

11 ἡ γὰρ ἁμαρτία ἀφορμὴν λαβοῦσα διὰ τῆς ἐντολῆς ἐξηπάτησέν με καὶ δι' αὐτῆς ἀπέκτεινεν.

2 Ora, a mulher casada está ligada pela lei ao marido, enquanto ele vive; mas, se o mesmo morrer, desobrigada ficará da lei conjugal.

3 De sorte que será considerada adúltera se, vivendo ainda o marido, unir-se com outro homem; porém, se morrer o marido, estará livre da lei e não será adúltera se contrair novas núpcias.

4 Assim, meus irmãos, também vós morrestes relativamente à lei, por meio do corpo de Cristo, para pertencerdes a outro, a saber, aquele que ressuscitou dentre os mortos, a fim de que frutifiquemos para Deus.

5 Porque, quando vivíamos segundo a carne, as paixões pecaminosas postas em realce pela lei operavam em nossos membros, a fim de frutificarem para a morte.

6 Agora, porém, libertados da lei, estamos mortos para aquilo a que estávamos sujeitos, de modo que servimos em novidade de espírito e não na caducidade da letra.

A lei e o pecado

7 Que diremos, pois? É a lei pecado? De modo nenhum! Mas eu não teria conhecido o pecado, senão por intermédio da lei; pois não teria eu conhecido a cobiça, se a lei não dissera: Não cobiçarás.

8 Mas o pecado, tomando ocasião pelo mandamento, despertou em mim toda sorte de concupiscência; porque, sem lei, está morto o pecado.

9 Outrora, sem a lei, eu vivia; mas, sobrevindo o preceito, reviveu o pecado, e eu morri.

10 E o mandamento que me fora para vida, verifiquei que este mesmo se me tornou para morte.

11 Porque o pecado, prevalecendo-se do mandamento, pelo mesmo mandamento, me enganou e me matou.

2 For example, by law a married woman is bound to her husband as long as he is alive, but if her husband dies, she is released from the law of marriage.

3 So then, if she marries another man while her husband is still alive, she is called an adulteress. But if her husband dies, she is released from that law and is not an adulteress, even though she marries another man.

4 So, my brothers, you also died to the law through the body of Christ, that you might belong to another, to him who was raised from the dead, in order that we might bear fruit to God.

5 For when we were controlled by the sinful nature,[x] the sinful passions aroused by the law were at work in our bodies, so that we bore fruit for death.

6 But now, by dying to what once bound us, we have been released from the law so that we serve in the new way of the Spirit, and not in the old way of the written code.

Struggling With Sin

7 What shall we say, then? Is the law sin? Certainly not! Indeed I would not have known what sin was except through the law. For I would not have known what coveting really was if the law had not said, "Do not covet."[y]

8 But sin, seizing the opportunity afforded by the commandment, produced in me every kind of covetous desire. For apart from law, sin is dead.

9 Once I was alive apart from law; but when the commandment came, sin sprang to life and I died.

10 I found that the very commandment that was intended to bring life actually brought death.

11 For sin, seizing the opportunity afforded by the commandment, deceived me, and through the commandment put me to death.

12 ὥστε ὁ μὲν νόμος ἅγιος καὶ ἡ ἐντολὴ ἁγία καὶ δικαία καὶ ἀγαθή.

13 Τὸ οὖν ἀγαθὸν ἐμοὶ ἐγένετο θάνατος; μὴ γένοιτο· ἀλλὰ ἡ ἁμαρτία, ἵνα φανῇ ἁμαρτία, διὰ τοῦ ἀγαθοῦ μοι κατεργαζομένη θάνατον, ἵνα γένηται καθ' ὑπερβολὴν ἁμαρτωλὸς ἡ ἁμαρτία διὰ τῆς ἐντολῆς.

14 οἴδαμεν γὰρ ὅτι ὁ νόμος πνευματικός ἐστιν, ἐγὼ δὲ σάρκινός εἰμι πεπραμένος ὑπὸ τὴν ἁμαρτίαν.

15 ὃ γὰρ κατεργάζομαι οὐ γινώσκω· οὐ γὰρ ὃ θέλω τοῦτο πράσσω, ἀλλ' ὃ μισῶ τοῦτο ποιῶ.

16 εἰ δὲ ὃ οὐ θέλω τοῦτο ποιῶ, σύμφημι τῷ νόμῳ ὅτι καλός.

17 νυνὶ δὲ οὐκέτι ἐγὼ κατεργάζομαι αὐτὸ ἀλλὰ ἡ οἰκοῦσα ἐν ἐμοὶ ἁμαρτία.

18 οἶδα γὰρ ὅτι οὐκ οἰκεῖ ἐν ἐμοί, τοῦτ' ἔστιν ἐν τῇ σαρκί μου, ἀγαθόν· τὸ γὰρ θέλειν παράκειταί μοι, τὸ δὲ κατεργάζεσθαι τὸ καλὸν οὔ·

19 οὐ γὰρ ὃ θέλω ποιῶ ἀγαθόν, ἀλλὰ ὃ οὐ θέλω κακὸν τοῦτο πράσσω.

20 εἰ δὲ ὃ οὐ θέλω [ἐγὼ] τοῦτο ποιῶ, οὐκέτι ἐγὼ κατεργάζομαι αὐτὸ ἀλλὰ ἡ οἰκοῦσα ἐν ἐμοὶ ἁμαρτία.

21 Εὑρίσκω ἄρα τὸν νόμον, τῷ θέλοντι ἐμοὶ ποιεῖν τὸ καλὸν, ὅτι ἐμοὶ τὸ κακὸν παράκειται·

22 συνήδομαι γὰρ τῷ νόμῳ τοῦ θεοῦ κατὰ τὸν ἔσω ἄνθρωπον,

23 βλέπω δὲ ἕτερον νόμον ἐν τοῖς μέλεσίν μου ἀντιστρατευόμενον τῷ νόμῳ τοῦ νοός μου καὶ αἰχμαλωτίζοντά με ἐν τῷ νόμῳ τῆς ἁμαρτίας τῷ ὄντι ἐν τοῖς μέλεσίν μου.

24 ταλαίπωρος ἐγὼ ἄνθρωπος· τίς με ῥύσεται ἐκ τοῦ σώματος τοῦ θανάτου τούτου;

12 Por conseguinte, a lei é santa; e o mandamento, santo, e justo, e bom.

13 Acaso o bom se me tornou em morte? De modo nenhum! Pelo contrário, o pecado, para revelar-se como pecado, por meio de uma coisa boa, causou-me a morte, a fim de que, pelo mandamento, se mostrasse sobremaneira maligno.

14 Porque bem sabemos que a lei é espiritual; eu, todavia, sou carnal, vendido à escravidão do pecado.

15 Porque nem mesmo compreendo o meu próprio modo de agir, pois não faço o que prefiro, e sim o que detesto.

16 Ora, se faço o que não quero, consinto com a lei, que é boa.

17 Neste caso, quem faz isto já não sou eu, mas o pecado que habita em mim.

18 Porque eu sei que em mim, isto é, na minha carne, não habita bem nenhum, pois o querer o bem está em mim; não, porém, o efetuá-lo.

19 Porque não faço o bem que prefiro, mas o mal que não quero, esse faço.

20 Mas, se eu faço o que não quero, já não sou eu quem o faz, e sim o pecado que habita em mim.

21 Então, ao querer fazer o bem, encontro a lei de que o mal reside em mim.

22 Porque, no tocante ao homem interior, tenho prazer na lei de Deus;

23 mas vejo, nos meus membros, outra lei que, guerreando contra a lei da minha mente, me faz prisioneiro da lei do pecado que está nos meus membros.

24 Desventurado homem que sou! Quem me livrará do corpo desta morte?

12 So then, the law is holy, and the commandment is holy, righteous and good.

13 Did that which is good, then, become death to me? By no means! But in order that sin might be recognized as sin, it produced death in me through what was good, so that through the commandment sin might become utterly sinful.

14 We know that the law is spiritual; but I am unspiritual, sold as a slave to sin.

15 I do not understand what I do. For what I want to do I do not do, but what I hate I do.

16 And if I do what I do not want to do, I agree that the law is good.

17 As it is, it is no longer I myself who do it, but it is sin living in me.

18 I know that nothing good lives in me, that is, in my sinful nature.[z] For I have the desire to do what is good, but I cannot carry it out.

19 For what I do is not the good I want to do; no, the evil I do not want to do—this I keep on doing.

20 Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.

21 So I fmd this law at work: When I want to do good, evil is right there with me.

22 For in my inner being I delight in God's law;

23 but I see another law at work in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin at work within my members.

24 What a wretched man I am! Who will rescue me from this body of death?

25 χάρις δὲ τῷ θεῷ διὰ
Ἰησοῦ Χριστοῦ τοῦ κυρίου
ἡμῶν. ἄρα οὖν αὐτὸς ἐγὼ
τῷ μὲν νοῒ δουλεύω νόμῳ θεοῦ
τῇ δὲ σαρκὶ νόμῳ
ἁμαρτίας.

8 Οὐδὲν ἄρα νῦν
κατάκριμα τοῖς ἐν
Χριστῷ Ἰησοῦ·
2 ὁ γὰρ νόμος τοῦ
πνεύματος τῆς ζωῆς ἐν Χριστῷ
Ἰησοῦ ἠλευθέρωσέν σε ἀπὸ τοῦ
νόμου τῆς ἁμαρτίας καὶ τοῦ
θανάτου.
3 τὸ γὰρ ἀδύνατον τοῦ
νόμου ἐν ᾧ ἠσθένει διὰ τῆς
σαρκός, ὁ θεὸς τὸν ἑαυτοῦ υἱὸν
πέμψας ἐν ὁμοιώματι σαρκὸς
ἁμαρτίας καὶ περὶ ἁμαρτίας
κατέκρινεν τὴν ἁμαρτίαν ἐν τῇ
σαρκί,
4 ἵνα τὸ δικαίωμα τοῦ νόμου
πληρωθῇ ἐν ἡμῖν τοῖς μὴ κατὰ
σάρκα περιπατοῦσιν ἀλλὰ κατὰ
πνεῦμα.
5 οἱ γὰρ κατὰ σάρκα ὄντες
τὰ τῆς σαρκὸς φρονοῦσιν,
οἱ δὲ κατὰ πνεῦμα τὰ τοῦ
πνεύματος.
6 τὸ γὰρ φρόνημα τῆς
σαρκὸς θάνατος, τὸ δὲ
φρόνημα τοῦ πνεύματος ζωὴ
καὶ εἰρήνη·
7 διότι τὸ φρόνημα τῆς
σαρκὸς ἔχθρα εἰς θεόν, τῷ γὰρ
νόμῳ τοῦ θεοῦ οὐχ
ὑποτάσσεται, οὐδὲ γὰρ
δύναται·
8 οἱ δὲ ἐν σαρκὶ ὄντες θεῷ
ἀρέσαι οὐ δύνανται.
9 ὑμεῖς δὲ οὐκ ἐστὲ ἐν σαρκὶ
ἀλλὰ ἐν πνεύματι, εἴπερ
πνεῦμα θεοῦ οἰκεῖ ἐν ὑμῖν.
εἰ δέ τις πνεῦμα Χριστοῦ
οὐκ ἔχει, οὗτος οὐκ ἔστιν
αὐτοῦ.
10 εἰ δὲ Χριστὸς ἐν ὑμῖν, τὸ
μὲν σῶμα νεκρὸν διὰ ἁμαρτίαν
τὸ δὲ πνεῦμα ζωὴ διὰ
δικαιοσύνην.

25 Graças a Deus por Jesus
Cristo, nosso Senhor. De manei-
ra que eu, de mim mesmo, com
a mente, sou escravo da lei de
Deus, mas, segundo a carne, da
lei do pecado.

Nenhuma condenação.
O pendor do Espírito

8 Agora, pois, já nenhuma
condenação há para os
que estão em Cristo Jesus.
2 Porque a lei do Espírito da
vida, em Cristo Jesus, te livrou
da lei do pecado e da morte.
3 Porquanto o que fora im-
possível à lei, no que estava en-
ferma pela carne, isso fez Deus
enviando o seu próprio Filho em
semelhança de carne pecamino-
sa e no tocante ao pecado; e,
com efeito, condenou Deus, na
carne, o pecado,
4 a fim de que o preceito da
lei se cumprisse em nós, que
não andamos segundo a carne,
mas segundo o Espírito.
5 Porque os que se inclinam
para a carne cogitam das coisas
da carne; mas os que se incli-
nam para o Espírito, das coisas
do Espírito.
6 Porque o pendor da carne
dá para a morte, mas o do
Espírito, para a vida e paz.
7 Por isso, o pendor da carne
é inimizade contra Deus, pois
não está sujeito à lei de Deus,
nem mesmo pode estar.
8 Portanto, os que estão na
carne não podem agradar a
Deus.
9 Vós, porém, não estais na
carne, mas no Espírito, se, de
fato, o Espírito de Deus habita
em vós. E, se alguém não tem o
Espírito de Cristo, esse tal não é
dele.
10 Se, porém, Cristo está em
vós, o corpo, na verdade, está
morto por causa do pecado, mas
o espírito é vida, por causa da
justiça.

25 Thanks be to God—
through Jesus Christ our Lord!
So then, I myself in my mind
am a slave to God's law, but in
the sinful nature a slave to the
law of sin.

Life Through the Spirit

8 Therefore, there is now
no condemnation for
those who are in Christ Jesus, [a]
2 because through Christ
Jesus the law of the Spirit of life
set me free from the law of sin
and death.
3 For what the law was
powerless to do in that it was
weakened by the sinful nature, [b]
God did by sending his own
Son in the likeness of sinful
man to be a sin offering. [c] And
so he condemned sin in sinful
man, [d]
4 in order that the righteous
requirements of the law might
be fully met in us, who do not
live according to the sinful
nature but according to the
Spirit.
5 Those who live according
to the sinful nature have their
minds set on what that nature
desires; but those who live in
accordance with the Spirit have
their minds set on what the
Spirit desires.
6 The mind of sinful man [e] is
death, but the mind controlled
by the Spirit is life and peace;
7 the sinful mind [f] is hostile
to God. It does not submit to
God's law, nor can it do so.
8 Those controlled by the
sinful nature cannot please God.
9 You, however, are
controlled not by the sinful
nature but by the Spirit, if the
Spirit of God lives in you. And
if anyone does not have the
Spirit of Christ, he does not
belong to Christ.
10 But if Christ is in you,
your body is dead because of
sin, yet your spirit is alive
because of righteousness.

11 εἰ δὲ τὸ πνεῦμα τοῦ ἐγείραντος τὸν Ἰησοῦν ἐκ νεκρῶν οἰκεῖ ἐν ὑμῖν, ὁ ἐγείρας Χριστὸν ἐκ νεκρῶν ζῳοποιήσει καὶ τὰ θνητὰ σώματα ὑμῶν διὰ τοῦ ἐνοικοῦντος αὐτοῦ πνεύματος ἐν ὑμῖν.

12 Ἄρα οὖν, ἀδελφοί, ὀφειλέται ἐσμέν οὐ τῇ σαρκὶ τοῦ κατὰ σάρκα ζῆν,

13 εἰ γὰρ κατὰ σάρκα ζῆτε, μέλλετε ἀποθνήσκειν· εἰ δὲ πνεύματι τὰς πράξεις τοῦ σώματος θανατοῦτε, ζήσεσθε.

14 ὅσοι γὰρ πνεύματι θεοῦ ἄγονται, οὗτοι υἱοὶ θεοῦ εἰσιν.

15 οὐ γὰρ ἐλάβετε πνεῦμα δουλείας πάλιν εἰς φόβον ἀλλὰ ἐλάβετε πνεῦμα υἱοθεσίας ἐν ᾧ κράζομεν, Αββα ὁ πατήρ.

16 αὐτὸ τὸ πνεῦμα συμμαρτυρεῖ τῷ πνεύματι ἡμῶν ὅτι ἐσμὲν τέκνα θεοῦ.

17 εἰ δὲ τέκνα, καὶ κληρονόμοι· κληρονόμοι μὲν θεοῦ, συγκληρονόμοι δὲ Χριστοῦ, εἴπερ συμπάσχομεν ἵνα καὶ συνδοξασθῶμεν.

18 Λογίζομαι γὰρ ὅτι οὐκ ἄξια τὰ παθήματα τοῦ νῦν καιροῦ πρὸς τὴν μέλλουσαν δόξαν ἀποκαλυφθῆναι εἰς ἡμᾶς.

19 ἡ γὰρ ἀποκαραδοκία τῆς κτίσεως τὴν ἀποκάλυψιν τῶν υἱῶν τοῦ θεοῦ ἀπεκδέχεται.

20 τῇ γὰρ ματαιότητι ἡ κτίσις ὑπετάγη, οὐχ ἑκοῦσα ἀλλὰ διὰ τὸν ὑποτάξαντα, ἐφ' ἐλπίδι

21 ὅτι καὶ αὐτὴ ἡ κτίσις ἐλευθερωθήσεται ἀπὸ τῆς δουλείας τῆς φθορᾶς εἰς τὴν ἐλευθερίαν τῆς δόξης τῶν τέκνων τοῦ θεοῦ.

11 Se habita em vós o Espírito daquele que ressuscitou a Jesus dentre os mortos, esse mesmo que ressuscitou a Cristo Jesus dentre os mortos vivificará também o vosso corpo mortal, por meio do seu Espírito, que em vós habita.

Filhos e herdeiros

12 Assim, pois, irmãos, somos devedores, não à carne como se constrangidos a viver segundo a carne.

13 Porque, se viverdes segundo a carne, caminhais para a morte; mas, se, pelo Espírito, mortificardes os feitos do corpo, certamente, vivereis.

14 Pois todos os que são guiados pelo Espírito de Deus são filhos de Deus.

15 Porque não recebestes o espírito de escravidão, para viverdes, outra vez, atemorizados, mas recebestes o espírito de adoção, baseados no qual clamamos: Aba, Pai.

16 O próprio Espírito testifica com o nosso espírito que somos filhos de Deus.

17 Ora, se somos filhos, somos também herdeiros, herdeiros de Deus e co-herdeiros com Cristo; se com ele sofremos, também com ele seremos glorificados.

Os sofrimentos do presente e as glórias do porvir

18 Porque para mim tenho por certo que os sofrimentos do tempo presente não podem ser comparados com a glória a ser revelada em nós.

19 A ardente expectativa da criação aguarda a revelação dos filhos de Deus.

20 Pois a criação está sujeita à vaidade, não voluntariamente, mas por causa daquele que a sujeitou,

21 na esperança de que a própria criação será redimida do cativeiro da corrupção, para a liberdade da glória dos filhos de Deus.

11 And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies through his Spirit, who lives in you.

12 Therefore, brothers, we have an obligation—but it is not to the sinful nature, to live according to it.

13 For if you live according to the sinful nature, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live,

14 because those who are led by the Spirit of God are sons of God.

15 For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship.[g] And by him we cry, "Abba,[h] Father."

16 The Spirit himself testifies with our spirit that we are God's children.

17 Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

Future Glory

18 I consider that our present sufferings are not worth comparing with the glory that will be revealed in us.

19 The creation waits in eager expectation for the sons of God to be revealed.

20 For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope

21 that[i] the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God.

22 οἴδαμεν γὰρ ὅτι πᾶσα ἡ κτίσις συστενάζει καὶ συνωδίνει ἄχρι τοῦ νῦν·
23 οὐ μόνον δέ, ἀλλὰ καὶ αὐτοὶ τὴν ἀπαρχὴν τοῦ πνεύματος ἔχοντες, ἡμεῖς καὶ αὐτοὶ ἐν ἑαυτοῖς στενάζομεν υἱοθεσίαν ἀπεκδεχόμενοι, τὴν ἀπολύτρωσιν τοῦ σώματος ἡμῶν.
24 τῇ γὰρ ἐλπίδι ἐσώθημεν· ἐλπὶς δὲ βλεπομένη οὐκ ἔστιν ἐλπίς· ὃ γὰρ βλέπει τίς ἐλπίζει;
25 εἰ δὲ ὃ οὐ βλέπομεν ἐλπίζομεν, δι' ὑπομονῆς ἀπεκδεχόμεθα.
26 Ὡσαύτως δὲ καὶ τὸ πνεῦμα συναντιλαμβάνεται τῇ ἀσθενείᾳ ἡμῶν· τὸ γὰρ τί προσευξώμεθα καθὸ δεῖ οὐκ οἴδαμεν, ἀλλὰ αὐτὸ τὸ πνεῦμα ὑπερεντυγχάνει στεναγμοῖς ἀλαλήτοις·
27 ὁ δὲ ἐραυνῶν τὰς καρδίας οἶδεν τί τὸ φρόνημα τοῦ πνεύματος, ὅτι κατὰ θεὸν ἐντυγχάνει ὑπὲρ ἁγίων.
28 οἴδαμεν δὲ ὅτι τοῖς ἀγαπῶσιν τὸν θεὸν πάντα συνεργεῖ εἰς ἀγαθόν, τοῖς κατὰ πρόθεσιν κλητοῖς οὖσιν.
29 ὅτι οὓς προέγνω, καὶ προώρισεν συμμόρφους τῆς εἰκόνος τοῦ υἱοῦ αὐτοῦ, εἰς τὸ εἶναι αὐτὸν πρωτότοκον ἐν πολλοῖς ἀδελφοῖς·
30 οὓς δὲ προώρισεν, τούτους καὶ ἐκάλεσεν· καὶ οὓς ἐκάλεσεν, τούτους καὶ ἐδικαίωσεν· οὓς δὲ ἐδικαίωσεν, τούτους καὶ ἐδόξασεν.
31 Τί οὖν ἐροῦμεν πρὸς ταῦτα; εἰ ὁ θεὸς ὑπὲρ ἡμῶν, τίς καθ' ἡμῶν;
32 ὅς γε τοῦ ἰδίου υἱοῦ οὐκ ἐφείσατο ἀλλὰ ὑπὲρ ἡμῶν πάντων παρέδωκεν αὐτόν, πῶς οὐχὶ καὶ σὺν αὐτῷ τὰ πάντα ἡμῖν χαρίσεται;

22 Porque sabemos que toda a criação, a um só tempo, geme e suporta angústias até agora.
23 E não somente ela, mas também nós, que temos as primícias do Espírito, igualmente gememos em nosso íntimo, aguardando a adoção de filhos, a redenção do nosso corpo.
24 Porque, na esperança, fomos salvos. Ora, esperança que se vê não é esperança; pois o que alguém vê, como o espera?
25 Mas, se esperamos o que não vemos, com paciência o aguardamos.

A intercessão do Espírito

26 Também o Espírito, semelhantemente, nos assiste em nossa fraqueza; porque não sabemos orar como convém, mas o mesmo Espírito intercede por nós sobremaneira, com gemidos inexprimíveis.
27 E aquele que sonda os corações sabe qual é a mente do Espírito, porque segundo a vontade de Deus é que ele intercede pelos santos.
28 Sabemos que todas as coisas cooperam para o bem daqueles que amam a Deus, daqueles que são chamados segundo o seu propósito.
29 Porquanto aos que de antemão conheceu, também os predestinou para serem conformes à imagem de seu Filho, a fim de que ele seja o primogênito entre muitos irmãos.
30 E aos que predestinou, a esses também chamou; e aos que chamou, a esses também justificou; e aos que justificou, a esses também glorificou.

As provas e a certeza do amor de Deus

31 Que diremos, pois, à vista destas coisas? Se Deus é por nós, quem será contra nós?
32 Aquele que não poupou o seu próprio Filho, antes, por todos nós o entregou, porventura, não nos dará graciosamente com ele todas as coisas?

22 We know that the whole creation has been groaning as in the pains of childbirth right up to the present time.
23 Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption as sons, the redemption of our bodies.
24 For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what he already has?
25 But if we hope for what we do not yet have, we wait for it patiently.
26 In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express.
27 And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God's will.

More Than Conquerors

28 And we know that in all things God works for the good of those who love him,[j] who[k] have been called according to his purpose.
29 For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers.
30 And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.
31 What, then, shall we say in response to this? If God is for us, who can be against us?
32 He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things?

33 τίς ἐγκαλέσει κατὰ ἐκλεκτῶν θεοῦ; θεὸς ὁ δικαιῶν·
34 τίς ὁ κατακρινῶν; Χριστὸς [Ἰησοῦς] ὁ ἀποθανών, μᾶλλον δὲ ἐγερθείς, ὃς καί ἐστιν ἐν δεξιᾷ τοῦ θεοῦ, ὃς καὶ ἐντυγχάνει ὑπὲρ ἡμῶν.
35 τίς ἡμᾶς χωρίσει ἀπὸ τῆς ἀγάπης τοῦ Χριστοῦ; θλῖψις ἢ στενοχωρία ἢ διωγμὸς ἢ λιμὸς ἢ γυμνότης ἢ κίνδυνος ἢ μάχαιρα;
36 καθὼς γέγραπται ὅτι Ἕνεκεν σοῦ θανατούμεθα ὅλην τὴν ἡμέραν, ἐλογίσθημεν ὡς πρόβατα σφαγῆς.
37 ἀλλ' ἐν τούτοις πᾶσιν ὑπερνικῶμεν διὰ τοῦ ἀγαπήσαντος ἡμᾶς.
38 πέπεισμαι γὰρ ὅτι οὔτε θάνατος οὔτε ζωὴ οὔτε ἄγγελοι οὔτε ἀρχαὶ οὔτε ἐνεστῶτα οὔτε μέλλοντα οὔτε δυνάμεις
39 οὔτε ὕψωμα οὔτε βάθος οὔτε τις κτίσις ἑτέρα δυνήσεται ἡμᾶς χωρίσαι ἀπὸ τῆς ἀγάπης τοῦ θεοῦ τῆς ἐν Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν.

9 Ἀλήθειαν λέγω ἐν Χριστῷ, οὐ ψεύδομαι, συμμαρτυρούσης μοι τῆς συνειδήσεώς μου ἐν πνεύματι ἁγίῳ,
2 ὅτι λύπη μοί ἐστιν μεγάλη καὶ ἀδιάλειπτος ὀδύνη τῇ καρδίᾳ μου.
3 ηὐχόμην γὰρ ἀνάθεμα εἶναι αὐτὸς ἐγὼ ἀπὸ τοῦ Χριστοῦ ὑπὲρ τῶν ἀδελφῶν μου τῶν συγγενῶν μου κατὰ σάρκα,
4 οἵτινές εἰσιν Ἰσραηλῖται, ὧν ἡ υἱοθεσία καὶ ἡ δόξα καὶ αἱ διαθῆκαι καὶ ἡ νομοθεσία καὶ ἡ λατρεία καὶ αἱ ἐπαγγελίαι,
5 ὧν οἱ πατέρες καὶ ἐξ ὧν ὁ Χριστὸς τὸ κατὰ σάρκα· ὁ ὢν ἐπὶ πάντων θεὸς εὐλογητὸς εἰς τοὺς αἰῶνας, ἀμήν.

33 Quem intentará acusação contra os eleitos de Deus? É Deus quem os justifica.
34 Quem os condenará? É Cristo Jesus quem morreu ou, antes, quem ressuscitou, o qual está à direita de Deus e também intercede por nós.
35 Quem nos separará do amor de Cristo? Será tribulação, ou angústia, ou perseguição, ou fome, ou nudez, ou perigo, ou espada?
36 Como está escrito: Por amor de ti, somos entregues à morte o dia todo, fomos considerados como ovelhas para o matadouro.
37 Em todas estas coisas, porém, somos mais que vencedores, por meio daquele que nos amou.
38 Porque eu estou bem certo de que nem a morte, nem a vida, nem os anjos, nem os principados, nem as coisas do presente, nem do porvir, nem os poderes,
39 nem a altura, nem a profundidade, nem qualquer outra criatura poderá separar-nos do amor de Deus, que está em Cristo Jesus, nosso Senhor.

Paulo e a incredulidade dos judeus

9 Digo a verdade em Cristo, não minto, testemunhando comigo, no Espírito Santo, a minha própria consciência:
2 tenho grande tristeza e incessante dor no coração;
3 porque eu mesmo desejaria ser anátema, separado de Cristo, por amor de meus irmãos, meus compatriotas, segundo a carne.
4 São israelitas. Pertencelhes a adoção e também a glória, as alianças, a legislação, o culto e as promessas;
5 deles são os patriarcas, e também deles descende o Cristo, segundo a carne, o qual é sobre todos, Deus bendito para todo o sempre. Amém!

33 Who will bring any charge against those whom God has chosen? It is God who justifies.
34 Who is he that condemns? Christ Jesus, who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us.
35 Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword?
36 As it is written: "For your sake we face death all day long; we are considered as sheep to be slaughtered."[l]
37 No, in all these things we are more than conquerors through him who loved us.
38 For I am convinced that neither death nor life, neither angels nor demons,[m] neither the present nor the future, nor any powers,
39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

God's Sovereign Choice

9 I speak the truth in Christ—I am not lying, my conscience confirms it in the Holy Spirit—
2 I have great sorrow and unceasing anguish in my heart.
3 For I could wish that I myself were cursed and cut off from Christ for the sake of my brothers, those of my own race,
4 the people of Israel. Theirs is the adoption as sons; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises.
5 Theirs are the patriarchs, and from them is traced the human ancestry of Christ, who is God over all, forever praised![n] Amen.

6 Οὐχ οἷον δὲ ὅτι ἐκπέπτωκεν ὁ λόγος τοῦ θεοῦ. οὐ γὰρ πάντες οἱ ἐξ Ἰσραὴλ οὗτοι Ἰσραήλ·
7 οὐδ' ὅτι εἰσὶν σπέρμα Ἀβραάμ πάντες τέκνα, ἀλλ', Ἐν Ἰσαὰκ κληθήσεταί σοι σπέρμα.
8 τοῦτ' ἔστιν, οὐ τὰ τέκνα τῆς σαρκὸς ταῦτα τέκνα τοῦ θεοῦ ἀλλὰ τὰ τέκνα τῆς ἐπαγγελίας λογίζεται εἰς σπέρμα.
9 ἐπαγγελίας γὰρ ὁ λόγος οὗτος, Κατὰ τὸν καιρὸν τοῦτον ἐλεύσομαι καὶ ἔσται τῇ Σάρρᾳ υἱός.
10 οὐ μόνον δέ, ἀλλὰ καὶ Ῥεβέκκα ἐξ ἑνὸς κοίτην ἔχουσα, Ἰσαὰκ τοῦ πατρὸς ἡμῶν·
11 μήπω γὰρ γεννηθέντων μηδὲ πραξάντων τι ἀγαθὸν ἢ φαῦλον, ἵνα ἡ κατ' ἐκλογὴν πρόθεσις τοῦ θεοῦ μένῃ,
12 οὐκ ἐξ ἔργων ἀλλ' ἐκ τοῦ καλοῦντος, ἐρρέθη αὐτῇ ὅτι Ὁ μείζων δουλεύσει τῷ ἐλάσσονι,
13 καθὼς γέγραπται, Τὸν Ἰακὼβ ἠγάπησα, τὸν δὲ Ἠσαῦ ἐμίσησα.

14 Τί οὖν ἐροῦμεν; μὴ ἀδικία παρὰ τῷ θεῷ; μὴ γένοιτο·
15 τῷ Μωϋσεῖ γὰρ λέγει, Ἐλεήσω ὃν ἂν ἐλεῶ καὶ οἰκτιρήσω ὃν ἂν οἰκτίρω.
16 ἄρα οὖν οὐ τοῦ θέλοντος οὐδὲ τοῦ τρέχοντος, ἀλλὰ τοῦ ἐλεῶντος θεοῦ.
17 λέγει γὰρ ἡ γραφὴ τῷ Φαραώ ὅτι Εἰς αὐτὸ τοῦτο ἐξήγειρά σε ὅπως ἐνδείξωμαι ἐν σοὶ τὴν δύναμίν μου καὶ ὅπως διαγγελῇ τὸ ὄνομά μου ἐν πάσῃ τῇ γῇ.
18 ἄρα οὖν ὃν θέλει ἐλεεῖ, ὃν δὲ θέλει σκληρύνει.

A rejeição de Israel não é incompatível com as promessas de Deus

6 E não pensemos que a palavra de Deus haja falhado, porque nem todos os de Israel são, de fato, israelitas;
7 nem por serem descendentes de Abraão são todos seus filhos; mas: Em Isaque será chamada a tua descendência.
8 Isto é, estes filhos de Deus não são propriamente os da carne, mas devem ser considerados como descendência os filhos da promessa.
9 Porque a palavra da promessa é esta: Por esse tempo, virei, e Sara terá um filho.
10 E não ela somente, mas também Rebeca, ao conceber de um só, Isaque, nosso pai.
11 E ainda não eram os gêmeos nascidos, nem tinham praticado o bem ou o mal (para que o propósito de Deus, quanto à eleição, prevalecesse, não por obras, mas por aquele que chama),
12 já fora dito a ela: O mais velho será servo do mais moço.
13 Como está escrito: Amei Jacó, porém me aborreci de Esaú.

A rejeição de Israel não é incompatível com a justiça de Deus

14 Que diremos, pois? Há injustiça da parte de Deus? De modo nenhum!
15 Pois ele diz a Moisés: Terei misericórdia de quem me aprouver ter misericórdia e compadecer-me-ei de quem me aprouver ter compaixão.
16 Assim, pois, não depende de quem quer ou de quem corre, mas de usar Deus a sua misericórdia.
17 Porque a Escritura diz a Faraó: Para isto mesmo te levantei, para mostrar em ti o meu poder e para que o meu nome seja anunciado por toda a terra.
18 Logo, tem ele misericórdia de quem quer e também endurece a quem lhe apraz.

6 It is not as though God's word had failed. For not all who are descended from Israel are Israel.
7 Nor because they are his descendants are they all Abraham's children. On the contrary, "It is through Isaac that your offspring will be reckoned."[o]
8 In other words, it is not the natural children who are God's children, but it is the children of the promise who are regarded as Abraham's offspring.
9 For this was how the promise was stated: "At the appointed time I will return, and Sarah will have a son."[p]
10 Not only that, but Rebekah's children had one and the same father, our father Isaac.
11 Yet, before the twins were born or had done anything good or bad—in order that God's purpose in election might stand:
12 not by works but by him who calls—she was told, "The older will serve the younger."[q]
13 Just as it is written: "Jacob I loved, but Esau I hated."[r]
14 What then shall we say? Is God unjust? Not at all!
15 For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."[s]
16 It does not, therefore, depend on man's desire or effort, but on God's mercy.
17 For the Scripture says to Pharaoh: "I raised you up for this very purpose, that I might display my power in you and that my name might be proclaimed in all the earth."[t]
18 Therefore God has mercy on whom he wants to have mercy, and he hardens whom he wants to harden.

19 Ἐρεῖς μοι οὖν, Τί [οὖν] ἔτι μέμφεται; τῷ γὰρ βουλήματι αὐτοῦ τίς ἀνθέστηκεν;
20 ὦ ἄνθρωπε, μενοῦνγε σὺ τίς εἶ ὁ ἀνταποκρινόμενος τῷ θεῷ; μὴ ἐρεῖ τὸ πλάσμα τῷ πλάσαντι, Τί με ἐποίησας οὕτως;
21 ἢ οὐκ ἔχει ἐξουσίαν ὁ κεραμεὺς τοῦ πηλοῦ ἐκ τοῦ αὐτοῦ φυράματος ποιῆσαι ὃ μὲν εἰς τιμὴν σκεῦος ὃ δὲ εἰς ἀτιμίαν;
22 εἰ δὲ θέλων ὁ θεὸς ἐνδείξασθαι τὴν ὀργὴν καὶ γνωρίσαι τὸ δυνατὸν αὐτοῦ ἤνεγκεν ἐν πολλῇ μακροθυμίᾳ σκεύη ὀργῆς κατηρτισμένα εἰς ἀπώλειαν,
23 καὶ ἵνα γνωρίσῃ τὸν πλοῦτον τῆς δόξης αὐτοῦ ἐπὶ σκεύη ἐλέους ἃ προητοίμασεν εἰς δόξαν;
24 οὓς καὶ ἐκάλεσεν ἡμᾶς οὐ μόνον ἐξ Ἰουδαίων ἀλλὰ καὶ ἐξ ἐθνῶν,
25 ὡς καὶ ἐν τῷ Ὡσηὲ λέγει, Καλέσω τὸν οὐ λαόν μου λαόν μου καὶ τὴν οὐκ ἠγαπημένην ἠγαπημένην·
26 καὶ ἔσται ἐν τῷ τόπῳ οὗ ἐρρέθη αὐτοῖς, Οὐ λαός μου ὑμεῖς, ἐκεῖ κληθήσονται υἱοὶ θεοῦ ζῶντος.
27 Ἡσαΐας δὲ κράζει ὑπὲρ τοῦ Ἰσραήλ, Ἐὰν ᾖ ὁ ἀριθμὸς τῶν υἱῶν Ἰσραὴλ ὡς ἡ ἄμμος τῆς θαλάσσης, τὸ ὑπόλειμμα σωθήσεται·
28 λόγον γὰρ συντελῶν καὶ συντέμνων ποιήσει κύριος ἐπὶ τῆς γῆς.
29 καὶ καθὼς προείρηκεν Ἡσαΐας, Εἰ μὴ κύριος Σαβαὼθ ἐγκατέλιπεν ἡμῖν σπέρμα, ὡς Σόδομα ἂν ἐγενήθημεν καὶ ὡς Γόμορρα ἂν ὡμοιώθημεν.

30 Τί οὖν ἐροῦμεν; ὅτι ἔθνη τὰ μὴ διώκοντα δικαιοσύνην κατέλαβεν δικαιοσύνην, δικαιοσύνην δὲ τὴν ἐκ πίστεως,

A soberania de Deus

19 Tu, porém, me dirás: De que se queixa ele ainda? Pois quem jamais resistiu à sua vontade?
20 Quem és tu, ó homem, para discutires com Deus?! Porventura, pode o objeto perguntar a quem o fez: Por que me fizeste assim?
21 Ou não tem o oleiro direito sobre a massa, para do mesmo barro fazer um vaso para honra e outro, para desonra?
22 Que diremos, pois, se Deus, querendo mostrar a sua ira e dar a conhecer o seu poder, suportou com muita longanimidade os vasos de ira, preparados para a perdição,
23 a fim de que também desse a conhecer as riquezas da sua glória em vasos de misericórdia, que para glória preparou de antemão,
24 os quais somos nós, a quem também chamou, não só dentre os judeus, mas também dentre os gentios?
25 Assim como também diz em Oséias: Chamarei povo meu ao que não era meu povo; e amada, à que não era amada;
26 e no lugar em que se lhes disse: Vós não sois meu povo, ali mesmo serão chamados filhos do Deus vivo.
27 Mas, relativamente a Israel, dele clama Isaías: Ainda que o número dos filhos de Israel seja como a areia do mar, o remanescente é que será salvo.
28 Porque o Senhor cumprirá a sua palavra sobre a terra, cabalmente e em breve;
29 como Isaías já disse: Se o Senhor dos Exércitos não nos tivesse deixado descendência, ter-nos-íamos tornado como Sodoma e semelhantes a Gomorra.

Israel é responsável pela sua rejeição

30 Que diremos, pois? Que os gentios, que não buscavam a justificação, vieram a alcançá-la, todavia, a que decorre da fé;

19 One of you will say to me: "Then why does God still blame us? For who resists his will?"
20 But who are you, O man, to talk back to God? "Shall what is formed say to him who formed it, 'Why did you make me like this?'"[u]
21 Does not the potter have the right to make out of the same lump of clay some pottery for noble purposes and some for common use?
22 What if God, choosing to show his wrath and make his power known, bore with great patience the objects of his wrath—prepared for destruction?
23 What if he did this to make the riches of his glory known to the objects of his mercy, whom he prepared in advance for glory—
24 even us, whom he also called, not only from the Jews but also from the Gentiles?
25 As he says in Hosea: "I will call them 'my people' who are not my people; and I will call her 'my loved one' who is not my loved one,"[v]
26 and, "It will happen that in the very place where it was said to them, 'You are not my people,' they will be called 'sons of the living God.'"[w]
27 Isaiah cries out concerning Israel: "Though the number of the Israelites be like the sand by the sea, only the remnant will be saved.
28 For the Lord will carry out his sentence on earth with speed and finality."[x]
29 It is just as Isaiah said previously: "Unless the Lord Almighty had left us descendants, we would have become like Sodom, we would have been like Gomorrah."[y]

Israel's Unbelief

30 What then shall we say? That the Gentiles, who did not pursue righteousness, have obtained it, a righteousness that is by faith;

31 Ἰσραὴλ δὲ διώκων νόμον δικαιοσύνης εἰς νόμον οὐκ ἔφθασεν.
32 διὰ τί; ὅτι οὐκ ἐκ πίστεως ἀλλ' ὡς ἐξ ἔργων· προσέκοψαν τῷ λίθῳ τοῦ προσκόμματος,
33 καθὼς γέγραπται, Ἰδοὺ τίθημι ἐν Σιὼν λίθον προσκόμματος καὶ πέτραν σκανδάλου, καὶ ὁ πιστεύων ἐπ' αὐτῷ οὐ καταισχυνθήσεται.

10 Ἀδελφοί, ἡ μὲν εὐδοκία τῆς ἐμῆς καρδίας καὶ ἡ δέησις πρὸς τὸν θεὸν ὑπὲρ αὐτῶν εἰς σωτηρίαν.
2 μαρτυρῶ γὰρ αὐτοῖς ὅτι ζῆλον θεοῦ ἔχουσιν ἀλλ' οὐ κατ' ἐπίγνωσιν·
3 ἀγνοοῦντες γὰρ τὴν τοῦ θεοῦ δικαιοσύνην καὶ τὴν ἰδίαν [δικαιοσύνην] ζητοῦντες στῆσαι, τῇ δικαιοσύνῃ τοῦ θεοῦ οὐχ ὑπετάγησαν·
4 τέλος γὰρ νόμου Χριστὸς εἰς δικαιοσύνην παντὶ τῷ πιστεύοντι.
5 Μωϋσῆς γὰρ γράφει τὴν δικαιοσύνην τὴν ἐκ [τοῦ] νόμου ὅτι ὁ ποιήσας αὐτὰ ἄνθρωπος ζήσεται ἐν αὐτοῖς.
6 ἡ δὲ ἐκ πίστεως δικαιοσύνη οὕτως λέγει, Μὴ εἴπῃς ἐν τῇ καρδίᾳ σου, Τίς ἀναβήσεται εἰς τὸν οὐρανόν; τοῦτ' ἔστιν Χριστὸν καταγαγεῖν·
7 ἢ, Τίς καταβήσεται εἰς τὴν ἄβυσσον; τοῦτ' ἔστιν Χριστὸν ἐκ νεκρῶν ἀναγαγεῖν.
8 ἀλλὰ τί λέγει; Ἐγγύς σου τὸ ῥῆμά ἐστιν ἐν τῷ στόματί σου καὶ ἐν τῇ καρδίᾳ σου, τοῦτ' ἔστιν τὸ ῥῆμα τῆς πίστεως ὃ κηρύσσομεν.
9 ὅτι ἐὰν ὁμολογήσῃς ἐν τῷ στόματί σου κύριον Ἰησοῦν καὶ πιστεύσῃς ἐν τῇ καρδίᾳ σου ὅτι ὁ θεὸς αὐτὸν ἤγειρεν ἐκ νεκρῶν, σωθήσῃ·
10 καρδίᾳ γὰρ πιστεύεται εἰς δικαιοσύνην, στόματι δὲ ὁμολογεῖται εἰς σωτηρίαν.

31 e Israel, que buscava a lei de justiça, não chegou a atingir essa lei.
32 Por quê? Porque não decorreu da fé, e sim como que das obras. Tropeçaram na pedra de tropeço,
33 como está escrito: Eis que ponho em Sião uma pedra de tropeço e rocha de escândalo, e aquele que nela crê não será confundido.

Os judeus rejeitam a justiça de Deus

10 Irmãos, a boa vontade do meu coração e a minha súplica a Deus a favor deles são para que sejam salvos.
2 Porque lhes dou testemunho de que eles têm zelo por Deus, porém não com entendimento.
3 Porquanto, desconhecendo a justiça de Deus e procurando estabelecer a sua própria, não se sujeitaram à que vem de Deus.
4 Porque o fim da lei é Cristo, para justiça de todo aquele que crê.
5 Ora, Moisés escreveu que o homem que praticar a justiça decorrente da lei viverá por ela.
6 Mas a justiça decorrente da fé assim diz:
Não perguntes em teu coração: Quem subirá ao céu?, isto é, para trazer do alto a Cristo;
7 ou: Quem descerá ao abismo?, isto é, para levantar Cristo dentre os mortos.
8 Porém que se diz? A palavra está perto de ti, na tua boca e no teu coração; isto é, a palavra da fé que pregamos.
9 Se, com a tua boca, confessares Jesus como Senhor e, em teu coração, creres que Deus o ressuscitou dentre os mortos, serás salvo.
10 Porque com o coração se crê para justiça e com a boca se confessa a respeito da salvação.

31 but Israel, who pursued a law of righteousness, has not attained it.
32 Why not? Because they pursued it not by faith but as if it were by works. They stumbled over the "stumbling stone."
33 As it is written: "See, I lay in Zion a stone that causes men to stumble and a rock that makes them fall, and the one who trusts in him will never be put to shame."[z]

10 Brothers, my heart's desire and prayer to God for the Israelites is that they may be saved.
2 For I can testify about them that they are zealous for God, but their zeal is not based on knowledge.
3 Since they did not know the righteousness that comes from God and sought to establish their own, they did not submit to God's righteousness.
4 Christ is the end of the law so that there may be righteousness for everyone who believes.
5 Moses describes in this way the righteousness that is by the law: "The man who does these things will live by them."[a]
6 But the righteousness that is by faith says: "Do not say in your heart, 'Who will ascend into heaven?'[b]" (that is, to bring Christ down)
7 "or 'Who will descend into the deep?'[c]" (that is, to bring Christ up from the dead).
8 But what does it say? "The word is near you; it is in your mouth and in your heart,"[d] that is, the word of faith we are proclaiming:
9 That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved.
10 For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.

11 λέγει γὰρ ἡ γραφή, Πᾶς ὁ πιστεύων ἐπ' αὐτῷ οὐ καταισχυνθήσεται.
12 οὐ γάρ ἐστιν διαστολὴ Ἰουδαίου τε καὶ Ἕλληνος, ὁ γὰρ αὐτὸς κύριος πάντων, πλουτῶν εἰς πάντας τοὺς ἐπικαλουμένους αὐτόν·
13 Πᾶς γὰρ ὃς ἂν ἐπικαλέσηται τὸ ὄνομα κυρίου σωθήσεται.
14 Πῶς οὖν ἐπικαλέσωνται εἰς ὃν οὐκ ἐπίστευσαν; πῶς δὲ πιστεύσωσιν οὗ οὐκ ἤκουσαν; πῶς δὲ ἀκούσωσιν χωρὶς κηρύσσοντος;
15 πῶς δὲ κηρύξωσιν ἐὰν μὴ ἀποσταλῶσιν; καθὼς γέγραπται, Ὡς ὡραῖοι οἱ πόδες τῶν εὐαγγελιζομένων [τὰ] ἀγαθά.

16 Ἀλλ' οὐ πάντες ὑπήκουσαν τῷ εὐαγγελίῳ. Ἡσαΐας γὰρ λέγει, Κύριε, τίς ἐπίστευσεν τῇ ἀκοῇ ἡμῶν;
17 ἄρα ἡ πίστις ἐξ ἀκοῆς, ἡ δὲ ἀκοὴ διὰ ῥήματος Χριστοῦ.
18 ἀλλὰ λέγω, μὴ οὐκ ἤκουσαν; μενοῦνγε· Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν καὶ εἰς τὰ πέρατα τῆς οἰκουμένης τὰ ῥήματα αὐτῶν.
19 ἀλλὰ λέγω, μὴ Ἰσραὴλ οὐκ ἔγνω; πρῶτος Μωϋσῆς λέγει, Ἐγὼ παραζηλώσω ὑμᾶς ἐπ' οὐκ ἔθνει, ἐπ' ἔθνει ἀσυνέτῳ παροργιῶ ὑμᾶς.
20 Ἡσαΐας δὲ ἀποτολμᾷ καὶ λέγει, Εὑρέθην [ἐν] τοῖς ἐμὲ μὴ ζητοῦσιν, ἐμφανὴς ἐγενόμην τοῖς ἐμὲ μὴ ἐπερωτῶσιν.
21 πρὸς δὲ τὸν Ἰσραὴλ λέγει, Ὅλην τὴν ἡμέραν ἐξεπέτασα τὰς χεῖράς μου πρὸς λαὸν ἀπειθοῦντα καὶ ἀντιλέγοντα.

11 Λέγω οὖν, μὴ ἀπώσατο ὁ θεὸς τὸν λαὸν αὐτοῦ; μὴ γένοιτο· καὶ γὰρ ἐγὼ Ἰσραηλίτης εἰμί, ἐκ σπέρματος Ἀβραάμ, φυλῆς Βενιαμίν.

11 Porquanto a Escritura diz: Todo aquele que nele crê não será confundido.
12 Pois não há distinção entre judeu e grego, uma vez que o mesmo é o Senhor de todos, rico para com todos os que o invocam.
13 Porque: Todo aquele que invocar o nome do Senhor será salvo.
14 Como, porém, invocarão aquele em quem não creram? E como crerão naquele de quem nada ouviram? E como ouvirão, se não há quem pregue?
15 E como pregarão, se não forem enviados? Como está escrito: Quão formosos são os pés dos que anunciam coisas boas!

Israel não pode alegar falta de oportunidade

16 Mas nem todos obedeceram ao evangelho; pois Isaías diz: Senhor, quem acreditou na nossa pregação?
17 E, assim, a fé vem pela pregação, e a pregação, pela palavra de Cristo.
18 Mas pergunto: Porventura, não ouviram? Sim, por certo: Por toda a terra se fez ouvir a sua voz, e as suas palavras, até aos confins do mundo.
19 Pergunto mais: Porventura, não terá chegado isso ao conhecimento de Israel? Moisés já dizia: Eu vos porei em ciúmes com um povo que não é nação, com gente insensata eu vos provocarei à ira.
20 E Isaías a mais se atreve e diz: Fui achado pelos que não me procuravam, revelei-me aos que não perguntavam por mim.
21 Quanto a Israel, porém, diz: Todo o dia estendi as mãos a um povo rebelde e contradizente.

O futuro de Israel

11 Pergunto, pois: terá Deus, porventura, rejeitado o seu povo? De modo nenhum! Porque eu também sou israelita da descendência de Abraão, da tribo de Benjamim.

11 As the Scripture says, "Anyone who trusts in him will never be put to shame."[e]
12 For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him,
13 for, "Everyone who calls on the name of the Lord will be saved."[f]
14 How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them?
15 And how can they preach unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"[g]
16 But not all the Israelites accepted the good news. For Isaiah says, "Lord, who has believed our message?"[h]
17 Consequently, faith comes from hearing the message, and the message is heard through the word of Christ.
18 But I ask: Did they not hear? Of course they did: "Their voice has gone out into all the earth, their words to the ends of the world."[i]
19 Again I ask: Did Israel not understand? First, Moses says, "I will make you envious by those who are not a nation; I will make you angry by a nation that has no understanding."
20 And Isaiah boldly says, "I was found by those who did not seek me; I revealed myself to those who did not ask for me."[k]
21 But concerning Israel he says, "All day long I have held out my hands to a disobedient and obstinate people."[l]

A Remnant of Israel

11 I ask then: Did God reject his people? By no means! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin.

2 οὐκ ἀπώσατο ὁ θεὸς τὸν λαὸν αὐτοῦ ὃν προέγνω. ἢ οὐκ οἴδατε ἐν Ἠλίᾳ τί λέγει ἡ γραφή, ὡς ἐντυγχάνει τῷ θεῷ κατὰ τοῦ Ἰσραήλ;

3 Κύριε, τοὺς προφήτας σου ἀπέκτειναν, τὰ θυσιαστήριά σου κατέσκαψαν, κἀγὼ ὑπελείφθην μόνος καὶ ζητοῦσιν τὴν ψυχήν μου.

4 ἀλλὰ τί λέγει αὐτῷ ὁ χρηματισμός; Κατέλιπον ἐμαυτῷ ἑπτακισχιλίους ἄνδρας, οἵτινες οὐκ ἔκαμψαν γόνυ τῇ Βάαλ.

5 οὕτως οὖν καὶ ἐν τῷ νῦν καιρῷ λεῖμμα κατ' ἐκλογὴν χάριτος γέγονεν·

6 εἰ δὲ χάριτι, οὐκέτι ἐξ ἔργων, ἐπεὶ ἡ χάρις οὐκέτι γίνεται χάρις.

7 τί οὖν; ὃ ἐπιζητεῖ Ἰσραήλ, τοῦτο οὐκ ἐπέτυχεν, ἡ δὲ ἐκλογὴ ἐπέτυχεν· οἱ δὲ λοιποὶ ἐπωρώθησαν,

8 καθὼς γέγραπται, Ἔδωκεν αὐτοῖς ὁ θεὸς πνεῦμα κατανύξεως, ὀφθαλμοὺς τοῦ μὴ βλέπειν καὶ ὦτα τοῦ μὴ ἀκούειν, ἕως τῆς σήμερον ἡμέρας.

9 καὶ Δαυὶδ λέγει, Γενηθήτω ἡ τράπεζα αὐτῶν εἰς παγίδα καὶ εἰς θήραν καὶ εἰς σκάνδαλον καὶ εἰς ἀνταπόδομα αὐτοῖς,

10 σκοτισθήτωσαν οἱ ὀφθαλμοὶ αὐτῶν τοῦ μὴ βλέπειν καὶ τὸν νῶτον αὐτῶν διὰ παντὸς σύγκαμψον.

11 Λέγω οὖν, μὴ ἔπταισαν ἵνα πέσωσιν; μὴ γένοιτο· ἀλλὰ τῷ αὐτῶν παραπτώματι ἡ σωτηρία τοῖς ἔθνεσιν εἰς τὸ παραζηλῶσαι αὐτούς.

12 εἰ δὲ τὸ παράπτωμα αὐτῶν πλοῦτος κόσμου καὶ τὸ ἥττημα αὐτῶν πλοῦτος ἐθνῶν, πόσῳ μᾶλλον τὸ πλήρωμα αὐτῶν.

13 Ὑμῖν δὲ λέγω τοῖς ἔθνεσιν· ἐφ' ὅσον μὲν οὖν εἰμι ἐγὼ ἐθνῶν ἀπόστολος, τὴν διακονίαν μου δοξάζω,

2 Deus não rejeitou o seu povo, a quem de antemão conheceu. Ou não sabeis o que a Escritura refere a respeito de Elias, como insta perante Deus contra Israel, dizendo:

3 Senhor, mataram os teus profetas, arrasaram os teus altares, e só eu fiquei, e procuram tirar-me a vida.

4 Que lhe disse, porém, a resposta divina? Reservei para mim sete mil homens, que não dobraram os joelhos diante de Baal.

5 Assim, pois, também agora, no tempo de hoje, sobrevive um remanescente segundo a eleição da graça.

6 E, se é pela graça, já não é pelas obras; do contrário, a graça já não é graça.

7 Que diremos, pois? O que Israel busca, isso não conseguiu; mas a eleição o alcançou; e os mais foram endurecidos,

8 como está escrito: Deus lhes deu espírito de entorpecimento, olhos para não ver e ouvidos para não ouvir, até ao dia de hoje.

9 E diz Davi: Torne-se-lhes a mesa em laço e armadilha, em tropeço e punição,

10 escureçam-se-lhes os olhos, para que não vejam, e fiquem para sempre encurvadas as suas costas.

A rejeição de Israel não é final

11 Pergunto, pois: porventura, tropeçaram para que caíssem? De modo nenhum! Mas, pela sua transgressão, veio a salvação aos gentios, para pô-los em ciúmes.

12 Ora, se a transgressão deles redundou em riqueza para o mundo, e o seu abatimento, em riqueza para os gentios, quanto mais a sua plenitude!

13 Dirijo-me a vós outros, que sois gentios! Visto, pois, que eu sou apóstolo dos gentios, glorifico o meu ministério,

2 God did not reject his people, whom he foreknew. Don't you know what the Scripture says in the passage about Elijah—how he appealed to God against Israel:

3 "Lord, they have killed your prophets and torn down your altars; I am the only one left, and they are trying to kill me"[m]?

4 And what was God's answer to him? "I have reserved for myself seven thousand who have not bowed the knee to Baal."[n]

5 So too, at the present time there is a remnant chosen by grace.

6 And if by grace, then it is no longer by works; if it were, grace would no longer be grace.[o]

7 What then? What Israel sought so earnestly it did not obtain, but the elect did. The others were hardened,

8 as it is written: "God gave them a spirit of stupor, eyes so that they could not see and ears so that they could not hear, to this very day."[p]

9 And David says: "May their table become a snare and a trap, a stumbling block and a retribution for them.

10 May their eyes be darkened so they cannot see, and their backs be bent forever."[q]

Ingrafted Branches

11 Again I ask: Did they stumble so as to fall beyond recovery? Not at all! Rather, because of their transgression, salvation has come to the Gentiles to make Israel envious.

12 But if their transgression means riches for the world, and their loss means riches for the Gentiles, how much greater riches will their fullness bring!

13 I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I make much of my ministry

14 εἴ πως παραζηλώσω μου
τὴν σάρκα καὶ σώσω τινὰς ἐξ
αὐτῶν.
15 εἰ γὰρ ἡ ἀποβολὴ αὐτῶν
καταλλαγὴ κόσμου, τίς ἡ
πρόσλημψις εἰ μὴ ζωὴ ἐκ
νεκρῶν;
16 εἰ δὲ ἡ ἀπαρχὴ ἁγία, καὶ
τὸ φύραμα· καὶ εἰ ἡ ῥίζα ἁγία,
καὶ οἱ κλάδοι.
17 Εἰ δέ τινες τῶν κλάδων
ἐξεκλάσθησαν, σὺ δὲ ἀγριέλαιος
ὢν ἐνεκεντρίσθης ἐν αὐτοῖς
καὶ συγκοινωνὸς τῆς ῥίζης
τῆς πιότητος τῆς ἐλαίας
ἐγένου,
18 μὴ κατακαυχῶ τῶν
κλάδων· εἰ δὲ κατακαυχᾶσαι οὐ
σὺ τὴν ῥίζαν βαστάζεις ἀλλὰ ἡ
ῥίζα σέ.
19 ἐρεῖς οὖν,
Ἐξεκλάσθησαν κλάδοι ἵνα ἐγὼ
ἐγκεντρισθῶ.
20 καλῶς· τῇ ἀπιστίᾳ
ἐξεκλάσθησαν, σὺ δὲ τῇ πίστει
ἕστηκας. μὴ ὑψηλὰ φρόνει ἀλλὰ
φοβοῦ·
21 εἰ γὰρ ὁ θεὸς τῶν
κατὰ φύσιν κλάδων οὐκ
ἐφείσατο, [μὴ πως] οὐδὲ σοῦ
φείσεται.
22 ἴδε οὖν χρηστότητα καὶ
ἀποτομίαν θεοῦ· ἐπὶ μὲν τοὺς
πεσόντας ἀποτομία, ἐπὶ δὲ σὲ
χρηστότης θεοῦ, ἐὰν ἐπιμένῃς
τῇ χρηστότητι, ἐπεὶ καὶ σὺ
ἐκκοπήσῃ.
23 κἀκεῖνοι δέ, ἐὰν μὴ
ἐπιμένωσιν τῇ ἀπιστίᾳ,
ἐγκεντρισθήσονται·
δυνατὸς γάρ ἐστιν ὁ θεὸς
πάλιν ἐγκεντρίσαι
αὐτούς.
24 εἰ γὰρ σὺ ἐκ τῆς κατὰ
φύσιν ἐξεκόπης ἀγριελαίου καὶ
παρὰ φύσιν ἐνεκεντρίσθης εἰς
καλλιέλαιον, πόσῳ μᾶλλον
οὗτοι οἱ κατὰ φύσιν
ἐγκεντρισθήσονται τῇ ἰδίᾳ
ἐλαίᾳ.

14 para ver se, de algum modo, posso incitar à emulação os do meu povo e salvar alguns deles.
15 Porque, se o fato de terem sido eles rejeitados trouxe reconciliação ao mundo, que será o seu restabelecimento, senão vida dentre os mortos?
16 E, se forem santas as primícias da massa, igualmente o será a sua totalidade; se for santa a raiz, também os ramos o serão.
17 Se, porém, alguns dos ramos foram quebrados, e tu, sendo oliveira brava, foste enxertado em meio deles e te tornaste participante da raiz e da seiva da oliveira,
18 não te glories contra os ramos; porém, se te gloriares, sabe que não és tu que sustentas a raiz, mas a raiz, a ti.
19 Dirás, pois: Alguns ramos foram quebrados, para que eu fosse enxertado.
20 Bem! Pela sua incredulidade, foram quebrados; tu, porém, mediante a fé, estás firme. Não te ensoberbeças, mas teme.
21 Porque, se Deus não poupou os ramos naturais, também não te poupará.
22 Considerai, pois, a bondade e a severidade de Deus: para com os que caíram, severidade; mas, para contigo, a bondade de Deus, se nela permaneceres; doutra sorte, também tu serás cortado.
23 Eles também, se não permanecerem na incredulidade, serão enxertados; pois Deus é poderoso para os enxertar de novo.
24 Pois, se foste cortado da que, por natureza, era oliveira brava e, contra a natureza, enxertado em boa oliveira, quanto mais não serão enxertados na sua própria oliveira aqueles que são ramos naturais!

14 in the hope that I may somehow arouse my own people to envy and save some of them.
15 For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?
16 If the part of the dough offered as firstfruits is holy, then the whole batch is holy; if the root is holy, so are the branches.
17 If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root,
18 do not boast over those branches. If you do, consider this: You do not support the root, but the root supports you.
19 You will say then, "Branches were broken off so that I could be grafted in."
20 Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but be afraid.
21 For if God did not spare the natural branches, he will not spare you either.
22 Consider therefore the kindness and sternness of God: sternness to those who fell, but kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off.
23 And if they do not persist in unbelief, they will be grafted in, for God is able to graft them in again.
24 After all, if you were cut out of an olive tree that is wild by nature, and contrary to nature were grafted into a cultivated olive tree, how much more readily will these, the natural branches, be grafted into their own olive tree!

25 Οὐ γὰρ θέλω ὑμᾶς ἀγνοεῖν, ἀδελφοί, τὸ μυστήριον τοῦτο, ἵνα μὴ ἦτε [παρ'] ἑαυτοῖς φρόνιμοι, ὅτι πώρωσις ἀπὸ μέρους τῷ Ἰσραὴλ γέγονεν ἄχρις οὗ τὸ πλήρωμα τῶν ἐθνῶν εἰσέλθῃ,

26 καὶ οὕτως πᾶς Ἰσραὴλ σωθήσεται· καθὼς γέγραπται, Ἥξει ἐκ Σιὼν ὁ ῥυόμενος, ἀποστρέψει ἀσεβείας ἀπὸ Ἰακώβ·

27 καὶ αὕτη αὐτοῖς ἡ παρ' ἐμοῦ διαθήκη, ὅταν ἀφέλωμαι τὰς ἁμαρτίας αὐτῶν.

28 κατὰ μὲν τὸ εὐαγγέλιον ἐχθροὶ δι' ὑμᾶς, κατὰ δὲ τὴν ἐκλογὴν ἀγαπητοὶ διὰ τοὺς πατέρας·

29 ἀμεταμέλητα γὰρ τὰ χαρίσματα καὶ ἡ κλῆσις τοῦ θεοῦ.

30 ὥσπερ γὰρ ὑμεῖς ποτε ἠπειθήσατε τῷ θεῷ, νῦν δὲ ἠλεήθητε τῇ τούτων ἀπειθείᾳ,

31 οὕτως καὶ οὗτοι νῦν ἠπείθησαν τῷ ὑμετέρῳ ἐλέει, ἵνα καὶ αὐτοὶ [νῦν] ἐλεηθῶσιν·

32 συνέκλεισεν γὰρ ὁ θεὸς τοὺς πάντας εἰς ἀπείθειαν, ἵνα τοὺς πάντας ἐλεήσῃ.

33 Ὦ βάθος πλούτου καὶ σοφίας καὶ γνώσεως θεοῦ· ὡς ἀνεξεραύνητα τὰ κρίματα αὐτοῦ καὶ ἀνεξιχνίαστοι αἱ ὁδοὶ αὐτοῦ.

34 Τίς γὰρ ἔγνω νοῦν κυρίου; ἢ τίς σύμβουλος αὐτοῦ ἐγένετο;

35 ἢ τίς προέδωκεν αὐτῷ, καὶ ἀνταποδοθήσεται αὐτῷ;

36 ὅτι ἐξ αὐτοῦ καὶ δι' αὐτοῦ καὶ εἰς αὐτὸν τὰ πάντα· αὐτῷ ἡ δόξα εἰς τοὺς αἰῶνας, ἀμήν.

O último desígnio de Deus é misericórdia para com todos

25 Porque não quero, irmãos, que ignoreis este mistério (para que não sejais presumidos em vós mesmos): que veio endurecimento em parte a Israel, até que haja entrado a plenitude dos gentios.

26 E, assim, todo o Israel será salvo, como está escrito: Virá de Sião o Libertador e ele apartará de Jacó as impiedades.

27 Esta é a minha aliança com eles, quando eu tirar os seus pecados.

28 Quanto ao evangelho, são eles inimigos por vossa causa; quanto, porém, à eleição, amados por causa dos patriarcas;

29 porque os dons e a vocação de Deus são irrevogáveis.

30 Porque assim como vós também, outrora, fostes desobedientes a Deus, mas, agora, alcançastes misericórdia, à vista da desobediência deles,

31 assim também estes, agora, foram desobedientes, para que, igualmente, eles alcancem misericórdia, à vista da que vos foi concedida.

32 Porque Deus a todos encerrou na desobediência, a fim de usar de misericórdia para com todos.

A maravilhosa sabedoria dos desígnios divinos

33 Ó profundidade da riqueza, tanto da sabedoria como do conhecimento de Deus! Quão insondáveis são os seus juízos, e quão inescrutáveis, os seus caminhos!

34 Quem, pois, conheceu a mente do Senhor? Ou quem foi o seu conselheiro?

35 Ou quem primeiro deu a ele para que lhe venha a ser restituído?

36 Porque dele, e por meio dele, e para ele são todas as coisas. A ele, pois, a glória eternamente. Amém!

All Israel Will Be Saved

25 I do not want you to be ignorant of this mystery, brothers, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in.

26 And so all Israel will be saved, as it is written: "The deliverer will come from Zion; he will turn godlessness away from Jacob.

27 And this is my covenant with them when I take away their sins."[s]

28 As far as the gospel is concerned, they are enemies on your account; but as far as election is concerned, they are loved on account of the patriarchs,

29 for God's gifts and his call are irrevocable.

30 Just as you who were at one time disobedient to God have now received mercy as a result of their disobedience,

31 so they too have now become disobedient in order that they too may now[t] receive mercy as a result of God's mercy to you.

32 For God has bound all men over to disobedience so that he may have mercy on them all.

Doxology

33 Oh, the depth of the riches of the wisdom and[u] knowledge of God! How unsearchable his judgments, and his paths beyond tracing out!

34 "Who has known the mind of the Lord? Or who has been his counselor?"[v]

35 "Who has ever given to God, that God should repay him?"[w]

36 For from him and through him and to him are all things. To him be the glory forever! Amen.

12 Παρακαλῶ οὖν ὑμᾶς, ἀδελφοί, διὰ τῶν οἰκτιρμῶν τοῦ θεοῦ παραστῆσαι τὰ σώματα ὑμῶν θυσίαν ζῶσαν ἁγίαν εὐάρεστον τῷ θεῷ, τὴν λογικὴν λατρείαν ὑμῶν·

2 καὶ μὴ συσχηματίζεσθε τῷ αἰῶνι τούτῳ, ἀλλὰ μεταμορφοῦσθε τῇ ἀνακαινώσει τοῦ νοός εἰς τὸ δοκιμάζειν ὑμᾶς τί τὸ θέλημα τοῦ θεοῦ, τὸ ἀγαθὸν καὶ εὐάρεστον καὶ τέλειον.

3 Λέγω γὰρ διὰ τῆς χάριτος τῆς δοθείσης μοι παντὶ τῷ ὄντι ἐν ὑμῖν μὴ ὑπερφρονεῖν παρ' ὃ δεῖ φρονεῖν ἀλλὰ φρονεῖν εἰς τὸ σωφρονεῖν, ἑκάστῳ ὡς ὁ θεὸς ἐμέρισεν μέτρον πίστεως.

4 καθάπερ γὰρ ἐν ἑνὶ σώματι πολλὰ μέλη ἔχομεν, τὰ δὲ μέλη πάντα οὐ τὴν αὐτὴν ἔχει πρᾶξιν,

5 οὕτως οἱ πολλοὶ ἓν σῶμά ἐσμεν ἐν Χριστῷ, τὸ δὲ καθ' εἷς ἀλλήλων μέλη.

6 ἔχοντες δὲ χαρίσματα κατὰ τὴν χάριν τὴν δοθεῖσαν ἡμῖν διάφορα, εἴτε προφητείαν κατὰ τὴν ἀναλογίαν τῆς πίστεως,

7 εἴτε διακονίαν ἐν τῇ διακονίᾳ, εἴτε ὁ διδάσκων ἐν τῇ διδασκαλίᾳ,

8 εἴτε ὁ παρακαλῶν ἐν τῇ παρακλήσει· ὁ μεταδιδοὺς ἐν ἁπλότητι, ὁ προϊστάμενος ἐν σπουδῇ, ὁ ἐλεῶν ἐν ἱλαρότητι.

9 Ἡ ἀγάπη ἀνυπόκριτος. ἀποστυγοῦντες τὸ πονηρόν, κολλώμενοι τῷ ἀγαθῷ,

10 τῇ φιλαδελφίᾳ εἰς ἀλλήλους φιλόστοργοι, τῇ τιμῇ ἀλλήλους προηγούμενοι,

11 τῇ σπουδῇ μὴ ὀκνηροί, τῷ πνεύματι ζέοντες, τῷ κυρίῳ δουλεύοντες,

A nova vida

12 Rogo-vos, pois, irmãos, pelas misericórdias de Deus, que apresenteis o vosso corpo por sacrifício vivo, santo e agradável a Deus, que é o vosso culto racional.

2 E não vos conformeis com este século, mas transformai-vos pela renovação da vossa mente, para que experimenteis qual seja a boa, agradável e perfeita vontade de Deus.

O devido uso de dons espirituais

3 Porque, pela graça que me foi dada, digo a cada um dentre vós que não pense de si mesmo além do que convém; antes, pense com moderação, segundo a medida da fé que Deus repartiu a cada um.

4 Porque assim como num só corpo temos muitos membros, mas nem todos os membros têm a mesma função,

5 assim também nós, conquanto muitos, somos um só corpo em Cristo e membros uns dos outros,

6 tendo, porém, diferentes dons segundo a graça que nos foi dada: se profecia, seja segundo a proporção da fé;

7 se ministério, dediquemo-nos ao ministério; ou o que ensina esmere-se no fazê-lo;

8 ou o que exorta faça-o com dedicação; o que contribui, com liberalidade; o que preside, com diligência; quem exerce misericórdia, com alegria.

As virtudes recomendadas

9 O amor seja sem hipocrisia. Detestai o mal, apegando-vos ao bem.

10 Amai-vos cordialmente uns aos outros com amor fraternal, preferindo-vos em honra uns aos outros.

11 No zelo, não sejais remissos; sede fervorosos de espírito, servindo ao Senhor;

Living Sacrifices

12 Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual[x] act of worship.

2 Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.

3 For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the measure of faith God has given you.

4 Just as each of us has one body with many members, and these members do not all have the same function,

5 so in Christ we who are many form one body, and each member belongs to all the others.

6 We have different gifts, according to the grace given us. If a man's gift is prophesying, let him use it in proportion to his[y] faith.

7 If it is serving, let him serve; if it is teaching, let him teach;

8 if it is encouraging, let him encourage; if it is contributing to the needs of others, let him give generously; if it is leadership, let him govern diligently; if it is showing mercy, let him do it cheerfully.

Love

9 Love must be sincere. Hate what is evil; cling to what is good.

10 Be devoted to one another in brotherly love. Honor one another above yourselves.

11 Never be lacking in zeal, but keep your spiritual fervor, serving the Lord.

12 τῇ ἐλπίδι χαίροντες, τῇ θλίψει ὑπομένοντες, τῇ προσευχῇ προσκαρτεροῦντες,
13 ταῖς χρείαις τῶν ἁγίων κοινωνοῦντες, τὴν φιλοξενίαν διώκοντες.
14 εὐλογεῖτε τοὺς διώκοντας [ὑμᾶς], εὐλογεῖτε καὶ μὴ καταρᾶσθε.
15 χαίρειν μετὰ χαιρόντων, κλαίειν μετὰ κλαιόντων.
16 τὸ αὐτὸ εἰς ἀλλήλους φρονοῦντες, μὴ τὰ ὑψηλὰ φρονοῦντες ἀλλὰ τοῖς ταπεινοῖς συναπαγόμενοι. μὴ γίνεσθε φρόνιμοι παρ' ἑαυτοῖς.
17 μηδενὶ κακὸν ἀντὶ κακοῦ ἀποδιδόντες, προνοοῦμενοι καλὰ ἐνώπιον πάντων ἀνθρώπων·
18 εἰ δυνατόν τὸ ἐξ ὑμῶν, μετὰ πάντων ἀνθρώπων εἰρηνεύοντες·
19 μὴ ἑαυτοὺς ἐκδικοῦντες, ἀγαπητοί, ἀλλὰ δότε τόπον τῇ ὀργῇ, γέγραπται γάρ, Ἐμοὶ ἐκδίκησις, ἐγὼ ἀνταποδώσω, λέγει κύριος.
20 ἀλλὰ ἐὰν πεινᾷ ὁ ἐχθρός σου, ψώμιζε αὐτόν· ἐὰν διψᾷ, πότιζε αὐτόν· τοῦτο γὰρ ποιῶν ἄνθρακας πυρὸς σωρεύσεις ἐπὶ τὴν κεφαλὴν αὐτοῦ.
21 μὴ νικῶ ὑπὸ τοῦ κακοῦ ἀλλὰ νίκα ἐν τῷ ἀγαθῷ τὸ κακόν.

13 Πᾶσα ψυχὴ ἐξουσίαις ὑπερεχούσαις ὑποτασσέσθω. οὐ γὰρ ἔστιν ἐξουσία εἰ μὴ ὑπὸ θεοῦ, αἱ δὲ οὖσαι ὑπὸ θεοῦ τεταγμέναι εἰσίν·
2 ὥστε ὁ ἀντιτασσόμενος τῇ ἐξουσίᾳ τῇ τοῦ θεοῦ διαταγῇ ἀνθέστηκεν, οἱ δὲ ἀνθεστηκότες ἑαυτοῖς κρίμα λήμψονται.
3 οἱ γὰρ ἄρχοντες οὐκ εἰσὶν φόβος τῷ ἀγαθῷ ἔργῳ ἀλλὰ τῷ κακῷ. θέλεις δὲ μὴ φοβεῖσθαι τὴν ἐξουσίαν· τὸ ἀγαθὸν ποίει, καὶ ἕξεις ἔπαινον ἐξ αὐτῆς·

12 regozijai-vos na esperança, sede pacientes na tribulação, na oração, perseverantes;
13 compartilhai as necessidades dos santos; praticai a hospitalidade;
14 abençoai os que vos perseguem, abençoai e não amaldiçoeis.
15 Alegrai-vos com os que se alegram e chorai com os que choram.
16 Tende o mesmo sentimento uns para com os outros; em lugar de serdes orgulhosos, condescendei com o que é humilde; não sejais sábios aos vossos próprios olhos.
17 Não torneis a ninguém mal por mal; esforçai-vos por fazer o bem perante todos os homens;
18 se possível, quanto depender de vós, tende paz com todos os homens;
19 não vos vingueis a vós mesmos, amados, mas dai lugar à ira; porque está escrito: A mim me pertence a vingança; eu é que retribuirei, diz o Senhor.
20 Pelo contrário, se o teu inimigo tiver fome, dá-lhe de comer; se tiver sede, dá-lhe de beber; porque, fazendo isto, amontoarás brasas vivas sobre a sua cabeça.
21 Não te deixes vencer do mal, mas vence o mal com o bem.

Da obediência às autoridades

13 Todo homem esteja sujeito às autoridades superiores; porque não há autoridade que não proceda de Deus; e as autoridades que existem foram por ele instituídas.
2 De modo que aquele que se opõe à autoridade resiste à ordenação de Deus; e os que resistem trarão sobre si mesmos condenação.
3 Porque os magistrados não são para temor, quando se faz o *bem, e sim quando se faz o mal.* Queres tu não temer a autoridade? Faze o bem e terás louvor dela,

12 Be joyful in hope, patient in affliction, faithful in prayer.
13 Share with God's people who are in need. Practice hospitality.
14 Bless those who persecute you; bless and do not curse.
15 Rejoice with those who rejoice; mourn with those who mourn.
16 Live in harmony with one another. Do not be proud, but be willing to associate with people of low position.[z] Do not be conceited.
17 Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everybody.
18 If it is possible, as far as it depends on you, live at peace with everyone.
19 Do not take revenge, my friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay,"[a] says the Lord.
20 On the contrary: "If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head."[b]
21 Do not be overcome by evil, but overcome evil with good.

Submission to the Authorities

13 Everyone must submit himself to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God.
2 Consequently, he who rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves.
3 For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the *one in authority?* Then do what is right and he will commend you.

4 θεοῦ γὰρ διάκονός ἐστιν
σοὶ εἰς τὸ ἀγαθόν. ἐὰν δὲ τὸ
κακὸν ποιῇς, φοβοῦ· οὐ γὰρ
εἰκῇ τὴν μάχαιραν φορεῖ· θεοῦ
γὰρ διάκονός ἐστιν ἔκδικος
εἰς ὀργὴν τῷ τὸ κακὸν
πράσσοντι.

5 διὸ ἀνάγκη ὑποτάσσεσθαι,
οὐ μόνον διὰ τὴν ὀργὴν ἀλλὰ
καὶ διὰ τὴν συνείδησιν.

6 διὰ τοῦτο γὰρ καὶ φόρους
τελεῖτε· λειτουργοὶ γὰρ θεοῦ
εἰσιν εἰς αὐτὸ τοῦτο
προσκαρτεροῦντες.

7 ἀπόδοτε πᾶσιν τὰς
ὀφειλάς, τῷ τὸν φόρον τὸν
φόρον, τῷ τὸ τέλος τὸ τέλος,
τῷ τὸν φόβον τὸν φόβον,
τῷ τὴν τιμὴν τὴν
τιμήν.

8 Μηδενὶ μηδὲν ὀφείλετε εἰ
μὴ τὸ ἀλλήλους ἀγαπᾶν· ὁ γὰρ
ἀγαπῶν τὸν ἕτερον νόμον
πεπλήρωκεν.

9 τὸ γὰρ Οὐ μοιχεύσεις, Οὐ
φονεύσεις, Οὐ κλέψεις, Οὐκ
ἐπιθυμήσεις, καὶ εἴ τις ἑτέρα
ἐντολή, ἐν τῷ λόγῳ τούτῳ
ἀνακεφαλαιοῦται [ἐν τῷ]
Ἀγαπήσεις τὸν πλησίον σου ὡς
σεαυτόν.

10 ἡ ἀγάπη τῷ πλησίον
κακὸν οὐκ ἐργάζεται· πλήρωμα
οὖν νόμου ἡ ἀγάπη.

11 Καὶ τοῦτο εἰδότες τὸν
καιρόν, ὅτι ὥρα ἤδη ὑμᾶς ἐξ
ὕπνου ἐγερθῆναι, νῦν γὰρ
ἐγγύτερον ἡμῶν ἡ σωτηρία ἢ
ὅτε ἐπιστεύσαμεν.

12 ἡ νὺξ προέκοψεν, ἡ δὲ
ἡμέρα ἤγγικεν. ἀποθώμεθα οὖν
τὰ ἔργα τοῦ σκότους,
ἐνδυσώμεθα [δὲ] τὰ ὅπλα τοῦ
φωτός.

13 ὡς ἐν ἡμέρᾳ εὐσχημόνως
περιπατήσωμεν, μὴ κώμοις
καὶ μέθαις, μὴ κοίταις καὶ
ἀσελγείαις, μὴ ἔριδι καὶ
ζήλῳ,

4 visto que a autoridade é
ministro de Deus para teu bem.
Entretanto, se fizeres o mal, te-
me; porque não é sem motivo
que ela traz a espada; pois é mi-
nistro de Deus, vingador, para
castigar o que pratica o mal.

5 É necessário que lhe este-
jais sujeitos, não somente por
causa do temor da punição, mas
também por dever de consciên-
cia.

6 Por esse motivo, também
pagais tributos, porque são mi-
nistros de Deus, atendendo,
constantemente, a este serviço.

7 Pagai a todos o que lhes é
devido: a quem tributo, tributo;
a quem imposto, imposto; a
quem respeito, respeito; a quem
honra, honra.

O amor ao próximo
é o cumprimento da lei

8 A ninguém fiqueis deven-
do coisa alguma, exceto o amor
com que vos ameis uns aos ou-
tros; pois quem ama o próximo
tem cumprido a lei.

9 Pois isto: Não adulterarás,
não matarás, não furtarás, não
cobiçarás, e, se há qualquer
outro mandamento, tudo nesta
palavra se resume: Amarás o teu
próximo como a ti mesmo.

10 O amor não pratica o mal
contra o próximo; de sorte que o
cumprimento da lei é o amor.

O dia está próximo

11 E digo isto a vós outros
que conheceis o tempo: já é ho-
ra de vos despertardes do sono;
porque a nossa salvação está,
agora, mais perto do que quando
no princípio cremos.

12 Vai alta a noite, e vem
chegando o dia. Deixemos, pois,
as obras das trevas e revistamo-
nos das armas da luz.

13 Andemos dignamente, co-
mo em pleno dia, não em orgias
e bebedices, não em impudicí-
cias e dissoluções, não em con-
tendas e ciúmes;

4 For he is God's servant to
do you good. But if you do
wrong, be afraid, for he does
not bear the sword for nothing.
He is God's servant, an agent of
wrath to bring punishment on
the wrongdoer.

5 Therefore, it is necessary to
submit to the authorities, not
only because of possible
punishment but also because of
conscience.

6 This is also why you pay
taxes, for the authorities are
God's servants, who give their
full time to governing.

7 Give everyone what you
owe him: If you owe taxes, pay
taxes; if revenue, then revenue;
if respect, then respect; if honor,
then honor.

Love, for the Day Is Near

8 Let no debt remain
outstanding, except the
continuing debt to love one
another, for he who loves his
fellowman has fulfilled the law.

9 The commandments, "Do
not commit adultery," "Do not
murder," "Do not steal," "Do
not covet,"[c] and whatever other
commandment there may be, are
summed up in this one rule:
"Love your neighbor as
yourself."[d]

10 Love does no harm to its
neighbor. Therefore love is the
fulfillment of the law.

11 And do this,
understanding the present time.
The hour has come for you to
wake up from your slumber,
because our salvation is nearer
now than when we first
believed.

12 The night is nearly over;
the day is almost here. So let us
put aside the deeds of darkness
and put on the armor of light.

13 Let us behave decently, as
in the daytime, not in orgies and
drunkenness, not in sexual
immorality and debauchery, not
in dissension and jealousy.

14 ἀλλὰ ἐνδύσασθε τὸν κύριον Ἰησοῦν Χριστόν καὶ τῆς σαρκὸς πρόνοιαν μὴ ποιεῖσθε εἰς ἐπιθυμίας.

14 Τὸν δὲ ἀσθενοῦντα τῇ πίστει προσλαμβάνεσθε, μὴ εἰς διακρίσεις διαλογισμῶν.
2 ὃς μὲν πιστεύει φαγεῖν πάντα, ὁ δὲ ἀσθενῶν λάχανα ἐσθίει.
3 ὁ ἐσθίων τὸν μὴ ἐσθίοντα μὴ ἐξουθενείτω, ὁ δὲ μὴ ἐσθίων τὸν ἐσθίοντα μὴ κρινέτω, ὁ θεὸς γὰρ αὐτὸν προσελάβετο.
4 οὐ τίς εἶ ὁ κρίνων ἀλλότριον οἰκέτην; τ�ῳ ἰδίῳ κυρίῳ στήκει ἢ πίπτει· σταθήσεται δέ, δυνατεῖ γὰρ ὁ κύριος στῆσαι αὐτόν.
5 ὃς μὲν [γὰρ] κρίνει ἡμέραν παρ' ἡμέραν, ὃς δὲ κρίνει πᾶσαν ἡμέραν· ἕκαστος ἐν τῷ ἰδίῳ νοῒ πληροφορείσθω.
6 ὁ φρονῶν τὴν ἡμέραν κυρίῳ φρονεῖ· καὶ ὁ ἐσθίων κυρίῳ ἐσθίει εὐχαριστεῖ γὰρ τῷ θεῷ· καὶ ὁ μὴ ἐσθίων κυρίῳ οὐκ ἐσθίει, καὶ εὐχαριστεῖ τῷ θεῷ.
7 οὐδεὶς γὰρ ἡμῶν ἑαυτῷ ζῇ καὶ οὐδεὶς ἑαυτῷ ἀποθνῄσκει·
8 ἐάν τε γὰρ ζῶμεν, τῷ κυρίῳ ζῶμεν, ἐάν τε ἀποθνῄσκωμεν, τ�ῳ κυρίῳ ἀποθνῄσκομεν. ἐάν τε οὖν ζῶμεν ἐάν τε ἀποθνῄσκωμεν, τοῦ κυρίου ἐσμέν.
9 εἰς τοῦτο γὰρ Χριστὸς ἀπέθανεν καὶ ἔζησεν, ἵνα καὶ νεκρῶν καὶ ζώντων κυριεύσῃ.
10 σὺ δὲ τί κρίνεις τὸν ἀδελφόν σου; ἢ καὶ σὺ τί ἐξουθενεῖς τὸν ἀδελφόν σου; πάντες γὰρ παραστησόμεθα τῷ βήματι τοῦ θεοῦ,
11 γέγραπται γάρ, Ζῶ ἐγώ, λέγει κύριος, ὅτι ἐμοὶ κάμψει πᾶν γόνυ καὶ πᾶσα γλῶσσα ἐξομολογήσεται τῷ θεῷ.

14 mas revesti-vos do Senhor Jesus Cristo e nada disponhais para a carne no tocante às suas concupiscências.

A tolerância para com os fracos na fé

14 Acolhei ao que é débil na fé, não, porém, para discutir opiniões.
2 Um crê que de tudo pode comer, mas o débil come legumes;
3 quem come não despreze o que não come; e o que não come não julgue o que come, porque Deus o acolheu.
4 Quem és tu que julgas o servo alheio? Para o seu próprio senhor está em pé ou cai; mas estará em pé, porque o Senhor é poderoso para o suster.
5 Um faz diferença entre dia e dia; outro julga iguais todos os dias. Cada um tenha opinião bem definida em sua própria mente.
6 Quem distingue entre dia e dia para o Senhor o faz; e quem come para o Senhor come, porque dá graças a Deus; e quem não come para o Senhor não come e dá graças a Deus.
7 Porque nenhum de nós vive para si mesmo, nem morre para si.
8 Porque, se vivemos, para o Senhor vivemos; se morremos, para o Senhor morremos. Quer, pois, vivamos ou morramos, somos do Senhor.
9 Foi precisamente para esse fim que Cristo morreu e ressurgiu: para ser Senhor tanto de mortos como de vivos.
10 Tu, porém, por que julgas teu irmão? E tu, por que desprezas o teu? Pois todos compareceremos perante o tribunal de Deus.
11 Como está escrito: Por minha vida, diz o Senhor, diante de mim se dobrará todo joelho, e toda língua dará louvores a Deus.

14 Rather, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the sinful nature.[e]

The Weak and the Strong

14 Accept him whose faith is weak, without passing judgment on disputable matters.
2 One man's faith allows him to eat everything, but another man, whose faith is weak, eats only vegetables.
3 The man who eats everything must not look down on him who does not, and the man who does not eat everything must not condemn the man who does, for God has accepted him.
4 Who are you to judge someone else's servant? To his own master he stands or falls. And he will stand, for the Lord is able to make him stand.
5 One man considers one day more sacred than another; another man considers every day alike. Each one should be fully convinced in his own mind.
6 He who regards one day as special, does so to the Lord. He who eats meat, eats to the Lord, for he gives thanks to God; and he who abstains, does so to the Lord and gives thanks to God.
7 For none of us lives to himself alone and none of us dies to himself alone.
8 If we live, we live to the Lord; and if we die, we die to the Lord. So, whether we live or die, we belong to the Lord.
9 For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living.
10 You, then, why do you judge your brother? Or why do you look down on your brother? For we will all stand before God's judgment seat.
11 It is written: "'As surely as I live,' says the Lord, 'every knee will bow before me; every tongue will confess to God.'"[f]

12 ἄρα [οὖν] ἕκαστος ἡμῶν περὶ ἑαυτοῦ λόγον δώσει [τῷ θεῷ].

13 Μηκέτι οὖν ἀλλήλους κρίνωμεν· ἀλλὰ τοῦτο κρίνατε μᾶλλον, τὸ μὴ τιθέναι πρόσκομμα τῷ ἀδελφῷ ἢ σκάνδαλον.

14 οἶδα καὶ πέπεισμαι ἐν κυρίῳ Ἰησοῦ ὅτι οὐδὲν κοινὸν δι' ἑαυτοῦ, εἰ μὴ τῷ λογιζομένῳ τι κοινὸν εἶναι, ἐκείνῳ κοινόν.

15 εἰ γὰρ διὰ βρῶμα ὁ ἀδελφός σου λυπεῖται, οὐκέτι κατὰ ἀγάπην περιπατεῖς· μὴ τῷ βρώματί σου ἐκεῖνον ἀπόλλυε ὑπὲρ οὗ Χριστὸς ἀπέθανεν.

16 μὴ βλασφημείσθω οὖν ὑμῶν τὸ ἀγαθόν.

17 οὐ γάρ ἐστιν ἡ βασιλεία τοῦ θεοῦ βρῶσις καὶ πόσις ἀλλὰ δικαιοσύνη καὶ εἰρήνη καὶ χαρὰ ἐν πνεύματι ἁγίῳ·

18 ὁ γὰρ ἐν τούτῳ δουλεύων τῷ Χριστῷ εὐάρεστος τῷ θεῷ καὶ δόκιμος τοῖς ἀνθρώποις.

19 ἄρα οὖν τὰ τῆς εἰρήνης διώκωμεν καὶ τὰ τῆς οἰκοδομῆς τῆς εἰς ἀλλήλους.

20 μὴ ἕνεκεν βρώματος κατάλυε τὸ ἔργον τοῦ θεοῦ. πάντα μὲν καθαρά, ἀλλὰ κακὸν τῷ ἀνθρώπῳ τῷ διὰ προσκόμματος ἐσθίοντι.

21 καλὸν τὸ μὴ φαγεῖν κρέα μηδὲ πιεῖν οἶνον μηδὲ ἐν ᾧ ὁ ἀδελφός σου προσκόπτει.

22 σὺ πίστιν [ἣν] ἔχεις κατὰ σεαυτὸν ἔχε ἐνώπιον τοῦ θεοῦ. μακάριος ὁ μὴ κρίνων ἑαυτὸν ἐν ᾧ δοκιμάζει·

23 ὁ δὲ διακρινόμενος ἐὰν φάγῃ κατακέκριται, ὅτι οὐκ ἐκ πίστεως· πᾶν δὲ ὃ οὐκ ἐκ πίστεως ἁμαρτία ἐστίν.

12 Assim, pois, cada um de nós dará contas de si mesmo a Deus.

A liberdade e a caridade

13 Não nos julguemos mais uns aos outros; pelo contrário, tomai o propósito de não pordes tropeço ou escândalo ao vosso irmão.

14 Eu sei e estou persuadido, no Senhor Jesus, de que nenhuma coisa é de si mesma impura, salvo para aquele que assim a considera; para esse é impura.

15 Se, por causa de comida, o teu irmão se entristece, já não andas segundo o amor fraternal. Por causa da tua comida, não faças perecer aquele a favor de quem Cristo morreu.

16 Não seja, pois, vituperado o vosso bem.

17 Porque o reino de Deus não é comida nem bebida, mas justiça, e paz, e alegria no Espírito Santo.

18 Aquele que deste modo serve a Cristo é agradável a Deus e aprovado pelos homens.

19 Assim, pois, seguimos as coisas da paz e também as da edificação de uns para com os outros.

20 Não destruas a obra de Deus por causa da comida. Todas as coisas, na verdade, são limpas, mas é mau para o homem o comer com escândalo.

21 É bom não comer carne, nem beber vinho, nem fazer qualquer outra coisa com que teu irmão venha a tropeçar [ou se ofender ou se enfraquecer].

22 A fé que tens, tem-na para ti mesmo perante Deus. Bem-aventurado é aquele que não se condena naquilo que aprova.

23 Mas aquele que tem dúvidas é condenado se comer, porque o que faz não provém de fé; e tudo o que não provém de fé é pecado.

12 So then, each of us will give an account of himself to God.

13 Therefore let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling block or obstacle in your brother's way.

14 As one who is in the Lord Jesus, I am fully convinced that no food[g] is unclean in itself. But if anyone regards something as unclean, then for him it is unclean.

15 If your brother is distressed because of what you eat, you are no longer acting in love. Do not by your eating destroy your brother for whom Christ died.

16 Do not allow what you consider good to be spoken of as evil.

17 For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit,

18 because anyone who serves Christ in this way is pleasing to God and approved by men.

19 Let us therefore make every effort to do what leads to peace and to mutual edification.

20 Do not destroy the work of God for the sake of food. All food is clean, but it is wrong for a man to eat anything that causes someone else to stumble.

21 It is better not to eat meat or drink wine or to do anything else that will cause your brother to fall.

22 So whatever you believe about these things keep between yourself and God. Blessed is the man who does not condemn himself by what he approves.

23 But the man who has doubts is condemned if he eats, because his eating is not from faith; and everything that does not come from faith is sin.

15 Ὀφείλομεν δὲ ἡμεῖς οἱ δυνατοὶ τὰ ἀσθενήματα τῶν ἀδυνάτων βαστάζειν καὶ μὴ ἑαυτοῖς ἀρέσκειν.

2 ἕκαστος ἡμῶν τῷ πλησίον ἀρεσκέτω εἰς τὸ ἀγαθὸν πρὸς οἰκοδομήν·

3 καὶ γὰρ ὁ Χριστὸς οὐχ ἑαυτῷ ἤρεσεν· ἀλλὰ καθὼς γέγραπται, Οἱ ὀνειδισμοὶ τῶν ὀνειδιζόντων σε ἐπέπεσαν ἐπ' ἐμέ.

4 ὅσα γὰρ προεγράφη, εἰς τὴν ἡμετέραν διδασκαλίαν ἐγράφη, ἵνα διὰ τῆς ὑπομονῆς καὶ διὰ τῆς παρακλήσεως τῶν γραφῶν τὴν ἐλπίδα ἔχωμεν.

5 ὁ δὲ θεὸς τῆς ὑπομονῆς καὶ τῆς παρακλήσεως δῴη ὑμῖν τὸ αὐτὸ φρονεῖν ἐν ἀλλήλοις κατὰ Χριστὸν Ἰησοῦν,

6 ἵνα ὁμοθυμαδὸν ἐν ἑνὶ στόματι δοξάζητε τὸν θεὸν καὶ πατέρα τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ.

7 Διὸ προσλαμβάνεσθε ἀλλήλους, καθὼς καὶ ὁ Χριστὸς προσελάβετο ὑμᾶς εἰς δόξαν τοῦ θεοῦ.

8 λέγω γὰρ Χριστὸν διάκονον γεγενῆσθαι περιτομῆς ὑπὲρ ἀληθείας θεοῦ, εἰς τὸ βεβαιῶσαι τὰς ἐπαγγελίας τῶν πατέρων,

9 τὰ δὲ ἔθνη ὑπὲρ ἐλέους δοξάσαι τὸν θεόν, καθὼς γέγραπται, Διὰ τοῦτο ἐξομολογήσομαί σοι ἐν ἔθνεσιν καὶ τῷ ὀνόματί σου ψαλῶ.

10 καὶ πάλιν λέγει, Εὐφράνθητε, ἔθνη, μετὰ τοῦ λαοῦ αὐτοῦ.

11 καὶ πάλιν, Αἰνεῖτε, πάντα τὰ ἔθνη, τὸν κύριον, καὶ ἐπαινεσάτωσαν αὐτὸν πάντες οἱ λαοί.

12 καὶ πάλιν Ἡσαΐας λέγει, Ἔσται ἡ ῥίζα τοῦ Ἰεσσαί καὶ ὁ ἀνιστάμενος ἄρχειν ἐθνῶν, ἐπ' αὐτῷ ἔθνη ἐλπιοῦσιν.

13 ὁ δὲ θεὸς τῆς ἐλπίδος πληρώσαι ὑμᾶς πάσης χαρᾶς καὶ εἰρήνης ἐν τῷ πιστεύειν, εἰς τὸ περισσεύειν ὑμᾶς ἐν τῇ ἐλπίδι ἐν δυνάμει πνεύματος ἁγίου.

A imitação a Cristo.
A simpatia e o altruísmo

15 Ora, nós que somos fortes devemos suportar as debilidades dos fracos e não agradar-nos a nós mesmos.

2 Portanto, cada um de nós agrade ao próximo no que é bom para edificação.

3 Porque também Cristo não se agradou a si mesmo; antes, como está escrito: As injúrias dos que te ultrajavam caíram sobre mim.

4 Pois tudo quanto, outrora, foi escrito para o nosso ensino foi escrito, a fim de que, pela paciência e pela consolação das Escrituras, tenhamos esperança.

5 Ora, o Deus da paciência e da consolação vos conceda o mesmo sentir de uns para com os outros, segundo Cristo Jesus,

6 para que concordemente e a uma voz glorifiqueis ao Deus e Pai de nosso Senhor Jesus Cristo.

7 Portanto, acolhei-vos uns aos outros, como também Cristo nos acolheu para a glória de Deus.

8 Digo, pois, que Cristo foi constituído ministro da circuncisão, em prol da verdade de Deus, para confirmar as promessas feitas aos nossos pais;

9 e para que os gentios glorifiquem a Deus por causa da sua misericórdia, como está escrito:

Por isso, eu te glorificarei entre os gentios e cantarei louvores ao teu nome.

10 E também diz: Alegrai-vos, ó gentios, com o seu povo.

11 E ainda: Louvai ao Senhor, vós todos os gentios, e todos os povos o louvem.

12 Também Isaías diz: Haverá a raiz de Jessé, aquele que se levanta para governar os gentios; nele os gentios esperarão.

13 E o Deus da esperança vos encha de todo o gozo e paz no vosso crer, para que sejais ricos de esperança no poder do Espírito Santo.

15 We who are strong ought to bear with the failings of the weak and not to please ourselves.

2 Each of us should please his neighbor for his good, to build him up.

3 For even Christ did not please himself but, as it is written: "The insults of those who insult you have fallen on me."[h]

4 For everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope.

5 May the God who gives endurance and encouragement give you a spirit of unity among yourselves as you follow Christ Jesus,

6 so that with one heart and mouth you may glorify the God and Father of our Lord Jesus Christ.

7 Accept one another, then, just as Christ accepted you, in order to bring praise to God.

8 For I tell you that Christ has become a servant of the Jews[i] on behalf of God's truth, to confirm the promises made to the patriarchs

9 so that the Gentiles may glorify God for his mercy, as it is written: "Therefore I will praise you among the Gentiles; I will sing hymns to your name."[j]

10 Again, it says, "Rejoice, O Gentiles, with his people."[k]

11 And again, "Praise the Lord, all you Gentiles, and sing praises to him, all you peoples."[l]

12 And again, Isaiah says, "The Root of Jesse will spring up, one who will arise to rule over the nations; the Gentiles will hope in him."[m]

13 May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit.

14 Πέπεισμαι δέ, ἀδελφοί μου, καὶ αὐτὸς ἐγὼ περὶ ὑμῶν ὅτι καὶ αὐτοὶ μεστοί ἐστε ἀγαθωσύνης, πεπληρωμένοι πάσης [τῆς] γνώσεως, δυνάμενοι καὶ ἀλλήλους νουθετεῖν.

15 τολμηρότερον δὲ ἔγραψα ὑμῖν ἀπὸ μέρους ὡς ἐπαναμιμνήσκων ὑμᾶς διὰ τὴν χάριν τὴν δοθεῖσάν μοι ὑπὸ τοῦ θεοῦ

16 εἰς τὸ εἶναί με λειτουργὸν Χριστοῦ Ἰησοῦ εἰς τὰ ἔθνη, ἱερουργοῦντα τὸ εὐαγγέλιον τοῦ θεοῦ, ἵνα γένηται ἡ προσφορὰ τῶν ἐθνῶν εὐπρόσδεκτος, ἡγιασμένη ἐν πνεύματι ἁγίῳ.

17 ἔχω οὖν [τὴν] καύχησιν ἐν Χριστῷ Ἰησοῦ τὰ πρὸς τὸν θεόν·

18 οὐ γὰρ τολμήσω τι λαλεῖν ὧν οὐ κατειργάσατο Χριστὸς δι' ἐμοῦ εἰς ὑπακοὴν ἐθνῶν, λόγῳ καὶ ἔργῳ,

19 ἐν δυνάμει σημείων καὶ τεράτων, ἐν δυνάμει πνεύματος [θεοῦ]· ὥστε με ἀπὸ Ἰερουσαλὴμ καὶ κύκλῳ μέχρι τοῦ Ἰλλυρικοῦ πεπληρωκέναι τὸ εὐαγγέλιον τοῦ Χριστοῦ,

20 οὕτως δὲ φιλοτιμούμενον εὐαγγελίζεσθαι οὐχ ὅπου ὠνομάσθη Χριστός, ἵνα μὴ ἐπ' ἀλλότριον θεμέλιον οἰκοδομῶ,

21 ἀλλὰ καθὼς γέγραπται, Οἷς οὐκ ἀνηγγέλη περὶ αὐτοῦ ὄψονται, καὶ οἳ οὐκ ἀκηκόασιν συνήσουσιν.

22 Διὸ καὶ ἐνεκοπτόμην τὰ πολλὰ τοῦ ἐλθεῖν πρὸς ὑμᾶς·

23 νυνὶ δὲ μηκέτι τόπον ἔχων ἐν τοῖς κλίμασι τούτοις, ἐπιποθίαν δὲ ἔχων τοῦ ἐλθεῖν πρὸς ὑμᾶς ἀπὸ πολλῶν ἐτῶν,

A explicação de Paulo

14 E certo estou, meus irmãos, sim, eu mesmo, a vosso respeito, de que estais possuídos de bondade, cheios de todo o conhecimento, aptos para vos admoestardes uns aos outros.

15 Entretanto, vos escrevi em parte mais ousadamente, como para vos trazer isto de novo à memória, por causa da graça que me foi outorgada por Deus,

16 para que eu seja ministro de Cristo Jesus entre os gentios, no sagrado encargo de anunciar o evangelho de Deus, de modo que a oferta deles seja aceitável, uma vez santificada pelo Espírito Santo.

17 Tenho, pois, motivo de gloriar-me em Cristo Jesus nas coisas concernentes a Deus.

18 Porque não ousarei discorrer sobre coisa alguma, senão sobre aquelas que Cristo fez por meu intermédio, para conduzir os gentios à obediência, por palavra e por obras,

19 por força de sinais e prodígios, pelo poder do Espírito Santo; de maneira que, desde Jerusalém e circunvizinhanças até ao Ilírico, tenho divulgado o evangelho de Cristo,

20 esforçando-me, deste modo, por pregar o evangelho, não onde Cristo já fora anunciado, para não edificar sobre fundamento alheio;

21 antes, como está escrito: Hão de vê-lo aqueles que não tiveram notícia dele, e compreendê-lo os que nada tinham ouvido a seu respeito.

Os planos de Paulo

22 Essa foi a razão por que também, muitas vezes, me senti impedido de visitar-vos.

23 Mas, agora, não tendo já campo de atividade nestas regiões e desejando há muito visitar-vos,

Paul the Minister to the Gentiles

14 I myself am convinced, my brothers, that you yourselves are full of goodness, complete in knowledge and competent to instruct one another.

15 I have written you quite boldly on some points, as if to remind you of them again, because of the grace God gave me

16 to be a minister of Christ Jesus to the Gentiles with the priestly duty of proclaiming the gospel of God, so that the Gentiles might become an offering acceptable to God, sanctified by the Holy Spirit.

17 Therefore I glory in Christ Jesus in my service to God.

18 I will not venture to speak of anything except what Christ has accomplished through me in leading the Gentiles to obey God by what I have said and done—

19 by the power of signs and miracles, through the power of the Spirit. So from Jerusalem all the way around to Illyricum, I have fully proclaimed the gospel of Christ.

20 It has always been my ambition to preach the gospel where Christ was not known, so that I would not be building on someone else's foundation.

21 Rather, as it is written: "Those who were not told about him will see, and those who have not heard will understand."[n]

22 This is why I have often been hindered from coming to you.

Paul's Plan to Visit Rome

23 But now that there is no more place for me to work in these regions, and since I have been longing for many years to see you,

24 ὡς ἂν πορεύωμαι εἰς τὴν Σπανίαν· ἐλπίζω γὰρ διαπορευόμενος θεάσασθαι ὑμᾶς καὶ ὑφ' ὑμῶν προπεμφθῆναι ἐκεῖ ἐὰν ὑμῶν πρῶτον ἀπὸ μέρους ἐμπλησθῶ.

25 νυνὶ δὲ πορεύομαι εἰς Ἰερουσαλὴμ διακονῶν τοῖς ἁγίοις.

26 εὐδόκησαν γὰρ Μακεδονία καὶ Ἀχαΐα κοινωνίαν τινὰ ποιήσασθαι εἰς τοὺς πτωχοὺς τῶν ἁγίων τῶν ἐν Ἰερουσαλήμ.

27 εὐδόκησαν γάρ καὶ ὀφειλέται εἰσὶν αὐτῶν· εἰ γὰρ τοῖς πνευματικοῖς αὐτῶν ἐκοινώνησαν τὰ ἔθνη, ὀφείλουσιν καὶ ἐν τοῖς σαρκικοῖς λειτουργῆσαι αὐτοῖς.

28 τοῦτο οὖν ἐπιτελέσας καὶ σφραγισάμενος αὐτοῖς τὸν καρπὸν τοῦτον, ἀπελεύσομαι δι' ὑμῶν εἰς Σπανίαν·

29 οἶδα δὲ ὅτι ἐρχόμενος πρὸς ὑμᾶς ἐν πληρώματι εὐλογίας Χριστοῦ ἐλεύσομαι.

30 Παρακαλῶ δὲ ὑμᾶς, [ἀδελφοί,] διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ καὶ διὰ τῆς ἀγάπης τοῦ πνεύματος συναγωνίσασθαί μοι ἐν ταῖς προσευχαῖς ὑπὲρ ἐμοῦ πρὸς τὸν θεόν,

31 ἵνα ῥυσθῶ ἀπὸ τῶν ἀπειθούντων ἐν τῇ Ἰουδαίᾳ καὶ ἡ διακονία μου ἡ εἰς Ἰερουσαλὴμ εὐπρόσδεκτος τοῖς ἁγίοις γένηται,

32 ἵνα ἐν χαρᾷ ἐλθὼν πρὸς ὑμᾶς διὰ θελήματος θεοῦ συναναπαύωμαι ὑμῖν.

33 ὁ δὲ θεὸς τῆς εἰρήνης μετὰ πάντων ὑμῶν, ἀμήν.

16 Συνίστημι δὲ ὑμῖν Φοίβην τὴν ἀδελφὴν ἡμῶν, οὖσαν [καὶ] διάκονον τῆς ἐκκλησίας τῆς ἐν Κεγχρεαῖς,

2 ἵνα αὐτὴν προσδέξησθε ἐν κυρίῳ ἀξίως τῶν ἁγίων καὶ παραστῆτε αὐτῇ ἐν ᾧ ἂν ὑμῶν χρῄζῃ πράγματι· καὶ γὰρ αὐτὴ προστάτις πολλῶν ἐγενήθη καὶ ἐμοῦ αὐτοῦ.

24 penso em fazê-lo quando em viagem para a Espanha, pois espero que, de passagem, estarei convosco e que para lá seja por vós encaminhado, depois de haver primeiro desfrutado um pouco a vossa companhia.

25 Mas, agora, estou de partida para Jerusalém, a serviço dos santos.

26 Porque aprouve à Macedônia e à Acaia levantar uma coleta em benefício dos pobres dentre os santos que vivem em Jerusalém.

27 Isto lhes pareceu bem, e mesmo lhes são devedores; porque, se os gentios têm sido participantes dos valores espirituais dos judeus, devem também servi-los com bens materiais.

28 Tendo, pois, concluído isto e havendo-lhes consignado este fruto, passando por vós, irei à Espanha.

29 E bem sei que, ao visitar-vos, irei na plenitude da bênção de Cristo.

Paulo pede as orações

30 Rogo-vos, pois, irmãos, por nosso Senhor Jesus Cristo e também pelo amor do Espírito, que luteis juntamente comigo nas orações a Deus a meu favor,

31 para que eu me veja livre dos rebeldes que vivem na Judéia, e que este meu serviço em Jerusalém seja bem aceito pelos santos;

32 a fim de que, ao visitar-vos, pela vontade de Deus, chegue à vossa presença com alegria e possa recrear-me convosco.

33 E o Deus da paz seja com todos vós. Amém!

Paulo recomenda a Febe

16 Recomendo-vos a nossa irmã Febe, que está servindo à igreja de Cencréia,

2 para que a recebais no Senhor como convém aos santos e a ajudeis em tudo que de vós vier a precisar; porque tem sido protetora de muitos e de mim inclusive.

24 I plan to do so when I go to Spain. I hope to visit you while passing through and to have you assist me on my journey there, after I have enjoyed your company for a while.

25 Now, however, I am on my way to Jerusalem in the service of the saints there.

26 For Macedonia and Achaia were pleased to make a contribution for the poor among the saints in Jerusalem.

27 They were pleased to do it, and indeed they owe it to them. For if the Gentiles have shared in the Jews' spiritual blessings, they owe it to the Jews to share with them their material blessings.

28 So after I have completed this task and have made sure that they have received this fruit, I will go to Spain and visit you on the way.

29 I know that when I come to you, I will come in the full measure of the blessing of Christ.

30 I urge you, brothers, by our Lord Jesus Christ and by the love of the Spirit, to join me in my struggle by praying to God for me.

31 Pray that I may be rescued from the unbelievers in Judea and that my service in Jerusalem may be acceptable to the saints there,

32 so that by God's will I may come to you with joy and together with you be refreshed.

33 The God of peace be with you all. Amen.

Personal Greetings

16 I commend to you our sister Phoebe, a servant° of the church in Cenchrea.

2 I ask you to receive her in the Lord in a way worthy of the saints and to give her any help she may need from you, for she has been a great help to many people, including me.

3 Ἀσπάσασθε Πρίσκαν καὶ Ἀκύλαν τοὺς συνεργούς μου ἐν Χριστῷ Ἰησοῦ,

4 οἵτινες ὑπὲρ τῆς ψυχῆς μου τὸν ἑαυτῶν τράχηλον ὑπέθηκαν, οἷς οὐκ ἐγὼ μόνος εὐχαριστῶ ἀλλὰ καὶ πᾶσαι αἱ ἐκκλησίαι τῶν ἐθνῶν,

5 καὶ τὴν κατ' οἶκον αὐτῶν ἐκκλησίαν. ἀσπάσασθε Ἐπαίνετον τὸν ἀγαπητόν μου, ὅς ἐστιν ἀπαρχὴ τῆς Ἀσίας εἰς Χριστόν.

6 ἀσπάσασθε Μαρίαν, ἥτις πολλὰ ἐκοπίασεν εἰς ὑμᾶς.

7 ἀσπάσασθε Ἀνδρόνικον καὶ Ἰουνιᾶν τοὺς συγγενεῖς μου καὶ συναιχμαλώτους μου, οἵτινές εἰσιν ἐπίσημοι ἐν τοῖς ἀποστόλοις, οἳ καὶ πρὸ ἐμοῦ γέγοναν ἐν Χριστῷ.

8 ἀσπάσασθε Ἀμπλιᾶτον τὸν ἀγαπητόν μου ἐν κυρίῳ.

9 ἀσπάσασθε Οὐρβανὸν τὸν συνεργὸν ἡμῶν ἐν Χριστῷ καὶ Στάχυν τὸν ἀγαπητόν μου.

10 ἀσπάσασθε Ἀπελλῆν τὸν δόκιμον ἐν Χριστῷ. ἀσπάσασθε τοὺς ἐκ τῶν Ἀριστοβούλου.

11 ἀσπάσασθε Ἡρῳδίωνα τὸν συγγενῆ μου. ἀσπάσασθε τοὺς ἐκ τῶν Ναρκίσσου τοὺς ὄντας ἐν κυρίῳ.

12 ἀσπάσασθε Τρύφαιναν καὶ Τρυφῶσαν τὰς κοπιώσας ἐν κυρίῳ. ἀσπάσασθε Περσίδα τὴν ἀγαπητήν, ἥτις πολλὰ ἐκοπίασεν ἐν κυρίῳ.

13 ἀσπάσασθε Ῥοῦφον τὸν ἐκλεκτὸν ἐν κυρίῳ καὶ τὴν μητέρα αὐτοῦ καὶ ἐμοῦ.

14 ἀσπάσασθε Ἀσύγκριτον, Φλέγοντα, Ἑρμῆν, Πατροβᾶν, Ἑρμᾶν, καὶ τοὺς σὺν αὐτοῖς ἀδελφούς.

15 ἀσπάσασθε Φιλόλογον καὶ Ἰουλίαν, Νηρέα καὶ τὴν ἀδελφὴν αὐτοῦ, καὶ Ὀλυμπᾶν, καὶ τοὺς σὺν αὐτοῖς πάντας ἁγίους.

16 Ἀσπάσασθε ἀλλήλους ἐν φιλήματι ἁγίῳ. Ἀσπάζονται ὑμᾶς αἱ ἐκκλησίαι πᾶσαι τοῦ Χριστοῦ.

As saudações pessoais

3 Saudai Priscila e Áqüila, meus cooperadores em Cristo Jesus,

4 os quais pela minha vida arriscaram a sua própria cabeça; e isto lhes agradeço, não somente eu, mas também todas as igrejas dos gentios;

5 saudai igualmente a igreja que se reúne na casa deles. Saudai meu querido Epêneto, primícias da Ásia para Cristo.

6 Saudai Maria, que muito trabalhou por vós.

7 Saudai Andrônico e Júnias, meus parentes e companheiros de prisão, os quais são notáveis entre os apóstolos e estavam em Cristo antes de mim.

8 Saudai Amplíato, meu dileto amigo no Senhor.

9 Saudai Urbano, que é nosso cooperador em Cristo, e também meu amado Estáquis.

10 Saudai Apeles, aprovado em Cristo. Saudai os da casa de Aristóbulo.

11 Saudai meu parente Herodião. Saudai os da casa de Narciso, que estão no Senhor.

12 Saudai Trifena e Trifosa, as quais trabalhavam no Senhor. Saudai a estimada Pérside, que também muito trabalhou no Senhor.

13 Saudai Rufo, eleito no Senhor, e igualmente a sua mãe, que também tem sido mãe para mim.

14 Saudai Asíncrito, Flegonte, Hermes, Pátrobas, Hermas e os irmãos que se reúnem com eles.

15 Saudai Filólogo, Júlia, Nereu e sua irmã, Olimpas e todos os santos que se reúnem com eles.

16 Saudai-vos uns aos outros com ósculo santo. Todas as igrejas de Cristo vos saúdam.

3 Greet Priscilla[P] and Aquila, my fellow workers in Christ Jesus.

4 They risked their lives for me. Not only I but all the churches of the Gentiles are grateful to them.

5 Greet also the church that meets at their house. Greet my dear friend Epenetus, who was the first convert to Christ in the province of Asia.

6 Greet Mary, who worked very hard for you.

7 Greet Andronicus and Junias, my relatives who have been in prison with me. They are outstanding among the apostles, and they were in Christ before I was.

8 Greet Ampliatus, whom I love in the Lord.

9 Greet Urbanus, our fellow worker in Christ, and my dear friend Stachys.

10 Greet Apelles, tested and approved in Christ. Greet those who belong to the household of Aristobulus.

11 Greet Herodion, my relative. Greet those in the household of Narcissus who are in the Lord.

12 Greet Tryphena and Tryphosa, those women who work hard in the Lord. Greet my dear friend Persis, another woman who has worked very hard in the Lord.

13 Greet Rufus, chosen in the Lord, and his mother, who has been a mother to me, too.

14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas and the brothers with them.

15 Greet Philologus, Julia, Nereus and his sister, and Olympas and all the saints with them.

16 Greet one another with a holy kiss. All the churches of Christ send greetings.

17 Παρακαλῶ δὲ ὑμᾶς,
ἀδελφοί, σκοπεῖν τοὺς τὰς
διχοστασίας καὶ τὰ σκάνδαλα
παρὰ τὴν διδαχὴν ἣν ὑμεῖς
ἐμάθετε ποιοῦντας, καὶ
ἐκκλίνετε ἀπ' αὐτῶν·
18 οἱ γὰρ τοιοῦτοι τῷ κυρίῳ
ἡμῶν Χριστῷ οὐ δουλεύουσιν
ἀλλὰ τῇ ἑαυτῶν κοιλίᾳ, καὶ διὰ
τῆς χρηστολογίας καὶ εὐλογίας
ἐξαπατῶσιν τὰς καρδίας τῶν
ἀκάκων.
19 ἡ γὰρ ὑμῶν ὑπακοὴ εἰς
πάντας ἀφίκετο· ἐφ' ὑμῖν οὖν
χαίρω, θέλω δὲ ὑμᾶς σοφοὺς
εἶναι εἰς τὸ ἀγαθόν, ἀκεραίους
δὲ εἰς τὸ κακόν.
20 ὁ δὲ θεὸς τῆς εἰρήνης
συντρίψει τὸν Σατανᾶν ὑπὸ
τοὺς πόδας ὑμῶν ἐν τάχει. ἡ
χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ
μεθ' ὑμῶν.

21 Ἀσπάζεται ὑμᾶς
Τιμόθεος ὁ συνεργός μου καὶ
Λούκιος καὶ Ἰάσων καὶ
Σωσίπατρος οἱ συγγενεῖς μου.
22 ἀσπάζομαι ὑμᾶς ἐγὼ
Τέρτιος ὁ γράψας τὴν
ἐπιστολὴν ἐν κυρίῳ.
23 ἀσπάζεται ὑμᾶς Γάϊος ὁ
ξένος μου καὶ ὅλης τῆς
ἐκκλησίας. ἀσπάζεται ὑμᾶς
Ἔραστος ὁ οἰκονόμος τῆς
πόλεως καὶ Κούαρτος ὁ
ἀδελφός. [1]

25 [Τῷ δὲ δυναμένῳ ὑμᾶς
στηρίξαι κατὰ τὸ εὐαγγέλιόν
μου καὶ τὸ κήρυγμα Ἰησοῦ
Χριστοῦ, κατὰ ἀποκάλυψιν
μυστηρίου χρόνοις αἰωνίοις
σεσιγημένου,
26 φανερωθέντος δὲ νῦν διά
τε γραφῶν προφητικῶν κατ'
ἐπιταγὴν τοῦ αἰωνίου θεοῦ εἰς
ὑπακοὴν πίστεως εἰς πάντα τὰ
ἔθνη γνωρισθέντος,
27 μόνῳ σοφῷ θεῷ διὰ
Ἰησοῦ Χριστοῦ, ᾧ ἡ δόξα εἰς
τοὺς αἰῶνας, ἀμήν.

As admoestações

17 Rogo-vos, irmãos, que noteis bem aqueles que provocam divisões e escândalos, em desacordo com a doutrina que aprendestes; afastai-vos deles,
18 porque esses tais não servem a Cristo, nosso Senhor, e sim a seu próprio ventre; e, com suaves palavras e lisonjas, enganam o coração dos incautos.
19 Pois a vossa obediência é conhecida por todos; por isso, me alegro a vosso respeito; e quero que sejais sábios para o bem e símplices para o mal.
20 E o Deus da paz, em breve, esmagará debaixo dos vossos pés a Satanás. A graça de nosso Senhor Jesus seja convosco.

As saudações dos companheiros

21 Saúda-vos Timóteo, meu cooperador, e Lúcio, Jasom e Sosípatro, meus parentes.
22 Eu, Tércio, que escrevi esta epístola, vos saúdo no Senhor.
23 Saúda-vos Gaio, meu hospedeiro e de toda a igreja. Saúda-vos Erasto, tesoureiro da cidade, e o irmão Quarto.
24 [A graça de nosso Senhor Jesus Cristo seja com todos vós. Amém!]

A doxologia

25 Ora, àquele que é poderoso para vos confirmar segundo o meu evangelho e a pregação de Jesus Cristo, conforme a revelação do mistério guardado em silêncio nos tempos eternos,
26 e que, agora, se tornou manifesto e foi dado a conhecer por meio das Escrituras proféticas, segundo o mandamento do Deus eterno, para a obediência por fé, entre todas as nações,
27 ao Deus único e sábio seja dada glória, por meio de Jesus Cristo, pelos séculos dos séculos. Amém!

17 I urge you, brothers, to watch out for those who cause divisions and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them.
18 For such people are not serving our Lord Christ, but their own appetites. By smooth talk and flattery they deceive the minds of naive people.
19 Everyone has heard about your obedience, so I am full of joy over you; but I want you to be wise about what is good, and innocent about what is evil.
20 The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus be with you.
21 Timothy, my fellow worker, sends his greetings to you, as do Lucius, Jason and Sosipater, my relatives.
22 I, Tertius, who wrote down this letter, greet you in the Lord.
23 Gaius, whose hospitality I and the whole church here enjoy, sends you his greetings. Erastus, who is the city's director of public works, and our brother Quartus send you their greetings. [q]
25 Now to him who is able to establish you by my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery hidden for long ages past,
26 but now revealed and made known through the prophetic writings by the command of the eternal God, so that all nations might believe and obey him—
27 to the only wise God be glory forever through Jesus Christ! Amen.

NOTAS NIV

[a] **1.4** Or *who as to his spirit*
[b] **1.4** Or *was appointed to be the Son of God with power*
[c] **1.17** Or *is from faith to faith*
[d] **1.17** Hab. 2.4
[e] **2.6** Psalm 62.12; Prov. 24.12
[f] **2.24** Isaiah 52.5; Ezek. 36.22
[g] **2.27** Or *who, by means of a*
[h] **3.4** Psalm 51.4
[i] **3.9** Or *worse*
[j] **3.12** Psalms 14.1-3; 53.1-3; Eccles. 7.20
[k] **3.13** Psalm 5.9
[l] **3.13** Psalm 140.3
[m] **3.14** Psalm 10.7
[n] **3.17** Isaiah 59.7,8
[o] **3.18** Psalm 36.1
[p] **3.25** Or *as the one who would turn aside his wrath, taking away sin*
[q] **4.3** Gen. 15.6; also in verse 22
[r] **4.8** Psalm 32.1,2
[s] **4.17** Gen. 17.5
[t] **4.18** Gen. 15.5
[u] **5.1,2,3** Or *let us*
[v] **6.6** Or *be rendered powerless*
[w] **6.23** Or *through*
[x] **7.5** Or *the flesh;* also in verse 25
[y] **7.7** Exodus 20.17; Deut. 5.21
[z] **7.18** Or *my flesh*
[a] **8.1** Some later manuscripts *Jesus, who do not live according to the sinful nature but according to the Spirit,*
[b] **8.3** Or *the flesh;* also in verses 4, 5, 8, 9, 12 and 13
[c] **8.3** Or *man, for sin*
[d] **8.3** Or *in the flesh*
[e] **8.6** Or *mind set on the flesh*
[f] **8.7** Or *the mind set on the flesh*
[g] **8.15** Or *adoption*
[h] **8.15** Aramaic for *Father*
[i] **8.20,21** Or *subjected it in hope.* [21]*For*
[j] **8.28** Some manuscripts *And we know that all things work together for good to those who love God*
[k] **8.28** Or *works together with those who love him to bring about what is good — with those who*
[l] **8.36** Psalm 44.22
[m] 8.38 Or *nor heavenly rulers*
[n] 9.5 Or *Christ, who is over all. God be forever praised! Or Christ. God who is over all be forever praised!*
[o] **9.7** Gen. 21.12
[p] 9.9 Gen.18.10,14
[q] **9.12** Gen. 25.23
[r] **9.13** Mal. 1.2,3
[s] **9.15** Exodus 33.19
[t] **9.17** Exodus 9.16
[u] **9.20** Isaiah 29.16; 45.9
[v] **9.25** Hosea 2.23
[w] **9.26** Hosea 1.10
[x] **9.28** Isaiah 10.22,23
[y] **9.29** Isaiah 1.9
[z] **9.33** Isaiah 8.14; 28.16
[a] **10.5** Lev. 18.5
[b] **10.6** Deut. 30.12
[c] **10.7** Deut. 30.13
[d] **10.8** Deut. 30.14
[e] **10.11** Isaiah 28.16
[f] **10.13** Joel 2.32
[g] **10.15** Isaiah 52.7
[h] **10.16** Isaiah 53.1
[i] **10.18** Psalm 19.4
[j] **10.19** Deut. 32.21
[k] **10.20** Isaiah 65.1
[l] **10.21** Isaiah 65.2
[m] **11.3** 1 Kings 19.10,14
[n] **11.4** 1 Kings 19.18
[o] **11.6** Some manuscripts *by grace. But if by works, then it is no longer grace; if it were, work would no longer be work.*
[p] **11.8** Deut. 29.4; Isaiah 29.10
[q] **11.10** Psalm 69.22,23
[r] **11.27** Or *will be*
[s] **11.27** Isaiah 59.20,21; 27.9; Jer. 31.33,34
[t] **11.31** Some manuscripts do not have *now.*
[u] **11.33** Or *riches and the wisdom and the*
[v] **11.34** Isaiah 40.13
[w] **11.35** Job 41.11
[x] **12.1** Or *reasonable*
[y] **12.6** Or *in agreement with the*
[z] **12.16** Or *willing to do menial work*
[a] **12.19** Deut. 32.35
[b] **12.20** Prov. 25.21,22
[c] **13.9** Exodus 20.13-15,17; Deut. 5.17-19,21
[d] **13.9** Lev. 19.18
[e] **13.14** Or *the flesh*
[f] **14.11** Isaiah 45.23
[g] **14.14** Or *that nothing*
[h] **15.3** Psalm 69.9
[i] **15.8** Greek *circumcision*
[j] **15.9** 2 Samuel 22.50; Psalm 18.49
[k] **15.10** Deut. 32.43
[l] **15.11** Psalm 117.1
[m] **15.12** Isaiah 11.10
[n] **11.21** Isaiah 52.15
[o] **16.1** Or *deaconess*
[p] **16.3** Greek *Prisca,* a variant of Priscilla
[q] **16.23** Some manuscripts *their greetings.* [24]*May the grace of our Lord Jesus Christ be with all of you. Amen.*

NOTA DO TEXTO GREGO

[1] **16.22** O versículo 23, ausente nos manuscritos mais antigos, repete o final do versículo 20, sendo, portanto, considerado um acréscimo ao texto.

PRIMEIRA EPÍSTOLA DE PAULO AOS CORÍNTIOS

1 Παῦλος κλητὸς ἀπόστολος Χριστοῦ
Ἰησοῦ διὰ θελήματος θεοῦ καὶ
Σωσθένης ὁ ἀδελφός
2 τῇ ἐκκλησίᾳ τοῦ θεοῦ τῇ
οὔσῃ ἐν Κορίνθῳ, ἡγιασμένοις
ἐν Χριστῷ Ἰησοῦ, κλητοῖς
ἁγίοις, σὺν πᾶσιν τοῖς
ἐπικαλουμένοις τὸ ὄνομα τοῦ
κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἐν
παντὶ τόπῳ, αὐτῶν καὶ ἡμῶν·
3 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ
θεοῦ πατρὸς ἡμῶν καὶ κυρίου
Ἰησοῦ Χριστοῦ.

4 Εὐχαριστῶ τῷ θεῷ μου
πάντοτε περὶ ὑμῶν ἐπὶ τῇ
χάριτι τοῦ θεοῦ τῇ δοθείσῃ ὑμῖν
ἐν Χριστῷ Ἰησοῦ,
5 ὅτι ἐν παντὶ ἐπλουτίσθητε
ἐν αὐτῷ, ἐν παντὶ λόγῳ καὶ
πάσῃ γνώσει,
6 καθὼς τὸ μαρτύριον τοῦ
Χριστοῦ ἐβεβαιώθη ἐν ὑμῖν,
7 ὥστε ὑμᾶς μὴ ὑστερεῖσθαι
ἐν μηδενὶ χαρίσματι
ἀπεκδεχομένους τὴν
ἀποκάλυψιν τοῦ κυρίου ἡμῶν
Ἰησοῦ Χριστοῦ·
8 ὃς καὶ βεβαιώσει ὑμᾶς ἕως
τέλους ἀνεγκλήτους ἐν τῇ ἡμέρᾳ
τοῦ κυρίου ἡμῶν Ἰησοῦ
[Χριστοῦ].
9 πιστὸς ὁ θεὸς δι' οὗ
ἐκλήθητε εἰς κοινωνίαν τοῦ
υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ τοῦ
κυρίου ἡμῶν.

10 Παρακαλῶ δὲ ὑμᾶς,
ἀδελφοί, διὰ τοῦ ὀνόματος τοῦ
κυρίου ἡμῶν Ἰησοῦ Χριστοῦ,
ἵνα τὸ αὐτὸ λέγητε πάντες καὶ
μὴ ᾖ ἐν ὑμῖν σχίσματα, ἦτε δὲ
κατηρτισμένοι ἐν τῷ αὐτῷ νοῒ
καὶ ἐν τῇ αὐτῇ γνώμῃ.

Prefácio e saudação

1 Paulo, chamado pela vontade de Deus para ser apóstolo de Jesus Cristo, e o irmão Sóstenes,

2 à igreja de Deus que está em Corinto, aos santificados em Cristo Jesus, chamados para ser santos, com todos os que em todo lugar invocam o nome de nosso Senhor Jesus Cristo, Senhor deles e nosso:

3 graça a vós outros e paz, da parte de Deus, nosso Pai, e do Senhor Jesus Cristo.

Ação de graças

4 Sempre dou graças a [meu] Deus a vosso respeito, a propósito da sua graça, que vos foi dada em Cristo Jesus;

5 porque, em tudo, fostes enriquecidos nele, em toda a palavra e em todo o conhecimento;

6 assim como o testemunho de Cristo tem sido confirmado em vós,

7 de maneira que não vos falte nenhum dom, aguardando vós a revelação de nosso Senhor Jesus Cristo,

8 o qual também vos confirmará até ao fim, para serdes irrepreensíveis no Dia de nosso Senhor Jesus Cristo.

9 Fiel é Deus, pelo qual fostes chamados à comunhão de seu Filho Jesus Cristo, nosso Senhor.

Exortação à unidade

10 Rogo-vos, irmãos, pelo nome de nosso Senhor Jesus Cristo, que faleis todos a mesma coisa e que não haja entre vós divisões; antes, sejais inteiramente unidos, na mesma disposição mental e no mesmo parecer.

1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

2 To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ—their Lord and ours:

3 Grace and peace to you from God our Father and the Lord Jesus Christ.

Thanksgiving

4 I always thank God for you because of his grace given you in Christ Jesus.

5 For in him you have been enriched in every way—in all your speaking and in all your knowledge—

6 because our testimony about Christ was confirmed in you.

7 Therefore you do not lack any spiritual gift as you eagerly wait for our Lord Jesus Christ to be revealed.

8 He will keep you strong to the end, so that you will be blameless on the day of our Lord Jesus Christ.

9 God, who has called you into fellowship with his Son Jesus Christ our Lord, is faithful.

Divisions in the Church

10 I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree with one another so that there may be no divisions among you and that you may be perfectly united in mind and thought.

11 ἐδηλώθη γάρ μοι περὶ ὑμῶν, ἀδελφοί μου, ὑπὸ τῶν Χλόης ὅτι ἔριδες ἐν ὑμῖν εἰσιν.
12 λέγω δὲ τοῦτο, ὅτι ἕκαστος ὑμῶν λέγει, Ἐγὼ μέν εἰμι Παύλου, Ἐγὼ δὲ Ἀπολλῶ, Ἐγὼ δὲ Κηφᾶ, Ἐγὼ δὲ Χριστοῦ.
13 μεμέρισται ὁ Χριστός; μὴ Παῦλος ἐσταυρώθη ὑπὲρ ὑμῶν, ἢ εἰς τὸ ὄνομα Παύλου ἐβαπτίσθητε;
14 εὐχαριστῶ [τῷ θεῷ] ὅτι οὐδένα ὑμῶν ἐβάπτισα εἰ μὴ Κρίσπον καὶ Γάϊον,
15 ἵνα μή τις εἴπῃ ὅτι εἰς τὸ ἐμὸν ὄνομα ἐβαπτίσθητε.
16 ἐβάπτισα δὲ καὶ τὸν Στεφανᾶ οἶκον, λοιπὸν οὐκ οἶδα εἴ τινα ἄλλον ἐβάπτισα.
17 οὐ γὰρ ἀπέστειλέν με Χριστὸς βαπτίζειν ἀλλὰ εὐαγγελίζεσθαι, οὐκ ἐν σοφίᾳ λόγου, ἵνα μὴ κενωθῇ ὁ σταυρὸς τοῦ Χριστοῦ.

18 Ὁ λόγος γὰρ ὁ τοῦ σταυροῦ τοῖς μὲν ἀπολλυμένοις μωρία ἐστίν, τοῖς δὲ σῳζομένοις ἡμῖν δύναμις θεοῦ ἐστιν.
19 γέγραπται γάρ, Ἀπολῶ τὴν σοφίαν τῶν σοφῶν καὶ τὴν σύνεσιν τῶν συνετῶν ἀθετήσω.
20 ποῦ σοφός; ποῦ γραμματεύς; ποῦ συζητητὴς τοῦ αἰῶνος τούτου; οὐχὶ ἐμώρανεν ὁ θεὸς τὴν σοφίαν τοῦ κόσμου;
21 ἐπειδὴ γὰρ ἐν τῇ σοφίᾳ τοῦ θεοῦ οὐκ ἔγνω ὁ κόσμος διὰ τῆς σοφίας τὸν θεόν, εὐδόκησεν ὁ θεὸς διὰ τῆς μωρίας τοῦ κηρύγματος σῶσαι τοὺς πιστεύοντας·
22 ἐπειδὴ καὶ Ἰουδαῖοι σημεῖα αἰτοῦσιν καὶ Ἕλληνες σοφίαν ζητοῦσιν,
23 ἡμεῖς δὲ κηρύσσομεν Χριστὸν ἐσταυρωμένον, Ἰουδαίοις μὲν σκάνδαλον, ἔθνεσιν δὲ μωρίαν,

11 Pois a vosso respeito, meus irmãos, fui informado, pelos da casa de Cloe, de que há contendas entre vós.
12 Refiro-me ao fato de cada um de vós dizer: Eu sou de Paulo, e eu, de Apolo, e eu, de Cefas, e eu, de Cristo.
13 Acaso, Cristo está dividido? Foi Paulo crucificado em favor de vós ou fostes, porventura, batizados em nome de Paulo?
14 Dou graças [a Deus] porque a nenhum de vós batizei, exceto Crispo e Gaio;
15 para que ninguém diga que fostes batizados em meu nome.
16 Batizei também a casa de Estéfanas; além destes, não me lembro se batizei algum outro.
17 Porque não me enviou Cristo para batizar, mas para pregar o evangelho; não com sabedoria de palavra, para que se não anule a cruz de Cristo.

A mensagem da cruz

18 Certamente, a palavra da cruz é loucura para os que se perdem, mas para nós, que somos salvos, poder de Deus.
19 Pois está escrito: Destruirei a sabedoria dos sábios e aniquilarei a inteligência dos instruídos.
20 Onde está o sábio? Onde, o escriba? Onde, o inquiridor deste século? Porventura, não tornou Deus louca a sabedoria do mundo?
21 Visto como, na sabedoria de Deus, o mundo não o conheceu por sua própria sabedoria, aprouve a Deus salvar os que crêem pela loucura da pregação.
22 Porque tanto os judeus pedem sinais, como os gregos buscam sabedoria;
23 mas nós pregamos a Cristo crucificado, escândalo para os judeus, loucura para os gentios;

11 My brothers, some from Chloe's household have informed me that there are quarrels among you.
12 What I mean is this: One of you says, "I follow Paul"; another, "I follow Apollos"; another, "I follow Cephas[a]"; still another, "I follow Christ."
13 Is Christ divided? Was Paul crucified for you? Were you baptized into[b] the name of Paul?
14 I am thankful that I did not baptize any of you except Crispus and Gaius,
15 so no one can say that you were baptized into my name.
16 (Yes, I also baptized the household of Stephanas; beyond that, I don't remember if I baptized anyone else.)
17 For Christ did not send me to baptize, but to preach the gospel—not with words of human wisdom, lest the cross of Christ be emptied of its power.

Christ the Wisdom and Power of God

18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.
19 For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."[c]
20 Where is the wise man? Where is the scholar? Where is the philosopher of this age? Has not God made foolish the wisdom of the world?
21 For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe.
22 Jews demand miraculous signs and Greeks look for wisdom,
23 but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles,

24 αὐτοῖς δὲ τοῖς κλητοῖς,
Ἰουδαίοις τε καὶ Ἕλλησιν,
Χριστὸν θεοῦ δύναμιν καὶ θεοῦ
σοφίαν·
25 ὅτι τὸ μωρὸν τοῦ θεοῦ
σοφώτερον τῶν ἀνθρώπων
ἐστίν καὶ τὸ ἀσθενὲς τοῦ θεοῦ
ἰσχυρότερον τῶν ἀνθρώπων.

26 Βλέπετε γὰρ τὴν κλῆσιν
ὑμῶν, ἀδελφοί, ὅτι οὐ πολλοὶ
σοφοὶ κατὰ σάρκα, οὐ πολλοὶ
δυνατοί, οὐ πολλοὶ
εὐγενεῖς·
27 ἀλλὰ τὰ μωρὰ τοῦ
κόσμου ἐξελέξατο ὁ θεὸς, ἵνα
καταισχύνῃ τοὺς σοφούς, καὶ
τὰ ἀσθενῆ τοῦ κόσμου
ἐξελέξατο ὁ θεὸς, ἵνα
καταισχύνῃ τὰ ἰσχυρά,
28 καὶ τὰ ἀγενῆ τοῦ κόσμου
καὶ τὰ ἐξουθενημένα ἐξελέξατο
ὁ θεός, τὰ μὴ ὄντα, ἵνα τὰ ὄντα
καταργήσῃ,
29 ὅπως μὴ καυχήσηται
πᾶσα σὰρξ ἐνώπιον τοῦ
θεοῦ.

30 ἐξ αὐτοῦ δὲ ὑμεῖς ἐστε ἐν
Χριστῷ Ἰησοῦ, ὃς ἐγενήθη
σοφία ἡμῖν ἀπὸ θεοῦ,
δικαιοσύνη τε καὶ ἁγιασμὸς καὶ
ἀπολύτρωσις,
31 ἵνα καθὼς γέγραπται, Ὁ
καυχώμενος ἐν κυρίῳ
καυχάσθω.

2 Κἀγὼ ἐλθὼν πρὸς ὑμᾶς,
ἀδελφοί, ἦλθον οὐ καθ'
ὑπεροχὴν λόγου ἢ σοφίας
καταγγέλλων ὑμῖν τὸ μυστήριον
τοῦ θεοῦ.
2 οὐ γὰρ ἔκρινά τι εἰδέναι ἐν
ὑμῖν εἰ μὴ Ἰησοῦν Χριστὸν καὶ
τοῦτον ἐσταυρωμένον.
3 κἀγὼ ἐν ἀσθενείᾳ καὶ ἐν
φόβῳ καὶ ἐν τρόμῳ πολλῷ
ἐγενόμην πρὸς ὑμᾶς,
4 καὶ ὁ λόγος μου καὶ τὸ
κήρυγμά μου οὐκ ἐν πειθοῖ[ς]
σοφίας [λόγοις] ἀλλ' ἐν
ἀποδείξει πνεύματος καὶ
δυνάμεως,
5 ἵνα ἡ πίστις ὑμῶν μὴ ᾖ ἐν
σοφίᾳ ἀνθρώπων ἀλλ' ἐν
δυνάμει θεοῦ.

24 mas para os que foram
chamados, tanto judeus como
gregos, pregamos a Cristo, poder
de Deus e sabedoria de Deus.
25 Porque a loucura de Deus
é mais sábia do que os homens; e
a fraqueza de Deus é mais forte
do que os homens.

A vocação dos santos

26 Irmãos, reparai, pois, na
vossa vocação; visto que não
foram chamados muitos sábios
segundo a carne, nem muitos
poderosos, nem muitos de nobre
nascimento;
27 pelo contrário, Deus esco-
lheu as coisas loucas do mundo
para envergonhar os sábios e es-
colheu as coisas fracas do mundo
para envergonhar as fortes;
28 e Deus escolheu as coisas
humildes do mundo, e as despre-
zadas, e aquelas que não são,
para reduzir a nada as que são;
29 a fim de que ninguém se
vanglorie na presença de Deus.

Valores de Cristo

30 Mas vós sois dele, em
Cristo Jesus, o qual se nos tor-
nou, da parte de Deus, sabedoria,
e justiça, e santificação, e reden-
ção,
31 para que, como está escri-
to: Aquele que se gloria, glorie-
se no Senhor.

O caráter da pregação de Paulo

2 Eu, irmãos, quando fui ter
convosco, anunciando-vos
o testemunho de Deus, não o fiz
com ostentação de linguagem ou
de sabedoria.
2 Porque decidi nada saber
entre vós, senão a Jesus Cristo e
este crucificado.
3 E foi em fraqueza, temor e
grande tremor que eu estive entre
vós.
4 A minha palavra e a minha
pregação não consistiram em lin-
guagem persuasiva de sabedoria,
mas em demonstração do Espíri-
to e de poder,
5 para que a vossa fé não se
apoiasse em sabedoria humana, e
sim no poder de Deus.

24 but to those whom God
has called, both Jews and
Greeks, Christ the power of
God and the wisdom of God.
25 For the foolishness of
God is wiser than man's
wisdom, and the weakness of
God is stronger than man's
strength.
26 Brothers, think of what
you were when you were
called. Not many of you were
wise by human standards; not
many were influential; not
many were of noble birth.
27 But God chose the
foolish things of the world to
shame the wise; God chose the
weak things of the world to
shame the strong.
28 He chose the lowly
things of this world and the
despised things—and the things
that are not—to nullify the
things that are,
29 so that no one may boast
before him.
30 It is because of him that
you are in Christ Jesus, who
has become for us wisdom
from God—that is, our
righteousness, holiness and
redemption.
31 Therefore, as it is
written: "Let him who boasts
boast in the Lord."[d]

2 When I came to you,
brothers, I did not come
with eloquence or superior
wisdom as I proclaimed to you
the testimony about God.[e]
2 For I resolved to know
nothing while I was with you
except Jesus Christ and him
crucified.
3 I came to you in weakness
and fear, and with much
trembling.
4 My message and my
preaching were not with wise
and persuasive words, but with
a demonstration of the Spirit's
power,
5 so that your faith might
not rest on men's wisdom, but
on God's power.

6 Σοφίαν δὲ λαλοῦμεν ἐν
τοῖς τελείοις, σοφίαν δὲ οὐ τοῦ
αἰῶνος τούτου οὐδὲ τῶν
ἀρχόντων τοῦ αἰῶνος τούτου
τῶν καταργουμένων·
7 ἀλλὰ λαλοῦμεν θεοῦ
σοφίαν ἐν μυστηρίῳ, τὴν
ἀποκεκρυμμένην, ἣν προώρισεν
ὁ θεὸς πρὸ τῶν αἰώνων εἰς
δόξαν ἡμῶν·
8 ἣν οὐδεὶς τῶν ἀρχόντων
τοῦ αἰῶνος τούτου ἔγνωκεν, εἰ
γὰρ ἔγνωσαν, οὐκ ἂν τὸν
κύριον τῆς δόξης ἐσταύρωσαν.
9 ἀλλὰ καθὼς γέγραπται,
Ἃ ὀφθαλμὸς οὐκ εἶδεν καὶ οὖς
οὐκ ἤκουσεν καὶ ἐπὶ καρδίαν
ἀνθρώπου οὐκ ἀνέβη, ἃ
ἡτοίμασεν ὁ θεὸς τοῖς
ἀγαπῶσιν αὐτόν.
10 ἡμῖν δὲ ἀπεκάλυψεν ὁ
θεὸς διὰ τοῦ πνεύματος· τὸ γὰρ
πνεῦμα πάντα ἐραυνᾷ, καὶ τὰ
βάθη τοῦ θεοῦ.
11 τίς γὰρ οἶδεν ἀνθρώπων
τὰ τοῦ ἀνθρώπου εἰ μὴ τὸ
πνεῦμα τοῦ ἀνθρώπου τὸ ἐν
αὐτῷ; οὕτως καὶ τὰ τοῦ θεοῦ
οὐδεὶς ἔγνωκεν εἰ μὴ τὸ πνεῦμα
τοῦ θεοῦ.
12 ἡμεῖς δὲ οὐ τὸ πνεῦμα
τοῦ κόσμου ἐλάβομεν ἀλλὰ τὸ
πνεῦμα τὸ ἐκ τοῦ θεοῦ, ἵνα
εἰδῶμεν τὰ ὑπὸ τοῦ θεοῦ
χαρισθέντα ἡμῖν·
13 ἃ καὶ λαλοῦμεν οὐκ ἐν
διδακτοῖς ἀνθρωπίνης σοφίας
λόγοις ἀλλ' ἐν διδακτοῖς
πνεύματος, πνευματικοῖς
πνευματικὰ συγκρίνοντες.
14 ψυχικὸς δὲ ἄνθρωπος οὐ
δέχεται τὰ τοῦ πνεύματος τοῦ
θεοῦ, μωρία γὰρ αὐτῷ ἐστιν,
καὶ οὐ δύναται γνῶναι, ὅτι
πνευματικῶς ἀνακρίνεται·
15 ὁ δὲ πνευματικὸς
ἀνακρίνει [τὰ] πάντα, αὐτὸς δὲ
ὑπ' οὐδενὸς ἀνακρίνεται.
16 τίς γὰρ ἔγνω νοῦν κυρίου,
ὃς συμβιβάσει αὐτόν; ἡμεῖς δὲ
νοῦν Χριστοῦ ἔχομεν.

A verdadeira sabedoria. O ensino do Espírito Santo

6 Entretanto, expomos sabedoria entre os experimentados; não, porém, a sabedoria deste século, nem a dos poderosos desta época, que se reduzem a nada;

7 mas falamos a sabedoria de Deus em mistério, outrora oculta, a qual Deus preordenou desde a eternidade para a nossa glória;

8 sabedoria essa que nenhum dos poderosos deste século conheceu; porque, se a tivessem conhecido, jamais teriam crucificado o Senhor da glória;

9 mas, como está escrito: Nem olhos viram, nem ouvidos ouviram, nem jamais penetrou em coração humano o que Deus tem preparado para aqueles que o amam.

10 Mas Deus no-lo revelou pelo Espírito; porque o Espírito a todas as coisas perscruta, até mesmo as profundezas de Deus.

11 Porque qual dos homens sabe as coisas do homem, senão o seu próprio espírito, que nele está? Assim, também as coisas de Deus, ninguém as conhece, senão o Espírito de Deus.

12 Ora, nós não temos recebido o espírito do mundo, e sim o Espírito que vem de Deus, para que conheçamos o que por Deus nos foi dado gratuitamente.

13 Disto também falamos, não em palavras ensinadas pela sabedoria humana, mas ensinadas pelo Espírito, conferindo coisas espirituais com espirituais.

14 Ora, o homem natural não aceita as coisas do Espírito de Deus, porque lhe são loucura; e não pode entendê-las, porque elas se discernem espiritualmente.

15 Porém o homem espiritual julga todas as coisas, mas ele mesmo não é julgado por ninguém.

16 Pois quem conheceu a mente do Senhor, que o possa instruir? Nós, porém, temos a mente de Cristo.

Wisdom From the Spirit

6 We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing.

7 No, we speak of God's secret wisdom, a wisdom that has been hidden and that God destined for our glory before time began.

8 None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory.

9 However, as it is written: "No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him"[f]—

10 but God has revealed it to us by his Spirit. The Spirit searches all things, even the deep things of God.

11 For who among men knows the thoughts of a man except the man's spirit within him? In the same way no one knows the thoughts of God except the Spirit of God.

12 We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us.

13 This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, expressing spiritual truths in spiritual words.[g]

14 The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned.

15 The spiritual man makes judgments about all things, but he himself is not subject to any man's judgment:

16 "For who has known the mind of the Lord that he may instruct him?"[h] But we have the mind of Christ.

3 Κἀγώ, ἀδελφοί, οὐκ ἠδυνήθην λαλῆσαι ὑμῖν
ὡς πνευματικοῖς ἀλλ' ὡς
σαρκίνοις, ὡς νηπίοις ἐν
Χριστῷ.
2 γάλα ὑμᾶς ἐπότισα, οὐ
βρῶμα, οὔπω γὰρ ἐδύνασθε.
ἀλλ' οὐδὲ ἔτι νῦν
δύνασθε,
3 ἔτι γὰρ σαρκικοί ἐστε.
ὅπου γὰρ ἐν ὑμῖν ζῆλος καὶ
ἔρις, οὐχὶ σαρκικοί ἐστε
καὶ κατὰ ἄνθρωπον
περιπατεῖτε;
4 ὅταν γὰρ λέγῃ τις, Ἐγὼ
μέν εἰμι Παύλου, ἕτερος δέ,
Ἐγὼ Ἀπολλῶ, οὐκ ἄνθρωποί
ἐστε;
5 τί οὖν ἐστιν Ἀπολλῶς; τί
δέ ἐστιν Παῦλος; διάκονοι δι'
ὧν ἐπιστεύσατε, καὶ ἑκάστῳ ὡς
ὁ κύριος ἔδωκεν.
6 ἐγὼ ἐφύτευσα, Ἀπολλῶς
ἐπότισεν, ἀλλὰ ὁ θεὸς
ηὔξανεν·
7 ὥστε οὔτε ὁ φυτεύων ἐστίν
τι οὔτε ὁ ποτίζων ἀλλ' ὁ
αὐξάνων θεός.
8 ὁ φυτεύων δὲ καὶ ὁ
ποτίζων ἕν εἰσιν, ἕκαστος δὲ
τὸν ἴδιον μισθὸν λήμψεται κατὰ
τὸν ἴδιον κόπον·
9 θεοῦ γάρ ἐσμεν συνεργοί,
θεοῦ γεώργιον, θεοῦ οἰκοδομή
ἐστε.

10 Κατὰ τὴν χάριν τοῦ θεοῦ
τὴν δοθεῖσάν μοι ὡς σοφὸς
ἀρχιτέκτων θεμέλιον ἔθηκα,
ἄλλος δὲ ἐποικοδομεῖ.
ἕκαστος δὲ βλεπέτω πῶς
ἐποικοδομεῖ.
11 θεμέλιον γὰρ ἄλλον
οὐδεὶς δύναται θεῖναι παρὰ τὸν
κείμενον, ὅς ἐστιν Ἰησοῦς
Χριστός.
12 εἰ δέ τις ἐποικοδομεῖ ἐπὶ
τὸν θεμέλιον χρυσόν, ἄργυρον,
λίθους τιμίους, ξύλα, χόρτον,
καλάμην,

As dissensões demonstram falta de espiritualidade

3 Eu, porém, irmãos, não vos pude falar como a espirituais, e sim como a carnais, como a crianças em Cristo.
2 Leite vos dei a beber, não vos dei alimento sólido; porque ainda não podíeis suportá-lo. Nem ainda agora podeis, porque ainda sois carnais.
3 Porquanto, havendo entre vós ciúmes e contendas, não é assim que sois carnais e andais segundo o homem?
4 Quando, pois, alguém diz: Eu sou de Paulo, e outro: Eu, de Apolo, não é evidente que andais segundo os homens?
5 Quem é Apolo? E quem é Paulo? Servos por meio de quem crestes, e isto conforme o Senhor concedeu a cada um.
6 Eu plantei, Apolo regou; mas o crescimento veio de Deus.
7 De modo que nem o que planta é alguma coisa, nem o que rega, mas Deus, que dá o crescimento.
8 Ora, o que planta e o que rega são um; e cada um receberá o seu galardão, segundo o seu próprio trabalho.
9 Porque de Deus somos cooperadores; lavoura de Deus, edifício de Deus sois vós.

A responsabilidade dos que ensinam

10 Segundo a graça de Deus que me foi dada, lancei o fundamento como prudente construtor; e outro edifica sobre ele. Porém cada um veja como edifica.
11 Porque ninguém pode lançar outro fundamento, além do que foi posto, o qual é Jesus Cristo.
12 Contudo, se o que alguém edifica sobre o fundamento é ouro, prata, pedras preciosas, madeira, feno, palha,

On Divisions in the Church

3 Brothers, I could not address you as spiritual but as worldly—mere infants in Christ.
2 I gave you milk, not solid food, for you were not yet ready for it. Indeed, you are still not ready.
3 You are still worldly. For since there is jealousy and quarreling among you, are you not worldly? Are you not acting like mere men?
4 For when one says, "I follow Paul," and another, "I follow Apollos," are you not mere men?
5 What, after all, is Apollos? And what is Paul? Only servants, through whom you came to believe—as the Lord has assigned to each his task.
6 I planted the seed, Apollos watered it, but God made it grow.
7 So neither he who plants nor he who waters is anything, but only God, who makes things grow.
8 The man who plants and the man who waters have one purpose, and each will be rewarded according to his own labor.
9 For we are God's fellow workers; you are God's field, God's building.
10 By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one should be careful how he builds.
11 For no one can lay any foundation other than the one already laid, which is Jesus Christ.
12 If any man builds on this foundation using gold, silver, costly stones, wood, hay or straw,

13 ἑκάστου τὸ ἔργον
φανερὸν γενήσεται, ἡ γὰρ
ἡμέρα δηλώσει, ὅτι ἐν πυρὶ
ἀποκαλύπτεται· καὶ ἑκάστου τὸ
ἔργον ὁποῖόν ἐστιν τὸ πῦρ
[αὐτὸ] δοκιμάσει.
14 εἴ τινος τὸ ἔργον μενεῖ ὃ
ἐποικοδόμησεν, μισθὸν
λήμψεται·
15 εἴ τινος τὸ ἔργον
κατακαήσεται, ζημιωθήσεται,
αὐτὸς δὲ σωθήσεται, οὕτως δὲ
ὡς διὰ πυρός.
16 οὐκ οἴδατε ὅτι ναὸς θεοῦ
ἐστε καὶ τὸ πνεῦμα τοῦ θεοῦ
οἰκεῖ ἐν ὑμῖν;
17 εἴ τις τὸν ναὸν τοῦ θεοῦ
φθείρει, φθερεῖ τοῦτον ὁ θεός·
ὁ γὰρ ναὸς τοῦ θεοῦ ἅγιός
ἐστιν, οἵτινές ἐστε ὑμεῖς.

18 Μηδεὶς ἑαυτὸν
ἐξαπατάτω· εἴ τις δοκεῖ σοφὸς
εἶναι ἐν ὑμῖν ἐν τῷ αἰῶνι
τούτῳ, μωρὸς γενέσθω, ἵνα
γένηται σοφός.
19 ἡ γὰρ σοφία τοῦ κόσμου
τούτου μωρία παρὰ τῷ θεῷ
ἐστιν. γέγραπται γάρ, Ὁ
δρασσόμενος τοὺς σοφοὺς ἐν τῇ
πανουργίᾳ αὐτῶν·
20 καὶ πάλιν, Κύριος
γινώσκει τοὺς διαλογισμοὺς
τῶν σοφῶν ὅτι εἰσὶν μάταιοι.
21 ὥστε μηδεὶς καυχάσθω ἐν
ἀνθρώποις· πάντα γὰρ ὑμῶν
ἐστιν,
22 εἴτε Παῦλος εἴτε
Ἀπολλῶς εἴτε Κηφᾶς, εἴτε
κόσμος εἴτε ζωὴ εἴτε θάνατος,
εἴτε ἐνεστῶτα εἴτε μέλλοντα·
πάντα ὑμῶν,
23 ὑμεῖς δὲ Χριστοῦ,
Χριστὸς δὲ θεοῦ.

4 Οὕτως ἡμᾶς λογιζέσθω
ἄνθρωπος ὡς ὑπηρέτας
Χριστοῦ καὶ οἰκονόμους
μυστηρίων θεοῦ.
2 ὧδε λοιπὸν ζητεῖται ἐν
τοῖς οἰκονόμοις, ἵνα πιστός τις
εὑρεθῇ.

13 manifesta se tornará a
obra de cada um; pois o Dia a
demonstrará, porque está sendo
revelada pelo fogo; e qual seja a
obra de cada um o próprio fogo
o provará.
14 Se permanecer a obra de
alguém que sobre o fundamento
edificou, esse receberá galardão;
15 se a obra de alguém se
queimar, sofrerá ele dano; mas
esse mesmo será salvo, todavia,
como que através do fogo.
16 Não sabeis que sois san-
tuário de Deus e que o Espírito
de Deus habita em vós?
17 Se alguém destruir o san-
tuário de Deus, Deus o destrui-
rá; porque o santuário de Deus,
que sois vós, é sagrado.

A sabedoria humana sem valor

18 Ninguém se engane a si
mesmo: se alguém dentre vós se
tem por sábio neste século, faça-
se estulto para se tornar sábio.
19 Porque a sabedoria deste
mundo é loucura diante de
Deus; porquanto está escrito:
Ele apanha os sábios na própria
astúcia deles.
20 E outra vez: O Senhor co-
nhece os pensamentos dos sá-
bios, que são pensamentos vãos.
21 Portanto, ninguém se glo-
rie nos homens; porque tudo é
vosso:
22 seja Paulo, seja Apolo,
seja Cefas, seja o mundo, seja a
vida, seja a morte, sejam as coi-
sas presentes, sejam as futuras,
tudo é vosso,
23 e vós, de Cristo, e Cristo,
de Deus.

Os pregadores são responsáveis perante Deus

4 Assim, pois, importa que
os homens nos conside-
rem como ministros de Cristo e
despenseiros dos mistérios de
Deus.
2 Ora, além disso, o que se
requer dos despenseiros é que
cada um deles seja encontrado
fiel.

13 his work will be shown
for what it is, because the Day
will bring it to light. It will be
revealed with fire, and the fire
will test the quality of each
man's work.
14 If what he has built
survives, he will receive his
reward.
15 If it is burned up, he will
suffer loss; he himself will be
saved, but only as one escaping
through the flames.
16 Don't you know that you
yourselves are God's temple
and that God's Spirit lives in
you?
17 If anyone destroys God's
temple, God will destroy him;
for God's temple is sacred, and
you are that temple.
18 Do not deceive
yourselves. If any one of you
thinks he is wise by the
standards of this age, he should
become a "fool" so that he may
become wise.
19 For the wisdom of this
world is foolishness in God's
sight. As it is written: "He
catches the wise in their
craftiness"[i];
20 and again, "The Lord
knows that the thoughts of the
wise are futile."[j]
21 So then, no more boasting
about men! All things are
yours,
22 whether Paul or Apollos
or Cephas[k] or the world or life
or death or the present or the
future—all are yours,
23 and you are of Christ, and
Christ is of God.

Apostles of Christ

4 So then, men ought to
regard us as servants of
Christ and as those entrusted
with the secret things of God.
2 Now it is required that
those who have been given a
trust must prove faithful.

3 ἐμοὶ δὲ εἰς ἐλάχιστόν ἐστιν, ἵνα ὑφ' ὑμῶν ἀνακριθῶ ἢ ὑπὸ ἀνθρωπίνης ἡμέρας· ἀλλ' οὐδὲ ἐμαυτὸν ἀνακρίνω.

4 οὐδὲν γὰρ ἐμαυτῷ σύνοιδα, ἀλλ' οὐκ ἐν τούτῳ δεδικαίωμαι, ὁ δὲ ἀνακρίνων με κύριός ἐστιν.

5 ὥστε μὴ πρὸ καιροῦ τι κρίνετε ἕως ἂν ἔλθῃ ὁ κύριος, ὃς καὶ φωτίσει τὰ κρυπτὰ τοῦ σκότους καὶ φανερώσει τὰς βουλὰς τῶν καρδιῶν· καὶ τότε ὁ ἔπαινος γενήσεται ἑκάστῳ ἀπὸ τοῦ θεοῦ.

6 Ταῦτα δέ, ἀδελφοί, μετεσχημάτισα εἰς ἐμαυτὸν καὶ Ἀπολλῶν δι' ὑμᾶς, ἵνα ἐν ἡμῖν μάθητε τὸ Μὴ ὑπὲρ ἃ γέγραπται, ἵνα μὴ εἷς ὑπὲρ τοῦ ἑνὸς φυσιοῦσθε κατὰ τοῦ ἑτέρου.

7 τίς γάρ σε διακρίνει; τί δὲ ἔχεις ὃ οὐκ ἔλαβες; εἰ δὲ καὶ ἔλαβες, τί καυχᾶσαι ὡς μὴ λαβών;

8 ἤδη κεκορεσμένοι ἐστέ, ἤδη ἐπλουτήσατε, χωρὶς ἡμῶν ἐβασιλεύσατε· καὶ ὄφελόν γε ἐβασιλεύσατε, ἵνα καὶ ἡμεῖς ὑμῖν συμβασιλεύσωμεν.

9 δοκῶ γάρ, ὁ θεὸς ἡμᾶς τοὺς ἀποστόλους ἐσχάτους ἀπέδειξεν ὡς ἐπιθανατίους, ὅτι θέατρον ἐγενήθημεν τῷ κόσμῳ καὶ ἀγγέλοις καὶ ἀνθρώποις.

10 ἡμεῖς μωροὶ διὰ Χριστόν, ὑμεῖς δὲ φρόνιμοι ἐν Χριστῷ· ἡμεῖς ἀσθενεῖς, ὑμεῖς δὲ ἰσχυροί· ὑμεῖς ἔνδοξοι, ἡμεῖς δὲ ἄτιμοι.

11 ἄχρι τῆς ἄρτι ὥρας καὶ πεινῶμεν καὶ διψῶμεν καὶ γυμνιτεύομεν καὶ κολαφιζόμεθα καὶ ἀστατοῦμεν

12 καὶ κοπιῶμεν ἐργαζόμενοι ταῖς ἰδίαις χερσίν· λοιδορούμενοι εὐλογοῦμεν, διωκόμενοι ἀνεχόμεθα,

3 Todavia, a mim mui pouco se me dá de ser julgado por vós ou por tribunal humano; nem eu tampouco julgo a mim mesmo.

4 Porque de nada me argúi a consciência; contudo, nem por isso me dou por justificado, pois quem me julga é o Senhor.

5 Portanto, nada julgueis antes do tempo, até que venha o Senhor, o qual não somente trará à plena luz as coisas ocultas das trevas, mas também manifestará os desígnios dos corações; e, então, cada um receberá o seu louvor da parte de Deus.

Uma reprovação severa

6 Estas coisas, irmãos, apliquei-as figuradamente a mim mesmo e a Apolo, por vossa causa, para que por nosso exemplo aprendais isto: não ultrapasseis o que está escrito; a fim de que ninguém se ensoberbeça a favor de um em detrimento de outro.

7 Pois quem é que te faz sobressair? E que tens tu que não tenhas recebido? E, se o recebeste, por que te vanglorias, como se o não tiveras recebido?

8 Já estais fartos, já estais ricos; chegastes a reinar sem nós; sim, tomara reinásseis para que também nós viéssemos a reinar convosco.

9 Porque a mim me parece que Deus nos pôs a nós, os apóstolos, em último lugar, como se fôssemos condenados à morte; porque nos tornamos espetáculo ao mundo, tanto a anjos, como a homens.

10 Nós somos loucos por causa de Cristo, e vós, sábios em Cristo; nós, fracos, e vós, fortes; vós, nobres, e nós, desprezíveis.

11 Até à presente hora, sofremos fome, e sede, e nudez; e somos esbofeteados, e não temos morada certa,

12 e nos afadigamos, trabalhando com as nossas próprias mãos. Quando somos injuriados, bendizemos; quando perseguidos, suportamos;

3 I care very little if I am judged by you or by any human court; indeed, I do not even judge myself.

4 My conscience is clear, but that does not make me innocent. It is the Lord who judges me.

5 Therefore judge nothing before the appointed time; wait till the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

6 Now, brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us the meaning of the saying, "Do not go beyond what is written." Then you will not take pride in one man over against another.

7 For who makes you different from anyone else? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not?

8 Already you have all you want! Already you have become rich! You have become kings—and that without us! How I wish that you really had become kings so that we might be kings with you!

9 For it seems to me that God has put us apostles on display at the end of the procession, like men condemned to die in the arena. We have been made a spectacle to the whole universe, to angels as well as to men.

10 We are fools for Christ, but you are so wise in Christ! We are weak, but you are strong! You are honored, we are dishonored!

11 To this very hour we go hungry and thirsty, we are in rags, we are brutally treated, we are homeless.

12 We work hard with our own hands. When we are cursed, we bless; when we are persecuted, we endure it;

13 δυσφημούμενοι παρακαλοῦμεν· ὡς περικαθάρματα τοῦ κόσμου ἐγενήθημεν, πάντων περίψημα ἕως ἄρτι.

14 Οὐκ ἐντρέπων ὑμᾶς γράφω ταῦτα ἀλλ' ὡς τέκνα μου ἀγαπητὰ νουθετῶ[ν].

15 ἐὰν γὰρ μυρίους παιδαγωγοὺς ἔχητε ἐν Χριστῷ ἀλλ' οὐ πολλοὺς πατέρας· ἐν γὰρ Χριστῷ Ἰησοῦ διὰ τοῦ εὐαγγελίου ἐγὼ ὑμᾶς ἐγέννησα.

16 παρακαλῶ οὖν ὑμᾶς, μιμηταί μου γίνεσθε.

17 διὰ τοῦτο ἔπεμψα ὑμῖν Τιμόθεον, ὅς ἐστίν μου τέκνον ἀγαπητὸν καὶ πιστὸν ἐν κυρίῳ, ὃς ὑμᾶς ἀναμνήσει τὰς ὁδούς μου τὰς ἐν Χριστῷ [Ἰησοῦ], καθὼς πανταχοῦ ἐν πάσῃ ἐκκλησίᾳ διδάσκω.

18 ὡς μὴ ἐρχομένου δέ μου πρὸς ὑμᾶς ἐφυσιώθησάν τινες·

19 ἐλεύσομαι δὲ ταχέως πρὸς ὑμᾶς, ἐὰν ὁ κύριος θελήσῃ, καὶ γνώσομαι οὐ τὸν λόγον τῶν πεφυσιωμένων ἀλλὰ τὴν δύναμιν·

20 οὐ γὰρ ἐν λόγῳ ἡ βασιλεία τοῦ θεοῦ ἀλλ' ἐν δυνάμει.

21 τί θέλετε; ἐν ῥάβδῳ ἔλθω πρὸς ὑμᾶς ἢ ἐν ἀγάπῃ πνεύματί τε πραΰτητος;

5 Ὅλως ἀκούεται ἐν ὑμῖν πορνεία, καὶ τοιαύτη πορνεία ἥτις οὐδὲ ἐν τοῖς ἔθνεσιν, ὥστε γυναῖκά τινα τοῦ πατρὸς ἔχειν.

2 καὶ ὑμεῖς πεφυσιωμένοι ἐστέ καὶ οὐχὶ μᾶλλον ἐπενθήσατε, ἵνα ἀρθῇ ἐκ μέσου ὑμῶν ὁ τὸ ἔργον τοῦτο πράξας;

13 quando caluniados, procuramos conciliação; até agora, temos chegado a ser considerados lixo do mundo, escória de todos.

Paulo os admoesta como pai

14 Não vos escrevo estas coisas para vos envergonhar; pelo contrário, para vos admoestar como a filhos meus amados.

15 Porque, ainda que tivésseis milhares de preceptores em Cristo, não teríeis, contudo, muitos pais; pois eu, pelo evangelho, vos gerei em Cristo Jesus.

16 Admoesto-vos, portanto, a que sejais meus imitadores.

17 Por esta causa, vos mandei Timóteo, que é meu filho amado e fiel no Senhor, o qual vos lembrará os meus caminhos em Cristo Jesus, como, por toda parte, ensino em cada igreja.

18 Alguns se ensoberbeceram, como se eu não tivesse de ir ter convosco;

19 mas, em breve, irei visitar-vos, se o Senhor quiser, e, então, conhecerei não a palavra, mas o poder dos ensoberbecidos.

20 Porque o reino de Deus consiste não em palavra, mas em poder.

21 Que preferis? Irei a vós outros com vara ou com amor e espírito de mansidão?

A impureza da igreja de Corinto. Repreensões e exortações

5 Geralmente, se ouve que há entre vós imoralidade e imoralidade tal, como nem mesmo entre os gentios, isto é, haver quem se atreva a possuir a mulher de seu próprio pai.

2 E, contudo, andais vós ensoberbecidos e não chegastes a lamentar, para que fosse tirado do vosso meio quem tamanho ultraje praticou?

13 when we are slandered, we answer kindly. Up to this moment we have become the scum of the earth, the refuse of the world.

14 I am not writing this to shame you, but to warn you, as my dear children.

15 Even though you have ten thousand guardians in Christ, you do not have many fathers, for in Christ Jesus I became your father through the gospel.

16 Therefore I urge you to imitate me.

17 For this reason I am sending to you Timothy, my son whom I love, who is faithful in the Lord. He will remind you of my way of life in Christ Jesus, which agrees with what I teach everywhere in every church.

18 Some of you have become arrogant, as if I were not coming to you.

19 But I will come to you very soon, if the Lord is willing, and then I will find out not only how these arrogant people are talking, but what power they have.

20 For the kingdom of God is not a matter of talk but of power.

21 What do you prefer? Shall I come to you with a whip, or in love and with a gentle spirit?

Expel the Immoral Brother!

5 It is actually reported that there is sexual immorality among you, and of a kind that does not occur even among pagans: A man has his father's wife.

2 And you are proud! Shouldn't you rather have been filled with grief and have put out of your fellowship the man who did this?

3 ἐγὼ μὲν γάρ, ἀπὼν τῷ σώματι παρὼν δὲ τῷ πνεύματι, ἤδη κέκρικα ὡς παρὼν τὸν οὕτως τοῦτο κατεργασάμενον·
4 ἐν τῷ ὀνόματι τοῦ κυρίου [ἡμῶν] Ἰησοῦ συναχθέντων ὑμῶν καὶ τοῦ ἐμοῦ πνεύματος σὺν τῇ δυνάμει τοῦ κυρίου ἡμῶν Ἰησοῦ,
5 παραδοῦναι τὸν τοιοῦτον τῷ Σατανᾷ εἰς ὄλεθρον τῆς σαρκός, ἵνα τὸ πνεῦμα σωθῇ ἐν τῇ ἡμέρᾳ τοῦ κυρίου.
6 Οὐ καλὸν τὸ καύχημα ὑμῶν. οὐκ οἴδατε ὅτι μικρὰ ζύμη ὅλον τὸ φύραμα ζυμοῖ;
7 ἐκκαθάρατε τὴν παλαιὰν ζύμην, ἵνα ἦτε νέον φύραμα, καθώς ἐστε ἄζυμοι· καὶ γὰρ τὸ πάσχα ἡμῶν ἐτύθη Χριστός.
8 ὥστε ἑορτάζωμεν μὴ ἐν ζύμῃ παλαιᾷ μηδὲ ἐν ζύμῃ κακίας καὶ πονηρίας ἀλλ' ἐν ἀζύμοις εἰλικρινείας καὶ ἀληθείας.
9 Ἔγραψα ὑμῖν ἐν τῇ ἐπιστολῇ μὴ συναναμίγνυσθαι πόρνοις,
10 οὐ πάντως τοῖς πόρνοις τοῦ κόσμου τούτου ἢ τοῖς πλεονέκταις καὶ ἅρπαξιν ἢ εἰδωλολάτραις, ἐπεὶ ὠφείλετε ἄρα ἐκ τοῦ κόσμου ἐξελθεῖν.
11 νῦν δὲ ἔγραψα ὑμῖν μὴ συναναμίγνυσθαι ἐάν τις ἀδελφὸς ὀνομαζόμενος ᾖ πόρνος ἢ πλεονέκτης ἢ εἰδωλολάτρης ἢ λοίδορος ἢ μέθυσος ἢ ἅρπαξ, τῷ τοιούτῳ μηδὲ συνεσθίειν.
12 τί γάρ μοι τοὺς ἔξω κρίνειν; οὐχὶ τοὺς ἔσω ὑμεῖς κρίνετε;
13 τοὺς δὲ ἔξω ὁ θεὸς κρινεῖ. ἐξάρατε τὸν πονηρὸν ἐξ ὑμῶν αὐτῶν.

3 Eu, na verdade, ainda que ausente em pessoa, mas presente em espírito, já sentenciei, como se estivesse presente, que o autor de tal infâmia seja,
4 em nome do Senhor Jesus, reunidos vós e o meu espírito, com o poder de Jesus, nosso Senhor,
5 entregue a Satanás para a destruição da carne, a fim de que o espírito seja salvo no Dia do Senhor [Jesus].
6 Não é boa a vossa jactância. Não sabeis que um pouco de fermento leveda a massa toda?
7 Lançai fora o velho fermento, para que sejais nova massa, como sois, de fato, sem fermento. Pois também Cristo, nosso Cordeiro pascal, foi imolado.
8 Por isso, celebremos a festa não com o velho fermento, nem com o fermento da maldade e da malícia, e sim com os asmos da sinceridade e da verdade.
9 Já em carta vos escrevi que não vos associásseis com os impuros;
10 refiro-me, com isto, não propriamente aos impuros deste mundo, ou aos avarentos, ou roubadores, ou idólatras; pois, neste caso, teríeis de sair do mundo.
11 Mas, agora, vos escrevo que não vos associeis com alguém que, dizendo-se irmão, for impuro, ou avarento, ou idólatra, ou maldizente, ou beberrão, ou roubador; com esse tal, nem ainda comais.
12 Pois com que direito haveria eu de julgar os de fora? Não julgais vós os de dentro?
13 Os de fora, porém, Deus os julgará. Expulsai, pois, de entre vós o malfeitor.

3 Even though I am not physically present, I am with you in spirit. And I have already passed judgment on the one who did this, just as if I were present.
4 When you are assembled in the name of our Lord Jesus and I am with you in spirit, and the power of our Lord Jesus is present,
5 hand this man over to Satan, so that the sinful nature[l] may be destroyed and his spirit saved on the day of the Lord.
6 Your boasting is not good. Don't you know that a little yeast works through the whole batch of dough?
7 Get rid of the old yeast that you may be a new batch without yeast—as you really are. For Christ, our Passover lamb, has been sacrificed.
8 Therefore let us keep the Festival, not with the old yeast, the yeast of malice and wickedness, but with bread without yeast, the bread of sincerity and truth.
9 I have written you in my letter not to associate with sexually immoral people—
10 not at all meaning the people of this world who are immoral, or the greedy and swindlers, or idolaters. In that case you would have to leave this world.
11 But now I am writing you that you must not associate with anyone who calls himself a brother but is sexually immoral or greedy, an idolater or a slanderer, a drunkard or a swindler. With such a man do not even eat.
12 What business is it of mine to judge those outside the church? Are you not to judge those inside?
13 God will judge those outside. "Expel the wicked man from among you."[m]

6 Τολμᾷ τις ὑμῶν πρᾶγμα ἔχων πρὸς τὸν ἕτερον κρίνεσθαι ἐπὶ τῶν ἀδίκων καὶ οὐχὶ ἐπὶ τῶν ἁγίων;

2 ἢ οὐκ οἴδατε ὅτι οἱ ἅγιοι τὸν κόσμον κρινοῦσιν; καὶ εἰ ἐν ὑμῖν κρίνεται ὁ κόσμος, ἀνάξιοί ἐστε κριτηρίων ἐλαχίστων;

3 οὐκ οἴδατε ὅτι ἀγγέλους κρινοῦμεν, μήτιγε βιωτικά;

4 βιωτικὰ μὲν οὖν κριτήρια ἐὰν ἔχητε, τοὺς ἐξουθενημένους ἐν τῇ ἐκκλησίᾳ, τούτους καθίζετε;

5 πρὸς ἐντροπὴν ὑμῖν λέγω. οὕτως οὐκ ἔνι ἐν ὑμῖν οὐδεὶς σοφὸς ὃς δυνήσεται διακρῖναι ἀνὰ μέσον τοῦ ἀδελφοῦ αὐτοῦ;

6 ἀλλὰ ἀδελφὸς μετὰ ἀδελφοῦ κρίνεται καὶ τοῦτο ἐπὶ ἀπίστων;

7 ἤδη μὲν [οὖν] ὅλως ἥττημα ὑμῖν ἐστιν ὅτι κρίματα ἔχετε μεθ' ἑαυτῶν. διὰ τί οὐχὶ μᾶλλον ἀδικεῖσθε; διὰ τί οὐχὶ μᾶλλον ἀποστερεῖσθε;

8 ἀλλὰ ὑμεῖς ἀδικεῖτε καὶ ἀποστερεῖτε, καὶ τοῦτο ἀδελφούς.

9 ἢ οὐκ οἴδατε ὅτι ἄδικοι θεοῦ βασιλείαν οὐ κληρονομήσουσιν; μὴ πλανᾶσθε· οὔτε πόρνοι οὔτε εἰδωλολάτραι οὔτε μοιχοὶ οὔτε μαλακοὶ οὔτε ἀρσενοκοῖται

10 οὔτε κλέπται οὔτε πλεονέκται, οὐ μέθυσοι, οὐ λοίδοροι, οὐχ ἅρπαγες βασιλείαν θεοῦ κληρονομήσουσιν.

11 καὶ ταῦτά τινες ἦτε· ἀλλὰ ἀπελούσασθε, ἀλλὰ ἡγιάσθητε, ἀλλὰ ἐδικαιώθητε ἐν τῷ ὀνόματι τοῦ κυρίου Ἰησοῦ Χριστοῦ καὶ ἐν τῷ πνεύματι τοῦ θεοῦ ἡμῶν.

Paulo censura o litígio entre os irmãos

6 Aventura-se algum de vós, tendo questão contra outro, a submetê-lo a juízo perante os injustos e não perante os santos?

2 Ou não sabeis que os santos hão de julgar o mundo? Ora, se o mundo deverá ser julgado por vós, sois, acaso, indignos de julgar as coisas mínimas?

3 Não sabeis que havemos de julgar os próprios anjos? Quanto mais as coisas desta vida!

4 Entretanto, vós, quando tendes a julgar negócios terrenos, constituís um tribunal daqueles que não têm nenhuma aceitação na igreja.

5 Para vergonha vo-lo digo. Não há, porventura, nem ao menos um sábio entre vós, que possa julgar no meio da irmandade?

6 Mas irá um irmão a juízo contra outro irmão, e isto perante incrédulos!

7 O só existir entre vós demandas já é completa derrota para vós outros. Por que não sofreis, antes, a injustiça? Por que não sofreis, antes, o dano?

8 Mas vós mesmos fazeis a injustiça e fazeis o dano, e isto aos próprios irmãos!

9 Ou não sabeis que os injustos não herdarão o reino de Deus? Não vos enganeis: nem impuros, nem idólatras, nem adúlteros, nem efeminados, nem sodomitas,

10 nem ladrões, nem avarentos, nem bêbados, nem maldizentes, nem roubadores herdarão o reino de Deus.

11 Tais fostes alguns de vós; mas vós vos lavastes, mas fostes santificados, mas fostes justificados em o nome do Senhor Jesus Cristo e no Espírito do nosso Deus.

Lawsuits Among Believers

6 If any of you has a dispute with another, dare he take it before the ungodly for judgment instead of before the saints?

2 Do you not know that the saints will judge the world? And if you are to judge the world, are you not competent to judge trivial cases?

3 Do you not know that we will judge angels? How much more the things of this life!

4 Therefore, if you have disputes about such matters, appoint as judges even men of little account in the church! *n*

5 I say this to shame you. Is it possible that there is nobody among you wise enough to judge a dispute between believers?

6 But instead, one brother goes to law against another—and this in front of unbelievers!

7 The very fact that you have lawsuits among you means you have been completely defeated already. Why not rather be wronged? Why not rather be cheated?

8 Instead, you yourselves cheat and do wrong, and you do this to your brothers.

9 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor homosexual offenders

10 nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God.

11 And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

12 Πάντα μοι ἔξεστιν ἀλλ' οὐ πάντα συμφέρει. πάντα μοι ἔξεστιν ἀλλ' οὐκ ἐγὼ ἐξουσιασθήσομαι ὑπό τινος.

13 τὰ βρώματα τῇ κοιλίᾳ καὶ ἡ κοιλία τοῖς βρώμασιν, ὁ δὲ θεὸς καὶ ταύτην καὶ ταῦτα καταργήσει. τὸ δὲ σῶμα οὐ τῇ πορνείᾳ ἀλλὰ τῷ κυρίῳ, καὶ ὁ κύριος τῷ σώματι·

14 ὁ δὲ θεὸς καὶ τὸν κύριον ἤγειρεν καὶ ἡμᾶς ἐξεγερεῖ διὰ τῆς δυνάμεως αὐτοῦ.

15 οὐκ οἴδατε ὅτι τὰ σώματα ὑμῶν μέλη Χριστοῦ ἐστιν; ἄρας οὖν τὰ μέλη τοῦ Χριστοῦ ποιήσω πόρνης μέλη; μὴ γένοιτο.

16 [ἢ] οὐκ οἴδατε ὅτι ὁ κολλώμενος τῇ πόρνῃ ἓν σῶμά ἐστιν; Ἔσονται γάρ, φησίν,οἱ δύο εἰς σάρκα μίαν.

17 ὁ δὲ κολλώμενος τῷ κυρίῳ ἓν πνεῦμά ἐστιν.

18 φεύγετε τὴν πορνείαν. πᾶν ἁμάρτημα ὃ ἐὰν ποιήσῃ ἄνθρωπος ἐκτὸς τοῦ σώματός ἐστιν· ὁ δὲ πορνεύων εἰς τὸ ἴδιον σῶμα ἁμαρτάνει.

19 ἢ οὐκ οἴδατε ὅτι τὸ σῶμα ὑμῶν ναὸς τοῦ ἐν ὑμῖν ἁγίου πνεύματός ἐστιν οὗ ἔχετε ἀπὸ θεοῦ, καὶ οὐκ ἐστὲ ἑαυτῶν;

20 ἠγοράσθητε γὰρ τιμῆς· δοξάσατε δὴ τὸν θεὸν ἐν τῷ σώματι ὑμῶν.

7 Περὶ δὲ ὧν ἐγράψατε, καλὸν ἀνθρώπῳ γυναικὸς μὴ ἅπτεσθαι·

2 διὰ δὲ τὰς πορνείας ἕκαστος τὴν ἑαυτοῦ γυναῖκα ἐχέτω καὶ ἑκάστη τὸν ἴδιον ἄνδρα ἐχέτω.

3 τῇ γυναικὶ ὁ ἀνὴρ τὴν ὀφειλὴν ἀποδιδότω, ὁμοίως δὲ καὶ ἡ γυνὴ τῷ ἀνδρί.

A sensualidade é condenada

12 Todas as coisas me são lícitas, mas nem todas convêm. Todas as coisas me são lícitas, mas eu não me deixarei dominar por nenhuma delas.

13 Os alimentos são para o estômago, e o estômago, para os alimentos; mas Deus destruirá tanto estes como aquele. Porém o corpo não é para a impureza, mas, para o Senhor, e o Senhor, para o corpo.

14 Deus ressuscitou o Senhor e também nos ressuscitará a nós pelo seu poder.

15 Não sabeis que os vossos corpos são membros de Cristo? E eu, porventura, tomaria os membros de Cristo e os faria membros de meretriz? Absolutamente, não.

16 Ou não sabeis que o homem que se une à prostituta forma um só corpo com ela? Porque, como se diz, serão os dois uma só carne.

17 Mas aquele que se une ao Senhor é um espírito com ele.

18 Fugi da impureza. Qualquer outro pecado que uma pessoa cometer é fora do corpo; mas aquele que pratica a imoralidade peca contra o próprio corpo.

19 Acaso, não sabeis que o vosso corpo é santuário do Espírito Santo, que está em vós, o qual tendes da parte de Deus, e que não sois de vós mesmos?

20 Porque fostes comprados por preço. Agora, pois, glorificai a Deus no vosso corpo.

Respostas a perguntas acerca do casamento

7 Quanto ao que me escrevestes, é bom que o homem não toque em mulher;

2 mas, por causa da impureza, cada um tenha a sua própria esposa, e cada uma, o seu próprio marido.

3 O marido conceda à esposa o que lhe é devido, e também, semelhantemente, a esposa, ao seu marido.

Sexual Immorality

12 "Everything is permissible for me"—but not everything is beneficial. "Everything is permissible for me"—but I will not be mastered by anything.

13 "Food for the stomach and the stomach for food"—but God will destroy them both. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body.

14 By his power God raised the Lord from the dead, and he will raise us also.

15 Do you not know that your bodies are members of Christ himself? Shall I then take the members of Christ and unite them with a prostitute? Never!

16 Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh."[o]

17 But he who unites himself with the Lord is one with him in spirit.

18 Flee from sexual immorality. All other sins a man commits are outside his body, but he who sins sexually sins against his own body.

19 Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own;

20 you were bought at a price. Therefore honor God with your body.

Marriage

7 Now for the matters you wrote about: It is good for a man not to marry.[p]

2 But since there is so much immorality, each man should have his own wife, and each woman her own husband.

3 The husband should fulfill his marital duty to his wife, and likewise the wife to her husband.

4 ἡ γυνὴ τοῦ ἰδίου σώματος
οὐκ ἐξουσιάζει ἀλλὰ ὁ ἀνήρ,
ὁμοίως δὲ καὶ ὁ ἀνὴρ τοῦ ἰδίου
σώματος οὐκ ἐξουσιάζει ἀλλὰ ἡ
γυνή.

5 μὴ ἀποστερεῖτε ἀλλήλους,
εἰ μήτι ἂν ἐκ συμφώνου πρὸς
καιρὸν, ἵνα σχολάσητε τῇ
προσευχῇ καὶ πάλιν ἐπὶ τὸ αὐτὸ
ἦτε, ἵνα μὴ πειράζῃ ὑμᾶς ὁ
Σατανᾶς διὰ τὴν ἀκρασίαν
ὑμῶν.

6 τοῦτο δὲ λέγω κατὰ
συγγνώμην οὐ κατ'
ἐπιταγήν.

7 θέλω δὲ πάντας
ἀνθρώπους εἶναι ὡς καὶ
ἐμαυτόν· ἀλλὰ ἕκαστος ἴδιον
ἔχει χάρισμα ἐκ θεοῦ, ὁ μὲν
οὕτως, ὁ δὲ οὕτως.

8 Λέγω δὲ τοῖς ἀγάμοις καὶ
ταῖς χήραις, καλὸν αὐτοῖς ἐὰν
μείνωσιν ὡς κἀγώ·

9 εἰ δὲ οὐκ ἐγκρατεύονται,
γαμησάτωσαν, κρεῖττον
γάρ ἐστιν γαμῆσαι ἢ
πυροῦσθαι.

10 τοῖς δὲ γεγαμηκόσιν
παραγγέλλω, οὐκ ἐγὼ ἀλλὰ ὁ
κύριος, γυναῖκα ἀπὸ ἀνδρὸς μὴ
χωρισθῆναι

11 ἐὰν δὲ καὶ χωρισθῇ,
μενέτω ἄγαμος ἢ τῷ ἀνδρὶ
καταλλαγήτω, καὶ ἄνδρα
γυναῖκα μὴ ἀφιέναι.

12 Τοῖς δὲ λοιποῖς λέγω ἐγώ
οὐχ ὁ κύριος· εἴ τις ἀδελφὸς
γυναῖκα ἔχει ἄπιστον καὶ αὕτη
συνευδοκεῖ οἰκεῖν μετ' αὐτοῦ,
μὴ ἀφιέτω αὐτήν·

13 καὶ γυνὴ εἴ τις ἔχει ἄνδρα
ἄπιστον, καὶ οὗτος συνευδοκεῖ
οἰκεῖν μετ' αὐτῆς, μὴ ἀφιέτω
τὸν ἄνδρα.

14 ἡγίασται γὰρ ὁ ἀνὴρ ὁ
ἄπιστος ἐν τῇ γυναικί καὶ
ἡγίασται ἡ γυνὴ ἡ ἄπιστος ἐν
τῷ ἀδελφῷ· ἐπεὶ ἄρα τὰ τέκνα
ὑμῶν ἀκάθαρτά ἐστιν, νῦν δὲ
ἅγιά ἐστιν.

4 A mulher não tem poder
sobre o seu próprio corpo, e sim
o marido; e também, semelhan-
temente, o marido não tem po-
der sobre o seu próprio corpo, e
sim a mulher.

5 Não vos priveis um ao ou-
tro, salvo talvez por mútuo con-
sentimento, por algum tempo,
para vos dedicardes à oração e,
novamente, vos ajuntardes, para
que Satanás não vos tente por
causa da incontinência.

6 E isto vos digo como con-
cessão e não por mandamento.

7 Quero que todos os ho-
mens sejam tais como também
eu sou; no entanto, cada um tem
de Deus o seu próprio dom; um,
na verdade, de um modo; outro,
de outro.

8 E aos solteiros e viúvos di-
go que lhes seria bom se perma-
necessem no estado em que
também eu vivo.

9 Caso, porém, não se domi-
nem, que se casem; porque é
melhor casar do que viver
abrasado.

A estabilidade da família

10 Ora, aos casados, ordeno,
não eu, mas o Senhor, que a
mulher não se separe do marido

11 (se, porém, ela vier a se-
parar-se, que não se case ou que
se reconcilie com seu marido); e
que o marido não se aparte de
sua mulher.

12 Aos mais digo eu, não o
Senhor: se algum irmão tem
mulher incrédula, e esta consen-
te em morar com ele, não a
abandone;

13 e a mulher que tem mari-
do incrédulo, e este consente em
viver com ela, não deixe o
marido.

14 Porque o marido incrédu-
lo é santificado no convívio da
esposa, e a esposa incrédula é
santificada no convívio do ma-
rido crente. Doutra sorte, os
vossos filhos seriam impuros;
porém, agora, são santos.

4 The wife's body does not
belong to her alone but also to
her husband. In the same way,
the husband's body does not
belong to him alone but also to
his wife.

5 Do not deprive each other
except by mutual consent and
for a time, so that you may
devote yourselves to prayer.
Then come together again so
that Satan will not tempt you
because of your lack of self-
control.

6 I say this as a concession,
not as a command.

7 I wish that all men were as
I am. But each man has his own
gift from God; one has this gift,
another has that.

8 Now to the unmarried and
the widows I say: It is good for
them to stay unmarried, as I am.

9 But if they cannot control
themselves, they should marry,
for it is better to marry than to
burn with passion.

10 To the married I give this
command (not I, but the Lord):
A wife must not separate from
her husband.

11 But if she does, she must
remain unmarried or else be
reconciled to her husband. And
a husband must not divorce his
wife.

12 To the rest I say this (I,
not the Lord): If any brother has
a wife who is not a believer and
she is willing to live with him,
he must not divorce her.

13 And if a woman has a
husband who is not a believer
and he is willing to live with
her, she must not divorce him.

14 For the unbelieving
husband has been sanctified
through his wife, and the
unbelieving wife has been
sanctified through her believing
husband. Otherwise your
children would be unclean, but
as it is, they are holy.

15 εἰ δὲ ὁ ἄπιστος χωρίζεται, χωριζέσθω· οὐ δεδούλωται ὁ ἀδελφὸς ἢ ἡ ἀδελφὴ ἐν τοῖς τοιούτοις· ἐν δὲ εἰρήνῃ κέκληκεν ὑμᾶς ὁ θεός.

16 τί γὰρ οἶδας, γύναι, εἰ τὸν ἄνδρα σώσεις; ἢ τί οἶδας, ἄνερ, εἰ τὴν γυναῖκα σώσεις;

17 Εἰ μὴ ἑκάστῳ ὡς ἐμέρισεν ὁ κύριος, ἕκαστον ὡς κέκληκεν ὁ θεός, οὕτως περιπατείτω. καὶ οὕτως ἐν ταῖς ἐκκλησίαις πάσαις διατάσσομαι.

18 περιτετμημένος τις ἐκλήθη, μὴ ἐπισπάσθω· ἐν ἀκροβυστίᾳ κέκληταί τις, μὴ περιτεμνέσθω.

19 ἡ περιτομὴ οὐδέν ἐστιν καὶ ἡ ἀκροβυστία οὐδέν ἐστιν, ἀλλὰ τήρησις ἐντολῶν θεοῦ.

20 ἕκαστος ἐν τῇ κλήσει ᾗ ἐκλήθη, ἐν ταύτῃ μενέτω.

21 δοῦλος ἐκλήθης, μή σοι μελέτω· ἀλλ' εἰ καὶ δύνασαι ἐλεύθερος γενέσθαι, μᾶλλον χρῆσαι.

22 ὁ γὰρ ἐν κυρίῳ κληθεὶς δοῦλος ἀπελεύθερος κυρίου ἐστίν, ὁμοίως ὁ ἐλεύθερος κληθεὶς δοῦλός ἐστιν Χριστοῦ.

23 τιμῆς ἠγοράσθητε· μὴ γίνεσθε δοῦλοι ἀνθρώπων.

24 ἕκαστος ἐν ᾧ ἐκλήθη, ἀδελφοί, ἐν τούτῳ μενέτω παρὰ θεῷ.

25 Περὶ δὲ τῶν παρθένων ἐπιταγὴν κυρίου οὐκ ἔχω, γνώμην δὲ δίδωμι ὡς ἠλεημένος ὑπὸ κυρίου πιστὸς εἶναι.

26 Νομίζω οὖν τοῦτο καλὸν ὑπάρχειν διὰ τὴν ἐνεστῶσαν ἀνάγκην, ὅτι καλὸν ἀνθρώπῳ τὸ οὕτως εἶναι.

27 δέδεσαι γυναικί, μὴ ζήτει λύσιν· λέλυσαι ἀπὸ γυναικός, μὴ ζήτει γυναῖκα.

15 Mas, se o descrente quiser apartar-se, que se aparte; em tais casos, não fica sujeito à servidão nem o irmão, nem a irmã; Deus vos tem chamado à paz.

16 Pois, como sabes, ó mulher, se salvarás teu marido? Ou, como sabes, ó marido, se salvarás tua mulher?

17 Ande cada um segundo o Senhor lhe tem distribuído, cada um conforme Deus o tem chamado. É assim que ordeno em todas as igrejas.

18 Foi alguém chamado, estando circunciso? Não desfaça a circuncisão. Foi alguém chamado, estando incircunciso? Não se faça circuncidar.

19 A circuncisão, em si, não é nada; a incircuncisão também nada é, mas o que vale é guardar as ordenanças de Deus.

20 Cada um permaneça na vocação em que foi chamado.

21 Foste chamado, sendo escravo? Não te preocupes com isso; mas, se ainda podes tornar-te livre, aproveita a oportunidade.

22 Porque o que foi chamado no Senhor, sendo escravo, é liberto do Senhor; semelhantemente, o que foi chamado, sendo livre, é escravo de Cristo.

23 Por preço fostes comprados; não vos torneis escravos de homens.

24 Irmãos, cada um permaneça diante de Deus naquilo em que foi chamado.

Problemas sobre o casamento em tempos de tribulação

25 Com respeito às virgens, não tenho mandamento do Senhor; porém dou minha opinião, como tendo recebido do Senhor a misericórdia de ser fiel.

26 Considero, por causa da angustiosa situação presente, ser bom para o homem permanecer assim como está.

27 Estás casado? Não procures separar-te. Estás livre de mulher? Não procures casamento.

15 But if the unbeliever leaves, let him do so. A believing man or woman is not bound in such circumstances; God has called us to live in peace.

16 How do you know, wife, whether you will save your husband? Or, how do you know, husband, whether you will save your wife?

17 Nevertheless, each one should retain the place in life that the Lord assigned to him and to which God has called him. This is the rule I lay down in all the churches.

18 Was a man already circumcised when he was called? He should not become uncircumcised. Was a man uncircumcised when he was called? He should not be circumcised.

19 Circumcision is nothing and uncircumcision is nothing. Keeping God's commands is what counts.

20 Each one should remain in the situation which he was in when God called him.

21 Were you a slave when you were called? Don't let it trouble you—although if you can gain your freedom, do so.

22 For he who was a slave when he was called by the Lord is the Lord's freedman; similarly, he who was a free man when he was called is Christ's slave.

23 You were bought at a price; do not become slaves of men.

24 Brothers, each man, as responsible to God, should remain in the situation God called him to.

25 Now about virgins: I have no command from the Lord, but I give a judgment as one who by the Lord's mercy is trustworthy.

26 Because of the present crisis, I think that it is good for you to remain as you are.

27 Are you married? Do not seek a divorce. Are you unmarried? Do not look for a wife.

28 ἐὰν δὲ καὶ γαμήσῃς, οὐχ ἥμαρτες· καὶ ἐὰν γήμῃ ἡ παρθένος, οὐχ ἥμαρτεν. θλῖψιν δὲ τῇ σαρκὶ ἕξουσιν οἱ τοιοῦτοι, ἐγὼ δὲ ὑμῶν φείδομαι.

29 τοῦτο δέ φημι, ἀδελφοί, ὁ καιρὸς συνεσταλμένος ἐστίν· τὸ λοιπόν, ἵνα καὶ οἱ ἔχοντες γυναῖκας ὡς μὴ ἔχοντες ὦσιν,

30 καὶ οἱ κλαίοντες ὡς μὴ κλαίοντες καὶ οἱ χαίροντες ὡς μὴ χαίροντες καὶ οἱ ἀγοράζοντες ὡς μὴ κατέχοντες,

31 καὶ οἱ χρώμενοι τὸν κόσμον ὡς μὴ καταχρώμενοι· παράγει γὰρ τὸ σχῆμα τοῦ κόσμου τούτου.

32 θέλω δὲ ὑμᾶς ἀμερίμνους εἶναι. ὁ ἄγαμος μεριμνᾷ τὰ τοῦ κυρίου, πῶς ἀρέσῃ τῷ κυρίῳ·

33 ὁ δὲ γαμήσας μεριμνᾷ τὰ τοῦ κόσμου, πῶς ἀρέσῃ τῇ γυναικί,

34 καὶ μεμέρισται. καὶ ἡ γυνὴ ἡ ἄγαμος καὶ ἡ παρθένος μεριμνᾷ τὰ τοῦ κυρίου, ἵνα ᾖ ἁγία καὶ τῷ σώματι καὶ τῷ πνεύματι· ἡ δὲ γαμήσασα μεριμνᾷ τὰ τοῦ κόσμου, πῶς ἀρέσῃ τῷ ἀνδρί.

35 τοῦτο δὲ πρὸς τὸ ὑμῶν αὐτῶν σύμφορον λέγω, οὐχ ἵνα βρόχον ὑμῖν ἐπιβάλω ἀλλὰ πρὸς τὸ εὔσχημον καὶ εὐπάρεδρον τῷ κυρίῳ ἀπερισπάστως.

36 Εἰ δέ τις ἀσχημονεῖν ἐπὶ τὴν παρθένον αὐτοῦ νομίζει, ἐὰν ᾖ ὑπέρακμος, καὶ οὕτως ὀφείλει γίνεσθαι, ὃ θέλει ποιείτω, οὐχ ἁμαρτάνει, γαμείτωσαν.

37 ὃς δὲ ἕστηκεν ἐν τῇ καρδίᾳ αὐτοῦ ἑδραῖος μὴ ἔχων ἀνάγκην, ἐξουσίαν δὲ ἔχει περὶ τοῦ ἰδίου θελήματος καὶ τοῦτο κέκρικεν ἐν τῇ ἰδίᾳ καρδίᾳ, τηρεῖν τὴν ἑαυτοῦ παρθένον, καλῶς ποιήσει.

28 Mas, se te casares, com isto não pecas; e também, se a virgem se casar, por isso não peca. Ainda assim, tais pessoas sofrerão angústia na carne, e eu quisera poupar-vos.

29 Isto, porém, vos digo, irmãos: o tempo se abrevia; o que resta é que não só os casados sejam como se o não fossem;

30 mas também os que choram, como se não chorassem; e os que se alegram, como se não se alegrassem; e os que compram, como se nada possuíssem;

31 e os que se utilizam do mundo, como se dele não usassem; porque a aparência deste mundo passa.

32 O que realmente eu quero é que estejais livres de preocupações. Quem não é casado cuida das coisas do Senhor, de como agradar ao Senhor;

33 mas o que se casou cuida das coisas do mundo, de como agradar à esposa,

34 e assim está dividido. Também a mulher, tanto a viúva como a virgem, cuida das coisas do Senhor, para ser santa, assim no corpo como no espírito; a que se casou, porém, se preocupa com as coisas do mundo, de como agradar ao marido.

35 Digo isto em favor dos vossos próprios interesses; não que eu pretenda enredar-vos, mas somente para o que é decoroso e vos facilite o consagrar-vos, desimpedidamente, ao Senhor.

36 Entretanto, se alguém julga que trata sem decoro a sua filha, estando já a passar-lhe a flor da idade, e as circunstâncias o exigem, faça o que quiser. Não peca; que se casem.

37 Todavia, o que está firme em seu coração, não tendo necessidade, mas domínio sobre o seu próprio arbítrio, e isto bem firmado no seu ânimo, para conservar virgem a sua filha, bem fará.

28 But if you do marry, you have not sinned; and if a virgin marries, she has not sinned. But those who marry will face many troubles in this life, and I want to spare you this.

29 What I mean, brothers, is that the time is short. From now on those who have wives should live as if they had none;

30 those who mourn, as if they did not; those who are happy, as if they were not; those who buy something, as if it were not theirs to keep;

31 those who use the things of the world, as if not engrossed in them. For this world in its present form is passing away.

32 I would like you to be free from concern. An unmarried man is concerned about the Lord's affairs—how he can please the Lord.

33 But a married man is concerned about the affairs of this world—how he can please his wife—

34 and his interests are divided. An unmarried woman or virgin is concerned about the Lord's affairs: Her aim is to be devoted to the Lord in both body and spirit. But a married woman is concerned about the affairs of this world—how she can please her husband.

35 I am saying this for your own good, not to restrict you, but that you may live in a right way in undivided devotion to the Lord.

36 If anyone thinks he is acting improperly toward the virgin he is engaged to, and if she is getting along in years and he feels he ought to marry, he should do as he wants. He is not sinning. They should get married.

37 But the man who has settled the matter in his own mind, who is under no compulsion but has control over his own will, and who has made up his mind not to marry the virgin—this man also does the right thing.

38 ὥστε καὶ ὁ γαμίζων τὴν ἑαυτοῦ παρθένον καλῶς ποιεῖ καὶ ὁ μὴ γαμίζων κρεῖσσον ποιήσει.

39 Γυνὴ δέδεται ἐφ' ὅσον χρόνον ζῇ ὁ ἀνὴρ αὐτῆς· ἐὰν δὲ κοιμηθῇ ὁ ἀνήρ, ἐλευθέρα ἐστὶν ᾧ θέλει γαμηθῆναι, μόνον ἐν κυρίῳ.

40 μακαριωτέρα δέ ἐστιν ἐὰν οὕτως μείνῃ, κατὰ τὴν ἐμὴν γνώμην· δοκῶ δὲ κἀγὼ πνεῦμα θεοῦ ἔχειν.

8 Περὶ δὲ τῶν εἰδωλοθύτων, οἴδαμεν ὅτι πάντες γνῶσιν ἔχομεν. ἡ γνῶσις φυσιοῖ, ἡ δὲ ἀγάπη οἰκοδομεῖ·

2 εἴ τις δοκεῖ ἐγνωκέναι τι, οὔπω ἔγνω καθὼς δεῖ γνῶναι·

3 εἰ δέ τις ἀγαπᾷ τὸν θεόν, οὗτος ἔγνωσται ὑπ' αὐτοῦ.

4 Περὶ τῆς βρώσεως οὖν τῶν εἰδωλοθύτων, οἴδαμεν ὅτι οὐδὲν εἴδωλον ἐν κόσμῳ, καὶ ὅτι οὐδεὶς θεὸς εἰ μὴ εἷς.

5 καὶ γὰρ εἴπερ εἰσὶν λεγόμενοι θεοὶ εἴτε ἐν οὐρανῷ εἴτε ἐπὶ γῆς, ὥσπερ εἰσὶν θεοὶ πολλοὶ καὶ κύριοι πολλοί,

6 ἀλλ' ἡμῖν εἷς θεὸς ὁ πατήρ ἐξ οὗ τὰ πάντα καὶ ἡμεῖς εἰς αὐτόν, καὶ εἷς κύριος Ἰησοῦς Χριστός δι' οὗ τὰ πάντα καὶ ἡμεῖς δι' αὐτοῦ.

7 Ἀλλ' οὐκ ἐν πᾶσιν ἡ γνῶσις· τινὲς δὲ τῇ συνηθείᾳ ἕως ἄρτι τοῦ εἰδώλου ὡς εἰδωλόθυτον ἐσθίουσιν, καὶ ἡ συνείδησις αὐτῶν ἀσθενὴς οὖσα μολύνεται.

8 βρῶμα δὲ ἡμᾶς οὐ παραστήσει τῷ θεῷ· οὔτε ἐὰν μὴ φάγωμεν ὑστερούμεθα, οὔτε ἐὰν φάγωμεν περισσεύομεν.

9 βλέπετε δὲ μή πως ἡ ἐξουσία ὑμῶν αὕτη πρόσκομμα γένηται τοῖς ἀσθενέσιν.

38 E, assim, quem casa a sua filha virgem faz bem; quem não a casa faz melhor.

39 A mulher está ligada enquanto vive o marido; contudo, se falecer o marido, fica livre para casar com quem quiser, mas somente no Senhor.

40 Todavia, será mais feliz se permanecer viúva, segundo a minha opinião; e penso que também eu tenho o Espírito de Deus.

Acerca das coisas sacrificadas aos ídolos

8 No que se refere às coisas sacrificadas a ídolos, reconhecemos que todos somos senhores do saber. O saber ensoberbece, mas o amor edifica.

2 Se alguém julga saber alguma coisa, com efeito, não aprendeu ainda como convém saber.

3 Mas, se alguém ama a Deus, esse é conhecido por ele.

4 No tocante à comida sacrificada a ídolos, sabemos que o ídolo, de si mesmo, nada é no mundo e que não há senão um só Deus.

5 Porque, ainda que há também alguns que se chamem deuses, quer no céu ou sobre a terra, como há muitos deuses e muitos senhores,

6 todavia, para nós há um só Deus, o Pai, de quem são todas as coisas e para quem existimos; e um só Senhor, Jesus Cristo, pelo qual são todas as coisas, e nós também, por ele.

7 Entretanto, não há esse conhecimento em todos; porque alguns, por efeito da familiaridade até agora com o ídolo, ainda comem dessas coisas como a ele sacrificadas; e a consciência destes, por ser fraca, vem a contaminar-se.

8 Não é a comida que nos recomendará a Deus, pois nada perderemos, se não comermos, e nada ganharemos, se comermos.

9 Vede, porém, que esta vossa liberdade não venha, de algum modo, a ser tropeço para os fracos.

38 So then, he who marries the virgin does right, but he who does not marry her does even better.[q]

39 A woman is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, but he must belong to the Lord.

40 In my judgment, she is happier if she stays as she is—and I think that I too have the Spirit of God.

Food Sacrificed to Idols

8 Now about food sacrificed to idols: We know that we all possess knowledge.[r] Knowledge puffs up, but love builds up.

2 The man who thinks he knows something does not yet know as he ought to know.

3 But the man who loves God is known by God.

4 So then, about eating food sacrificed to idols: We know that an idol is nothing at all in the world and that there is no God but one.

5 For even if there are so-called gods, whether in heaven or on earth (as indeed there are many "gods" and many "lords"),

6 yet for us there is but one God, the Father, from whom all things came and for whom we live; and there is but one Lord, Jesus Christ, through whom all things came and through whom we live.

7 But not everyone knows this. Some people are still so accustomed to idols that when they eat such food they think of it as having been sacrificed to an idol, and since their conscience is weak, it is defiled.

8 But food does not bring us near to God; we are no worse if we do not eat, and no better if we do.

9 Be careful, however, that the exercise of your freedom does not become a stumbling block to the weak.

10 ἐὰν γάρ τις ἴδῃ σὲ τὸν ἔχοντα γνῶσιν ἐν εἰδωλείῳ κατακείμενον, οὐχὶ ἡ συνείδησις αὐτοῦ ἀσθενοῦς ὄντος οἰκοδομηθήσεται εἰς τὸ τὰ εἰδωλόθυτα ἐσθίειν;

11 ἀπόλλυται γὰρ ὁ ἀσθενῶν ἐν τῇ σῇ γνώσει, ὁ ἀδελφὸς δι' ὃν Χριστὸς ἀπέθανεν.

12 οὕτως δὲ ἁμαρτάνοντες εἰς τοὺς ἀδελφοὺς καὶ τύπτοντες αὐτῶν τὴν συνείδησιν ἀσθενοῦσαν εἰς Χριστὸν ἁμαρτάνετε.

13 διόπερ εἰ βρῶμα σκανδαλίζει τὸν ἀδελφόν μου, οὐ μὴ φάγω κρέα εἰς τὸν αἰῶνα, ἵνα μὴ τὸν ἀδελφόν μου σκανδαλίσω.

9 Οὐκ εἰμὶ ἐλεύθερος; οὐκ εἰμὶ ἀπόστολος; οὐχὶ Ἰησοῦν τὸν κύριον ἡμῶν ἑώρακα; οὐ τὸ ἔργον μου ὑμεῖς ἐστε ἐν κυρίῳ;

2 εἰ ἄλλοις οὐκ εἰμὶ ἀπόστολος, ἀλλά γε ὑμῖν εἰμι· ἡ γὰρ σφραγίς μου τῆς ἀποστολῆς ὑμεῖς ἐστε ἐν κυρίῳ.

3 Ἡ ἐμὴ ἀπολογία τοῖς ἐμὲ ἀνακρίνουσίν ἐστιν αὕτη.

4 μὴ οὐκ ἔχομεν ἐξουσίαν φαγεῖν καὶ πεῖν;

5 μὴ οὐκ ἔχομεν ἐξουσίαν ἀδελφὴν γυναῖκα περιάγειν ὡς καὶ οἱ λοιποὶ ἀπόστολοι καὶ οἱ ἀδελφοὶ τοῦ κυρίου καὶ Κηφᾶς;

6 ἢ μόνος ἐγὼ καὶ Βαρναβᾶς οὐκ ἔχομεν ἐξουσίαν μὴ ἐργάζεσθαι;

7 τίς στρατεύεται ἰδίοις ὀψωνίοις ποτέ; τίς φυτεύει ἀμπελῶνα καὶ τὸν καρπὸν αὐτοῦ οὐκ ἐσθίει; ἢ τίς ποιμαίνει ποίμνην καὶ ἐκ τοῦ γάλακτος τῆς ποίμνης οὐκ ἐσθίει;

8 Μὴ κατὰ ἄνθρωπον ταῦτα λαλῶ ἢ καὶ ὁ νόμος ταῦτα οὐ λέγει;

9 ἐν γὰρ τῷ Μωϋσέως νόμῳ γέγραπται, Οὐ κημώσεις βοῦν ἀλοῶντα. μὴ τῶν βοῶν μέλει τῷ θεῷ

10 Porque, se alguém te vir a ti, que és dotado de saber, à mesa, em templo de ídolo, não será a consciência do que é fraco induzida a participar de comidas sacrificadas a ídolos?

11 E assim, por causa do teu saber, perece o irmão fraco, pelo qual Cristo morreu.

12 E deste modo, pecando contra os irmãos, golpeando-lhes a consciência fraca, é contra Cristo que pecais.

13 E, por isso, se a comida serve de escândalo a meu irmão, nunca mais comerei carne, para que não venha a escandalizá-lo.

A liberdade e os direitos do apóstolo Paulo

9 Não sou eu, porventura, livre? Não sou apóstolo? Não vi Jesus, nosso Senhor? Acaso, não sois fruto do meu trabalho no Senhor?

2 Se não sou apóstolo para outrem, certamente, o sou para vós outros; porque vós sois o selo do meu apostolado no Senhor.

3 A minha defesa perante os que me interpelam é esta:

4 não temos nós o direito de comer e beber?

5 E também o de fazer-nos acompanhar de uma mulher irmã, como fazem os demais apóstolos, e os irmãos do Senhor, e Cefas?

6 Ou somente eu e Barnabé não temos direito de deixar de trabalhar?

7 Quem jamais vai à guerra à sua própria custa? Quem planta a vinha e não come do seu fruto? Ou quem apascenta um rebanho e não se alimenta do leite do rebanho?

8 Porventura, falo isto como homem ou não o diz também a lei?

9 Porque na lei de Moisés está escrito: Não atarás a boca ao boi, quando pisa o trigo. Acaso, é com bois que Deus se preocupa?

10 For if anyone with a weak conscience sees you who have this knowledge eating in an idol's temple, won't he be emboldened to eat what has been sacrificed to idols?

11 So this weak brother, for whom Christ died, is destroyed by your knowledge.

12 When you sin against your brothers in this way and wound their weak conscience, you sin against Christ.

13 Therefore, if what I eat causes my brother to fall into sin, I will never eat meat again, so that I will not cause him to fall.

The Rights of an Apostle

9 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not the result of my work in the Lord?

2 Even though I may not be an apostle to others, surely I am to you! For you are the seal of my apostleship in the Lord.

3 This is my defense to those who sit in judgment on me.

4 Don't we have the right to food and drink?

5 Don't we have the right to take a believing wife along with us, as do the other apostles and the Lord's brothers and Cephas[s]?

6 Or is it only I and Barnabas who must work for a living?

7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its grapes? Who tends a flock and does not drink of the milk?

8 Do I say this merely from **a** human point of view? Doesn't the Law say the same thing?

9 For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain."[t] Is it about oxen that God is concerned?

10 ἢ δι' ἡμᾶς πάντως λέγει; δι' ἡμᾶς γὰρ ἐγράφη ὅτι ὀφείλει ἐπ' ἐλπίδι ὁ ἀροτριῶν ἀροτριᾶν καὶ ὁ ἀλοῶν ἐπ' ἐλπίδι τοῦ μετέχειν.

11 εἰ ἡμεῖς ὑμῖν τὰ πνευματικὰ ἐσπείραμεν, μέγα εἰ ἡμεῖς ὑμῶν τὰ σαρκικὰ θερίσομεν;

12 εἰ ἄλλοι τῆς ὑμῶν ἐξουσίας μετέχουσιν, οὐ μᾶλλον ἡμεῖς; Ἀλλ' οὐκ ἐχρησάμεθα τῇ ἐξουσίᾳ ταύτῃ, ἀλλὰ πάντα στέγομεν, ἵνα μή τινα ἐγκοπὴν δῶμεν τῷ εὐαγγελίῳ τοῦ Χριστοῦ.

13 οὐκ οἴδατε ὅτι οἱ τὰ ἱερὰ ἐργαζόμενοι [τὰ] ἐκ τοῦ ἱεροῦ ἐσθίουσιν, οἱ τῷ θυσιαστηρίῳ παρεδρεύοντες τῷ θυσιαστηρίῳ συμμερίζονται;

14 οὕτως καὶ ὁ κύριος διέταξεν τοῖς τὸ εὐαγγέλιον καταγγέλλουσιν ἐκ τοῦ εὐαγγελίου ζῆν.

15 ἐγὼ δὲ οὐ κέχρημαι οὐδενὶ τούτων. οὐκ ἔγραψα δὲ ταῦτα, ἵνα οὕτως γένηται ἐν ἐμοί· καλὸν γάρ μοι μᾶλλον ἀποθανεῖν ἢ τὸ καύχημά μου οὐδεὶς κενώσει.

16 ἐὰν γὰρ εὐαγγελίζωμαι, οὐκ ἔστιν μοι καύχημα· ἀνάγκη γάρ μοι ἐπίκειται· οὐαὶ γάρ μοί ἐστιν ἐὰν μὴ εὐαγγελίσωμαι.

17 εἰ γὰρ ἑκὼν τοῦτο πράσσω, μισθὸν ἔχω· εἰ δὲ ἄκων, οἰκονομίαν πεπίστευμαι·

18 τίς οὖν μού ἐστιν ὁ μισθός; ἵνα εὐαγγελιζόμενος ἀδάπανον θήσω τὸ εὐαγγέλιον εἰς τὸ μὴ καταχρήσασθαι τῇ ἐξουσίᾳ μου ἐν τῷ εὐαγγελίῳ.

19 Ἐλεύθερος γὰρ ὢν ἐκ πάντων πᾶσιν ἐμαυτὸν ἐδούλωσα, ἵνα τοὺς πλείονας κερδήσω·

10 Ou é, seguramente, por nós que ele o diz? Certo que é por nós que está escrito; pois o que lavra cumpre fazê-lo com esperança; o que pisa o trigo faça-o na esperança de receber a parte que lhe é devida.

11 Se nós vos semeamos as coisas espirituais, será muito recolhermos de vós bens materiais?

12 Se outros participam desse direito sobre vós, não o temos nós em maior medida? Entretanto, não usamos desse direito; antes, suportamos tudo, para não criarmos qualquer obstáculo ao evangelho de Cristo.

13 Não sabeis vós que os que prestam serviços sagrados do próprio templo se alimentam? E quem serve ao altar do altar tira o seu sustento?

14 Assim ordenou também o Senhor aos que pregam o evangelho que vivam do evangelho;

15 eu, porém, não me tenho servido de nenhuma destas coisas e não escrevo isto para que assim se faça comigo; porque melhor me fora morrer, antes que alguém me anule esta glória.

16 Se anuncio o evangelho, não tenho de que me gloriar, pois sobre mim pesa essa obrigação; porque ai de mim se não pregar o evangelho!

17 Se o faço de livre vontade, tenho galardão; mas, se constrangido, é, então, a responsabilidade de despenseiro que me está confiada.

18 Nesse caso, qual é o meu galardão? É que, evangelizando, proponha, de graça, o evangelho, para não me valer do direito que ele me dá.

19 Porque, sendo livre de todos, fiz-me escravo de todos, *a fim de ganhar* o maior número possível.

10 Surely he says this for us, doesn't he? Yes, this was written for us, because when the plowman plows and the thresher threshes, they ought to do so in the hope of sharing in the harvest.

11 If we have sown spiritual seed among you, is it too much if we reap a material harvest from you?

12 If others have this right of support from you, shouldn't we have it all the more? But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ.

13 Don't you know that those who work in the temple get their food from the temple, and those who serve at the altar share in what is offered on the altar?

14 In the same way, the Lord has commanded that those who preach the gospel should receive their living from the gospel.

15 But I have not used any of these rights. And I am not writing this in the hope that you will do such things for me. I would rather die than have anyone deprive me of this boast.

16 Yet when I preach the gospel, I cannot boast, for I am compelled to preach. Woe to me if I do not preach the gospel!

17 If I preach voluntarily, I have a reward; if not voluntarily, I am simply discharging the trust committed to me.

18 What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make use of my rights in preaching it.

19 Though I am free and belong to no man, I make myself a slave to everyone, to win as many as possible.

20 καὶ ἐγενόμην τοῖς Ἰουδαίοις ὡς Ἰουδαῖος, ἵνα Ἰουδαίους κερδήσω· τοῖς ὑπὸ νόμον ὡς ὑπὸ νόμον, μὴ ὢν αὐτὸς ὑπὸ νόμον, ἵνα τοὺς ὑπὸ νόμον κερδήσω·

21 τοῖς ἀνόμοις ὡς ἄνομος, μὴ ὢν ἄνομος θεοῦ ἀλλ' ἔννομος Χριστοῦ, ἵνα κερδάνω τοὺς ἀνόμους·

22 ἐγενόμην τοῖς ἀσθενέσιν ἀσθενής, ἵνα τοὺς ἀσθενεῖς κερδήσω· τοῖς πᾶσιν γέγονα πάντα, ἵνα πάντως τινὰς σώσω.

23 πάντα δὲ ποιῶ διὰ τὸ εὐαγγέλιον, ἵνα συγκοινωνὸς αὐτοῦ γένωμαι.

24 Οὐκ οἴδατε ὅτι οἱ ἐν σταδίῳ τρέχοντες πάντες μὲν τρέχουσιν, εἷς δὲ λαμβάνει τὸ βραβεῖον; οὕτως τρέχετε ἵνα καταλάβητε.

25 πᾶς δὲ ὁ ἀγωνιζόμενος πάντα ἐγκρατεύεται, ἐκεῖνοι μὲν οὖν ἵνα φθαρτὸν στέφανον λάβωσιν, ἡμεῖς δὲ ἄφθαρτον.

26 ἐγὼ τοίνυν οὕτως τρέχω ὡς οὐκ ἀδήλως, οὕτως πυκτεύω ὡς οὐκ ἀέρα δέρων·

27 ἀλλὰ ὑπωπιάζω μου τὸ σῶμα καὶ δουλαγωγῶ, μή πως ἄλλοις κηρύξας αὐτὸς ἀδόκιμος γένωμαι.

10 Οὐ θέλω γὰρ ὑμᾶς ἀγνοεῖν, ἀδελφοί, ὅτι οἱ πατέρες ἡμῶν πάντες ὑπὸ τὴν νεφέλην ἦσαν καὶ πάντες διὰ τῆς θαλάσσης διῆλθον

2 καὶ πάντες εἰς τὸν Μωϋσῆν ἐβαπτίσθησαν ἐν τῇ νεφέλῃ καὶ ἐν τῇ θαλάσσῃ

3 καὶ πάντες τὸ αὐτὸ πνευματικὸν βρῶμα ἔφαγον

4 καὶ πάντες τὸ αὐτὸ πνευματικὸν ἔπιον πόμα· ἔπινον γὰρ ἐκ πνευματικῆς ἀκολουθούσης πέτρας, ἡ πέτρα δὲ ἦν ὁ Χριστός.

20 Procedi, para com os judeus, como judeu, a fim de ganhar os judeus; para os que vivem sob o regime da lei, como se eu mesmo assim vivesse, para ganhar os que vivem debaixo da lei, embora não esteja eu debaixo da lei.

21 Aos sem lei, como se eu mesmo o fosse, não estando sem lei para com Deus, mas debaixo da lei de Cristo, para ganhar os que vivem fora do regime da lei.

22 Fiz-me fraco para com os fracos, com o fim de ganhar os fracos. Fiz-me tudo para com todos, com o fim de, por todos os modos, salvar alguns.

23 Tudo faço por causa do evangelho, com o fim de me tornar cooperador com ele.

24 Não sabeis vós que os que correm no estádio, todos, na verdade, correm, mas um só leva o prêmio? Correi de tal maneira que o alcanceis.

25 Todo atleta em tudo se domina; aqueles, para alcançar uma coroa corruptível; nós, porém, a incorruptível.

26 Assim corro também eu, não sem meta; assim luto, não como desferindo golpes no ar.

27 Mas esmurro o meu corpo e o reduzo à escravidão, para que, tendo pregado a outros, não venha eu mesmo a ser desqualificado.

Exemplos da história de Israel

10 Ora, irmãos, não quero que ignoreis que nossos pais estiveram todos sob a nuvem, e todos passaram pelo mar,

2 tendo sido todos batizados, assim na nuvem como no mar, com respeito a Moisés.

3 Todos eles comeram de um só manjar espiritual

4 e beberam da mesma fonte espiritual; porque bebiam de uma pedra espiritual que os seguia. E a pedra era Cristo.

20 To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law.

21 To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law.

22 To the weak I became weak, to win the weak. I have become all things to all men so that by all possible means I might save some.

23 I do all this for the sake of the gospel, that I may share in its blessings.

24 Do you not know that in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize.

25 Everyone who competes in the games goes into strict training. They do it to get a crown that will not last; but we do it to get a crown that will last forever.

26 Therefore I do not run like a man running aimlessly; I do not fight like a man beating the air.

27 No, I beat my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.

Warnings From Israel's History

10 For I do not want you to be ignorant of the fact, brothers, that our forefathers were all under the cloud and that they all passed through the sea.

2 They were all baptized into Moses in the cloud and in the sea.

3 They all ate the same spiritual food

4 and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ.

5 ἀλλ' οὐκ ἐν τοῖς πλείοσιν αὐτῶν εὐδόκησεν ὁ θεός, κατεστρώθησαν γὰρ ἐν τῇ ἐρήμῳ.

6 ταῦτα δὲ τύποι ἡμῶν ἐγενήθησαν, εἰς τὸ μὴ εἶναι ἡμᾶς ἐπιθυμητὰς κακῶν, καθὼς κἀκεῖνοι ἐπεθύμησαν.

7 μηδὲ εἰδωλολάτραι γίνεσθε καθώς τινες αὐτῶν, ὥσπερ γέγραπται, Ἐκάθισεν ὁ λαὸς φαγεῖν καὶ πεῖν καὶ ἀνέστησαν παίζειν.

8 μηδὲ πορνεύωμεν, καθώς τινες αὐτῶν ἐπόρνευσαν καὶ ἔπεσαν μιᾷ ἡμέρᾳ εἴκοσι τρεῖς χιλιάδες.

9 μηδὲ ἐκπειράζωμεν τὸν Χριστόν, καθώς τινες αὐτῶν ἐπείρασαν καὶ ὑπὸ τῶν ὄφεων ἀπώλλυντο.

10 μηδὲ γογγύζετε, καθάπερ τινὲς αὐτῶν ἐγόγγυσαν καὶ ἀπώλοντο ὑπὸ τοῦ ὀλοθρευτοῦ.

11 ταῦτα δὲ τυπικῶς συνέβαινεν ἐκείνοις, ἐγράφη δὲ πρὸς νουθεσίαν ἡμῶν, εἰς οὓς τὰ τέλη τῶν αἰώνων κατήντηκεν.

12 ὥστε ὁ δοκῶν ἑστάναι βλεπέτω μὴ πέσῃ.

13 πειρασμὸς ὑμᾶς οὐκ εἴληφεν εἰ μὴ ἀνθρώπινος· πιστὸς δὲ ὁ θεός, ὃς οὐκ ἐάσει ὑμᾶς πειρασθῆναι ὑπὲρ ὃ δύνασθε ἀλλὰ ποιήσει σὺν τῷ πειρασμῷ καὶ τὴν ἔκβασιν τοῦ δύνασθαι ὑπενεγκεῖν.

14 Διόπερ, ἀγαπητοί μου, φεύγετε ἀπὸ τῆς εἰδωλολατρίας.

15 ὡς φρονίμοις λέγω· κρίνατε ὑμεῖς ὃ φημι.

16 τὸ ποτήριον τῆς εὐλογίας ὃ εὐλογοῦμεν, οὐχὶ κοινωνία ἐστὶν τοῦ αἵματος τοῦ Χριστοῦ; τὸν ἄρτον ὃν κλῶμεν, οὐχὶ κοινωνία τοῦ σώματος τοῦ Χριστοῦ ἐστιν;

17 ὅτι εἷς ἄρτος, ἓν σῶμα οἱ πολλοί ἐσμεν, οἱ γὰρ πάντες ἐκ τοῦ ἑνὸς ἄρτου μετέχομεν.

5 Entretanto, Deus não se agradou da maioria deles, razão por que ficaram prostrados no deserto.

6 Ora, estas coisas se tornaram exemplos para nós, a fim de que não cobicemos as coisas más, como eles cobiçaram.

7 Não vos façais, pois, idólatras, como alguns deles; porquanto está escrito: O povo assentou-se para comer e beber e levantou-se para divertir-se.

8 E não pratiquemos imoralidade, como alguns deles o fizeram, e caíram, num só dia, vinte e três mil.

9 Não ponhamos o Senhor à prova, como alguns deles já fizeram e pereceram pelas mordeduras das serpentes.

10 Nem murmureis, como alguns deles murmuraram e foram destruídos pelo exterminador.

11 Estas coisas lhes sobrevieram como exemplos e foram escritas para advertência nossa, de nós outros sobre quem os fins dos séculos têm chegado.

12 Aquele, pois, que pensa estar em pé veja que não caia.

13 Não vos sobreveio tentação que não fosse humana; mas Deus é fiel e não *permitirá que* sejais tentados além das vossas forças; pelo contrário, juntamente com a tentação, vos proverá livramento, de sorte que a possais suportar.

O cristão deve fugir da idolatria

14 Portanto, meus amados, fugi da idolatria.

15 Falo como a criteriosos; julgai vós mesmos o que digo.

16 Porventura, o cálice da bênção que abençoamos não é a comunhão do sangue de Cristo? O pão que partimos não é a comunhão do corpo de Cristo?

17 Porque nós, embora muitos, somos unicamente um pão, um só corpo; porque todos participamos do único pão.

5 Nevertheless, God was not pleased with most of them; their bodies were scattered over the desert.

6 Now these things occurred as examples[u] to keep us from setting our hearts on evil things as they did.

7 Do not be idolaters, as some of them were; as it is written: "The people sat down to eat and drink and got up to indulge in pagan revelry."[v]

8 We should not commit sexual immorality, as some of them did—and in one day twenty-three thousand of them died.

9 We should not test the Lord, as some of them did—and were killed by snakes.

10 And do not grumble, as some of them did—and were killed by the destroying angel.

11 These things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come.

12 So, if you think you are standing firm, be careful that you don't fall!

13 No temptation has seized you except what is common to man. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can stand up under it.

Idol Feasts and the Lord's Supper

14 Therefore, my dear friends, flee from idolatry.

15 I speak to sensible people; judge for yourselves what I say.

16 Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?

17 Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf.

18 βλέπετε τὸν Ἰσραὴλ κατὰ σάρκα· οὐχ οἱ ἐσθίοντες τὰς θυσίας κοινωνοὶ τοῦ θυσιαστηρίου εἰσίν;
19 τί οὖν φημι; ὅτι εἰδωλόθυτόν τί ἐστιν ἢ ὅτι εἴδωλόν τί ἐστιν;
20 ἀλλ' ὅτι ἃ θύουσιν, δαιμονίοις καὶ οὐ θεῷ [θύουσιν]· οὐ θέλω δὲ ὑμᾶς κοινωνοὺς τῶν δαιμονίων γίνεσθαι.
21 οὐ δύνασθε ποτήριον κυρίου πίνειν καὶ ποτήριον δαιμονίων, οὐ δύνασθε τραπέζης κυρίου μετέχειν καὶ τραπέζης δαιμονίων.
22 ἢ παραζηλοῦμεν τὸν κύριον; μὴ ἰσχυρότεροι αὐτοῦ ἐσμεν;

23 Πάντα ἔξεστιν ἀλλ' οὐ πάντα συμφέρει· πάντα ἔξεστιν ἀλλ' οὐ πάντα οἰκοδομεῖ.
24 μηδεὶς τὸ ἑαυτοῦ ζητείτω ἀλλὰ τὸ τοῦ ἑτέρου.
25 Πᾶν τὸ ἐν μακέλλῳ πωλούμενον ἐσθίετε μηδὲν ἀνακρίνοντες διὰ τὴν συνείδησιν,
26 τοῦ κυρίου γὰρ ἡ γῆ καὶ τὸ πλήρωμα αὐτῆς.
27 εἴ τις καλεῖ ὑμᾶς τῶν ἀπίστων καὶ θέλετε πορεύεσθαι, πᾶν τὸ παρατιθέμενον ὑμῖν ἐσθίετε μηδὲν ἀνακρίνοντες διὰ τὴν συνείδησιν.
28 ἐὰν δέ τις ὑμῖν εἴπῃ, Τοῦτο ἱερόθυτόν ἐστιν, μὴ ἐσθίετε δι' ἐκεῖνον τὸν μηνύσαντα καὶ τὴν συνείδησιν·
29 συνείδησιν δὲ λέγω οὐχὶ τὴν ἑαυτοῦ ἀλλὰ τὴν τοῦ ἑτέρου. ἱνατί γὰρ ἡ ἐλευθερία μου κρίνεται ὑπὸ ἄλλης συνειδήσεως;
30 εἰ ἐγὼ χάριτι μετέχω, τί βλασφημοῦμαι ὑπὲρ οὗ ἐγὼ εὐχαριστῶ;

18 Considerai o Israel segundo a carne; não é certo que aque les que se alimentam dos sacrifícios são participantes do altar?
19 Que digo, pois? Que o sacrificado ao ídolo é alguma coisa? Ou que o próprio ídolo tem algum valor?
20 Antes, digo que as coisas que eles sacrificam, é a demônios que as sacrificam e não a Deus; e eu não quero que vos torneis associados aos demônios.
21 Não podeis beber o cálice do Senhor e o cálice dos demônios; não podeis ser participantes da mesa do Senhor e da mesa dos demônios.
22 Ou provocaremos zelos no Senhor? Somos, acaso, mais fortes do que ele?

Os limites da liberdade cristã

23 Todas as coisas são lícitas, mas nem todas convêm; todas são lícitas, mas nem todas edificam.
24 Ninguém busque o seu próprio interesse, e sim o de outrem.
25 Comei de tudo o que se vende no mercado, sem nada perguntardes por motivo de consciência;
26 porque do Senhor é a terra e a sua plenitude.
27 Se algum dentre os incrédulos vos convidar, e quiserdes ir, comei de tudo o que for posto diante de vós, sem nada perguntardes por motivo de consciência.
28 Porém, se alguém vos disser: Isto é coisa sacrificada a ídolo, não comais, por causa daquele que vos advertiu e por causa da consciência;
29 consciência, digo, não a tua propriamente, mas a do outro. Pois por que há de ser julgada a minha liberdade pela consciência alheia?
30 Se eu participo com ações de graças, por que hei de ser vituperado por causa daquilo por que dou graças?

18 Consider the people of Israel: Do not those who eat the sacrifices participate in the altar?
19 Do I mean then that a sacrifice offered to an idol is anything, or that an idol is anything?
20 No, but the sacrifices of pagans are offered to demons, not to God, and I do not want you to be participants with demons.
21 You cannot drink the cup of the Lord and the cup of demons too; you cannot have a part in both the Lord's table and the table of demons.
22 Are we trying to arouse the Lord's jealousy? Are we stronger than he?

The Believer's Freedom

23 "Everything is permissible"—but not everything is beneficial. "Everything is permissible"—but not everything is constructive.
24 Nobody should seek his own good, but the good of others.
25 Eat anything sold in the meat market without raising questions of conscience,
26 for, "The earth is the Lord's, and everything in it."[w]
27 If some unbeliever invites you to a meal and you want to go, eat whatever is put before you without raising questions of conscience.
28 But if anyone says to you, "This has been offered in sacrifice," then do not eat it, both for the sake of the man who told you and for conscience' sake[x] —
29 the other man's conscience, I mean, not yours. For why should my freedom be judged by another's conscience?
30 If I take part in the meal with thankfulness, why am I denounced because of something I thank God for?

31 εἴτε οὖν ἐσθίετε εἴτε πίνετε εἴτε τι ποιεῖτε, πάντα εἰς δόξαν θεοῦ ποιεῖτε.
32 ἀπρόσκοποι καὶ Ἰουδαίοις γίνεσθε καὶ Ἕλλησιν καὶ τῇ ἐκκλησίᾳ τοῦ θεοῦ,
33 καθὼς κἀγὼ πάντα πᾶσιν ἀρέσκω μὴ ζητῶν τὸ ἐμαυτοῦ σύμφορον ἀλλὰ τὸ τῶν πολλῶν, ἵνα σωθῶσιν.
11 μιμηταί μου γίνεσθε καθὼς κἀγὼ Χριστοῦ.

2 Ἐπαινῶ δὲ ὑμᾶς ὅτι πάντα μου μέμνησθε καὶ, καθὼς παρέδωκα ὑμῖν, τὰς παραδόσεις κατέχετε.
3 θέλω δὲ ὑμᾶς εἰδέναι ὅτι παντὸς ἀνδρὸς ἡ κεφαλὴ ὁ Χριστός ἐστιν, κεφαλὴ δὲ γυναικὸς ὁ ἀνήρ, κεφαλὴ δὲ τοῦ Χριστοῦ ὁ θεός.
4 πᾶς ἀνὴρ προσευχόμενος ἢ προφητεύων κατὰ κεφαλῆς ἔχων καταισχύνει τὴν κεφαλὴν αὐτοῦ.
5 πᾶσα δὲ γυνὴ προσευχομένη ἢ προφητεύουσα ἀκατακαλύπτῳ τῇ κεφαλῇ καταισχύνει τὴν κεφαλὴν αὐτῆς· ἓν γάρ ἐστιν καὶ τὸ αὐτὸ τῇ ἐξυρημένῃ.
6 εἰ γὰρ οὐ κατακαλύπτεται γυνή, καὶ κειράσθω· εἰ δὲ αἰσχρὸν γυναικὶ τὸ κείρασθαι ἢ ξυρᾶσθαι, κατακαλυπτέσθω.
7 ἀνὴρ μὲν γὰρ οὐκ ὀφείλει κατακαλύπτεσθαι τὴν κεφαλήν εἰκὼν καὶ δόξα θεοῦ ὑπάρχων· ἡ γυνὴ δὲ δόξα ἀνδρός ἐστιν.
8 οὐ γάρ ἐστιν ἀνὴρ ἐκ γυναικός ἀλλὰ γυνὴ ἐξ ἀνδρός·
9 καὶ γὰρ οὐκ ἐκτίσθη ἀνὴρ διὰ τὴν γυναῖκα, ἀλλὰ γυνὴ διὰ τὸν ἄνδρα.
10 διὰ τοῦτο ὀφείλει ἡ γυνὴ ἐξουσίαν ἔχειν ἐπὶ τῆς κεφαλῆς διὰ τοὺς ἀγγέλους.

31 Portanto, quer comais, quer bebais ou façais outra coisa qualquer, fazei tudo para a glória de Deus.
32 Não vos torneis causa de tropeço nem para judeus, nem para gentios, nem tampouco para a igreja de Deus,
33 assim como também eu procuro, em tudo, ser agradável a todos, não buscando o meu próprio interesse, mas o de muitos, para que sejam salvos.
11 Sede meus imitadores, como também eu sou de Cristo.

O véu e seu uso na igreja de Corinto

2 De fato, eu vos louvo porque, em tudo, vos lembrais de mim e retendes as tradições assim como vo-las entreguei.
3 Quero, entretanto, que saibais ser Cristo o cabeça de todo homem, e o homem, o cabeça da mulher, e Deus, o cabeça de Cristo.
4 Todo homem que ora ou profetiza, tendo a cabeça coberta, desonra a sua própria cabeça.
5 Toda mulher, porém, que ora ou profetiza com a cabeça sem véu desonra a sua própria cabeça, porque é como se a tivesse rapada.
6 Portanto, se a mulher não usa véu, nesse caso, que rape o cabelo. Mas, se lhe é vergonhoso o tosquiar-se ou rapar-se, cumpre-lhe usar véu.
7 Porque, na verdade, o homem não deve cobrir a cabeça, por ser ele imagem e glória de Deus, mas a mulher é glória do homem.
8 Porque o homem não foi feito da mulher, e sim a mulher, do homem.
9 Porque também o homem não foi criado por causa da mulher, e sim a mulher, por causa do homem.
10 Portanto, deve a mulher, por causa dos anjos, trazer véu na cabeça, como sinal de autoridade.

31 So whether you eat or drink or whatever you do, do it all for the glory of God.
32 Do not cause anyone to stumble, whether Jews, Greeks or the church of God—
33 even as I try to please everybody in every way. For I am not seeking my own good but the good of many, so that they may be saved.
11 Follow my example, as I follow the example of Christ.

Propriety in Worship

2 I praise you for remembering me in everything and for holding to the teachings,[y] just as I passed them on to you.
3 Now I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.
4 Every man who prays or prophesies with his head covered dishonors his head.
5 And every woman who prays or prophesies with her head uncovered dishonors her head—it is just as though her head were shaved.
6 If a woman does not cover her head, she should have her hair cut off; and if it is a disgrace for a woman to have her hair cut or shaved off, she should cover her head.
7 A man ought not to cover his head,[z] since he is the image and glory of God; but the woman is the glory of man.
8 For man did not come from woman, but woman from man;
9 neither was man created for woman, but woman for man.
10 For this reason, and because of the angels, the woman ought to have a sign of authority on her head.

11 πλὴν οὔτε γυνὴ χωρὶς
ἀνδρὸς οὔτε ἀνὴρ χωρὶς
γυναικὸς ἐν κυρίῳ·
12 ὥσπερ γὰρ ἡ γυνὴ ἐκ τοῦ
ἀνδρός, οὕτως καὶ ὁ ἀνὴρ διὰ
τῆς γυναικός· τὰ δὲ πάντα ἐκ
τοῦ θεοῦ.
13 ἐν ὑμῖν αὐτοῖς κρίνατε·
πρέπον ἐστὶν γυναῖκα
ἀκατακάλυπτον τῷ θεῷ
προσεύχεσθαι;
14 οὐδὲ ἡ φύσις αὐτὴ
διδάσκει ὑμᾶς ὅτι ἀνὴρ μὲν ἐὰν
κομᾷ ἀτιμία αὐτῷ ἐστιν,
15 γυνὴ δὲ ἐὰν κομᾷ δόξα
αὐτῇ ἐστιν; ὅτι ἡ κόμη ἀντὶ
περιβολαίου δέδοται [αὐτῇ].
16 Εἰ δέ τις δοκεῖ
φιλόνεικος εἶναι, ἡμεῖς
τοιαύτην συνήθειαν οὐκ
ἔχομεν οὐδὲ αἱ ἐκκλησίαι τοῦ
θεοῦ.

17 Τοῦτο δὲ παραγγέλλων
οὐκ ἐπαινῶ ὅτι οὐκ εἰς τὸ
κρεῖσσον ἀλλὰ εἰς τὸ ἧσσον
συνέρχεσθε.
18 πρῶτον μὲν γὰρ
συνερχομένων ὑμῶν ἐν
ἐκκλησίᾳ ἀκούω σχίσματα ἐν
ὑμῖν ὑπάρχειν καὶ μέρος τι
πιστεύω.
19 δεῖ γὰρ καὶ αἱρέσεις ἐν
ὑμῖν εἶναι, ἵνα [καὶ] οἱ δόκιμοι
φανεροὶ γένωνται ἐν
ὑμῖν.
20 Συνερχομένων οὖν ὑμῶν
ἐπὶ τὸ αὐτὸ οὐκ ἔστιν κυριακὸν
δεῖπνον φαγεῖν·
21 ἕκαστος γὰρ τὸ ἴδιον
δεῖπνον προλαμβάνει ἐν τῷ
φαγεῖν, καὶ ὃς μὲν πεινᾷ ὃς δὲ
μεθύει.
22 μὴ γὰρ οἰκίας οὐκ ἔχετε
εἰς τὸ ἐσθίειν καὶ πίνειν; ἢ τῆς
ἐκκλησίας τοῦ θεοῦ
καταφρονεῖτε, καὶ καταισχύνετε
τοὺς μὴ ἔχοντας; τί εἴπω ὑμῖν;
ἐπαινέσω ὑμᾶς; ἐν τούτῳ οὐκ
ἐπαινῶ.
23 Ἐγὼ γὰρ παρέλαβον ἀπὸ
τοῦ κυρίου, ὃ καὶ παρέδωκα
ὑμῖν, ὅτι ὁ κύριος Ἰησοῦς ἐν τῇ
νυκτὶ ᾗ παρεδίδετο ἔλαβεν
ἄρτον

11 No Senhor, todavia, nem
a mulher é independente do ho-
mem, nem o homem, indepen-
dente da mulher.
12 Porque, como provém a
mulher do homem, assim tam-
bém o homem é nascido da
mulher; e tudo vem de Deus.
13 Julgai entre vós mesmos:
é próprio que a mulher ore a
Deus sem trazer o véu?
14 Ou não vos ensina a pró-
pria natureza ser desonroso para
o homem usar cabelo comprido?
15 E que, tratando-se da mu-
lher, é para ela uma glória? Pois
o cabelo lhe foi dado em lugar
de mantilha.
16 Contudo, se alguém quer
ser contencioso, saiba que nós
não temos tal costume, nem as
igrejas de Deus.

Instrução quanto à celebração da Ceia do Senhor

17 Nisto, porém, que vos
prescrevo, não vos louvo, por-
quanto vos ajuntais não para
melhor, e sim para pior.
18 Porque, antes de tudo,
estou informado haver divisões
entre vós quando vos reunis na
igreja; e eu, em parte, o creio.
19 Porque até mesmo impor-
ta que haja partidos entre vós,
para que também os aprovados
se tornem conhecidos em vosso
meio.
20 Quando, pois, vos reunis
no mesmo lugar, não é a ceia do
Senhor que comeis.
21 Porque, ao comerdes, ca-
da um toma, antecipadamente, a
sua própria ceia; e há quem te-
nha fome, ao passo que há tam-
bém quem se embriague.
22 Não tendes, porventura,
casas onde comer e beber? Ou
menosprezais a igreja de Deus e
envergonhais os que nada têm?
Que vos direi? Louvar-vos-ei?
Nisto, certamente, não vos
louvo.
23 Porque eu recebi do Se-
nhor o que também vos entre-
guei: que o Senhor Jesus, na
noite em que foi traído, tomou o
pão;

11 In the Lord, however,
woman is not independent of
man, nor is man independent of
woman.
12 For as woman came from
man, so also man is born of
woman. But everything comes
from God.
13 Judge for yourselves: Is it
proper for a woman to pray to
God with her head uncovered?
14 Does not the very nature
of things teach you that if a man
has long hair, it is a disgrace to
him,
15 but that if a woman has
long hair, it is her glory? For
long hair is given to her as a
covering.
16 If anyone wants to be
contentious about this, we have
no other practice—nor do the
churches of God.

The Lord's Supper

17 In the following
directives I have no praise for
you, for your meetings do more
harm than good.
18 In the first place, I hear
that when you come together as
a church, there are divisions
among you, and to some extent
I believe it.
19 No doubt there have to be
differences among you to show
which of you have God's
approval.
20 When you come together,
it is not the Lord's Supper you
eat,
21 for as you eat, each of
you goes ahead without waiting
for anybody else. One remains
hungry, another gets drunk.
22 Don't you have homes to
eat and drink in? Or do you
despise the church of God and
humiliate those who have
nothing? What shall I say to
you? Shall I praise you for this?
Certainly not!
23 For I received from the
Lord what I also passed on to
you: The Lord Jesus, on the
night he was betrayed, took
bread,

24 καὶ εὐχαριστήσας ἔκλασεν καὶ εἶπεν, Τοῦτό μού ἐστιν τὸ σῶμα τὸ ὑπὲρ ὑμῶν· τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν.

25 ὡσαύτως καὶ τὸ ποτήριον μετὰ τὸ δειπνῆσαι λέγων, Τοῦτο τὸ ποτήριον ἡ καινὴ διαθήκη ἐστὶν ἐν τῷ ἐμῷ αἵματι· τοῦτο ποιεῖτε, ὁσάκις ἐὰν πίνητε, εἰς τὴν ἐμὴν ἀνάμνησιν.

26 ὁσάκις γὰρ ἐὰν ἐσθίητε τὸν ἄρτον τοῦτον καὶ τὸ ποτήριον πίνητε, τὸν θάνατον τοῦ κυρίου καταγγέλλετε ἄχρις οὗ ἔλθῃ.

27 Ὥστε ὃς ἂν ἐσθίῃ τὸν ἄρτον ἢ πίνῃ τὸ ποτήριον τοῦ κυρίου ἀναξίως, ἔνοχος ἔσται τοῦ σώματος καὶ τοῦ αἵματος τοῦ κυρίου.

28 δοκιμαζέτω δὲ ἄνθρωπος ἑαυτόν καὶ οὕτως ἐκ τοῦ ἄρτου ἐσθιέτω καὶ ἐκ τοῦ ποτηρίου πινέτω·

29 ὁ γὰρ ἐσθίων καὶ πίνων κρίμα ἑαυτῷ ἐσθίει καὶ πίνει μὴ διακρίνων τὸ σῶμα.

30 διὰ τοῦτο ἐν ὑμῖν πολλοὶ ἀσθενεῖς καὶ ἄρρωστοι καὶ κοιμῶνται ἱκανοί.

31 εἰ δὲ ἑαυτοὺς διεκρίνομεν, οὐκ ἂν ἐκρινόμεθα·

32 κρινόμενοι δὲ ὑπὸ [τοῦ] κυρίου παιδευόμεθα, ἵνα μὴ σὺν τῷ κόσμῳ κατακριθῶμεν.

33 ὥστε, ἀδελφοί μου, συνερχόμενοι εἰς τὸ φαγεῖν ἀλλήλους ἐκδέχεσθε.

34 εἴ τις πεινᾷ, ἐν οἴκῳ ἐσθιέτω, ἵνα μὴ εἰς κρίμα συνέρχησθε. Τὰ δὲ λοιπὰ ὡς ἂν ἔλθω διατάξομαι.

12 Περὶ δὲ τῶν πνευματικῶν, ἀδελφοί, οὐ θέλω ὑμᾶς ἀγνοεῖν.

2 Οἴδατε ὅτι ὅτε ἔθνη ἦτε πρὸς τὰ εἴδωλα τὰ ἄφωνα ὡς ἂν ἤγεσθε ἀπαγόμενοι.

24 e, tendo dado graças, o partiu e disse: Isto é o meu corpo, que é dado por vós; fazei isto em memória de mim.

25 Por semelhante modo, depois de haver ceado, tomou também o cálice, dizendo: Este cálice é a nova aliança no meu sangue; fazei isto, todas as vezes que o beberdes, em memória de mim.

26 Porque, todas as vezes que comerdes este pão e beberdes o cálice, anunciais a morte do Senhor, até que ele venha.

27 Por isso, aquele que comer o pão ou beber o cálice do Senhor, indignamente, será réu do corpo e do sangue do Senhor.

28 Examine-se, pois, o homem a si mesmo, e, assim, coma do pão, e beba do cálice;

29 pois quem come e bebe sem discernir o corpo, come e bebe juízo para si.

30 Eis a razão por que há entre vós muitos fracos e doentes e não poucos que dormem.

31 Porque, se nos julgássemos a nós mesmos, não seríamos julgados.

32 Mas, quando julgados, somos disciplinados pelo Senhor, para não sermos condenados com o mundo.

33 Assim, pois, irmãos meus, quando vos reunis para comer, esperai uns pelos outros.

34 Se alguém tem fome, coma em casa, a fim de não vos reunirdes para juízo. Quanto às demais coisas, eu as ordenarei quando for ter convosco.

Acerca de dons espirituais

12 A respeito dos dons espirituais, não quero, irmãos, que sejais ignorantes.

2 Sabeis que, outrora, quando éreis gentios, deixáveis conduzir-vos aos ídolos mudos, segundo éreis guiados.

24 and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me."

25 In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."

26 For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

27 Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

28 A man ought to examine himself before he eats of the bread and drinks of the cup.

29 For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself.

30 That is why many among you are weak and sick, and a number of you have fallen asleep.

31 But if we judged ourselves, we would not come under judgment.

32 When we are judged by the Lord, we are being disciplined so that we will not be condemned with the world.

33 So then, my brothers, ~~when you come together to eat~~, wait for each other.

34 If anyone is hungry, he should eat at home, so that when you meet together it may not result in judgment. And when I come I will give further directions.

Spiritual Gifts

12 Now about spiritual gifts, brothers, I do not want you to be ignorant.

2 You know that when you were pagans, somehow or other you were influenced and led astray to mute idols.

3 διὸ γνωρίζω ὑμῖν ὅτι οὐδεὶς ἐν πνεύματι θεοῦ λαλῶν λέγει, Ἀνάθεμα Ἰησοῦς, καὶ οὐδεὶς δύναται εἰπεῖν, Κύριος Ἰησοῦς, εἰ μὴ ἐν πνεύματι ἁγίῳ.

4 Διαιρέσεις δὲ χαρισμάτων εἰσίν, τὸ δὲ αὐτὸ πνεῦμα·

5 καὶ διαιρέσεις διακονιῶν εἰσιν, καὶ ὁ αὐτὸς κύριος·

6 καὶ διαιρέσεις ἐνεργημάτων εἰσίν, ὁ δὲ αὐτὸς θεός ὁ ἐνεργῶν τὰ πάντα ἐν πᾶσιν.

7 ἑκάστῳ δὲ δίδοται ἡ φανέρωσις τοῦ πνεύματος πρὸς τὸ συμφέρον.

8 ᾧ μὲν γὰρ διὰ τοῦ πνεύματος δίδοται λόγος σοφίας, ἄλλῳ δὲ λόγος γνώσεως κατὰ τὸ αὐτὸ πνεῦμα,

9 ἑτέρῳ πίστις ἐν τῷ αὐτῷ πνεύματι, ἄλλῳ δὲ χαρίσματα ἰαμάτων ἐν τῷ ἑνὶ πνεύματι,

10 ἄλλῳ δὲ ἐνεργήματα δυνάμεων, ἄλλῳ [δὲ] προφητεία, ἄλλῳ [δὲ] διακρίσεις πνευμάτων, ἑτέρῳ γένη γλωσσῶν, ἄλλῳ δὲ ἑρμηνεία γλωσσῶν·

11 πάντα δὲ ταῦτα ἐνεργεῖ τὸ ἓν καὶ τὸ αὐτὸ πνεῦμα διαιροῦν ἰδίᾳ ἑκάστῳ καθὼς βούλεται.

12 Καθάπερ γὰρ τὸ σῶμα ἕν ἐστιν καὶ μέλη πολλὰ ἔχει, πάντα δὲ τὰ μέλη τοῦ σώματος πολλὰ ὄντα ἕν ἐστιν σῶμα, οὕτως καὶ ὁ Χριστός·

13 καὶ γὰρ ἐν ἑνὶ πνεύματι ἡμεῖς πάντες εἰς ἓν σῶμα ἐβαπτίσθημεν, εἴτε Ἰουδαῖοι εἴτε Ἕλληνες εἴτε δοῦλοι εἴτε ἐλεύθεροι, καὶ πάντες ἓν πνεῦμα ἐποτίσθημεν.

14 καὶ γὰρ τὸ σῶμα οὐκ ἔστιν ἓν μέλος ἀλλὰ πολλά.

15 ἐὰν εἴπῃ ὁ πούς, Ὅτι οὐκ εἰμὶ χείρ, οὐκ εἰμὶ ἐκ τοῦ σώματος, οὐ παρὰ τοῦτο οὐκ ἔστιν ἐκ τοῦ σώματος;

3 Por isso, vos faço compreender que ninguém que fala pelo Espírito de Deus afirma: Anátema, Jesus! Por outro lado, ninguém pode dizer: Senhor Jesus!, senão pelo Espírito Santo.

4 Ora, os dons são diversos, mas o Espírito é o mesmo.

5 E também há diversidade nos serviços, mas o Senhor é o mesmo.

6 E há diversidade nas realizações, mas o mesmo Deus é quem opera tudo em todos.

7 A manifestação do Espírito é concedida a cada um visando a um fim proveitoso.

8 Porque a um é dada, mediante o Espírito, a palavra da sabedoria; e a outro, segundo o mesmo Espírito, a palavra do conhecimento;

9 a outro, no mesmo Espírito, a fé; e a outro, no mesmo Espírito, dons de curar;

10 a outro, operações de milagres; a outro, profecia; a outro, discernimento de espíritos; a um, variedade de línguas; e a outro, capacidade para interpretá-las.

11 Mas um só e o mesmo Espírito realiza todas estas coisas, distribuindo-as, como lhe apraz, a cada um, individualmente.

A unidade orgânica da igreja

12 Porque, assim como o corpo é um e tem muitos membros, e todos os membros, sendo muitos, constituem um só corpo, assim também com respeito a Cristo.

13 Pois, em um só Espírito, todos nós fomos batizados em um corpo, quer judeus, quer gregos, quer escravos, quer livres. E a todos nós foi dado beber de um só Espírito.

14 Porque também o corpo não é um só membro, mas muitos.

15 Se disser o pé: Porque não sou mão, não sou do corpo; nem por isso deixa de ser do corpo.

3 Therefore I tell you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

4 There are different kinds of gifts, but the same Spirit.

5 There are different kinds of service, but the same Lord.

6 There are different kinds of working, but the same God works all of them in all men.

7 Now to each one the manifestation of the Spirit is given for the common good.

8 To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit,

9 to another faith by the same Spirit, to another gifts of healing by that one Spirit,

10 to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, [a] and to still another the interpretation of tongues. [a]

11 All these are the work of one and the same Spirit, and he gives them to each one, just as he determines.

One Body, Many Parts

12 The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ.

13 For we were all baptized by [b] one Spirit into one body—whether Jews or Greeks, slave or free—and we were all given the one Spirit to drink.

14 Now the body is not made up of one part but of many.

15 If the foot should say, "Because I am not a hand, I do not belong to the body," it would not for that reason cease to be part of the body.

16 καὶ ἐὰν εἴπῃ τὸ οὖς, Ὅτι οὐκ εἰμὶ ὀφθαλμός, οὐκ εἰμὶ ἐκ τοῦ σώματος, οὐ παρὰ τοῦτο οὐκ ἔστιν ἐκ τοῦ σώματος·

17 εἰ ὅλον τὸ σῶμα ὀφθαλμός, ποῦ ἡ ἀκοή; εἰ ὅλον ἀκοή, ποῦ ἡ ὄσφρησις;

18 νυνὶ δὲ ὁ θεὸς ἔθετο τὰ μέλη, ἓν ἕκαστον αὐτῶν ἐν τῷ σώματι καθὼς ἠθέλησεν.

19 εἰ δὲ ἦν τὰ πάντα ἓν μέλος, ποῦ τὸ σῶμα;

20 νῦν δὲ πολλὰ μὲν μέλη, ἓν δὲ σῶμα.

21 οὐ δύναται δὲ ὁ ὀφθαλμὸς εἰπεῖν τῇ χειρί, Χρείαν σου οὐκ ἔχω, ἢ πάλιν ἡ κεφαλὴ τοῖς ποσίν, Χρείαν ὑμῶν οὐκ ἔχω·

22 ἀλλὰ πολλῷ μᾶλλον τὰ δοκοῦντα μέλη τοῦ σώματος ἀσθενέστερα ὑπάρχειν ἀναγκαῖά ἐστιν,

23 καὶ ἃ δοκοῦμεν ἀτιμότερα εἶναι τοῦ σώματος τούτοις τιμὴν περισσοτέραν περιτίθεμεν, καὶ τὰ ἀσχήμονα ἡμῶν εὐσχημοσύνην περισσοτέραν ἔχει,

24 τὰ δὲ εὐσχήμονα ἡμῶν οὐ χρείαν ἔχει. ἀλλὰ ὁ θεὸς συνεκέρασεν τὸ σῶμα τῷ ὑστερουμένῳ περισσοτέραν δοὺς τιμήν,

25 ἵνα μὴ ᾖ σχίσμα ἐν τῷ σώματι ἀλλὰ τὸ αὐτὸ ὑπὲρ ἀλλήλων μεριμνῶσιν τὰ μέλη.

26 καὶ εἴτε πάσχει ἓν μέλος, συμπάσχει πάντα τὰ μέλη· εἴτε δοξάζεται [ἓν] μέλος, συγχαίρει πάντα τὰ μέλη.

27 Ὑμεῖς δέ ἐστε σῶμα Χριστοῦ καὶ μέλη ἐκ μέρους.

28 καὶ οὓς μὲν ἔθετο ὁ θεὸς ἐν τῇ ἐκκλησίᾳ πρῶτον ἀποστόλους, δεύτερον προφήτας, τρίτον διδασκάλους, ἔπειτα δυνάμεις, ἔπειτα χαρίσματα ἰαμάτων, ἀντιλήμψεις, κυβερνήσεις, γένη γλωσσῶν.

16 Se o ouvido disser: Porque não sou olho, não sou do corpo; nem por isso deixa de o ser.

17 Se todo o corpo fosse olho, onde estaria o ouvido? Se todo fosse ouvido, onde, o olfato?

18 Mas Deus dispôs os membros, colocando cada um deles no corpo, como lhe aprouve.

19 Se todos, porém, fossem um só membro, onde estaria o corpo?

20 O certo é que há muitos membros, mas um só corpo.

21 Não podem os olhos dizer à mão: Não precisamos de ti; nem ainda a cabeça, aos pés: Não preciso de vós.

22 Pelo contrário, os membros do corpo que parecem ser mais fracos são necessários;

23 e os que nos parecem menos dignos no corpo, a estes damos muito maior honra; também os que em nós não são decorosos revestimos de especial honra.

24 Mas os nossos membros nobres não têm necessidade disso. Contudo, Deus coordenou o corpo, concedendo muito mais honra àquilo que menos tinha,

25 para que não haja divisão no corpo; pelo contrário, cooperem os membros, com igual cuidado, em favor uns dos outros.

26 De maneira que, se um membro sofre, todos sofrem com ele; e, se um deles é honrado, com ele todos se regozijam.

27 Ora, vós sois corpo de Cristo; e, individualmente, membros desse corpo.

28 A uns estabeleceu Deus na igreja, primeiramente, apóstolos; em segundo lugar, profetas; em terceiro lugar, mestres; depois, operadores de milagres; depois, dons de curar, socorros, governos, variedades de línguas.

16 And if the ear should say, "Because I am not an eye, I do not belong to the body," it would not for that reason cease to be part of the body.

17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?

18 But in fact God has arranged the parts in the body, every one of them, just as he wanted them to be.

19 If they were all one part, where would the body be?

20 As it is, there are many parts, but one body.

21 The eye cannot say to the hand, "I don't need you!" And the head cannot say to the feet, "I don't need you!"

22 On the contrary, those parts of the body that seem to be weaker are indispensable,

23 and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty,

24 while our presentable parts need no special treatment. But God has combined the members of the body and has given greater honor to the parts that lacked it,

25 so that there should be no division in the body, but that its parts should have equal concern for each other.

26 If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

27 Now you are the body of Christ, and each one of you is a part of it.

28 And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, also those having gifts of healing, those able to help others, those with gifts of administration, and those speaking in different kinds of tongues.

29 μὴ πάντες ἀπόστολοι; μὴ πάντες προφῆται; μὴ πάντες διδάσκαλοι; μὴ πάντες δυνάμεις;
30 μὴ πάντες χαρίσματα ἔχουσιν ἰαμάτων; μὴ πάντες γλώσσαις λαλοῦσιν; μὴ πάντες διερμηνεύουσιν;
31 ζηλοῦτε δὲ τὰ χαρίσματα τὰ μείζονα.

Καὶ ἔτι καθ' ὑπερβολὴν ὁδὸν ὑμῖν δείκνυμι.

13 Ἐὰν ταῖς γλώσσαις τῶν ἀνθρώπων λαλῶ καὶ τῶν ἀγγέλων, ἀγάπην δὲ μὴ ἔχω, γέγονα χαλκὸς ἠχῶν ἢ κύμβαλον ἀλαλάζον.
2 καὶ ἐὰν ἔχω προφητείαν καὶ εἰδῶ τὰ μυστήρια πάντα καὶ πᾶσαν τὴν γνῶσιν καὶ ἐὰν ἔχω πᾶσαν τὴν πίστιν ὥστε ὄρη μεθιστάναι, ἀγάπην δὲ μὴ ἔχω, οὐθέν εἰμι.
3 κἂν ψωμίσω πάντα τὰ ὑπάρχοντά μου καὶ ἐὰν παραδῶ τὸ σῶμά μου ἵνα καυχήσωμαι, ἀγάπην δὲ μὴ ἔχω, οὐδὲν ὠφελοῦμαι.
4 Ἡ ἀγάπη μακροθυμεῖ, χρηστεύεται ἡ ἀγάπη, οὐ ζηλοῖ, [ἡ ἀγάπη] οὐ περπερεύεται, οὐ φυσιοῦται,
5 οὐκ ἀσχημονεῖ, οὐ ζητεῖ τὰ ἑαυτῆς, οὐ παροξύνεται, οὐ λογίζεται τὸ κακόν,
6 οὐ χαίρει ἐπὶ τῇ ἀδικίᾳ, συγχαίρει δὲ τῇ ἀληθείᾳ·
7 πάντα στέγει, πάντα πιστεύει, πάντα ἐλπίζει, πάντα ὑπομένει.
8 Ἡ ἀγάπη οὐδέποτε πίπτει· εἴτε δὲ προφητεῖαι, καταργηθήσονται· εἴτε γλῶσσαι, παύσονται· εἴτε γνῶσις, καταργηθήσεται.
9 ἐκ μέρους γὰρ γινώσκομεν καὶ ἐκ μέρους προφητεύομεν·
10 ὅταν δὲ ἔλθῃ τὸ τέλειον, τὸ ἐκ μέρους καταργηθήσεται.

29 Porventura, são todos apóstolos? Ou, todos profetas? São todos mestres? Ou, operadores de milagres?
30 Têm todos dons de curar? Falam todos em outras línguas? Interpretam-nas todos?
31 Entretanto, procurai, com zelo, os melhores dons.

O amor é o dom supremo

E eu passo a mostrar-vos ainda um caminho sobremodo excelente.

13 Ainda que eu fale as línguas dos homens e dos anjos, se não tiver amor, serei como o bronze que soa ou como o címbalo que retine.
2 Ainda que eu tenha o dom de profetizar e conheça todos os mistérios e toda a ciência; ainda que eu tenha tamanha fé, a ponto de transportar montes, se não tiver amor, nada serei.
3 E ainda que eu distribua todos os meus bens entre os pobres e ainda que entregue o meu próprio corpo para ser queimado, se não tiver amor, nada disso me aproveitará.
4 O amor é paciente, é benigno; o amor não arde em ciúmes, não se ufana, não se ensoberbece,
5 não se conduz inconvenientemente, não procura os seus interesses, não se exaspera, não se ressente do mal;
6 não se alegra com a injustiça, mas regozija-se com a verdade;
7 tudo sofre, tudo crê, tudo espera, tudo suporta.
8 O amor jamais acaba; mas, havendo profecias, desaparecerão; havendo línguas, cessarão; havendo ciência, passará;
9 porque, em parte, conhecemos e, em parte, profetizamos.
10 Quando, porém, vier o que é perfeito, então, o que é em parte será aniquilado.

29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles?
30 Do all have gifts of healing? Do all speak in tongues[e]? Do all interpret?
31 But eagerly desire[d] the greater gifts.

Love

And now I will show you the most excellent way.

13 If I speak in the tongues[e] of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal.
2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing.
3 If I give all I possess to the poor and surrender my body to the flames,[f] but have not love, I gain nothing.
4 Love is patient, love is kind. It does not envy, it does not boast, it is not proud.
5 It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs.
6 Love does not delight in evil but rejoices with the truth.
7 It always protects, always trusts, always hopes, always perseveres.
8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away.
9 For we know in part and we prophesy in part,
10 but when perfection comes, the imperfect disappears.

11 ὅτε ἤμην νήπιος, ἐλάλουν ὡς νήπιος, ἐφρόνουν ὡς νήπιος, ἐλογιζόμην ὡς νήπιος· ὅτε γέγονα ἀνήρ, κατήργηκα τὰ τοῦ νηπίου.

12 βλέπομεν γὰρ ἄρτι δι' ἐσόπτρου ἐν αἰνίγματι, τότε δὲ πρόσωπον πρὸς πρόσωπον· ἄρτι γινώσκω ἐκ μέρους, τότε δὲ ἐπιγνώσομαι καθὼς καὶ ἐπεγνώσθην.

13 νυνὶ δὲ μένει πίστις, ἐλπίς, ἀγάπη, τὰ τρία ταῦτα· μείζων δὲ τούτων ἡ ἀγάπη.

14 Διώκετε τὴν ἀγάπην, ζηλοῦτε δὲ τὰ πνευματικά, μᾶλλον δὲ ἵνα προφητεύητε.

2 ὁ γὰρ λαλῶν γλώσσῃ οὐκ ἀνθρώποις λαλεῖ ἀλλὰ θεῷ· οὐδεὶς γὰρ ἀκούει, πνεύματι δὲ λαλεῖ μυστήρια·

3 ὁ δὲ προφητεύων ἀνθρώποις λαλεῖ οἰκοδομὴν καὶ παράκλησιν καὶ παραμυθίαν.

4 ὁ λαλῶν γλώσσῃ ἑαυτὸν οἰκοδομεῖ· ὁ δὲ προφητεύων ἐκκλησίαν οἰκοδομεῖ.

5 θέλω δὲ πάντας ὑμᾶς λαλεῖν γλώσσαις, μᾶλλον δὲ ἵνα προφητεύητε· μείζων δὲ ὁ προφητεύων ἢ ὁ λαλῶν γλώσσαις ἐκτὸς εἰ μὴ διερμηνεύῃ, ἵνα ἡ ἐκκλησία οἰκοδομὴν λάβῃ.

6 Νῦν δέ, ἀδελφοί, ἐὰν ἔλθω πρὸς ὑμᾶς γλώσσαις λαλῶν, τί ὑμᾶς ὠφελήσω ἐὰν μὴ ὑμῖν λαλήσω ἢ ἐν ἀποκαλύψει ἢ ἐν γνώσει ἢ ἐν προφητείᾳ ἢ [ἐν] διδαχῇ;

7 ὅμως τὰ ἄψυχα φωνὴν διδόντα, εἴτε αὐλὸς εἴτε κιθάρα, ἐὰν διαστολὴν τοῖς φθόγγοις μὴ δῷ, πῶς γνωσθήσεται τὸ αὐλούμενον ἢ τὸ κιθαριζόμενον;

8 καὶ γὰρ ἐὰν ἄδηλον σάλπιγξ φωνὴν δῷ, τίς παρασκευάσεται εἰς πόλεμον;

11 Quando eu era menino, falava como menino, sentia como menino, pensava como menino; quando cheguei a ser homem, desisti das coisas próprias de menino.

12 Porque, agora, vemos como em espelho, obscuramente; então, veremos face a face. Agora, conheço em parte; então, conhecerei como também sou conhecido.

13 Agora, pois, permanecem a fé, a esperança e o amor, estes três; porém o maior destes é o amor.

O dom de profecia é superior ao de línguas

14 Segui o amor e procurai, com zelo, os dons espirituais, mas principalmente que profetizeis.

2 Pois quem fala em outra língua não fala a homens, senão a Deus, visto que ninguém o entende, e em espírito fala mistérios.

3 Mas o que profetiza fala aos homens, edificando, exortando e consolando.

4 O que fala em outra língua a si mesmo se edifica, mas o que profetiza edifica a igreja.

5 Eu quisera que vós todos falásseis em outras línguas, muito mais, porém, que profetizásseis; pois quem profetiza é superior ao que fala em outras línguas, salvo se as interpretar, para que a igreja receba edificação.

6 Agora, porém, irmãos, se eu for ter convosco falando em outras línguas, em que vos aproveitarei, se vos não falar por meio de revelação, ou de ciência, ou de profecia, ou de doutrina?

7 É assim que instrumentos inanimados, como a flauta ou a cítara, quando emitem sons, se não os derem bem distintos, como se reconhecerá o que se toca na flauta ou cítara?

8 Pois também se a trombeta der som incerto, quem se preparará para a batalha?

11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put childish ways behind me.

12 Now we see but a poor reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

13 And now these three remain: faith, hope and love. But the greatest of these is love.

Gifts of Prophecy and Tongues

14 Follow the way of love and eagerly desire spiritual gifts, especially the gift of prophecy.

2 For anyone who speaks in a tongue[g] does not speak to men but to God. Indeed, no one understands him; he utters mysteries with his spirit.[h]

3 But everyone who prophesies speaks to men for their strengthening, encouragement and comfort.

4 He who speaks in a tongue edifies himself, but he who prophesies edifies the church.

5 I would like every one of you to speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets, so that the church may be edified.

6 Now, brothers, if I come to you and speak in tongues, what good will I be to you, unless I bring you some revelation or knowledge or prophecy or word of instruction?

7 Even in the case of lifeless things that make sounds, such as the flute or harp, how will anyone know what tune is being played unless there is a distinction in the notes?

8 Again, if the trumpet does not sound a clear call, who will get ready for battle?

9 οὕτως καὶ ὑμεῖς διὰ τῆς γλώσσης ἐὰν μὴ εὔσημον λόγον δῶτε, πῶς γνωσθήσεται τὸ λαλούμενον; ἔσεσθε γὰρ εἰς ἀέρα λαλοῦντες.

10 τοσαῦτα εἰ τύχοι γένη φωνῶν εἰσιν ἐν κόσμῳ καὶ οὐδὲν ἄφωνον·

11 ἐὰν οὖν μὴ εἰδῶ τὴν δύναμιν τῆς φωνῆς, ἔσομαι τῷ λαλοῦντι βάρβαρος καὶ ὁ λαλῶν ἐν ἐμοὶ βάρβαρος.

12 οὕτως καὶ ὑμεῖς, ἐπεὶ ζηλωταί ἐστε πνευμάτων, πρὸς τὴν οἰκοδομὴν τῆς ἐκκλησίας ζητεῖτε ἵνα περισσεύητε.

13 διὸ ὁ λαλῶν γλώσσῃ προσευχέσθω ἵνα διερμηνεύῃ.

14 ἐὰν [γὰρ] προσεύχωμαι γλώσσῃ, τὸ πνεῦμά μου προσεύχεται, ὁ δὲ νοῦς μου ἄκαρπός ἐστιν.

15 τί οὖν ἐστιν; προσεύξομαι τῷ πνεύματι, προσεύξομαι δὲ καὶ τῷ νοΐ· ψαλῶ τῷ πνεύματι, ψαλῶ δὲ καὶ τῷ νοΐ.

16 ἐπεὶ ἐὰν εὐλογῇς [ἐν] πνεύματι, ὁ ἀναπληρῶν τὸν τόπον τοῦ ἰδιώτου πῶς ἐρεῖ τὸ Ἀμήν ἐπὶ τῇ σῇ εὐχαριστίᾳ; ἐπειδὴ τί λέγεις οὐκ οἶδεν·

17 σὺ μὲν γὰρ καλῶς εὐχαριστεῖς ἀλλ' ὁ ἕτερος οὐκ οἰκοδομεῖται.

18 εὐχαριστῶ τῷ θεῷ, πάντων ὑμῶν μᾶλλον γλώσσαις λαλῶ·

19 ἀλλὰ ἐν ἐκκλησίᾳ θέλω πέντε λόγους τῷ νοΐ μου λαλῆσαι, ἵνα καὶ ἄλλους κατηχήσω, ἢ μυρίους λόγους ἐν γλώσσῃ.

20 Ἀδελφοί, μὴ παιδία γίνεσθε ταῖς φρεσίν ἀλλὰ τῇ κακίᾳ νηπιάζετε, ταῖς δὲ φρεσὶν τέλειοι γίνεσθε.

21 ἐν τῷ νόμῳ γέγραπται ὅτι Ἐν ἑτερογλώσσοις καὶ ἐν χείλεσιν ἑτέρων λαλήσω τῷ λαῷ τούτῳ καὶ οὐδ' οὕτωςεἰσακούσονταί μου, λέγει κύριος.

9 Assim, vós, se, com a língua, não disserdes palavra compreensível, como se entenderá o que dizeis? Porque estareis como se falásseis ao ar.

10 Há, sem dúvida, muitos tipos de vozes no mundo; nenhum deles, contudo, sem sentido.

11 Se eu, pois, ignorar a significação da voz, serei estrangeiro para aquele que fala; e ele, estrangeiro para mim.

12 Assim, também vós, visto que desejais dons espirituais, procurai progredir, para a edificação da igreja.

13 Pelo que, o que fala em outra língua deve orar para que a possa interpretar.

14 Porque, se eu orar em outra língua, o meu espírito ora de fato, mas a minha mente fica infrutífera.

15 Que farei, pois? Orarei com o espírito, mas também orarei com a mente; cantarei com o espírito, mas também cantarei com a mente.

16 E, se tu bendisseres apenas em espírito, como dirá o indouto o amém depois da tua ação de graças? Visto que não entende o que dizes;

17 porque tu, de fato, dás bem as graças, mas o outro não é edificado.

18 Dou graças a Deus, porque falo em outras línguas mais do que todos vós.

19 Contudo, prefiro falar na igreja cinco palavras com o meu entendimento, para instruir outros, a falar dez mil palavras em outra língua.

Os dons em face dos visitantes na igreja

20 Irmãos, não sejais meninos no juízo; na malícia, sim, sede crianças; quanto ao juízo, sede homens amadurecidos.

21 Na lei está escrito: Falarei a este povo por homens de outras línguas e por lábios de outros povos, e nem assim me ouvirão, diz o Senhor.

9 So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.

10 Undoubtedly there are all sorts of languages in the world, yet none of them is without meaning.

11 If then I do not grasp the meaning of what someone is saying, I am a foreigner to the speaker, and he is a foreigner to me.

12 So it is with you. Since you are eager to have spiritual gifts, try to excel in gifts that build up the church.

13 For this reason anyone who speaks in a tongue should pray that he may interpret what he says.

14 For if I pray in a tongue, my spirit prays, but my mind is unfruitful.

15 So what shall I do? I will pray with my spirit, but I will also pray with my mind; I will sing with my spirit, but I will also sing with my mind.

16 If you are praising God with your spirit, how can one who finds himself among those who do not understand[j] say "Amen" to your thanksgiving, since he does not know what you are saying?

17 You may be giving thanks well enough, but the other man is not edified.

18 I thank God that I speak in tongues more than all of you.

19 But in the church I would rather speak five intelligible words to instruct others than ten thousand words in a tongue.

20 Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be adults.

21 In the Law it is written: "Through men of strange tongues and through the lips of foreigners I will speak to this people, but even then they will not listen to me,"[k] says the Lord.

22 ὥστε αἱ γλῶσσαι εἰς σημεῖόν εἰσιν οὐ τοῖς πιστεύουσιν ἀλλὰ τοῖς ἀπίστοις, ἡ δὲ προφητεία οὐ τοῖς ἀπίστοις ἀλλὰ τοῖς πιστεύουσιν.

23 Ἐὰν οὖν συνέλθῃ ἡ ἐκκλησία ὅλη ἐπὶ τὸ αὐτὸ καὶ πάντες λαλῶσιν γλώσσαις, εἰσέλθωσιν δὲ ἰδιῶται ἢ ἄπιστοι, οὐκ ἐροῦσιν ὅτι μαίνεσθε;

24 ἐὰν δὲ πάντες προφητεύωσιν, εἰσέλθῃ δέ τις ἄπιστος ἢ ἰδιώτης, ἐλέγχεται ὑπὸ πάντων, ἀνακρίνεται ὑπὸ πάντων,

25 τὰ κρυπτὰ τῆς καρδίας αὐτοῦ φανερὰ γίνεται, καὶ οὕτως πεσὼν ἐπὶ πρόσωπον προσκυνήσει τῷ θεῷ ἀπαγγέλλων ὅτι Ὄντως ὁ θεὸς ἐν ὑμῖν ἐστιν.

26 Τί οὖν ἐστιν, ἀδελφοί; ὅταν συνέρχησθε, ἕκαστος ψαλμὸν ἔχει, διδαχὴν ἔχει, ἀποκάλυψιν ἔχει, γλῶσσαν ἔχει, ἑρμηνείαν ἔχει· πάντα πρὸς οἰκοδομὴν γινέσθω.

27 εἴτε γλώσσῃ τις λαλεῖ, κατὰ δύο ἢ τὸ πλεῖστον τρεῖς καὶ ἀνὰ μέρος, καὶ εἷς διερμηνευέτω·

28 ἐὰν δὲ μὴ ᾖ διερμηνευτής, σιγάτω ἐν ἐκκλησίᾳ, ἑαυτῷ δὲ λαλείτω καὶ τῷ θεῷ.

29 προφῆται δὲ δύο ἢ τρεῖς λαλείτωσαν καὶ οἱ ἄλλοι διακρινέτωσαν·

30 ἐὰν δὲ ἄλλῳ ἀποκαλυφθῇ καθημένῳ, ὁ πρῶτος σιγάτω.

31 δύνασθε γὰρ καθ' ἕνα πάντες προφητεύειν, ἵνα πάντες μανθάνωσιν καὶ πάντες παρακαλῶνται.

32 καὶ πνεύματα προφητῶν προφήταις ὑποτάσσεται,

33 οὐ γάρ ἐστιν ἀκαταστασίας ὁ θεὸς ἀλλὰ εἰρήνης. Ὡς ἐν πάσαις ταῖς ἐκκλησίαις τῶν ἁγίων

22 De sorte que as línguas constituem um sinal não para os crentes, mas para os incrédulos; mas a profecia não é para os incrédulos, e sim para os que crêem.

23 Se, pois, toda a igreja se reunir no mesmo lugar, e todos se puserem a falar em outras línguas, no caso de entrarem indoutos ou incrédulos, não dirão, porventura, que estais loucos?

24 Porém, se todos profetizarem, e entrar algum incrédulo ou indouto, é ele por todos convencido e por todos julgado;

25 tornam-se-lhe manifestos os segredos do coração, e, assim, prostrando-se com a face em terra, adorará a Deus, testemunhando que Deus está, de fato, no meio de vós.

A necessidade de ordem no culto

26 Que fazer, pois, irmãos? Quando vos reunis, um tem salmo, outro, doutrina, este traz revelação, aquele, outra língua, e ainda outro, interpretação. Seja tudo feito para edificação.

27 No caso de alguém falar em outra língua, que não sejam mais do que dois ou quando muito três, e isto sucessivamente, e haja quem interprete.

28 Mas, não havendo intérprete, fique calado na igreja, falando consigo mesmo e com Deus.

29 Tratando-se de profetas, falem apenas dois ou três, e os outros julguem.

30 Se, porém, vier revelação a outrem que esteja assentado, cale-se o primeiro.

31 Porque todos podereis profetizar, um após outro, para todos aprenderem e serem consolados.

32 Os espíritos dos profetas estão sujeitos aos próprios profetas;

33 porque Deus não é de confusão, e sim de paz. Como em todas as igrejas dos santos,

22 Tongues, then, are a sign, not for believers but for unbelievers; prophecy, however, is for believers, not for unbelievers.

23 So if the whole church comes together and everyone speaks in tongues, and some who do not understand[l] or some unbelievers come in, will they not say that you are out of your mind?

24 But if an unbeliever or someone who does not understand[m] comes in while everybody is prophesying, he will be convinced by all that he is a sinner and will be judged by all,

25 and the secrets of his heart will be laid bare. So he will fall down and worship God, exclaiming, "God is really among you!"

Orderly Worship

26 What then shall we say, brothers? When you come together, everyone has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. All of these must be done for the strengthening of the church.

27 If anyone speaks in a tongue, two—or at the most three—should speak, one at a time, and someone must interpret.

28 If there is no interpreter, the speaker should keep quiet in the church and speak to himself and God.

29 Two or three prophets should speak, and the others should weigh carefully what is said.

30 And if a revelation comes to someone who is sitting down, the first speaker should stop.

31 For you can all prophesy in turn so that everyone may be instructed and encouraged.

32 The spirits of prophets are subject to the control of prophets.

33 For God is not a God of disorder but of peace. As in all the congregations of the saints,

34 αἱ γυναῖκες ἐν ταῖς ἐκκλησίαις σιγάτωσαν· οὐ γὰρ ἐπιτρέπεται αὐταῖς λαλεῖν, ἀλλὰ ὑποτασσέσθωσαν, καθὼς καὶ ὁ νόμος λέγει.

35 εἰ δέ τι μαθεῖν θέλουσιν, ἐν οἴκῳ τοὺς ἰδίους ἄνδρας ἐπερωτάτωσαν· αἰσχρὸν γάρ ἐστιν γυναικὶ λαλεῖν ἐν ἐκκλησίᾳ.

36 ἢ ἀφ' ὑμῶν ὁ λόγος τοῦ θεοῦ ἐξῆλθεν, ἢ εἰς ὑμᾶς μόνους κατήντησεν;

37 Εἴ τις δοκεῖ προφήτης εἶναι ἢ πνευματικός, ἐπιγινωσκέτω ἃ γράφω ὑμῖν ὅτι κυρίου ἐστὶν ἐντολή·

38 εἰ δέ τις ἀγνοεῖ, ἀγνοεῖται.

39 ὥστε, ἀδελφοί [μου], ζηλοῦτε τὸ προφητεύειν, καὶ τὸ λαλεῖν μὴ κωλύετε γλώσσαις·

40 πάντα δὲ εὐσχημόνως καὶ κατὰ τάξιν γινέσθω.

15 Γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ εὐαγγέλιον ὃ εὐηγγελισάμην ὑμῖν, ὃ καὶ παρελάβετε, ἐν ᾧ καὶ ἑστήκατε,

2 δι' οὗ καὶ σῴζεσθε, τίνι λόγῳ εὐηγγελισάμην ὑμῖν εἰ κατέχετε, ἐκτὸς εἰ μὴ εἰκῇ ἐπιστεύσατε.

3 παρέδωκα γὰρ ὑμῖν ἐν πρώτοις, ὃ καὶ παρέλαβον, ὅτι Χριστὸς ἀπέθανεν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν κατὰ τὰς γραφάς

4 καὶ ὅτι ἐτάφη καὶ ὅτι ἐγήγερται τῇ ἡμέρᾳ τῇ τρίτῃ κατὰ τὰς γραφάς

5 καὶ ὅτι ὤφθη Κηφᾷ εἶτα τοῖς δώδεκα·

6 ἔπειτα ὤφθη ἐπάνω πεντακοσίοις ἀδελφοῖς ἐφάπαξ, ἐξ ὧν οἱ πλείονες μένουσιν ἕως ἄρτι, τινὲς δὲ ἐκοιμήθησαν·

7 ἔπειτα ὤφθη Ἰακώβῳ, εἶτα τοῖς ἀποστόλοις πᾶσιν·

34 conservem-se as mulheres caladas nas igrejas, porque não lhes é permitido falar; mas estejam submissas como também a lei o determina.

35 Se, porém, querem aprender alguma coisa, interroguem, em casa, a seu próprio marido; porque para a mulher é vergonhoso falar na igreja.

36 Porventura, a palavra de Deus se originou no meio de vós ou veio ela exclusivamente para vós outros?

37 Se alguém se considera profeta ou espiritual, reconheça ser mandamento do Senhor o que vos escrevo.

38 E, se alguém o ignorar, será ignorado.

39 Portanto, meus irmãos, procurai com zelo o dom de profetizar e não proibais o falar em outras línguas.

40 Tudo, porém, seja feito com decência e ordem.

A ressurreição de Cristo, penhor da nossa ressurreição

15 Irmãos, venho lembrar-vos o evangelho que vos anunciei, o qual recebestes e no qual ainda perseverais;

2 por ele também sois salvos, se retiverdes a palavra tal como vo-la preguei, a menos que tenhais crido em vão.

3 Antes de tudo, vos entreguei o que também recebi: que Cristo morreu pelos nossos pecados, segundo as Escrituras,

4 e que foi sepultado e ressuscitou ao terceiro dia, segundo as Escrituras.

5 E apareceu a Cefas e, depois, aos doze.

6 Depois, foi visto por mais de quinhentos irmãos de uma só vez, dos quais a maioria sobrevive até agora; porém alguns já dormem.

7 Depois, foi visto por Tiago, mais tarde, por todos os apóstolos

34 women should remain silent in the churches. They are not allowed to speak, but must be in submission, as the Law says.

35 If they want to inquire about something, they should ask their own husbands at home; for it is disgraceful for a woman to speak in the church.

36 Did the word of God originate with you? Or are you the only people it has reached?

37 If anybody thinks he is a prophet or spiritually gifted, let him acknowledge that what I am writing to you is the Lord's command.

38 If he ignores this, he himself will be ignored.[n]

39 Therefore, my brothers, be eager to prophesy, and do not forbid speaking in tongues.

40 But everything should be done in a fitting and orderly way.

The Resurrection of Christ

15 Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand.

2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

3 For what I received I passed on to you as of first importance[o]: that Christ died for our sins according to the Scriptures,

4 that he was buried, that he was raised on the third day according to the Scriptures,

5 and that he appeared to Peter,[p] and then to the Twelve.

6 After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep.

7 Then he appeared to James, then to all the apostles,

8 ἔσχατον δὲ πάντων
ὡσπερεὶ τῷ ἐκτρώματι ὤφθη
κἀμοί.
9 Ἐγὼ γάρ εἰμι ὁ ἐλάχιστος
τῶν ἀποστόλων ὃς οὐκ εἰμὶ
ἱκανὸς καλεῖσθαι ἀπόστολος,
διότι ἐδίωξα τὴν ἐκκλησίαν τοῦ
θεοῦ·
10 χάριτι δὲ θεοῦ εἰμι ὅ εἰμι,
καὶ ἡ χάρις αὐτοῦ ἡ εἰς ἐμὲ οὐ
κενὴ ἐγενήθη, ἀλλὰ
περισσότερον αὐτῶν πάντων
ἐκοπίασα, οὐκ ἐγὼ δὲ ἀλλὰ
ἡ χάρις τοῦ θεοῦ [ἡ] σὺν
ἐμοί.
11 εἴτε οὖν ἐγὼ εἴτε ἐκεῖνοι,
οὕτως κηρύσσομεν καὶ οὕτως
ἐπιστεύσατε.
12 Εἰ δὲ Χριστὸς κηρύσσεται
ὅτι ἐκ νεκρῶν ἐγήγερται, πῶς
λέγουσιν ἐν ὑμῖν τινες ὅτι
ἀνάστασις νεκρῶν οὐκ
ἔστιν;
13 εἰ δὲ ἀνάστασις νεκρῶν
οὐκ ἔστιν, οὐδὲ Χριστὸς
ἐγήγερται·
14 εἰ δὲ Χριστὸς οὐκ
ἐγήγερται, κενὸν ἄρα [καὶ] τὸ
κήρυγμα ἡμῶν, κενὴ καὶ ἡ
πίστις ὑμῶν·
15 εὑρισκόμεθα δὲ καὶ
ψευδομάρτυρες τοῦ θεοῦ, ὅτι
ἐμαρτυρήσαμεν κατὰ τοῦ θεοῦ
ὅτι ἤγειρεν τὸν Χριστόν, ὃν
οὐκ ἤγειρεν εἴπερ ἄρα νεκροὶ
οὐκ ἐγείρονται.
16 εἰ γὰρ νεκροὶ οὐκ
ἐγείρονται, οὐδὲ Χριστὸς
ἐγήγερται·
17 εἰ δὲ Χριστὸς οὐκ
ἐγήγερται, ματαία ἡ πίστις
ὑμῶν, ἔτι ἐστὲ ἐν ταῖς
ἁμαρτίαις ὑμῶν,
18 ἄρα καὶ οἱ κοιμηθέντες ἐν
Χριστῷ ἀπώλοντο.
19 εἰ ἐν τῇ ζωῇ ταύτῃ ἐν
Χριστῷ ἠλπικότες ἐσμὲν μόνον,
ἐλεεινότεροι πάντων ἀνθρώπων
ἐσμέν.

20 Νυνὶ δὲ Χριστὸς
ἐγήγερται ἐκ νεκρῶν ἀπαρχὴ
τῶν κεκοιμημένων.
21 ἐπειδὴ γὰρ δι' ἀνθρώπου
θάνατος, καὶ δι' ἀνθρώπου
ἀνάστασις νεκρῶν.

8 e, afinal, depois de todos,
foi visto também por mim, como por um nascido fora de
tempo.
9 Porque eu sou o menor dos
apóstolos, que mesmo não sou
digno de ser chamado apóstolo,
pois persegui a igreja de Deus.
10 Mas, pela graça de Deus,
sou o que sou; e a sua graça,
que me foi concedida, não se
tornou vã; antes, trabalhei muito
mais do que todos eles; todavia,
não eu, mas a graça de Deus
comigo.
11 Portanto, seja eu ou sejam
eles, assim pregamos e assim
crestes.
12 Ora, se é corrente pregar-
se que Cristo ressuscitou dentre
os mortos, como, pois, afirmam
alguns dentre vós que não há
ressurreição de mortos?
13 E, se não há ressurreição
de mortos, então, Cristo não
ressuscitou.
14 E, se Cristo não ressuscitou, é vã a nossa pregação, e vã,
a vossa fé;
15 e somos tidos por falsas
testemunhas de Deus, porque
temos asseverado contra Deus
que ele ressuscitou a Cristo, ao
qual ele não ressuscitou, se é
certo que os mortos não
ressuscitam.
16 Porque, se os mortos não
ressuscitam, também Cristo não
ressuscitou.
17 E, se Cristo não ressuscitou, é vã a vossa fé, e ainda permaneceis nos vossos pecados.
18 E ainda mais: os que
dormiram em Cristo pereceram.
19 Se a nossa esperança em
Cristo se limita apenas a esta
vida, somos os mais infelizes de
todos os homens.

Cristo, as primícias dos que dormem

20 Mas, de fato, Cristo ressuscitou dentre os mortos, sendo
ele as primícias dos que
dormem.
21 Visto que a morte veio
por um homem, também por um
homem veio a ressurreição dos
mortos.

8 and last of all he appeared
to me also, as to one abnormally
born.
9 For I am the least of the
apostles and do not even
deserve to be called an apostle,
because I persecuted the church
of God.
10 But by the grace of God I
am what I am, and his grace to
me was not without effect. No, I
worked harder than all of
them—yet not I, but the grace
of God that was with me.
11 Whether, then, it was I or
they, this is what we preach, and
this is what you believed.

The Resurrection of the Dead

12 But if it is preached that
Christ has been raised from the
dead, how can some of you say
that there is no resurrection of
the dead?
13 If there is no resurrection
of the dead, then not even Christ
has been raised.
14 And if Christ has not been
raised, our preaching is useless
and so is your faith.
15 More than that, we are
then found to be false witnesses
about God, for we have testified
about God that he raised Christ
from the dead. But he did not
raise him if in fact the dead are
not raised.
16 For if the dead are not
raised, then Christ has not been
raised either.
17 And if Christ has not been
raised, your faith is futile; you
are still in your sins.
18 Then those also who have
fallen asleep in Christ are lost.
19 If only for this life we
have hope in Christ, we are to
be pitied more than all men.
20 But Christ has indeed
been raised from the dead, the
firstfruits of those who have
fallen asleep.
21 For since death came
through a man, the resurrection
of the dead comes also through
a man.

22 ὥσπερ γὰρ ἐν τῷ Ἀδὰμ πάντες ἀποθνῄσκουσιν, οὕτως καὶ ἐν τῷ Χριστῷ πάντες ζῳοποιηθήσονται.

23 ἕκαστος δὲ ἐν τῷ ἰδίῳ τάγματι· ἀπαρχὴ Χριστός, ἔπειτα οἱ τοῦ Χριστοῦ ἐν τῇ παρουσίᾳ αὐτοῦ,

24 εἶτα τὸ τέλος, ὅταν παραδιδῷ τὴν βασιλείαν τῷ θεῷ καὶ πατρί, ὅταν καταργήσῃ πᾶσαν ἀρχὴν καὶ πᾶσαν ἐξουσίαν καὶ δύναμιν.

25 δεῖ γὰρ αὐτὸν βασιλεύειν ἄχρι οὗ θῇ πάντας τοὺς ἐχθροὺς ὑπὸ τοὺς πόδας αὐτοῦ.

26 ἔσχατος ἐχθρὸς καταργεῖται ὁ θάνατος·

27 πάντα γὰρ ὑπέταξεν ὑπὸ τοὺς πόδας αὐτοῦ. ὅταν δὲ εἴπῃ ὅτι πάντα ὑποτέτακται, δῆλον ὅτι ἐκτὸς τοῦ ὑποτάξαντος αὐτῷ τὰ πάντα.

28 ὅταν δὲ ὑποταγῇ αὐτῷ τὰ πάντα, τότε [καὶ] αὐτὸς ὁ υἱὸς ὑποταγήσεται τῷ ὑποτάξαντι αὐτῷ τὰ πάντα, ἵνα ᾖ ὁ θεὸς [τὰ] πάντα ἐν πᾶσιν.

29 Ἐπεὶ τί ποιήσουσιν οἱ βαπτιζόμενοι ὑπὲρ τῶν νεκρῶν; εἰ ὅλως νεκροὶ οὐκ ἐγείρονται, τί καὶ βαπτίζονται ὑπὲρ αὐτῶν;

30 τί καὶ ἡμεῖς κινδυνεύομεν πᾶσαν ὥραν;

31 καθ' ἡμέραν ἀποθνῄσκω, νὴ τὴν ὑμετέραν καύχησιν, [ἀδελφοί], ἣν ἔχω ἐν Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν.

32 εἰ κατὰ ἄνθρωπον ἐθηριομάχησα ἐν Ἐφέσῳ, τί μοι τὸ ὄφελος; εἰ νεκροὶ οὐκ ἐγείρονται, Φάγωμεν καὶ πίωμεν, αὔριον γὰρ ἀποθνῄσκομεν.

33 μὴ πλανᾶσθε· Φθείρουσιν ἤθη χρηστὰ ὁμιλίαι κακαί.

34 ἐκνήψατε δικαίως καὶ μὴ ἁμαρτάνετε, ἀγνωσίαν γὰρ θεοῦ τινες ἔχουσιν, πρὸς ἐντροπὴν ὑμῖν λαλῶ.

22 Porque, assim como, em Adão, todos morrem, assim também todos serão vivificados em Cristo.

23 Cada um, porém, por sua própria ordem: Cristo, as primícias; depois, os que são de Cristo, na sua vinda.

24 E, então, virá o fim, quando ele entregar o reino ao Deus e Pai, quando houver destruído todo principado, bem como toda potestade e poder.

25 Porque convém que ele reine até que haja posto todos os inimigos debaixo dos pés.

26 O último inimigo a ser destruído é a morte.

27 Porque todas as coisas sujeitou debaixo dos pés. E, quando diz que todas as coisas lhe estão sujeitas, certamente, exclui aquele que tudo lhe subordinou.

28 Quando, porém, todas as coisas lhe estiverem sujeitas, então, o próprio Filho também se sujeitará àquele que todas as coisas lhe sujeitou, para que Deus seja tudo em todos.

A ressurreição em relação à vida prática

29 Doutra maneira, que farão os que se batizam por causa dos mortos? Se, absolutamente, os mortos não ressuscitam, por que se batizam por causa deles?

30 E por que também nós nos expomos a perigos a toda hora?

31 Dia após dia, morro! Eu o protesto, irmãos, pela glória que tenho em vós outros, em Cristo Jesus, nosso Senhor.

32 Se, como homem, lutei em Éfeso com feras, que me aproveita isso? Se os mortos não ressuscitam, comamos e bebamos, que amanhã morreremos.

33 Não vos enganeis: as más conversações corrompem os bons costumes.

34 Tornai-vos à sobriedade, como é justo, e não pequeis;

porque alguns ainda não têm conhecimento de Deus; isto digo para vergonha vossa.

22 For as in Adam all die, so in Christ all will be made alive.

23 But each in his own turn: Christ, the firstfruits; then, when he comes, those who belong to him.

24 Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power.

25 For he must reign until he has put all his enemies under his feet.

26 The last enemy to be destroyed is death.

27 For he "has put everything under his feet."[q] Now when it says that "everything" has been put under him, it is clear that this does not include God himself, who put everything under Christ.

28 When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all.

29 Now if there is no resurrection, what will those do who are baptized for the dead? If the dead are not raised at all, why are people baptized for them?

30 And as for us, why do we endanger ourselves every hour?

31 I die every day—I mean that, brothers—just as surely as I glory over you in Christ Jesus our Lord.

32 If I fought wild beasts in Ephesus for merely human reasons, what have I gained? If the dead are not raised, "Let us eat and drink, for tomorrow we die."[r]

33 Do not be misled: "Bad company corrupts good character."

34 Come back to your senses as you ought, and stop sinning;

for there are some who are ignorant of God—I say this to your shame.

35 Ἀλλὰ ἐρεῖ τις, Πῶς ἐγείρονται οἱ νεκροί; ποίῳ δὲ σώματι ἔρχονται;
36 ἄφρων, σὺ ὃ σπείρεις, σὺ ζῳοποιεῖται ἐὰν μὴ ἀποθάνῃ·
37 καὶ ὃ σπείρεις, οὐ τὸ σῶμα τὸ γενησόμενον σπείρεις ἀλλὰ γυμνὸν κόκκον εἰ τύχοι σίτου ἢ τινος τῶν λοιπῶν·
38 ὁ δὲ θεὸς δίδωσιν αὐτῷ σῶμα καθὼς ἠθέλησεν, καὶ ἑκάστῳ τῶν σπερμάτων ἴδιον σῶμα.
39 οὐ πᾶσα σὰρξ ἡ αὐτὴ σάρξ ἀλλὰ ἄλλη μὲν ἀνθρώπων, ἄλλη δὲ σὰρξ κτηνῶν, ἄλλη δὲ σὰρξ πτηνῶν, ἄλλη δὲ ἰχθύων.
40 καὶ σώματα ἐπουράνια, καὶ σώματα ἐπίγεια· ἀλλὰ ἑτέρα μὲν ἡ τῶν ἐπουρανίων δόξα, ἑτέρα δὲ ἡ τῶν ἐπιγείων.
41 ἄλλη δόξα ἡλίου, καὶ ἄλλη δόξα σελήνης, καὶ ἄλλη δόξα ἀστέρων· ἀστὴρ γὰρ ἀστέρος διαφέρει ἐν δόξῃ.
42 Οὕτως καὶ ἡ ἀνάστασις τῶν νεκρῶν. σπείρεται ἐν φθορᾷ, ἐγείρεται ἐν ἀφθαρσίᾳ·
43 σπείρεται ἐν ἀτιμίᾳ, ἐγείρεται ἐν δόξῃ· σπείρεται ἐν ἀσθενείᾳ, ἐγείρεται ἐν δυνάμει·
44 σπείρεται σῶμα ψυχικόν, ἐγείρεται σῶμα πνευματικόν. εἰ ἔστιν σῶμα ψυχικόν, ἔστιν καὶ πνευματικόν.
45 οὕτως καὶ γέγραπται, Ἐγένετο ὁ πρῶτος ἄνθρωπος Ἀδὰμ εἰς ψυχὴν ζῶσαν, ὁ ἔσχατος Ἀδὰμ εἰς πνεῦμα ζῳοποιοῦν.
46 ἀλλ' οὐ πρῶτον τὸ πνευματικὸν ἀλλὰ τὸ ψυχικόν, ἔπειτα τὸ πνευματικόν.
47 ὁ πρῶτος ἄνθρωπος ἐκ γῆς χοϊκός, ὁ δεύτερος ἄνθρωπος ἐξ οὐρανοῦ.
48 οἷος ὁ χοϊκός, τοιοῦτοι καὶ οἱ χοϊκοί, καὶ οἷος ὁ ἐπουράνιος, τοιοῦτοι καὶ οἱ ἐπουράνιοι·

Os ressuscitados terão corpo

35 Mas alguém dirá: Como ressuscitam os mortos? E em que corpo vêm?
36 Insensato! O que semeias não nasce, se primeiro não morrer;
37 e, quando semeias, não semeias o corpo que há de ser, mas o simples grão, como de trigo ou de qualquer outra semente.
38 Mas Deus lhe dá corpo como lhe aprouve dar e a cada uma das sementes, o seu corpo apropriado.
39 Nem toda carne é a mesma; porém uma é a carne dos homens, outra, a dos animais, outra, a das aves, e outra, a dos peixes.
40 Também há corpos celestiais e corpos terrestres; e, sem dúvida, uma é a glória dos celestiais, e outra, a dos terrestres.
41 Uma é a glória do sol, outra, a glória da lua, e outra, a das estrelas; porque até entre estrela e estrela há diferenças de esplendor.
42 Pois assim também é a ressurreição dos mortos. Semeia-se o corpo na corrupção, ressuscita na incorrupção. Semeia-se em desonra, ressuscita em glória.
43 Semeia-se em fraqueza, ressuscita em poder.
44 Semeia-se corpo natural, ressuscita corpo espiritual. Se há corpo natural, há também corpo espiritual.
45 Pois assim está escrito: O primeiro homem, Adão, foi feito alma vivente. O último Adão, porém, é espírito vivificante.
46 Mas não é primeiro o espiritual, e sim o natural; depois, o espiritual.
47 O primeiro homem, formado da terra, é terreno; o segundo homem é do céu.
48 Como foi o primeiro homem, o terreno, tais são também os demais homens terrenos; e, como é o homem celestial, tais também os celestiais.

The Resurrection Body

35 But someone may ask, "How are the dead raised? With what kind of body will they come?"
36 How foolish! What you sow does not come to life unless it dies.
37 When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else.
38 But God gives it a body as he has determined, and to each kind of seed he gives its own body.
39 All flesh is not the same: Men have one kind of flesh, animals have another, birds another and fish another.
40 There are also heavenly bodies and there are earthly bodies; but the splendor of the heavenly bodies is one kind, and the splendor of the earthly bodies is another.
41 The sun has one kind of splendor, the moon another and the stars another; and star differs from star in splendor.
42 So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable;
43 it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;
44 it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.
45 So it is written: "The first man Adam became a living being"[s]; the last Adam, a life-giving spirit.
46 The spiritual did not come first, but the natural, and after that the spiritual.
47 The first man was of the dust of the earth, the second man from heaven.
48 As was the earthly man, so are those who are of the earth; and as is the man from heaven, so also are those who are of heaven.

49 καὶ καθὼς ἐφορέσαμεν
τὴν εἰκόνα τοῦ χοϊκοῦ,
φορέσομεν καὶ τὴν εἰκόνα τοῦ
ἐπουρανίου.

50 Τοῦτο δέ φημι, ἀδελφοί,
ὅτι σὰρξ καὶ αἷμα βασιλείαν
θεοῦ κληρονομῆσαι οὐ δύναται
οὐδὲ ἡ φθορὰ τὴν ἀφθαροίαν
κληρονομεῖ.
51 ἰδοὺ μυστήριον ὑμῖν
λέγω· πάντες οὐ
κοιμηθησόμεθα, πάντες δὲ
ἀλλαγησόμεθα,
52 ἐν ἀτόμῳ, ἐν ῥιπῇ
ὀφθαλμοῦ, ἐν τῇ ἐσχάτῃ
σάλπιγγι· σαλπίσει γάρ καὶ οἱ
νεκροὶ ἐγερθήσονται ἄφθαρτοι
καὶ ἡμεῖς ἀλλαγησόμεθα.
53 δεῖ γὰρ τὸ φθαρτὸν τοῦτο
ἐνδύσασθαι ἀφθαρσίαν καὶ τὸ
θνητὸν τοῦτο ἐνδύοασθαι
ἀθανασίαν.
54 ὅταν δὲ τὸ φθαρτὸν
τοῦτο ἐνδύσηται ἀφθαρσίαν καὶ
τὸ θνητὸν τοῦτο ἐνδύσηται
ἀθαναοίαν, τότε γενήσεται ὁ
λόγος ὁ γεγραμμένος,
Κατεπόθη ὁ θάνατος εἰς νῖκος.
55 ποῦ σου, θάνατε, τὸ
νῖκος; ποῦ σου, θάνατε, τὸ
κέντρον;
56 τὸ δὲ κέντρον τοῦ
θανάτου ἡ ἁμαρτία, ἡ δὲ
δύναμις τῆς ἁμαρτίας ὁ
νόμος·
57 τῷ δὲ θεῷ χάρις τῷ
διδόντι ἡμῖν τὸ νῖκος διὰ τοῦ
κυρίου ἡμῶν Ἰησοῦ Χριστοῦ.
58 Ὥστε, ἀδελφοί μου
ἀγαπητοί, ἑδραῖοι γίνεσθε,
ἀμετακίνητοι, περισσεύοντες ἐν
τῷ ἔργῳ τοῦ κυρίου πάντοτε,
εἰδότες ὅτι ὁ κόπος ὑμῶν οὐκ
ἔστιν κενὸς ἐν κυρίῳ.

16 Περὶ δὲ τῆς λογείας τῆς
εἰς τοὺς ἁγίους ὥσπερ
διέταξα ταῖς ἐκκλησίαις τῆς
Γαλατίας, οὕτως καὶ ὑμεῖς
ποιήσατε.

49 E, assim como trouxemos
a imagem do que é terreno, de-
vemos trazer também a imagem
do celestial.

Os vivos serão transformados

50 Isto afirmo, irmãos, que a
carne e o sangue não podem
herdar o reino de Deus, nem a
corrupção herdar a incorrupção.
51 Eis que vos digo um mis-
tério: nem todos dormiremos,
mas transformados seremos
todos,
52 num momento, num abrir
e fechar de olhos, ao ressoar da
última trombeta. A trombeta
soará, os mortos ressuscitarão
incorruptíveis, e nós seremos
transformados.
53 Porque é necessário que
este corpo corruptível se revista
da incorruptibilidade, e que o
corpo mortal se revista da
imortalidade.
54 E, quando este corpo cor-
ruptível se revestir de incorrup-
tibilidade, e o que é mortal se
revestir de imortalidade, então,
se cumprirá a palavra que está
escrita: Tragada foi a morte pela
vitória.
55 Onde está, ó morte, a tua
vitória? Onde está, ó morte, o
teu aguilhão?
56 O aguilhão da morte é o
pecado, e a força do pecado é a
lei.
57 Graças a Deus, que nos dá
a vitória por intermédio de nos-
so Senhor Jesus Cristo.
58 Portanto, meus amados
irmãos, sede firmes, inabaláveis
e sempre abundantes na obra do
Senhor, sabendo que, no Se-
nhor, o vosso trabalho não é
vão.

Acerca da coleta para os necessitados da Judéia

16 Quanto à coleta para os
santos, fazei vós tam-
bém como ordenei às igrejas da
Galácia.

49 And just as we have
borne the likeness of the earthly
man, so shall we[t] bear the
likeness of the man from
heaven.
50 I declare to you, brothers,
that flesh and blood cannot
inherit the kingdom of God, nor
does the perishable inherit the
imperishable.
51 Listen, I tell you a
mystery: We will not all sleep,
but we will all be changed—
52 in a flash, in the twinkling
of an eye, at the last trumpet.
For the trumpet will sound, the
dead will be raised
imperishable, and we will be
changed.
53 For the perishable must
clothe itself with the
imperishable, and the mortal
with immortality.
54 When the perishable has
been clothed with the
imperishable, and the mortal
with immortality, then the
saying that is written will come
true: "Death has been
swallowed up in victory."[u]
55 "Where, O death, is your
victory? Where, O death, is
your sting?"[v]
56 The sting of death is sin,
and the power of sin is the law.
57 But thanks be to God! He
gives us the victory through our
Lord Jesus Christ.
58 Therefore, my dear
brothers, stand firm. Let nothing
move you. Always give
yourselves fully to the work of
the Lord, because you know that
your labor in the Lord is not in
vain.

The Collection for God's People

16 Now about the
collection for God's
people: Do what I told the
Galatian churches to do.

2 κατὰ μίαν σαββάτου ἕκαστος ὑμῶν παρ' ἑαυτῷ τιθέτω θησαυρίζων ὅ τι ἐὰν εὐοδῶται, ἵνα μὴ ὅταν ἔλθω τότε λογεῖαι γίνωνται.

3 ὅταν δὲ παραγένωμαι, οὓς ἐὰν δοκιμάσητε, δι' ἐπιστολῶν τούτους πέμψω ἀπενεγκεῖν τὴν χάριν ὑμῶν εἰς Ἰερουσαλήμ·

4 ἐὰν δὲ ἄξιον ᾖ τοῦ κἀμὲ πορεύεσθαι, σὺν ἐμοὶ πορεύσονται.

5 Ἐλεύσομαι δὲ πρὸς ὑμᾶς ὅταν Μακεδονίαν διέλθω· Μακεδονίαν γὰρ διέρχομαι,

6 πρὸς ὑμᾶς δὲ τυχὸν παραμενῶ ἢ καὶ παραχειμάσω, ἵνα ὑμεῖς με προπέμψητε οὗ ἐὰν πορεύωμαι.

7 οὐ θέλω γὰρ ὑμᾶς ἄρτι ἐν παρόδῳ ἰδεῖν, ἐλπίζω γὰρ χρόνον τινὰ ἐπιμεῖναι πρὸς ὑμᾶς ἐὰν ὁ κύριος ἐπιτρέψῃ.

8 ἐπιμενῶ δὲ ἐν Ἐφέσῳ ἕως τῆς πεντηκοστῆς·

9 θύρα γάρ μοι ἀνέῳγεν μεγάλη καὶ ἐνεργής, καὶ ἀντικείμενοι πολλοί.

10 Ἐὰν δὲ ἔλθῃ Τιμόθεος, βλέπετε, ἵνα ἀφόβως γένηται πρὸς ὑμᾶς· τὸ γὰρ ἔργον κυρίου ἐργάζεται ὡς κἀγώ·

11 μή τις οὖν αὐτὸν ἐξουθενήσῃ. προπέμψατε δὲ αὐτὸν ἐν εἰρήνῃ, ἵνα ἔλθῃ πρός με· ἐκδέχομαι γὰρ αὐτὸν μετὰ τῶν ἀδελφῶν.

12 Περὶ δὲ Ἀπολλῶ τοῦ ἀδελφοῦ, πολλὰ παρεκάλεσα αὐτόν, ἵνα ἔλθῃ πρὸς ὑμᾶς μετὰ τῶν ἀδελφῶν· καὶ πάντως οὐκ ἦν θέλημα ἵνα νῦν ἔλθῃ· ἐλεύσεται δὲ ὅταν εὐκαιρήσῃ.

13 Γρηγορεῖτε, στήκετε ἐν τῇ πίστει, ἀνδρίζεσθε, κραταιοῦσθε.

14 πάντα ὑμῶν ἐν ἀγάπῃ γινέσθω.

2 No primeiro dia da semana, cada um de vós ponha de parte, em casa, conforme a sua prosperidade, e vá juntando, para que se não façam coletas quando eu for.

3 E, quando tiver chegado, enviarei, com cartas, para levarem as vossas dádivas a Jerusalém, aqueles que aprovardes.

4 Se convier que eu também vá, eles irão comigo.

Os projetos de Paulo

5 Irei ter convosco por ocasião da minha passagem pela Macedônia, porque devo percorrer a Macedônia.

6 E bem pode ser que convosco me demore ou mesmo passe o inverno, para que me encaminheis nas viagens que eu tenha de fazer.

7 Porque não quero, agora, ver-vos apenas de passagem, pois espero permanecer convosco algum tempo, se o Senhor o permitir.

8 Ficarei, porém, em Éfeso até ao Pentecostes;

9 porque uma porta grande e oportuna para o trabalho se me abriu; e há muitos adversários.

Acerca de Timóteo e Apolo

10 E, se Timóteo for, vede que esteja sem receio entre vós, porque trabalha na obra do Senhor, como também eu;

11 ninguém, pois, o despreze. Mas encaminhai-o em paz, para que venha ter comigo, visto que o espero com os irmãos.

12 Acerca do irmão Apolo, muito lhe tenho recomendado que fosse ter convosco em companhia dos irmãos, mas de modo algum era a vontade dele ir agora; irá, porém, quando se lhe deparar boa oportunidade.

As exortações finais

13 Sede vigilantes, permanecei firmes na fé, portai-vos varonilmente, fortalecei-vos.

14 Todos os vossos atos sejam feitos com amor.

2 On the first day of every week, each one of you should set aside a sum of money in keeping with his income, saving it up, so that when I come no collections will have to be made.

3 Then, when I arrive, I will give letters of introduction to the men you approve and send them with your gift to Jerusalem.

4 If it seems advisable for me to go also, they will accompany me.

Personal Requests

5 After I go through Macedonia, I will come to you—for I will be going through Macedonia.

6 Perhaps I will stay with you awhile, or even spend the winter, so that you can help me on my journey, wherever I go.

7 I do not want to see you now and make only a passing visit; I hope to spend some time with you, if the Lord permits.

8 But I will stay on at Ephesus until Pentecost,

9 because a great door for effective work has opened to me, and there are many who oppose me.

10 If Timothy comes, see to it that he has nothing to fear while he is with you, for he is carrying on the work of the Lord, just as I am.

11 No one, then, should refuse to accept him. Send him on his way in peace so that he may return to me. I am expecting him along with the brothers.

12 Now about our brother Apollos: I strongly urged him to go to you with the brothers. He was quite unwilling to go now, but he will go when he has the opportunity.

13 Be on your guard; stand firm in the faith; be men of courage; be strong.

14 Do everything in love.

15 Παρακαλῶ δὲ ὑμᾶς,
ἀδελφοί· οἴδατε τὴν οἰκίαν
Στεφανᾶ, ὅτι ἐστὶν ἀπαρχὴ τῆς
Ἀχαΐας καὶ εἰς διακονίαν τοῖς
ἁγίοις ἔταξαν ἑαυτούς·
16 ἵνα καὶ ὑμεῖς
ὑποτάσσησθε τοῖς τοιούτοις καὶ
παντὶ τῷ συνεργοῦντι κσὶ
κοπιῶντι.
17 χαίρω δὲ ἐπὶ τῇ παρουσίᾳ
Στεφανᾶ καὶ Φορτουνάτου καὶ
Ἀχαϊκοῦ, ὅτι τὸ ὑμέτερον
ὑστέρημα οὗτοι ἀνεπλήρωσαν·
18 ἀνέπαυσαν γὰρ τὸ ἐμὸν
πνεῦμα καὶ τὸ ὑμῶν.
ἐπιγινώσκετε οὖν τοὺς
τοιούτους.

19 Ἀσπάζονται ὑμᾶς αἱ
ἐκκλησίαι τῆς Ἀσίσς.
ἀσπάζεται ὑμᾶς ἐν κυρίῳ
πολλὰ Ἀκύλας καὶ Πρίσκα σὺν
τῇ κατ' οἶκον αὐτῶν ἐκκλησίᾳ.
20 ἀσπάζονται ὑμᾶς οἱ
ἀδελφοὶ πάντες. Ἀσπάσασθε
ἀλλήλους ἐν φιλήματι ἁγίῳ.
21 Ὁ ἀσπασμὸς τῇ ἐμῇ χειρὶ
Παύλου.
22 εἴ τις οὐ φιλεῖ τὸν
κύριον, ἤτω ἀνάθεμα. Μαρανα
θα.
23 ἡ χάρις τοῦ κυρίου Ἰησοῦ
μεθ' ὑμῶν.
24 ἡ ἀγάπη μου μετὰ
πάντων ὑμῶν ἐν Χριστῷ
Ἰησοῦ.

Estéfanas, Fortunato e Acaico

15 E agora, irmãos, eu vos
peço o seguinte (sabeis que a
casa de Estéfanas são as primí-
cias da Acaia e que se consagra-
ram ao serviço dos santos):
16 que também vos sujeiteis
a esses tais, como também a
todo aquele que é cooperador e
obreiro.
17 Alegro-me com a vinda
de Estéfanas, e de Fortunato, e
de Acaico; porque estes supri-
ram o que da vossa parte
faltava.
18 Porque trouxeram refrigé-
rio ao meu espírito e ao vosso.
Reconhecei, pois, a homens
como estes.

Saudações e a bênção

19 As igrejas da Ásia vos
saúdam. No Senhor, muito vos
saúdam Áqüila e Priscila e, bem
assim, a igreja que está na casa
deles.
20 Todos os irmãos vos saú-
dam. Saudai-vos uns aos outros
com ósculo santo.
21 A saudação, escrevo-a eu,
Paulo, de próprio punho.
22 Se alguém não ama o
Senhor, seja anátema. Maranata!
23 A graça do Senhor Jesus
seja convosco.
24 O meu amor seja com
todos vós, em Cristo Jesus.

15 You know that the
household of Stephanas were
the first converts in Achaia, and
they have devoted themselves to
the service of the saints. I urge
you, brothers,
16 to submit to such as these
and to everyone who joins in
the work, and labors at it.
17 I was glad when
Stephanas, Fortunatus and
Achaicus arrived, because they
have supplied what was lacking
from you.
18 For they refreshed my
spirit and yours also. Such men
deserve recognition.

Final Greetings

19 The churches in the
province of Asia send you
greetings. Aquila and Priscilla[w]
greet you warmly in the Lord,
and so does the church that
meets at their house.
20 All the brothers here send
you greetings. Greet one
another with a holy kiss.
21 I, Paul, write this greeting
in my own hand.
22 If anyone does not love
the Lord—a curse be on him.
Come, O Lord[x]!
23 The grace of the Lord
Jesus be with you.
24 My love to all of you in
Christ Jesus. Amen.[y]

NOTAS NIV

[a] **1.12** That is, Peter
[b] **1.13** Or *in;* also in verse 15
[c] **1.19** Isaiah 29.14
[d] **1.31** Jer. 9.24
[e] **2.1** Some manuscripts as *I proclaimed to you God's mystery*
[f] **2.9** Isaiah 64.4
[g] **2.13** Or *Spirit, interpreting spiritual truths to spiritual men*
[h] **2.16** Isaiah 40.13
[i] **3.19** Job 5.13
[j] **3.20** Psalm 94.11
[k] **3.22** That is, Peter
[l] **5.5** Or *that his body; or that the flesh*
[m] **5.13** Deut. 17.7; 19.19; 21.21; 22.21, 24; 24.7
[n] **6.4** Or *matters, do you appoint as judges men of little account in the church?*
[o] **6.16** Gen. 2.24
[p] **7.1** Or *"It is good for a man not to have sexual relations with a woman."*
[q] **7.36-38** Or *[36]If anyone thinks he is not treating his daughter properly, and if she is getting along in years, and he feels she ought to marry, he should do as he wants. He is not sinning. He should let her get married. [37]But the man who has settled the matter in his own mind, who is under no compulsion but has control over his own will, and who has made up his mind to keep the virgin unmarried — this man also does the right thing. [38]So then, he who gives his virgin in marriage does right, but he who does not give her in marriage does even better*
[r] **8.1** Or *"We all possess knowledge," as you say*
[s] **9.5** That is, Peter
[t] **9.9** Deut. 25.4
[u] **10.6** Or *types;* also in verse 11
[v] **10.7** Exodus 32.6
[w] **10.26** Psalm 24.1
[x] **10.28** Some manuscripts *conscience' sake, for "the earth is the Lord's and everything in it"*
[y] **11.2** Or *traditions*
[z] **11.4-7** Or *[4]Every man who prays or prophesies with long hair dishonors his head. [5]And every woman who prays or prophesies with no covering of hair, on her head dishonors her head — she is just like one of the "shorn women." [6]If a woman has no covering, let her be for now with short hair, but since it is a disgrace for a woman to have her hair shorn or shaved, she should grow it again. [7]A man ought not to have long hair*
[a] **12.10** Or *languages;* also in verse 28
[b] **12.13** Or *with;* or *in*
[c] **12.30** Or *other languages*
[d] **12.31** Or *But you are eagerly desiring*
[e] **13.1** Or *languages*
[f] **13.3** Some early manuscripts *body that I may boast*
[g] **14.2** Or *another language;* also in verses 4, 13, 14, 19, 26 and 27
[h] **14.2** Or *by the Spirit*
[i] **14.5** Or *other languages;* also in verses 6, 18, 22, 23 and 39
[j] **14.16** Or *among the inquirers*
[k] **14.21** Isaiah 28.11,12
[l] **14.23** Or *some inquirers*
[m] **14.24** Or *or some inquirer*
[n] **14.38** Some manuscripts *If he is ignorant of this, let him be ignorant*
[o] **15.3** Or *you at the first*
[p] **15.5** Greek *Cephas*
[q] **15.27** Psalm 8.6
[r] **15.32** Isaiah 22.13
[s] **15.45** Gen. 2.7
[t] **15.49** Some early manuscripts *so let us*
[u] **15.54** Isaiah 25.8
[v] **15.55** Hosea 13.14
[w] **16.19** Greek *Prisca,* a variant of *Priscilla*
[x] **16.22** In Aramaic the expression *Come, O Lord* is *Marana tha.*
[y] **16.24** Some manuscripts do not have *Amen.*

SEGUNDA EPÍSTOLA DE PAULO AOS CORÍNTIOS

1 Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ, καὶ Τιμόθεος ὁ ἀδελφός, τῇ ἐκκλησίᾳ τοῦ θεοῦ τῇ οὔσῃ ἐν Κορίνθῳ, σὺν τοῖς ἁγίοις πᾶσιν τοῖς οὖσιν ἐν ὅλῃ τῇ Ἀχαΐᾳ·

2 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

3 Εὐλογητὸς ὁ θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ πατὴρ τῶν οἰκτιρμῶν καὶ θεὸς πάσης παρακλήσεως,

4 ὁ παρακαλῶν ἡμᾶς ἐπὶ πάσῃ τῇ θλίψει ἡμῶν, εἰς τὸ δύνασθαι ἡμᾶς παρακαλεῖν τοὺς ἐν πάσῃ θλίψει διὰ τῆς παρακλήσεως ἧς παρακαλούμεθα αὐτοὶ ὑπὸ τοῦ θεοῦ·

5 ὅτι καθὼς περισσεύει τὰ παθήματα τοῦ Χριστοῦ εἰς ἡμᾶς, οὕτως διὰ τοῦ Χριστοῦ περισσεύει καὶ ἡ παράκλησις ἡμῶν.

6 εἴτε δὲ θλιβόμεθα, ὑπὲρ τῆς ὑμῶν παρακλήσεως καὶ σωτηρίας· εἴτε παρακαλούμεθα, ὑπὲρ τῆς ὑμῶν παρακλήσεως τῆς ἐνεργουμένης ἐν ὑπομονῇ τῶν αὐτῶν παθημάτων ὧν καὶ ἡμεῖς πάσχομεν.

7 καὶ ἡ ἐλπὶς ἡμῶν βεβαία ὑπὲρ ὑμῶν, εἰδότες ὅτι ὡς κοινωνοί ἐστε τῶν παθημάτων, οὕτως καὶ τῆς παρακλήσεως.

Prefácio e saudação

1 Paulo, apóstolo de Cristo Jesus pela vontade de Deus, e o irmão Timóteo, à igreja de Deus que está em Corinto e a todos os santos em toda a Acaia,

2 graça a vós outros e paz, da parte de Deus, nosso Pai, e do Senhor Jesus Cristo.

Ação de graças de Paulo pelo conforto divino

3 Bendito seja o Deus e Pai de nosso Senhor Jesus Cristo, o Pai de misericórdias e Deus de toda consolação!

4 É ele que nos conforta em toda a nossa tribulação, para podermos consolar os que estiverem em qualquer angústia, com a consolação com que nós mesmos somos contemplados por Deus.

5 Porque, assim como os sofrimentos de Cristo se manifestam em grande medida a nosso favor, assim também a nossa consolação transborda por meio de Cristo.

6 Mas, se somos atribulados, é para o vosso conforto e salvação; se somos confortados, é também para o vosso conforto, o qual se torna eficaz, suportando vós com paciência os mesmos sofrimentos que nós também padecemos.

7 A nossa esperança a respeito de vós está firme, sabendo que, como sois participantes dos sofrimentos, assim o sereis da consolação.

1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the church of God in Corinth, together with all the saints throughout Achaia:

2 Grace and peace to you from God our Father and the Lord Jesus Christ.

The God of All Comfort

3 Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,

4 who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.

5 For just as the sufferings of Christ flow over into our lives, so also through Christ our comfort overflows.

6 If we are distressed, it is for your comfort and salvation; if we are comforted, it is for your comfort, which produces in you patient endurance of the same sufferings we suffer.

7 And our hope for you is firm, because we know that just as you share in our sufferings, so also you share in our comfort.

8 Οὐ γὰρ θέλομεν ὑμᾶς ἀγνοεῖν, ἀδελφοί, ὑπὲρ τῆς θλίψεως ἡμῶν τῆς γενομένης ἐν τῇ Ἀσίᾳ, ὅτι καθ' ὑπερβολὴν ὑπὲρ δύναμιν ἐβαρήθημεν ὥστε ἐξαπορηθῆναι ἡμᾶς καὶ τοῦ ζῆν·

9 ἀλλὰ αὐτοὶ ἐν ἑαυτοῖς τὸ ἀπόκριμα τοῦ θανάτου ἐσχήκαμεν, ἵνα μὴ πεποιθότες ὦμεν ἐφ' ἑαυτοῖς ἀλλ' ἐπὶ τῷ θεῷ τῷ ἐγείροντι τοὺς νεκρούς·

10 ὃς ἐκ τηλικούτου θανάτου ἐρρύσατο ἡμᾶς καὶ ῥύσεται, εἰς ὃν ἠλπίκαμεν [ὅτι] καὶ ἔτι ῥύσεται,

11 συνυπουργούντων καὶ ὑμῶν ὑπὲρ ἡμῶν τῇ δεήσει, ἵνα ἐκ πολλῶν προσώπων τὸ εἰς ἡμᾶς χάρισμα διὰ πολλῶν εὐχαριστηθῇ ὑπὲρ ἡμῶν.

12 Ἡ γὰρ καύχησις ἡμῶν αὕτη ἐστίν, τὸ μαρτύριον τῆς συνειδήσεως ἡμῶν, ὅτι ἐν ἁπλότητι καὶ εἰλικρινείᾳ τοῦ θεοῦ, [καὶ] οὐκ ἐν σοφίᾳ σαρκικῇ ἀλλ' ἐν χάριτι θεοῦ, ἀνεστράφημεν ἐν τῷ κόσμῳ, περισσοτέρως δὲ πρὸς ὑμᾶς.

13 οὐ γὰρ ἄλλα γράφομεν ὑμῖν ἀλλ' ἢ ἃ ἀναγινώσκετε ἢ καὶ ἐπιγινώσκετε· ἐλπίζω δὲ ὅτι ἕως τέλους ἐπιγνώσεσθε,

14 καθὼς καὶ ἐπέγνωτε ἡμᾶς ἀπὸ μέρους, ὅτι καύχημα ὑμῶν ἐσμεν καθάπερ καὶ ὑμεῖς ἡμῶν ἐν τῇ ἡμέρᾳ τοῦ κυρίου [ἡμῶν] Ἰησοῦ.

15 Καὶ ταύτῃ τῇ πεποιθήσει ἐβουλόμην πρότερον πρὸς ὑμᾶς ἐλθεῖν, ἵνα δευτέραν χάριν σχῆτε,

16 καὶ δι' ὑμῶν διελθεῖν εἰς Μακεδονίαν καὶ πάλιν ἀπὸ Μακεδονίας ἐλθεῖν πρὸς ὑμᾶς καὶ ὑφ' ὑμῶν προπεμφθῆναι εἰς τὴν Ἰουδαίαν.

8 Porque não queremos, irmãos, que ignoreis a natureza da tribulação que nos sobreveio na Ásia, porquanto foi acima das nossas forças, a ponto de desesperarmos até da própria vida.

9 Contudo, já em nós mesmos, tivemos a sentença de morte, para que não confiemos em nós, e sim no Deus que ressuscita os mortos;

10 o qual nos livrou e livrará de tão grande morte; em quem temos esperado que ainda continuará a livrar-nos,

11 ajudando-nos também vós, com as vossas orações a nosso favor, para que, por muitos, sejam dadas graças a nosso respeito, pelo benefício que nos foi concedido por meio de muitos.

A sinceridade de Paulo

12 Porque a nossa glória é esta: o testemunho da nossa consciência, de que, com santidade e sinceridade de Deus, não com sabedoria humana, mas, na graça divina, temos vivido no mundo e mais especialmente para convosco.

13 Porque nenhuma outra coisa vos escrevemos, além das que ledes e bem compreendeis; e espero que o compreendereis de todo,

14 como também já em parte nos compreendestes, que somos a vossa glória, como igualmente sois a nossa no Dia de Jesus, nosso Senhor.

Paulo explica a sua demora em ir a Corinto

15 Com esta confiança, resolvi ir, primeiro, encontrar-me convosco, para que tivésseis um segundo benefício;

16 e, por vosso intermédio, passar à Macedônia, e da Macedônia voltar a encontrar-me convosco, e ser encaminhado por vós para a Judéia.

8 We do not want you to be uninformed, brothers, about the hardships we suffered in the province of Asia. We were under great pressure, far beyond our ability to endure, so that we despaired even of life.

9 Indeed, in our hearts we felt the sentence of death. But this happened that we might not rely on ourselves but on God, who raises the dead.

10 He has delivered us from such a deadly peril, and he will deliver us. On him we have set our hope that he will continue to deliver us,

11 as you help us by your prayers. Then many will give thanks on our[a] behalf for the gracious favor granted us in answer to the prayers of many.

Paul's Change of Plans

12 Now this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in our relations with you, in the holiness and sincerity that are from God. We have done so not according to worldly wisdom but according to God's grace.

13 For we do not write you anything you cannot read or understand. And I hope that,

14 as you have understood us in part, you will come to understand fully that you can boast of us just as we will boast of you *in the day of the Lord* Jesus.

15 Because I was confident of this, I planned to visit you first so that you might benefit twice.

16 I planned to visit you on my way to Macedonia and to come back to you from Macedonia, and then to have you send me on my way to Judea.

17 τοῦτο οὖν βουλόμενος μήτι ἄρα τῇ ἐλαφρίᾳ ἐχρησάμην; ἢ ἃ βουλεύομαι κατὰ σάρκα βουλεύομαι, ἵνα ᾖ παρ' ἐμοὶ τὸ Ναὶ ναὶ καὶ τὸ Οὒ οὔ;

18 πιστὸς δὲ ὁ θεὸς ὅτι ὁ λόγος ἡμῶν ὁ πρὸς ὑμᾶς οὐκ ἔστιν Ναὶ καὶ Οὔ.

19 ὁ τοῦ θεοῦ γὰρ υἱὸς Ἰησοῦς Χριστὸς ὁ ἐν ὑμῖν δι' ἡμῶν κηρυχθείς, δι' ἐμοῦ καὶ Σιλουανοῦ καὶ Τιμοθέου, οὐκ ἐγένετο Ναὶ καὶ Οὔ ἀλλὰ Ναὶ ἐν αὐτῷ γέγονεν.

20 ὅσαι γὰρ ἐπαγγελίαι θεοῦ, ἐν αὐτῷ τὸ Ναί· διὸ καὶ δι' αὐτοῦ τὸ Ἀμὴν τῷ θεῷ πρὸς δόξαν δι' ἡμῶν.

21 ὁ δὲ βεβαιῶν ἡμᾶς σὺν ὑμῖν εἰς Χριστὸν καὶ χρίσας ἡμᾶς θεός,

22 ὁ καὶ σφραγισάμενος ἡμᾶς καὶ δοὺς τὸν ἀρραβῶνα τοῦ πνεύματος ἐν ταῖς καρδίαις ἡμῶν.

23 Ἐγὼ δὲ μάρτυρα τὸν θεὸν ἐπικαλοῦμαι ἐπὶ τὴν ἐμὴν ψυχήν, ὅτι φειδόμενος ὑμῶν οὐκέτι ἦλθον εἰς Κόρινθον.

24 οὐχ ὅτι κυριεύομεν ὑμῶν τῆς πίστεως ἀλλὰ συνεργοί ἐσμεν τῆς χαρᾶς ὑμῶν· τῇ γὰρ πίστει ἑστήκατε.

2 ἔκρινα γὰρ ἐμαυτῷ τοῦτο τὸ μὴ πάλιν ἐν λύπῃ πρὸς ὑμᾶς ἐλθεῖν.

2 εἰ γὰρ ἐγὼ λυπῶ ὑμᾶς, καὶ τίς ὁ εὐφραίνων με εἰ μὴ ὁ λυπούμενος ἐξ ἐμοῦ;

3 καὶ ἔγραψα τοῦτο αὐτό, ἵνα μὴ ἐλθὼν λύπην σχῶ ἀφ' ὧν ἔδει με χαίρειν, πεποιθὼς ἐπὶ πάντας ὑμᾶς ὅτι ἡ ἐμὴ χαρὰ πάντων ὑμῶν ἐστιν.

4 ἐκ γὰρ πολλῆς θλίψεως καὶ συνοχῆς καρδίας ἔγραψα ὑμῖν διὰ πολλῶν δακρύων, οὐχ ἵνα λυπηθῆτε ἀλλὰ τὴν ἀγάπην ἵνα γνῶτε ἣν ἔχω περισσοτέρως εἰς ὑμᾶς.

17 Ora, determinando isto, terei, porventura, agido com leviandade? Ou, ao deliberar, acaso delibero segundo a carne, de sorte que haja em mim, simultaneamente, o sim e o não?

18 Antes, como Deus é fiel, a nossa palavra para convosco não é sim e não.

19 Porque o Filho de Deus, Cristo Jesus, que foi, por nosso intermédio, anunciado entre vós, isto é, por mim, e Silvano, e Timóteo, não foi sim e não; mas sempre nele houve o sim.

20 Porque quantas são as promessas de Deus, tantas têm nele o sim; porquanto também por ele é o amém para glória de Deus, por nosso intermédio.

21 Mas aquele que nos confirma convosco em Cristo e nos ungiu é Deus,

22 que também nos selou e nos deu o penhor do Espírito em nosso coração.

23 Eu, porém, por minha vida, tomo a Deus por testemunha de que, para vos poupar, não tornei ainda a Corinto;

24 não que tenhamos domínio sobre a vossa fé, mas porque somos cooperadores de vossa alegria; porquanto, pela fé, já estais firmados.

2 Isto deliberei por mim mesmo: não voltar a encontrar-me convosco em tristeza.

2 Porque, se eu vos entristeço, quem me alegrará, senão aquele que está entristecido por mim mesmo?

3 E isto escrevi para que, quando for, não tenha tristeza da parte daqueles que deveriam alegrar-me, confiando em todos vós de que a minha alegria é também a vossa.

4 Porque, no meio de muitos sofrimentos e angústias de coração, vos escrevi, com muitas lágrimas, não para que ficásseis entristecidos, mas para que conhecêsseis o amor que vos consagro em grande medida.

17 When I planned this, did I do it lightly? Or do I make my plans in a worldly manner so that in the same breath I say, "Yes, yes" and "No, no"?

18 But as surely as God is faithful, our message to you is not "Yes" and "No."

19 For the Son of God, Jesus Christ, who was preached among you by me and Silas[b] and Timothy, was not "Yes" and "No," but in him it has always been "Yes."

20 For no matter how many promises God has made, they are "Yes" in Christ. And so through him the "Amen" is spoken by us to the glory of God.

21 Now it is God who makes both us and you stand firm in Christ. He anointed us,

22 set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come.

23 I call God as my witness that it was in order to spare you that I did not return to Corinth.

24 Not that we lord it over your faith, but we work with you for your joy, because it is by faith you stand firm.

2 So I made up my mind that I would not make another painful visit to you.

2 For if I grieve you, who is left to make me glad but you whom I have grieved?

3 I wrote as I did so that when I came I should not be distressed by those who ought to make me rejoice. I had confidence in all of you, that you would all share my joy.

4 For I wrote you out of great distress and anguish of heart and with many tears, not to grieve you but to let you know the depth of my love for you.

5 Εἰ δέ τις λελύπηκεν, οὐκ ἐμὲ λελύπηκεν, ἀλλὰ ἀπὸ μέρους, ἵνα μὴ ἐπιβαρῶ, πάντας ὑμᾶς.

6 ἱκανὸν τῷ τοιούτῳ ἡ ἐπιτιμία αὕτη ἡ ὑπὸ τῶν πλειόνων,

7 ὥστε τοὐναντίον μᾶλλον ὑμᾶς χαρίσασθαι καὶ παρακαλέσαι, μή πως τῇ περισσοτέρᾳ λύπῃ καταποθῇ ὁ τοιοῦτος.

8 διὸ παρακαλῶ ὑμᾶς κυρῶσαι εἰς αὐτὸν ἀγάπην·

9 εἰς τοῦτο γὰρ καὶ ἔγραψα, ἵνα γνῶ τὴν δοκιμὴν ὑμῶν, εἰ εἰς πάντα ὑπήκοοί ἐστε.

10 ᾧ δέ τι χαρίζεσθε, κἀγώ· καὶ γὰρ ἐγὼ ὃ κεχάρισμαι, εἴ τι κεχάρισμαι, δι' ὑμᾶς ἐν προσώπῳ Χριστοῦ,

11 ἵνα μὴ πλεονεκτηθῶμεν ὑπὸ τοῦ Σατανᾶ· οὐ γὰρ αὐτοῦ τὰ νοήματα ἀγνοοῦμεν.

12 Ἐλθὼν δὲ εἰς τὴν Τρῳάδα εἰς τὸ εὐαγγέλιον τοῦ Χριστοῦ καὶ θύρας μοι ἀνεῳγμένης ἐν κυρίῳ,

13 οὐκ ἔσχηκα ἄνεσιν τῷ πνεύματί μου τῷ μὴ εὑρεῖν με Τίτον τὸν ἀδελφόν μου, ἀλλὰ ἀποταξάμενος αὐτοῖς ἐξῆλθον εἰς Μακεδονίαν.

14 Τῷ δὲ θεῷ χάρις τῷ πάντοτε θριαμβεύοντι ἡμᾶς ἐν τῷ Χριστῷ καὶ τὴν ὀσμὴν τῆς γνώσεως αὐτοῦ φανεροῦντι δι' ἡμῶν ἐν παντὶ τόπῳ·

15 ὅτι Χριστοῦ εὐωδία ἐσμὲν τῷ θεῷ ἐν τοῖς σῳζομένοις καὶ ἐν τοῖς ἀπολλυμένοις,

16 οἷς μὲν ὀσμὴ ἐκ θανάτου εἰς θάνατον, οἷς δὲ ὀσμὴ ἐκ ζωῆς εἰς ζωήν. καὶ πρὸς ταῦτα τίς ἱκανός;

O penitente deve ser readmitido na igreja

5 Ora, se alguém causou tristeza, não o fez apenas a mim, mas, para que eu não seja demasiadamente áspero, digo que em parte a todos vós;

6 basta-lhe a punição pela maioria.

7 De modo que deveis, pelo contrário, perdoar-lhe e confortá-lo, para que não seja o mesmo consumido por excessiva tristeza.

8 Pelo que vos rogo que confirmeis para com ele o vosso amor.

9 E foi por isso também que vos escrevi, para ter prova de que, em tudo, sois obedientes.

10 A quem perdoais alguma coisa, também eu perdôo; porque, de fato, o que tenho perdoado (se alguma coisa tenho perdoado), por causa de vós o fiz na presença de Cristo;

11 para que Satanás não alcance vantagem sobre nós, pois não lhe ignoramos os desígnios.

A intranqüilidade de Paulo não encontrando Tito

12 Ora, quando cheguei a Trôade para pregar o evangelho de Cristo, e uma porta se me abriu no Senhor,

13 não tive, contudo, tranqüilidade no meu espírito, porque não encontrei o meu irmão Tito; por isso, despedindo-me deles, parti para a Macedônia.

A vitória de Cristo no ministério apostólico

14 Graças, porém, a Deus, que, em Cristo, sempre nos conduz em triunfo e, por meio de nós, manifesta em todo lugar a fragrância do seu conhecimento.

15 Porque nós somos para com Deus o bom perfume de Cristo, tanto nos que são salvos como nos que se perdem.

16 Para com estes, cheiro de morte para morte; para com aqueles, aroma de vida para vida. Quem, porém, é suficiente para estas coisas?

Forgiveness for the Sinner

5 If anyone has caused grief, he has not so much grieved me as he has grieved all of you, to some extent—not to put it too severely.

6 The punishment inflicted on him by the majority is sufficient for him.

7 Now instead, you ought to forgive and comfort him, so that he will not be overwhelmed by excessive sorrow.

8 I urge you, therefore, to reaffirm your love for him.

9 The reason I wrote you was to see if you would stand the test and be obedient in everything.

10 If you forgive anyone, I also forgive him. And what I have forgiven—if there was anything to forgive—I have forgiven in the sight of Christ for your sake,

11 in order that Satan might not outwit us. For we are not unaware of his schemes.

Ministers of the New Covenant

12 Now when I went to Troas to preach the gospel of Christ and found that the Lord had opened a door for me,

13 I still had no peace of mind, because I did not find my brother Titus there. So I said good-by to them and went on to Macedonia.

14 But thanks be to God, who always leads us in triumphal procession in Christ and through us spreads everywhere the fragrance of the knowledge of him.

15 For we are to God the aroma of Christ among those who are being saved and those who are perishing.

16 To the one we are the smell of death; to the other, the fragrance of life. And who is equal to such a task?

17 οὐ γάρ ἐσμεν ὡς οἱ πολλοὶ καπηλεύοντες τὸν λόγον τοῦ θεοῦ, ἀλλ' ὡς ἐξ εἰλικρινείας, ἀλλ' ὡς ἐκ θεοῦ κατέναντι θεοῦ ἐν Χριστῷ λαλοῦμεν.

3 Ἀρχόμεθα πάλιν ἑαυτοὺς συνιστάνειν; ἢ μὴ χρῄζομεν ὥς τινες συστατικῶν ἐπιστολῶν πρὸς ὑμᾶς ἢ ἐξ ὑμῶν;

2 ἡ ἐπιστολὴ ἡμῶν ὑμεῖς ἐστε, ἐγγεγραμμένη ἐν ταῖς καρδίαις ἡμῶν, γινωσκομένη καὶ ἀναγινωσκομένη ὑπὸ πάντων ἀνθρώπων,

3 φανερούμενοι ὅτι ἐστὲ ἐπιστολὴ Χριστοῦ διακονηθεῖσα ὑφ' ἡμῶν, ἐγγεγραμμένη οὐ μέλανι ἀλλὰ πνεύματι θεοῦ ζῶντος, οὐκ ἐν πλαξὶν λιθίναις ἀλλ' ἐν πλαξὶν καρδίαις σαρκίναις.

4 Πεποίθησιν δὲ τοιαύτην ἔχομεν διὰ τοῦ Χριστοῦ πρὸς τὸν θεόν.

5 οὐχ ὅτι ἀφ' ἑαυτῶν ἱκανοί ἐσμεν λογίσασθαί τι ὡς ἐξ ἑαυτῶν, ἀλλ' ἡ ἱκανότης ἡμῶν ἐκ τοῦ θεοῦ,

6 ὃς καὶ ἱκάνωσεν ἡμᾶς διακόνους καινῆς διαθήκης, οὐ γράμματος ἀλλὰ πνεύματος· τὸ γὰρ γράμμα ἀποκτέννει, τὸ δὲ πνεῦμα ζωοποιεῖ.

7 Εἰ δὲ ἡ διακονία τοῦ θανάτου ἐν γράμμασιν ἐντετυπωμένη λίθοις ἐγενήθη ἐν δόξῃ, ὥστε μὴ δύνασθαι ἀτενίσαι τοὺς υἱοὺς Ἰσραὴλ εἰς τὸ πρόσωπον Μωϋσέως διὰ τὴν δόξαν τοῦ προσώπου αὐτοῦ τὴν καταργουμένην,

8 πῶς οὐχὶ μᾶλλον ἡ διακονία τοῦ πνεύματος ἔσται ἐν δόξῃ;

9 εἰ γὰρ τῇ διακονίᾳ τῆς κατακρίσεως δόξα, πολλῷ μᾶλλον περισσεύει ἡ διακονία τῆς δικαιοσύνης δόξῃ.

10 καὶ γὰρ οὐ δεδόξασται τὸ δεδοξασμένον ἐν τούτῳ τῷ μέρει εἵνεκεν τῆς ὑπερβαλλούσης δόξης.

17 Porque nós não estamos, como tantos outros, mercadejando a palavra de Deus; antes, em Cristo é que falamos na presença de Deus, com sinceridade e da parte do próprio Deus.

A excelência do ministério da nova aliança

3 Começamos, porventura, outra vez a recomendarnos a nós mesmos? Ou temos necessidade, como alguns, de cartas de recomendação para vós outros ou de vós?

2 Vós sois a nossa carta, escrita em nosso coração, conhecida e lida por todos os homens,

3 estando já manifestos como carta de Cristo, produzida pelo nosso ministério, escrita não com tinta, mas pelo Espírito do Deus vivente, não em tábuas de pedra, mas em tábuas de carne, isto é, nos corações.

4 E é por intermédio de Cristo que temos tal confiança em Deus;

5 não que, por nós mesmos, sejamos capazes de pensar alguma coisa, como se partisse de nós; pelo contrário, a nossa suficiência vem de Deus,

6 o qual nos habilitou para sermos ministros de uma nova aliança, não da letra, mas do espírito; porque a letra mata, mas o espírito vivifica.

7 E, se o ministério da morte, gravado com letras em pedras, se revestiu de glória, a ponto de os filhos de Israel não poderem fitar a face de Moisés, por causa da glória do seu rosto, ainda que desvanecente,

8 como não será de maior glória o ministério do Espírito!

9 Porque, se o ministério da condenação foi glória, em muito maior proporção será glorioso o ministério da justiça.

10 Porquanto, na verdade, o que, outrora, foi glorificado, neste respeito, já não resplandece, diante da atual sobreexcelente glória.

17 Unlike so many, we do not peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, like men sent from God.

3 Are we beginning to commend ourselves again? Or do we need, like some people, letters of recommendation to you or from you?

2 You yourselves are our letter, written on our hearts, known and read by everybody.

3 You show that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

4 Such confidence as this is ours through Christ before God.

5 Not that we are competent in ourselves to claim anything for ourselves, but our competence comes from God.

6 He has made us competent as ministers of a new covenant—not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

The Glory of the New Covenant

7 Now if the ministry that brought death, which was engraved in letters on stone, came with glory, so that the Israelites could not look steadily at the face of Moses because of its glory, fading though it was,

8 will not the ministry of the Spirit be even more glorious?

9 If the ministry that condemns men is glorious, how much more glorious is the ministry that brings righteousness!

10 For what was glorious has no glory now in comparison with the surpassing glory.

11 εἰ γὰρ τὸ καταργούμενον διὰ δόξης, πολλῷ μᾶλλον τὸ μένον ἐν δόξῃ.

12 Ἔχοντες οὖν τοιαύτην ἐλπίδα πολλῇ παρρησίᾳ χρώμεθα
13 καὶ οὐ καθάπερ Μωϋσῆς ἐτίθει κάλυμμα ἐπὶ τὸ πρόσωπον αὐτοῦ πρὸς τὸ μὴ ἀτενίσαι τοὺς υἱοὺς Ἰσραὴλ εἰς τὸ τέλος τοῦ καταργουμένου.
14 ἀλλὰ ἐπωρώθη τὰ νοήματα αὐτῶν. ἄχρι γὰρ τῆς σήμερον ἡμέρας τὸ αὐτὸ κάλυμμα ἐπὶ τῇ ἀναγνώσει τῆς παλαιᾶς διαθήκης μένει, μὴ ἀνακαλυπτόμενον ὅτι ἐν Χριστῷ καταργεῖται·
15 ἀλλ' ἕως σήμερον ἡνίκα ἂν ἀναγινώσκηται Μωϋσῆς, κάλυμμα ἐπὶ τὴν καρδίαν αὐτῶν κεῖται·
16 ἡνίκα δὲ ἐὰν ἐπιστρέψῃ πρὸς κύριον, περιαιρεῖται τὸ κάλυμμα.
17 ὁ δὲ κύριος τὸ πνεῦμά ἐστιν· οὗ δὲ τὸ πνεῦμα κυρίου, ἐλευθερία.
18 ἡμεῖς δὲ πάντες ἀνακεκαλυμμένῳ προσώπῳ τὴν δόξαν κυρίου κατοπτριζόμενοι τὴν αὐτὴν εἰκόνα μεταμορφούμεθα ἀπὸ δόξης εἰς δόξαν καθάπερ ἀπὸ κυρίου πνεύματος.

4 Διὰ τοῦτο, ἔχοντες τὴν διακονίαν ταύτην καθὼς ἠλεήθημεν, οὐκ ἐγκακοῦμεν
2 ἀλλὰ ἀπειπάμεθα τὰ κρυπτὰ τῆς αἰσχύνης, μὴ περιπατοῦντες ἐν πανουργίᾳ μηδὲ δολοῦντες τὸν λόγον τοῦ θεοῦ ἀλλὰ τῇ φανερώσει τῆς ἀληθείας συνιστάνοντες ἑαυτοὺς πρὸς πᾶσαν συνείδησιν ἀνθρώπων ἐνώπιον τοῦ θεοῦ.
3 εἰ δὲ καὶ ἔστιν κεκαλυμμένον τὸ εὐαγγέλιον ἡμῶν, ἐν τοῖς ἀπολλυμένοις ἐστὶν κεκαλυμμένον,

11 Porque, se o que se desvanecia teve sua glória, muito mais glória tem o que é permanente.

Onde há o Espírito do Senhor, aí há liberdade

12 Tendo, pois, tal esperança, servimo-nos de muita ousadia no falar.
13 E não somos como Moisés, que punha véu sobre a face, para que os filhos de Israel não atentassem na terminação do que se desvanecia.
14 Mas os sentidos deles se embotaram. Pois até ao dia de hoje, quando fazem a leitura da antiga aliança, o mesmo véu permanece, não lhes sendo revelado que, em Cristo, é removido.
15 Mas até hoje, quando é lido Moisés, o véu está posto sobre o coração deles.
16 Quando, porém, algum deles se converte ao Senhor, o véu lhe é retirado.
17 Ora, o Senhor é o Espírito; e, onde está o Espírito do Senhor, aí há liberdade.
18 E todos nós, com o rosto desvendado, contemplando, como por espelho, a glória do Senhor, somos transformados, de glória em glória, na sua própria imagem, como pelo Senhor, o Espírito.

Paulo cumpre o seu ministério com fidelidade

4 Pelo que, tendo este ministério, segundo a misericórdia que nos foi feita, não desfalecemos;
2 pelo contrário, rejeitamos as coisas que, por vergonhosas, se ocultam, não andando com astúcia, nem adulterando a palavra de Deus; antes, nos recomendamos à consciência de todo homem, na presença de Deus, pela manifestação da verdade.
3 Mas, se o nosso evangelho ainda está encoberto, é para os que se perdem que está encoberto,

11 And if what was fading away came with glory, how much greater is the glory of that which lasts!
12 Therefore, since we have such a hope, we are very bold.
13 We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at it while the radiance was fading away.
14 But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away.
15 Even to this day when Moses is read, a veil covers their hearts.
16 But whenever anyone turns to the Lord, the veil is taken away.
17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.
18 And we, who with unveiled faces all reflect[c] the Lord's glory, are being transformed into his likeness with ever-increasing glory, which comes from the Lord, who is the Spirit.

Treasures in Jars of Clay

4 Therefore, since through God's mercy we have this ministry, we do not lose heart.
2 Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to every man's conscience in the sight of God.
3 And even if our gospel is veiled, it is veiled to those who are perishing.

4 ἐν οἷς ὁ θεὸς τοῦ αἰῶνος
τούτου ἐτύφλωσεν τὰ νοήματα
τῶν ἀπίστων εἰς τὸ μὴ αὐγάσαι
τὸν φωτισμὸν τοῦ εὐαγγελίου
τῆς δόξης τοῦ Χριστοῦ, ὅς
ἐστιν εἰκὼν τοῦ θεοῦ.
5 οὐ γὰρ ἑαυτοὺς
κηρύσσομεν ἀλλὰ Ἰησοῦν
Χριστὸν κύριον, ἑαυτοὺς δὲ
δούλους ὑμῶν διὰ Ἰησοῦν.
6 ὅτι ὁ θεὸς ὁ εἰπών, Ἐκ
σκότους φῶς λάμψει, ὅς
ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν
πρὸς φωτισμὸν τῆς γνώσεως
τῆς δόξης τοῦ θεοῦ ἐν
προσώπῳ [Ἰησοῦ] Χριστοῦ.

7 Ἔχομεν δὲ τὸν θησαυρὸν
τοῦτον ἐν ὀστρακίνοις
σκεύεσιν, ἵνα ἡ ὑπερβολὴ τῆς
δυνάμεως ᾖ τοῦ θεοῦ καὶ μὴ ἐξ
ἡμῶν·
8 ἐν παντὶ θλιβόμενοι ἀλλ'
οὐ στενοχωρούμενοι,
ἀπορούμενοι ἀλλ' οὐκ
ἐξαπορούμενοι,
9 διωκόμενοι ἀλλ' οὐκ
ἐγκαταλειπόμενοι,
καταβαλλόμενοι ἀλλ' οὐκ
ἀπολλύμενοι,
10 πάντοτε τὴν νέκρωσιν
τοῦ Ἰησοῦ ἐν τῷ σώματι
περιφέροντες, ἵνα καὶ ἡ ζωὴ
τοῦ Ἰησοῦ ἐν τῷ σώματι ἡμῶν
φανερωθῇ.
11 ἀεὶ γὰρ ἡμεῖς οἱ ζῶντες
εἰς θάνατον παραδιδόμεθα διὰ
Ἰησοῦν, ἵνα καὶ ἡ ζωὴ τοῦ
Ἰησοῦ φανερωθῇ ἐν τῇ θνητῇ
σαρκὶ ἡμῶν.
12 ὥστε ὁ θάνατος ἐν ἡμῖν
ἐνεργεῖται, ἡ δὲ ζωὴ ἐν ὑμῖν.
13 ἔχοντες δὲ τὸ αὐτὸ
πνεῦμα τῆς πίστεως κατὰ τὸ
γεγραμμένον, Ἐπίστευσα, διὸ
ἐλάλησα, καὶ ἡμεῖς πιστεύομεν,
διὸ καὶ λαλοῦμεν,
14 εἰδότες ὅτι ὁ ἐγείρας τὸν
κύριον Ἰησοῦν καὶ ἡμᾶς σὺν
Ἰησοῦ ἐγερεῖ καὶ παραστήσει
σὺν ὑμῖν.
15 τὰ γὰρ πάντα δι' ὑμᾶς,
ἵνα ἡ χάρις πλεονάσασα διὰ
τῶν πλειόνων τὴν εὐχαριστίαν
περισσεύσῃ εἰς τὴν δόξαν τοῦ
θεοῦ.

4 nos quais o deus deste século cegou o entendimento dos incrédulos, para que lhes não resplandeça a luz do evangelho da glória de Cristo, o qual é a imagem de Deus.
5 Porque não nos pregamos a nós mesmos, mas a Cristo Jesus como Senhor e a nós mesmos como vossos servos, por amor de Jesus.
6 Porque Deus, que disse: Das trevas resplandecerá a luz, ele mesmo resplandeceu em nosso coração, para iluminação do conhecimento da glória de Deus, na face de Cristo.

O poder de Paulo vem só de Deus

7 Temos, porém, este tesouro em vasos de barro, para que a excelência do poder seja de Deus e não de nós.
8 Em tudo somos atribulados, porém não angustiados; perplexos, porém não desanimados;
9 perseguidos, porém não desamparados; abatidos, porém não destruídos;
10 levando sempre no corpo o morrer de Jesus, para que também a sua vida se manifeste em nosso corpo.
11 Porque nós, que vivemos, somos sempre entregues à morte por causa de Jesus, para que também a vida de Jesus se manifeste em nossa carne mortal.
12 De modo que, em nós, opera a morte, mas, em vós, a vida.
13 Tendo, porém, o mesmo espírito da fé, como está escrito: Eu cri; por isso, é que falei.
Também nós cremos; por isso, também falamos,
14 sabendo que aquele que ressuscitou o Senhor Jesus também nos ressuscitará com Jesus e nos apresentará convosco.
15 Porque todas as coisas existem por amor de vós, para que a graça, multiplicando-se, torne abundantes as ações de graças por meio de muitos, para glória de Deus.

4 The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel of the glory of Christ, who is the image of God.
5 For we do not preach ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake.
6 For God, who said, "Let light shine out of darkness,"[d] made his light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Christ.
7 But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us.
8 We are hard pressed on every side, but not crushed; perplexed, but not in despair;
9 persecuted, but not abandoned; struck down, but not destroyed.
10 We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body.
11 For we who are alive are always being given over to death for Jesus' sake, so that his life may be revealed in our mortal body.
12 So then, death is at work in us, but life is at work in you.
13 It is written: "I believed; therefore I have spoken."[e] With that same spirit of faith we also believe and therefore speak,
14 because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you in his presence.
15 All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God.

16 Διὸ οὐκ ἐγκακοῦμεν, ἀλλ' εἰ καὶ ὁ ἔξω ἡμῶν ἄνθρωπος διαφθείρεται, ἀλλ' ὁ ἔσω ἡμῶν ἀνακαινοῦται ἡμέρᾳ καὶ ἡμέρᾳ.

17 τὸ γὰρ παραυτίκα ἐλαφρὸν τῆς θλίψεως ἡμῶν καθ' ὑπερβολὴν εἰς ὑπερβολὴν αἰώνιον βάρος δόξης κατεργάζεται ἡμῖν,

18 μὴ σκοπούντων ἡμῶν τὰ βλεπόμενα ἀλλὰ τὰ μὴ βλεπόμενα· τὰ γὰρ βλεπόμενα πρόσκαιρα, τὰ δὲ μὴ βλεπόμενα αἰώνια.

5 Οἴδαμεν γὰρ ὅτι ἐὰν ἡ ἐπίγειος ἡμῶν οἰκία τοῦ σκήνους καταλυθῇ, οἰκοδομὴν ἐκ θεοῦ ἔχομεν, οἰκίαν ἀχειροποίητον αἰώνιον ἐν τοῖς οὐρανοῖς.

2 καὶ γὰρ ἐν τούτῳ στενάζομεν τὸ οἰκητήριον ἡμῶν τὸ ἐξ οὐρανοῦ ἐπενδύσασθαι ἐπιποθοῦντες,

3 εἴ γε καὶ ἐνδυσάμενοι οὐ γυμνοὶ εὑρεθησόμεθα.

4 καὶ γὰρ οἱ ὄντες ἐν τῷ σκήνει στενάζομεν βαρούμενοι, ἐφ' ᾧ οὐ θέλομεν ἐκδύσασθαι ἀλλ' ἐπενδύσασθαι, ἵνα καταποθῇ τὸ θνητὸν ὑπὸ τῆς ζωῆς.

5 ὁ δὲ κατεργασάμενος ἡμᾶς εἰς αὐτὸ τοῦτο θεός, ὁ δοὺς ἡμῖν τὸν ἀρραβῶνα τοῦ πνεύματος.

6 Θαρροῦντες οὖν πάντοτε καὶ εἰδότες ὅτι ἐνδημοῦντες ἐν τῷ σώματι ἐκδημοῦμεν ἀπὸ τοῦ κυρίου·

7 διὰ πίστεως γὰρ περιπατοῦμεν, οὐ διὰ εἴδους·

8 θαρροῦμεν δὲ καὶ εὐδοκοῦμεν μᾶλλον ἐκδημῆσαι ἐκ τοῦ σώματος καὶ ἐνδημῆσαι πρὸς τὸν κύριον.

9 διὸ καὶ φιλοτιμούμεθα, εἴτε ἐνδημοῦντες εἴτε ἐκδημοῦντες, εὐάρεστοι αὐτῷ εἶναι.

O desígnio e efeito das aflições

16 Por isso, não desanimamos; pelo contrário, mesmo que o nosso homem exterior se corrompa, contudo, o nosso homem interior se renova de dia em dia.

17 Porque a nossa leve e momentânea tribulação produz para nós eterno peso de glória, acima de toda comparação,

18 não atentando nós nas coisas que se vêem, mas nas que se não vêem; porque as que se vêem são temporais, e as que se não vêem são eternas.

Ausentes do corpo e presentes com o Senhor

5 Sabemos que, se a nossa casa terrestre deste tabernáculo se desfizer, temos da parte de Deus um edifício, casa não feita por mãos, eterna, nos céus.

2 E, por isso, neste tabernáculo, gememos, aspirando por sermos revestidos da nossa habitação celestial;

3 se, todavia, formos encontrados vestidos e não nus.

4 Pois, na verdade, os que estamos neste tabernáculo gememos angustiados, não por querermos ser despidos, mas revestidos, para que o mortal seja absorvido pela vida.

5 Ora, foi o próprio Deus quem nos preparou para isto, outorgando-nos o penhor do Espírito.

6 Temos, portanto, sempre bom ânimo, sabendo que, enquanto no corpo, estamos ausentes do Senhor;

7 visto que andamos por fé e não pelo que vemos.

8 Entretanto, estamos em plena confiança, preferindo deixar o corpo e habitar com o Senhor.

9 É por isso que também nos esforçamos, quer presentes, quer ausentes, para lhe sermos agradáveis.

16 Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day.

17 For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all.

18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

Our Heavenly Dwelling

5 Now we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.

2 Meanwhile we groan, longing to be clothed with our heavenly dwelling,

3 because when we are clothed, we will not be found naked.

4 For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed with our heavenly dwelling, so that what is mortal may be swallowed up by life.

5 Now it is God who has made us for this very purpose and has given us the Spirit as a deposit, guaranteeing what is to come.

6 Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord.

7 We live by faith, not by sight.

8 We are confident, I say, and would prefer to be away from the body and at home with the Lord.

9 So we make it our goal to please him, whether we are at home in the body or away from it.

10 τοὺς γὰρ πάντας ἡμᾶς
φανερωθῆναι δεῖ ἔμπροσθεν
τοῦ βήματος τοῦ Χριστοῦ, ἵνα
κομίσηται ἕκαστος τὰ διὰ τοῦ
σώματος πρὸς ἃ ἔπραξεν, εἴτε
ἀγαθὸν εἴτε φαῦλον.

11 Εἰδότες οὖν τὸν φόβον
τοῦ κυρίου ἀνθρώπους
πείθομεν, θεῷ δὲ
πεφανερώμεθα· ἐλπίζω δὲ καὶ
ἐν ταῖς συνειδήσεσιν ὑμῶν
πεφανερῶσθαι.
12 οὐ πάλιν ἑαυτοὺς
συνιστάνομεν ὑμῖν ἀλλὰ
ἀφορμὴν διδόντες ὑμῖν
καυχήματος ὑπὲρ ἡμῶν,
ἵνα ἔχητε πρὸς τοὺς ἐν
προσώπῳ καυχωμένους καὶ μὴ
ἐν καρδίᾳ.
13 εἴτε γὰρ ἐξέστημεν, θεῷ·
εἴτε σωφρονοῦμεν, ὑμῖν.
14 ἡ γὰρ ἀγάπη τοῦ Χριστοῦ
συνέχει ἡμᾶς, κρίναντας τοῦτο,
ὅτι εἷς ὑπὲρ πάντων ἀπέθανεν,
ἄρα οἱ πάντες ἀπέθανον·
15 καὶ ὑπὲρ πάντων
ἀπέθανεν, ἵνα οἱ ζῶντες μηκέτι
ἑαυτοῖς ζῶσιν ἀλλὰ τῷ ὑπὲρ
αὐτῶν ἀποθανόντι καὶ
ἐγερθέντι.
16 Ὥστε ἡμεῖς ἀπὸ τοῦ νῦν
οὐδένα οἴδαμεν κατὰ σάρκα· εἰ
καὶ ἐγνώκαμεν κατὰ σάρκα
Χριστόν, ἀλλὰ νῦν οὐκέτι
γινώσκομεν.
17 ὥστε εἴ τις ἐν Χριστῷ,
καινὴ κτίσις· τὰ ἀρχαῖα
παρῆλθεν, ἰδοὺ γέγονεν
καινά·

18 τὰ δὲ πάντα ἐκ τοῦ θεοῦ
τοῦ καταλλάξαντος ἡμᾶς
ἑαυτῷ διὰ Χριστοῦ καὶ δόντος
ἡμῖν τὴν διακονίαν τῆς
καταλλαγῆς,
19 ὡς ὅτι θεὸς ἦν ἐν Χριστῷ
κόσμον καταλλάσσων ἑαυτῷ,
μὴ λογιζόμενος αὐτοῖς τὰ
παραπτώματα αὐτῶν καὶ
θέμενος ἐν ἡμῖν τὸν λόγον τῆς
καταλλαγῆς.

10 Porque importa que todos
nós compareçamos perante o
tribunal de Cristo, para que cada
um receba segundo o bem ou o
mal que tiver feito por meio do
corpo.

O zelo apostólico de Paulo

11 E assim, conhecendo o
temor do Senhor, persuadimos
os homens e somos cabalmente
conhecidos por Deus; e espero
que também a vossa consciência
nos reconheça.
12 Não nos recomendamos
novamente a vós outros; pelo
contrário, damo-vos ensejo de
vos gloriardes por nossa causa,
para que tenhais o que respon-
der aos que se gloriam na
aparência e não no coração.
13 Porque, se enlouquece-
mos, é para Deus; e, se conser-
vamos o juízo, é para vós
outros.
14 Pois o amor de Cristo nos
constrange, julgando nós isto:
um morreu por todos; logo,
todos morreram.
15 E ele morreu por todos,
para que os que vivem não vi-
vam mais para si mesmos, mas
para aquele que por eles morreu
e ressuscitou.
16 Assim que, nós, daqui por
diante, a ninguém conhecemos
segundo a carne; e, se antes
conhecemos Cristo segundo a
carne, já agora não o conhece-
mos deste modo.
17 E, assim, se alguém está
em Cristo, é nova criatura; as
coisas antigas já passaram; eis
que se fizeram novas.

O ministério da reconciliação

18 Ora, tudo provém de
Deus, que nos reconciliou con-
sigo mesmo por meio de Cristo
e nos deu o ministério da
reconciliação,
19 a saber, que Deus estava
em Cristo reconciliando consigo
o mundo, não imputando aos
homens as suas transgressões, e
nos confiou a palavra da
reconciliação.

10 For we must all appear
before the judgment seat of
Christ, that each one may
receive what is due him for the
things done while in the body,
whether good or bad.

The Ministry of Reconciliation

11 Since, then, we know
what it is to fear the Lord, we
try to persuade men. What we
are is plain to God, and I hope it
is also plain to your conscience.
12 We are not trying to
commend ourselves to you
again, but are giving you an
opportunity to take pride in us,
so that you can answer those
who take pride in what is seen
rather than in what is in the
heart.
13 If we are out of our mind,
it is for the sake of God; if we
are in our right mind, it is for
you.
14 For Christ's love compels
us, because we are convinced
that one died for all, and
therefore all died.
15 And he died for all, that
those who live should no longer
live for themselves but for him
who died for them and was
raised again.
16 So from now on we
regard no one from a worldly
point of view. Though we once
regarded Christ in this way, we
do so no longer.
17 Therefore, if anyone is in
Christ, he is a new creation; the
old has gone, the new has come!
18 All this is from God, who
reconciled us to himself through
Christ and gave us the ministry
of reconciliation:
19 that God was reconciling
the world to himself in Christ,
not counting men's sins against
them. And he has committed to
us the message of reconciliation.

20 ὑπὲρ Χριστοῦ οὖν πρεσβεύομεν ὡς τοῦ θεοῦ παρακαλοῦντος δι' ἡμῶν· δεόμεθα ὑπὲρ Χριστοῦ, καταλλάγητε τῷ θεῷ.

21 τὸν μὴ γνόντα ἁμαρτίαν ὑπὲρ ἡμῶν ἁμαρτίαν ἐποίησεν, ἵνα ἡμεῖς γενώμεθα δικαιοσύνη θεοῦ ἐν αὐτῷ.

6 Συνεργοῦντες δὲ καὶ παρακαλοῦμεν μὴ εἰς κενὸν τὴν χάριν τοῦ θεοῦ δέξασθαι ὑμᾶς·

2 λέγει γάρ, Καιρῷ δεκτῷ ἐπήκουσά σου καὶ ἐν ἡμέρᾳ σωτηρίας ἐβοήθησά σοι. ἰδοὺ νῦν καιρὸς εὐπρόσδεκτος, ἰδοὺ νῦν ἡμέρα σωτηρίας.

3 μηδεμίαν ἐν μηδενὶ διδόντες προσκοπήν, ἵνα μὴ μωμηθῇ ἡ διακονία,

4 ἀλλ' ἐν παντὶ συνίσταντες ἑαυτοὺς ὡς θεοῦ διάκονοι, ἐν ὑπομονῇ πολλῇ, ἐν θλίψεσιν, ἐν ἀνάγκαις, ἐν στενοχωρίαις,

5 ἐν πληγαῖς, ἐν φυλακαῖς, ἐν ἀκαταστασίαις, ἐν κόποις, ἐν ἀγρυπνίαις, ἐν νηστείαις,

6 ἐν ἁγνότητι, ἐν γνώσει, ἐν μακροθυμίᾳ, ἐν χρηστότητι, ἐν πνεύματι ἁγίῳ, ἐν ἀγάπῃ ἀνυποκρίτῳ,

7 ἐν λόγῳ ἀληθείας, ἐν δυνάμει θεοῦ· διὰ τῶν ὅπλων τῆς δικαιοσύνης τῶν δεξιῶν καὶ ἀριστερῶν,

8 διὰ δόξης καὶ ἀτιμίας, διὰ δυσφημίας καὶ εὐφημίας· ὡς πλάνοι καὶ ἀληθεῖς,

9 ὡς ἀγνοούμενοι καὶ ἐπιγινωσκόμενοι, ὡς ἀποθνῄσκοντες καὶ ἰδοὺ ζῶμεν, ὡς παιδευόμενοι καὶ μὴ θανατούμενοι,

10 ὡς λυποῦμενοι ἀεὶ δὲ χαίροντες, ὡς πτωχοὶ πολλοὺς δὲ πλουτίζοντες, ὡς μηδὲν ἔχοντες καὶ πάντα κατέχοντες.

20 De sorte que somos embaixadores em nome de Cristo, como se Deus exortasse por nosso intermédio. Em nome de Cristo, pois, rogamos que vos reconcilieis com Deus.

21 Aquele que não conheceu pecado, ele o fez pecado por nós; para que, nele, fôssemos feitos justiça de Deus.

6 E nós, na qualidade de cooperadores com ele, também vos exortamos a que não recebais em vão a graça de Deus

2 (porque ele diz: Eu te ouvi no tempo da oportunidade e te socorri no dia da salvação; eis, agora, o tempo sobremodo oportuno, eis, agora, o dia da salvação);

3 não dando nós nenhum motivo de escândalo em coisa alguma, para que o ministério não seja censurado.

A abnegação de Paulo

4 Pelo contrário, em tudo recomendando-nos a nós mesmos como ministros de Deus: na muita paciência, nas aflições, nas privações, nas angústias,

5 nos açoites, nas prisões, nos tumultos, nos trabalhos, nas vigílias, nos jejuns,

6 na pureza, no saber, na longanimidade, na bondade, no Espírito Santo, no amor não fingido,

7 na palavra da verdade, no poder de Deus, pelas armas da justiça, quer ofensivas, quer defensivas;

8 por honra e por desonra, por infâmia e por boa fama, como enganadores e sendo verdadeiros;

9 como desconhecidos e, entretanto, bem conhecidos; como se estivéssemos morrendo e, contudo, eis que vivemos; como castigados, porém não mortos;

10 entristecidos, mas sempre alegres; pobres, mas enriquecendo a muitos; nada tendo, mas possuindo tudo.

20 We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God.

21 God made him who had no sin to be sin[f] for us, so that in him we might become the righteousness of God.

6 As God's fellow workers we urge you not to receive God's grace in vain.

2 For he says, "In the time of my favor I heard you, and in the day of salvation I helped you."[g] I tell you, now is the time of God's favor, now is the day of salvation.

Paul's Hardships

3 We put no stumbling block in anyone's path, so that our ministry will not be discredited.

4 Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses;

5 in beatings, imprisonments and riots; in hard work, sleepless nights and hunger;

6 in purity, understanding, patience and kindness; in the Holy Spirit and in sincere love;

7 in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left;

8 through glory and dishonor, bad report and good report; genuine, yet regarded as impostors;

9 known, yet regarded as unknown; dying, and yet we live on; beaten, and yet not killed;

10 sorrowful, yet always rejoicing; poor, yet making many rich; having nothing, and yet possessing everything.

11 Τὸ στόμα ἡμῶν ἀνέῳγεν
πρὸς ὑμᾶς, Κορίνθιοι, ἡ
καρδία ἡμῶν πεπλάτυνται·
12 οὐ στενοχωρεῖσθε ἐν
ἡμῖν, στενοχωρεῖσθε δὲ ἐν τοῖς
σπλάγχνοις ὑμῶν·
13 τὴν δὲ αὐτὴν ἀντιμισθίαν,
ὡς τέκνοις λέγω, πλατύνθητε
καὶ ὑμεῖς.

14 Μὴ γίνεσθε
ἑτεροζυγοῦντες ἀπίστοις· τίς
γὰρ μετοχὴ δικαιοσύνῃ καὶ
ἀνομίᾳ, ἢ τίς κοινωνία φωτὶ
πρὸς σκότος;
15 τίς δὲ συμφώνησις
Χριστοῦ πρὸς Βελιάρ,
ἢ τίς μερὶς πιστῷ μετὰ
ἀπίστου;
16 τίς δὲ συγκατάθεσις ναῷ
θεοῦ μετὰ εἰδώλων; ἡμεῖς γὰρ
ναὸς θεοῦ ἐσμεν ζῶντος, καθὼς
εἶπεν ὁ θεὸς ὅτι Ἐνοικήσω ἐν
αὐτοῖς καὶ ἐμπεριπατήσω καὶ
ἔσομαι αὐτῶν θεός καὶ αὐτοὶ
ἔσονταί μου λαός.
17 διὸ ἐξέλθατε ἐκ μέσου
αὐτῶν καὶ ἀφορίσθητε, λέγει
κύριος, καὶ ἀκαθάρτου μὴ
ἅπτεσθε· κἀγὼ εἰσδέξομαι
ὑμᾶς
18 καὶ ἔσομαι ὑμῖν εἰς
πατέρα καὶ ὑμεῖς ἔσεσθέ μοι εἰς
υἱοὺς καὶ θυγατέρας, λέγει
κύριος παντοκράτωρ.

7 ταύτας οὖν ἔχοντες τὰς
ἐπαγγελίας, ἀγαπητοί,
καθαρίσωμεν ἑαυτοὺς ἀπὸ
παντὸς μολυσμοῦ σαρκὸς καὶ
πνεύματος, ἐπιτελοῦντες
ἁγιωσύνην ἐν φόβῳ
θεοῦ.

2 Χωρήσατε ἡμᾶς· οὐδένα
ἠδικήσαμεν, οὐδένα
ἐφθείραμεν, οὐδένα
ἐπλεονεκτήσαμεν.
3 πρὸς κατάκρισιν οὐ λέγω·
προείρηκα γὰρ ὅτι ἐν ταῖς
καρδίαις ἡμῶν ἐστε εἰς τὸ
συναποθανεῖν καὶ συζῆν.

O amor com amor se paga

11 Para vós outros, ó coríntios, abrem-se os nossos lábios, e alarga-se o nosso coração.
12 Não tendes limites em nós; mas estais limitados em vossos próprios afetos.
13 Ora, como justa retribuição (falo-vos como a filhos), dilatai-vos também vós.

Nenhuma comunhão com os incrédulos

14 Não vos ponhais em jugo desigual com os incrédulos; porquanto que sociedade pode haver entre a justiça e a iniqüidade? Ou que comunhão, da luz com as trevas?
15 Que harmonia, entre Cristo e o Maligno? Ou que união, do crente com o incrédulo?
16 Que ligação há entre o santuário de Deus e os ídolos? Porque nós somos santuário do Deus vivente, como ele próprio disse: Habitarei e andarei entre eles; serei o seu Deus, e eles serão o meu povo.
17 Por isso, retirai-vos do meio deles, separai-vos, diz o Senhor; não toqueis em coisas impuras; e eu vos receberei,
18 serei vosso Pai, e vós sereis para mim filhos e filhas, diz o Senhor Todo-Poderoso.

7 Tendo, pois, ó amados, tais promessas, purifiquemo-nos de toda impureza, tanto da carne como do espírito, aperfeiçoando a nossa santidade no temor de Deus.

O afeto de Paulo para com os coríntios

2 Acolhei-nos em vosso coração; a ninguém tratamos com injustiça, a ninguém corrompemos, a ninguém exploramos.
3 Não falo para vos condenar; porque já vos tenho dito que estais em nosso coração para, juntos, morrermos e vivermos.

11 We have spoken freely to you, Corinthians, and opened wide our hearts to you.
12 We are not withholding our affection from you, but you are withholding yours from us.
13 As a fair exchange—I speak as to my children—open wide your hearts also.

Do Not Be Yoked With Unbelievers

14 Do not be yoked together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness?
15 What harmony is there between Christ and Belial[h]? What does a believer have in common with an unbeliever?
16 What agreement is there between the temple of God and idols? For we are the temple of the living God. As God has said: "I will live with them and walk among them, and I will be their God, and they will be my people."[i]
17 "Therefore come out from them and be separate, says the Lord. Touch no unclean thing, and I will receive you."[j]
18 "I will be a Father to you, and you will be my sons and daughters, says the Lord Almighty."[k]

Since we have these promises,
7 dear friends, let us purify ourselves from everything that contaminates body and spirit, perfecting holiness out of reverence for God.

Paul's Joy

2 Make room for us in your hearts. We have wronged no one, we have corrupted no one, we have exploited no one.
3 I do not say this to condemn you; I have said before that you have such a place in our hearts that we would live or die with you.

4 πολλή μοι παρρησία πρὸς ὑμᾶς, πολλή μοι καύχησις ὑπὲρ ὑμῶν· πεπλήρωμαι τῇ παρακλήσει, ὑπερπερισσεύομαι τῇ χαρᾷ ἐπὶ πάσῃ τῇ θλίψει ἡμῶν.

5 Καὶ γὰρ ἐλθόντων ἡμῶν εἰς Μακεδονίαν οὐδεμίαν ἔσχηκεν ἄνεσιν ἡ σὰρξ ἡμῶν ἀλλ' ἐν παντὶ θλιβόμενοι· ἔξωθεν μάχαι, ἔσωθεν φόβοι.

6 ἀλλ' ὁ παρακαλῶν τοὺς ταπεινοὺς παρεκάλεσεν ἡμᾶς ὁ θεὸς ἐν τῇ παρουσίᾳ Τίτου,

7 οὐ μόνον δὲ ἐν τῇ παρουσίᾳ αὐτοῦ ἀλλὰ καὶ ἐν τῇ παρακλήσει ᾗ παρεκλήθη ἐφ' ὑμῖν, ἀναγγέλλων ἡμῖν τὴν ὑμῶν ἐπιπόθησιν, τὸν ὑμῶν ὀδυρμόν, τὸν ὑμῶν ζῆλον ὑπὲρ ἐμοῦ ὥστε με μᾶλλον χαρῆναι.

8 ὅτι εἰ καὶ ἐλύπησα ὑμᾶς ἐν τῇ ἐπιστολῇ, οὐ μεταμέλομαι· εἰ καὶ μετεμελόμην, βλέπω [γὰρ] ὅτι ἡ ἐπιστολὴ ἐκείνη εἰ καὶ πρὸς ὥραν ἐλύπησεν ὑμᾶς,

9 νῦν χαίρω, οὐχ ὅτι ἐλυπήθητε ἀλλ' ὅτι ἐλυπήθητε εἰς μετάνοιαν· ἐλυπήθητε γὰρ κατὰ θεόν, ἵνα ἐν μηδενὶ ζημιωθῆτε ἐξ ἡμῶν.

10 ἡ γὰρ κατὰ θεὸν λύπη μετάνοιαν εἰς σωτηρίαν ἀμεταμέλητον ἐργάζεται· ἡ δὲ τοῦ κόσμου λύπη θάνατον κατεργάζεται.

11 ἰδοὺ γὰρ αὐτὸ τοῦτο τὸ κατὰ θεὸν λυπηθῆναι πόσην κατειργάσατο ὑμῖν σπουδήν, ἀλλὰ ἀπολογίαν, ἀλλὰ ἀγανάκτησιν, ἀλλὰ φόβον, ἀλλὰ ἐπιπόθησιν, ἀλλὰ ζῆλον, ἀλλὰ ἐκδίκησιν. ἐν παντὶ συνεστήσατε ἑαυτοὺς ἁγνοὺς εἶναι τῷ πράγματι.

12 ἄρα εἰ καὶ ἔγραψα ὑμῖν, οὐχ ἕνεκεν τοῦ ἀδικήσαντος οὐδὲ ἕνεκεν τοῦ ἀδικηθέντος ἀλλ' ἕνεκεν τοῦ φανερωθῆναι τὴν σπουδὴν ὑμῶν τὴν ὑπὲρ ἡμῶν πρὸς ὑμᾶς ἐνώπιον τοῦ θεοῦ.

4 Mui grande é a minha franqueza para convosco, e muito me glorio por vossa causa; sinto-me grandemente confortado e transbordante de júbilo em toda a nossa tribulação.

A chegada de Tito

5 Porque, chegando nós à Macedônia, nenhum alívio tivemos; pelo contrário, em tudo fomos atribulados: lutas por fora, temores por dentro.

6 Porém Deus, que conforta os abatidos, nos consolou com a chegada de Tito;

7 e não somente com a sua chegada, mas também pelo conforto que recebeu de vós, referindo-nos a vossa saudade, o vosso pranto, o vosso zelo por mim, aumentando, assim, meu regozijo.

8 Porquanto, ainda que vos tenha contristado com a carta, não me arrependo; embora já me tenha arrependido (vejo que aquela carta vos contristou por breve tempo),

9 agora, me alegro não porque fostes contristados, mas porque fostes contristados para arrependimento; pois fostes contristados segundo Deus, para que, de nossa parte, nenhum dano sofrêsseis.

10 Porque a tristeza segundo Deus produz arrependimento para a salvação, que a ninguém traz pesar; mas a tristeza do mundo produz morte.

11 Porque quanto cuidado não produziu isto mesmo em vós que, segundo Deus, fostes contristados! Que defesa, que indignação, que temor, que saudades, que zelo, que vindita! Em tudo destes prova de estardes inocentes neste assunto.

12 Portanto, embora vos tenha escrito, não foi por causa do que fez o mal, nem por causa do que sofreu o agravo, mas para que a vossa solicitude a nosso favor fosse manifesta entre vós, diante de Deus.

4 I have great confidence in you; I take great pride in you. I am greatly encouraged; in all our troubles my joy knows no bounds.

5 For when we came into Macedonia, this body of ours had no rest, but we were harassed at every turn—conflicts on the outside, fears within.

6 But God, who comforts the downcast, comforted us by the coming of Titus,

7 and not only by his coming but also by the comfort you had given him. He told us about your longing for me, your deep sorrow, your ardent concern for me, so that my joy was greater than ever.

8 Even if I caused you sorrow by my letter, I do not regret it. Though I did regret it—I see that my letter hurt you, but only for a little while—

9 yet now I am happy, not because you were made sorry, but because your sorrow led you to repentance. For you became sorrowful as God intended and so were not harmed in any way by us.

10 Godly sorrow brings repentance that leads to salvation and leaves no regret, but worldly sorrow brings death.

11 See what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what concern, what readiness to see justice done. At every point you have proved yourselves to be innocent in this matter.

12 So even though I wrote to you, it was not on account of the one who did the wrong or of the injured party, but rather that before God you could see for yourselves how devoted to us you are.

13 διὰ τοῦτο παρακεκλήμεθα. Ἐπὶ δὲ τῇ παρακλήσει ἡμῶν περισσοτέρως μᾶλλον ἐχάρημεν ἐπὶ τῇ χαρᾷ Τίτου, ὅτι ἀναπέπαυται τὸ πνεῦμα αὐτοῦ ἀπὸ πάντων ὑμῶν·

14 ὅτι εἴ τι αὐτῷ ὑπὲρ ὑμῶν κεκαύχημαι, οὐ κατῃσχύνθην, ἀλλ' ὡς πάντα ἐν ἀληθείᾳ ἐλαλήσαμεν ὑμῖν, οὕτως καὶ ἡ καύχησις ἡμῶν ἡ ἐπὶ Τίτου ἀλήθεια ἐγενήθη.

15 καὶ τὰ σπλάγχνα αὐτοῦ περισσοτέρως εἰς ὑμᾶς ἐστιν ἀναμιμνῃσκομένου τὴν πάντων ὑμῶν ὑπακοήν, ὡς μετὰ φόβου καὶ τρόμου ἐδέξασθε αὐτόν.

16 χαίρω ὅτι ἐν παντὶ θαρρῶ ἐν ὑμῖν.

8 Γνωρίζομεν δὲ ὑμῖν, ἀδελφοί, τὴν χάριν τοῦ θεοῦ τὴν δεδομένην ἐν ταῖς ἐκκλησίαις τῆς Μακεδονίας,

2 ὅτι ἐν πολλῇ δοκιμῇ θλίψεως ἡ περισσεία τῆς χαρᾶς αὐτῶν καὶ ἡ κατὰ βάθους πτωχεία αὐτῶν ἐπερίσσευσεν εἰς τὸ πλοῦτος τῆς ἁπλότητος αὐτῶν·

3 ὅτι κατὰ δύναμιν, μαρτυρῶ, καὶ παρὰ δύναμιν, αὐθαίρετοι

4 μετὰ πολλῆς παρακλήσεως δεόμενοι ἡμῶν τὴν χάριν καὶ τὴν κοινωνίαν τῆς διακονίας τῆς εἰς τοὺς ἁγίους,

5 καὶ οὐ καθὼς ἠλπίσαμεν ἀλλ' ἑαυτοὺς ἔδωκαν πρῶτον τῷ κυρίῳ καὶ ἡμῖν διὰ θελήματος θεοῦ

6 εἰς τὸ παρακαλέσαι ἡμᾶς Τίτον, ἵνα καθὼς προενήρξατο οὕτως καὶ ἐπιτελέσῃ εἰς ὑμᾶς καὶ τὴν χάριν ταύτην.

7 ἀλλ' ὥσπερ ἐν παντὶ περισσεύετε, πίστει καὶ λόγῳ καὶ γνώσει καὶ πάσῃ σπουδῇ καὶ τῇ ἐξ ἡμῶν ἐν ὑμῖν ἀγάπῃ, ἵνα καὶ ἐν ταύτῃ τῇ χάριτι περισσεύητε.

13 Foi por isso que nos sentimos confortados. E, acima desta nossa consolação, muito mais nos alegramos pelo contentamento de Tito, cujo espírito foi recreado por todos vós.

14 Porque, se nalguma coisa me gloriei de vós para com ele, não fiquei envergonhado; pelo contrário, como, em tudo, vos falamos com verdade, também a nossa exaltação na presença de Tito se verificou ser verdadeira.

15 E o seu entranhável afeto cresce mais e mais para convosco, lembrando-se da obediência de todos vós, de como o recebestes com temor e tremor.

16 Alegro-me porque, em tudo, posso confiar em vós.

A oferta das igrejas da Macedônia para os pobres da Judéia

8 Também, irmãos, vos fazemos conhecer a graça de Deus concedida às igrejas da Macedônia;

2 porque, no meio de muita prova de tribulação, manifestaram abundância de alegria, e a profunda pobreza deles superabundou em grande riqueza da sua generosidade.

3 Porque eles, testemunho eu, na medida de suas posses e mesmo acima delas, se mostraram voluntários,

4 pedindo-nos, com muitos rogos, a graça de participarem da assistência aos santos.

5 E não somente fizeram como nós esperávamos, mas também deram-se a si mesmos primeiro ao Senhor, depois a nós, pela vontade de Deus;

6 o que nos levou a recomendar a Tito que, como começou, assim também complete esta graça entre vós.

7 Como, porém, em tudo, manifestais superabundância, tanto na fé e na palavra como no saber, e em todo cuidado, e em nosso amor para convosco, assim também abundeis nesta graça.

13 By all this we are encouraged. In addition to our own encouragement, we were especially delighted to see how happy Titus was, because his spirit has been refreshed by all of you.

14 I had boasted to him about you, and you have not embarrassed me. But just as everything we said to you was true, so our boasting about you to Titus has proved to be true as well.

15 And his affection for you is all the greater when he remembers that you were all obedient, receiving him with fear and trembling.

16 I am glad I can have complete confidence in you.

Generosity Encouraged

8 And now, brothers, we want you to know about the grace that God has given the Macedonian churches.

2 Out of the most severe trial, their overflowing joy and their extreme poverty welled up in rich generosity.

3 For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own,

4 they urgently pleaded with us for the privilege of sharing in this service to the saints.

5 And they did not do as we expected, but they gave themselves first to the Lord and then to us in keeping with God's will.

6 So we urged Titus, since he had earlier made a beginning, to bring also to completion this act of grace on your part.

7 But just as you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in your love for us[1]—see that you also excel in this grace of giving.

8 Οὐ κατ' ἐπιταγὴν λέγω
ἀλλὰ διὰ τῆς ἑτέρων σπουδῆς
καὶ τὸ τῆς ὑμετέρας ἀγάπης
γνήσιον δοκιμάζων·
9 γινώσκετε γὰρ τὴν χάριν
τοῦ κυρίου ἡμῶν Ἰησοῦ
Χριστοῦ, ὅτι δι' ὑμᾶς
ἐπτώχευσεν πλούσιος ὤν, ἵνα
ὑμεῖς τῇ ἐκείνου πτωχείᾳ
πλουτήσητε.
10 καὶ γνώμην ἐν τούτῳ
δίδωμι· τοῦτο γὰρ ὑμῖν
συμφέρει, οἵτινες οὐ μόνον τὸ
ποιῆσαι ἀλλὰ καὶ τὸ
θέλειν προενήρξασθε ἀπὸ
πέρυσι·
11 νυνὶ δὲ καὶ τὸ ποιῆσαι
ἐπιτελέσατε, ὅπως καθάπερ ἡ
προθυμία τοῦ θέλειν, οὕτως
καὶ τὸ ἐπιτελέσαι ἐκ τοῦ
ἔχειν.
12 εἰ γὰρ ἡ προθυμία
πρόκειται, καθὸ ἐὰν ἔχῃ
εὐπρόσδεκτος, οὐ καθὸ οὐκ
ἔχει.
13 οὐ γὰρ ἵνα ἄλλοις
ἄνεσις, ὑμῖν θλῖψις, ἀλλ' ἐξ
ἰσότητος·
14 ἐν τῷ νῦν καιρῷ τὸ ὑμῶν
περίσσευμα εἰς τὸ ἐκείνων
ὑστέρημα, ἵνα καὶ τὸ ἐκείνων
περίσσευμα γένηται εἰς τὸ ὑμῶν
ὑστέρημα, ὅπως γένηται
ἰσότης,
15 καθὼς γέγραπται,
Ὁ τὸ πολὺ οὐκ ἐπλεόνασεν,
καὶ ὁ τὸ ὀλίγον οὐκ
ἠλαττόνησεν.

16 Χάρις δὲ τῷ θεῷ τῷ δόντι
τὴν αὐτὴν σπουδὴν ὑπὲρ ὑμῶν
ἐν τῇ καρδίᾳ Τίτου,
17 ὅτι τὴν μὲν παράκλησιν
ἐδέξατο, σπουδαιότερος δὲ
ὑπάρχων αὐθαίρετος ἐξῆλθεν
πρὸς ὑμᾶς.
18 συνεπέμψαμεν δὲ μετ'
αὐτοῦ τὸν ἀδελφὸν οὗ ὁ
ἔπαινος ἐν τῷ εὐαγγελίῳ διὰ
πασῶν τῶν ἐκκλησιῶν,

8 Não vos falo na forma de
mandamento, mas para provar,
pela diligência de outros,
a sinceridade do vosso
amor;
9 pois conheceis a graça de
nosso Senhor Jesus Cristo, que,
sendo rico, se fez pobre por
amor de vós, para que, pela sua
pobreza, vos tornásseis ricos.
10 E nisto dou minha opi-
nião; pois a vós outros, que,
desde o ano passado, principias-
tes não só a prática, mas tam-
bém o querer, convém isto.
11 Completai, agora, a obra
começada, para que, assim co-
mo revelastes prontidão no que-
rer, assim a leveis a termo, se-
gundo as vossas posses.
12 Porque, se há boa vonta-
de, será aceita conforme o que o
homem tem e não segundo o
que ele não tem.
13 Porque não é para que os
outros tenham alívio, e vós, so-
brecarga; mas para que haja
igualdade,
14 suprindo a vossa abun-
dância, no presente, a falta da-
queles, de modo que a abundân-
cia daqueles venha a suprir a
vossa falta, e, assim, haja igual-
dade,
15 como está escrito: O que
muito colheu não teve demais; e
o que pouco, não teve falta.

O novo encargo de Tito

16 Mas graças a Deus, que
pôs no coração de Tito a mesma
solicitude por amor de vós;
17 porque atendeu ao nosso
apelo e, mostrando-se mais cui-
dadoso, partiu voluntariamente
para vós outros.
18 E, com ele, enviamos o
irmão cujo louvor no evangelho
está espalhado por todas as
igrejas.

8 I am not commanding you,
but I want to test the sincerity of
your love by comparing it with
the earnestness of others.
9 For you know the grace of
our Lord Jesus Christ, that
though he was rich, yet for your
sakes he became poor, so that
you through his poverty might
become rich.
10 And here is my advice
about what is best for you in
this matter: Last year you were
the first not only to give but also
to have the desire to do so.
11 Now finish the work, so
that your eager willingness to
do it may be matched by your
completion of it, according to
your means.
12 For if the willingness is
there, the gift is acceptable
according to what one has, not
according to what he does not
have.
13 Our desire is not that
others might be relieved while
you are hard pressed, but that
there might be equality.
14 At the present time your
plenty will supply what they
need, so that in turn their plenty
will supply what you need.
Then there will be equality,
15 as it is written: "He who
gathered much did not have too
much, and he who gathered
little did not have too little."[m]

Titus Sent to Corinth

16 I thank God, who put into
the heart of Titus the same
concern I have for you.
17 For Titus not only
welcomed our appeal, but he is
coming to you with much
enthusiasm and on his own
initiative.
18 And we are sending along
with him the brother who is
praised by all the churches for
his service to the gospel.

19 οὐ μόνον δὲ ἀλλὰ καὶ χειροτονηθεὶς ὑπὸ τῶν ἐκκλησιῶν συνέκδημος ἡμῶν σὺν τῇ χάριτι ταύτῃ τῇ διακονουμένῃ ὑφ' ἡμῶν πρὸς τὴν [αὐτοῦ] τοῦ κυρίου δόξαν καὶ προθυμίαν ἡμῶν,

20 στελλόμενοι τοῦτο, μή τις ἡμᾶς μωμήσηται ἐν τῇ ἁδρότητι ταύτῃ τῇ διακονουμένῃ ὑφ' ἡμῶν·

21 προνοοῦμεν γὰρ καλὰ οὐ μόνον ἐνώπιον κυρίου ἀλλὰ καὶ ἐνώπιον ἀνθρώπων.

22 συνεπέμψαμεν δὲ αὐτοῖς τὸν ἀδελφὸν ἡμῶν ὃν ἐδοκιμάσαμεν ἐν πολλοῖς πολλάκις σπουδαῖον ὄντα, νυνὶ δὲ πολὺ σπουδαιότερον πεποιθήσει πολλῇ τῇ εἰς ὑμᾶς.

23 εἴτε ὑπὲρ Τίτου, κοινωνὸς ἐμὸς καὶ εἰς ὑμᾶς συνεργός· εἴτε ἀδελφοὶ ἡμῶν, ἀπόστολοι ἐκκλησιῶν, δόξα Χριστοῦ.

24 τὴν οὖν ἔνδειξιν τῆς ἀγάπης ὑμῶν καὶ ἡμῶν καυχήσεως ὑπὲρ ὑμῶν εἰς αὐτοὺς ἐνδεικνύμενοι εἰς πρόσωπον τῶν ἐκκλησιῶν.

9 Περὶ μὲν γὰρ τῆς διακονίας τῆς εἰς τοὺς ἁγίους περισσόν μοί ἐστιν τὸ γράφειν ὑμῖν·

2 οἶδα γὰρ τὴν προθυμίαν ὑμῶν ἣν ὑπὲρ ὑμῶν καυχῶμαι Μακεδόσιν, ὅτι Ἀχαΐα παρεσκεύασται ἀπὸ πέρυσι, καὶ τὸ ὑμῶν ζῆλος ἠρέθισεν τοὺς πλείονας.

3 ἔπεμψα δὲ τοὺς ἀδελφούς, ἵνα μὴ τὸ καύχημα ἡμῶν τὸ ὑπὲρ ὑμῶν κενωθῇ ἐν τῷ μέρει τούτῳ, ἵνα καθὼς ἔλεγον παρεσκευασμένοι ἦτε,

4 μή πως ἐὰν ἔλθωσιν σὺν ἐμοὶ Μακεδόνες καὶ εὕρωσιν ὑμᾶς ἀπαρασκευάστους καταισχυνθῶμεν ἡμεῖς, ἵνα μὴ λέγω ὑμεῖς, ἐν τῇ ὑποστάσει ταύτῃ.

19 E não só isto, mas foi também eleito pelas igrejas para ser nosso companheiro no desempenho desta graça ministrada por nós, para a glória do próprio Senhor e para mostrar a nossa boa vontade;

20 evitando, assim, que alguém nos acuse em face desta generosa dádiva administrada por nós;

21 pois o que nos preocupa é procedermos honestamente, não só perante o Senhor, como também diante dos homens.

22 Com eles, enviamos nosso irmão cujo zelo, em muitas ocasiões e de muitos modos, temos experimentado; agora, porém, se mostra ainda mais zeloso pela muita confiança em vós.

23 Quanto a Tito, é meu companheiro e cooperador convosco; quanto a nossos irmãos, são mensageiros das igrejas e glória de Cristo.

24 Manifestai, pois, perante as igrejas, a prova do vosso amor e da nossa exultação a vosso respeito na presença destes homens.

Instruções de Paulo em referência à grande coleta

9 Ora, quanto à assistência a favor dos santos, é desnecessário escrever-vos,

2 porque bem reconheço a vossa presteza, da qual me glorio junto aos macedônios, dizendo que a Acaia está preparada desde o ano passado; e o vosso zelo tem estimulado a muitíssimos.

3 Contudo, enviei os irmãos, para que o nosso louvor a vosso respeito, neste particular, não se desminta, a fim de que, como venho dizendo, estivésseis preparados,

4 para que, caso alguns macedônios forem comigo e vos encontrem desapercebidos, não fiquemos nós envergonhados (para não dizer, vós) quanto a esta confiança.

19 What is more, he was chosen by the churches to accompany us as we carry the offering, which we administer in order to honor the Lord himself and to show our eagerness to help.

20 We want to avoid any criticism of the way we administer this liberal gift.

21 For we are taking pains to do what is right, not only in the eyes of the Lord but also in the eyes of men.

22 In addition, we are sending with them our brother who has often proved to us in many ways that he is zealous, and now even more so because of his great confidence in you.

23 As for Titus, he is my partner and fellow worker among you; as for our brothers, they are representatives of the churches and an honor to Christ.

24 Therefore show these men the proof of your love and the reason for our pride in you, so that the churches can see it.

9 There is no need for me to write to you about this service to the saints.

2 For I know your eagerness to help, and I have been boasting about it to the Macedonians, telling them that since last year you in Achaia were ready to give; and your enthusiasm has stirred most of them to action.

3 But I am sending the brothers in order that our boasting about you in this matter should not prove hollow, but that you may be ready, as I said you would be.

4 For if any Macedonians come with me and find you unprepared, we—not to say anything about you—would be ashamed of having been so confident.

5 ἀναγκαῖον οὖν ἡγησάμην παρακαλέσαι τοὺς ἀδελφοὺς, ἵνα προέλθωσιν εἰς ὑμᾶς καὶ προκαταρτίσωσιν τὴν προεπηγγελμένην εὐλογίαν ὑμῶν, ταύτην ἑτοίμην εἶναι οὕτως ὡς εὐλογίαν καὶ μὴ ὡς πλεονεξίαν.

6 Τοῦτο δέ, ὁ σπείρων φειδομένως φειδομένως καὶ θερίσει, καὶ ὁ σπείρων ἐπ' εὐλογίαις ἐπ' εὐλογίαις καὶ θερίσει.

7 ἕκαστος καθὼς προῄρηται τῇ καρδίᾳ, μὴ ἐκ λύπης ἢ ἐξ ἀνάγκης· ἱλαρὸν γὰρ δότην ἀγαπᾷ ὁ θεός.

8 δυνατεῖ δὲ ὁ θεὸς πᾶσαν χάριν περισσεῦσαι εἰς ὑμᾶς, ἵνα ἐν παντὶ πάντοτε πᾶσαν αὐτάρκειαν ἔχοντες περισσεύητε εἰς πᾶν ἔργον ἀγαθόν,

9 καθὼς γέγραπται, Ἐσκόρπισεν, ἔδωκεν τοῖς πένησιν, ἡ δικαιοσύνη αὐτοῦ μένει εἰς τὸν αἰῶνα.

10 ὁ δὲ ἐπιχορηγῶν σπόρον τῷ σπείροντι καὶ ἄρτον εἰς βρῶσιν χορηγήσει καὶ πληθυνεῖ τὸν σπόρον ὑμῶν καὶ αὐξήσει τὰ γενήματα τῆς δικαιοσύνης ὑμῶν·

11 ἐν παντὶ πλουτιζόμενοι εἰς πᾶσαν ἁπλότητα, ἥτις κατεργάζεται δι' ἡμῶν εὐχαριστίαν τῷ θεῷ·

12 ὅτι ἡ διακονία τῆς λειτουργίας ταύτης οὐ μόνον ἐστὶν προσαναπληροῦσα τὰ ὑστερήματα τῶν ἁγίων, ἀλλὰ καὶ περισσεύουσα διὰ πολλῶν εὐχαριστιῶν τῷ θεῷ.

13 διὰ τῆς δοκιμῆς τῆς διακονίας ταύτης δοξάζοντες τὸν θεὸν ἐπὶ τῇ ὑποταγῇ τῆς ὁμολογίας ὑμῶν εἰς τὸ εὐαγγέλιον τοῦ Χριστοῦ καὶ ἁπλότητι τῆς κοινωνίας εἰς αὐτοὺς καὶ εἰς πάντας,

14 καὶ αὐτῶν δεήσει ὑπὲρ ὑμῶν ἐπιποθούντων ὑμᾶς διὰ τὴν ὑπερβάλλουσαν χάριν τοῦ θεοῦ ἐφ' ὑμῖν.

15 χάρις τῷ θεῷ ἐπὶ τῇ ἀνεκδιηγήτῳ αὐτοῦ δωρεᾷ.

5 Portanto, julguei conveniente recomendar aos irmãos que me precedessem entre vós e preparassem de antemão a vossa dádiva já anunciada, para que esteja pronta como expressão de generosidade e não de avareza.

A sementeira e a colheita

6 E isto afirmo: aquele que semeia pouco pouco também ceifará; e o que semeia com fartura com abundância também ceifará.

7 Cada um contribua segundo tiver proposto no coração, não com tristeza ou por necessidade; porque Deus ama a quem dá com alegria.

8 Deus pode fazer-vos abundar em toda graça, a fim de que, tendo sempre, em tudo, ampla suficiência, superabundeis em toda boa obra,

9 como está escrito: Distribuiu, deu aos pobres, a sua justiça permanece para sempre.

10 Ora, aquele que dá semente ao que semeia e pão para alimento também suprirá e aumentará a vossa sementeira e multiplicará os frutos da vossa justiça,

11 enriquecendo-vos, em tudo, para toda generosidade, a qual faz que, por nosso intermédio, sejam tributadas graças a Deus.

12 Porque o serviço desta assistência não só supre a necessidade dos santos, mas também redunda em muitas graças a Deus,

13 visto como, na prova desta ministração, glorificam a Deus pela obediência da vossa confissão quanto ao evangelho de Cristo e pela liberalidade com que contribuís para eles e para todos,

14 enquanto oram eles a vosso favor, com grande afeto, em virtude da superabundante graça de Deus que há em vós.

15 Graças a Deus pelo seu dom inefável!

5 So I thought it necessary to urge the brothers to visit you in advance and finish the arrangements for the generous gift you had promised. Then it will be ready as a generous gift, not as one grudgingly given.

Sowing Generously

6 Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.

7 Each man should give what he has decided in his heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.

8 And God is able to make all grace abound to you, so that in all things at all times, having all that you need, you will abound in every good work.

9 As it is written: "He has scattered abroad his gifts to the poor; his righteousness endures forever."[n]

10 Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness.

11 You will be made rich in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God.

12 This service that you perform is not only supplying the needs of God's people but is also overflowing in many expressions of thanks to God.

13 Because of the service by which you have proved yourselves, men will praise God for the obedience that accompanies your confession of the gospel of Christ, and for your generosity in sharing with them and with everyone else.

14 And in their prayers for you their hearts will go out to you, because of the surpassing grace God has given you.

15 Thanks be to God for his indescribable gift!

10 Αὐτὸς δὲ ἐγὼ Παῦλος παρακαλῶ ὑμᾶς διὰ τῆς πραΰτητος καὶ ἐπιεικείας τοῦ Χριστοῦ, ὃς κατὰ πρόσωπον μὲν ταπεινὸς ἐν ὑμῖν, ἀπὼν δὲ θαρρῶ εἰς ὑμᾶς·

2 δέομαι δὲ τὸ μὴ παρὼν θαρρῆσαι τῇ πεποιθήσει ᾗ λογίζομαι τολμῆσαι ἐπί τινας τοὺς λογιζομένους ἡμᾶς ὡς κατὰ σάρκα περιπατοῦντας.

3 ἐν σαρκὶ γὰρ περιπατοῦντες οὐ κατὰ σάρκα στρατευόμεθα,

4 τὰ γὰρ ὅπλα τῆς στρατείας ἡμῶν οὐ σαρκικὰ ἀλλὰ δυνατὰ τῷ θεῷ πρὸς καθαίρεσιν ὀχυρωμάτων, λογισμοὺς καθαιροῦντες

5 καὶ πᾶν ὕψωμα ἐπαιρόμενον κατὰ τῆς γνώσεως τοῦ θεοῦ, καὶ αἰχμαλωτίζοντες πᾶν νόημα εἰς τὴν ὑπακοὴν τοῦ Χριστοῦ,

6 καὶ ἐν ἑτοίμῳ ἔχοντες ἐκδικῆσαι πᾶσαν παρακοήν, ὅταν πληρωθῇ ὑμῶν ἡ ὑπακοή.

7 Τὰ κατὰ πρόσωπον βλέπετε. εἴ τις πέποιθεν ἑαυτῷ Χριστοῦ εἶναι, τοῦτο λογιζέσθω πάλιν ἐφ' ἑαυτοῦ, ὅτι καθὼς αὐτὸς Χριστοῦ, οὕτως καὶ ἡμεῖς.

8 ἐάν [τε] γὰρ περισσότερόν τι καυχήσωμαι περὶ τῆς ἐξουσίας ἡμῶν ἧς ἔδωκεν ὁ κύριος εἰς οἰκοδομὴν καὶ οὐκ εἰς καθαίρεσιν ὑμῶν, οὐκ αἰσχυνθήσομαι,

9 ἵνα μὴ δόξω ὡς ἂν ἐκφοβεῖν ὑμᾶς διὰ τῶν ἐπιστολῶν·

10 ὅτι, Αἱ ἐπιστολαὶ μέν, φησίν, βαρεῖαι καὶ ἰσχυραί, ἡ δὲ παρουσία τοῦ σώματος ἀσθενὴς καὶ ὁ λόγος ἐξουθενημένος.

11 τοῦτο λογιζέσθω ὁ τοιοῦτος, ὅτι οἷοί ἐσμεν τῷ λόγῳ δι' ἐπιστολῶν ἀπόντες, τοιοῦτοι καὶ παρόντες τῷ ἔργῳ.

Paulo defende a sua autoridade apostólica

10 E eu mesmo, Paulo, vos rogo, pela mansidão e benignidade de Cristo, eu que, na verdade, quando presente entre vós, sou humilde; mas, quando ausente, ousado para convosco,

2 sim, eu vos rogo que não tenha de ser ousado, quando presente, servindo-me daquela firmeza com que penso devo tratar alguns que nos julgam como se andássemos em disposições de mundano proceder.

3 Porque, embora andando na carne, não militamos segundo a carne.

4 Porque as armas da nossa milícia não são carnais, e sim poderosas em Deus, para destruir fortalezas, anulando nós sofismas

5 e toda altivez que se levante contra o conhecimento de Deus, e levando cativo todo pensamento à obediência de Cristo,

6 e estando prontos para punir toda desobediência, uma vez completa a vossa submissão.

7 Observai o que está evidente. Se alguém confia em si que é de Cristo, pense outra vez consigo mesmo que, assim como ele é de Cristo, também nós o somos.

8 Porque, se eu me gloriar um pouco mais a respeito da nossa autoridade, a qual o Senhor nos conferiu para edificação e não para destruição vossa, não me envergonharei,

9 para que não pareça ser meu intuito intimidar-vos por meio de cartas.

10 As cartas, com efeito, dizem, são graves e fortes; mas a presença pessoal dele é fraca, e a palavra, desprezível.

11 Considere o tal isto: que o que somos na palavra por cartas, estando ausentes, tal seremos em atos, quando presentes.

Paul's Defense of His Ministry

10 By the meekness and gentleness of Christ, I appeal to you—I, Paul, who am "timid" when face to face with you, but "bold" when away!

2 I beg you that when I come I may not have to be as bold as I expect to be toward some people who think that we live by the standards of this world.

3 For though we live in the world, we do not wage war as the world does.

4 The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds.

5 We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.

6 And we will be ready to punish every act of disobedience, once your obedience is complete.

7 You are looking only on the surface of things.° If anyone is confident that he belongs to Christ, he should consider again that we belong to Christ just as much as he.

8 For even if I boast somewhat freely about the authority the Lord gave us for building you up rather than pulling you down, I will not be ashamed of it.

9 I do not want to seem to be trying to frighten you with my letters.

10 For some say, "His letters are weighty and forceful, but in person he is unimpressive and his speaking amounts to nothing."

11 Such people should realize that what we are in our letters when we are absent, we will be in our actions when we are present.

12 Οὐ γὰρ τολμῶμεν
ἐγκρῖναι ἢ συγκρῖναι ἑαυτούς
τισιν τῶν ἑαυτοὺς
συνιστανόντων, ἀλλὰ αὐτοὶ ἐν
ἑαυτοῖς ἑαυτοὺς μετροῦντες καὶ
συγκρίνοντες ἑαυτοὺς ἑαυτοῖς
οὐ συνιᾶσιν.

13 ἡμεῖς δὲ οὐκ εἰς τὰ
ἄμετρα καυχησόμεθα ἀλλὰ κατὰ
τὸ μέτρον τοῦ κανόνος οὗ
ἐμέρισεν ἡμῖν ὁ θεὸς μέτρου,
ἐφικέσθαι ἄχρι καὶ ὑμῶν.
14 οὐ γὰρ ὡς μὴ
ἐφικνούμενοι εἰς ὑμᾶς
ὑπερεκτείνομεν ἑαυτούς,
ἄχρι γὰρ καὶ ὑμῶν ἐφθάσαμεν
ἐν τῷ εὐαγγελίῳ τοῦ
Χριστοῦ,
15 οὐκ εἰς τὰ ἄμετρα
καυχώμενοι ἐν ἀλλοτρίοις
κόποις, ἐλπίδα δὲ ἔχοντες
αὐξανομένης τῆς πίστεως ὑμῶν
ἐν ὑμῖν μεγαλυνθῆναι κατὰ
τὸν κανόνα ἡμῶν εἰς
περισσείαν
16 εἰς τὰ ὑπερέκεινα ὑμῶν
εὐαγγελίσασθαι, οὐκ ἐν
ἀλλοτρίῳ κανόνι εἰς τὰ ἕτοιμα
καυχήσασθαι.
17 Ὁ δὲκαυχώμενος ἐν
κυρίῳ καυχάσθω·
18 οὐ γὰρ ὁ ἑαυτὸν
συνιστάνων, ἐκεῖνός ἐστιν
δόκιμος, ἀλλὰ ὃν ὁ κύριος
συνίστησιν.

12 Porque não ousamos classificar-nos ou comparar-nos com alguns que se louvam a si mesmos; mas eles, medindo-se consigo mesmos e comparando-se consigo mesmos, revelam insensatez.

A esfera da ação missionária de Paulo

13 Nós, porém, não nos gloriaremos sem medida, mas respeitamos o limite da esfera de ação que Deus nos demarcou e que se estende até vós.
14 Porque não ultrapassamos os nossos limites como se não devêssemos chegar até vós, posto que já chegamos até vós com o evangelho de Cristo;
15 não nos gloriando fora de medida nos trabalhos alheios e tendo esperança de que, crescendo a vossa fé, seremos sobremaneira engrandecidos entre vós, dentro da nossa esfera de ação,
16 a fim de anunciar o evangelho para além das vossas fronteiras, sem com isto nos gloriarmos de coisas já realizadas em campo alheio.
17 Aquele, porém, que se gloria, glorie-se no Senhor.
18 Porque não é aprovado quem a si mesmo se louva, e sim aquele a quem o Senhor louva.

12 We do not dare to classify or compare ourselves with some who commend themselves. When they measure themselves by themselves and compare themselves with themselves, they are not wise.
13 We, however, will not boast beyond proper limits, but will confine our boasting to the field God has assigned to us, a field that reaches even to you.
14 We are not going too far in our boasting, as would be the case if we had not come to you, for we did get as far as you with the gospel of Christ.
15 Neither do we go beyond our limits by boasting of work done by others.[p] Our hope is that, as your faith continues to grow, our area of activity among you will greatly expand,
16 so that we can preach the gospel in the regions beyond you. For we do not want to boast about work already done in another man's territory.
17 But, "Let him who boasts boast in the Lord."[q]
18 For it is not the one who commends himself who is approved, but the one whom the Lord commends.

Paulo continua a sua defesa

11 Quisera eu me suportásseis um pouco mais na minha loucura. Suportai-me, pois.
2 Porque zelo por vós com zelo de Deus; visto que vos tenho preparado para vos apresentar como virgem pura a um só esposo, que é Cristo.
3 Mas receio que, assim como a serpente enganou a Eva com a sua astúcia, assim também seja corrompida a vossa mente e se aparte da simplicidade e pureza devidas a Cristo.

Paul and the False Apostles

11 I hope you will put up with a little of my foolishness; but you are already doing that.
2 I am jealous for you with a godly jealousy. I promised you to one husband, to Christ, so that I might present you as a pure virgin to him.
3 But I am afraid that just as Eve was deceived by the serpent's cunning, your minds may somehow be led astray from your sincere and pure devotion to Christ.

11 Ὄφελον ἀνείχεσθέ μου
μικρόν τι ἀφροσύνης·
ἀλλὰ καὶ ἀνέχεσθέ μου.
2 ζηλῶ γὰρ ὑμᾶς θεοῦ ζήλῳ,
ἡρμοσάμην γὰρ ὑμᾶς ἑνὶ ἀνδρὶ
παρθένον ἁγνὴν παραστῆσαι τῷ
Χριστῷ·
3 φοβοῦμαι δὲ μή πως, ὡς ὁ
ὄφις ἐξηπάτησεν Εὔαν ἐν τῇ
πανουργίᾳ αὐτοῦ, φθαρῇ τὰ
νοήματα ὑμῶν ἀπὸ τῆς
ἁπλότητος [καὶ τῆς ἁγνότητος]
τῆς εἰς τὸν Χριστόν.

4 εἰ μὲν γὰρ ὁ ἐρχόμενος ἄλλον Ἰησοῦν κηρύσσει ὃν οὐκ ἐκηρύξαμεν, ἢ πνεῦμα ἕτερον λαμβάνετε ὃ οὐκ ἐλάβετε, ἢ εὐαγγέλιον ἕτερον ὃ οὐκ ἐδέξασθε, καλῶς ἀνέχεσθε.

5 λογίζομαι γὰρ μηδὲν ὑστερηκέναι τῶν ὑπερλίαν ἀποστόλων·

6 εἰ δὲ καὶ ἰδιώτης τῷ λόγῳ, ἀλλ' οὐ τῇ γνώσει, ἀλλ' ἐν παντὶ φανερώσαντες ἐν πᾶσιν εἰς ὑμᾶς.

7 Ἢ ἁμαρτίαν ἐποίησα ἐμαυτὸν ταπεινῶν ἵνα ὑμεῖς ὑψωθῆτε, ὅτι δωρεὰν τὸ τοῦ θεοῦ εὐαγγέλιον εὐηγγελισάμην ὑμῖν;

8 ἄλλας ἐκκλησίας ἐσύλησα λαβὼν ὀψώνιον πρὸς τὴν ὑμῶν διακονίαν,

9 καὶ παρὼν πρὸς ὑμᾶς καὶ ὑστερηθεὶς οὐ κατενάρκησα οὐθενός· τὸ γὰρ ὑστέρημά μου προσανεπλήρωσαν οἱ ἀδελφοὶ ἐλθόντες ἀπὸ Μακεδονίας, καὶ ἐν παντὶ ἀβαρῆ ἐμαυτὸν ὑμῖν ἐτήρησα καὶ τηρήσω.

10 ἔστιν ἀλήθεια Χριστοῦ ἐν ἐμοὶ ὅτι ἡ καύχησις αὕτη οὐ φραγήσεται εἰς ἐμὲ ἐν τοῖς κλίμασιν τῆς Ἀχαΐας.

11 διὰ τί; ὅτι οὐκ ἀγαπῶ ὑμᾶς; ὁ θεὸς οἶδεν.

12 Ὃ δὲ ποιῶ, καὶ ποιήσω, ἵνα ἐκκόψω τὴν ἀφορμὴν τῶν θελόντων ἀφορμήν, ἵνα ἐν ᾧ καυχῶνται εὑρεθῶσιν καθὼς καὶ ἡμεῖς.

13 οἱ γὰρ τοιοῦτοι ψευδαπόστολοι, ἐργάται δόλιοι, μετασχηματιζόμενοι εἰς ἀποστόλους Χριστοῦ.

14 καὶ οὐ θαῦμα· αὐτὸς γὰρ ὁ Σατανᾶς μετασχηματίζεται εἰς ἄγγελον φωτός.

15 οὐ μέγα οὖν εἰ καὶ οἱ διάκονοι αὐτοῦ μεταχηματίζονται ὡς διάκονοι δικαιοσύνης· ὧν τὸ τέλος ἔσται κατὰ τὰ ἔργα αὐτῶν.

4 Se, na verdade, vindo alguém, prega outro Jesus que não temos pregado, ou se aceitais espírito diferente que não tendes recebido, ou evangelho diferente que não tendes abraçado, a esse, de boa mente, o tolerais.

5 Porque suponho em nada ter sido inferior a esses tais apóstolos.

6 E, embora seja falto no falar, não o sou no conhecimento; mas, em tudo e por todos os modos, vos temos feito conhecer isto.

O desprendimento do apóstolo

7 Cometi eu, porventura, algum pecado pelo fato de viver humildemente, para que fôsseis vós exaltados, visto que gratuitamente vos anunciei o evangelho de Deus?

8 Despojei outras igrejas, recebendo salário, para vos poder servir,

9 e, estando entre vós, ao passar privações, não me fiz pesado a ninguém; pois os irmãos, quando vieram da Macedônia, supriram o que me faltava; e, em tudo, me guardei e me guardarei de vos ser pesado.

10 A verdade de Cristo está em mim; por isso, não me será tirada esta glória nas regiões da Acaia.

11 Por que razão? É porque não vos amo? Deus o sabe.

12 Mas o que faço e farei é para cortar ocasião àqueles que a buscam com o intuito de serem considerados iguais a nós, naquilo em que se gloriam.

13 Porque os tais são falsos apóstolos, obreiros fraudulentos, transformando-se em apóstolos de Cristo.

14 E não é de admirar, porque o próprio Satanás se transforma em anjo de luz.

15 Não é muito, pois, que os seus próprios ministros se transformem em ministros de justiça; e o fim deles será conforme as suas obras.

4 For if someone comes to you and preaches a Jesus other than the Jesus we preached, or if you receive a different spirit from the one you received, or a different gospel from the one you accepted, you put up with it easily enough.

5 But I do not think I am in the least inferior to those "super-apostles."

6 I may not be a trained speaker, but I do have knowledge. We have made this perfectly clear to you in every way.

7 Was it a sin for me to lower myself in order to elevate you by preaching the gospel of God to you free of charge?

8 I robbed other churches by receiving support from them so as to serve you.

9 And when I was with you and needed something, I was not a burden to anyone, for the brothers who came from Macedonia supplied what I needed. I have kept myself from being a burden to you in any way, and will continue to do so.

10 As surely as the truth of Christ is in me, nobody in the regions of Achaia will stop this boasting of mine.

11 Why? Because I do not love you? God knows I do!

12 And I will keep on doing what I am doing in order to cut the ground from under those who want an opportunity to be considered equal with us in the things they boast about.

13 For such men are false apostles, deceitful workmen, masquerading as apostles of Christ.

14 And no wonder, for Satan himself masquerades as an angel of light.

15 It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will be what their actions deserve.

16 Πάλιν λέγω, μή τίς με
δόξῃ ἄφρονα εἶναι· εἰ δὲ μή
γε, κἂν ὡς ἄφρονα δέξασθέ με,
ἵνα κἀγὼ μικρόν τι
καυχήσωμαι.
17 ὃ λαλῶ, οὐ κατὰ κύριον
λαλῶ ἀλλ' ὡς ἐν ἀφροσύνῃ, ἐν
ταύτῃ τῇ ὑποστάσει τῆς
καυχήσεως.
18 ἐπεὶ πολλοὶ καυχῶνται
κατὰ σάρκα, κἀγὼ
καυχήσομαι.
19 ἡδέως γὰρ ἀνέχεσθε
τῶν ἀφρόνων φρόνιμοι
ὄντες·
20 ἀνέχεσθε γὰρ εἴ τις ὑμᾶς
καταδουλοῖ, εἴ τις κατεσθίει,
εἴ τις λαμβάνει, εἴ τις
ἐπαίρεται, εἴ τις εἰς πρόσωπον
ὑμᾶς δέρει.
21 κατὰ ἀτιμίαν λέγω,
ὡς ὅτι ἡμεῖς ἠσθενήκαμεν.
ἐν ᾧ δ' ἂν τις τολμᾷ, ἐν
ἀφροσύνῃ λέγω, τολμῶ
κἀγώ.
22 Ἑβραῖοί εἰσιν; κἀγώ.
Ἰσραηλῖταί εἰσιν; κἀγώ.
σπέρμα Ἀβραάμ εἰσιν;
κἀγώ.
23 διάκονοι Χριστοῦ εἰσιν;
παραφρονῶν λαλῶ, ὑπὲρ ἐγώ·
ἐν κόποις περισσοτέρως,
ἐν φυλακαῖς περισσοτέρως,
ἐν πληγαῖς ὑπερβαλλόντως,
ἐν θανάτοις
πολλάκις.
24 ὑπὸ Ἰουδαίων πεντάκις
τεσσεράκοντα παρὰ μίαν
ἔλαβον,
25 τρὶς ἐραβδίσθην, ἅπαξ
ἐλιθάσθην, τρὶς ἐναυάγησα,
νυχθήμερον ἐν τῷ βυθῷ
πεποίηκα·
26 ὁδοιπορίαις πολλάκις,
κινδύνοις ποταμῶν, κινδύνοις
λῃστῶν, κινδύνοις ἐκ γένους,
κινδύνοις ἐξ ἐθνῶν,
κινδύνοις ἐν πόλει, κινδύνοις
ἐν ἐρημίᾳ, κινδύνοις ἐν
θαλάσσῃ, κινδύνοις ἐν
ψευδαδέλφοις,

Os sofrimentos de Paulo por amor do evangelho

16 Outra vez digo: ninguém
me considere insensato; todavia,
se o pensais, recebei-me como
insensato, para que também me
glorie um pouco.
17 O que falo, não o falo
segundo o Senhor, e sim como
por loucura, nesta confiança de
gloriar-me.
18 E, posto que muitos se
gloriam segundo a carne, tam-
bém eu me gloriarei.
19 Porque, sendo vós sensa-
tos, de boa mente tolerais os in-
sensatos.
20 Tolerais quem vos escra-
vize, quem vos devore, quem
vos detenha, quem se exalte,
quem vos esbofeteie no rosto.
21 Ingloriamente o confesso,
como se fôramos fracos. Mas,
naquilo em que qualquer tem
ousadia (com insensatez o afir-
mo), também eu a tenho.
22 São hebreus? Também eu.
São israelitas? Também eu. São
da descendência de Abraão?
Também eu.
23 São ministros de Cristo?
(Falo como fora de mim.) Eu
ainda mais: em trabalhos, muito
mais; muito mais em prisões;
em açoites, sem medida; em pe-
rigos de morte, muitas vezes.
24 Cinco vezes recebi dos
judeus uma quarentena de açoi-
tes menos um;
25 fui três vezes fustigado
com varas; uma vez, apedreja-
do; em naufrágio, três vezes;
uma noite e um dia passei na
voragem do mar;
26 em jornadas, muitas ve-
zes; em perigos de rios, em peri-
gos de salteadores, em perigos
entre patrícios, em perigos entre
gentios, em perigos na cidade,
em perigos no deserto, em peri-
gos no mar, em perigos entre
falsos irmãos;

Paul Boasts About His Sufferings

16 I repeat: Let no one take
me for a fool. But if you do,
then receive me just as you
would a fool, so that I may do a
little boasting.
17 In this self-confident
boasting I am not talking as the
Lord would, but as a fool.
18 Since many are boasting
in the way the world does, I too
will boast.
19 You gladly put up with
fools since you are so wise!
20 In fact, you even put up
with anyone who enslaves you
or exploits you or takes
advantage of you or pushes
himself forward or slaps you in
the face.
21 To my shame I admit that
we were too weak for that!
What anyone else dares to boast
about—I am speaking as a
fool—I also dare to boast about.
22 Are they Hebrews? So am
I. Are they Israelites? So am I.
Are they Abraham's
descendants? So am I.
23 Are they servants of
Christ? (I am out of my mind to
talk like this.) I am more. I have
worked much harder, been in
prison more frequently, been
flogged more severely, and been
exposed to death again and
again.
24 Five times I received
from the Jews the forty lashes
minus one.
25 Three times I was beaten
with rods, once I was stoned,
three times I was shipwrecked, I
spent a night and a day in the
open sea,
26 I have been constantly on
the move. I have been in danger
from rivers, in danger from
bandits, in danger from my own
countrymen, in danger from
Gentiles; in danger in the city,
in danger in the country, in
danger at sea; and in danger
from false brothers.

27 κόπῳ καὶ μόχθῳ, ἐν ἀγρυπνίαις πολλάκις, ἐν λιμῷ καὶ δίψει, ἐν νηστείαις πολλάκις, ἐν ψύχει καὶ γυμνότητι·
28 χωρὶς τῶν παρεκτὸς ἡ ἐπίστασίς μοι ἡ καθ' ἡμέραν, ἡ μέριμνα πασῶν τῶν ἐκκλησιῶν.
29 τίς ἀσθενεῖ καὶ οὐκ ἀσθενῶ; τίς σκανδαλίζεται καὶ οὐκ ἐγὼ πυροῦμαι;
30 Εἰ καυχᾶσθαι δεῖ, τὰ τῆς ἀσθενείας μου καυχήσομαι.
31 ὁ θεὸς καὶ πατὴρ τοῦ κυρίου Ἰησοῦ οἶδεν, ὁ ὢν εὐλογητὸς εἰς τοὺς αἰῶνας, ὅτι οὐ ψεύδομαι.
32 ἐν Δαμασκῷ ὁ ἐθνάρχης Ἀρέτα τοῦ βασιλέως ἐφρούρει τὴν πόλιν Δαμασκηνῶν πιάσαι με,
33 καὶ διὰ θυρίδος ἐν σαργάνῃ ἐχαλάσθην διὰ τοῦ τείχους καὶ ἐξέφυγον τὰς χεῖρας αὐτοῦ.

12 Καυχᾶσθαι δεῖ, οὐ συμφέρον μέν, ἐλεύσομαι δὲ εἰς ὀπτασίας καὶ ἀποκαλύψεις κυρίου.
2 οἶδα ἄνθρωπον ἐν Χριστῷ πρὸ ἐτῶν δεκατεσσάρων, εἴτε ἐν σώματι οὐκ οἶδα, εἴτε ἐκτὸς τοῦ σώματος οὐκ οἶδα, ὁ θεὸς οἶδεν, ἁρπαγέντα τὸν τοιοῦτον ἕως τρίτου οὐρανοῦ.
3 καὶ οἶδα τὸν τοιοῦτον ἄνθρωπον, εἴτε ἐν σώματι εἴτε χωρὶς τοῦ σώματος οὐκ οἶδα, ὁ θεὸς οἶδεν,
4 ὅτι ἡρπάγη εἰς τὸν παράδεισον καὶ ἤκουσεν ἄρρητα ῥήματα ἃ οὐκ ἐξὸν ἀνθρώπῳ λαλῆσαι.
5 ὑπὲρ τοῦ τοιούτου καυχήσομαι, ὑπὲρ δὲ ἐμαυτοῦ οὐ καυχήσομαι εἰ μὴ ἐν ταῖς ἀσθενείαις.
6 ἐὰν γὰρ θελήσω καυχήσασθαι, οὐκ ἔσομαι ἄφρων, ἀλήθειαν γὰρ ἐρῶ· φείδομαι δέ, μή τις εἰς ἐμὲ λογίσηται ὑπὲρ ὃ βλέπει με ἢ ἀκούει [τι] ἐξ ἐμοῦ

27 em trabalhos e fadigas, em vigílias, muitas vezes; em fome e sede, em jejuns, muitas vezes; em frio e nudez.
28 Além das coisas exteriores, há o que pesa sobre mim diariamente, a preocupação com todas as igrejas.
29 Quem enfraquece, que também eu não enfraqueça? Quem se escandaliza, que eu não me inflame?
30 Se tenho de gloriar-me, gloriar-me-ei no que diz respeito à minha fraqueza.
31 O Deus e Pai do Senhor Jesus, que é eternamente bendito, sabe que não minto.
32 Em Damasco, o governador preposto do rei Aretas montou guarda na cidade dos damascenos, para me prender;
33 mas, num grande cesto, me desceram por uma janela da muralha abaixo, e assim me livrei das suas mãos.

As visões e revelações do Senhor

12 Se é necessário que me glorie, ainda que não convém, passarei às visões e revelações do Senhor.
2 Conheço um homem em Cristo que, há catorze anos, foi arrebatado até ao terceiro céu (se no corpo ou fora do corpo, não sei, Deus o sabe)
3 e sei que o tal homem (se no corpo ou fora do corpo, não sei, Deus o sabe)
4 foi arrebatado ao paraíso e ouviu palavras inefáveis, as quais não é lícito ao homem referir.
5 De tal coisa me gloriarei; não, porém, de mim mesmo, salvo nas minhas fraquezas.
6 Pois, se eu vier a gloriar-me, não serei néscio, porque direi a verdade; mas abstenho-me para que ninguém se preocupe comigo mais do que em mim vê ou de mim ouve.

27 I have labored and toiled and have often gone without sleep; I have known hunger and thirst and have often gone without food; I have been cold and naked.
28 Besides everything else, I face daily the pressure of my concern for all the churches.
29 Who is weak, and I do not feel weak? Who is led into sin, and I do not inwardly burn?
30 If I must boast, I will boast of the things that show my weakness.
31 The God and Father of the Lord Jesus, who is to be praised forever, knows that I am not lying.
32 In Damascus the governor under King Aretas had the city of the Damascenes guarded in order to arrest me.
33 But I was lowered in a basket from a window in the wall and slipped through his hands.

Paul's Vision and His Thorn

12 I must go on boasting. Although there is nothing to be gained, I will go on to visions and revelations from the Lord.
2 I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know—God knows.
3 And I know that this man—whether in the body or apart from the body I do not know, but God knows—
4 was caught up to paradise. He heard inexpressible things, things that man is not permitted to tell.
5 I will boast about a man like that, but I will not boast about myself, except about my weaknesses.
6 Even if I should choose to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will think more of me than is warranted by what I do or say.

7 καὶ τῇ ὑπερβολῇ τῶν ἀποκαλύψεων. διό ἵνα μὴ ὑπεραίρωμαι, ἐδόθη μοι σκόλοψ τῇ σαρκί, ἄγγελος Σατανᾶ, ἵνα με κολαφίζῃ, ἵνα μὴ ὑπεραίρωμαι.

8 ὑπὲρ τούτου τρὶς τὸν κύριον παρεκάλεσα ἵνα ἀποστῇ ἀπ' ἐμοῦ.

9 καὶ εἴρηκέν μοι· Ἀρκεῖ σοι ἡ χάρις μου, ἡ γὰρ δύναμις ἐν ἀσθενείᾳ τελεῖται. ἥδιστα οὖν μᾶλλον καυχήσομαι ἐν ταῖς ἀσθενείαις μου, ἵνα ἐπισκηνώσῃ ἐπ' ἐμὲ ἡ δύναμις τοῦ Χριστοῦ.

10 διὸ εὐδοκῶ ἐν ἀσθενείαις, ἐν ὕβρεσιν, ἐν ἀνάγκαις, ἐν διωγμοῖς καὶ στενοχωρίαις, ὑπὲρ Χριστοῦ· ὅταν γὰρ ἀσθενῶ, τότε δυνατός εἰμι.

11 Γέγονα ἄφρων, ὑμεῖς με ἠναγκάσατε. ἐγὼ γὰρ ὤφειλον ὑφ' ὑμῶν συνίστασθαι· οὐδὲν γὰρ ὑστέρησα τῶν ὑπερλίαν ἀποστόλων εἰ καὶ οὐδέν εἰμι.

12 τὰ μὲν σημεῖα τοῦ ἀποστόλου κατειργάσθη ἐν ὑμῖν ἐν πάσῃ ὑπομονῇ, σημείοις τε καὶ τέρασιν καὶ δυνάμεσιν.

13 τί γάρ ἐστιν ὃ ἡσσώθητε ὑπὲρ τὰς λοιπὰς ἐκκλησίας, εἰ μὴ ὅτι αὐτὸς ἐγὼ οὐ κατενάρκησα ὑμῶν; χαρίσασθέ μοι τὴν ἀδικίαν ταύτην.

14 Ἰδοὺ τρίτον τοῦτο ἑτοίμως ἔχω ἐλθεῖν πρὸς ὑμᾶς, καὶ οὐ καταναρκήσω· οὐ γὰρ ζητῶ τὰ ὑμῶν ἀλλὰ ὑμᾶς. οὐ γὰρ ὀφείλει τὰ τέκνα τοῖς γονεῦσιν θησαυρίζειν ἀλλὰ οἱ γονεῖς τοῖς τέκνοις.

15 ἐγὼ δὲ ἥδιστα δαπανήσω καὶ ἐκδαπανηθήσομαι ὑπὲρ τῶν ψυχῶν ὑμῶν. εἰ περισσοτέρως ὑμᾶς ἀγαπῶ[ν], ἧσσον ἀγαπῶμαι;

16 ἔστω δέ, ἐγὼ οὐ κατεβάρησα ὑμᾶς· ἀλλὰ ὑπάρχων πανοῦργος δόλῳ ὑμᾶς ἔλαβον.

O espinho na carne

7 E, para que não me ensoberbecesse com a grandeza das revelações, foi-me posto um espinho na carne, mensageiro de Satanás, para me esbofetear, a fim de que não me exalte.

8 Por causa disto, três vezes pedi ao Senhor que o afastasse de mim.

9 Então, ele me disse: A minha graça te basta, porque o poder se aperfeiçoa na fraqueza. De boa vontade, pois, mais me gloriarei nas fraquezas, para que sobre mim repouse o poder de Cristo.

10 Pelo que sinto prazer nas fraquezas, nas injúrias, nas necessidades, nas perseguições, nas angústias, por amor de Cristo. Porque, quando sou fraco, então, é que sou forte.

As credenciais de um apóstolo

11 Tenho-me tornado insensato; a isto me constrangestes. Eu devia ter sido louvado por vós; porquanto em nada fui inferior a esses tais apóstolos, ainda que nada sou.

12 Pois as credenciais do apostolado foram apresentadas no meio de vós, com toda a persistência, por sinais, prodígios e poderes miraculosos.

13 Porque, em que tendes vós sido inferiores às demais igrejas, senão neste fato de não vos ter sido pesado? Perdoai-me esta injustiça.

Paulo deseja visitá-los

14 Eis que, pela terceira vez, estou pronto a ir ter convosco e não vos serei pesado; pois não vou atrás dos vossos bens, mas procuro a vós outros. Não devem os filhos entesourar para os pais, mas os pais, para os filhos.

15 Eu de boa vontade me gastarei e ainda me deixarei gastar em prol da vossa alma. Se mais vos amo, serei menos amado?

16 Pois seja assim, eu não vos fui pesado; porém, sendo astuto, vos prendi com dolo.

7 To keep me from becoming conceited because of these surpassingly great revelations, there was given me a thorn in my flesh, a messenger of Satan, to torment me.

8 Three times I pleaded with the Lord to take it away from me.

9 But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me.

10 That is why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

Paul's Concern for the Corinthians

11 I have made a fool of myself, but you drove me to it. I ought to have been commended by you, for I am not in the least inferior to the "super-apostles," even though I am nothing.

12 The things that mark an apostle—signs, wonders and miracles—were done among you with great perseverance.

13 How were you inferior to the other churches, except that I was never a burden to you? Forgive me this wrong!

14 Now I am ready to visit you for the third time, and I will not be a burden to you, because what I want is not your possessions but you. After all, children should not have to save up for their parents, but parents for their children.

15 So I will very gladly spend for you everything I have and expend myself as well. If I love you more, will you love me less?

16 Be that as it may, I have not been a burden to you. Yet, crafty fellow that I am, I caught you by trickery!

17 μή τινα ὧν ἀπέσταλκα πρὸς ὑμᾶς, δι' αὐτοῦ ἐπλεονέκτησα ὑμᾶς;
18 παρεκάλεσα Τίτον καὶ συναπέστειλα τὸν ἀδελφόν· μήτι ἐπλεονέκτησεν ὑμᾶς Τίτος; οὐ τῷ αὐτῷ πνεύματι περιεπατήσαμεν; οὐ τοῖς αὐτοῖς ἴχνεσιν;

19 Πάλαι δοκεῖτε ὅτι ὑμῖν ἀπολογούμεθα. κατέναντι θεοῦ ἐν Χριστῷ λαλοῦμεν· τὰ δὲ πάντα, ἀγαπητοί, ὑπὲρ τῆς ὑμῶν οἰκοδομῆς.
20 φοβοῦμαι γὰρ μή πως ἐλθὼν οὐχ οἵους θέλω εὕρω ὑμᾶς κἀγὼ εὑρεθῶ ὑμῖν οἷον οὐ θέλετε· μή πως ἔρις, ζῆλος, θυμοί, ἐριθείαι, καταλαλιαί, ψιθυρισμοί, φυσιώσεις, ἀκαταστασίαι·
21 μὴ πάλιν ἐλθόντος μου ταπεινώσῃ με ὁ θεός μου πρὸς ὑμᾶς καὶ πενθήσω πολλοὺς τῶν προημαρτηκότων καὶ μὴ μετανοησάντων ἐπὶ τῇ ἀκαθαρσίᾳ καὶ πορνείᾳ καὶ ἀσελγείᾳ ᾗ ἔπραξαν.

13 Τρίτον τοῦτο ἔρχομαι πρὸς ὑμᾶς· ἐπὶ στόματος δύο μαρτύρων καὶ τριῶν σταθήσεται πᾶν ῥῆμα.
2 προείρηκα καὶ προλέγω, ὡς παρὼν τὸ δεύτερον καὶ ἀπὼν νῦν, τοῖς προημαρτηκόσιν καὶ τοῖς λοιποῖς πᾶσιν, ὅτι ἐὰν ἔλθω εἰς τὸ πάλιν οὐ φείσομαι,
3 ἐπεὶ δοκιμὴν ζητεῖτε τοῦ ἐν ἐμοὶ λαλοῦντος Χριστοῦ, ὃς εἰς ὑμᾶς οὐκ ἀσθενεῖ ἀλλὰ δυνατεῖ ἐν ὑμῖν.
4 καὶ γὰρ ἐσταυρώθη ἐξ ἀσθενείας, ἀλλὰ ζῇ ἐκ δυνάμεως θεοῦ. καὶ γὰρ ἡμεῖς ἀσθενοῦμεν ἐν αὐτῷ, ἀλλὰ ζήσομεν σὺν αὐτῷ ἐκ δυνάμεως θεοῦ εἰς ὑμᾶς.

17 Porventura, vos explorei por intermédio de algum daqueles que vos enviei?
18 Roguei a Tito e enviei com ele outro irmão; porventura, Tito vos explorou? Acaso, não temos andado no mesmo espírito? Não seguimos nas mesmas pisadas?

Paulo apela para o juiz de todos

19 Há muito, pensais que nos estamos desculpando convosco. Falamos em Cristo perante Deus, e tudo, ó amados, para vossa edificação.
20 Temo, pois, que, indo ter convosco, não vos encontre na forma em que vos quero, e que também vós me acheis diferente do que esperáveis, e què haja entre vós contendas, invejas, iras, porfias, detrações, intrigas, orgulho e tumultos.
21 Receio que, indo outra vez, o meu Deus me humilhe no meio de vós, e eu venha a chorar por muitos que, outrora, pecaram e não se arrependeram da impureza, prostituição e lascívia que cometeram.

Paulo promete investigar e castigar

13 Esta é a terceira vez que vou ter convosco. Por boca de duas ou três testemunhas, toda questão será decidida.
2 Já o disse anteriormente e torno a dizer, como fiz quando estive presente pela segunda vez; mas, agora, estando ausente, o digo aos que, outrora, pecaram e a todos os mais que, se outra vez for, não os pouparei,
3 posto que buscais prova de que, em mim, Cristo fala, o qual não é fraco para convosco; antes, é poderoso em vós.
4 Porque, de fato, foi crucificado em fraqueza; contudo, vive pelo poder de Deus. Porque nós também somos fracos nele, mas viveremos, com ele, para vós outros pelo poder de Deus.

17 Did I exploit you through any of the men I sent you?
18 I urged Titus to go to you and I sent our brother with him. Titus did not exploit you, did he? Did we not act in the same spirit and follow the same course?
19 Have you been thinking all along that we have been defending ourselves to you? We have been speaking in the sight of God as those in Christ; and everything we do, dear friends, is for your strengthening.
20 For I am afraid that when I come I may not find you as I want you to be, and you may not find me as you want me to be. I fear that there may be quarreling, jealousy, outbursts of anger, factions, slander, gossip, arrogance and disorder.
21 I am afraid that when I come again my God will humble me before you, and I will be grieved over many who have sinned earlier and have not repented of the impurity, sexual sin and debauchery in which they have indulged.

Final Warnings

13 This will be my third visit to you. "Every matter must be established by the testimony of two or three witnesses."[r]
2 I already gave you a warning when I was with you the second time. I now repeat it while absent: On my return I will not spare those who sinned earlier or any of the others,
3 since you are demanding proof that Christ is speaking through me. He is not weak in dealing with you, but is powerful among you.
4 For to be sure, he was crucified in weakness, yet he lives by God's power. Likewise, we are weak in him, yet by God's power we will live with him to serve you.

5 Ἑαυτοὺς πειράζετε εἰ ἐστὲ ἐν τῇ πίστει, ἑαυτοὺς δοκιμάζετε· ἢ οὐκ ἐπιγινώσκετε ἑαυτοὺς ὅτι Ἰησοῦς Χριστὸς ἐν ὑμῖν; εἰ μήτι ἀδόκιμοί ἐστε.

6 ἐλπίζω δὲ ὅτι γνώσεσθε ὅτι ἡμεῖς οὐκ ἐσμὲν ἀδόκιμοι.

7 εὐχόμεθα δὲ πρὸς τὸν θεὸν μὴ ποιῆσαι ὑμᾶς κακὸν μηδέν, οὐχ ἵνα ἡμεῖς δόκιμοι φανῶμεν, ἀλλ' ἵνα ὑμεῖς τὸ καλὸν ποιῆτε, ἡμεῖς δὲ ὡς ἀδόκιμοι ὦμεν.

8 οὐ γὰρ δυνάμεθά τι κατὰ τῆς ἀληθείας ἀλλὰ ὑπὲρ τῆς ἀληθείας.

9 χαίρομεν γὰρ ὅταν ἡμεῖς ἀσθενῶμεν, ὑμεῖς δὲ δυνατοὶ ἦτε· τοῦτο καὶ εὐχόμεθα, τὴν ὑμῶν κατάρτισιν.

10 διὰ τοῦτο ταῦτα ἀπὼν γράφω, ἵνα παρὼν μὴ ἀποτόμως χρήσωμαι κατὰ τὴν ἐξουσίαν ἣν ὁ κύριος ἔδωκέν μοι εἰς οἰκοδομὴν καὶ οὐκ εἰς καθαίρεσιν.

11 Λοιπόν, ἀδελφοί, χαίρετε, καταρτίζεσθε, παρακαλεῖσθε, τὸ αὐτὸ φρονεῖτε, εἰρηνεύετε, καὶ ὁ θεὸς τῆς ἀγάπης καὶ εἰρήνης ἔσται μεθ' ὑμῶν.

12 ἀσπάσασθε ἀλλήλους ἐν ἁγίῳ φιλήματι. ἀσπάζονται ὑμᾶς οἱ ἅγιοι πάντες.

13 Ἡ χάρις τοῦ κυρίου Ἰησοῦ Χριστοῦ καὶ ἡ ἀγάπη τοῦ θεοῦ καὶ ἡ κοινωνία τοῦ ἁγίου πνεύματος μετὰ πάντων ὑμῶν.

5 Examinai-vos a vós mesmos se realmente estais na fé; provai-vos a vós mesmos. Ou não reconheceis que Jesus Cristo está em vós? Se não é que já estais reprovados.

6 Mas espero reconheçais que não somos reprovados.

7 Estamos orando a Deus para que não façais mal algum, não para que, simplesmente, pareçamos aprovados, mas para que façais o bem, embora sejamos tidos como reprovados.

8 Porque nada podemos contra a verdade, senão em favor da própria verdade.

9 Porque nos regozijamos quando nós estamos fracos e vós, fortes; e isto é o que pedimos: o vosso aperfeiçoamento.

10 Portanto, escrevo estas coisas, estando ausente, para que, estando presente, não venha a usar de rigor segundo a autoridade que o Senhor me conferiu para edificação e não para destruir.

Saudações

11 Quanto ao mais, irmãos, adeus! Aperfeiçoai-vos, consolai-vos, sede do mesmo parecer, vivei em paz; e o Deus de amor e de paz estará convosco.

12 Saudai-vos uns aos outros com ósculo santo. Todos os santos vos saúdam.

A bênção

13 A graça do Senhor Jesus Cristo, e o amor de Deus, e a comunhão do Espírito Santo sejam com todos vós.

5 Examine yourselves to see whether you are in the faith; test yourselves. Do you not realize that Christ Jesus is in you—unless, of course, you fail the test?

6 And I trust that you will discover that we have not failed the test.

7 Now we pray to God that you will not do anything wrong. Not that people will see that we have stood the test but that you will do what is right even though we may seem to have failed.

8 For we cannot do anything against the truth, but only for the truth.

9 We are glad whenever we are weak but you are strong; and our prayer is for your perfection.

10 This is why I write these things when I am absent, that when I come I may not have to be harsh in my use of authority—the authority the Lord gave me for building you up, not for tearing you down.

Final Greetings

11 Finally, brothers, goodby. Aim for perfection, listen to my appeal, be of one mind, live in peace. And the God of love and peace will be with you.

12 Greet one another with a holy kiss.

13 All the saints send their greetings.

14 May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

NOTAS NIV

[a] **1.11** Many manuscripts *your*
[b] **1.19** Greek *Silvanus*, a variant of *Silas*
[c] **3.18** Or *contemplate*
[d] **4.6** Gen. 1.3
[e] **4.13** Psalm 116.10
[f] **5.21** Or *be a sin offering*
[g] **6.2** Isaiah 49.8
[h] **6.15** Greek *Beliar*, a variant of *Belial*
[i] **6.16** Lev. 26.12; Jer. 32.38; Ezek. 37.27
[j] **6.17** Isaiah 52.11; Ezek. 20.34,41
[k] **6.18** 2 Samuel 7.14; 7.8
[l] **8.7** Some manuscripts *in our love for you*
[m] **8.15** Exodus 16.18
[n] **9.9** Psalm 112.9
[o] **10.7** Or *Look at the obvious facts*
[p] **10.13-15** Or *[13]We, however, will not boast about things that cannot be measured, but we will boast according to the standard of measurement that the God of measure has assigned us — a measurement that relates even to you. [14].... [15]Neither do we boast about things that cannot be measured in regard to the work done by others.*
[q] **10.17** Jer. 9.24
[r] **13.1** Deut. 19.15

EPÍSTOLA DE PAULO AOS GÁLATAS

1 Παῦλος ἀπόστολος οὐκ ἀπ' ἀνθρώπων οὐδὲ δι' ἀνθρώπου ἀλλὰ διὰ Ἰησοῦ Χριστοῦ καὶ θεοῦ πατρὸς τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν,

2 καὶ οἱ σὺν ἐμοὶ πάντες ἀδελφοὶ ταῖς ἐκκλησίαις τῆς Γαλατίας,

3 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ

4 τοῦ δόντος ἑαυτὸν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν, ὅπως ἐξέληται ἡμᾶς ἐκ τοῦ αἰῶνος τοῦ ἐνεστῶτος πονηροῦ κατὰ τὸ θέλημα τοῦ θεοῦ καὶ πατρὸς ἡμῶν,

5 ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

6 Θαυμάζω ὅτι οὕτως ταχέως μετατίθεσθε ἀπὸ τοῦ καλέσαντος ὑμᾶς ἐν χάριτι [Χριστοῦ] εἰς ἕτερον εὐαγγέλιον,

7 ὃ οὐκ ἔστιν ἄλλο, εἰ μή τινές εἰσιν οἱ ταράσσοντες ὑμᾶς καὶ θέλοντες μεταστρέψαι τὸ εὐαγγέλιον τοῦ Χριστοῦ.

8 ἀλλὰ καὶ ἐὰν ἡμεῖς ἢ ἄγγελος ἐξ οὐρανοῦ εὐαγγελίζηται [ὑμῖν] παρ' ὃ εὐηγγελισάμεθα ὑμῖν, ἀνάθεμα ἔστω.

9 ὡς προειρήκαμεν καὶ ἄρτι πάλιν λέγω, εἴ τις ὑμᾶς εὐαγγελίζεται παρ' ὃ παρελάβετε, ἀνάθεμα ἔστω.

10 Ἄρτι γὰρ ἀνθρώπους πείθω ἢ τὸν θεόν; ἢ ζητῶ ἀνθρώποις ἀρέσκειν; εἰ ἔτι ἀνθρώποις ἤρεσκον, Χριστοῦ δοῦλος οὐκ ἂν ἤμην.

Prefácio e saudação

1 Paulo, apóstolo, não da parte de homens, nem por intermédio de homem algum, mas por Jesus Cristo e por Deus Pai, que o ressuscitou dentre os mortos,

2 e todos os irmãos meus companheiros, às igrejas da Galácia,

3 graça a vós outros e paz, da parte de Deus, nosso Pai, e do [nosso] Senhor Jesus Cristo,

4 o qual se entregou a si mesmo pelos nossos pecados, para nos desarraigar deste mundo perverso, segundo a vontade de nosso Deus e Pai,

5 a quem seja a glória pelos séculos dos séculos. Amém!

A inconstância dos gálatas

6 Admira-me que estejais passando tão depressa daquele que vos chamou na graça de Cristo para outro evangelho,

7 o qual não é outro, senão que há alguns que vos perturbam e querem perverter o evangelho de Cristo.

8 Mas, ainda que nós ou mesmo um anjo vindo do céu vos pregue evangelho que vá além do que vos temos pregado, seja anátema.

9 Assim, como já dissemos, e agora repito, se alguém vos prega evangelho que vá além daquele que recebestes, seja anátema.

O evangelho que Paulo recebeu e pregou

10 Porventura, procuro eu, agora, o favor dos homens ou o de Deus? Ou procuro agradar a homens? Se agradasse ainda a homens, não seria servo de Cristo.

1 Paul, an apostle—sent not from men nor by man, but by Jesus Christ and God the Father, who raised him from the dead—

2 and all the brothers with me, To the churches in Galatia:

3 Grace and peace to you from God our Father and the Lord Jesus Christ,

4 who gave himself for our sins to rescue us from the present evil age, according to the will of our God and Father,

5 to whom be glory for ever and ever. Amen.

No Other Gospel

6 I am astonished that you are so quickly deserting the one who called you by the grace of Christ and are turning to a different gospel—

7 which is really no gospel at all. Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ.

8 But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned!

9 As we have already said, so now I say again: If anybody is preaching to you a gospel other than what you accepted, let him be eternally condemned!

10 Am I now trying to win the approval of men, or of God? Or am I trying to please men? If I were still trying to please men, I would not be a servant of Christ.

11 Γνωρίζω γὰρ ὑμῖν,
ἀδελφοί, τὸ εὐαγγέλιον τὸ
εὐαγγελισθὲν ὑπ' ἐμοῦ ὅτι οὐκ
ἔστιν κατὰ ἄνθρωπον·
12 οὐδὲ γὰρ ἐγὼ παρὰ
ἀνθρώπου παρέλαβον αὐτό
οὔτε ἐδιδάχθην ἀλλὰ δι'
ἀποκαλύψεως Ἰησοῦ Χριστοῦ.
13 Ἠκούσατε γὰρ τὴν ἐμὴν
ἀναστροφήν ποτε ἐν τῷ
Ἰουδαϊσμῷ, ὅτι καθ' ὑπερβολὴν
ἐδίωκον τὴν ἐκκλησίαν τοῦ θεοῦ
καὶ ἐπόρθουν αὐτήν,
14 καὶ προέκοπτον ἐν τῷ
Ἰουδαϊσμῷ ὑπὲρ πολλοὺς
συνηλικιώτας ἐν τῷ γένει μου,
περισσοτέρως ζηλωτὴς
ὑπάρχων τῶν πατρικῶν μου
παραδόσεων.
15 ὅτε δὲ εὐδόκησεν [ὁ θεὸς]
ὁ ἀφορίσας με ἐκ κοιλίας
μητρός μου καὶ καλέσας διὰ τῆς
χάριτος αὐτοῦ
16 ἀποκαλύψαι τὸν υἱὸν
αὐτοῦ ἐν ἐμοί, ἵνα
εὐαγγελίζωμαι αὐτὸν ἐν τοῖς
ἔθνεσιν, εὐθέως οὐ
προσανεθέμην σαρκὶ καὶ αἵματι
17 οὐδὲ ἀνῆλθον εἰς
Ἰεροσόλυμα πρὸς τοὺς πρὸ
ἐμοῦ ἀποστόλους, ἀλλὰ
ἀπῆλθον εἰς Ἀραβίαν καὶ πάλιν
ὑπέστρεψα εἰς Δαμασκόν.

18 Ἔπειτα μετὰ ἔτη τρία
ἀνῆλθον εἰς Ἰεροσόλυμα
ἱστορῆσαι Κηφᾶν καὶ ἐπέμεινα
πρὸς αὐτὸν ἡμέρας δεκαπέντε,
19 ἕτερον δὲ τῶν ἀποστόλων
οὐκ εἶδον εἰ μὴ Ἰάκωβον τὸν
ἀδελφὸν τοῦ κυρίου.
20 ἃ δὲ γράφω ὑμῖν, ἰδοὺ
ἐνώπιον τοῦ θεοῦ ὅτι οὐ
ψεύδομαι.
21 ἔπειτα ἦλθον εἰς τὰ
κλίματα τῆς Συρίας καὶ τῆς
Κιλικίας·
22 ἤμην δὲ ἀγνοούμενος τῷ
προσώπῳ ταῖς ἐκκλησίαις τῆς
Ἰουδαίας ταῖς ἐν Χριστῷ.
23 μόνον δὲ ἀκούοντες ἦσαν
ὅτι Ὁ διώκων ἡμᾶς ποτε νῦν
εὐαγγελίζεται τὴν πίστιν ἥν
ποτε ἐπόρθει,
24 καὶ ἐδόξαζον ἐν ἐμοὶ τὸν
θεόν.

11 Faço-vos, porém, saber,
irmãos, que o evangelho por
mim anunciado não é segundo o
homem,
12 porque eu não o recebi,
nem o aprendi de homem
algum, mas mediante revelação
de Jesus Cristo.
13 Porque ouvistes qual foi o
meu proceder outrora no judaís-
mo, como sobremaneira perse-
guia eu a igreja de Deus e a
devastava.
14 E, na minha nação, quan-
to ao judaísmo, avantajava-me a
muitos da minha idade, sendo
extremamente zeloso das tradi-
ções de meus pais.
15 Quando, porém, ao que
me separou antes de eu nascer e
me chamou pela sua graça,
aprouve
16 revelar seu Filho em mim,
para que eu o pregasse entre os
gentios, sem detença, não con-
sultei carne e sangue,
17 nem subi a Jerusalém para
os que já eram apóstolos antes
de mim, mas parti para as re-
giões da Arábia e voltei, outra
vez, para Damasco.

Paulo vai a Jerusalém, Síria e Cilícia

18 Decorridos três anos, en-
tão, subi a Jerusalém para avis-
tar-me com Cefas e permaneci
com ele quinze dias;
19 e não vi outro dos após-
tolos, senão Tiago, o irmão do
Senhor.
20 Ora, acerca do que vos
escrevo, eis que diante de Deus
testifico que não minto.
21 Depois, fui para as
regiões da Síria e da Cilícia.
22 E não era conhecido de
vista das igrejas da Judéia, que
estavam em Cristo.
23 Ouviam somente dizer:
Aquele que, antes, nos perse-
guia, agora, prega a fé que,
outrora, procurava destruir.
24 E glorificavam a Deus a
meu respeito.

Paul Called by God

11 I want you to know,
brothers, that the gospel I
preached is not something that
man made up.
12 I did not receive it from
any man, nor was I taught it;
rather, I received it by
revelation from Jesus
Christ.
13 For you have heard of my
previous way of life in Judaism,
how intensely I persecuted the
church of God and tried to
destroy it.
14 I was advancing in
Judaism beyond many Jews of
my own age and was extremely
zealous for the traditions of my
fathers.
15 But when God, who set
me apart from birth[a] and called
me by his grace, was pleased
16 to reveal his Son in me so
that I might preach him among
the Gentiles, I did not consult
any man,
17 nor did I go up to
Jerusalem to see those who were
apostles before I was, but I went
immediately into Arabia and
later returned to Damascus.
18 Then after three years,
I went up to Jerusalem to get
acquainted with Peter[b] and
stayed with him fifteen
days.
19 I saw none of the other
apostles—only James, the
Lord's brother.
20 I assure you before God
that what I am writing you is no
lie.
21 Later I went to Syria and
Cilicia.
22 I was personally unknown
to the churches of Judea that are
in Christ.
23 They only heard the
report: "The man who formerly
persecuted us is now preaching
the faith he once tried to
destroy."
24 And they praised God
because of me.

2 Ἔπειτα διὰ δεκατεσσάρων ἐτῶν πάλιν ἀνέβην εἰς Ἰεροσόλυμα μετὰ Βαρναβᾶ συμπαραλαβὼν καὶ Τίτον·

2 ἀνέβην δὲ κατὰ ἀποκάλυψιν· καὶ ἀνεθέμην αὐτοῖς τὸ εὐαγγέλιον ὃ κηρύσσω ἐν τοῖς ἔθνεσιν, κατ' ἰδίαν δὲ τοῖς δοκοῦσιν, μή πως εἰς κενὸν τρέχω ἢ ἔδραμον.

3 ἀλλ' οὐδὲ Τίτος ὁ σὺν ἐμοί, Ἕλλην ὤν, ἠναγκάσθη περιτμηθῆναι·

4 διὰ δὲ τοὺς παρεισάκτους ψευδαδέλφους, οἵτινες παρεισῆλθον κατασκοπῆσαι τὴν ἐλευθερίαν ἡμῶν ἣν ἔχομεν ἐν Χριστῷ Ἰησοῦ, ἵνα ἡμᾶς καταδουλώσουσιν,

5 οἷς οὐδὲ πρὸς ὥραν εἴξαμεν τῇ ὑποταγῇ, ἵνα ἡ ἀλήθεια τοῦ εὐαγγελίου διαμείνῃ πρὸς ὑμᾶς.

6 ἀπὸ δὲ τῶν δοκούντων εἶναί τι, ὁποῖοί ποτε ἦσαν οὐδέν μοι διαφέρει· πρόσωπον [ὁ] θεὸς ἀνθρώπου οὐ λαμβάνει ἐμοὶ γὰρ οἱ δοκοῦντες οὐδὲν προσανέθεντο,

7 ἀλλὰ τοὐναντίον ἰδόντες ὅτι πεπίστευμαι τὸ εὐαγγέλιον τῆς ἀκροβυστίας καθὼς Πέτρος τῆς περιτομῆς,

8 ὁ γὰρ ἐνεργήσας Πέτρῳ εἰς ἀποστολὴν τῆς περιτομῆς ἐνήργησεν καὶ ἐμοὶ εἰς τὰ ἔθνη,

9 καὶ γνόντες τὴν χάριν τὴν δοθεῖσάν μοι, Ἰάκωβος καὶ Κηφᾶς καὶ Ἰωάννης, οἱ δοκοῦντες στῦλοι εἶναι, δεξιὰς ἔδωκαν ἐμοὶ καὶ Βαρναβᾷ κοινωνίας, ἵνα ἡμεῖς εἰς τὰ ἔθνη, αὐτοὶ δὲ εἰς τὴν περιτομήν·

10 μόνον τῶν πτωχῶν ἵνα μνημονεύωμεν, ὃ καὶ ἐσπούδασα αὐτὸ τοῦτο ποιῆσαι.

O apostolado aos judeus e aos gentios

2 Catorze anos depois, subi outra vez a Jerusalém com Barnabé, levando também a Tito.

2 Subi em obediência a uma revelação; e lhes expus o evangelho que prego entre os gentios, mas em particular aos que pareciam de maior influência, para, de algum modo, não correr ou ter corrido em vão.

3 Contudo, nem mesmo Tito, que estava comigo, sendo grego, foi constrangido a circuncidar-se.

4 E isto por causa dos falsos irmãos que se entremeteram com o fim de espreitar a nossa liberdade que temos em Cristo Jesus e reduzir-nos à escravidão;

5 aos quais nem ainda por uma hora nos submetemos, para que a verdade do evangelho permanecesse entre vós.

6 E, quanto àqueles que pareciam ser de maior influência (quais tenham sido, outrora, não me interessa; Deus não aceita a aparência do homem), esses, digo, que me pareciam ser alguma coisa nada me acrescentaram;

7 antes, pelo contrário, quando viram que o evangelho da incircuncisão me fora confiado, como a Pedro o da circuncisão

8 (pois aquele que operou eficazmente em Pedro para o apostolado da circuncisão também operou eficazmente em mim para com os gentios)

9 e, quando conheceram a graça que me foi dada, Tiago, Cefas e João, que eram reputados colunas, me estenderam, a mim e a Barnabé, a destra de comunhão, a fim de que nós fôssemos para os gentios, e eles, para a circuncisão;

10 recomendando-nos somente que nos lembrássemos dos pobres, o que também me esforcei por fazer.

Paul Accepted by the Apostles

2 Fourteen years later I went up again to Jerusalem, this time with Barnabas. I took Titus along also.

2 I went in response to a revelation and set before them the gospel that I preach among the Gentiles. But I did this privately to those who seemed to be leaders, for fear that I was running or had run my race in vain.

3 Yet not even Titus, who was with me, was compelled to be circumcised, even though he was a Greek.

4 This matter arose because some false brothers had infiltrated our ranks to spy on the freedom we have in Christ Jesus and to make us slaves.

5 We did not give in to them for a moment, so that the truth of the gospel might remain with you.

6 As for those who seemed to be important—whatever they were makes no difference to me; God does not judge by external appearance—those men added nothing to my message.

7 On the contrary, they saw that I had been entrusted with the task of preaching the gospel to the Gentiles,[c] just as Peter had been to the Jews.[d]

8 For God, who was at work in the ministry of Peter as an apostle to the Jews, was also at work in my ministry as an apostle to the Gentiles.

9 James, Peter[e] and John, those reputed to be pillars, gave me and Barnabas the right hand of fellowship when they recognized the grace given to me. They agreed that we should go to the Gentiles, and they to the Jews.

10 All they asked was that we should continue to remember the poor, the very thing I was eager to do.

11 Ὅτε δὲ ἦλθεν Κηφᾶς εἰς
Ἀντιόχειαν, κατὰ πρόσωπον
αὐτῷ ἀντέστην, ὅτι
κατεγνωσμένος ἦν.

12 πρὸ τοῦ γὰρ ἐλθεῖν τινας
ἀπὸ Ἰακώβου μετὰ τῶν ἐθνῶν
συνήσθιεν· ὅτε δὲ ἦλθον,
ὑπέστελλεν καὶ ἀφώριζεν
ἑαυτόν φοβούμενος τοὺς ἐκ
περιτομῆς.

13 καὶ συνυπεκρίθησαν αὐτῷ
[καὶ] οἱ λοιποὶ Ἰουδαῖοι, ὥστε
καὶ Βαρναβᾶς συναπήχθη
αὐτῶν τῇ ὑποκρίσει.

14 ἀλλ' ὅτε εἶδον ὅτι οὐκ
ὀρθοποδοῦσιν πρὸς τὴν
ἀλήθειαν τοῦ εὐαγγελίου, εἶπον
τῷ Κηφᾷ ἔμπροσθεν πάντων,
Εἰ σὺ Ἰουδαῖος ὑπάρχων
ἐθνικῶς καὶ οὐχὶ Ἰουδαϊκῶς
ζῇς, πῶς τὰ ἔθνη ἀναγκάζεις
Ἰουδαΐζειν;

15 Ἡμεῖς φύσει Ἰουδαῖοι
καὶ οὐκ ἐξ ἐθνῶν ἁμαρτωλοί·

16 εἰδότες [δὲ] ὅτι οὐ
δικαιοῦται ἄνθρωπος ἐξ ἔργων
νόμου ἐὰν μὴ διὰ πίστεως
Ἰησοῦ Χριστοῦ, καὶ ἡμεῖς εἰς
Χριστὸν Ἰησοῦν ἐπιστεύσαμεν,
ἵνα δικαιωθῶμεν ἐκ πίστεως
Χριστοῦ καὶ οὐκ ἐξ ἔργων
νόμου, ὅτι ἐξ ἔργων νόμου
οὐ δικαιωθήσεται πᾶσα
σάρξ.

17 εἰ δὲ ζητοῦντες
δικαιωθῆναι ἐν Χριστῷ
εὑρέθημεν καὶ αὐτοὶ
ἁμαρτωλοί, ἆρα Χριστὸς
ἁμαρτίας διάκονος; μὴ
γένοιτο.

18 εἰ γὰρ ἃ κατέλυσα ταῦτα
πάλιν οἰκοδομῶ, παραβάτην
ἐμαυτὸν συνιστάνω.

19 ἐγὼ γὰρ διὰ νόμου νόμῳ
ἀπέθανον, ἵνα θεῷ ζήσω.
Χριστῷ συνεσταύρωμαι·

20 ζῶ δὲ οὐκέτι ἐγώ, ζῇ δὲ
ἐν ἐμοὶ Χριστός· ὃ δὲ νῦν ζῶ ἐν
σαρκί, ἐν πίστει ζῶ τῇ τοῦ υἱοῦ
τοῦ θεοῦ τοῦ ἀγαπήσαντός με
καὶ παραδόντος ἑαυτὸν ὑπὲρ
ἐμοῦ.

Paulo repreende a Pedro. A justificação pela fé em Cristo Jesus

11 Quando, porém, Cefas veio a Antioquia, resisti-lhe face a face, porque se tornara repreensível.

12 Com efeito, antes de chegarem alguns da parte de Tiago, comia com os gentios; quando, porém, chegaram, afastou-se e, por fim, veio a apartar-se, temendo os da circuncisão.

13 E também os demais judeus dissimularam com ele, a ponto de o próprio Barnabé ter-se deixado levar pela dissimulação deles.

14 Quando, porém, vi que não procediam corretamente segundo a verdade do evangelho, disse a Cefas, na presença de todos: se, sendo tu judeu, vives como gentio e não como judeu, por que obrigas os gentios a viverem como judeus?

15 Nós, judeus por natureza e não pecadores dentre os gentios,

16 sabendo, contudo, que o homem não é justificado por obras da lei, e sim mediante a fé em Cristo Jesus, também temos crido em Cristo Jesus, para que fôssemos justificados pela fé em Cristo e não por obras da lei, pois, por obras da lei, ninguém será justificado.

17 Mas se, procurando ser justificados em Cristo, fomos nós mesmos também achados pecadores, dar-se-á o caso de ser Cristo ministro do pecado? Certo que não!

18 Porque, se torno a edificar aquilo que destruí, a mim mesmo me constituo transgressor.

19 Porque eu, mediante a própria lei, morri para a lei, a fim de viver para Deus. Estou crucificado com Cristo;

20 logo, já não sou eu quem vive, mas Cristo vive em mim; e esse viver que, agora, tenho na carne, vivo pela fé no Filho de Deus, que me amou e a si mesmo se entregou por mim.

Paul Opposes Peter

11 When Peter came to Antioch, I opposed him to his face, because he was clearly in the wrong.

12 Before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group.

13 The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.

14 When I saw that they were not acting in line with the truth of the gospel, I said to Peter in front of them all, "You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?

15 "We who are Jews by birth and not 'Gentile sinners'

16 know that a man is not justified by observing the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by observing the law, because by observing the law no one will be justified.

17 "If, while we seek to be justified in Christ, it becomes evident that we ourselves are sinners, does that mean that Christ promotes sin? Absolutely not!

18 If I rebuild what I destroyed, I prove that I am a lawbreaker.

19 For through the law I died to the law so that I might live for God.

20 I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

21 οὐκ ἀθετῶ τὴν χάριν τοῦ
θεοῦ· εἰ γὰρ διὰ νόμου
δικαιοσύνη, ἄρα Χριστὸς
δωρεὰν ἀπέθανεν.

3 °Ω ἀνόητοι Γαλάται,
τίς ὑμᾶς ἐβάσκανεν,
οἷς κατ' ὀφθαλμοὺς Ἰησοῦς
Χριστὸς προεγράφη
ἐσταυρωμένος;
2 τοῦτο μόνον θέλω μαθεῖν
ἀφ' ὑμῶν· ἐξ ἔργων νόμου τὸ
πνεῦμα ἐλάβετε ἢ ἐξ ἀκοῆς
πίστεως;
3 οὕτως ἀνόητοί ἐστε,
ἐναρξάμενοι πνεύματι νῦν
σαρκὶ ἐπιτελεῖσθε;
4 τοσαῦτα ἐπάθετε εἰκῇ; εἴ
γε καὶ εἰκῇ.
5 ὁ οὖν ἐπιχορηγῶν ὑμῖν τὸ
πνεῦμα καὶ ἐνεργῶν δυνάμεις
ἐν ὑμῖν, ἐξ ἔργων νόμου
ἢ ἐξ ἀκοῆς
πίστεως;

6 καθὼς Ἀβραὰμ ἐπίστευσεν
τῷ θεῷ, καὶ ἐλογίσθη αὐτῷ εἰς
δικαιοσύνην·
7 Γινώσκετε ἄρα ὅτι οἱ ἐκ
πίστεως, οὗτοι υἱοί εἰσιν
Ἀβραάμ.
8 προϊδοῦσα δὲ ἡ γραφὴ ὅτι
ἐκ πίστεως δικαιοῖ τὰ ἔθνη ὁ
θεὸς, προευηγγελίσατο τῷ
Ἀβραὰμ ὅτι Ἐνευλογηθήσονται
ἐν σοὶ πάντα τὰ ἔθνη·
9 ὥστε οἱ ἐκ πίστεως
εὐλογοῦνται σὺν τῷ πιστῷ
Ἀβραάμ.
10 ὅσοι γὰρ ἐξ ἔργων νόμου
εἰσὶν, ὑπὸ κατάραν εἰσίν·
γέγραπται γὰρ ὅτι
Ἐπικατάρατος πᾶς ὃς οὐκ
ἐμμένει πᾶσιν τοῖς
γεγραμμένοις ἐν τῷ βιβλίῳ
τοῦ νόμου τοῦ ποιῆσαι
αὐτά.
11 ὅτι δὲ ἐν νόμῳ οὐδεὶς
δικαιοῦται παρὰ τῷ θεῷ δῆλον,
ὅτι Ὁ δίκαιος ἐκ πίστεως
ζήσεται·

21 Não anulo a graça de
Deus; pois, se a justiça é me-
diante a lei, segue-se que mor-
reu Cristo em vão.

Paulo apela para a experiência dos gálatas

3 Ó gálatas insensatos!
Quem vos fascinou a vós
outros, ante cujos olhos foi
Jesus Cristo exposto como
crucificado?
2 Quero apenas saber isto de
vós: recebestes o Espírito pelas
obras da lei ou pela pregação da
fé?
3 Sois assim insensatos que,
tendo começado no Espírito,
estejais, agora, vos aperfeiçoan-
do na carne?
4 Terá sido em vão que
tantas coisas sofrestes? Se, na
verdade, foram em vão.
5 Aquele, pois, que vos
concede o Espírito e que opera
milagres entre vós, porventura,
o faz pelas obras da lei ou pela
pregação da fé?

A experiência de Abraão

6 É o caso de Abraão, que
creu em Deus, e isso lhe foi
imputado para justiça.
7 Sabei, pois, que os da fé é
que são filhos de Abraão.
8 Ora, tendo a Escritura
previsto que Deus justificaria
pela fé os gentios, preanunciou
o evangelho a Abraão: Em ti,
serão abençoados todos os
povos.
9 De modo que os da fé são
abençoados com o crente
Abraão.
10 Todos quantos, pois, são
das obras da lei estão debaixo
de maldição; porque está escri-
to: Maldito todo aquele que não
permanece em todas as coisas
escritas no Livro da lei, para
praticá-las.
11 E é evidente que, pela lei,
ninguém é justificado diante de
Deus, porque o justo viverá pela
fé.

21 I do not set aside the
grace of God, for if
righteousness could be gained
through the law, Christ died for
nothing!" [f]

Faith or Observance of the Law

3 You foolish Galatians!
Who has bewitched you?
Before your very eyes Jesus
Christ was clearly portrayed as
crucified.
2 I would like to learn just
one thing from you: Did you
receive the Spirit by observing
the law, or by believing what
you heard?
3 Are you so foolish? After
beginning with the Spirit, are
you now trying to attain your
goal by human effort?
4 Have you suffered so much
for nothing—if it really was for
nothing?
5 Does God give you his
Spirit and work miracles among
you because you observe the
law, or because you believe
what you heard?
6 Consider Abraham: "He
believed God, and it was
credited to him as
righteousness." [g]
7 Understand, then, that
those who believe are children
of Abraham.
8 The Scripture foresaw that
God would justify the Gentiles
by faith, and announced the
gospel in advance to Abraham:
"All nations will be blessed
through you." [h]
9 So those who have faith
are blessed along with
Abraham, the man of faith.
10 All who rely on observing
the law are under a curse, for it
is written: "Cursed is everyone
who does not continue to do
everything written in the Book
of the Law." [i]
11 Clearly no one is justified
before God by the law, because,
"The righteous will live by
faith." [j]

12 ὁ δὲ νόμος οὐκ ἔστιν ἐκ πίστεως, ἀλλ' Ὁ ποιήσας αὐτὰ ζήσεται ἐν αὐτοῖς.

13 Χριστὸς ἡμᾶς ἐξηγόρασεν ἐκ τῆς κατάρας τοῦ νόμου γενόμενος ὑπὲρ ἡμῶν κατάρα, ὅτι γέγραπται, Ἐπικατάρατος πᾶς ὁ κρεμάμενος ἐπὶ ξύλου,

14 ἵνα εἰς τὰ ἔθνη ἡ εὐλογία τοῦ Ἀβραὰμ γένηται ἐν Χριστῷ Ἰησοῦ, ἵνα τὴν ἐπαγγελίαν τοῦ πνεύματος λάβωμεν διὰ τῆς πίστεως.

15 Ἀδελφοί, κατὰ ἄνθρωπον λέγω· ὅμως ἀνθρώπου κεκυρωμένην διαθήκην οὐδεὶς ἀθετεῖ ἢ ἐπιδιατάσσεται.

16 τῷ δὲ Ἀβραὰμ ἐρρέθησαν αἱ ἐπαγγελίαι καὶ τῷ σπέρματι αὐτοῦ. οὐ λέγει, Καὶ τοῖς σπέρμασιν, ὡς ἐπὶ πολλῶν, ἀλλ' ὡς ἐφ' ἑνός, Καὶ τῷ σπέρματί σου, ὅς ἐστιν Χριστός.

17 τοῦτο δὲ λέγω· διαθήκην προκεκυρωμένην ὑπὸ τοῦ θεοῦ ὁ μετὰ τετρακόσια καὶ τριάκοντα ἔτη γεγονὼς νόμος οὐκ ἀκυροῖ εἰς τὸ καταργῆσαι τὴν ἐπαγγελίαν.

18 εἰ γὰρ ἐκ νόμου ἡ κληρονομία, οὐκέτι ἐξ ἐπαγγελίας· τῷ δὲ Ἀβραὰμ δι' ἐπαγγελίας κεχάρισται ὁ θεός.

19 Τί οὖν ὁ νόμος; τῶν παραβάσεων χάριν προσετέθη, ἄχρις οὗ ἔλθῃ τὸ σπέρμα ᾧ ἐπήγγελται, διαταγεὶς δι' ἀγγέλων ἐν χειρὶ μεσίτου.

20 ὁ δὲ μεσίτης ἑνὸς οὐκ ἔστιν, ὁ δὲ θεὸς εἷς ἐστιν.

21 Ὁ οὖν νόμος κατὰ τῶν ἐπαγγελιῶν [τοῦ θεοῦ]; μὴ γένοιτο. εἰ γὰρ ἐδόθη νόμος ὁ δυνάμενος ζωοποιῆσαι, ὄντως ἐκ νόμου ἂν ἦν ἡ δικαιοσύνη·

12 Ora, a lei não procede de fé, mas: Aquele que observar os seus preceitos por eles viverá.

13 Cristo nos resgatou da maldição da lei, fazendo-se ele próprio maldição em nosso lugar (porque está escrito: Maldito todo aquele que for pendurado em madeiro),

14 para que a bênção de Abraão chegasse aos gentios, em Jesus Cristo, a fim de que recebêssemos, pela fé, o Espírito prometido.

A lei não pode invalidar a promessa

15 Irmãos, falo como homem. Ainda que uma aliança seja meramente humana, uma vez ratificada, ninguém a revoga ou lhe acrescenta alguma coisa.

16 Ora, as promessas foram feitas a Abraão e ao seu descendente. Não diz: E aos descendentes, como se falando de muitos, porém como de um só: E ao teu descendente, que é Cristo.

17 E digo isto: uma aliança já anteriormente confirmada por Deus, a lei, que veio quatrocentos e trinta anos depois, não a pode ab-rogar, de forma que venha a desfazer a promessa.

18 Porque, se a herança provém de lei, já não decorre de promessa; mas foi pela promessa que Deus a concedeu gratuitamente a Abraão.

19 Qual, pois, a razão de ser da lei? Foi adicionada por causa das transgressões, até que viesse o descendente a quem se fez a promessa, e foi promulgada por meio de anjos, pela mão de um mediador.

20 Ora, o mediador não é de um, mas Deus é um.

21 É, porventura, a lei contrária às promessas de Deus? De modo nenhum! Porque, se fosse promulgada uma lei que pudesse dar vida, a justiça, na verdade, seria procedente de lei.

12 The law is not based on faith; on the contrary, "The man who does these things will live by them."[k]

13 Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a tree."[l]

14 He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

The Law and the Promise

15 Brothers, let me take an example from everyday life. Just as no one can set aside or add to a human covenant that has been duly established, so it is in this case.

16 The promises were spoken to Abraham and to his seed. The Scripture does not say "and to seeds," meaning many people, but "and to your seed,"[m] meaning one person, who is Christ.

17 What I mean is this: The law, introduced 430 years later, does not set aside the covenant previously established by God and thus do away with the promise.

18 For if the inheritance depends on the law, then it no longer depends on a promise; but God in his grace gave it to Abraham through a promise.

19 What, then, was the purpose of the law? It was added because of transgressions until the Seed to whom the promise referred had come. The law was put into effect through angels by a mediator.

20 A mediator, however, does not represent just one party; but God is one.

21 Is the law, therefore, opposed to the promises of God? Absolutely not! For if a law had been given that could impart life, then righteousness would certainly have come by the law.

22 ἀλλὰ συνέκλεισεν ἡ γραφὴ τὰ πάντα ὑπὸ ἁμαρτίαν, ἵνα ἡ ἐπαγγελία ἐκ πίστεως Ἰησοῦ Χριστοῦ δοθῇ τοῖς πιστεύουσιν.

23 Πρὸ τοῦ δὲ ἐλθεῖν τὴν πίστιν ὑπὸ νόμον ἐφρουρούμεθα συγκλειόμενοι εἰς τὴν μέλλουσαν πίστιν ἀποκαλυφθῆναι,

24 ὥστε ὁ νόμος παιδαγωγὸς ἡμῶν γέγονεν εἰς Χριστόν, ἵνα ἐκ πίστεως δικαιωθῶμεν·

25 ἐλθούσης δὲ τῆς πίστεως οὐκέτι ὑπὸ παιδαγωγόν ἐσμεν.

26 Πάντες γὰρ υἱοὶ θεοῦ ἐστε διὰ τῆς πίστεως ἐν Χριστῷ Ἰησοῦ·

27 ὅσοι γὰρ εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδύσασθε.

28 οὐκ ἔνι Ἰουδαῖος οὐδὲ Ἕλλην, οὐκ ἔνι δοῦλος οὐδὲ ἐλεύθερος, οὐκ ἔνι ἄρσεν καὶ θῆλυ· πάντες γὰρ ὑμεῖς εἷς ἐστε ἐν Χριστῷ Ἰησοῦ.

29 εἰ δὲ ὑμεῖς Χριστοῦ, ἄρα τοῦ Ἀβραὰμ σπέρμα ἐστέ, κατ' ἐπαγγελίαν κληρονόμοι.

4 Λέγω δέ, ἐφ' ὅσον χρόνον ὁ κληρονόμος νήπιός ἐστιν, οὐδὲν διαφέρει δούλου κύριος πάντων ὤν,

2 ἀλλὰ ὑπὸ ἐπιτρόπους ἐστὶν καὶ οἰκονόμους ἄχρι τῆς προθεσμίας τοῦ πατρός.

3 οὕτως καὶ ἡμεῖς, ὅτε ἦμεν νήπιοι, ὑπὸ τὰ στοιχεῖα τοῦ κόσμου ἤμεθα δεδουλωμένοι·

4 ὅτε δὲ ἦλθεν τὸ πλήρωμα τοῦ χρόνου, ἐξαπέστειλεν ὁ θεὸς τὸν υἱὸν αὐτοῦ, γενόμενον ἐκ γυναικός, γενόμενον ὑπὸ νόμον,

5 ἵνα τοὺς ὑπὸ νόμον ἐξαγοράσῃ, ἵνα τὴν υἱοθεσίαν ἀπολάβωμεν.

22 Mas a Escritura encerrou tudo sob o pecado, para que, mediante a fé em Jesus Cristo, fosse a promessa concedida aos que crêem.

A tutela da lei para nos conduzir a Cristo

23 Mas, antes que viesse a fé, estávamos sob a tutela da lei e nela encerrados, para essa fé que, de futuro, haveria de revelar-se.

24 De maneira que a lei nos serviu de aio para nos conduzir a Cristo, a fim de que fôssemos justificados por fé.

25 Mas, tendo vindo a fé, já não permanecemos subordinados ao aio.

26 Pois todos vós sois filhos de Deus mediante a fé em Cristo Jesus;

27 porque todos quantos fostes batizados em Cristo de Cristo vos revestistes.

28 Dessarte, não pode haver judeu nem grego; nem escravo nem liberto; nem homem nem mulher; porque todos vós sois um em Cristo Jesus.

29 E, se sois de Cristo, também sois descendentes de Abraão e herdeiros segundo a promessa.

A nossa filiação em Cristo

4 Digo, pois, que, durante o tempo em que o herdeiro é menor, em nada difere de escravo, posto que é ele senhor de tudo.

2 Mas está sob tutores e curadores até ao tempo predeterminado pelo pai.

3 Assim, também nós, quando éramos menores, estávamos servilmente sujeitos aos rudimentos do mundo;

4 vindo, porém, a plenitude do tempo, Deus enviou seu Filho, nascido de mulher, nascido sob a lei,

5 para resgatar os que estavam sob a lei, a fim de que recebêssemos a adoção de filhos.

22 But the Scripture declares that the whole world is a prisoner of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who believe.

23 Before this faith came, we were held prisoners by the law, locked up until faith should be revealed.

24 So the law was put in charge to lead us to Christ[n] that we might be justified by faith.

25 Now that faith has come, we are no longer under the supervision of the law.

Sons of God

26 You are all sons of God through faith in Christ Jesus,

27 for all of you who were baptized into Christ have clothed yourselves with Christ.

28 There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus.

29 If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

4 What I am saying is that as long as the heir is a child, he is no different from a slave, although he owns the whole estate.

2 He is subject to guardians and trustees until the time set by his father.

3 So also, when we were children, we were in slavery under the basic principles of the world.

4 But when the time had fully come, God sent his Son, born of a woman, born under law,

5 to redeem those under law, that we might receive the full rights of sons.

6 Ὅτι δέ ἐστε υἱοί,
ἐξαπέστειλεν ὁ θεὸς τὸ πνεῦμα
τοῦ υἱοῦ αὐτοῦ εἰς τὰς καρδίας
ἡμῶν κρᾶζον, Αββα ὁ
πατήρ.
7 ὥστε οὐκέτι εἶ δοῦλος
ἀλλὰ υἱός· εἰ δὲ υἱός,
καὶ κληρονόμος διὰ
θεοῦ.

8 Ἀλλὰ τότε μὲν οὐκ εἰδότες
θεὸν ἐδουλεύσατε τοῖς φύσει μὴ
οὖσιν θεοῖς·
9 νῦν δὲ γνόντες θεόν,
μᾶλλον δὲ γνωσθέντες ὑπὸ
θεοῦ, πῶς ἐπιστρέφετε
πάλιν ἐπὶ τὰ ἀσθενῆ καὶ
πτωχὰ στοιχεῖα οἷς πάλιν
ἄνωθεν δουλεύειν
θέλετε;
10 ἡμέρας παρατηρεῖσθε καὶ
μῆνας καὶ καιροὺς καὶ
ἐνιαυτούς,
11 φοβοῦμαι ὑμᾶς μή
πως εἰκῇ κεκοπίακα εἰς
ὑμᾶς.

12 Γίνεσθε ὡς ἐγώ, ὅτι
κἀγὼ ὡς ὑμεῖς, ἀδελφοί,
δέομαι ὑμῶν. οὐδέν με
ἠδικήσατε·
13 οἴδατε δὲ ὅτι δι'
ἀσθένειαν τῆς σαρκὸς
εὐηγγελισάμην ὑμῖν τὸ
πρότερον,
14 καὶ τὸν πειρασμὸν ὑμῶν
ἐν τῇ σαρκί μου οὐκ
ἐξουθενήσατε οὐδὲ ἐξεπτύσατε,
ἀλλὰ ὡς ἄγγελον θεοῦ
ἐδέξασθέ με, ὡς Χριστὸν
Ἰησοῦν.
15 ποῦ οὖν ὁ μακαρισμὸς
ὑμῶν; μαρτυρῶ γὰρ ὑμῖν ὅτι
εἰ δυνατὸν τοὺς ὀφθαλμοὺς
ὑμῶν ἐξορύξαντες ἐδώκατέ
μοι.
16 ὥστε ἐχθρὸς ὑμῶν γέγονα
ἀληθεύων ὑμῖν;
17 ζηλοῦσιν ὑμᾶς οὐ καλῶς,
ἀλλὰ ἐκκλεῖσαι ὑμᾶς θέλουσιν,
ἵνα αὐτοὺς ζηλοῦτε·

6 E, porque vós sois filhos,
enviou Deus ao nosso coração o
Espírito de seu Filho, que clama: Aba, Pai!
7 De sorte que já não és escravo, porém filho; e, sendo filho, também herdeiro por Deus.

O valor transitório dos ritos judaicos

8 Outrora, porém, não conhecendo a Deus, serviéis a deuses que, por natureza, não o são;
9 mas agora que conheceis a Deus ou, antes, sendo conhecidos por Deus, como estais voltando, outra vez, aos rudimentos fracos e pobres, aos quais, de novo, quereis ainda escravizar-vos?
10 Guardais dias, e meses, e tempos, e anos.
11 Receio de vós tenha eu trabalhado em vão para convosco.

A perplexidade de Paulo

12 Sede qual eu sou; pois também eu sou como vós. Irmãos, assim vos suplico. Em nada me ofendestes.
13 E vós sabeis que vos preguei o evangelho a primeira vez por causa de uma enfermidade física.
14 E, posto que a minha enfermidade na carne vos foi uma tentação, contudo, não me revelastes desprezo nem desgosto; antes, me recebestes como anjo de Deus, como o próprio Cristo Jesus.
15 Que é feito, pois, da vossa exultação? Pois vos dou testemunho de que, se possível fora, teríeis arrancado os próprios olhos para mos dar.
16 Tornei-me, porventura, vosso inimigo, por vos dizer a verdade?
17 Os que vos obsequiam não o fazem sinceramente, mas querem afastar-vos de mim, para que o vosso zelo seja em favor deles.

6 Because you are sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, ° Father."
7 So you are no longer a slave, but a son; and since you are a son, God has made you also an heir.

Paul's Concern for the Galatians

8 Formerly, when you did not know God, you were slaves to those who by nature are not gods.
9 But now that you know God—or rather are known by God—how is it that you are turning back to those weak and miserable principles? Do you wish to be enslaved by them all over again?
10 You are observing special days and months and seasons and years!
11 I fear for you, that somehow I have wasted my efforts on you.
12 I plead with you, brothers, become like me, for I became like you. You have done me no wrong.
13 As you know, it was because of an illness that I first preached the gospel to you.
14 Even though my illness was a trial to you, you did not treat me with contempt or scorn. Instead, you welcomed me as if I were an angel of God, as if I were Christ Jesus himself.
15 What has happened to all your joy? I can testify that, if you could have done so, you would have torn out your eyes and given them to me.
16 Have I now become your enemy by telling you the truth?
17 Those people are zealous to win you over, but for no good. What they want is to alienate you from us, so that you may be zealous for them.

18 καλὸν δὲ ζηλοῦσθαι
ἐν καλῷ πάντοτε καὶ μὴ μόνον
ἐν τῷ παρεῖναί με πρὸς
ὑμᾶς.
19 τέκνα μου, οὓς πάλιν
ὠδίνω μέχρις οὗ μορφωθῇ
Χριστὸς ἐν ὑμῖν·
20 ἤθελον δὲ παρεῖναι πρὸς
ὑμᾶς ἄρτι καὶ ἀλλάξαι τὴν
φωνήν μου, ὅτι ἀποροῦμαι ἐν
ὑμῖν.

21 Λέγετέ μοι, οἱ ὑπὸ νόμον
θέλοντες εἶναι, τὸν νόμον οὐκ
ἀκούετε;
22 γέγραπται γὰρ ὅτι
Ἀβραὰμ δύο υἱοὺς ἔσχεν, ἕνα
ἐκ τῆς παιδίσκης καὶ ἕνα ἐκ τῆς
ἐλευθέρας.
23 ἀλλ' ὁ μὲν ἐκ τῆς
παιδίσκης κατὰ σάρκα
γεγέννηται, ὁ δὲ ἐκ τῆς
ἐλευθέρας δι' ἐπαγγελίας.
24 ἅτινά ἐστιν
ἀλληγορούμενα· αὗται γάρ
εἰσιν δύο διαθῆκαι, μία μὲν
ἀπὸ ὄρους Σινᾶ εἰς δουλείαν
γεννῶσα, ἥτις ἐστὶν
Ἁγάρ.
25 τὸ δὲ Ἁγὰρ Σινᾶ ὄρος
ἐστὶν ἐν τῇ Ἀραβίᾳ· συστοιχεῖ
δὲ τῇ νῦν Ἰερουσαλήμ,
δουλεύει γὰρ μετὰ τῶν τέκνων
αὐτῆς.
26 ἡ δὲ ἄνω Ἰερουσαλὴμ
ἐλευθέρα ἐστίν, ἥτις ἐστὶν
μήτηρ ἡμῶν·
27 γέγραπται γάρ,
Εὐφράνθητι, στεῖρα ἡ οὐ
τίκτουσα, ῥῆξον καὶ βόησον,
ἡ οὐκ ὠδίνουσα· ὅτι πολλὰ
τὰ τέκνα τῆς ἐρήμου μᾶλλον
ἢ τῆς ἐχούσης τὸν
ἄνδρα.
28 ὑμεῖς δέ, ἀδελφοί,
κατὰ Ἰσαὰκ ἐπαγγελίας τέκνα
ἐστέ.
29 ἀλλ' ὥσπερ τότε ὁ κατὰ
σάρκα γεννηθεὶς ἐδίωκεν
τὸν κατὰ πνεῦμα, οὕτως καὶ
νῦν.

18 É bom ser sempre zeloso
pelo bem e não apenas quando
estou presente convosco,
19 meus filhos, por quem, de
novo, sofro as dores de parto,
até ser Cristo formado em vós;
20 pudera eu estar presente,
agora, convosco e falar-vos em
outro tom de voz; porque me
vejo perplexo a vosso respeito.

Sara e Agar,
alegoria das duas alianças

21 Dizei-me vós, os que
quereis estar sob a lei: acaso,
não ouvis a lei?
22 Pois está escrito que
Abraão teve dois filhos, um
da mulher escrava e outro da
livre.
23 Mas o da escrava nasceu
segundo a carne; o da livre,
mediante a promessa.
24 Estas coisas são alegóri-
cas; porque estas mulheres são
duas alianças; uma, na verdade,
se refere ao monte Sinai, que
gera para escravidão; esta é
Agar.
25 Ora, Agar é o monte
Sinai, na Arábia, e corresponde
à Jerusalém atual, que está
em escravidão com seus
filhos.
26 Mas a Jerusalém lá de
cima é livre, a qual é nossa mãe;
27 porque está escrito: Ale-
gra-te, ó estéril, que não dás à
luz, exulta e clama, tu que não
estás de parto; porque são
mais numerosos os filhos da
abandonada que os da que tem
marido.
28 Vós, porém, irmãos, sois
filhos da promessa, como
Isaque.
29 Como, porém, outrora, o
que nascera segundo a carne
perseguia ao que nasceu segun-
do o Espírito, assim também
agora.

18 It is fine to be zealous,
provided the purpose is good,
and to be so always and not just
when I am with you.
19 My dear children, for
whom I am again in the pains of
childbirth until Christ is formed
in you,
20 how I wish I could be
with you now and change my
tone, because I am perplexed
about you!

Hagar and Sarah

21 Tell me, you who want to
be under the law, are you not
aware of what the law says?
22 For it is written that
Abraham had two sons, one by
the slave woman and the other
by the free woman.
23 His son by the slave
woman was born in the ordinary
way; but his son by the free
woman was born as the result of
a promise.
24 These things may be
taken figuratively, for the
women represent two
covenants. One covenant is
from Mount Sinai and bears
children who are to be slaves:
This is Hagar.
25 Now Hagar stands for
Mount Sinai in Arabia and
corresponds to the present city
of Jerusalem, because she is in
slavery with her children.
26 But the Jerusalem that is
above is free, and she is our
mother.
27 For it is written: "Be glad,
O barren woman, who bears no
children; break forth and cry
aloud, you who have no labor
pains; because more are the
children of the desolate woman
than of her who has a
husband."[p]
28 Now you, brothers, like
Isaac, are children of promise.
29 At that time the son born
in the ordinary way persecuted
the son born by the power of the
Spirit. It is the same now.

30 ἀλλὰ τί λέγει ἡ γραφή;
Ἔκβαλε τὴν παιδίσκην καὶ τὸν
υἱὸν αὐτῆς· οὐ γὰρ μὴ
κληρονομήσει ὁ υἱὸς τῆς
παιδίσκης μετὰ τοῦ υἱοῦ τῆς
ἐλευθέρας.
31 διό, ἀδελφοί, οὐκ ἐσμὲν
παιδίσκης τέκνα ἀλλὰ τῆς
ἐλευθέρας.

5 τῇ ἐλευθερίᾳ ἡμᾶς
Χριστὸς ἠλευθέρωσεν·
στήκετε οὖν καὶ μὴ πάλιν
ζυγῷ δουλείας
ἐνέχεσθε.
2 Ἴδε ἐγὼ Παῦλος λέγω
ὑμῖν ὅτι ἐὰν περιτέμνησθε,
Χριστὸς ὑμᾶς οὐδὲν
ὠφελήσει.
3 μαρτύρομαι δὲ πάλιν
παντὶ ἀνθρώπῳ περιτεμνομένῳ
ὅτι ὀφειλέτης ἐστὶν ὅλον τὸν
νόμον ποιῆσαι.
4 κατηργήθητε ἀπὸ Χριστοῦ,
οἵτινες ἐν νόμῳ δικαιοῦσθε,
τῆς χάριτος
ἐξεπέσατε.
5 ἡμεῖς γὰρ πνεύματι ἐκ
πίστεως ἐλπίδα δικαιοσύνης
ἀπεκδεχόμεθα.
6 ἐν γὰρ Χριστῷ Ἰησοῦ οὔτε
περιτομή τι ἰσχύει οὔτε
ἀκροβυστία ἀλλὰ πίστις δι'
ἀγάπης ἐνεργουμένη.
7 Ἐτρέχετε καλῶς· τίς ὑμᾶς
ἐνέκοψεν [τῇ] ἀληθείᾳ μὴ
πείθεσθαι;
8 ἡ πεισμονὴ οὐκ ἐκ τοῦ
καλοῦντος ὑμᾶς.
9 μικρὰ ζύμη ὅλον τὸ
φύραμα ζυμοῖ.
10 ἐγὼ πέποιθα εἰς ὑμᾶς ἐν
κυρίῳ ὅτι οὐδὲν ἄλλο
φρονήσετε· ὁ δὲ ταράσσων
ὑμᾶς βαστάσει τὸ κρίμα, ὅστις
ἐὰν ᾖ.
11 ἐγὼ δέ, ἀδελφοί, εἰ
περιτομὴν ἔτι κηρύσσω,
τί ἔτι διώκομαι; ἄρα
κατήργηται τὸ σκάνδαλον τοῦ
σταυροῦ.

30 Contudo, que diz a Escritura? Lança fora a escrava e seu filho, porque de modo algum o filho da escrava será herdeiro com o filho da livre.
31 E, assim, irmãos, somos filhos não da escrava, e sim da livre.

Ou a lei ou Cristo

5 Para a liberdade foi que Cristo nos libertou. Permanecei, pois, firmes e não vos submetais, de novo, a jugo de escravidão.
2 Eu, Paulo, vos digo que, se vos deixardes circuncidar, Cristo de nada vos aproveitará.
3 De novo, testifico a todo homem que se deixa circuncidar que está obrigado a guardar toda a lei.
4 De Cristo vos desligastes, vós que procurais justificar-vos na lei; da graça decaístes.
5 Porque nós, pelo Espírito, aguardamos a esperança da justiça que provém da fé.
6 Porque, em Cristo Jesus, nem a circuncisão, nem a incircuncisão têm valor algum, mas a fé que atua pelo amor.
7 Vós corríeis bem; quem vos impediu de continuardes a obedecer à verdade?
8 Esta persuasão não vem daquele que vos chama.
9 Um pouco de fermento leveda toda a massa.
10 Confio de vós, no Senhor, que não alimentareis nenhum outro sentimento; mas aquele que vos perturba, seja ele quem for, sofrerá a condenação.
11 Eu, porém, irmãos, se ainda prego a circuncisão, por que continuo sendo perseguido? Logo, está desfeito o escândalo da cruz.

30 But what does the Scripture say? "Get rid of the slave woman and her son, for the slave woman's son [q] will never share in the inheritance with the free woman's son."
31 Therefore, brothers, we are not children of the slave woman, but of the free woman.

Freedom in Christ

5 It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.
2 Mark my words! I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all.
3 Again I declare to every man who lets himself be circumcised that he is obligated to obey the whole law.
4 You who are trying to be justified by law have been alienated from Christ; you have fallen away from grace.
5 But by faith we eagerly await through the Spirit the righteousness for which we hope.
6 For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.
7 You were running a good race. Who cut in on you and kept you from obeying the truth?
8 That kind of persuasion does not come from the one who calls you.
9 "A little yeast works through the whole batch of dough."
10 I am confident in the Lord that you will take no other view. The one who is throwing you into confusion will pay the penalty, whoever he may be.
11 Brothers, if I am still preaching circumcision, why am I still being persecuted? In that case the offense of the cross has been abolished.

12 ὄφελον καὶ ἀποκόψονται
οἱ ἀναστατοῦντες ὑμᾶς.

13 Ὑμεῖς γὰρ ἐπ' ἐλευθερίᾳ
ἐκλήθητε, ἀδελφοί· μόνον μὴ
τὴν ἐλευθερίαν εἰς ἀφορμὴν τῇ
σαρκί, ἀλλὰ διὰ τῆς ἀγάπης
δουλεύετε ἀλλήλοις.
14 ὁ γὰρ πᾶς νόμος ἐν ἑνὶ
λόγῳ πεπλήρωται, ἐν τῷ·
Ἀγαπήσεις τὸν πλησίον σου ὡς
σεαυτόν.
15 εἰ δὲ ἀλλήλους δάκνετε
καὶ κατεσθίετε, βλέπετε μὴ ὑπ'
ἀλλήλων ἀναλωθῆτε.

16 Λέγω δέ, πνεύματι
περιπατεῖτε καὶ ἐπιθυμίαν
σαρκὸς οὐ μὴ τελέσητε.
17 ἡ γὰρ σὰρξ ἐπιθυμεῖ κατὰ
τοῦ πνεύματος, τὸ δὲ πνεῦμα
κατὰ τῆς σαρκός, ταῦτα γὰρ
ἀλλήλοις ἀντίκειται, ἵνα
μὴ ἃ ἐὰν θέλητε ταῦτα
ποιῆτε.
18 εἰ δὲ πνεύματι ἄγεσθε,
οὐκ ἐστὲ ὑπὸ νόμον.
19 φανερὰ δέ ἐστιν τὰ ἔργα
τῆς σαρκός, ἅτινά ἐστιν
πορνεία, ἀκαθαρσία,
ἀσέλγεια,
20 εἰδωλολατρία,
φαρμακεία, ἔχθραι, ἔρις,
ζῆλος, θυμοί, ἐριθεῖαι,
διχοστασίαι, αἱρέσεις,
21 φθόνοι, μέθαι, κῶμοι καὶ
τὰ ὅμοια τούτοις, ἃ προλέγω
ὑμῖν καθὼς προεῖπον ὅτι οἱ τὰ
τοιαῦτα πράσσοντες βασιλείαν
θεοῦ οὐ κληρονομήσουσιν.
22 Ὁ δὲ καρπὸς τοῦ
πνεύματός ἐστιν ἀγάπη χαρά
εἰρήνη, μακροθυμία, χρηστότης
ἀγαθωσύνη, πίστις
23 πραΰτης ἐγκράτεια· κατὰ
τῶν τοιούτων οὐκ ἔστιν νόμος.
24 οἱ δὲ τοῦ Χριστοῦ
[Ἰησοῦ] τὴν σάρκα ἐσταύρωσαν
σὺν τοῖς παθήμασιν καὶ ταῖς
ἐπιθυμίαις.

12 Tomara até se mutilassem
os que vos incitam à rebeldia.

A liberdade é limitada pelo amor

13 Porque vós, irmãos, fostes
chamados à liberdade; porém
não useis da liberdade para dar
ocasião à carne; sede, antes, ser-
vos uns dos outros, pelo amor.
14 Porque toda a lei se cum-
pre em um só preceito, a saber:
Amarás o teu próximo como a ti
mesmo.
15 Se vós, porém, vos mor-
deis e devorais uns aos outros,
vede que não sejais mutuamente
destruídos.

As obras da carne e o fruto do Espírito

16 Digo, porém: andai no
Espírito e jamais satisfareis à
concupiscência da carne.
17 Porque a carne milita con-
tra o Espírito, e o Espírito, con-
tra a carne, porque são opostos
entre si; para que não façais o
que, porventura, seja do vosso
querer.
18 Mas, se sois guiados pelo
Espírito, não estais sob a lei.
19 Ora, as obras da carne são
conhecidas e são: prostituição,
impureza, lascívia,
20 idolatria, feitiçarias, ini-
mizades, porfias, ciúmes, iras,
discórdias, dissensões, facções,
21 invejas, bebedices, glutonarias e coisas semelhantes a estas, a respeito das quais eu vos declaro, como já, outrora, vos preveni, que não herdarão o reino de Deus os que tais coisas praticam.
22 Mas o fruto do Espírito é: amor, alegria, paz, longanimidade, benignidade, bondade, fidelidade,
23 mansidão, domínio próprio. Contra estas coisas não há lei.
24 E os que são de Cristo Jesus crucificaram a carne, com as suas paixões e concupiscências.

12 As for those agitators,
I wish they would go the whole
way and emasculate
themselves!
13 You, my brothers, were
called to be free. But do not use
your freedom to indulge the
sinful nature[r]; rather, serve one
another in love.
14 The entire law is summed
up in a single command: "Love
your neighbor as yourself."[s]
15 If you keep on biting and
devouring each other, watch out
or you will be destroyed by each
other.

Life by the Spirit

16 So I say, live by the
Spirit, and you will not gratify
the desires of the sinful nature.
17 For the sinful nature
desires what is contrary to the
Spirit, and the Spirit what is
contrary to the sinful nature.
They are in conflict with each
other, so that you do not do
what you want.
18 But if you are led by the
Spirit, you are not under law.
19 The acts of the sinful
nature are obvious: sexual
immorality, impurity and
debauchery;
20 idolatry and witchcraft;
hatred, discord, jealousy, fits of
rage, selfish ambition,
dissensions, factions
21 and envy; drunkenness,
orgies, and the like. I warn you,
as I did before, that those who
live like this will not inherit the
kingdom of God.
22 But the fruit of the Spirit
is love, joy, peace, patience,
kindness, goodness,
faithfulness,
23 gentleness and self-
control. Against such things
there is no law.
24 Those who belong to
Christ Jesus have crucified the
sinful nature with its passions
and desires.

25 εἰ ζῶμεν πνεύματι, πνεύματι καὶ στοιχῶμεν.
26 μὴ γινώμεθα κενόδοξοι, ἀλλήλους προκαλούμενοι, ἀλλήλοις φθονοῦντες.

6 Ἀδελφοί, ἐὰν καὶ προλημφθῇ ἄνθρωπος ἔν τινι παραπτώματι, ὑμεῖς οἱ πνευματικοὶ καταρτίζετε τὸν τοιοῦτον ἐν πνεύματι πραΰτητος, σκοπῶν σεαυτόν μὴ καὶ σὺ πειρασθῇς.
2 Ἀλλήλων τὰ βάρη βαστάζετε καὶ οὕτως ἀναπληρώσετε τὸν νόμον τοῦ Χριστοῦ.
3 εἰ γὰρ δοκεῖ τις εἶναί τι μηδὲν ὤν, φρεναπατᾷ ἑαυτόν,
4 τὸ δὲ ἔργον ἑαυτοῦ δοκιμαζέτω ἕκαστος, καὶ τότε εἰς ἑαυτὸν μόνον τὸ καύχημα ἕξει καὶ οὐκ εἰς τὸν ἕτερον·
5 ἕκαστος γὰρ τὸ ἴδιον φορτίον βαστάσει.

6 Κοινωνείτω δὲ ὁ κατηχούμενος τὸν λόγον τῷ κατηχοῦντι ἐν πᾶσιν ἀγαθοῖς.
7 Μὴ πλανᾶσθε, θεὸς οὐ μυκτηρίζεται. ὃ γὰρ ἐὰν σπείρῃ ἄνθρωπος, τοῦτο καὶ θερίσει·
8 ὅτι ὁ σπείρων εἰς τὴν σάρκα ἑαυτοῦ ἐκ τῆς σαρκὸς θερίσει φθοράν, ὁ δὲ σπείρων εἰς τὸ πνεῦμα ἐκ τοῦ πνεύματος θερίσει ζωὴν αἰώνιον.
9 τὸ δὲ καλὸν ποιοῦντες μὴ ἐγκακῶμεν, καιρῷ γὰρ ἰδίῳ θερίσομεν μὴ ἐκλυόμενοι.
10 ἄρα οὖν ὡς καιρὸν ἔχομεν, ἐργαζώμεθα τὸ ἀγαθὸν πρὸς πάντας, μάλιστα δὲ πρὸς τοὺς οἰκείους τῆς πίστεως.

11 Ἴδετε πηλίκοις ὑμῖν γράμμασιν ἔγραψα τῇ ἐμῇ χειρί.

25 Se vivemos no Espírito, andemos também no Espírito.
26 Não nos deixemos possuir de vanglória, provocando uns aos outros, tendo inveja uns dos outros.

O auxílio mútuo e a responsabilidade pessoal

6 Irmãos, se alguém for surpreendido nalguma falta, vós, que sois espirituais, corrigi-o com espírito de brandura; e guarda-te para que não sejas também tentado.
2 Levai as cargas uns dos outros e, assim, cumprireis a lei de Cristo.
3 Porque, se alguém julga ser alguma coisa, não sendo nada, a si mesmo se engana.
4 Mas prove cada um o seu labor e, então, terá motivo de gloriar-se unicamente em si e não em outro.
5 Porque cada um levará o seu próprio fardo.

O que o homem semear, isso também ceifará

6 Mas aquele que está sendo instruído na palavra faça participante de todas as coisas boas aquele que o instrui.
7 Não vos enganeis: de Deus não se zomba; pois aquilo que o homem semear, isso também ceifará.
8 Porque o que semeia para a sua própria carne da carne colherá corrupção; mas o que semeia para o Espírito do Espírito colherá vida eterna.
9 E não nos cansemos de fazer o bem, porque a seu tempo ceifaremos, se não desfalecermos.
10 Por isso, enquanto tivermos oportunidade, façamos o bem a todos, mas principalmente aos da família da fé.

Paulo gloria-se na cruz de Cristo

11 Vede com que letras grandes vos escrevi de meu próprio punho.

25 Since we live by the Spirit, let us keep in step with the Spirit.
26 Let us not become conceited, provoking and envying each other.

Doing Good to All

6 Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted.
2 Carry each other's burdens, and in this way you will fulfill the law of Christ.
3 If anyone thinks he is something when he is nothing, he deceives himself.
4 Each one should test his own actions. Then he can take pride in himself, without comparing himself to somebody else,
5 for each one should carry his own load.
6 Anyone who receives instruction in the word must share all good things with his instructor.
7 Do not be deceived: God cannot be mocked. A man reaps what he sows.
8 The one who sows to please his sinful nature, from that nature[t] will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life.
9 Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up.
10 Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

Not Circumcision but a New Creation

11 See what large letters I use as I write to you with my own hand!

12 ὅσοι θέλουσιν εὐπροσωπῆσαι ἐν σαρκί, οὗτοι ἀναγκάζουσιν ὑμᾶς περιτέμνεσθαι, μόνον ἵνα τῷ σταυρῷ τοῦ Χριστοῦ μὴ διώκωνται.

13 οὐδὲ γὰρ οἱ περιτεμνόμενοι αὐτοὶ νόμον φυλάσσουσιν ἀλλὰ θέλουσιν ὑμᾶς περιτέμνεσθαι, ἵνα ἐν τῇ ὑμετέρᾳ σαρκὶ καυχήσωνται.

14 ἐμοὶ δὲ μὴ γένοιτο καυχᾶσθαι εἰ μὴ ἐν τῷ σταυρῷ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, δι' οὗ ἐμοὶ κόσμος ἐσταύρωται κἀγὼ κόσμῳ.

15 οὔτε γὰρ περιτομή τί ἐστιν οὔτε ἀκροβυστία ἀλλὰ καινὴ κτίσις.

16 καὶ ὅσοι τῷ κανόνι τούτῳ στοιχήσουσιν, εἰρήνη ἐπ' αὐτοὺς καὶ ἔλεος καὶ ἐπὶ τὸν Ἰσραὴλ τοῦ θεοῦ.

17 Τοῦ λοιποῦ κόπους μοι μηδεὶς παρεχέτω· ἐγὼ γὰρ τὰ στίγματα τοῦ Ἰησοῦ ἐν τῷ σώματί μου βαστάζω.

18 Ἡ χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν, ἀδελφοί· ἀμήν.

12 Todos os que querem ostentar-se na carne, esses vos constrangem a vos circuncidardes, somente para não serem perseguidos por causa da cruz de Cristo.

13 Pois nem mesmo aqueles que se deixam circuncidar guardam a lei; antes, querem que vos circuncideis, para se gloriarem na vossa carne.

14 Mas longe esteja de mim gloriar-me, senão na cruz de nosso Senhor Jesus Cristo, pela qual o mundo está crucificado para mim, e eu, para o mundo.

15 Pois nem a circuncisão é coisa alguma, nem a incircuncisão, mas o ser nova criatura.

16 E, a todos quantos andarem de conformidade com esta regra, paz e misericórdia sejam sobre eles e sobre o Israel de Deus.

17 Quanto ao mais, ninguém me moleste; porque eu trago no corpo as marcas de Jesus.

A bênção

18 A graça de nosso Senhor Jesus Cristo seja, irmãos, com o vosso espírito. Amém!

12 Those who want to make a good impression outwardly are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ.

13 Not even those who are circumcised obey the law, yet they want you to be circumcised that they may boast about your flesh.

14 May I never boast except in the cross of our Lord Jesus Christ, through which [u] the world has been crucified to me, and I to the world.

15 Neither circumcision nor uncircumcision means anything; what counts is a new creation.

16 Peace and mercy to all who follow this rule, even to the Israel of God.

17 Finally, let no one cause me trouble, for I bear on my body the marks of Jesus.

18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

NOTAS NIV

[a] **1.15** Or *from my mother's womb*
[b] **1.18** Greek *Cephas*
[c] **2.7** Greek *uncircumcised*
[d] **2.7** Greek *circumcised*; also in verses 8 and 9
[e] **2.9** Greek *Cephas*; also in verses 11 and 14
[f] **2.21** Some interpreters end the quotation after verse 14.
[g] **3.6** Gen. 15.6
[h] **3.8** Gen. 12.3; 18.18; 22.18
[i] **3.10** Deut. 27.26
[j] **3.11** Hab. 2.4
[k] **3.12** Lev. 18.5
[l] **3.13** Deut. 21.23
[m] **3.16** Gen. 12.7; 13.15; 24.7
[n] **3.24** Or *charge until Christ came*
[o] **4.6** Aramaic for *Father*
[p] **4.27** Isaiah 54.1
[q] **4.30** Gen. 21.10
[r] **5.13** Or *the flesh*; also in verses 16, 17, 19 and 24
[s] **5.14** Lev. 19.18
[t] **6.8** Or *his flesh, from the flesh*
[u] **6.14** Or *whom*

EPÍSTOLA DE PAULO AOS
EFÉSIOS

1 Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ τοῖς ἁγίοις τοῖς οὖσιν [ἐν Ἐφέσῳ] καὶ πιστοῖς ἐν Χριστῷ Ἰησοῦ,

2 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

3 Εὐλογητὸς ὁ θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ εὐλογήσας ἡμᾶς ἐν πάσῃ εὐλογίᾳ πνευματικῇ ἐν τοῖς ἐπουρανίοις ἐν Χριστῷ,

4 καθὼς ἐξελέξατο ἡμᾶς ἐν αὐτῷ πρὸ καταβολῆς κόσμου εἶναι ἡμᾶς ἁγίους καὶ ἀμώμους κατενώπιον αὐτοῦ ἐν ἀγάπῃ,

5 προορίσας ἡμᾶς εἰς υἱοθεσίαν διὰ Ἰησοῦ Χριστοῦ εἰς αὐτόν, κατὰ τὴν εὐδοκίαν τοῦ θελήματος αὐτοῦ,

6 εἰς ἔπαινον δόξης τῆς χάριτος αὐτοῦ ἧς ἐχαρίτωσεν ἡμᾶς ἐν τῷ ἠγαπημένῳ.

7 ἐν ᾧ ἔχομεν τὴν ἀπολύτρωσιν διὰ τοῦ αἵματος αὐτοῦ, τὴν ἄφεσιν τῶν παραπτωμάτων, κατὰ τὸ πλοῦτος τῆς χάριτος αὐτοῦ

8 ἧς ἐπερίσσευσεν εἰς ἡμᾶς, ἐν πάσῃ σοφίᾳ καὶ φρονήσει,

9 γνωρίσας ἡμῖν τὸ μυστήριον τοῦ θελήματος αὐτοῦ, κατὰ τὴν εὐδοκίαν αὐτοῦ ἣν προέθετο ἐν αὐτῷ

10 εἰς οἰκονομίαν τοῦ πληρώματος τῶν καιρῶν, ἀνακεφαλαιώσασθαι τὰ πάντα ἐν τῷ Χριστῷ, τὰ ἐπὶ τοῖς οὐρανοῖς καὶ τὰ ἐπὶ τῆς γῆς ἐν αὐτῷ.

Prefácio e saudação

1 Paulo, apóstolo de Cristo Jesus por vontade de Deus, aos santos que vivem em Éfeso e fiéis em Cristo Jesus,

2 graça a vós outros e paz, da parte de Deus, nosso Pai, e do Senhor Jesus Cristo.

As bênçãos de Deus em Cristo, autor da nossa redenção

3 Bendito o Deus e Pai de nosso Senhor Jesus Cristo, que nos tem abençoado com toda sorte de bênção espiritual nas regiões celestiais em Cristo,

4 assim como nos escolheu, nele, antes da fundação do mundo, para sermos santos e irrepreensíveis perante ele; e em amor

5 nos predestinou para ele, para a adoção de filhos, por meio de Jesus Cristo, segundo o beneplácito de sua vontade,

6 para louvor da glória de sua graça, que ele nos concedeu gratuitamente no Amado,

7 no qual temos a redenção, pelo seu sangue, a remissão dos pecados, segundo a riqueza da sua graça,

8 que Deus derramou abundantemente sobre nós em toda a sabedoria e prudência,

9 desvendando-nos o mistério da sua vontade, segundo o seu beneplácito que propusera em Cristo,

10 de fazer convergir nele, na dispensação da plenitude dos tempos, todas as coisas, tanto as do céu como as da terra;

1 Paul, an apostle of Christ Jesus by the will of God,
To the saints in Ephesus, [a] the faithful [b] in Christ Jesus:

2 Grace and peace to you from God our Father and the Lord Jesus Christ.

Spiritual Blessings in Christ

3 Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ.

4 For he chose us in him before the creation of the world to be holy and blameless in his sight. In love

5 he [c] predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will—

6 to the praise of his glorious grace, which he has freely given us in the One he loves.

7 In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace

8 that he lavished on us with all wisdom and understanding.

9 And he [d] made known to us the mystery of his will according to his good pleasure, which he purposed in Christ,

10 to be put into effect when the times will have reached their fulfillment—to bring all things in heaven and on earth together under one head, even Christ.

11 ἐν ᾧ καὶ ἐκληρώθημεν προορισθέντες κατὰ πρόθεσιν τοῦ τὰ πάντα ἐνεργοῦντος κατὰ τὴν βουλὴν τοῦ θελήματος αὐτοῦ
12 εἰς τὸ εἶναι ἡμᾶς εἰς ἔπαινον δόξης αὐτοῦ τοὺς προηλπικότας ἐν τῷ Χριστῷ.
13 ἐν ᾧ καὶ ὑμεῖς ἀκούσαντες τὸν λόγον τῆς ἀληθείας, τὸ εὐαγγέλιον τῆς σωτηρίας ὑμῶν, ἐν ᾧ καὶ πιστεύσαντες ἐσφραγίσθητε τῷ πνεύματι τῆς ἐπαγγελίας τῷ ἁγίῳ,
14 ὅ ἐστιν ἀρραβὼν τῆς κληρονομίας ἡμῶν, εἰς ἀπολύτρωσιν τῆς περιποιήσεως, εἰς ἔπαινον τῆς δόξης αὐτοῦ.

15 Διὰ τοῦτο κἀγώ ἀκούσας τὴν καθ' ὑμᾶς πίστιν ἐν τῷ κυρίῳ Ἰησοῦ καὶ τὴν ἀγάπην τὴν εἰς πάντας τοὺς ἁγίους
16 οὐ παύομαι εὐχαριστῶν ὑπὲρ ὑμῶν μνείαν ποιούμενος ἐπὶ τῶν προσευχῶν μου,
17 ἵνα ὁ θεὸς τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ πατὴρ τῆς δόξης, δώῃ ὑμῖν πνεῦμα σοφίας καὶ ἀποκαλύψεως ἐν ἐπιγνώσει αὐτοῦ,
18 πεφωτισμένους τοὺς ὀφθαλμοὺς τῆς καρδίας [ὑμῶν] εἰς τὸ εἰδέναι ὑμᾶς τίς ἐστιν ἡ ἐλπὶς τῆς κλήσεως αὐτοῦ, τίς ὁ πλοῦτος τῆς δόξης τῆς κληρονομίας αὐτοῦ ἐν τοῖς ἁγίοις,
19 καὶ τί τὸ ὑπερβάλλον μέγεθος τῆς δυνάμεως αὐτοῦ εἰς ἡμᾶς τοὺς πιστεύοντας κατὰ τὴν ἐνέργειαν τοῦ κράτους τῆς ἰσχύος αὐτοῦ.
20 ἣν ἐνήργησεν ἐν τῷ Χριστῷ ἐγείρας αὐτὸν ἐκ νεκρῶν καὶ καθίσας ἐν δεξιᾷ αὐτοῦ ἐν τοῖς ἐπουρανίοις
21 ὑπεράνω πάσης ἀρχῆς καὶ ἐξουσίας καὶ δυνάμεως καὶ κυριότητος καὶ παντὸς ὀνόματος ὀνομαζομένου, οὐ μόνον ἐν τῷ αἰῶνι τούτῳ ἀλλὰ καὶ ἐν τῷ μέλλοντι·

11 nele, digo, no qual fomos também feitos herança, predestinados segundo o propósito daquele que faz todas as coisas conforme o conselho da sua vontade,
12 a fim de sermos para louvor da sua glória, nós, os que de antemão esperamos em Cristo;
13 em quem também vós, depois que ouvistes a palavra da verdade, o evangelho da vossa salvação, tendo nele também crido, fostes selados com o Santo Espírito da promessa;
14 o qual é o penhor da nossa herança, até ao resgate da sua propriedade, em louvor da sua glória.

Paulo ora pelos crentes

15 Por isso, também eu, tendo ouvido a fé que há entre vós no Senhor Jesus e o amor para com todos os santos,
16 não cesso de dar graças por vós, fazendo menção de vós nas minhas orações,
17 para que o Deus de nosso Senhor Jesus Cristo, o Pai da glória, vos conceda espírito de sabedoria e de revelação no pleno conhecimento dele,
18 iluminados os olhos do vosso coração, para saberdes qual é a esperança do seu chamamento, qual a riqueza da glória da sua herança nos santos
19 e qual a suprema grandeza do seu poder para com os que cremos, segundo a eficácia da força do seu poder;
20 o qual exerceu ele em Cristo, ressuscitando-o dentre os mortos e fazendo-o sentar à sua direita nos lugares celestiais,
21 acima de todo principado, e potestade, e poder, e domínio, e de todo nome que se possa referir não só no presente século, mas também no vindouro.

11 In him we were also chosen,[e] having been predestined according to the plan of him who works out everything in conformity with the purpose of his will,
12 in order that we, who were the first to hope in Christ, might be for the praise of his glory.
13 And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit,
14 who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession—to the praise of his glory.

Thanksgiving and Prayer

15 For this reason, ever since I heard about your faith in the Lord Jesus and your love for all the saints,
16 I have not stopped giving thanks for you, remembering you in my prayers.
17 I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit[f] of wisdom and revelation, so that you may know him better.
18 I pray also that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in the saints,
19 and his incomparably great power for us who believe. That power is like the working of his mighty strength,
20 which he exerted in Christ when he raised him from the dead and seated him at his right hand in the heavenly realms,
21 far above all rule and authority, power and dominion, and every title that can be given, not only in the present age but also in the one to come.

22 καὶ πάντα ὑπέταξεν ὑπὸ τοὺς πόδας αὐτοῦ καὶ αὐτὸν ἔδωκεν κεφαλὴν ὑπὲρ πάντα τῇ ἐκκλησίᾳ,
23 ἥτις ἐστὶν τὸ σῶμα αὐτοῦ, τὸ πλήρωμα τοῦ τὰ πάντα ἐν πᾶσιν πληρουμένου.

2 Καὶ ὑμᾶς ὄντας νεκροὺς τοῖς παραπτώμασιν καὶ ταῖς ἁμαρτίαις ὑμῶν,
2 ἐν αἷς ποτε περιεπατήσατε κατὰ τὸν αἰῶνα τοῦ κόσμου τούτου, κατὰ τὸν ἄρχοντα τῆς ἐξουσίας τοῦ ἀέρος, τοῦ πνεύματος τοῦ νῦν ἐνεργοῦντος ἐν τοῖς υἱοῖς τῆς ἀπειθείας·
3 ἐν οἷς καὶ ἡμεῖς πάντες ἀνεστράφημέν ποτε ἐν ταῖς ἐπιθυμίαις τῆς σαρκὸς ἡμῶν ποιοῦντες τὰ θελήματα τῆς σαρκὸς καὶ τῶν διανοιῶν, καὶ ἤμεθα τέκνα φύσει ὀργῆς ὡς καὶ οἱ λοιποί·
4 ὁ δὲ θεὸς πλούσιος ὢν ἐν ἐλέει, διὰ τὴν πολλὴν ἀγάπην αὐτοῦ ἣν ἠγάπησεν ἡμᾶς,
5 καὶ ὄντας ἡμᾶς νεκροὺς τοῖς παραπτώμασιν συνεζωοποίησεν τῷ Χριστῷ, χάριτί ἐστε σεσῳσμένοι
6 καὶ συνήγειρεν καὶ συνεκάθισεν ἐν τοῖς ἐπουρανίοις ἐν Χριστῷ Ἰησοῦ,
7 ἵνα ἐνδείξηται ἐν τοῖς αἰῶσιν τοῖς ἐπερχομένοις τὸ ὑπερβάλλον πλοῦτος τῆς χάριτος αὐτοῦ ἐν χρηστότητι ἐφ' ἡμᾶς ἐν Χριστῷ Ἰησοῦ.
8 τῇ γὰρ χάριτί ἐστε σεσῳσμένοι διὰ πίστεως· καὶ τοῦτο οὐκ ἐξ ὑμῶν, θεοῦ τὸ δῶρον·
9 οὐκ ἐξ ἔργων, ἵνα μή τις καυχήσηται.
10 αὐτοῦ γάρ ἐσμεν ποίημα, κτισθέντες ἐν Χριστῷ Ἰησοῦ ἐπὶ ἔργοις ἀγαθοῖς οἷς προητοίμασεν ὁ θεὸς, ἵνα ἐν αὐτοῖς περιπατήσωμεν.

22 E pôs todas as coisas debaixo dos pés e, para ser o cabeça sobre todas as coisas, o deu à igreja,
23 a qual é o seu corpo, a plenitude daquele que a tudo enche em todas as coisas.

Do pecado para a salvação pela graça

2 Ele vos deu vida, estando vós mortos nos vossos delitos e pecados,
2 nos quais andastes outrora, segundo o curso deste mundo, segundo o príncipe da potestade do ar, do espírito que agora atua nos filhos da desobediência;
3 entre os quais também todos nós andamos outrora, segundo as inclinações da nossa carne, fazendo a vontade da carne e dos pensamentos; e éramos, por natureza, filhos da ira, como também os demais.
4 Mas Deus, sendo rico em misericórdia, por causa do grande amor com que nos amou,
5 e estando nós mortos em nossos delitos, nos deu vida juntamente com Cristo, – pela graça sois salvos,
6 e, juntamente com ele, nos ressuscitou, e nos fez assentar nos lugares celestiais em Cristo Jesus;
7 para mostrar, nos séculos vindouros, a suprema riqueza da sua graça, em bondade para conosco, em Cristo Jesus.
8 Porque pela graça sois salvos, mediante a fé; e isto não vem de vós; é dom de Deus;
9 não de obras, para que ninguém se glorie.
10 Pois somos feitura dele, criados em Cristo Jesus para boas obras, as quais Deus de antemão preparou para que andássemos nelas.

22 And God placed all things under his feet and appointed him to be head over everything for the church,
23 which is his body, the fullness of him who fills everything in every way.

Made Alive in Christ

2 As for you, you were dead in your transgressions and sins,
2 in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.
3 All of us also lived among them at one time, gratifying the cravings of our sinful nature[g] and following its desires and thoughts. Like the rest, we were by nature objects of wrath.
4 But because of his great love for us, God, who is rich in mercy,
5 made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.
6 And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus,
7 in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.
8 For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God—
9 not by works, so that no one can boast.
10 For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.

11 Διὸ μνημονεύετε ὅτι ποτὲ ὑμεῖς τὰ ἔθνη ἐν σαρκί, οἱ λεγόμενοι ἀκροβυστία ὑπὸ τῆς λεγομένης περιτομῆς ἐν σαρκὶ χειροποιήτου,

12 ὅτι ἦτε τῷ καιρῷ ἐκείνῳ χωρὶς Χριστοῦ, ἀπηλλοτριωμένοι τῆς πολιτείας τοῦ Ἰσραὴλ καὶ ξένοι τῶν διαθηκῶν τῆς ἐπαγγελίας, ἐλπίδα μὴ ἔχοντες καὶ ἄθεοι ἐν τῷ κόσμῳ.

13 νυνὶ δὲ ἐν Χριστῷ Ἰησοῦ ὑμεῖς οἵ ποτε ὄντες μακρὰν ἐγενήθητε ἐγγὺς ἐν τῷ αἵματι τοῦ Χριστοῦ.

14 Αὐτὸς γάρ ἐστιν ἡ εἰρήνη ἡμῶν, ὁ ποιήσας τὰ ἀμφότερα ἓν καὶ τὸ μεσότοιχον τοῦ φραγμοῦ λύσας, τὴν ἔχθραν ἐν τῇ σαρκὶ αὐτοῦ,

15 τὸν νόμον τῶν ἐντολῶν ἐν δόγμασιν καταργήσας, ἵνα τοὺς δύο κτίσῃ ἐν αὐτῷ εἰς ἕνα καινὸν ἄνθρωπον ποιῶν εἰρήνην

16 καὶ ἀποκαταλλάξῃ τοὺς ἀμφοτέρους ἐν ἑνὶ σώματι τῷ θεῷ διὰ τοῦ σταυροῦ, ἀποκτείνας τὴν ἔχθραν ἐν αὐτῷ.

17 καὶ ἐλθὼν εὐηγγελίσατο εἰρήνην ὑμῖν τοῖς μακρὰν καὶ εἰρήνην τοῖς ἐγγύς·

18 ὅτι δι' αὐτοῦ ἔχομεν τὴν προσαγωγὴν οἱ ἀμφότεροι ἐν ἑνὶ πνεύματι πρὸς τὸν πατέρα.

19 ἄρα οὖν οὐκέτι ἐστὲ ξένοι καὶ πάροικοι ἀλλὰ ἐστὲ συμπολῖται τῶν ἁγίων καὶ οἰκεῖοι τοῦ θεοῦ,

20 ἐποικοδομηθέντες ἐπὶ τῷ θεμελίῳ τῶν ἀποστόλων καὶ προφητῶν, ὄντος ἀκρογωνιαίου αὐτοῦ Χριστοῦ Ἰησοῦ,

21 ἐν ᾧ πᾶσα οἰκοδομὴ συναρμολογουμένη αὔξει εἰς ναὸν ἅγιον ἐν κυρίῳ,

22 ἐν ᾧ καὶ ὑμεῖς συνοικοδομεῖσθε εἰς κατοικητήριον τοῦ θεοῦ ἐν πνεύματι.

Os gentios e os judeus são unidos pela cruz de Cristo

11 Portanto, lembrai-vos de que, outrora, vós, gentios na carne, chamados incircuncisão por aqueles que se intitulam circuncisos, na carne, por mãos humanas,

12 naquele tempo, estáveis sem Cristo, separados da comunidade de Israel e estranhos às alianças da promessa, não tendo esperança e sem Deus no mundo.

13 Mas, agora, em Cristo Jesus, vós, que antes estáveis longe, fostes aproximados pelo sangue de Cristo.

14 Porque ele é a nossa paz, o qual de ambos fez um; e, tendo derribado a parede da separação que estava no meio, a inimizade,

15 aboliu, na sua carne, a lei dos mandamentos na forma de ordenanças, para que dos dois criasse, em si mesmo, um novo homem, fazendo a paz,

16 e reconciliasse ambos em um só corpo com Deus, por intermédio da cruz, destruindo por ela a inimizade.

17 E, vindo, evangelizou paz a vós outros que estáveis longe e paz também aos que estavam perto;

18 porque, por ele, ambos temos acesso ao Pai em um Espírito.

19 Assim, já não sois estrangeiros e peregrinos, mas concidadãos dos santos, e sois da família de Deus,

20 edificados sobre o fundamento dos apóstolos e profetas, sendo ele mesmo, Cristo Jesus, a pedra angular;

21 no qual todo o edifício, bem ajustado, cresce para santuário dedicado ao Senhor,

22 no qual também vós juntamente estais sendo edificados para habitação de Deus no Espírito.

One in Christ

11 Therefore, remember that formerly you who are Gentiles by birth and called "uncircumcised" by those who call themselves "the circumcision" (that done in the body by the hands of men)—

12 remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world.

13 But now in Christ Jesus you who once were far away have been brought near through the blood of Christ.

14 For he himself is our peace, who has made the two one and has destroyed the barrier, the dividing wall of hostility,

15 by abolishing in his flesh the law with its commandments and regulations. His purpose was to create in himself one new man out of the two, thus making peace,

16 and in this one body to reconcile both of them to God through the cross, by which he put to death their hostility.

17 He came and preached peace to you who were far away and peace to those who were near.

18 For through him we both have access to the Father by one Spirit.

19 Consequently, you are no longer foreigners and aliens, but fellow citizens with God's people and members of God's household,

20 built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone.

21 In him the whole building is joined together and rises to become a holy temple in the Lord.

22 And in him you too are being built together to become a dwelling in which God lives by his Spirit.

3 Τοῦτου χάριν ἐγὼ Παῦλος ὁ δέσμιος τοῦ Χριστοῦ [Ἰησοῦ] ὑπὲρ ὑμῶν τῶν ἐθνῶν

2 εἴ γε ἠκούσατε τὴν οἰκονομίαν τῆς χάριτος τοῦ θεοῦ τῆς δοθείσης μοι εἰς ὑμᾶς,

3 [ὅτι] κατὰ ἀποκάλυψιν ἐγνωρίσθη μοι τὸ μυστήριον, καθὼς προέγραψα ἐν ὀλίγῳ,

4 πρὸς ὃ δύνασθε ἀναγινώσκοντες νοῆσαι τὴν σύνεσίν μου ἐν τῷ μυστηρίῳ τοῦ Χριστοῦ,

5 ὃ ἑτέραις γενεαῖς οὐκ ἐγνωρίσθη τοῖς υἱοῖς τῶν ἀνθρώπων ὡς νῦν ἀπεκαλύφθη τοῖς ἁγίοις ἀποστόλοις αὐτοῦ καὶ προφήταις ἐν πνεύματι,

6 εἶναι τὰ ἔθνη συγκληρονόμα καὶ σύσσωμα καὶ συμμέτοχα τῆς ἐπαγγελίας ἐν Χριστῷ Ἰησοῦ διὰ τοῦ εὐαγγελίου,

7 οὗ ἐγενήθην διάκονος κατὰ τὴν δωρεὰν τῆς χάριτος τοῦ θεοῦ τῆς δοθείσης μοι κατὰ τὴν ἐνέργειαν τῆς δυνάμεως αὐτοῦ.

8 ἐμοὶ τῷ ἐλαχιστοτέρῳ πάντων ἁγίων ἐδόθη ἡ χάρις αὕτη, τοῖς ἔθνεσιν εὐαγγελίσασθαι τὸ ἀνεξιχνίαστον πλοῦτος τοῦ Χριστοῦ

9 καὶ φωτίσαι [πάντας] τίς ἡ οἰκονομία τοῦ μυστηρίου τοῦ ἀποκεκρυμμένου ἀπὸ τῶν αἰώνων ἐν τῷ θεῷ τῷ τὰ πάντα κτίσαντι,

10 ἵνα γνωρισθῇ νῦν ταῖς ἀρχαῖς καὶ ταῖς ἐξουσίαις ἐν τοῖς ἐπουρανίοις διὰ τῆς ἐκκλησίας ἡ πολυποίκιλος σοφία τοῦ θεοῦ,

11 κατὰ πρόθεσιν τῶν αἰώνων ἣν ἐποίησεν ἐν τῷ Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν,

12 ἐν ᾧ ἔχομεν τὴν παρρησίαν καὶ προσαγωγὴν ἐν πεποιθήσει διὰ τῆς πίστεως αὐτοῦ.

A vocação dos gentios e o apostolado de Paulo

3 Por esta causa eu, Paulo, sou o prisioneiro de Cristo Jesus, por amor de vós, gentios,

2 se é que tendes ouvido a respeito da dispensação da graça de Deus a mim confiada para vós outros;

3 pois, segundo uma revelação, me foi dado conhecer o mistério, conforme escrevi há pouco, resumidamente;

4 pelo que, quando ledes, podeis compreender o meu discernimento do mistério de Cristo,

5 o qual, em outras gerações, não foi dado a conhecer aos filhos dos homens, como, agora, foi revelado aos seus santos apóstolos e profetas, no Espírito,

6 a saber, que os gentios são co-herdeiros, membros do mesmo corpo e co-participantes da promessa em Cristo Jesus por meio do evangelho;

7 do qual fui constituído ministro conforme o dom da graça de Deus a mim concedida segundo a força operante do seu poder.

8 A mim, o menor de todos os santos, me foi dada esta graça de pregar aos gentios o evangelho das insondáveis riquezas de Cristo

9 e manifestar qual seja a dispensação do mistério, desde os séculos, oculto em Deus, que criou todas as coisas,

10 para que, pela igreja, a multiforme sabedoria de Deus se torne conhecida, agora, dos principados e potestades nos lugares celestiais,

11 segundo o eterno propósito que estabeleceu em Cristo Jesus, nosso Senhor,

12 pelo qual temos ousadia e acesso com confiança, mediante a fé nele.

Paul the Preacher to the Gentiles

3 For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles—

2 Surely you have heard about the administration of God's grace that was given to me for you,

3 that is, the mystery made known to me by revelation, as I have already written briefly.

4 In reading this, then, you will be able to understand my insight into the mystery of Christ,

5 which was not made known to men in other generations as it has now been revealed by the Spirit to God's holy apostles and prophets.

6 This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus.

7 I became a servant of this gospel by the gift of God's grace given me through the working of his power.

8 Although I am less than the least of all God's people, this grace was given me: to preach to the Gentiles the unsearchable riches of Christ,

9 and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things.

10 His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms,

11 according to his eternal purpose which he accomplished in Christ Jesus our Lord.

12 In him and through faith in him we may approach God with freedom and confidence.

13 διὸ αἰτοῦμαι μὴ ἐγκακεῖν
ἐν ταῖς θλίψεσίν μου ὑπὲρ
ὑμῶν, ἥτις ἐστὶν δόξα
ὑμῶν.

14 Τούτου χάριν κάμπτω τὰ
γόνατά μου πρὸς τὸν πατέρα,
15 ἐξ οὗ πᾶσα πατριὰ ἐν
οὐρανοῖς καὶ ἐπὶ γῆς
ὀνομάζεται,
16 ἵνα δῷ ὑμῖν κατὰ τὸ
πλοῦτος τῆς δόξης αὐτοῦ
δυνάμει κραταιωθῆναι διὰ τοῦ
πνεύματος αὐτοῦ εἰς τὸν ἔσω
ἄνθρωπον,
17 κατοικῆσαι τὸν Χριστὸν
διὰ τῆς πίστεως ἐν ταῖς
καρδίαις ὑμῶν, ἐν ἀγάπῃ
ἐρριζωμένοι καὶ
τεθεμελιωμένοι,
18 ἵνα ἐξισχύσητε
καταλαβέσθαι σὺν πᾶσιν τοῖς
ἁγίοις τί τὸ πλάτος καὶ μῆκος
καὶ ὕψος καὶ βάθος,
19 γνῶναί τε τὴν
ὑπερβάλλουσαν τῆς γνώσεως
ἀγάπην τοῦ Χριστοῦ, ἵνα
πληρωθῆτε εἰς πᾶν τὸ πλήρωμα
τοῦ θεοῦ.
20 Τῷ δὲ δυναμένῳ ὑπὲρ
πάντα ποιῆσαι ὑπερεκπερισσοῦ
ὧν αἰτούμεθα ἢ νοοῦμεν κατὰ
τὴν δύναμιν τὴν ἐνεργουμένην
ἐν ἡμῖν,
21 αὐτῷ ἡ δόξα ἐν τῇ
ἐκκλησίᾳ καὶ ἐν Χριστῷ Ἰησοῦ
εἰς πάσας τὰς γενεὰς τοῦ
αἰῶνος τῶν αἰώνων, ἀμήν.

4 Παρακαλῶ οὖν ὑμᾶς ἐγὼ
ὁ δέσμιος ἐν κυρίῳ ἀξίως
περιπατῆσαι τῆς κλήσεως ἧς
ἐκλήθητε,
2 μετὰ πάσης
ταπεινοφροσύνης καὶ
πραΰτητος, μετὰ μακροθυμίας,
ἀνεχόμενοι ἀλλήλων ἐν ἀγάπῃ,
3 σπουδάζοντες τηρεῖν τὴν
ἑνότητα τοῦ πνεύματος ἐν τῷ
συνδέσμῳ τῆς εἰρήνης·
4 ἓν σῶμα καὶ ἓν πνεῦμα,
καθὼς καὶ ἐκλήθητε ἐν μιᾷ
ἐλπίδι τῆς κλήσεως ὑμῶν·
5 εἷς κύριος, μία πίστις, ἓν
βάπτισμα,

13 Portanto, vos peço que
não desfaleçais nas minhas tri-
bulações por vós, pois nisso está
a vossa glória.

Paulo ora novamente

14 Por esta causa, me ponho
de joelhos diante do Pai,
15 de quem toma o nome to-
da família, tanto no céu como
sobre a terra,
16 para que, segundo a ri-
queza da sua glória, vos conce-
da que sejais fortalecidos com
poder, mediante o seu Espírito
no homem interior;
17 e, assim, habite Cristo no
vosso coração, pela fé, estando
vós arraigados e alicerçados em
amor,
18 a fim de poderdes com-
preender, com todos os santos,
qual é a largura, e o comprimen-
to, e a altura, e a profundidade
19 e conhecer o amor de
Cristo, que excede todo entendi-
mento, para que sejais tomados
de toda a plenitude de Deus.
20 Ora, àquele que é podero-
so para fazer infinitamente mais
do que tudo quanto pedimos ou
pensamos, conforme o seu po-
der que opera em nós,
21 a ele seja a glória, na igre-
ja e em Cristo Jesus, por todas
as gerações, para todo o sempre.
Amém!

A unidade da fé

4 Rogo-vos, pois, eu, o
prisioneiro no Senhor,
que andeis de modo digno da
vocação a que fostes chamados,
2 com toda a humildade e
mansidão, com longanimidade,
suportando-vos uns aos outros
em amor,
3 esforçando-vos diligente-
mente por preservar a unidade
do Espírito no vínculo da paz;
4 há somente um corpo e um
Espírito, como também fostes
chamados numa só esperança da
vossa vocação;
5 há um só Senhor, uma só
fé, um só batismo;

13 I ask you, therefore, not
to be discouraged because of my
sufferings for you, which are
your glory.

A Prayer for the Ephesians

14 For this reason I kneel
before the Father,
15 from whom his whole
family[h] in heaven and on earth
derives its name.
16 I pray that out of his
glorious riches he may
strengthen you with power
through his Spirit in your inner
being,
17 so that Christ may dwell
in your hearts through faith.
And I pray that you, being
rooted and established in love,
18 may have power, together
with all the saints, to grasp how
wide and long and high and
deep is the love of Christ,
19 and to know this love that
surpasses knowledge—that you
may be filled to the measure of
all the fullness of God.
20 Now to him who is able
to do immeasurably more than
all we ask or imagine, according
to his power that is at work
within us,
21 to him be glory in the
church and in Christ Jesus
throughout all generations, for
ever and ever! Amen.

Unity in the Body of Christ

4 As a prisoner for the
Lord, then, I urge you to
live a life worthy of the calling
you have received.
2 Be completely humble and
gentle; be patient, bearing with
one another in love.
3 Make every effort to keep
the unity of the Spirit through
the bond of peace.
4 There is one body and one
Spirit— just as you were called
to one hope when you were
called—
5 one Lord, one faith, one
baptism;

6 εἷς θεὸς καὶ πατὴρ
πάντων, ὁ ἐπὶ πάντων καὶ διὰ
πάντων καὶ ἐν πᾶσιν.

7 Ἑνὶ δὲ ἑκάστῳ ἡμῶν ἐδόθη
ἡ χάρις κατὰ τὸ μέτρον τῆς
δωρεᾶς τοῦ Χριστοῦ.
8 διὸ λέγει, Ἀναβὰς εἰς
ὕψος ᾐχμαλώτευσεν
αἰχμαλωσίαν, ἔδωκεν δόματα
τοῖς ἀνθρώποις.
9 τὸ δὲ Ἀνέβη τί ἐστιν, εἰ μὴ
ὅτι καὶ κατέβη εἰς τὰ κατώτερα
[μέρη] τῆς γῆς;
10 ὁ καταβὰς αὐτός ἐστιν
καὶ ὁ ἀναβὰς ὑπεράνω πάντων
τῶν οὐρανῶν, ἵνα πληρώσῃ τὰ
πάντα.
11 καὶ αὐτὸς ἔδωκεν τοὺς
μὲν ἀποστόλους, τοὺς δὲ
προφήτας, τοὺς δὲ
εὐαγγελιστάς, τοὺς δὲ ποιμένας
καὶ διδασκάλους,
12 πρὸς τὸν καταρτισμὸν
τῶν ἁγίων εἰς ἔργον διακονίας,
εἰς οἰκοδομὴν τοῦ σώματος τοῦ
Χριστοῦ,
13 μέχρι καταντήσωμεν οἱ
πάντες εἰς τὴν ἑνότητα τῆς
πίστεως καὶ τῆς ἐπιγνώσεως
τοῦ υἱοῦ τοῦ θεοῦ, εἰς ἄνδρα
τέλειον, εἰς μέτρον ἡλικίας τοῦ
πληρώματος τοῦ Χριστοῦ,
14 ἵνα μηκέτι ὦμεν νήπιοι,
κλυδωνιζόμενοι καὶ
περιφερόμενοι παντὶ ἀνέμῳ τῆς
διδασκαλίας ἐν τῇ κυβείᾳ τῶν
ἀνθρώπων, ἐν πανουργίᾳ πρὸς
τὴν μεθοδείαν τῆς πλάνης,
15 ἀληθεύοντες δὲ ἐν ἀγάπῃ
αὐξήσωμεν εἰς αὐτὸν τὰ πάντα,
ὅς ἐστιν ἡ κεφαλή, Χριστός,
16 ἐξ οὗ πᾶν τὸ σῶμα
συναρμολογούμενον καὶ
συμβιβαζόμενον διὰ πάσης
ἁφῆς τῆς ἐπιχορηγίας κατ'
ἐνέργειαν ἐν μέτρῳ ἑνὸς
ἑκάστου μέρους τὴν αὔξησιν
τοῦ σώματος ποιεῖται εἰς
οἰκοδομὴν ἑαυτοῦ ἐν ἀγάπῃ.

6 um só Deus e Pai de todos,
o qual é sobre todos, age por
meio de todos e está em todos.

O santo ministério
e o serviço dos santos

7 E a graça foi concedida a
cada um de nós segundo a pro-
porção do dom de Cristo.
8 Por isso, diz: Quando ele
subiu às alturas, levou cativo o
cativeiro e concedeu dons aos
homens.
9 Ora, que quer dizer subiu,
senão que também havia desci-
do até às regiões inferiores da
terra?
10 Aquele que desceu é tam-
bém o mesmo que subiu acima
de todos os céus, para encher
todas as coisas.
11 E ele mesmo concedeu
uns para apóstolos, outros para
profetas, outros para evangelis-
tas e outros para pastores e
mestres,
12 com vistas ao aperfeiçoa-
mento dos santos para o desem-
penho do seu serviço, para a
edificação do corpo de Cristo,
13 até que todos cheguemos
à unidade da fé e do pleno co-
nhecimento do Filho de Deus, à
perfeita varonilidade, à medida
da estatura da plenitude de
Cristo,
14 para que não mais sejа-
mos como meninos, agitados de
um lado para outro e levados ao
redor por todo vento de doutri-
na, pela artimanha dos homens,
pela astúcia com que induzem
ao erro.
15 Mas, seguindo a verdade
em amor, cresçamos em tudo
naquele que é a cabeça, Cristo,
16 de quem todo o corpo,
bem ajustado e consolidado pelo
auxílio de toda junta, segundo a
justa cooperação de cada parte,
efetua o seu próprio aumento
para a edificação de si mesmo
em amor.

6 one God and Father of all,
who is over all and through all
and in all.

7 But to each one of us grace
has been given as Christ
apportioned it.
8 This is why it[j] says:
"When he ascended on high, he
led captives in his train and
gave gifts to men."[j]
9 (What does "he ascended"
mean except that he also
descended to the lower, earthly
regions[k]?
10 He who descended is the
very one who ascended higher
than all the heavens, in order to
fill the whole universe.)
11 It was he who gave some
to be apostles, some to be
prophets, some to be
evangelists, and some to be
pastors and teachers,
12 to prepare God's people
for works of service, so that
the body of Christ may be built
up
13 until we all reach unity in
the faith and in the knowledge
of the Son of God and become
mature, attaining to the whole
measure of the fullness of
Christ.
14 Then we will no longer be
infants, tossed back and forth by
the waves, and blown here and
there by every wind of teaching
and by the cunning and
craftiness of men in their
deceitful scheming.
15 Instead, speaking the
truth in love, we will in all
things grow up into him who is
the Head, that is, Christ.
16 From him the whole
body, joined and held together
by every supporting ligament,
grows and builds itself up in
love, as each part does its
work.

17 Τοῦτο οὖν λέγω καὶ
μαρτύρομαι ἐν κυρίῳ, μηκέτι
ὑμᾶς περιπατεῖν, καθὼς καὶ τὰ
ἔθνη περιπατεῖ ἐν ματαιότητι
τοῦ νοὸς αὐτῶν,
18 ἐσκοτωμένοι τῇ διανοίᾳ
ὄντες, ἀπηλλοτριωμένοι τῆς
ζωῆς τοῦ θεοῦ διὰ τὴν ἄγνοιαν
τὴν οὖσαν ἐν αὐτοῖς, διὰ τὴν
πώρωσιν τῆς καρδίας αὐτῶν,
19 οἵτινες ἀπηλγηκότες
ἑαυτοὺς παρέδωκαν τῇ
ἀσελγείᾳ εἰς ἐργασίαν
ἀκαθαρσίας πάσης ἐν
πλεονεξίᾳ.
20 ὑμεῖς δὲ οὐχ οὕτως
ἐμάθετε τὸν Χριστόν,
21 εἴ γε αὐτὸν ἠκούσατε καὶ
ἐν αὐτῷ ἐδιδάχθητε, καθώς
ἐστιν ἀλήθεια ἐν τῷ Ἰησοῦ,
22 ἀποθέσθαι ὑμᾶς κατὰ τὴν
προτέραν ἀναστροφὴν τὸν
παλαιὸν ἄνθρωπον τὸν
φθειρόμενον κατὰ τὰς
ἐπιθυμίας τῆς ἀπάτης,
23 ἀνανεοῦσθαι δὲ τῷ
πνεύματι τοῦ νοὸς ὑμῶν
24 καὶ ἐνδύσασθαι τὸν
καινὸν ἄνθρωπον τὸν κατὰ
θεὸν κτισθέντα ἐν δικαιοσύνῃ
καὶ ὁσιότητι τῆς ἀληθείας.

25 Διὸ ἀποθέμενοι τὸ
ψεῦδος λαλεῖτε ἀλήθειαν
ἕκαστος μετὰ τοῦ πλησίον
αὐτοῦ, ὅτι ἐσμὲν ἀλλήλων
μέλη.
26 ὀργίζεσθε καὶ μὴ
ἁμαρτάνετε· ὁ ἥλιος μὴ
ἐπιδυέτω ἐπὶ [τῷ] παροργισμῷ
ὑμῶν,
27 μηδὲ δίδοτε τόπον τῷ
διαβόλῳ.
28 ὁ κλέπτων μηκέτι
κλεπτέτω, μᾶλλον δὲ κοπιάτω
ἐργαζόμενος ταῖς [ἰδίαις]
χερσὶν τὸ ἀγαθόν, ἵνα ἔχῃ
μεταδιδόναι τῷ χρείαν ἔχοντι.
29 πᾶς λόγος σαπρὸς ἐκ τοῦ
στόματος ὑμῶν μὴ
ἐκπορευέσθω, ἀλλὰ εἴ τις
ἀγαθὸς πρὸς οἰκοδομὴν τῆς
χρείας, ἵνα δῷ χάριν τοῖς
ἀκούουσιν.

A santidade cristã oposta à dissolução

17 Isto, portanto, digo e no Senhor testifico que não mais andeis como também andam os gentios, na vaidade dos seus próprios pensamentos,
18 obscurecidos de entendimento, alheios à vida de Deus por causa da ignorância em que vivem, pela dureza do seu coração,
19 os quais, tendo-se tornado insensíveis, se entregaram à dissolução para, com avidez, cometerem toda sorte de impureza.
20 Mas não foi assim que aprendestes a Cristo,
21 se é que, de fato, o tendes ouvido e nele fostes instruídos, segundo é a verdade em Jesus,
22 no sentido de que, quanto ao trato passado, vos despojeis do velho homem, que se corrompe segundo as concupiscências do engano,
23 e vos renoveis no espírito do vosso entendimento,
24 e vos revistais do novo homem, criado segundo Deus, em justiça e retidão procedentes da verdade.

Exortações à santidade

25 Por isso, deixando a mentira, fale cada um a verdade com o seu próximo, porque somos membros uns dos outros.
26 Irai-vos e não pequeis; não se ponha o sol sobre a vossa ira,
27 nem deis lugar ao diabo.
28 Aquele que furtava não furte mais; antes, trabalhe, fazendo com as próprias mãos o que é bom, para que tenha com que acudir ao necessitado.
29 Não saia da vossa boca nenhuma palavra torpe, e sim unicamente a que for boa para edificação, conforme a necessidade, e, assim, transmita graça aos que ouvem.

Living as Children of Light

17 So I tell you this, and insist on it in the Lord, that you must no longer live as the Gentiles do, in the futility of their thinking.
18 They are darkened in their understanding and separated from the life of God because of the ignorance that is in them due to the hardenlng of their hearts.
19 Having lost all sensitivity, they have given themselves over to sensuality so as to indulge in every kind of impurity, with a continual lust for more.
20 You, however, did not come to know Christ that way.
21 Surely you heard of him and were taught in him in accordance with the truth that is in Jesus.
22 You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires;
23 to be made new in the attitude of your minds;
24 and to put on the new self, created to be like God in true righteousness and holiness.
25 Therefore each of you must put off falsehood and speak truthfully to his neighbor, for we are all members of one body.
26 "In your anger do not sin"[1]: Do not let the sun go down while you are still angry,
27 and do not give the devil a foothold.
28 He who has been stealing must steal no longer, but must work, doing something useful with his own hands, that he may have something to share with those in need.
29 Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen.

30 καὶ μὴ λυπεῖτε τὸ πνεῦμα τὸ ἅγιον τοῦ θεοῦ, ἐν ᾧ ἐσφραγίσθητε εἰς ἡμέραν ἀπολυτρώσεως.

31 πᾶσα πικρία καὶ θυμὸς καὶ ὀργὴ καὶ κραυγὴ καὶ βλασφημία ἀρθήτω ἀφ' ὑμῶν σὺν πάσῃ κακίᾳ.

32 γίνεσθε [δὲ] εἰς ἀλλήλους χρηστοί, εὔσπλαγχνοι, χαριζόμενοι ἑαυτοῖς, καθὼς καὶ ὁ θεὸς ἐν Χριστῷ ἐχαρίσατο ὑμῖν.

5 γίνεσθε οὖν μιμηταὶ τοῦ θεοῦ ὡς τέκνα ἀγαπητά

2 καὶ περιπατεῖτε ἐν ἀγάπῃ, καθὼς καὶ ὁ Χριστὸς ἠγάπησεν ἡμᾶς καὶ παρέδωκεν ἑαυτὸν ὑπὲρ ἡμῶν προσφορὰν καὶ θυσίαν τῷ θεῷ εἰς ὀσμὴν εὐωδίας.

3 πορνεία δὲ καὶ ἀκαθαρσία πᾶσα ἢ πλεονεξία μηδὲ ὀνομαζέσθω ἐν ὑμῖν, καθὼς πρέπει ἁγίοις,

4 καὶ αἰσχρότης καὶ μωρολογία ἢ εὐτραπελία, ἃ οὐκ ἀνῆκεν, ἀλλὰ μᾶλλον εὐχαριστία.

5 τοῦτο γὰρ ἴστε γινώσκοντες, ὅτι πᾶς πόρνος ἢ ἀκάθαρτος ἢ πλεονέκτης, ὅ ἐστιν εἰδωλολάτρης, οὐκ ἔχει κληρονομίαν ἐν τῇ βασιλείᾳ τοῦ Χριστοῦ καὶ θεοῦ.

6 Μηδεὶς ὑμᾶς ἀπατάτω κενοῖς λόγοις· διὰ ταῦτα γὰρ ἔρχεται ἡ ὀργὴ τοῦ θεοῦ ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας.

7 μὴ οὖν γίνεσθε συμμέτοχοι αὐτῶν·

8 ἦτε γάρ ποτε σκότος, νῦν δὲ φῶς ἐν κυρίῳ· ὡς τέκνα φωτὸς περιπατεῖτε

9 ὁ γὰρ καρπὸς τοῦ φωτὸς ἐν πάσῃ ἀγαθωσύνῃ καὶ δικαιοσύνῃ καὶ ἀληθείᾳ

10 δοκιμάζοντες τί ἐστιν εὐάρεστον τῷ κυρίῳ,

11 καὶ μὴ συγκοινωνεῖτε τοῖς ἔργοις τοῖς ἀκάρποις τοῦ σκότους, μᾶλλον δὲ καὶ ἐλέγχετε.

12 τὰ γὰρ κρυφῇ γινόμενα ὑπ' αὐτῶν αἰσχρόν ἐστιν καὶ λέγειν,

30 E não entristeçais o Espírito de Deus, no qual fostes selados para o dia da redenção.

31 Longe de vós, toda amargura, e cólera, e ira, e gritaria, e blasfêmias, e bem assim toda malícia.

32 Antes, sede uns para com os outros benignos, compassivos, perdoando-vos uns aos outros, como também Deus, em Cristo, vos perdoou.

5 Sede, pois, imitadores de Deus, como filhos amados;

2 e andai em amor, como também Cristo nos amou e se entregou a si mesmo por nós, como oferta e sacrifício a Deus, em aroma suave.

O fruto da luz e as obras das trevas

3 Mas a impudicícia e toda sorte de impurezas ou cobiça nem sequer se nomeiem entre vós, como convém a santos;

4 nem conversação torpe, nem palavras vãs ou chocarrices, coisas essas inconvenientes; antes, pelo contrário, ações de graças.

5 Sabei, pois, isto: nenhum incontinente, ou impuro, ou avarento, que é idólatra, tem herança no reino de Cristo e de Deus.

6 Ninguém vos engane com palavras vãs; porque, por essas coisas, vem a ira de Deus sobre os filhos da desobediência.

7 Portanto, não sejais participantes com eles.

8 Pois, outrora, éreis trevas, porém, agora, sois luz no Senhor; andai como filhos da luz

9 (porque o fruto da luz consiste em toda bondade, e justiça, e verdade),

10 provando sempre o que é agradável ao Senhor.

11 E não sejais cúmplices nas obras infrutíferas das trevas; antes, porém, reprovai-as.

12 Porque o que eles fazem em oculto, o só referir é vergonha.

30 And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption.

31 Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice.

32 Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

5 Be imitators of God, therefore, as dearly loved children

2 and live a life of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.

3 But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for God's holy people.

4 Nor should there be obscenity, foolish talk or coarse joking, which are out of place, but rather thanksgiving.

5 For of this you can be sure: No immoral, impure or greedy person—such a man is an idolater—has any inheritance in the kingdom of Christ and of God.[m]

6 Let no one deceive you with empty words, for because of such things God's wrath comes on those who are disobedient.

7 Therefore do not be partners with them.

8 For you were once darkness, but now you are light in the Lord. Live as children of light

9 (for the fruit of the light consists in all goodness, righteousness and truth)

10 and find out what pleases the Lord.

11 Have nothing to do with the fruitless deeds of darkness, but rather expose them.

12 For it is shameful even to mention what the disobedient do in secret.

13 τὰ δὲ πάντα ἐλεγχόμενα ὑπὸ τοῦ φωτὸς φανεροῦται,
14 πᾶν γὰρ τὸ φανερούμενον φῶς ἐστιν. διὸ λέγει, Ἔγειρε, ὁ καθεύδων, καὶ ἀνάστα ἐκ τῶν νεκρῶν, καὶ ἐπιφαύσει σοι ὁ Χριστός.
15 Βλέπετε οὖν ἀκριβῶς πῶς περιπατεῖτε μὴ ὡς ἄσοφοι ἀλλ' ὡς σοφοί,
16 ἐξαγοραζόμενοι τὸν καιρόν, ὅτι αἱ ἡμέραι πονηραί εἰσιν.
17 διὰ τοῦτο μὴ γίνεσθε ἄφρονες, ἀλλὰ συνίετε τί τὸ θέλημα τοῦ κυρίου.
18 καὶ μὴ μεθύσκεσθε οἴνῳ, ἐν ᾧ ἐστιν ἀσωτία, ἀλλὰ πληροῦσθε ἐν πνεύματι,
19 λαλοῦντες ἑαυτοῖς [ἐν] ψαλμοῖς καὶ ὕμνοις καὶ ᾠδαῖς πνευματικαῖς, ᾄδοντες καὶ ψάλλοντες τῇ καρδίᾳ ὑμῶν τῷ κυρίῳ,
20 εὐχαριστοῦντες πάντοτε ὑπὲρ πάντων ἐν ὀνόματι τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ τῷ θεῷ καὶ πατρί.
21 ὑποτασσόμενοι ἀλλήλοις ἐν φόβῳ Χριστοῦ,

22 Αἱ γυναῖκες τοῖς ἰδίοις ἀνδράσιν ὡς τῷ κυρίῳ,
23 ὅτι ἀνήρ ἐστιν κεφαλὴ τῆς γυναικὸς ὡς καὶ ὁ Χριστὸς κεφαλὴ τῆς ἐκκλησίας, αὐτὸς σωτὴρ τοῦ σώματος·
24 ἀλλὰ ὡς ἡ ἐκκλησία ὑποτάσσεται τῷ Χριστῷ, οὕτως καὶ αἱ γυναῖκες τοῖς ἀνδράσιν ἐν παντί.
25 Οἱ ἄνδρες, ἀγαπᾶτε τὰς γυναῖκας, καθὼς καὶ ὁ Χριστὸς ἠγάπησεν τὴν ἐκκλησίαν καὶ ἑαυτὸν παρέδωκεν ὑπὲρ αὐτῆς,
26 ἵνα αὐτὴν ἁγιάσῃ καθαρίσας τῷ λουτρῷ τοῦ ὕδατος ἐν ῥήματι,
27 ἵνα παραστήσῃ αὐτὸς ἑαυτῷ ἔνδοξον τὴν ἐκκλησίαν, μὴ ἔχουσαν σπίλον ἢ ῥυτίδα ἤ τι τῶν τοιούτων, ἀλλ' ἵνα ᾖ ἁγία καὶ ἄμωμος.

13 Mas todas as coisas, quando reprovadas pela luz, se tornam manifestas; porque tudo que se manifesta é luz.
14 Pelo que diz: Desperta, ó tu que dormes, levanta-te de entre os mortos, e Cristo te iluminará.
15 Portanto, vede prudentemente como andais, não como néscios, e sim como sábios,
16 remindo o tempo, porque os dias são maus.
17 Por esta razão, não vos torneis insensatos, mas procurai compreender qual a vontade do Senhor.
18 E não vos embriagueis com vinho, no qual há dissolução, mas enchei-vos do Espírito,
19 falando entre vós com salmos, entoando e louvando de coração ao Senhor com hinos e cânticos espirituais,
20 dando sempre graças por tudo a nosso Deus e Pai, em nome de nosso Senhor Jesus Cristo,
21 sujeitando-vos uns aos outros no temor de Cristo.

O lar cristão: marido e mulher

22 As mulheres sejam submissas ao seu próprio marido, como ao Senhor;
23 porque o marido é o cabeça da mulher, como também Cristo é o cabeça da igreja, sendo este mesmo o salvador do corpo.
24 Como, porém, a igreja está sujeita a Cristo, assim também as mulheres sejam em tudo submissas ao seu marido.
25 Maridos, amai vossa mulher, como também Cristo amou a igreja e a si mesmo se entregou por ela,
26 para que a santificasse, tendo-a purificado por meio da lavagem de água pela palavra,
27 para a apresentar a si mesmo igreja gloriosa, sem mácula, nem ruga, nem coisa semelhante, porém santa e sem defeito.

13 But everything exposed by the light becomes visible,
14 for it is light that makes everything visible. This is why it is said: "Wake up, O sleeper, rise from the dead, and Christ will shine on you."
15 Be very careful, then, how you live—not as unwise but as wise,
16 making the most of every opportunity, because the days are evil.
17 Therefore do not be foolish, but understand what the Lord's will is.
18 Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit.
19 Speak to one another with psalms, hymns and spiritual songs. Sing and make music in your heart to the Lord,
20 always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ.
21 Submit to one another out of reverence for Christ.

Wives and Husbands

22 Wives, submit to your husbands as to the Lord.
23 For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Savior.
24 Now as the church submits to Christ, so also wives should submit to their husbands in everything.
25 Husbands, love your wives, just as Christ loved the church and gave himself up for her
26 to make her holy, cleansing[n] her by the washing with water through the word,
27 and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless.

28 οὕτως ὀφείλουσιν [καὶ]
οἱ ἄνδρες ἀγαπᾶν τὰς ἑαυτῶν
γυναῖκας ὡς τὰ ἑαυτῶν
σώματα. ὁ ἀγαπῶν τὴν ἑαυτοῦ
γυναῖκα ἑαυτὸν ἀγαπᾷ.
29 οὐδεὶς γάρ ποτε τὴν
ἑαυτοῦ σάρκα ἐμίσησεν ἀλλὰ
ἐκτρέφει καὶ θάλπει αὐτήν,
καθὼς καὶ ὁ Χριστὸς τὴν
ἐκκλησίαν,
30 ὅτι μέλη ἐσμὲν τοῦ
σώματος αὐτοῦ.
31 ἀντὶ τούτου καταλείψει
ἄνθρωπος [τὸν] πατέρα καὶ
[τὴν] μητέρα καὶ
προσκολληθήσεται πρὸς τὴν
γυναῖκα αὐτοῦ, καὶ ἔσονται οἱ
δύο εἰς σάρκα μίαν.
32 τὸ μυστήριον τοῦτο μέγα
ἐστίν· ἐγὼ δὲ λέγω εἰς Χριστὸν
καὶ εἰς τὴν ἐκκλησίαν.
33 πλὴν καὶ ὑμεῖς οἱ καθ'
ἕνα, ἕκαστος τὴν ἑαυτοῦ
γυναῖκα οὕτως ἀγαπάτω ὡς
ἑαυτόν, ἡ δὲ γυνὴ ἵνα φοβῆται
τὸν ἄνδρα.

6 Τὰ τέκνα, ὑπακούετε τοῖς
γονεῦσιν ὑμῶν [ἐν
κυρίῳ]· τοῦτο γάρ ἐστιν
δίκαιον.
2 τίμα τὸν πατέρα σου καὶ
τὴν μητέρα, ἥτις ἐστὶν ἐντολὴ
πρώτη ἐν ἐπαγγελίᾳ,
3 ἵνα εὖ σοι γένηται καὶ ἔσῃ
μακροχρόνιος ἐπὶ τῆς γῆς.
4 Καὶ οἱ πατέρες, μὴ
παροργίζετε τὰ τέκνα ὑμῶν
ἀλλὰ ἐκτρέφετε αὐτὰ ἐν παιδείᾳ
καὶ νουθεσίᾳ κυρίου.

5 Οἱ δοῦλοι, ὑπακούετε τοῖς
κατὰ σάρκα κυρίοις μετὰ φόβου
καὶ τρόμου ἐν ἁπλότητι τῆς
καρδίας ὑμῶν ὡς τῷ Χριστῷ,
6 μὴ κατ' ὀφθαλμοδουλίαν
ὡς ἀνθρωπάρεσκοι ἀλλ' ὡς
δοῦλοι Χριστοῦ ποιοῦντες τὸ
θέλημα τοῦ θεοῦ ἐκ ψυχῆς,
7 μετ' εὐνοίας δουλεύοντες
ὡς τῷ κυρίῳ καὶ οὐκ
ἀνθρώποις,
8 εἰδότες ὅτι ἕκαστος ἐάν τι
ποιήσῃ ἀγαθόν, τοῦτο
κομίσεται παρὰ κυρίου εἴτε
δοῦλος εἴτε ἐλεύθερος.

28 Assim também os maridos devem amar a sua mulher como ao próprio corpo. Quem ama a esposa a si mesmo se ama.
29 Porque ninguém jamais odiou a própria carne; antes, a alimenta e dela cuida, como também Cristo o faz com a igreja;
30 porque somos membros do seu corpo.
31 Eis por que deixará o homem a seu pai e a sua mãe e se unirá à sua mulher, e se tornarão os dois uma só carne.
32 Grande é este mistério, mas eu me refiro a Cristo e à igreja.
33 Não obstante, vós, cada um de per si também ame a própria esposa como a si mesmo, e a esposa respeite ao marido.

O lar cristão: filhos e pais

6 Filhos, obedecei a vossos pais no Senhor, pois isto é justo.
2 Honra a teu pai e a tua mãe (que é o primeiro mandamento com promessa),
3 para que te vá bem, e sejas de longa vida sobre a terra.
4 E vós, pais, não provoqueis vossos filhos à ira, mas criai-os na disciplina e na admoestação do Senhor.

O lar cristão: servos e senhores

5 Quanto a vós outros, servos, obedecei a vosso senhor segundo a carne com temor e tremor, na sinceridade do vosso coração, como a Cristo,
6 não servindo à vista, como para agradar a homens, mas como servos de Cristo, fazendo, de coração, a vontade de Deus;
7 servindo de boa vontade, como ao Senhor e não como a homens,
8 certos de que cada um, se fizer alguma coisa boa, receberá isso outra vez do Senhor, quer seja servo, quer livre.

28 In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself.
29 After all, no one ever hated his own body, but he feeds and cares for it, just as Christ does the church—
30 for we are members of his body.
31 "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh."[o]
32 This is a profound mystery—but I am talking about Christ and the church.
33 However, each one of you also must love his wife as he loves himself, and the wife must respect her husband.

Children and Parents

6 Children, obey your parents in the Lord, for this is right.
2 "Honor your father and mother"—which is the first commandment with a promise—
3 "that it may go well with you and that you may enjoy long life on the earth."[p]
4 Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.

Slaves and Masters

5 Slaves, obey your earthly masters with respect and fear, and with sincerity of heart, just as you would obey Christ.
6 Obey them not only to win their favor when their eye is on you, but like slaves of Christ, doing the will of God from your heart.
7 Serve wholeheartedly, as if you were serving the Lord, not men,
8 because you know that the Lord will reward everyone for whatever good he does, whether he is slave or free.

9 Καὶ οἱ κύριοι, τὰ αὐτὰ
ποιεῖτε πρὸς αὐτούς, ἀνιέντες
τὴν ἀπειλήν, εἰδότες ὅτι καὶ
αὐτῶν καὶ ὑμῶν ὁ κύριός ἐστιν
ἐν οὐρανοῖς καὶ
προσωπολημψία οὐκ ἔστιν παρ'
αὐτῷ.

10 Τοῦ λοιποῦ,
ἐνδυναμοῦσθε ἐν κυρίῳ καὶ ἐν
τῷ κράτει τῆς ἰσχύος αὐτοῦ.
11 ἐνδύσασθε τὴν πανοπλίαν
τοῦ θεοῦ πρὸς τὸ δύνασθαι
ὑμᾶς στῆναι πρὸς τὰς
μεθοδείας τοῦ διαβόλου·
12 ὅτι οὐκ ἔστιν ἡμῖν ἡ πάλη
πρὸς αἷμα καὶ σάρκα, ἀλλὰ
πρὸς τὰς ἀρχάς, πρὸς τὰς
ἐξουσίας, πρὸς τοὺς
κοσμοκράτορας τοῦ σκότους
τούτου, πρὸς τὰ πνευματικὰ
τῆς πονηρίας ἐν τοῖς
ἐπουρανίοις.
13 διὰ τοῦτο ἀναλάβετε τὴν
πανοπλίαν τοῦ θεοῦ, ἵνα
δυνηθῆτε ἀντιστῆναι ἐν τῇ
ἡμέρᾳ τῇ πονηρᾷ καὶ ἅπαντα
κατεργασάμενοι στῆναι.
14 στῆτε οὖν περιζωσάμενοι
τὴν ὀσφὺν ὑμῶν ἐν ἀληθείᾳ καὶ
ἐνδυσάμενοι τὸν θώρακα τῆς
δικαιοσύνης
15 καὶ ὑποδησάμενοι τοὺς
πόδας ἐν ἑτοιμασίᾳ τοῦ
εὐαγγελίου τῆς εἰρήνης,
16 ἐν πᾶσιν ἀναλαβόντες
τὸν θυρεὸν τῆς πίστεως, ἐν ᾧ
δυνήσεσθε πάντα τὰ βέλη τοῦ
πονηροῦ [τὰ] πεπυρωμένα
σβέσαι·
17 καὶ τὴν περικεφαλαίαν
τοῦ σωτηρίου δέξασθε καὶ τὴν
μάχαιραν τοῦ πνεύματος, ὅ
ἐστιν ῥῆμα θεοῦ.
18 διὰ πάσης προσευχῆς καὶ
δεήσεως προσευχόμενοι ἐν
παντὶ καιρῷ ἐν πνεύματι, καὶ
εἰς αὐτὸ ἀγρυπνοῦντες ἐν πάσῃ
προσκαρτερήσει καὶ δεήσει περὶ
πάντων τῶν ἁγίων
19 καὶ ὑπὲρ ἐμοῦ, ἵνα μοι
δοθῇ λόγος ἐν ἀνοίξει τοῦ
στόματός μου, ἐν παρρησίᾳ
γνωρίσαι τὸ μυστήριον τοῦ
εὐαγγελίου,

9 E vós, senhores, de igual modo procedei para com eles, deixando as ameaças, sabendo que o Senhor, tanto deles como vosso, está nos céus e que para com ele não há acepção de pessoas.

A armadura de Deus

10 Quanto ao mais, sede fortalecidos no Senhor e na força do seu poder.
11 Revesti-vos de toda a armadura de Deus, para poderdes ficar firmes contra as ciladas do diabo;
12 porque a nossa luta não é contra o sangue e a carne, e sim contra os principados e potestades, contra os dominadores deste mundo tenebroso, contra as forças espirituais do mal, nas regiões celestes.
13 Portanto, tomai toda a armadura de Deus, para que possais resistir no dia mau e, depois de terdes vencido tudo, permanecer inabaláveis.
14 Estai, pois, firmes, cingindo-vos com a verdade e vestindo-vos da couraça da justiça.
15 Calçai os pés com a preparação do evangelho da paz;
16 embraçando sempre o escudo da fé, com o qual podereis apagar todos os dardos inflamados do Maligno.
17 Tomai também o capacete da salvação e a espada do Espírito, que é a palavra de Deus;
18 com toda oração e súplica, orando em todo tempo no Espírito e para isto vigiando com toda perseverança e súplica por todos os santos
19 e também por mim; para que me seja dada, no abrir da minha boca, a palavra, para, com intrepidez, fazer conhecido o mistério do evangelho,

9 And masters, treat your slaves in the same way. Do not threaten them, since you know that he who is both their Master and yours is in heaven, and there is no favoritism with him.

The Armor of God

10 Finally, be strong in the Lord and in his mighty power.
11 Put on the full armor of God so that you can take your stand against the devil's schemes.
12 For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.
13 Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand.
14 Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place,
15 and with your feet fitted with the readiness that comes from the gospel of peace.
16 In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one.
17 Take the helmet of salvation and the sword of the Spirit, which is the word of God.
18 And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the saints.
19 Pray also for me, that whenever I open my mouth, words may be given me so that I will fearlessly make known the mystery of the gospel,

20 ὑπὲρ οὗ πρεσβεύω ἐν ἁλύσει, ἵνα ἐν αὐτῷ παρρησιάσωμαι ὡς δεῖ με λαλῆσαι.

21 Ἵνα δὲ εἰδῆτε καὶ ὑμεῖς τὰ κατ' ἐμέ, τί πράσσω, πάντα γνωρίσει ὑμῖν Τυχικὸς ὁ ἀγαπητὸς ἀδελφὸς καὶ πιστὸς διάκονος ἐν κυρίῳ,

22 ὃν ἔπεμψα πρὸς ὑμᾶς εἰς αὐτὸ τοῦτο, ἵνα γνῶτε τὰ περὶ ἡμῶν καὶ παρακαλέσῃ τὰς καρδίας ὑμῶν.

23 Εἰρήνη τοῖς ἀδελφοῖς καὶ ἀγάπη μετὰ πίστεως ἀπὸ θεοῦ πατρὸς καὶ κυρίου Ἰησοῦ Χριστοῦ.

24 ἡ χάρις μετὰ πάντων τῶν ἀγαπώντων τὸν κύριον ἡμῶν Ἰησοῦν Χριστὸν ἐν ἀφθαρσίᾳ.

20 pelo qual sou embaixador em cadeias, para que, em Cristo, eu seja ousado para falar, como me cumpre fazê-lo.

Tíquico

21 E, para que saibais também a meu respeito e o que faço, de tudo vos informará Tíquico, o irmão amado e fiel ministro do Senhor.

22 Foi para isso que eu vo-lo enviei, para que saibais a nosso respeito, e ele console o vosso coração.

A bênção

23 Paz seja com os irmãos e amor com fé, da parte de Deus Pai e do Senhor Jesus Cristo.

24 A graça seja com todos os que amam sinceramente a nosso Senhor Jesus Cristo.

20 for which I am an ambassador in chains. Pray that I may declare it fearlessly, as I should.

Final Greetings

21 Tychicus, the dear brother and faithful servant in the Lord, will tell you everything, so that you also may know how I am and what I am doing.

22 I am sending him to you for this very purpose, that you may know how we are, and that he may encourage you.

23 Peace to the brothers, and love with faith from God the Father and the Lord Jesus Christ.

24 Grace to all who love our Lord Jesus Christ with an undying love.

NOTAS NIV

[a] **1.1** Some early manuscripts do not have *in Ephesus.*
[b] **1.1** Or *believers who are*
[c] **1.4,5** Or *sight in love.* [5]*He*
[d] **1.8,9** Or *us. With all wisdom and understanding,* [9]*he*
[e] **1.11** Or *were made heirs*
[f] **1.17** Or *a spirit*
[g] **2.3** Or *our flesh*
[h] **3.15** Or *whom all fatherhood*
[i] **4.8** Or *God*
[j] **4.8** Psalm 68.18
[k] **4.9** Or *the depths of the earth*
[l] **4.26** Psalm 4.4
[m] **5.5** Or *kingdom of the Christ and God*
[n] **5.26** Or *having cleansed*
[o] **5.31** Gen. 2.24
[p] **6.3** Deut. 5.16

EPÍSTOLA DE PAULO AOS
FILIPENSES

1 Παῦλος καὶ Τιμόθεος
δοῦλοι Χριστοῦ Ἰησοῦ
πᾶσιν τοῖς ἁγίοις ἐν Χριστῷ
Ἰησοῦ τοῖς οὖσιν ἐν Φιλίπποις
σὺν ἐπισκόποις καὶ διακόνοις,
2 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ
θεοῦ πατρὸς ἡμῶν καὶ κυρίου
Ἰησοῦ Χριστοῦ.

3 Εὐχαριστῶ τῷ θεῷ μου ἐπὶ
πάσῃ τῇ μνείᾳ ὑμῶν
4 πάντοτε ἐν πάσῃ δεήσει
μου ὑπὲρ πάντων ὑμῶν, μετὰ
χαρᾶς τὴν δέησιν ποιούμενος,
5 ἐπὶ τῇ κοινωνίᾳ ὑμῶν εἰς
τὸ εὐαγγέλιον ἀπὸ τῆς πρώτης
ἡμέρας ἄχρι τοῦ νῦν,
6 πεποιθὼς αὐτὸ τοῦτο, ὅτι
ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον
ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας
Χριστοῦ Ἰησοῦ·
7 καθώς ἐστιν δίκαιον ἐμοὶ
τοῦτο φρονεῖν ὑπὲρ πάντων
ὑμῶν διὰ τὸ ἔχειν με ἐν τῇ
καρδίᾳ ὑμᾶς, ἔν τε τοῖς δεσμοῖς
μου καὶ ἐν τῇ ἀπολογίᾳ καὶ
βεβαιώσει τοῦ εὐαγγελίου
συγκοινωνούς μου τῆς χάριτος
πάντας ὑμᾶς ὄντας.
8 μάρτυς γάρ μου ὁ θεός ὡς
ἐπιποθῶ πάντας ὑμᾶς ἐν
σπλάγχνοις Χριστοῦ Ἰησοῦ.
9 καὶ τοῦτο προσεύχομαι,
ἵνα ἡ ἀγάπη ὑμῶν ἔτι μᾶλλον
καὶ μᾶλλον περισσεύῃ ἐν
ἐπιγνώσει καὶ πάσῃ αἰσθήσει
10 εἰς τὸ δοκιμάζειν ὑμᾶς τὰ
διαφέροντα, ἵνα ἦτε εἰλικρινεῖς
καὶ ἀπρόσκοποι εἰς ἡμέραν
Χριστοῦ,
11 πεπληρωμένοι καρπὸν
δικαιοσύνης τὸν διὰ Ἰησοῦ
Χριστοῦ εἰς δόξαν καὶ ἔπαινον
θεοῦ.

Prefácio e saudação

1 Paulo e Timóteo, servos
de Cristo Jesus, a todos
os santos em Cristo Jesus, inclusive bispos e diáconos que vivem em Filipos,
2 graça e paz a vós outros, da parte de Deus, nosso Pai, e do Senhor Jesus Cristo.

Ação de graças e súplicas em favor dos filipenses

3 Dou graças ao meu Deus por tudo que recordo de vós,
4 fazendo sempre, com alegria, súplicas por todos vós, em todas as minhas orações,
5 pela vossa cooperação no evangelho, desde o primeiro dia até agora.
6 Estou plenamente certo de que aquele que começou boa obra em vós há de completá-la até ao Dia de Cristo Jesus.
7 Aliás, é justo que eu assim pense de todos vós, porque vos trago no coração; seja nas minhas algemas, seja na defesa e confirmação do evangelho, pois todos sois participantes da graça comigo.
8 Pois minha testemunha é Deus, da saudade que tenho de todos vós, na terna misericórdia de Cristo Jesus.
9 E também faço esta oração: que o vosso amor aumente mais e mais em pleno conhecimento e toda a percepção,
10 para aprovardes as coisas excelentes e serdes sinceros e inculpáveis para o Dia de Cristo,
11 cheios do fruto de justiça, o qual é mediante Jesus Cristo, para a glória e louvor de Deus.

1 Paul and Timothy,
servants of Christ Jesus,
To all the saints in Christ Jesus at Philippi, together with the overseers[a] and deacons:
2 Grace and peace to you from God our Father and the Lord Jesus Christ.

Thanksgiving and Prayer

3 I thank my God every time I remember you.
4 In all my prayers for all of you, I always pray with joy
5 because of your partnership in the gospel from the first day until now,
6 being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.
7 It is right for me to feel this way about all of you, since I have you in my heart; for whether I am in chains or defending and confirming the gospel, all of you share in God's grace with me.
8 God can testify how I long for all of you with the affection of Christ Jesus.
9 And this is my prayer: that your love may abound more and more in knowledge and depth of insight,
10 so that you may be able to discern what is best and may be pure and blameless until the day of Christ,
11 filled with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God.

12 Γινώσκειν δὲ ὑμᾶς βούλομαι, ἀδελφοί, ὅτι τὰ κατ' ἐμὲ μᾶλλον εἰς προκοπὴν τοῦ εὐαγγελίου ἐλήλυθεν,

13 ὥστε τοὺς δεσμούς μου φανεροὺς ἐν Χριστῷ γενέσθαι ἐν ὅλῳ τῷ πραιτωρίῳ καὶ τοῖς λοιποῖς πάσιν,

14 καὶ τοὺς πλείονας τῶν ἀδελφῶν ἐν κυρίῳ πεποιθότας τοῖς δεσμοῖς μου περισσοτέρως τολμᾶν ἀφόβως τὸν λόγον λαλεῖν.

15 Τινὲς μὲν καὶ διὰ φθόνον καὶ ἔριν, τινὲς δὲ καὶ δι' εὐδοκίαν τὸν Χριστὸν κηρύσσουσιν·

16 οἱ μὲν ἐξ ἀγάπης, εἰδότες ὅτι εἰς ἀπολογίαν τοῦ εὐαγγελίου κεῖμαι,

17 οἱ δὲ ἐξ ἐριθείας τὸν Χριστὸν καταγγέλλουσιν, οὐχ ἁγνῶς, οἰόμενοι θλῖψιν ἐγείρειν τοῖς δεσμοῖς μου.

18 τί γάρ; πλὴν ὅτι παντὶ τρόπῳ, εἴτε προφάσει εἴτε ἀληθείᾳ, Χριστὸς καταγγέλλεται, καὶ ἐν τούτῳ χαίρω. ἀλλὰ καὶ χαρήσομαι,

19 οἶδα γὰρ ὅτι τοῦτό μοι ἀποβήσεται εἰς σωτηρίαν διὰ τῆς ὑμῶν δεήσεως καὶ ἐπιχορηγίας τοῦ πνεύματος Ἰησοῦ Χριστοῦ

20 κατὰ τὴν ἀποκαραδοκίαν καὶ ἐλπίδα μου, ὅτι ἐν οὐδενὶ αἰσχυνθήσομαι ἀλλ' ἐν πάσῃ παρρησίᾳ ὡς πάντοτε καὶ νῦν μεγαλυνθήσεται Χριστὸς ἐν τῷ σώματί μου, εἴτε διὰ ζωῆς εἴτε διὰ θανάτου.

21 ἐμοὶ γὰρ τὸ ζῆν Χριστὸς καὶ τὸ ἀποθανεῖν κέρδος.

22 εἰ δὲ τὸ ζῆν ἐν σαρκί, τοῦτό μοι καρπὸς ἔργου, καὶ τί αἱρήσομαι οὐ γνωρίζω.

23 συνέχομαι δὲ ἐκ τῶν δύο, τὴν ἐπιθυμίαν ἔχων εἰς τὸ ἀναλῦσαι καὶ σὺν Χριστῷ εἶναι, πολλῷ [γὰρ] μᾶλλον κρεῖσσον·

A situação do apóstolo contribui para o progresso do evangelho

12 Quero ainda, irmãos, cientificar-vos de que as coisas que me aconteceram têm, antes, contribuído para o progresso do evangelho;

13 de maneira que as minhas cadeias, em Cristo, se tornaram conhecidas de toda a guarda pretoriana e de todos os demais;

14 e a maioria dos irmãos, estimulados no Senhor por minhas algemas, ousam falar com mais desassombro a palavra de Deus.

15 Alguns, efetivamente, proclamam a Cristo por inveja e porfia; outros, porém, o fazem de boa vontade;

16 estes, por amor, sabendo que estou incumbido da defesa do evangelho;

17 aqueles, contudo, pregam a Cristo, por discórdia, insinceramente, julgando suscitar tribulação às minhas cadeias.

18 Todavia, que importa? Uma vez que Cristo, de qualquer modo, está sendo pregado, quer por pretexto, quer por verdade, também com isto me regozijo, sim, sempre me regozijarei.

19 Porque estou certo de que isto mesmo, pela vossa súplica e pela provisão do Espírito de Jesus Cristo, me redundará em libertação,

20 segundo a minha ardente expectativa e esperança de que em nada serei envergonhado; antes, com toda a ousadia, como sempre, também agora, será Cristo engrandecido no meu corpo, quer pela vida, quer pela morte.

21 Porquanto, para mim, o viver é Cristo, e o morrer é lucro.

22 Entretanto, se o viver na carne traz fruto para o meu trabalho, já não sei o que hei de escolher.

23 Ora, de um e outro lado, estou constrangido, tendo o desejo de partir e estar com Cristo, o que é incomparavelmente melhor.

Paul's Chains Advance the Gospel

12 Now I want you to know, brothers, that what has happened to me has really served to advance the gospel.

13 As a result, it has become clear throughout the whole palace guard[b] and to everyone else that I am in chains for Christ.

14 Because of my chains, most of the brothers in the Lord have been encouraged to speak the word of God more courageously and fearlessly.

15 It is true that some preach Christ out of envy and rivalry, but others out of goodwill.

16 The latter do so in love, knowing that I am put here for the defense of the gospel.

17 The former preach Christ out of selfish ambition, not sincerely, supposing that they can stir up trouble for me while I am in chains.[c]

18 But what does it matter? The important thing is that in every way, whether from false motives or true, Christ is preached. And because of this I rejoice. Yes, and I will continue to rejoice,

19 for I know that through your prayers and the help given by the Spirit of Jesus Christ, what has happened to me will turn out for my deliverance.[d]

20 I eagerly expect and hope that I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death.

21 For to me, to live is Christ and to die is gain.

22 If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know!

23 I am torn between the two: I desire to depart and be with Christ, which is better by far;

24 τὸ δὲ ἐπιμένειν [ἐν] τῇ σαρκὶ ἀναγκαιότερον δι' ὑμᾶς.

25 καὶ τοῦτο πεποιθὼς οἶδα ὅτι μενῶ καὶ παραμενῶ πᾶσιν ὑμῖν εἰς τὴν ὑμῶν προκοπὴν καὶ χαρὰν τῆς πίστεως,

26 ἵνα τὸ καύχημα ὑμῶν περισσεύῃ ἐν Χριστῷ Ἰησοῦ ἐν ἐμοὶ διὰ τῆς ἐμῆς παρουσίας πάλιν πρὸς ὑμᾶς.

27 Μόνον ἀξίως τοῦ εὐαγγελίου τοῦ Χριστοῦ πολιτεύεσθε, ἵνα εἴτε ἐλθὼν καὶ ἰδὼν ὑμᾶς εἴτε ἀπὼν ἀκούω τὰ περὶ ὑμῶν, ὅτι στήκετε ἐν ἑνὶ πνεύματι, μιᾷ ψυχῇ συναθλοῦντες τῇ πίστει τοῦ εὐαγγελίου

28 καὶ μὴ πτυρόμενοι ἐν μηδενὶ ὑπὸ τῶν ἀντικειμένων, ἥτις ἐστὶν αὐτοῖς ἔνδειξις ἀπωλείας, ὑμῶν δὲ σωτηρίας, καὶ τοῦτο ἀπὸ θεοῦ·

29 ὅτι ὑμῖν ἐχαρίσθη τὸ ὑπὲρ Χριστοῦ, οὐ μόνον τὸ εἰς αὐτὸν πιστεύειν ἀλλὰ καὶ τὸ ὑπὲρ αὐτοῦ πάσχειν,

30 τὸν αὐτὸν ἀγῶνα ἔχοντες, οἷον εἴδετε ἐν ἐμοὶ καὶ νῦν ἀκούετε ἐν ἐμοί.

2 Εἴ τις οὖν παράκλησις ἐν Χριστῷ, εἴ τι παραμύθιον ἀγάπης, εἴ τις κοινωνία πνεύματος, εἴ τις σπλάγχνα καὶ οἰκτιρμοί,

2 πληρώσατέ μου τὴν χαρὰν ἵνα τὸ αὐτὸ φρονῆτε, τὴν αὐτὴν ἀγάπην ἔχοντες, σύμψυχοι, τὸ ἓν φρονοῦντες,

3 μηδὲν κατ' ἐριθείαν μηδὲ κατὰ κενοδοξίαν ἀλλὰ τῇ ταπεινοφροσύνῃ ἀλλήλους ἡγούμενοι ὑπερέχοντας ἑαυτῶν,

4 μὴ τὰ ἑαυτῶν ἕκαστος σκοποῦντες ἀλλὰ [καὶ] τὰ ἑτέρων ἕκαστοι.

24 Mas, por vossa causa, é mais necessário permanecer na carne.

25 E, convencido disto, estou certo de que ficarei e permanecerei com todos vós, para o vosso progresso e gozo da fé,

26 a fim de que aumente, quanto a mim, o motivo de vos gloriardes em Cristo Jesus, pela minha presença, de novo, convosco.

A unidade cristã na luta

27 Vivei, acima de tudo, por modo digno do evangelho de Cristo, para que, ou indo ver-vos ou estando ausente, ouça, no tocante a vós outros, que estais firmes em um só espírito, como uma só alma, lutando juntos pela fé evangélica;

28 e que em nada estais intimidados pelos adversários. Pois o que é para eles prova evidente de perdição é, para vós outros, de salvação, e isto da parte de Deus.

29 Porque vos foi concedida a graça de padecerdes por Cristo e não somente de crerdes nele,

30 pois tendes o mesmo combate que vistes em mim e, ainda agora, ouvis que é o meu.

Exortação ao amor fraternal e à humildade

2 Se há, pois, alguma exortação em Cristo, alguma consolação de amor, alguma comunhão do Espírito, se há entranhados afetos e misericórdias,

2 completai a minha alegria, de modo que penseis a mesma coisa, tenhais o mesmo amor, sejais unidos de alma, tendo o mesmo sentimento.

3 Nada façais por partidarismo ou vanglória, mas por humildade, considerando cada um os outros superiores a si mesmo.

4 Não tenha cada um em vista o que é propriamente seu, senão também cada qual o que é dos outros.

24 but it is more necessary for you that I remain in the body.

25 Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith,

26 so that through my being with you again your joy in Christ Jesus will overflow on account of me.

27 Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in one spirit, contending as one man for the faith of the gospel

28 without being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved—and that by God.

29 For it has been granted to you on behalf of Christ not only to believe on him, but also to suffer for him,

30 since you are going through the same struggle you saw I had, and now hear that I still have.

Imitating Christ's Humility

2 If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion,

2 then make my joy complete by being like-minded, having the same love, being one in spirit and purpose.

3 Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves.

4 Each of you should look not only to your own interests, but also to the interests of others.

5 τοῦτο φρονεῖτε ἐν ὑμῖν ὃ
καὶ ἐν Χριστῷ Ἰησοῦ,
6 ὃς ἐν μορφῇ θεοῦ ὑπάρχων
οὐχ ἁρπαγμὸν ἡγήσατο τὸ εἶναι
ἴσα θεῷ,
7 ἀλλὰ ἑαυτὸν ἐκένωσεν
μορφὴν δούλου λαβών, ἐν
ὁμοιώματι ἀνθρώπων
γενόμενος· καὶ σχήματι
εὑρεθεὶς ὡς ἄνθρωπος
8 ἐταπείνωσεν ἑαυτὸν
γενόμενος ὑπήκοος μέχρι
θανάτου, θανάτου δὲ
σταυροῦ.
9 διὸ καὶ ὁ θεὸς αὐτὸν
ὑπερύψωσεν καὶ ἐχαρίσατο
αὐτῷ τὸ ὄνομα τὸ ὑπὲρ πᾶν
ὄνομα,
10 ἵνα ἐν τῷ ὀνόματι Ἰησοῦ
πᾶν γόνυ κάμψῃ ἐπουρανίων
καὶ ἐπιγείων καὶ καταχθονίων
11 καὶ πᾶσα γλῶσσα
ἐξομολογήσηται ὅτι κύριος
Ἰησοῦς Χριστὸς εἰς δόξαν θεοῦ
πατρός.

12 Ὥστε, ἀγαπητοί μου,
καθὼς πάντοτε ὑπηκούσατε, μὴ
ὡς ἐν τῇ παρουσίᾳ μου μόνον
ἀλλὰ νῦν πολλῷ μᾶλλον ἐν τῇ
ἀπουσίᾳ μου, μετὰ φόβου καὶ
τρόμου τὴν ἑαυτῶν σωτηρίαν
κατεργάζεσθε·
13 θεὸς γάρ ἐστιν ὁ ἐνεργῶν
ἐν ὑμῖν καὶ τὸ θέλειν καὶ τὸ
ἐνεργεῖν ὑπὲρ τῆς εὐδοκίας.
14 πάντα ποιεῖτε χωρὶς
γογγυσμῶν καὶ διαλογισμῶν,
15 ἵνα γένησθε ἄμεμπτοι καὶ
ἀκέραιοι, τέκνα θεοῦ ἄμωμα
μέσον γενεᾶς σκολιᾶς καὶ
διεστραμμένης, ἐν οἷς φαίνεσθε
ὡς φωστῆρες ἐν κόσμῳ,
16 λόγον ζωῆς ἐπέχοντες,
εἰς καύχημα ἐμοὶ εἰς ἡμέραν
Χριστοῦ, ὅτι οὐκ εἰς κενὸν
ἔδραμον οὐδὲ εἰς κενὸν
ἐκοπίασα.
17 ἀλλὰ εἰ καὶ σπένδομαι
ἐπὶ τῇ θυσίᾳ καὶ λειτουργίᾳ τῆς
πίστεως ὑμῶν, χαίρω καὶ
συγχαίρω πᾶσιν ὑμῖν·

O exemplo de Cristo na humilhação

5 Tende em vós o mesmo
sentimento que houve também
em Cristo Jesus,
6 pois ele, subsistindo em
forma de Deus, não julgou co-
mo usurpação o ser igual a
Deus;
7 antes, a si mesmo se
esvaziou, assumindo a forma de
servo, tornando-se em seme-
lhança de homens; e, reconheci-
do em figura humana,
8 a si mesmo se humilhou,
tornando-se obediente até à
morte e morte de cruz.
9 Pelo que também Deus o
exaltou sobremaneira e lhe deu
o nome que está acima de todo
nome,
10 para que ao nome de
Jesus se dobre todo joelho, nos
céus, na terra e debaixo da terra,
11 e toda língua confesse que
Jesus Cristo é Senhor, para
glória de Deus Pai.

O desenvolvimento da salvação

12 Assim, pois, amados
meus, como sempre obedeces-
tes, não só na minha presença,
porém, muito mais agora, na
minha ausência, desenvolvei a
vossa salvação com temor e
tremor;
13 porque Deus é quem efe-
tua em vós tanto o querer como
o realizar, segundo a sua boa
vontade.
14 Fazei tudo sem murmura-
ções nem contendas,
15 para que vos torneis
irrepreensíveis e sinceros, filhos
de Deus inculpáveis no meio de
uma geração pervertida e cor-
rupta, na qual resplandeceis co-
mo luzeiros no mundo,
16 preservando a palavra da
vida, para que, no Dia de Cristo,
eu me glorie de que não corri
em vão, nem me esforcei
inutilmente.
17 Entretanto, mesmo que
seja eu oferecido por libação so-
bre o sacrifício e serviço da vos-
sa fé, alegro-me e, com todos
vós, me congratulo.

5 Your attitude should be the
same as that of Christ Jesus:
6 Who, being in very nature[e]
God, did not consider equality
with God something to be
grasped,
7 but made himself nothing,
taking the very nature[f] of a
servant, being made in human
likeness.
8 And being found in
appearance as a man, he
humbled himself and became
obedient to death— even death
on a cross!
9 Therefore God exalted him
to the highest place and gave
him the name that is above
every name,
10 that at the name of Jesus
every knee should bow, in
heaven and on earth and under
the earth,
11 and every tongue confess
that Jesus Christ is Lord, to the
glory of God the Father.

Shining as Stars

12 Therefore, my dear
friends, as you have always
obeyed—not only in my
presence, but now much more in
my absence—continue to work
out your salvation with fear and
trembling,
13 for it is God who works
in you to will and to act
according to his good purpose.
14 Do everything without
complaining or arguing,
15 so that you may become
blameless and pure, children of
God without fault in a crooked
and depraved generation, in
which you shine like stars in the
universe
16 as you hold out[g] the word
of life—in order that I may
boast on the day of Christ that I
did not run or labor for nothing.
17 But even if I am being
poured out like a drink offering
on the sacrifice and service
coming from your faith, I am
glad and rejoice with all of you.

18 τὸ δὲ αὐτὸ καὶ ὑμεῖς χαίρετε καὶ συγχαίρετέ μοι.

19 Ἐλπίζω δὲ ἐν κυρίῳ Ἰησοῦ Τιμόθεον ταχέως πέμψαι ὑμῖν, ἵνα κἀγὼ εὐψυχῶ γνοὺς τὰ περὶ ὑμῶν.

20 οὐδένα γὰρ ἔχω ἰσόψυχον, ὅστις γνησίως τὰ περὶ ὑμῶν μεριμνήσει·

21 οἱ πάντες γὰρ τὰ ἑαυτῶν ζητοῦσιν, οὐ τὰ Ἰησοῦ Χριστοῦ.

22 τὴν δὲ δοκιμὴν αὐτοῦ γινώσκετε, ὅτι ὡς πατρὶ τέκνον σὺν ἐμοὶ ἐδούλευσεν εἰς τὸ εὐαγγέλιον.

23 τοῦτον μὲν οὖν ἐλπίζω πέμψαι ὡς ἂν ἀφίδω τὰ περὶ ἐμὲ ἐξαυτῆς·

24 πέποιθα δὲ ἐν κυρίῳ ὅτι καὶ αὐτὸς ταχέως ἐλεύσομαι.

25 Ἀναγκαῖον δὲ ἡγησάμην Ἐπαφρόδιτον τὸν ἀδελφὸν καὶ συνεργὸν καὶ συστρατιώτην μου, ὑμῶν δὲ ἀπόστολον καὶ λειτουργὸν τῆς χρείας μου, πέμψαι πρὸς ὑμᾶς,

26 ἐπειδὴ ἐπιποθῶν ἦν πάντας ὑμᾶς καὶ ἀδημονῶν, διότι ἠκούσατε ὅτι ἠσθένησεν.

27 καὶ γὰρ ἠσθένησεν παραπλήσιον θανάτῳ· ἀλλὰ ὁ θεὸς ἠλέησεν αὐτόν, οὐκ αὐτὸν δὲ μόνον ἀλλὰ καὶ ἐμέ, ἵνα μὴ λύπην ἐπὶ λύπην σχῶ.

28 σπουδαιοτέρως οὖν ἔπεμψα αὐτόν, ἵνα ἰδόντες αὐτὸν πάλιν χαρῆτε κἀγὼ ἀλυπότερος ὦ.

29 προσδέχεσθε οὖν αὐτὸν ἐν κυρίῳ μετὰ πάσης χαρᾶς καὶ τοὺς τοιούτους ἐντίμους ἔχετε,

30 ὅτι διὰ τὸ ἔργον Χριστοῦ μέχρι θανάτου ἤγγισεν παραβολευσάμενος τῇ ψυχῇ, ἵνα ἀναπληρώσῃ τὸ ὑμῶν ὑστέρημα τῆς πρός με λειτουργίας.

18 Assim, vós também, pela mesma razão, alegrai-vos e congratulai-vos comigo.

Paulo e seus companheiros
Timóteo e Epafrodito

19 Espero, porém, no Senhor Jesus, mandar-vos Timóteo, o mais breve possível, a fim de que eu me sinta animado também, tendo conhecimento da vossa situação.

20 Porque a ninguém tenho de igual sentimento que, sinceramente, cuide dos vossos interesses;

21 pois todos eles buscam o que é seu próprio, não o que é de Cristo Jesus.

22 E conheceis o seu caráter provado, pois serviu ao evangelho, junto comigo, como filho ao pai.

23 Este, com efeito, é quem espero enviar, tão logo tenha eu visto a minha situação.

24 E estou persuadido no Senhor de que também eu mesmo, brevemente, irei.

25 Julguei, todavia, necessário mandar até vós Epafrodito, por um lado, meu irmão, cooperador e companheiro de lutas; e, por outro, vosso mensageiro e vosso auxiliar nas minhas necessidades;

26 visto que ele tinha saudade de todos vós e estava angustiado porque ouvistes que adoeceu.

27 Com efeito, adoeceu mortalmente; Deus, porém, se compadeceu dele e não somente dele, mas também de mim, para que eu não tivesse tristeza sobre tristeza.

28 Por isso, tanto mais me apresso em mandá-lo, para que, vendo-o novamente, vos alegreis, e eu tenha menos tristeza.

29 Recebei-o, pois, no Senhor, com toda a alegria, e honrai sempre a homens como esse;

30 visto que, por causa da obra de Cristo, chegou ele às por as da morte e se dispôs a dar a própria vida, para suprir a vossa carência de socorro para comigo.

18 So you too should be glad and rejoice with me.

Timothy and Epaphroditus

19 I hope in the Lord Jesus to send Timothy to you soon, that I also may be cheered when I receive news about you.

20 I have no one else like him, who takes a genuine interest in your welfare.

21 For everyone looks out for his own interests, not those of Jesus Christ.

22 But you know that Timothy has proved himself, because as a son with his father he has served with me in the work of the gospel.

23 I hope, therefore, to send him as soon as I see how things go with me.

24 And I am confident in the Lord that I myself will come soon.

25 But I think it is necessary to send back to you Epaphroditus, my brother, fellow worker and fellow soldier, who is also your messenger, whom you sent to take care of my needs.

26 For he longs for all of you and is distressed because you heard he was ill.

27 Indeed he was ill, and almost died. But God had mercy on him, and not on him only but also on me, to spare me sorrow upon sorrow.

28 Therefore I am all the more eager to send him, so that when you see him again you may be glad and I may have less anxiety.

29 Welcome him in the Lord with great joy, and honor men like him,

30 because he almost died for the work of Christ, risking his life to make up for the help you could not give me.

3 Τὸ λοιπόν, ἀδελφοί μου, χαίρετε ἐν κυρίῳ. τὰ αὐτὰ γράφειν ὑμῖν ἐμοὶ μὲν οὐκ ὀκνηρόν, ὑμῖν δὲ ἀσφαλές.

2 Βλέπετε τοὺς κύνας, βλέπετε τοὺς κακοὺς ἐργάτας, βλέπετε τὴν κατατομήν.

3 ἡμεῖς γάρ ἐσμεν ἡ περιτομή, οἱ πνεύματι θεοῦ λατρεύοντες καὶ καυχώμενοι ἐν Χριστῷ Ἰησοῦ καὶ οὐκ ἐν σαρκὶ πεποιθότες,

4 καίπερ ἐγὼ ἔχων πεποίθησιν καὶ ἐν σαρκί. εἴ τις δοκεῖ ἄλλος πεποιθέναι ἐν σαρκί, ἐγὼ μᾶλλον·

5 περιτομῇ ὀκταήμερος, ἐκ γένους Ἰσραήλ, φυλῆς Βενιαμίν, Ἑβραῖος ἐξ Ἑβραίων, κατὰ νόμον Φαρισαῖος,

6 κατὰ ζῆλος διώκων τὴν ἐκκλησίαν, κατὰ δικαιοσύνην τὴν ἐν νόμῳ γενόμενος ἄμεμπτος.

7 [ἀλλά] ἅτινα ἦν μοι κέρδη, ταῦτα ἥγημαι διὰ τὸν Χριστὸν ζημίαν.

8 ἀλλὰ μενοῦνγε καὶ ἡγοῦμαι πάντα ζημίαν εἶναι διὰ τὸ ὑπερέχον τῆς γνώσεως Χριστοῦ Ἰησοῦ τοῦ κυρίου μου, δι' ὃν τὰ πάντα ἐζημιώθην, καὶ ἡγοῦμαι σκύβαλα, ἵνα Χριστὸν κερδήσω

9 καὶ εὑρεθῶ ἐν αὐτῷ, μὴ ἔχων ἐμὴν δικαιοσύνην τὴν ἐκ νόμου ἀλλὰ τὴν διὰ πίστεως Χριστοῦ, τὴν ἐκ θεοῦ δικαιοσύνην ἐπὶ τῇ πίστει,

10 τοῦ γνῶναι αὐτὸν καὶ τὴν δύναμιν τῆς ἀναστάσεως αὐτοῦ καὶ [τὴν] κοινωνίαν [τῶν] παθημάτων αὐτοῦ, συμμορφιζόμενος τῷ θανάτῳ αὐτοῦ,

11 εἴ πως καταντήσω εἰς τὴν ἐξανάστασιν τὴν ἐκ νεκρῶν.

A exortação referente à alegria cristã

3 Quanto ao mais, irmãos meus, alegrai-vos no Senhor. A mim, não me desgosta e é segurança para vós outros que eu escreva as mesmas coisas.

O aviso contra os falsos mestres

2 Acautelai-vos dos cães! Acautelai-vos dos maus obreiros! Acautelai-vos da falsa circuncisão!

3 Porque nós é que somos a circuncisão, nós que adoramos a Deus no Espírito, e nos gloriamos em Cristo Jesus, e não confiamos na carne.

4 Bem que eu poderia confiar também na carne. Se qualquer outro pensa que pode confiar na carne, eu ainda mais:

5 circuncidado ao oitavo dia, da linhagem de Israel, da tribo de Benjamim, hebreu de hebreus; quanto à lei, fariseu,

6 quanto ao zelo, perseguidor da igreja; quanto à justiça que há na lei, irrepreensível.

7 Mas o que, para mim, era lucro, isto considerei perda por causa de Cristo.

8 Sim, deveras considero tudo como perda, por causa da sublimidade do conhecimento de Cristo Jesus, meu Senhor; por amor do qual perdi todas as coisas e as considero como refugo, para ganhar a Cristo

9 e ser achado nele, não tendo justiça própria, que procede de lei, senão a que é mediante a fé em Cristo, a justiça que procede de Deus, baseada na fé;

10 para o conhecer, e o poder da sua ressurreição, e a comunhão dos seus sofrimentos, conformando-me com ele na sua morte;

11 para, de algum modo, alcançar a ressurreição dentre os mortos.

No Confidence in the Flesh

3 Finally, my brothers, rejoice in the Lord! It is no trouble for me to write the same things to you again, and it is a safeguard for you.

2 Watch out for those dogs, those men who do evil, those mutilators of the flesh.

3 For it is we who are the circumcision, we who worship by the Spirit of God, who glory in Christ Jesus, and who put no confidence in the flesh—

4 though I myself have reasons for such confidence. If anyone else thinks he has reasons to put confidence in the flesh, I have more:

5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee;

6 as for zeal, persecuting the church; as for legalistic righteousness, faultless.

7 But whatever was to my profit I now consider loss for the sake of Christ.

8 What is more, I consider everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I may gain Christ

9 and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God and is by faith.

10 I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death,

11 and so, somehow, to attain to the resurrection from the dead.

12 Οὐχ ὅτι ἤδη ἔλαβον ἢ ἤδη τετελείωμαι, διώκω δὲ εἰ καὶ καταλάβω, ἐφ' ᾧ καὶ κατελήμφθην ὑπὸ Χριστοῦ [Ἰησοῦ].

13 ἀδελφοί, ἐγὼ ἐμαυτὸν οὐ λογίζομαι κατειληφέναι· ἓν δέ, τὰ μὲν ὀπίσω ἐπιλανθανόμενος τοῖς δὲ ἔμπροσθεν ἐπεκτεινόμενος,

14 κατὰ σκοπὸν διώκω εἰς τὸ βραβεῖον τῆς ἄνω κλήσεως τοῦ θεοῦ ἐν Χριστῷ Ἰησοῦ.

15 Ὅσοι οὖν τέλειοι, τοῦτο φρονῶμεν· καὶ εἴ τι ἑτέρως φρονεῖτε, καὶ τοῦτο ὁ θεὸς ὑμῖν ἀποκαλύψει·

16 πλὴν εἰς ὃ ἐφθάσαμεν, τῷ αὐτῷ στοιχεῖν.

17 Συμμιμηταί μου γίνεσθε, ἀδελφοί, καὶ σκοπεῖτε τοὺς οὕτω περιπατοῦντας καθὼς ἔχετε τύπον ἡμᾶς.

18 πολλοὶ γὰρ περιπατοῦσιν οὓς πολλάκις ἔλεγον ὑμῖν, νῦν δὲ καὶ κλαίων λέγω, τοὺς ἐχθροὺς τοῦ σταυροῦ τοῦ Χριστοῦ,

19 ὧν τὸ τέλος ἀπώλεια, ὧν ὁ θεὸς ἡ κοιλία καὶ ἡ δόξα ἐν τῇ αἰσχύνῃ αὐτῶν, οἱ τὰ ἐπίγεια φρονοῦντες.

20 ἡμῶν γὰρ τὸ πολίτευμα ἐν οὐρανοῖς ὑπάρχει, ἐξ οὗ καὶ σωτῆρα ἀπεκδεχόμεθα κύριον Ἰησοῦν Χριστόν,

21 ὃς μετασχηματίσει τὸ σῶμα τῆς ταπεινώσεως ἡμῶν σύμμορφον τῷ σώματι τῆς δόξης αὐτοῦ κατὰ τὴν ἐνέργειαν τοῦ δύνασθαι αὐτὸν καὶ ὑποτάξαι αὐτῷ τὰ πάντα.

4 Ὥστε, ἀδελφοί μου ἀγαπητοὶ καὶ ἐπιπόθητοι, χαρὰ καὶ στέφανός μου, οὕτως στήκετε ἐν κυρίῳ, ἀγαπητοί.

A soberana vocação

12 Não que eu o tenha já recebido ou tenha já obtido a perfeição; mas prossigo para conquistar aquilo para o que também fui conquistado por Cristo Jesus.

13 Irmãos, quanto a mim, não julgo havê-lo alcançado; mas uma coisa faço: esquecendo-me das coisas que para trás ficam e avançando para as que diante de mim estão,

14 prossigo para o alvo, para o prêmio da soberana vocação de Deus em Cristo Jesus.

15 Todos, pois, que somos perfeitos, tenhamos este sentimento; e, se, porventura, pensais doutro modo, também isto Deus vos esclarecerá.

16 Todavia, andemos de acordo com o que já alcançamos.

Os inimigos da cruz de Cristo

17 Irmãos, sede imitadores meus e observai os que andam segundo o modelo que tendes em nós.

18 Pois muitos andam entre nós, dos quais, repetidas vezes, eu vos dizia e, agora, vos digo, até chorando, que são inimigos da cruz de Cristo.

19 O destino deles é a perdição, o deus deles é o ventre, e a glória deles está na sua infâmia, visto que só se preocupam com as coisas terrenas.

20 Pois a nossa pátria está nos céus, de onde também aguardamos o Salvador, o Senhor Jesus Cristo,

21 o qual transformará o nosso corpo de humilhação, para ser igual ao corpo da sua glória, segundo a eficácia do poder que ele tem de até subordinar a si todas as coisas.

4 Portanto, meus irmãos, amados e mui saudosos, minha alegria e coroa, sim, amados, permanecei, deste modo, firmes no Senhor.

Pressing on Toward the Goal

12 Not that I have already obtained all this, or have already been made perfect, but I press on to take hold of that for which Christ Jesus took hold of me.

13 Brothers, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead,

14 I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

15 All of us who are mature should take such a view of things. And if on some point you think differently, that too God will make clear to you.

16 Only let us live up to what we have already attained.

17 Join with others in following my example, brothers, and take note of those who live according to the pattern we gave you.

18 For, as I have often told you before and now say again even with tears, many live as enemies of the cross of Christ.

19 Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is on earthly things.

20 But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ,

21 who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

4 Therefore, my brothers, you whom I love and long for, my joy and crown, that is how you should stand firm in the Lord, dear friends!

2 Εὐοδίαν παρακαλῶ
καὶ Συντύχην παρακαλῶ
τὸ αὐτὸ φρονεῖν ἐν
κυρίῳ.
3 ναὶ ἐρωτῶ καὶ σέ, γνήσιε
σύζυγε, συλλαμβάνου αὐταῖς,
αἵτινες ἐν τῷ εὐαγγελίῳ
συνήθλησάν μοι μετὰ καὶ
Κλήμεντος καὶ τῶν λοιπῶν
συνεργῶν μου, ὧν τὰ ὀνόματα
ἐν βίβλῳ ζωῆς.
4 Χαίρετε ἐν κυρίῳ πάντοτε·
πάλιν ἐρῶ, χαίρετε.
5 τὸ ἐπιεικὲς ὑμῶν
γνωσθήτω πᾶσιν ἀνθρώποις. ὁ
κύριος ἐγγύς.
6 μηδὲν μεριμνᾶτε, ἀλλ' ἐν
παντὶ τῇ προσευχῇ καὶ τῇ
δεήσει μετὰ εὐχαριστίας τὰ
αἰτήματα ὑμῶν γνωριζέσθω
πρὸς τὸν θεόν.
7 καὶ ἡ εἰρήνη τοῦ θεοῦ ἡ
ὑπερέχουσα πάντα νοῦν
φρουρήσει τὰς καρδίας ὑμῶν
καὶ τὰ νοήματα ὑμῶν ἐν
Χριστῷ Ἰησοῦ.

8 Τὸ λοιπόν, ἀδελφοί, ὅσα
ἐστὶν ἀληθῆ, ὅσα σεμνά, ὅσα
δίκαια, ὅσα ἁγνά, ὅσα
προσφιλῆ, ὅσα εὔφημα,
εἴ τις ἀρετὴ καὶ εἴ τις
ἔπαινος, ταῦτα
λογίζεσθε·
9 ἃ καὶ ἐμάθετε καὶ
παρελάβετε καὶ ἠκούσατε καὶ
εἴδετε ἐν ἐμοί, ταῦτα πράσσετε·
καὶ ὁ θεὸς τῆς εἰρήνης ἔσται
μεθ' ὑμῶν.

10 Ἐχάρην δὲ ἐν κυρίῳ
μεγάλως ὅτι ἤδη ποτὲ
ἀνεθάλετε τὸ ὑπὲρ ἐμοῦ
φρονεῖν, ἐφ' ᾧ καὶ ἐφρονεῖτε,
ἠκαιρεῖσθε δέ.
11 οὐχ ὅτι καθ'
ὑστέρησιν λέγω, ἐγὼ γὰρ
ἔμαθον ἐν οἷς εἰμι αὐτάρκης
εἶναι.

Apelo de Paulo para Evódia e Síntique. Regozijo e oração

2 Rogo a Evódia e rogo a Síntique pensem concordemente, no Senhor.
3 A ti, fiel companheiro de jugo, também peço que as auxilies, pois juntas se esforçaram comigo no evangelho, também com Clemente e com os demais cooperadores meus, cujos nomes se encontram no Livro da Vida.
4 Alegrai-vos sempre no Senhor; outra vez digo: alegrai-vos.
5 Seja a vossa moderação conhecida de todos os homens. Perto está o Senhor.
6 Não andeis ansiosos de coisa alguma; em tudo, porém, sejam conhecidas, diante de Deus, as vossas petições, pela oração e pela súplica, com ações de graças.
7 E a paz de Deus, que excede todo o entendimento, guardará o vosso coração e a vossa mente em Cristo Jesus.

Em que pensar

8 Finalmente, irmãos, tudo o que é verdadeiro, tudo o que é respeitável, tudo o que é justo, tudo o que é puro, tudo o que é amável, tudo o que é de boa fama, se alguma virtude há e se algum louvor existe, seja isso o que ocupe o vosso pensamento.
9 O que também aprendestes, e recebestes, e ouvistes, e vistes em mim, isso praticai; e o Deus da paz será convosco.

A gratidão de Paulo para com os filipenses

10 Alegrei-me, sobremaneira, no Senhor porque, agora, uma vez mais, renovastes a meu favor o vosso cuidado; o qual também já tínheis antes, mas vos faltava oportunidade.
11 Digo isto, não por causa da pobreza, porque aprendi a viver contente em toda e qualquer situação.

Exhortations

2 I plead with Euodia and I plead with Syntyche to agree with each other in the Lord.
3 Yes, and I ask you, loyal yokefellow,[h] help these women who have contended at my side in the cause of the gospel, along with Clement and the rest of my fellow workers, whose names are in the book of life.
4 Rejoice in the Lord always. I will say it again: Rejoice!
5 Let your gentleness be evident to all. The Lord is near.
6 Do not be anxious about *anything, but in everything,* by prayer and petition, with thanksgiving, present your requests to God.
7 And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.
8 Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things.
9 Whatever you have learned or received or heard from me, or seen in me—put it into practice. And the God of peace will be with you.

Thanks for Their Gifts

10 I rejoice greatly in the Lord that at last you have renewed your concern for me. Indeed, you have been concerned, but you had no opportunity to show it.
11 I am not saying this because I am in need, for I have learned to be content whatever the circumstances.

12 οἶδα καὶ ταπεινοῦσθαι, οἶδα καὶ περισσεύειν· ἐν παντὶ καὶ ἐν πᾶσιν μεμύημαι, καὶ χορτάζεσθαι καὶ πεινᾶν, καὶ περισσεύειν καὶ ὑστερεῖσθαι·

13 πάντα ἰσχύω ἐν τῷ ἐνδυναμοῦντί με.

14 πλὴν καλῶς ἐποιήσατε συγκοινωνήσαντές μου τῇ θλίψει.

15 Οἴδατε δὲ καὶ ὑμεῖς, Φιλιππήσιοι, ὅτι ἐν ἀρχῇ τοῦ εὐαγγελίου, ὅτε ἐξῆλθον ἀπὸ Μακεδονίας, οὐδεμία μοι ἐκκλησία ἐκοινώνησεν εἰς λόγον δόσεως καὶ λήμψεως εἰ μὴ ὑμεῖς μόνοι,

16 ὅτι καὶ ἐν Θεσσαλονίκῃ καὶ ἅπαξ καὶ δὶς εἰς τὴν χρείαν μοι ἐπέμψατε.

17 οὐχ ὅτι ἐπιζητῶ τὸ δόμα, ἀλλὰ ἐπιζητῶ τὸν καρπὸν τὸν πλεονάζοντα εἰς λόγον ὑμῶν.

18 ἀπέχω δὲ πάντα καὶ περισσεύω· πεπλήρωμαι δεξάμενος παρὰ Ἐπαφροδίτου τὰ παρ' ὑμῶν, ὀσμὴν εὐωδίας, θυσίαν δεκτήν, εὐάρεστον τῷ θεῷ.

19 ὁ δὲ θεός μου πληρώσει πᾶσαν χρείαν ὑμῶν κατὰ τὸ πλοῦτος αὐτοῦ ἐν δόξῃ ἐν Χριστῷ Ἰησοῦ.

20 τῷ δὲ θεῷ καὶ πατρὶ ἡμῶν ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

21 Ἀσπάσασθε πάντα ἅγιον ἐν Χριστῷ Ἰησοῦ. ἀσπάζονται ὑμᾶς οἱ σὺν ἐμοὶ ἀδελφοί.

22 ἀσπάζονται ὑμᾶς πάντες οἱ ἅγιοι, μάλιστα δὲ οἱ ἐκ τῆς Καίσαρος οἰκίας.

23 ἡ χάρις τοῦ κυρίου Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν.

12 Tanto sei estar humilhado como também ser honrado; de tudo e em todas as circunstâncias, já tenho experiência, tanto de fartura como de fome; assim de abundância como de escassez;

13 tudo posso naquele que me fortalece.

14 Todavia, fizestes bem, associando-vos na minha tribulação.

15 E sabeis também vós, ó filipenses, que, no início do evangelho, quando parti da Macedônia, nenhuma igreja se associou comigo no tocante a dar e receber, senão unicamente vós outros;

16 porque até para Tessalônica mandastes não somente uma vez, mas duas, o bastante para as minhas necessidades.

17 Não que eu procure o donativo, mas o que realmente me interessa é o fruto que aumente o vosso crédito.

18 Recebi tudo e tenho abundância; estou suprido, desde que Epafrodito me passou às mãos o que me veio de vossa parte como aroma suave, como sacrifício aceitável e aprazível a Deus.

19 E o meu Deus, segundo a sua riqueza em glória, há de suprir, em Cristo Jesus, cada uma de vossas necessidades.

20 Ora, a nosso Deus e Pai seja a glória pelos séculos dos séculos. Amém!

Saudações e bênção

21 Saudai cada um dos santos em Cristo Jesus. Os irmãos que se acham comigo vos saúdam.

22 Todos os santos vos saúdam, especialmente os da casa de César.

23 A graça do Senhor Jesus Cristo seja com o vosso espírito.

12 I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want.

13 I can do everything through him who gives me strength.

14 Yet it was good of you to share in my troubles.

15 Moreover, as you Philippians know, in the early days of your acquaintance with the gospel, when I set out from Macedonia, not one church shared with me in the matter of giving and receiving, except you only;

16 for even when I was in Thessalonica, you sent me aid again and again when I was in need.

17 Not that I am looking for a gift, but I am looking for what may be credited to your account.

18 I have received full payment and even more; I am amply supplied, now that I have received from Epaphroditus the gifts you sent. They are a fragrant offering, an acceptable sacrifice, pleasing to God.

19 And my God will meet all your needs according to his glorious riches in Christ Jesus.

20 To our God and Father be glory for ever and ever. Amen.

Final Greetings

21 Greet all the saints in Christ Jesus. The brothers who are with me send greetings.

22 All the saints send you greetings, especially those who belong to Caesar's household.

23 The grace of the Lord Jesus Christ be with your spirit. Amen.[i]

NOTAS NIV

[a] **1.1** Traditionally *bishops*
[b] **1.13** Or *whole palace*
[c] **1.16,17** Some late manuscripts have verses 16 and 17 in reverse order.
[d] **1.19** Or *salvation*
[e] **2.6** Or *in the form of*
[f] **2.7** Or *the form*
[g] **2.16** Or *hold on to*
[h] **4.3** Or *loyal Syzygus*
[i] **4.23** Some manuscripts do not have *Amen.*

EPÍSTOLA DE PAULO AOS
COLOSSENSES

1 Παῦλος ἀπόστολος
Χριστοῦ Ἰησοῦ διὰ
θελήματος θεοῦ καὶ Τιμόθεος ὁ
ἀδελφὸς
2 τοῖς ἐν Κολοσσαῖς ἁγίοις
καὶ πιστοῖς ἀδελφοῖς ἐν
Χριστῷ, χάρις ὑμῖν καὶ εἰρήνη
ἀπὸ θεοῦ πατρὸς ἡμῶν.

3 Εὐχαριστοῦμεν τῷ θεῷ
πατρὶ τοῦ κυρίου ἡμῶν Ἰησοῦ
Χριστοῦ πάντοτε περὶ ὑμῶν
προσευχόμενοι,
4 ἀκούσαντες τὴν πίστιν
ὑμῶν ἐν Χριστῷ Ἰησοῦ καὶ τὴν
ἀγάπην ἣν ἔχετε εἰς πάντας
τοὺς ἁγίους
5 διὰ τὴν ἐλπίδα τὴν
ἀποκειμένην ὑμῖν ἐν τοῖς
οὐρανοῖς, ἣν προηκούσατε ἐν
τῷ λόγῳ τῆς ἀληθείας τοῦ
εὐαγγελίου
6 τοῦ παρόντος εἰς ὑμᾶς,
καθὼς καὶ ἐν παντὶ τῷ κόσμῳ
ἐστὶν καρποφορούμενον καὶ
αὐξανόμενον καθὼς καὶ ἐν
ὑμῖν, ἀφ' ἧς ἡμέρας ἠκούσατε
καὶ ἐπέγνωτε τὴν χάριν τοῦ
θεοῦ ἐν ἀληθείᾳ·
7 καθὼς ἐμάθετε ἀπὸ
Ἐπαφρᾶ τοῦ ἀγαπητοῦ
συνδούλου ἡμῶν, ὅς ἐστιν
πιστὸς ὑπὲρ ὑμῶν διάκονος τοῦ
Χριοτοῦ,
8 ὁ καὶ δηλώσας ἡμῖν τὴν
ὑμῶν ἀγάπην ἐν πνεύματι.

9 Διὰ τοῦτο καὶ ἡμεῖς, ἀφ'
ἧς ἡμέρας ἠκούσαμεν, οὐ
παυόμεθα ὑπὲρ ὑμῶν
προσευχόμενοι καὶ αἰτούμενοι,
ἵνα πληρωθῆτε τὴν ἐπίγνωσιν
τοῦ θελήματος αὐτοῦ ἐν πάσῃ
σοφίᾳ καὶ συνέσει πνευματικῇ,

Prefácio e saudação

1 Paulo, apóstolo de Cristo
Jesus, por vontade de
Deus, e o irmão Timóteo,
2 aos santos e fiéis irmãos
em Cristo que se encontram em
Colossos, graça e paz a vós outros, da parte de Deus, nosso
Pai.

Ação de graças

3 Damos sempre graças a
Deus, Pai de nosso Senhor Jesus
Cristo, quando oramos por vós,
4 desde que ouvimos da
vossa fé em Cristo Jesus e do
amor que tendes para com todos
os santos;
5 por causa da esperança que
vos está preservada nos céus, da
qual antes ouvistes pela palavra
da verdade do evangelho,
6 que chegou até vós; como
também, em todo o mundo, está
produzindo fruto e crescendo,
tal acontece entre vós, desde o
dia em que ouvistes e entendestes a graça de Deus na verdade;
7 segundo fostes instruídos
por Epafras, nosso amado conservo e, quanto a vós outros, fiel
ministro de Cristo,
8 o qual também nos relatou
do vosso amor no Espírito.

Paulo ora pelos colossenses

9 Por esta razão, também
nós, desde o dia em que o ouvimos, não cessamos de orar por
vós e de pedir que transbordeis
de pleno conhecimento da sua
vontade, em toda a sabedoria e
entendimento espiritual;

1 Paul, an apostle of Christ
Jesus by the will of God,
and Timothy our brother,
2 To the holy and faithful[a]
brothers in Christ at Colosse:
Grace and peace to you from
God our Father.[b]

Thanksgiving and Prayer

3 We always thank God, the
Father of our Lord Jesus Christ,
when we pray for you,
4 because we have heard of
your faith in Christ Jesus and of
the love you have for all the
saints—
5 the faith and love that
spring from the hope that is
stored up for you in heaven and
that you have already heard
about in the word of truth, the
gospel
6 that has come to you. All
over the world this gospel is
bearing fruit and growing, just
as it has been doing among you
since the day you heard it and
understood God's grace in all its
truth.
7 You learned it from
Epaphras, our dear fellow
servant, who is a faithful
minister of Christ on our[c]
behalf,
8 and who also told us of
your love in the Spirit.
9 For this reason, since the
day we heard about you, we
have not stopped praying for
you and asking God to fill you
with the knowledge of his will
through all spiritual wisdom and
understanding.

10 περιπατῆσαι ἀξίως τοῦ
κυρίου εἰς πᾶσαν ἀρεσκείαν, ἐν
παντὶ ἔργῳ ἀγαθῷ
καρποφοροῦντες καὶ
αὐξανόμενοι τῇ ἐπιγνώσει τοῦ
θεοῦ,
11 ἐν πάσῃ δυνάμει
δυναμούμενοι κατὰ τὸ κράτος
τῆς δόξης αὐτοῦ εἰς πᾶσαν
ὑπομονὴν καὶ μακροθυμίαν.
μετὰ χαρᾶς
12 εὐχαριστοῦντες τῷ πατρὶ
τῷ ἱκανώσαντι ὑμᾶς εἰς τὴν
μερίδα τοῦ κλήρου τῶν ἁγίων
ἐν τῷ φωτί·

13 ὃς ἐρρύσατο ἡμᾶς ἐκ τῆς
ἐξουσίας τοῦ σκότους καὶ
μετέστησεν εἰς τὴν βασιλείαν
τοῦ υἱοῦ τῆς ἀγάπης αὐτοῦ,
14 ἐν ᾧ ἔχομεν τὴν
ἀπολύτρωσιν, τὴν ἄφεσιν τῶν
ἁμαρτιῶν·
15 ὅς ἐστιν εἰκὼν τοῦ θεοῦ
τοῦ ἀοράτου, πρωτότοκος
πάσης κτίσεως,
16 ὅτι ἐν αὐτῷ ἐκτίσθη τὰ
πάντα ἐν τοῖς οὐρανοῖς καὶ ἐπὶ
τῆς γῆς, τὰ ὁρατὰ καὶ τὰ
ἀόρατα, εἴτε θρόνοι εἴτε
κυριότητες εἴτε ἀρχαὶ εἴτε
ἐξουσίαι· τὰ πάντα δι' αὐτοῦ
καὶ εἰς αὐτὸν ἔκτισται·
17 καὶ αὐτός ἐστιν πρὸ
πάντων καὶ τὰ πάντα ἐν αὐτῷ
συνέστηκεν,
18 καὶ αὐτός ἐστιν ἡ κεφαλὴ
τοῦ σώματος τῆς ἐκκλησίας· ὅς
ἐστιν ἀρχή, πρωτότοκος ἐκ τῶν
νεκρῶν, ἵνα γένηται ἐν πᾶσιν
αὐτὸς πρωτεύων,
19 ὅτι ἐν αὐτῷ εὐδόκησεν
πᾶν τὸ πλήρωμα κατοικῆσαι
20 καὶ δι' αὐτοῦ
ἀποκαταλλάξαι τὰ πάντα εἰς
αὐτόν, εἰρηνοποιήσας διὰ τοῦ
αἵματος τοῦ σταυροῦ αὐτοῦ,
[δι' αὐτοῦ] εἴτε τὰ ἐπὶ τῆς γῆς
εἴτε τὰ ἐν τοῖς οὐρανοῖς.
21 Καὶ ὑμᾶς ποτε ὄντας
ἀπηλλοτριωμένους καὶ ἐχθροὺς
τῇ διανοίᾳ ἐν τοῖς ἔργοις τοῖς
πονηροῖς,

10 a fim de viverdes de modo digno do Senhor, para o seu inteiro agrado, frutificando em toda boa obra e crescendo no pleno conhecimento de Deus;
11 sendo fortalecidos com todo o poder, segundo a força da sua glória, em toda a perseverança e longanimidade; com alegria,
12 dando graças ao Pai, que vos fez idôneos à parte que vos cabe da herança dos santos na luz.

A excelência da pessoa e da obra de Cristo

13 Ele nos libertou do império das trevas e nos transportou para o reino do Filho do seu amor,
14 no qual temos a redenção, a remissão dos pecados.
15 Este é a imagem do Deus invisível, o primogênito de toda a criação;
16 pois, nele, foram criadas todas as coisas, nos céus e sobre a terra, as visíveis e as invisíveis, sejam tronos, sejam soberanias, quer principados, quer potestades. Tudo foi criado por meio dele e para ele.
17 Ele é antes de todas as coisas. Nele, tudo subsiste.
18 Ele é a cabeça do corpo, da igreja. Ele é o princípio, o primogênito de entre os mortos, para em todas as coisas ter a primazia,
19 porque aprouve a Deus que, nele, residisse toda a plenitude
20 e que, havendo feito a paz pelo sangue da sua cruz, por meio dele, reconciliasse consigo mesmo todas as coisas, quer sobre a terra, quer nos céus.
21 E a vós outros também que, outrora, éreis estranhos e inimigos no entendimento pelas vossas obras malignas,

10 And we pray this in order that you may live a life worthy of the Lord and may please him in every way: bearing fruit in every good work, growing in the knowledge of God,
11 being strengthened with all power according to his glorious might so that you may have great endurance and patience, and joyfully
12 giving thanks to the Father, who has qualified you[d] to share in the inheritance of the saints in the kingdom of light.
13 For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves,
14 in whom we have redemption,[e] the forgiveness of sins.

The Supremacy of Christ

15 He is the image of the invisible God, the firstborn over all creation.
16 For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him.
17 He is before all things, and in him all things hold together.
18 And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.
19 For God was pleased to have all his fullness dwell in him,
20 and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.
21 Once you were alienated from God and were enemies in your minds because of[f] your evil behavior.

22 νυνὶ δὲ ἀποκατήλλαξεν ἐν τῷ σώματι τῆς σαρκὸς αὐτοῦ διὰ τοῦ θανάτου παραστῆσαι ὑμᾶς ἁγίους καὶ ἀμώμους καὶ ἀνεγκλήτους κατενώπιον αὐτοῦ,
23 εἴ γε ἐπιμένετε τῇ πίστει τεθεμελιωμένοι καὶ ἑδραῖοι καὶ μὴ μετακινούμενοι ἀπὸ τῆς ἐλπίδος τοῦ εὐαγγελίου οὗ ἠκούσατε, τοῦ κηρυχθέντος ἐν πάσῃ κτίσει τῇ ὑπὸ τὸν οὐρανόν, οὗ ἐγενόμην ἐγὼ Παῦλος διάκονος.

24 Νῦν χαίρω ἐν τοῖς παθήμασιν ὑπὲρ ὑμῶν καὶ ἀνταναπληρῶ τὰ ὑστερήματα τῶν θλίψεων τοῦ Χριστοῦ ἐν τῇ σαρκί μου ὑπὲρ τοῦ σώματος αὐτοῦ, ὅ ἐστιν ἡ ἐκκλησία,
25 ἧς ἐγενόμην ἐγὼ διάκονος κατὰ τὴν οἰκονομίαν τοῦ θεοῦ τὴν δοθεῖσάν μοι εἰς ὑμᾶς πληρῶσαι τὸν λόγον τοῦ θεοῦ,
26 τὸ μυστήριον τὸ ἀποκεκρυμμένον ἀπὸ τῶν αἰώνων καὶ ἀπὸ τῶν γενεῶν νῦν δὲ ἐφανερώθη τοῖς ἁγίοις αὐτοῦ,
27 οἷς ἠθέλησεν ὁ θεὸς γνωρίσαι τί τὸ πλοῦτος τῆς δόξης τοῦ μυστηρίου τούτου ἐν τοῖς ἔθνεοιν, ὅ ἐστιν Χριστὸς ἐν ὑμῖν, ἡ ἐλπὶς τῆς δόξης·
28 ὃν ἡμεῖς καταγγέλλομεν νουθετοῦντες πάντα ἄνθρωπον καὶ διδάσκοντες πάντα ἄνθρωπον ἐν πάσῃ σοφίᾳ, ἵνα παραστήσωμεν πάντα ἄνθρωπον τέλειον ἐν Χριστῷ·
29 εἰς ὃ καὶ κοπιῶ ἀγωνιζόμενος κατὰ τὴν ἐνέργειαν αὐτοῦ τὴν ἐνεργουμένην ἐν ἐμοὶ ἐν δυνάμει.

2 Θέλω γὰρ ὑμᾶς εἰδέναι ἡλίκον ἀγῶνα ἔχω ὑπὲρ ὑμῶν καὶ τῶν ἐν Λαοδικείᾳ καὶ ὅσοι οὐχ ἑόρακαν τὸ πρόσωπόν μου ἐν σαρκί,

22 agora, porém, vos reconciliou no corpo da sua carne, mediante a sua morte, para apresentar-vos perante ele santos, inculpáveis e irrepreensíveis,
23 se é que permaneceis na fé, alicerçados e firmes, não vos deixando afastar da esperança do evangelho que ouvistes e que foi pregado a toda criatura debaixo do céu, e do qual eu, Paulo, me tornei ministro.

A missão de Paulo. O mistério do evangelho

24 Agora, me regozijo nos meus sofrimentos por vós; e preencho o que resta das aflições de Cristo, na minha carne, a favor do seu corpo, que é a igreja;
25 da qual me tornei ministro de acordo com a dispensação da parte de Deus, que me foi confiada a vosso favor, para dar pleno cumprimento à palavra de Deus:
26 o mistério que estivera oculto dos séculos e das gerações; agora, todavia, se manifestou aos seus santos;
27 aos quais Deus quis dar a conhecer qual seja a riqueza da glória deste mistério entre os gentios, isto é, Cristo em vós, a esperança da glória;
28 o qual nós anunciamos, advertindo a todo homem e ensinando a todo homem em toda a sabedoria, a fim de que apresentemos todo homem perfeito em Cristo;
29 para isso é que eu também me afadigo, esforçando-me o mais possível, segundo a sua eficácia que opera eficientemente em mim.

O interesse de Paulo pelos colossenses

2 Gostaria, pois, que soubésseis quão grande luta venho mantendo por vós, pelos laodicenses e por quantos não me viram face a face;

22 But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation—
23 if you continue in your faith, established and firm, not moved from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant.

Paul's Labor for the Church

24 Now I rejoice in what was suffered for you, and I fill up in my flesh what is still lacking in regard to Christ's afflictions, for the sake of his body, which is the church.
25 I have become its servant by the commission God gave me to present to you the word of God in its fullness—
26 the mystery that has been kept hidden for ages and generations, but is now disclosed to the saints.
27 To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.
28 We proclaim him, admonishing and teaching everyone with all wisdom, so that we may present everyone perfect in Christ.
29 To this end I labor, struggling with all his energy, which so powerfully works in me.

2 I want you to know how much I am struggling for you and for those at Laodicea, and for all who have not met me personally.

2 ἵνα παρακληθῶσιν αἱ καρδίαι αὐτῶν, συμβιβασθέντες ἐν ἀγάπῃ καὶ εἰς πᾶν πλοῦτος τῆς πληροφορίας τῆς συνέσεως, εἰς ἐπίγνωσιν τοῦ μυστηρίου τοῦ θεοῦ, Χριστοῦ,

3 ἐν ᾧ εἰσιν πάντες οἱ θησαυροὶ τῆς σοφίας καὶ γνώσεως ἀπόκρυφοι.

4 Τοῦτο λέγω ἵνα μηδεὶς ὑμᾶς παραλογίζηται ἐν πιθανολογίᾳ.

5 εἰ γὰρ καὶ τῇ σαρκὶ ἄπειμι, ἀλλὰ τῷ πνεύματι σὺν ὑμῖν εἰμι, χαίρων καὶ βλέπων ὑμῶν τὴν τάξιν καὶ τὸ στερέωμα τῆς εἰς Χριστὸν πίστεως ὑμῶν.

6 Ὡς οὖν παρελάβετε τὸν Χριστὸν Ἰησοῦν τὸν κύριον, ἐν αὐτῷ περιπατεῖτε,

7 ἐρριζωμένοι καὶ ἐποικοδομούμενοι ἐν αὐτῷ καὶ βεβαιούμενοι τῇ πίστει καθὼς ἐδιδάχθητε, περισσεύοντες ἐν εὐχαριστίᾳ.

8 βλέπετε μή τις ὑμᾶς ἔσται ὁ συλαγωγῶν διὰ τῆς φιλοσοφίας καὶ κενῆς ἀπάτης κατὰ τὴν παράδοσιν τῶν ἀνθρώπων, κατὰ τὰ στοιχεῖα τοῦ κόσμου καὶ οὐ κατὰ Χριστόν·

9 ὅτι ἐν αὐτῷ κατοικεῖ πᾶν τὸ πλήρωμα τῆς θεότητος σωματικῶς,

10 καὶ ἐστὲ ἐν αὐτῷ πεπληρωμένοι, ὅς ἐστιν ἡ κεφαλὴ πάσης ἀρχῆς καὶ ἐξουσίας,

11 ἐν ᾧ καὶ περιετμήθητε περιτομῇ ἀχειροποιήτῳ ἐν τῇ ἀπεκδύσει τοῦ σώματος τῆς σαρκός, ἐν τῇ περιτομῇ τοῦ Χριστοῦ,

12 συνταφέντες αὐτῷ ἐν τῷ βαπτισμῷ, ἐν ᾧ καὶ συνηγέρθητε διὰ τῆς πίστεως τῆς ἐνεργείας τοῦ θεοῦ τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν·

2 para que o coração deles seja confortado e vinculado juntamente em amor, e eles tenham toda a riqueza da forte convicção do entendimento, para compreenderem plenamente o mistério de Deus, Cristo,

3 em quem todos os tesouros da sabedoria e do conhecimento estão ocultos.

4 Assim digo para que ninguém vos engane com raciocínios falazes.

5 Pois, embora ausente quanto ao corpo, contudo, em espírito, estou convosco, alegrando-me e verificando a vossa boa ordem e a firmeza da vossa fé em Cristo.

O desejo de Paulo pelo progresso espiritual dos colossenses

6 Ora, como recebestes Cristo Jesus, o Senhor, assim andai nele,

7 nele radicados, e edificados, e confirmados na fé, tal como fostes instruídos, crescendo em ações de graças.

A advertência contra falsos ensinos. A divindade de Cristo e a sua obra redentora

8 Cuidado que ninguém vos venha a enredar com sua filosofia e vãs sutilezas, conforme a tradição dos homens, conforme os rudimentos do mundo e não segundo Cristo;

9 porquanto, nele, habita, corporalmente, toda a plenitude da Divindade.

10 Também, nele, estais aperfeiçoados. Ele é o cabeça de todo principado e potestade.

11 Nele, também fostes circuncidados, não por intermédio de mãos, mas no despojamento do corpo da carne, que é a circuncisão de Cristo,

12 tendo sido sepultados, juntamente com ele, no batismo, no qual igualmente fostes ressuscitados mediante a fé no poder de Deus que o ressuscitou dentre os mortos.

2 My purpose is that they may be encouraged in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know the mystery of God, namely, Christ,

3 in whom are hidden all the treasures of wisdom and knowledge.

4 I tell you this so that no one may deceive you by fine-sounding arguments.

5 For though I am absent from you in body, I am present with you in spirit and delight to see how orderly you are and how firm your faith in Christ is.

Freedom From Human Regulations Through Life With Christ

6 So then, just as you received Christ Jesus as Lord, continue to live in him,

7 rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

8 See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ.

9 For in Christ all the fullness of the Deity lives in bodily form,

10 and you have been given fullness in Christ, who is the head over every power and authority.

11 In him you were also circumcised, in the putting off of the sinful nature,[g] not with a circumcision done by the hands of men but with the circumcision done by Christ,

12 having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead.

13 καὶ ὑμᾶς νεκροὺς ὄντας [ἐν] τοῖς παραπτώμασιν καὶ τῇ ἀκροβυστίᾳ τῆς σαρκὸς ὑμῶν, συνεζωοποίησεν ὑμᾶς σὺν αὐτῷ, χαρισάμενος ἡμῖν πάντα τὰ παραπτώματα.

14 ἐξαλείψας τὸ καθ' ἡμῶν χειρόγραφον τοῖς δόγμασιν ὃ ἦν ὑπεναντίον ἡμῖν, καὶ αὐτὸ ἦρκεν ἐκ τοῦ μέσου προσηλώσας αὐτὸ τῷ σταυρῷ·

15 ἀπεκδυσάμενος τὰς ἀρχὰς καὶ τὰς ἐξουσίας ἐδειγμάτισεν ἐν παρρησίᾳ, θριαμβεύσας αὐτοὺς ἐν αὐτῷ.

16 Μὴ οὖν τις ὑμᾶς κρινέτω ἐν βρώσει καὶ ἐν πόσει ἢ ἐν μέρει ἑορτῆς ἢ νεσμηνίας ἢ σαββάτων·

17 ἃ ἐστιν σκιὰ τῶν μελλόντων, τὸ δὲ σῶμα τοῦ Χριστοῦ.

18 μηδεὶς ὑμᾶς καταβραβευέτω θέλων ἐν ταπεινοφροσύνῃ καὶ θρησκείᾳ τῶν ἀγγέλων, ἃ ἑόρακεν ἐμβατεύων, εἰκῇ φυσιούμενος ὑπὸ τοῦ νοὸς τῆς σαρκὸς αὐτοῦ,

19 καὶ οὐ κρατῶν τὴν κεφαλήν, ἐξ οὗ πᾶν τὸ σῶμα διὰ τῶν ἁφῶν καὶ συνδέσμων ἐπιχορηγούμενον καὶ συμβιβαζόμενον αὔξει τὴν αὔξησιν τοῦ θεοῦ.

20 Εἰ ἀπεθάνετε σὺν Χριστῷ ἀπὸ τῶν στοιχείων τοῦ κόσμου, τί ὡς ζῶντες ἐν κόσμῳ δογματίζεσθε;

21 Μὴ ἅψῃ μηδὲ γεύσῃ μηδὲ θίγῃς,

22 ἃ ἐστιν πάντα εἰς φθορὰν τῇ ἀποχρήσει, κατὰ τὰ ἐντάλματα καὶ διδασκαλίας τῶν ἀνθρώπων,

23 ἅτινά ἐστιν λόγον μὲν ἔχοντα σοφίας ἐν ἐθελοθρησκίᾳ καὶ ταπεινοφροσύνῃ [καὶ] ἀφειδίᾳ σώματος, οὐκ ἐν τιμῇ τινι πρὸς πλησμονὴν τῆς σαρκός.

13 E a vós outros, que estáveis mortos pelas vossas transgressões e pela incircuncisão da vossa carne, vos deu vida juntamente com ele, perdoando todos os nossos delitos;

14 tendo cancelado o escrito de dívida, que era contra nós e que constava de ordenanças, o qual nos era prejudicial, removeu-o inteiramente, encravando-o na cruz;

15 e, despojando os principados e as potestades, publicamente os expôs ao desprezo, triunfando deles na cruz.

O cerimonialismo, sombra de coisas futuras

16 Ninguém, pois, vos julgue por causa de comida e bebida, ou dia de festa, ou lua nova, ou sábados,

17 porque tudo isso tem sido sombra das coisas que haviam de vir; porém o corpo é de Cristo.

18 Ninguém se faça árbitro contra vós outros, pretextando humildade e culto dos anjos, baseando-se em visões, enfatuado, sem motivo algum, na sua mente carnal,

19 e não retendo a cabeça, da qual todo o corpo, suprido e bem vinculado por suas juntas e ligamentos, cresce o crescimento que procede de Deus.

A obediência a tais práticas não vence o pecado

20 Se morrestes com Cristo para os rudimentos do mundo, por que, como se vivêsseis no mundo, vos sujeitais a ordenanças:

21 não manuseies isto, não proves aquilo, não toques aquiloutro,

22 segundo os preceitos e doutrinas dos homens? Pois que todas estas coisas, com o uso, se destroem.

23 Tais coisas, com efeito, têm aparência de sabedoria, como culto de si mesmo, e de falsa humildade, e de rigor ascético; todavia, não têm valor algum contra a sensualidade.

13 When you were dead in your sins and in the uncircumcision of your sinful nature,[h] God made you[i] alive with Christ. He forgave us all our sins,

14 having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross.

15 And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.[j]

16 Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day.

17 These are a shadow of the things that were to come; the reality, however, is found in Christ.

18 Do not let anyone who delights in false humility and the worship of angels disqualify you for the prize. Such a person goes into great detail about what he has seen, and his unspiritual mind puffs him up with idle notions.

19 He has lost connection with the Head, from whom the whole body, supported and held together by its ligaments and sinews, grows as God causes it to grow.

20 Since you died with Christ to the basic principles of this world, why, as though you still belonged to it, do you submit to its rules:

21 "Do not handle! Do not taste! Do not touch!"?

22 These are all destined to perish with use, because they are based on human commands and teachings.

23 Such regulations indeed have an appearance of wisdom, with their self-imposed worship, their false humility and their harsh treatment of the body, but they lack any value in restraining sensual indulgence.

3 Εἰ οὖν συνηγέρθητε τῷ Χριστῷ, τὰ ἄνω ζητεῖτε, οὗ ὁ Χριστός ἐστιν ἐν δεξιᾷ τοῦ θεοῦ καθήμενος·

2 τὰ ἄνω φρονεῖτε, μὴ τὰ ἐπὶ τῆς γῆς.

3 ἀπεθάνετε γάρ καὶ ἡ ζωὴ ὑμῶν κέκρυπται σὺν τῷ Χριστῷ ἐν τῷ θεῷ·

4 ὅταν ὁ Χριστὸς φανερωθῇ, ἡ ζωὴ ὑμῶν, τότε καὶ ὑμεῖς σὺν αὐτῷ φανερωθήσεσθε ἐν δόξῃ.

5 Νεκρώσατε οὖν τὰ μέλη τὰ ἐπὶ τῆς γῆς, πορνείαν ἀκαθαρσίαν πάθος ἐπιθυμίαν κακήν, καὶ τὴν πλεονεξίαν, ἥτις ἐστὶν εἰδωλολατρία,

6 δι' ἃ ἔρχεται ἡ ὀργὴ τοῦ θεοῦ [ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας].

7 ἐν οἷς καὶ ὑμεῖς περιεπατήσατέ ποτε, ὅτε ἐζῆτε ἐν τούτοις·

8 νυνὶ δὲ ἀπόθεσθε καὶ ὑμεῖς τὰ πάντα, ὀργήν, θυμόν, κακίαν, βλασφημίαν, αἰσχρολογίαν ἐκ τοῦ στόματος ὑμῶν·

9 μὴ ψεύδεσθε εἰς ἀλλήλους, ἀπεκδυσάμενοι τὸν παλαιὸν ἄνθρωπον σὺν ταῖς πράξεσιν αὐτοῦ

10 καὶ ἐνδυσάμενοι τὸν νέον τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν,

11 ὅπου οὐκ ἔνι Ἕλλην καὶ Ἰουδαῖος, περιτομὴ καὶ ἀκροβυστία, βάρβαρος, Σκύθης, δοῦλος, ἐλεύθερος, ἀλλὰ [τὰ] πάντα καὶ ἐν πᾶσιν Χριστός.

12 Ἐνδύσασθε οὖν, ὡς ἐκλεκτοὶ τοῦ θεοῦ, ἅγιοι καὶ ἠγαπημένοι, σπλάγχνα οἰκτιρμοῦ χρηστότητα ταπεινοφροσύνην πραΰτητα μακροθυμίαν,

A união com Cristo glorificado

3 Portanto, se fostes ressuscitados juntamente com Cristo, buscai as coisas lá do alto, onde Cristo vive, assentado à direita de Deus.

2 Pensai nas coisas lá do alto, não nas que são aqui da terra;

3 porque morrestes, e a vossa vida está oculta juntamente com Cristo, em Deus.

4 Quando Cristo, que é a nossa vida, se manifestar, então, vós também sereis manifestados com ele, em glória.

Os resultados dessa união. Vícios devem ser abandonados

5 Fazei, pois, morrer a vossa natureza terrena: prostituição, impureza, paixão lasciva, desejo maligno e a avareza, que é idolatria;

6 por estas coisas é que vem a ira de Deus [sobre os filhos da desobediência].

7 Ora, nessas mesmas coisas andastes vós também, noutro tempo, quando vivíeis nelas.

8 Agora, porém, despojai-vos, igualmente, de tudo isto: ira, indignação, maldade, maledicência, linguagem obscena do vosso falar.

9 Não mintais uns aos outros, uma vez que vos despistes do velho homem com os seus feitos

10 e vos revestistes do novo homem que se refaz para o pleno conhecimento, segundo a imagem daquele que o criou;

11 no qual não pode haver grego nem judeu, circuncisão nem incircuncisão, bárbaro, cita, escravo, livre; porém Cristo é tudo em todos.

As virtudes a serem cultivadas

12 Revesti-vos, pois, como eleitos de Deus, santos e amados, de ternos afetos de misericórdia, de bondade, de humildade, de mansidão, de longanimidade,

Rules for Holy Living

3 Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God.

2 Set your minds on things above, not on earthly things.

3 For you died, and your life is now hidden with Christ in God.

4 When Christ, who is your[k] life, appears, then you also will appear with him in glory.

5 Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry.

6 Because of these, the wrath of God is coming.[l]

7 You used to walk in these ways, in the life you once lived.

8 But now you must rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips.

9 Do not lie to each other, since you have taken off your old self with its practices

10 and have put on the new self, which is being renewed in knowledge in the image of its Creator.

11 Here there is no Greek or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

12 Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience.

13 ἀνεχόμενοι ἀλλήλων καὶ χαριζόμενοι ἑαυτοῖς ἐάν τις πρός τινα ἔχῃ μομφήν· καθὼς καὶ ὁ κύριος ἐχαρίσατο ὑμῖν, οὕτως καὶ ὑμεῖς·

14 ἐπὶ πᾶσιν δὲ τούτοις τὴν ἀγάπην, ὅ ἐστιν σύνδεσμος τῆς τελειότητος.

15 καὶ ἡ εἰρήνη τοῦ Χριστοῦ βραβευέτω ἐν ταῖς καρδίαις ὑμῶν, εἰς ἣν καὶ ἐκλήθητε ἐν ἑνὶ σώματι· καὶ εὐχάριστοι γίνεσθε.

16 ὁ λόγος τοῦ Χριστοῦ ἐνοικείτω ἐν ὑμῖν πλουσίως, ἐν πάσῃ σοφίᾳ διδάσκοντες καὶ νουθετοῦντες ἑαυτούς, ψαλμοῖς ὕμνοις ᾠδαῖς πνευματικαῖς ἐν [τῇ] χάριτι ᾄδοντες ἐν ταῖς καρδίαις ὑμῶν τῷ θεῷ·

17 καὶ πᾶν ὅ τι ἐὰν ποιῆτε ἐν λόγῳ ἢ ἐν ἔργῳ, πάντα ἐν ὀνόματι κυρίου Ἰησοῦ, εὐχαριστοῦντες τῷ θεῷ πατρὶ δι' αὐτοῦ.

18 Αἱ γυναῖκες, ὑποτάσσεσθε τοῖς ἀνδράσιν ὡς ἀνῆκεν ἐν κυρίῳ.

19 Οἱ ἄνδρες, ἀγαπᾶτε τὰς γυναῖκας καὶ μὴ πικραίνεσθε πρὸς αὐτάς.

20 Τὰ τέκνα, ὑπακούετε τοῖς γονεῦσιν κατὰ πάντα, τοῦτο γὰρ εὐάρεστόν ἐστιν ἐν κυρίῳ.

21 Οἱ πατέρες, μὴ ἐρεθίζετε τὰ τέκνα ὑμῶν, ἵνα μὴ ἀθυμῶσιν.

22 Οἱ δοῦλοι, ὑπακούετε κατὰ πάντα τοῖς κατὰ σάρκα κυρίοις, μὴ ἐν ὀφθαλμοδουλίᾳ ὡς ἀνθρωπάρεσκοι, ἀλλ' ἐν ἁπλότητι καρδίας φοβούμενοι τὸν κύριον.

23 ὃ ἐὰν ποιῆτε, ἐκ ψυχῆς ἐργάζεσθε ὡς τῷ κυρίῳ καὶ οὐκ ἀνθρώποις,

24 εἰδότες ὅτι ἀπὸ κυρίου ἀπολήμψεσθε τὴν ἀνταπόδοσιν τῆς κληρονομίας. τῷ κυρίῳ Χριστῷ δουλεύετε·

25 ὁ γὰρ ἀδικῶν κομίσεται ὃ ἠδίκησεν, καὶ οὐκ ἔστιν προσωπολημψία.

13 Suportai-vos uns aos outros, perdoai-vos mutuamente, caso alguém tenha motivo de queixa contra outrem. Assim como o Senhor vos perdoou, assim também perdoai vós;

14 acima de tudo isto, porém, esteja o amor, que é o vínculo da perfeição.

15 Seja a paz de Cristo o árbitro em vosso coração, à qual, também, fostes chamados em um só corpo; e sede agradecidos.

16 Habite, ricamente, em vós a palavra de Cristo; instruí-vos e aconselhai-vos mutuamente em toda a sabedoria, louvando a Deus, com salmos, e hinos, e cânticos espirituais, com gratidão, em vosso coração.

17 E tudo o que fizerdes, seja em palavra, seja em ação, fazei-o em nome do Senhor Jesus, dando por ele graças a Deus Pai.

Os deveres da família

18 Esposas, sede submissas ao próprio marido, como convém no Senhor.

19 Maridos, amai vossa esposa e não a trateis com amargura.

20 Filhos, em tudo obedecei a vossos pais; pois fazê-lo é grato diante do Senhor.

21 Pais, não irriteis os vossos filhos, para que não fiquem desanimados.

22 Servos, obedecei em tudo ao vosso senhor segundo a carne, não servindo apenas sob vigilância, visando tão-somente agradar homens, mas em singeleza de coração, temendo ao Senhor.

23 Tudo quanto fizerdes, fazei-o de todo o coração, como para o Senhor e não para homens,

24 cientes de que recebereis do Senhor a recompensa da herança. A Cristo, o Senhor, é que estais servindo;

25 pois aquele que faz injustiça receberá em troco a injustiça feita; e nisto não há acepção de pessoas.

13 Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you.

14 And over all these virtues put on love, which binds them all together in perfect unity.

15 Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful.

16 Let the word of Christ dwell in you richly as you teach and admonish one another with all wisdom, and as you sing psalms, hymns and spiritual songs with gratitude in your hearts to God.

17 And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.

Rules for Christian Households

18 Wives, submit to your husbands, as is fitting in the Lord.

19 Husbands, love your wives and do not be harsh with them.

20 Children, obey your parents in everything, for this pleases the Lord.

21 Fathers, do not embitter your children, or they will become discouraged.

22 Slaves, obey your earthly masters in everything; and do it, not only when their eye is on you and to win their favor, but with sincerity of heart and reverence for the Lord.

23 Whatever you do, work at it with all your heart, as working for the Lord, not for men,

24 since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving.

25 Anyone who does wrong will be repaid for his wrong, and there is no favoritism.

4 Οἱ κύριοι, τὸ δίκαιον καὶ τὴν ἰσότητα τοῖς δούλοις παρέχεσθε, εἰδότες ὅτι καὶ ὑμεῖς ἔχετε κύριον ἐν οὐρανῷ.

2 Τῇ προσευχῇ προσκαρτερεῖτε, γρηγορσῦντες ἐν αὐτῇ ἐν εὐχαριστίᾳ,
3 προσευχόμενοι ἅμα καὶ περὶ ἡμῶν, ἵνα ὁ θεὸς ἀνοίξῃ ἡμῖν θύραν τοῦ λόγου λαλῆσαι τὸ μυστήριον τοῦ Χριστοῦ, δι' ὃ καὶ δέδεμαι,
4 ἵνα φανερώσω αὐτὸ ὡς δεῖ με λαλῆσαι.
5 Ἐν σοφίᾳ περιπατεῖτε πρὸς τοὺς ἔξω τὸν καιρὸν ἐξαγοραζόμενοι.
6 ὁ λόγος ὑμῶν πάντοτε ἐν χάριτι, ἅλατι ἠρτυμένος, εἰδέναι πῶς δεῖ ὑμᾶς ἑνὶ ἑκάστῳ ἀποκρίνεσθαι.

7 Τὰ κατ' ἐμὲ πάντα γνωρίσει ὑμῖν Τυχικὸς ὁ ἀγαπητὸς ἀδελφὸς καὶ πιστὸς διάκονος καὶ σύνδουλος ἐν κυρίῳ,
8 ὃν ἔπεμψα πρὸς ὑμᾶς εἰς αὐτὸ τοῦτο, ἵνα γνῶτε τὰ περὶ ἡμῶν καὶ παρακαλέσῃ τὰς καρδίας ὑμῶν,
9 σὺν Ὀνησίμῳ τῷ πιστῷ καὶ ἀγαπητῷ ἀδελφῷ, ὅς ἐστιν ἐξ ὑμῶν· πάντα ὑμῖν γνωρίσουσιν τὰ ὧδε.

10 Ἀσπάζεται ὑμᾶς Ἀρίσταρχος ὁ συναιχμάλωτός μου καὶ Μᾶρκος ὁ ἀνεψιὸς Βαρναβᾶ [περὶ οὗ ἐλάβετε ἐντολάς, ἐὰν ἔλθῃ πρὸς ὑμᾶς, δέξασθε αὐτόν]
11 καὶ Ἰησοῦς ὁ λεγόμενος Ἰοῦστος, οἱ ὄντες ἐκ περιτομῆς, οὗτοι μόνοι συνεργοὶ εἰς τὴν βασιλείαν τοῦ θεοῦ, οἵτινες ἐγενήθησάν μοι παρηγορία.

4 Senhores, tratai os servos com justiça e com eqüidade, certos de que também vós tendes Senhor no céu.

A oração e a prudência

2 Perseverai na oração, vigiando com ações de graças.
3 Suplicai, ao mesmo tempo, também por nós, para que Deus nos abra porta à palavra, a fim de falarmos do mistério de Cristo, pelo qual também estou algemado;
4 para que eu o manifeste, como devo fazer.
5 Portai-vos com sabedoria para com os que são de fora; aproveitai as oportunidades.
6 A vossa palavra seja sempre agradável, temperada com sal, para saberdes como deveis responder a cada um.

Tíquico e Onésimo

7 Quanto à minha situação, Tíquico, irmão amado, e fiel ministro, e conservo no Senhor, de tudo vos informará.
8 Eu vo-lo envio com o expresso propósito de vos dar conhecimento da nossa situação e de alentar o vosso coração.
9 Em sua companhia, vos envio Onésimo, o fiel e amado irmão, que é do vosso meio. Eles vos farão saber tudo o que por aqui ocorre.

As saudações finais

10 Saúda-vos Aristarco, prisioneiro comigo, e Marcos, primo de Barnabé (sobre quem recebestes instruções; se ele for ter convosco, acolhei-o),
11 e Jesus, conhecido por Justo, os quais são os únicos da circuncisão que cooperam pessoalmente comigo pelo reino de Deus. Eles têm sido o meu lenitivo.

4 Masters, provide your slaves with what is right and fair, because you know that you also have a Master in heaven.

Further Instructions

2 Devote yourselves to prayer, being watchful and thankful.
3 And pray for us, too, that God may open a door for our message, so that we may proclaim the mystery of Christ, for which I am in chains.
4 Pray that I may proclaim it clearly, as I should.
5 Be wise in the way you act toward outsiders; make the most of every opportunity.
6 Let your conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone.

Final Greetings

7 Tychicus will tell you all the news about me. He is a dear brother, a faithful minister and fellow servant in the Lord.
8 I am sending him to you for the express purpose that you may know about our[m] circumstances and that he may encourage your hearts.
9 He is coming with Onesimus, our faithful and dear brother, who is one of you. They will tell you everything that is happening here.
10 My fellow prisoner Aristarchus sends you his greetings, as does Mark, the cousin of Barnabas. (You have received instructions about him; if he comes to you, welcome him.)
11 Jesus, who is called Justus, also sends greetings. These are the only Jews among my fellow workers for the kingdom of God, and they have proved a comfort to me.

12 ἀσπάζεται ὑμᾶς Ἐπαφρᾶς ὁ ἐξ ὑμῶν, δοῦλος Χριστοῦ [Ἰησοῦ], πάντοτε ἀγωνιζόμενος ὑπὲρ ὑμῶν ἐν ταῖς προσευχαῖς, ἵνα σταθῆτε τέλειοι καὶ πεπληροφορημένοι ἐν παντὶ θελήματι τοῦ θεοῦ.

13 μαρτυρῶ γὰρ αὐτῷ ὅτι ἔχει πολὺν πόνον ὑπὲρ ὑμῶν καὶ τῶν ἐν Λαοδικείᾳ καὶ τῶν ἐν Ἱεραπόλει.

14 ἀσπάζεται ὑμᾶς Λουκᾶς ὁ ἰατρὸς ὁ ἀγαπητὸς καὶ Δημᾶς.

15 Ἀσπάσασθε τοὺς ἐν Λαοδικείᾳ ἀδελφοὺς καὶ Νύμφαν καὶ τὴν κατ' οἶκον αὐτῆς ἐκκλησίαν.

16 καὶ ὅταν ἀναγνωσθῇ παρ' ὑμῖν ἡ ἐπιστολή, ποιήσατε ἵνα καὶ ἐν τῇ Λαοδικέων ἐκκλησίᾳ ἀναγνωσθῇ, καὶ τὴν ἐκ Λαοδικείας ἵνα καὶ ὑμεῖς ἀναγνῶτε.

17 καὶ εἴπατε Ἀρχίππῳ· Βλέπε τὴν διακονίαν ἣν παρέλαβες ἐν κυρίῳ, ἵνα αὐτὴν πληροῖς.

18 Ὁ ἀσπασμὸς τῇ ἐμῇ χειρὶ Παύλου. μνημονεύετέ μου τῶν δεσμῶν. ἡ χάρις μεθ' ὑμῶν

12 Saúda-vos Epafras, que é dentre vós, servo de Cristo Jesus, o qual se esforça sobremaneira, continuamente, por vós nas orações, para que vos conserveis perfeitos e plenamente convictos em toda a vontade de Deus.

13 E dele dou testemunho de que muito se preocupa por vós, pelos de Laodicéia e pelos de Hierápolis.

14 Saúda-vos Lucas, o médico amado, e também Demas.

15 Saudai os irmãos de Laodicéia, e Ninfa, e à igreja que ela hospeda em sua casa.

16 E, uma vez lida esta epístola perante vós, providenciai por que seja também lida na igreja dos laodicenses; e a dos de Laodicéia, lede-a igualmente perante vós.

17 Também dizei a Arquipo: atenta para o ministério que recebeste no Senhor, para o cumprires.

Saudação pessoal. A bênção

18 A saudação é de próprio punho: Paulo. Lembrai-vos das minhas algemas. A graça seja convosco.

12 Epaphras, who is one of you and a servant of Christ Jesus, sends greetings. He is always wrestling in prayer for you, that you may stand firm in all the will of God, mature and fully assured.

13 *I vouch for him that he is* working hard for you and for those at Laodicea and Hierapolis.

14 Our dear friend Luke, the doctor, and Demas send greetings.

15 Give my greetings to the brothers at Laodicea, and to Nympha and the church in her house.

16 After this letter has been read to you, see that it is also read in the church of the Laodiceans and that you in turn read the letter from Laodicea.

17 Tell Archippus: "See to it that you complete the work you have received in the Lord."

18 I, Paul, write this greeting in my own hand. Remember my chains. Grace be with you.

NOTAS NIV

[a] **1.2** Or *believing*
[b] **1.2** Some manuscripts *Father and the Lord Jesus Christ*
[c] **1.7** Some manuscripts *your*
[d] **1.12** Some manuscripts *us*
[e] **1.14** A few late manuscripts *redemption through his blood*
[f] **1.21** Or *minds, as shown by*
[g] **2.11** Or *the flesh*
[h] **2.13** Or *your flesh*
[i] **2.13** Some manuscripts *us*
[j] **2.15** Or *them in him*
[k] **3.4** Some manuscripts *our*
[l] **3.6** Some early manuscripts *coming on those who are disobedient*
[m] **4.8** Some manuscripts *that he may know about your*

PRIMEIRA EPÍSTOLA DE PAULO AOS TESSALONICENSES

1 Παῦλος καὶ Σιλουανὸς καὶ Τιμόθεος τῇ ἐκκλησίᾳ Θεσσαλονικέων ἐν θεῷ πατρὶ καὶ κυρίῳ Ἰησοῦ Χριστῷ, χάρις ὑμῖν καὶ εἰρήνη.

2 Εὐχαριστοῦμεν τῷ θεῷ πάντοτε περὶ πάντων ὑμῶν μνείαν ποιούμενοι ἐπὶ τῶν προσευχῶν ἡμῶν, ἀδιαλείπτως
3 μνημονεύοντες ὑμῶν τοῦ ἔργου τῆς πίστεως καὶ τοῦ κόπου τῆς ἀγάπης καὶ τῆς ὑπομονῆς τῆς ἐλπίδος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἔμπροσθεν τοῦ θεοῦ καὶ πατρὸς ἡμῶν,
4 εἰδότες, ἀδελφοὶ ἠγαπημένοι ὑπὸ [τοῦ] θεοῦ, τὴν ἐκλογὴν ὑμῶν,
5 ὅτι τὸ εὐαγγέλιον ἡμῶν οὐκ ἐγενήθη εἰς ὑμᾶς ἐν λόγῳ μόνον ἀλλὰ καὶ ἐν δυνάμει καὶ ἐν πνεύματι ἁγίῳ καὶ [ἐν] πληροφορίᾳ πολλῇ, καθὼς οἴδατε οἷοι ἐγενήθημεν [ἐν] ὑμῖν δι' ὑμᾶς.
6 καὶ ὑμεῖς μιμηταὶ ἡμῶν ἐγενήθητε καὶ τοῦ κυρίου, δεξάμενοι τὸν λόγον ἐν θλίψει πολλῇ μετὰ χαρᾶς πνεύματος ἁγίου,
7 ὥστε γενέσθαι ὑμᾶς τύπον πᾶσιν τοῖς πιστεύουσιν ἐν τῇ Μακεδονίᾳ καὶ ἐν τῇ Ἀχαΐᾳ.
8 ἀφ' ὑμῶν γὰρ ἐξήχηται ὁ λόγος τοῦ κυρίου οὐ μόνον ἐν τῇ Μακεδονίᾳ καὶ [ἐν τῇ] Ἀχαΐᾳ, ἀλλ' ἐν παντὶ τόπῳ ἡ πίστις ὑμῶν ἡ πρὸς τὸν θεὸν ἐξελήλυθεν, ὥστε μὴ χρείαν ἔχειν ἡμᾶς λαλεῖν τι.

Prefácio e saudação

1 Paulo, Silvano e Timóteo, à igreja dos tessalonicenses em Deus Pai e no Senhor Jesus Cristo, graça e paz a vós outros.

Ação de graças

2 Damos, sempre, graças a Deus por todos vós, mencionando-vos em nossas orações e, sem cessar,
3 recordando-nos, diante do nosso Deus e Pai, da operosidade da vossa fé, da abnegação do vosso amor e da firmeza da vossa esperança em nosso Senhor Jesus Cristo,
4 reconhecendo, irmãos, amados de Deus, a vossa eleição,
5 porque o nosso evangelho não chegou até vós tão-somente em palavra, mas, sobretudo, em poder, no Espírito Santo e em plena convicção, assim como sabeis ter sido o nosso procedimento entre vós e por amor de vós.
6 Com efeito, vos tornastes imitadores nossos e do Senhor, tendo recebido a palavra, posto que em meio de muita tribulação, com alegria do Espírito Santo,
7 de sorte que vos tornastes o modelo para todos os crentes na Macedônia e na Acaia.
8 Porque de vós repercutiu a palavra do Senhor não só na Macedônia e Acaia, mas também por toda parte se divulgou a vossa fé para com Deus, a tal ponto de não termos necessidade de acrescentar coisa alguma;

1 Paul, Silas[a] and Timothy,
To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace and peace to you.[b]

Thanksgiving for the Thessalonians' Faith

2 We always thank God for all of you, mentioning you in our prayers.
3 We continually remember before our God and Father your work produced by faith, your labor prompted by love, and your endurance inspired by hope in our Lord Jesus Christ.
4 For we know, brothers loved by God, that he has chosen you,
5 because our gospel came to you not simply with words, but also with power, with the Holy Spirit and with deep conviction. You know how we lived among you for your sake.
6 You became imitators of us and of the Lord; in spite of severe suffering, you welcomed the message with the joy given by the Holy Spirit.
7 And so you became a model to all the believers in Macedonia and Achaia.
8 The Lord's message rang out from you not only in Macedonia and Achaia—your faith in God has become known everywhere. Therefore we do not need to say anything about it,

9 αὐτοὶ γὰρ περὶ ἡμῶν ἀπαγγέλλουσιν ὁποίαν εἴσοδον ἔσχομεν πρὸς ὑμᾶς, καὶ πῶς ἐπεστρέψατε πρὸς τὸν θεὸν ἀπὸ τῶν εἰδώλων δουλεύειν θεῷ ζῶντι καὶ ἀληθινῷ

10 καὶ ἀναμένειν τὸν υἱὸν αὐτοῦ ἐκ τῶν οὐρανῶν, ὃν ἤγειρεν ἐκ [τῶν] νεκρῶν, Ἰησοῦν τὸν ῥυόμενον ἡμᾶς ἐκ τῆς ὀργῆς τῆς ἐρχομένης.

2 Αὐτοὶ γὰρ οἴδατε, ἀδελφοί, τὴν εἴσοδον ἡμῶν τὴν πρὸς ὑμᾶς ὅτι οὐ κενὴ γέγονεν,

2 ἀλλὰ προπαθόντες καὶ ὑβρισθέντες, καθὼς οἴδατε, ἐν Φιλίπποις ἐπαρρησιασάμεθα ἐν τῷ θεῷ ἡμῶν λαλῆσαι πρὸς ὑμᾶς τὸ εὐαγγέλιον, τοῦ θεοῦ ἐν πολλῷ ἀγῶνι.

3 ἡ γὰρ παράκλησις ἡμῶν οὐκ ἐκ πλάνης οὐδὲ ἐξ ἀκαθαρσίας οὐδὲ ἐν δόλῳ,

4 ἀλλὰ καθὼς δεδοκιμάσμεθα ὑπὸ τοῦ θεοῦ πιστευθῆναι τὸ εὐαγγέλιον οὕτως λαλοῦμεν, οὐχ ὡς ἀνθρώποις ἀρέσκοντες ἀλλὰ θεῷ τῷ δοκιμάζοντι τὰς καρδίας ἡμῶν.

5 οὔτε γάρ ποτε ἐν λόγῳ κολακείας ἐγενήθημεν, καθὼς οἴδατε, οὔτε ἐν προφάσει πλεονεξίας, θεὸς μάρτυς,

6 οὔτε ζητοῦντες ἐξ ἀνθρώπων δόξαν οὔτε ἀφ' ὑμῶν οὔτε ἀπ' ἄλλων,

7 δυνάμενοι ἐν βάρει εἶναι ὡς Χριστοῦ ἀπόστολοι. ἀλλὰ ἐγενήθημεν νήπιοι ἐν μέσῳ ὑμῶν, ὡς ἐὰν τροφὸς θάλπῃ τὰ ἑαυτῆς τέκνα,

8 οὕτως ὁμειρόμενοι ὑμῶν εὐδοκοῦμεν μεταδοῦναι ὑμῖν οὐ μόνον τὸ εὐαγγέλιον τοῦ θεοῦ ἀλλὰ καὶ τὰς ἑαυτῶν ψυχάς, διότι ἀγαπητοὶ ἡμῖν ἐγενήθητε.

9 pois eles mesmos, no tocante a nós, proclamam que repercussão teve o nosso ingresso no vosso meio, e como, deixando os ídolos, vos convertestes a Deus, para servirdes o Deus vivo e verdadeiro

10 e para aguardardes dos céus o seu Filho, a quem ele ressuscitou dentre os mortos, Jesus, que nos livra da ira vindoura.

O proceder do apóstolo Paulo e seus cooperadores na evangelização de Tessalônica

2 Porque vós, irmãos, sabeis, pessoalmente, que a nossa estada entre vós não se tornou infrutífera;

2 mas, apesar de maltratados e ultrajados em Filipos, como é do vosso conhecimento, tivemos ousada confiança em nosso Deus, para vos anunciar o evangelho de Deus, em meio a muita luta.

3 Pois a nossa exortação não procede de engano, nem de impureza, nem se baseia em dolo;

4 pelo contrário, visto que fomos aprovados por Deus, a ponto de nos confiar ele o evangelho, assim falamos, não para que agrademos a homens, e sim a Deus, que prova o nosso coração.

5 A verdade é que nunca usamos de linguagem de bajulação, como sabeis, nem de intuitos gananciosos. Deus disto é testemunha.

6 Também jamais andamos buscando glória de homens, nem de vós, nem de outros.

7 Embora pudéssemos, como enviados de Cristo, exigir de vós a nossa manutenção, todavia, nos tornamos carinhosos entre vós, qual ama que acaricia os próprios filhos;

8 assim, querendo-vos muito, estávamos prontos a oferecer-vos não somente o evangelho de Deus, mas, igualmente, a própria vida; por isso que vos tornastes muito amados de nós.

9 for they themselves report what kind of reception you gave us. They tell how you turned to God from idols to serve the living and true God,

10 and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath.

Paul's Ministry in Thessalonica

2 You know, brothers, that our visit to you was not a failure.

2 We had previously suffered and been insulted in Philippi, as you know, but with the help of our God we dared to tell you his gospel in spite of strong opposition.

3 For the appeal we make does not spring from error or impure motives, nor are we trying to trick you.

4 On the contrary, we speak as men approved by God to be entrusted with the gospel. We are not trying to please men but God, who tests our hearts.

5 You know we never used flattery, nor did we put on a mask to cover up greed—God is our witness.

6 We were not looking for praise from men, not from you or anyone else. As apostles of Christ we could have been a burden to you,

7 but we were gentle among you, like a mother caring for her little children.

8 We loved you so much that we were delighted to share with you not only the gospel of God but our lives as well, because you had become so dear to us.

9 μνημονεύετε γάρ, ἀδελφοί, τὸν κόπον ἡμῶν καὶ τὸν μόχθον· νυκτὸς καὶ ἡμέρας ἐργαζόμενοι πρὸς τὸ μὴ ἐπιβαρῆσαί τινα ὑμῶν ἐκηρύξαμεν εἰς ὑμᾶς τὸ εὐαγγέλιον τοῦ θεοῦ.

10 ὑμεῖς μάρτυρες καὶ ὁ θεός, ὡς ὁσίως καὶ δικαίως καὶ ἀμέμπτως ὑμῖν τοῖς πιστεύουσιν ἐγενήθημεν,

11 καθάπερ οἴδατε, ὡς ἕνα ἕκαστον ὑμῶν ὡς πατὴρ τέκνα ἑαυτοῦ

12 παρακαλοῦντες ὑμᾶς καὶ παραμυθούμενοι καὶ μαρτυρόμενοι εἰς τὸ περιπατεῖν ὑμᾶς ἀξίως τοῦ θεοῦ τοῦ καλοῦντος ὑμᾶς εἰς τὴν ἑαυτοῦ βασιλείαν καὶ δόξαν.

13 Καὶ διὰ τοῦτο καὶ ἡμεῖς εὐχαριστοῦμεν τῷ θεῷ ἀδιαλείπτως, ὅτι παραλαβόντες λόγον ἀκοῆς παρ' ἡμῶν τοῦ θεοῦ ἐδέξασθε οὐ λόγον ἀνθρώπων ἀλλὰ καθώς ἐστιν ἀληθῶς λόγον θεοῦ, ὃς καὶ ἐνεργεῖται ἐν ὑμῖν τοῖς πιστεύουσιν.

14 ὑμεῖς γὰρ μιμηταὶ ἐγενήθητε, ἀδελφοί, τῶν ἐκκλησιῶν τοῦ θεοῦ τῶν οὐσῶν ἐν τῇ Ἰουδαίᾳ ἐν Χριστῷ Ἰησοῦ, ὅτι τὰ αὐτὰ ἐπάθετε καὶ ὑμεῖς ὑπὸ τῶν ἰδίων συμφυλετῶν καθὼς καὶ αὐτοὶ ὑπὸ τῶν Ἰουδαίων,

15 τῶν καὶ τὸν κύριον ἀποκτεινάντων Ἰησοῦν καὶ τοὺς προφήτας καὶ ἡμᾶς ἐκδιωξάντων καὶ θεῷ μὴ ἀρεσκόντων καὶ πᾶσιν ἀνθρώποις ἐναντίων,

16 κωλυόντων ἡμᾶς τοῖς ἔθνεσιν λαλῆσαι ἵνα σωθῶσιν, εἰς τὸ ἀναπληρῶσαι αὐτῶν τὰς ἁμαρτίας πάντοτε. ἔφθασεν δὲ ἐπ' αὐτοὺς ἡ ὀργὴ εἰς τέλος.

9 Porque, vos recordais, irmãos, do nosso labor e fadiga; e de como, noite e dia labutando para não vivermos à custa de nenhum de vós, vos proclamamos o evangelho de Deus.

10 Vós e Deus sois testemunhas do modo por que piedosa, justa e irrepreensivelmente procedemos em relação a vós outros, que credes.

11 E sabeis, ainda, de que maneira, como pai a seus filhos, a cada um de vós,

12 exortamos, consolamos e admoestamos, para viverdes por modo digno de Deus, que vos chama para o seu reino e glória.

O proceder fiel dos tessalonicenses nas tribulações

13 Outra razão ainda temos nós para, incessantemente, dar graças a Deus: é que, tendo vós recebido a palavra que de nós ouvistes, que é de Deus, acolhestes não como palavra de homens, e sim como, em verdade é, a palavra de Deus, a qual, com efeito, está operando eficazmente em vós, os que credes.

14 Tanto é assim, irmãos, que vos tornastes imitadores das igrejas de Deus existentes na Judéia em Cristo Jesus; porque também padecestes, da parte dos vossos patrícios, as mesmas coisas que eles, por sua vez, sofreram dos judeus,

15 os quais não somente mataram o Senhor Jesus e os profetas, como também nos perseguiram, e não agradam a Deus, e são adversários de todos os homens,

16 a ponto de nos impedirem de falar aos gentios para que estes sejam salvos, a fim de irem enchendo sempre a medida de seus pecados. A ira, porém, sobreveio contra eles, definitivamente.

9 Surely you remember, brothers, our toil and hardship; we worked night and day in order not to be a burden to anyone while we preached the gospel of God to you.

10 You are witnesses, and so is God, of how holy, righteous and blameless we were among you who believed.

11 For you know that we dealt with each of you as a father deals with his own children,

12 encouraging, comforting and urging you to live lives worthy of God, who calls you into his kingdom and glory.

13 And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as the word of men, but as it actually is, the word of God, which is at work in you who believe.

14 For you, brothers, became imitators of God's churches in Judea, which are in Christ Jesus: You suffered from your own countrymen the same things those churches suffered from the Jews,

15 who killed the Lord Jesus and the prophets and also drove us out. They displease God and are hostile to all men

16 in their effort to keep us from speaking to the Gentiles so that they may be saved. In this way they always heap up their sins to the limit. The wrath of God has come upon them at last. [c]

17 Ἡμεῖς δέ, ἀδελφοί, ἀπορφανισθέντες ἀφ' ὑμῶν πρὸς καιρὸν ὥρας, προσώπῳ οὐ καρδίᾳ, περισσοτέρως ἐσπουδάσαμεν τὸ πρόσωπον ὑμῶν ἰδεῖν ἐν πολλῇ ἐπιθυμίᾳ.

18 διότι ἠθελήσαμεν ἐλθεῖν πρὸς ὑμᾶς, ἐγὼ μὲν Παῦλος καὶ ἅπαξ καὶ δίς, καὶ ἐνέκοψεν ἡμᾶς ὁ Σατανᾶς.

19 τίς γὰρ ἡμῶν ἐλπὶς ἢ χαρὰ ἢ στέφανος καυχήσεως ἢ οὐχὶ καὶ ὑμεῖς ἔμπροσθεν τοῦ κυρίου ἡμῶν Ἰησοῦ ἐν τῇ αὐτοῦ παρουσίᾳ;

20 ὑμεῖς γάρ ἐστε ἡ δόξα ἡμῶν καὶ ἡ χαρά.

3 Διὸ μηκέτι στέγοντες εὐδοκήσαμεν καταλειφθῆναι ἐν Ἀθήναις μόνοι

2 καὶ ἐπέμψαμεν Τιμόθεον, τὸν ἀδελφὸν ἡμῶν καὶ συνεργὸν τοῦ θεοῦ ἐν τῷ εὐαγγελίῳ τοῦ Χριστοῦ, εἰς τὸ στηρίξαι ὑμᾶς καὶ παρακαλέσαι ὑπὲρ τῆς πίστεως ὑμῶν

3 τὸ μηδένα σαίνεσθαι ἐν ταῖς θλίψεσιν ταύταις. αὐτοὶ γὰρ οἴδατε ὅτι εἰς τοῦτο κείμεθα·

4 καὶ γὰρ ὅτε πρὸς ὑμᾶς ἦμεν, προελέγομεν ὑμῖν ὅτι μέλλομεν θλίβεσθαι, καθὼς καὶ ἐγένετο καὶ οἴδατε.

5 διὰ τοῦτο κἀγὼ μηκέτι στέγων ἔπεμψα εἰς τὸ γνῶναι τὴν πίστιν ὑμῶν, μή πως ἐπείρασεν ὑμᾶς ὁ πειράζων καὶ εἰς κενὸν γένηται ὁ κόπος ἡμῶν.

6 Ἄρτι δὲ ἐλθόντος Τιμοθέου πρὸς ἡμᾶς ἀφ' ὑμῶν καὶ εὐαγγελισαμένου ἡμῖν τὴν πίστιν καὶ τὴν ἀγάπην ὑμῶν καὶ ὅτι ἔχετε μνείαν ἡμῶν ἀγαθὴν πάντοτε, ἐπιποθοῦντες ἡμᾶς ἰδεῖν καθάπερ καὶ ἡμεῖς ὑμᾶς,

O interesse de Paulo pelos tessalonicenses

17 Ora, nós, irmãos, orfanados, por breve tempo, de vossa presença, não, porém, do coração, com tanto mais empenho diligenciamos, com grande desejo, ir ver-vos pessoalmente.

18 Por isso, quisemos ir até vós (pelo menos eu, Paulo, não somente uma vez, mas duas); contudo, Satanás nos barrou o caminho.

19 Pois quem é a nossa esperança, ou alegria, ou coroa em que exultamos, na presença de nosso Senhor Jesus em sua vinda? Não sois vós?

20 Sim, vós sois realmente a nossa glória e a nossa alegria!

Paulo envia-lhes Timóteo. As boas notícias trazidas por este ao apóstolo

3 Pelo que, não podendo suportar mais o cuidado por vós, pareceu-nos bem ficar sozinhos em Atenas;

2 e enviamos nosso irmão Timóteo, ministro de Deus no evangelho de Cristo, para, em benefício da vossa fé, confirmar-vos e exortar-vos,

3 a fim de que ninguém se inquiete com estas tribulações. Porque vós mesmos sabeis que estamos designados para isto;

4 pois, quando ainda estávamos convosco, predissemos que íamos ser afligidos, o que, de fato, aconteceu e é do vosso conhecimento.

5 Foi por isso que, já não me sendo possível continuar esperando, mandei indagar o estado da vossa fé, temendo que o Tentador vos provasse, e se tornasse inútil o nosso labor.

6 Agora, porém, com o regresso de Timóteo, vindo do vosso meio, trazendo-nos boas notícias da vossa fé e do vosso amor, e, ainda, de que sempre guardais grata lembrança de nós, desejando muito ver-nos, como, aliás, também nós a vós outros,

Paul's Longing to See the Thessalonians

17 But, brothers, when we were torn away from you for a short time (in person, not in thought), out of our intense longing we made every effort to see you.

18 For we wanted to come to you—certainly I, Paul, did, again and again—but Satan stopped us.

19 For what is our hope, our joy, or the crown in which we will glory in the presence of our Lord Jesus when he comes? Is it not you?

20 Indeed, you are our glory and joy.

3 So when we could stand it no longer, we thought it best to be left by ourselves in Athens.

2 We sent Timothy, who is our brother and God's fellow worker[d] in spreading the gospel of Christ, to strengthen and encourage you in your faith,

3 so that no one would be unsettled by these trials. You know quite well that we were destined for them.

4 In fact, when we were with you, we kept telling you that we would be persecuted. And it turned out that way, as you well know.

5 For this reason, when I could stand it no longer, I sent to find out about your faith. I was afraid that in some way the tempter might have tempted you and our efforts might have been useless.

Timothy's Encouraging Report

6 But Timothy has just now come to us from you and has brought good news about your faith and love. He has told us that you always have pleasant memories of us and that you long to see us, just as we also long to see you.

7 διὰ τοῦτο παρεκλήθημεν, ἀδελφοί, ἐφ' ὑμῖν ἐπὶ πάσῃ τῇ ἀνάγκῃ καὶ θλίψει ἡμῶν διὰ τῆς ὑμῶν πίστεως,
8 ὅτι νῦν ζῶμεν ἐὰν ὑμεῖς στήκετε ἐν κυρίῳ.
9 τίνα γὰρ εὐχαριστίαν δυνάμεθα τῷ θεῷ ἀνταποδοῦναι περὶ ὑμῶν ἐπὶ πάσῃ τῇ χαρᾷ ᾗ χαίρομεν δι' ὑμᾶς ἔμπροσθεν τοῦ θεοῦ ἡμῶν,
10 νυκτὸς καὶ ἡμέρας ὑπερεκπερισσοῦ δεόμενοι εἰς τὸ ἰδεῖν ὑμῶν τὸ πρόσωπον καὶ καταρτίσαι τὰ ὑστερήματα τῆς πίστεως ὑμῶν;

11 Αὐτὸς δὲ ὁ θεὸς καὶ πατὴρ ἡμῶν καὶ ὁ κύριος ἡμῶν Ἰησοῦς κατευθύναι τὴν ὁδὸν ἡμῶν πρὸς ὑμᾶς·
12 ὑμᾶς δὲ ὁ κύριος πλεονάσαι καὶ περισσεύσαι τῇ ἀγάπῃ εἰς ἀλλήλους καὶ εἰς πάντας καθάπερ καὶ ἡμεῖς εἰς ὑμᾶς,
13 εἰς τὸ στηρίξαι ὑμῶν τὰς καρδίας ἀμέμπτους ἐν ἁγιωσύνῃ ἔμπροσθεν τοῦ θεοῦ καὶ πατρὸς ἡμῶν ἐν τῇ παρουσίᾳ τοῦ κυρίου ἡμῶν Ἰησοῦ μετὰ πάντων τῶν ἁγίων αὐτοῦ, [ἀμήν].

4 Λοιπὸν οὖν, ἀδελφοί, ἐρωτῶμεν ὑμᾶς καὶ παρακαλοῦμεν ἐν κυρίῳ Ἰησοῦ, ἵνα καθὼς παρελάβετε παρ' ἡμῶν τὸ πῶς δεῖ ὑμᾶς περιπατεῖν καὶ ἀρέσκειν θεῷ, καθὼς καὶ περιπατεῖτε, ἵνα περισσεύητε μᾶλλον.
2 οἴδατε γὰρ τίνας παραγγελίας ἐδώκαμεν ὑμῖν διὰ τοῦ κυρίου Ἰησοῦ.
3 τοῦτο γάρ ἐστιν θέλημα τοῦ θεοῦ, ὁ ἁγιασμὸς ὑμῶν, ἀπέχεσθαι ὑμᾶς ἀπὸ τῆς πορνείας,
4 εἰδέναι ἕκαστον ὑμῶν τὸ ἑαυτοῦ σκεῦος κτᾶσθαι ἐν ἁγιασμῷ καὶ τιμῇ,
5 μὴ ἐν πάθει ἐπιθυμίας καθάπερ καὶ τὰ ἔθνη τὰ μὴ εἰδότα τὸν θεόν,

7 sim, irmãos, por isso, fomos consolados acerca de vós, pela vossa fé, apesar de todas as nossas privações e tribulação,
8 porque, agora, vivemos, se é que estais firmados no Senhor.
9 Pois que ações de graças podemos tributar a Deus no tocante a vós outros, por toda a alegria com que nos regozijamos por vossa causa, diante do nosso Deus,
10 orando noite e dia, com máximo empenho, para vos ver pessoalmente e reparar as deficiências da vossa fé?

Oração de Paulo pelos tessalonicenses

11 Ora, o nosso mesmo Deus e Pai, e Jesus, nosso Senhor, dirijam-nos o caminho até vós,
12 e o Senhor vos faça crescer e aumentar no amor uns para com os outros e para com todos, como também nós para convosco,
13 a fim de que seja o vosso coração confirmado em santidade, isento de culpa, na presença de nosso Deus e Pai, na vinda de nosso Senhor Jesus, com todos os seus santos.

Exortação à prática da santidade

4 Finalmente, irmãos, nós vos rogamos e exortamos no Senhor Jesus que, como de nós recebestes, quanto à maneira por que deveis viver e agradar a Deus, e efetivamente estais fazendo, continueis progredindo cada vez mais;
2 porque estais inteirados de quantas instruções vos demos da parte do Senhor Jesus.
3 Pois esta é a vontade de Deus: a vossa santificação, que vos abstenhais da prostituição;
4 que cada um de vós saiba possuir o próprio corpo em santificação e honra,
5 não com o desejo de lascívia, como os gentios que não conhecem a Deus;

7 Therefore, brothers, in all our distress and persecution we were encouraged about you because of your faith.
8 For now we really live, since you are standing firm in the Lord.
9 How can we thank God enough for you in return for all the joy we have in the presence of our God because of you?
10 Night and day we pray most earnestly that we may see you again and supply what is lacking in your faith.

Paul's Prayer for the Church

11 Now may our God and Father himself and our Lord Jesus clear the way for us to come to you.
12 May the Lord make your love increase and overflow for each other and for everyone else, just as ours does for you.
13 May he strengthen your hearts so that you will be blameless and holy in the presence of our God and Father when our Lord Jesus comes with all his holy ones.

Living to Please God

4 Finally, brothers, we instructed you how to live in order to please God, as in fact you are living. Now we ask you and urge you in the Lord Jesus to do this more and more.
2 For you know what instructions we gave you by the authority of the Lord Jesus.
3 It is God's will that you *should be sanctified: that you* should avoid sexual immorality;
4 that each of you should learn to control his own body[e] in a way that is holy and honorable,
5 not in passionate lust like the heathen, who do not know God;

6 τὸ μὴ ὑπερβαίνειν καὶ πλεονεκτεῖν ἐν τῷ πράγματι τὸν ἀδελφὸν αὐτοῦ, διότι ἔκδικος κύριος περὶ πάντων τούτων, καθὼς καὶ προείπαμεν ὑμῖν καὶ διεμαρτυράμεθα.

7 οὐ γὰρ ἐκάλεσεν ἡμᾶς ὁ θεὸς ἐπὶ ἀκαθαρσίᾳ ἀλλ' ἐν ἁγιασμῷ.

8 τοιγαροῦν ὁ ἀθετῶν οὐκ ἄνθρωπον ἀθετεῖ ἀλλὰ τὸν θεὸν τὸν [καὶ] διδόντα τὸ πνεῦμα αὐτοῦ τὸ ἅγιον εἰς ὑμᾶς.

9 Περὶ δὲ τῆς φιλαδελφίας οὐ χρείαν ἔχετε γράφειν ὑμῖν, αὐτοὶ γὰρ ὑμεῖς θεοδίδακτοί ἐστε εἰς τὸ ἀγαπᾶν ἀλλήλους,

10 καὶ γὰρ ποιεῖτε αὐτὸ εἰς πάντας τοὺς ἀδελφοὺς [τοὺς] ἐν ὅλῃ τῇ Μακεδονίᾳ. παρακαλοῦμεν δὲ ὑμᾶς, ἀδελφοί, περισσεύειν μᾶλλον

11 καὶ φιλοτιμεῖσθαι ἡσυχάζειν καὶ πράσσειν τὰ ἴδια καὶ ἐργάζεσθαι ταῖς [ἰδίαις] χερσὶν ὑμῶν, καθὼς ὑμῖν παρηγγείλαμεν,

12 ἵνα περιπατῆτε εὐσχημόνως πρὸς τοὺς ἔξω καὶ μηδενὸς χρείαν ἔχητε.

13 Οὐ θέλομεν δὲ ὑμᾶς ἀγνοεῖν, ἀδελφοί, περὶ τῶν κοιμωμένων, ἵνα μὴ λυπῆσθε καθὼς καὶ οἱ λοιποὶ οἱ μὴ ἔχοντες ἐλπίδα.

14 εἰ γὰρ πιστεύομεν ὅτι Ἰησοῦς ἀπέθανεν καὶ ἀνέστη, οὕτως καὶ ὁ θεὸς τοὺς κοιμηθέντας διὰ τοῦ Ἰησοῦ ἄξει σὺν αὐτῷ.

15 Τοῦτο γὰρ ὑμῖν λέγομεν ἐν λόγῳ κυρίου, ὅτι ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι εἰς τὴν παρουσίαν τοῦ κυρίου οὐ μὴ φθάσωμεν τοὺς κοιμηθέντας·

6 e que, nesta matéria, ninguém ofenda nem defraude a seu irmão; porque o Senhor, contra todas estas coisas, como antes vos avisamos e testificamos claramente, é o vingador,

7 porquanto Deus não nos chamou para a impureza, e sim para a santificação.

8 Dessarte, quem rejeita estas coisas não rejeita o homem, e sim a Deus, que também vos dá o seu Espírito Santo.

Exortação à prática do amor fraternal

9 No tocante ao amor fraternal, não há necessidade de que eu vos escreva, porquanto vós mesmos estais por Deus instruídos que deveis amar-vos uns aos outros;

10 e, na verdade, estais praticando isso mesmo para com todos os irmãos em toda a Macedônia. Contudo, vos exortamos, irmãos, a progredirdes cada vez mais

11 e a diligenciardes por viver tranqüilamente, cuidar do que é vosso e trabalhar com as próprias mãos, como vos ordenamos;

12 de modo que vos porteis com dignidade para com os de fora e de nada venhais a precisar.

A situação dos mortos em Cristo e a vinda do Senhor

13 Não queremos, porém, irmãos, que sejais ignorantes com respeito aos que dormem, para não vos entristecerdes como os demais, que não têm esperança.

14 Pois, se cremos que Jesus morreu e ressuscitou, assim também Deus, mediante Jesus, trará, em sua companhia, os que dormem.

15 Ora, ainda vos declaramos, por palavra do Senhor, isto: nós, os vivos, os que ficarmos até à vinda do Senhor, de modo algum precederemos os que dormem.

6 and that in this matter no one should wrong his brother or take advantage of him. The Lord will punish men for all such sins, as we have already told you and warned you.

7 For God did not call us to be impure, but to live a holy life.

8 Therefore, he who rejects this instruction does not reject man but God, who gives you his Holy Spirit.

9 Now about brotherly love we do not need to write to you, for you yourselves have been taught by God to love each other.

10 And in fact, you do love all the brothers throughout Macedonia. Yet we urge you, brothers, to do so more and more.

11 Make it your ambition to lead a quiet life, to mind your own business and to work with your hands, just as we told you,

12 so that your daily life may win the respect of outsiders and so that you will not be dependent on anybody.

The Coming of the Lord

13 Brothers, we do not want you to be ignorant about those who fall asleep, or to grieve like the rest of men, who have no hope.

14 We believe that Jesus died and rose again and so we believe that God will bring with Jesus those who have fallen asleep in him.

15 According to the Lord's own word, we tell you that we who are still alive, who are left till the coming of the Lord, will certainly not precede those who have fallen asleep.

16 ὅτι αὐτὸς ὁ κύριος ἐν κελεύσματι, ἐν φωνῇ ἀρχαγγέλου καὶ ἐν σάλπιγγι θεοῦ, καταβήσεται ἀπ' οὐρανοῦ καὶ οἱ νεκροὶ ἐν Χριστῷ ἀναστήσονται πρῶτον,

17 ἔπειτα ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι ἅμα σὺν αὐτοῖς ἁρπαγησόμεθα ἐν νεφέλαις εἰς ἀπάντησιν τοῦ κυρίου εἰς ἀέρα· καὶ οὕτως πάντοτε σὺν κυρίῳ ἐσόμεθα.

18 Ὥστε παρακαλεῖτε ἀλλήλους ἐν τοῖς λόγοις τούτοις.

5 Περὶ δὲ τῶν χρόνων καὶ τῶν καιρῶν, ἀδελφοί, οὐ χρείαν ἔχετε ὑμῖν γράφεσθαι,

2 αὐτοὶ γὰρ ἀκριβῶς οἴδατε ὅτι ἡμέρα κυρίου ὡς κλέπτης ἐν νυκτὶ οὕτως ἔρχεται.

3 ὅταν λέγωσιν, Εἰρήνη καὶ ἀσφάλεια, τότε αἰφνίδιος αὐτοῖς ἐφίσταται ὄλεθρος ὥσπερ ἡ ὠδὶν τῇ ἐν γαστρὶ ἐχούσῃ, καὶ οὐ μὴ ἐκφύγωσιν.

4 ὑμεῖς δέ, ἀδελφοί, οὐκ ἐστὲ ἐν σκότει, ἵνα ἡ ἡμέρα ὑμᾶς ὡς κλέπτης καταλάβῃ·

5 πάντες γὰρ ὑμεῖς υἱοὶ φωτός ἐστε καὶ υἱοὶ ἡμέρας. οὐκ ἐσμὲν νυκτὸς οὐδὲ σκότους·

6 ἄρα οὖν μὴ καθεύδωμεν ὡς οἱ λοιποί ἀλλὰ γρηγορῶμεν καὶ νήφωμεν.

7 οἱ γὰρ καθεύδοντες νυκτὸς καθεύδουσιν, καὶ οἱ μεθυσκόμενοι νυκτὸς μεθύουσιν·

8 ἡμεῖς δὲ ἡμέρας ὄντες νήφωμεν ἐνδυσάμενοι θώρακα πίστεως καὶ ἀγάπης καὶ περικεφαλαίαν ἐλπίδα σωτηρίας·

9 ὅτι οὐκ ἔθετο ἡμᾶς ὁ θεὸς εἰς ὀργὴν ἀλλὰ εἰς περιποίησιν σωτηρίας διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ

16 Porquanto o Senhor mesmo, dada a sua palavra de ordem, ouvida a voz do arcanjo, e ressoada a trombeta de Deus, descerá dos céus, e os mortos em Cristo ressuscitarão primeiro;

17 depois, nós, os vivos, os que ficarmos, seremos arrebatados juntamente com eles, entre nuvens, para o encontro do Senhor nos ares, e, assim, estaremos para sempre com o Senhor.

18 Consolai-vos, pois, uns aos outros com estas palavras.

A vinda do Senhor é certa e repentina

5 Irmãos, relativamente aos tempos e às épocas, não há necessidade de que eu vos escreva;

2 pois vós mesmos estais inteirados com precisão de que o Dia do Senhor vem como ladrão de noite.

3 Quando andarem dizendo: Paz e segurança, eis que lhes sobrevirá repentina destruição, como vêm as dores de parto à que está para dar à luz; e de nenhum modo escaparão.

A necessidade de vigilância

4 Mas vós, irmãos, não estais em trevas, para que esse Dia como ladrão vos apanhe de surpresa;

5 porquanto vós todos sois filhos da luz e filhos do dia; nós não somos da noite, nem das trevas.

6 Assim, pois, não durmamos como os demais; pelo contrário, vigiemos e sejamos sóbrios.

7 Ora, os que dormem dormem de noite, e os que se embriagam é de noite que se embriagam.

8 Nós, porém, que somos do dia, sejamos sóbrios, revestindo-nos da couraça da fé e do amor e tomando como capacete a esperança da salvação;

9 porque Deus não nos destinou para a ira, mas para alcançar a salvação mediante nosso Senhor Jesus Cristo,

16 For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first.

17 After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever.

18 Therefore encourage each other with these words.

5 Now, brothers, about times and dates we do not need to write to you,

2 for you know very well that the day of the Lord will come like a thief in the night.

3 While people are saying, "Peace and safety," destruction will come on them suddenly, as labor pains on a pregnant woman, and they will not escape.

4 But you, brothers, are not in darkness so that this day should surprise you like a thief.

5 You are all sons of the light and sons of the day. We do not belong to the night or to the darkness.

6 So then, let us not be like others, who are asleep, but let us be alert and self-controlled.

7 For those who sleep, sleep at night, and those who get drunk, get drunk at night.

8 But since we belong to the day, let us be self-controlled, putting on faith and love as a breastplate, and the hope of salvation as a helmet.

9 For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ.

10 τοῦ ἀποθανόντος ὑπὲρ ἡμῶν, ἵνα εἴτε γρηγορῶμεν εἴτε καθεύδωμεν ἅμα σὺν αὐτῷ ζήσωμεν.
11 Διὸ παρακαλεῖτε ἀλλήλους καὶ οἰκοδομεῖτε εἷς τὸν ἕνα, καθὼς καὶ ποιεῖτε.

12 Ἐρωτῶμεν δὲ ὑμᾶς, ἀδελφοί, εἰδέναι τοὺς κοπιῶντας ἐν ὑμῖν καὶ προϊσταμένους ὑμῶν ἐν κυρίῳ καὶ νουθετοῦντας ὑμᾶς
13 καὶ ἡγεῖσθαι αὐτοὺς ὑπερεκπερισσοῦ ἐν ἀγάπῃ διὰ τὸ ἔργον αὐτῶν. εἰρηνεύετε ἐν ἑαυτοῖς.
14 παρακαλοῦμεν δὲ ὑμᾶς, ἀδελφοί, νουθετεῖτε τοὺς ἀτάκτους, παραμυθεῖσθε τοὺς ὀλιγοψύχους, ἀντέχεσθε τῶν ἀσθενῶν, μακροθυμεῖτε πρὸς πάντας.
15 ὁρᾶτε μή τις κακὸν ἀντὶ κακοῦ τινι ἀποδῷ, ἀλλὰ πάντοτε τὸ ἀγαθὸν διώκετε [καὶ] εἰς ἀλλήλους καὶ εἰς πάντας.
16 Πάντοτε χαίρετε,
17 ἀδιαλείπτως προσεύχεσθε,
18 ἐν παντὶ εὐχαριστεῖτε· τοῦτο γὰρ θέλημα θεοῦ ἐν Χριστῷ Ἰησοῦ εἰς ὑμᾶς.
19 τὸ πνεῦμα μὴ σβέννυτε,
20 προφητείας μὴ ἐξουθενεῖτε,
21 πάντα δὲ δοκιμάζετε, τὸ καλὸν κατέχετε,
22 ἀπὸ παντὸς εἴδους πονηροῦ ἀπέχεσθε.

23 Αὐτὸς δὲ ὁ θεὸς τῆς εἰρήνης ἁγιάσαι ὑμᾶς ὁλοτελεῖς, καὶ ὁλόκληρον ὑμῶν τὸ πνεῦμα καὶ ἡ ψυχὴ καὶ τὸ σῶμα ἀμέμπτως ἐν τῇ παρουσίᾳ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ τηρηθείη.
24 πιστὸς ὁ καλῶν ὑμᾶς, ὃς καὶ ποιήσει.

10 que morreu por nós para que, quer vigiemos, quer durmamos, vivamos em união com ele.
11 Consolai-vos, pois, uns aos outros e edificai-vos reciprocamente, como também estais fazendo.

Diversos preceitos

12 Agora, vos rogamos, irmãos, que acateis com apreço os que trabalham entre vós e os que vos presidem no Senhor e vos admoestam;
13 e que os tenhais com amor em máxima consideração, por causa do trabalho que realizam. Vivei em paz uns com os outros.
14 Exortamo-vos, também, irmãos, a que admoesteis os insubmissos, consoleis os desanimados, ampareis os fracos e sejais longânimos para com todos.
15 Evitai que alguém retribua a outrem mal por mal; pelo contrário, segui sempre o bem entre vós e para com todos.
16 Regozijai-vos sempre.
17 Orai sem cessar.
18 Em tudo, dai graças, porque esta é a vontade de Deus em Cristo Jesus para convosco.
19 Não apagueis o Espírito.
20 Não desprezeis as profecias;
21 julgai todas as coisas, retende o que é bom;
22 abstende-vos de toda forma de mal.

O voto do apóstolo

23 O mesmo Deus da paz vos santifique em tudo; e o vosso espírito, alma e corpo sejam conservados íntegros e irrepreensíveis na vinda de nosso Senhor Jesus Cristo.
24 Fiel é o que vos chama, o qual também o fará.

10 He died for us so that, whether we are awake or asleep, we may live together with him.
11 Therefore encourage one another and build each other up, just as in fact you are doing.

Final Instructions

12 Now we ask you, brothers, to respect those who work hard among you, who are over you in the Lord and who admonish you.
13 Hold them in the highest regard in love because of their work. Live in peace with each other.
14 And we urge you, brothers, warn those who are idle, encourage the timid, help the weak, be patient with everyone.
15 Make sure that nobody pays back wrong for wrong, but always try to be kind to each other and to everyone else.
16 Be joyful always;
17 pray continually;
18 give thanks in all circumstances, for this is God's will for you in Christ Jesus.
19 Do not put out the Spirit's fire;
20 do not treat prophecies with contempt.
21 Test everything. Hold on to the good.
22 Avoid every kind of evil.
23 May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ.
24 The one who calls you is faithful and he will do it.

25 Ἀδελφοί, προσεύχεσθε [καὶ] περὶ ἡμῶν.

26 Ἀσπάσασθε τοὺς ἀδελφοὺς πάντας ἐν φιλήματι ἁγίῳ.

27 Ἐνορκίζω ὑμᾶς τὸν κύριον ἀναγνωσθῆναι τὴν ἐπιστολὴν πᾶσιν τοῖς ἀδελφοῖς.

28 Ἡ χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μεθ' ὑμῶν.

A saudação final e a bênção

25 Irmãos, orai por nós.

26 Saudai todos os irmãos com ósculo santo.

27 Conjuro-vos, pelo Senhor, que esta epístola seja lida a todos os irmãos.

28 A graça de nosso Senhor Jesus Cristo seja convosco.

25 Brothers, pray for us.

26 Greet all the brothers with a holy kiss.

27 I charge you before the Lord to have this letter read to all the brothers.

28 The grace of our Lord Jesus Christ be with you.

NOTAS NIV

[a] **1.1** Greek *Silvanus*, a variant of *Silas*

[b] **1.1** Some early manuscripts *you from God our Father and the Lord Jesus Christ*

[c] **2.16** Or *them fully*

[d] **3.2** Some manuscripts *brother and fellow worker; other manuscripts brother and God's servant*

[e] **4.4** Or *learn to live with his own wife; or learn to acquire a wife*

SEGUNDA EPÍSTOLA DE PAULO AOS TESSALONICENSES

1 Παῦλος καὶ Σιλουανὸς καὶ Τιμόθεος τῇ ἐκκλησίᾳ Θεσσαλονικέων ἐν θεῷ πατρὶ ἡμῶν καὶ κυρίῳ Ἰησοῦ Χριστῷ,

2 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς [ἡμῶν] καὶ κυρίου Ἰησοῦ Χριστοῦ.

3 Εὐχαριστεῖν ὀφείλομεν τῷ θεῷ πάντοτε περὶ ὑμῶν, ἀδελφοί, καθὼς ἄξιόν ἐστιν, ὅτι ὑπεραυξάνει ἡ πίστις ὑμῶν καὶ πλεονάζει ἡ ἀγάπη ἑνὸς ἑκάστου πάντων ὑμῶν εἰς ἀλλήλους,

4 ὥστε αὐτοὺς ἡμᾶς ἐν ὑμῖν ἐγκαυχᾶσθαι ἐν ταῖς ἐκκλησίαις τοῦ θεοῦ ὑπὲρ τῆς ὑπομονῆς ὑμῶν καὶ πίστεως ἐν πᾶσιν τοῖς διωγμοῖς ὑμῶν καὶ ταῖς θλίψεσιν αἷς ἀνέχεσθε,

5 ἔνδειγμα τῆς δικαίας κρίσεως τοῦ θεοῦ, εἰς τὸ καταξιωθῆναι ὑμᾶς τῆς βασιλείας τοῦ θεοῦ ὑπὲρ ἧς καὶ πάσχετε,

6 εἴπερ δίκαιον παρὰ θεῷ ἀνταποδοῦναι τοῖς θλίβουσιν ὑμᾶς θλῖψιν

7 καὶ ὑμῖν τοῖς θλιβομένοις ἄνεσιν μεθ' ἡμῶν, ἐν τῇ ἀποκαλύψει τοῦ κυρίου Ἰησοῦ ἀπ' οὐρανοῦ μετ' ἀγγέλων δυνάμεως αὐτοῦ

8 ἐν πυρὶ φλογός, διδόντος ἐκδίκησιν τοῖς μὴ εἰδόσιν θεὸν καὶ τοῖς μὴ ὑπακούουσιν τῷ εὐαγγελίῳ τοῦ κυρίου ἡμῶν Ἰησοῦ,

9 οἵτινες δίκην τίσουσιν ὄλεθρον αἰώνιον ἀπὸ προσώπου τοῦ κυρίου καὶ ἀπὸ τῆς δόξης τῆς ἰσχύος αὐτοῦ,

Prefácio e saudação

1 Paulo, Silvano e Timóteo, à igreja dos tessalonicenses, em Deus, nosso Pai, e no Senhor Jesus Cristo,

2 graça e paz a vós outros, da parte de Deus Pai e do Senhor Jesus Cristo.

Ação de graças

3 Irmãos, cumpre-nos dar sempre graças a Deus no tocante a vós outros, como é justo, pois a vossa fé cresce sobremaneira, e o vosso mútuo amor de uns para com os outros vai aumentando,

4 a tal ponto que nós mesmos nos gloriamos de vós nas igrejas de Deus, à vista da vossa constância e fé, em todas as vossas perseguições e nas tribulações que suportais,

5 sinal evidente do reto juízo de Deus, para que sejais considerados dignos do reino de Deus, pelo qual, com efeito, estais sofrendo;

6 se, de fato, é justo para com Deus que ele dê em paga tribulação aos que vos atribulam

7 e a vós outros, que sois atribulados, alívio juntamente conosco, quando do céu se manifestar o Senhor Jesus com os anjos do seu poder,

8 em chama de fogo, tomando vingança contra os que não conhecem a Deus e contra os que não obedecem ao evangelho de nosso Senhor Jesus.

9 Estes sofrerão penalidade de eterna destruição, banidos da face do Senhor e da glória do seu poder,

1 Paul, Silas[a] and Timothy,
To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Grace and peace to you from God the Father and the Lord Jesus Christ.

Thanksgiving and Prayer

3 We ought always to thank God for you, brothers, and rightly so, because your faith is growing more and more, and the love every one of you has for each other is increasing.

4 Therefore, among God's churches we boast about your perseverance and faith in all the persecutions and trials you are enduring.

5 All this is evidence that God's judgment is right, and as a result you will be counted worthy of the kingdom of God, for which you are suffering.

6 God is just: He will pay back trouble to those who trouble you

7 and give relief to you who are troubled, and to us as well. This will happen when the Lord Jesus is revealed from heaven in blazing fire with his powerful angels.

8 He will punish those who do not know God and do not obey the gospel of our Lord Jesus.

9 They will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power

10 ὅταν ἔλθῃ ἐνδοξασθῆναι ἐν τοῖς ἁγίοις αὐτοῦ καὶ θαυμασθῆναι ἐν πᾶσιν τοῖς πιστεύσασιν, ὅτι ἐπιστεύθη τὸ μαρτύριον ἡμῶν ἐφ' ὑμᾶς, ἐν τῇ ἡμέρᾳ ἐκείνῃ.

11 εἰς ὃ καὶ προσευχόμεθα πάντοτε περὶ ὑμῶν, ἵνα ὑμᾶς ἀξιώσῃ τῆς κλήσεως ὁ θεὸς ἡμῶν καὶ πληρώσῃ πᾶσαν εὐδοκίαν ἀγαθωσύνης καὶ ἔργον πίστεως ἐν δυνάμει,

12 ὅπως ἐνδοξασθῇ τὸ ὄνομα τοῦ κυρίου ἡμῶν Ἰησοῦ ἐν ὑμῖν, καὶ ὑμεῖς ἐν αὐτῷ, κατὰ τὴν χάριν τοῦ θεοῦ ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

2 Ἐρωτῶμεν δὲ ὑμᾶς, ἀδελφοί, ὑπὲρ τῆς παρουσίας τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ καὶ ἡμῶν ἐπισυναγωγῆς ἐπ' αὐτόν

2 εἰς τὸ μὴ ταχέως σαλευθῆναι ὑμᾶς ἀπὸ τοῦ νοὸς μηδὲ θροεῖσθαι, μήτε διὰ πνεύματος μήτε διὰ λόγου μήτε δι' ἐπιστολῆς ὡς δι' ἡμῶν, ὡς ὅτι ἐνέστηκεν ἡ ἡμέρα τοῦ κυρίου·

3 μή τις ὑμᾶς ἐξαπατήσῃ κατὰ μηδένα τρόπον. ὅτι ἐὰν μὴ ἔλθῃ ἡ ἀποστασία πρῶτον καὶ ἀποκαλυφθῇ ὁ ἄνθρωπος τῆς ἀνομίας, ὁ υἱὸς τῆς ἀπωλείας,

4 ὁ ἀντικείμενος καὶ ὑπεραιρόμενος ἐπὶ πάντα λεγόμενον θεὸν ἢ σέβασμα, ὥστε αὐτὸν εἰς τὸν ναὸν τοῦ θεοῦ καθίσαι ἀποδεικνύντα ἑαυτὸν ὅτι ἔστιν θεός.

5 Οὐ μνημονεύετε ὅτι ἔτι ὢν πρὸς ὑμᾶς ταῦτα ἔλεγον ὑμῖν;

6 καὶ νῦν τὸ κατέχον οἴδατε εἰς τὸ ἀποκαλυφθῆναι αὐτὸν ἐν τῷ ἑαυτοῦ καιρῷ.

7 τὸ γὰρ μυστήριον ἤδη ἐνεργεῖται τῆς ἀνομίας· μόνον ὁ κατέχων ἄρτι ἕως ἐκ μέσου γένηται.

10 quando vier para ser glorificado nos seus santos e ser admirado em todos os que creram, naquele dia (porquanto foi crido entre vós o nosso testemunho).

11 Por isso, também não cessamos de orar por vós, para que o nosso Deus vos torne dignos da sua vocação e cumpra com poder todo propósito de bondade e obra de fé,

12 a fim de que o nome de nosso Senhor Jesus seja glorificado em vós, e vós, nele, segundo a graça do nosso Deus e do Senhor Jesus Cristo.

A vinda do Senhor. A revelação da apostasia. O homem da iniqüidade

2 Irmãos, no que diz respeito à vinda de nosso Senhor Jesus Cristo e à nossa reunião com ele, nós vos exortamos

2 a que não vos demovais da vossa mente, com facilidade, nem vos perturbeis, quer por espírito, quer por palavra, quer por epístola, como se procedesse de nós, supondo tenha chegado o Dia do Senhor.

3 Ninguém, de nenhum modo, vos engane, porque isto não acontecerá sem que primeiro venha a apostasia e seja revelado o homem da iniqüidade, o filho da perdição,

4 o qual se opõe e se levanta contra tudo que se chama Deus ou é objeto de culto, a ponto de assentar-se no santuário de Deus, ostentando-se como se fosse o próprio Deus.

5 Não vos recordais de que, ainda convosco, eu costumava dizer-vos estas coisas?

6 E, agora, sabeis o que o detém, para que ele seja revelado somente em ocasião própria.

O caráter do homem da iniqüidade e a sua derrota

7 Com efeito, o mistério da iniqüidade já opera e aguarda somente que seja afastado aquele que agora o detém;

10 on the day he comes to be glorified in his holy people and to be marveled at among all those who have believed. This includes you, because you believed our testimony to you.

11 With this in mind, we constantly pray for you, that our God may count you worthy of his calling, and that by his power he may fulfill every good purpose of yours and every act prompted by your faith.

12 We pray this so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.[b]

The Man of Lawlessness

2 Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers,

2 not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come.

3 Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness[c] is revealed, the man doomed to destruction.

4 He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God.

5 Don't you remember that when I was with you I used to tell you these things?

6 And now you know what is holding him back, so that he may be revealed at the proper time.

7 For the secret power of lawlessness is already at work; but the one who now holds it back will continue to do so till he is taken out of the way.

8 καὶ τότε ἀποκαλυφθήσεται
ὁ ἄνομος, ὃν ὁ κύριος [Ἰησοῦς]
ἀνελεῖ τῷ πνεύματι τοῦ
στόματος αὐτοῦ καὶ καταργήσει
τῇ ἐπιφανείᾳ τῆς παρουσίας
αὐτοῦ,
9 οὗ ἐστιν ἡ παρουσία κατ'
ἐνέργειαν τοῦ Σατανᾶ ἐν πάσῃ
δυνάμει καὶ σημείοις καὶ
τέρασιν ψεύδους
10 καὶ ἐν πάσῃ ἀπάτῃ
ἀδικίας τοῖς ἀπολλυμένοις,
ἀνθ' ὧν τὴν ἀγάπην τῆς
ἀληθείας οὐκ ἐδέξαντο εἰς τὸ
σωθῆναι αὐτούς.
11 καὶ διὰ τοῦτο πέμπει
αὐτοῖς ὁ θεὸς ἐνέργειαν πλάνης
εἰς τὸ πιστεῦσαι αὐτοὺς τῷ
ψεύδει,
12 ἵνα κριθῶσιν πάντες οἱ
μὴ πιστεύσαντες τῇ ἀληθείᾳ
ἀλλὰ εὐδοκήσαντες τῇ ἀδικίᾳ.

13 Ἡμεῖς δὲ ὀφείλομεν
εὐχαριστεῖν τῷ θεῷ πάντοτε
περὶ ὑμῶν, ἀδελφοὶ ἠγαπημένοι
ὑπὸ κυρίου, ὅτι εἵλατο ὑμᾶς ὁ
θεὸς ἀπαρχὴν εἰς σωτηρίαν ἐν
ἁγιασμῷ πνεύματος καὶ πίστει
ἀληθείας,
14 εἰς ὃ [καὶ] ἐκάλεσεν ὑμᾶς
διὰ τοῦ εὐαγγελίου ἡμῶν εἰς
περιποίησιν δόξης τοῦ κυρίου
ἡμῶν Ἰησοῦ Χριστοῦ.
15 ἄρα οὖν, ἀδελφοί,
στήκετε, καὶ κρατεῖτε τὰς
παραδόσεις ἃς ἐδιδάχθητε εἴτε
διὰ λόγου εἴτε δι' ἐπιστολῆς
ἡμῶν.
16 Αὐτὸς δὲ ὁ κύριος ἡμῶν
Ἰησοῦς Χριστὸς καὶ [ὁ] θεὸς ὁ
πατὴρ ἡμῶν, ὁ ἀγαπήσας ἡμᾶς
καὶ δοὺς παράκλησιν αἰωνίαν
καὶ ἐλπίδα ἀγαθὴν ἐν χάριτι,
17 παρακαλέσαι ὑμῶν τὰς
καρδίας καὶ στηρίξαι ἐν παντὶ
ἔργῳ καὶ λόγῳ ἀγαθῷ.

3 Τὸ λοιπὸν προσεύχεσθε,
ἀδελφοί, περὶ ἡμῶν, ἵνα
ὁ λόγος τοῦ κυρίου τρέχῃ καὶ
δοξάζηται καθὼς καὶ πρὸς
ὑμᾶς,
2 καὶ ἵνα ῥυσθῶμεν ἀπὸ τῶν
ἀτόπων καὶ πονηρῶν
ἀνθρώπων· οὐ γὰρ πάντων ἡ
πίστις.

8 então, será, de fato, revelado o iníquo, a quem o Senhor Jesus matará com o sopro de sua boca e o destruirá pela manifestação de sua vinda.
9 Ora, o aparecimento do iníquo é segundo a eficácia de Satanás, com todo poder, e sinais, e prodígios da mentira,
10 e com todo engano de injustiça aos que perecem, porque não acolheram o amor da verdade para serem salvos.
11 É por este motivo, pois, que Deus lhes manda a operação do erro, para darem crédito à mentira,
12 a fim de serem julgados todos quantos não deram crédito à verdade; antes, pelo contrário, deleitaram-se com a injustiça.

Ação de graças e exortação

13 Entretanto, devemos sempre dar graças a Deus por vós, irmãos amados pelo Senhor, porque Deus vos escolheu desde o princípio para a salvação, pela santificação do Espírito e fé na verdade,
14 para o que também vos chamou mediante o nosso evangelho, para alcançardes a glória de nosso Senhor Jesus Cristo.
15 Assim, pois, irmãos, permanecei firmes e guardai as tradições que vos foram ensinadas, seja por palavra, seja por epístola nossa.
16 Ora, nosso Senhor Jesus Cristo mesmo e Deus, o nosso Pai, que nos amou e nos deu eterna consolação e boa esperança, pela graça,
17 consolem o vosso coração e vos confirmem em toda boa obra e boa palavra.

Paulo pede as orações dos tessalonicenses

3 Finalmente, irmãos, orai por nós, para que a palavra do Senhor se propague e seja glorificada, como também está acontecendo entre vós;
2 e para que sejamos livres dos homens perversos e maus; porque a fé não é de todos.

8 And then the lawless one will be revealed, whom the Lord Jesus will overthrow with the breath of his mouth and destroy by the splendor of his coming.
9 The coming of the lawless one will be in accordance with the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders,
10 and in every sort of evil that deceives those who are perishing. They perish because they refused to love the truth and so be saved.
11 For this reason God sends them a powerful delusion so that they will believe the lie
12 and so that all will be condemned who have not believed the truth but have delighted in wickedness.

Stand Firm

13 But we ought always to thank God for you, brothers loved by the Lord, because from the beginning God chose you[d] to be saved through the sanctifying work of the Spirit and through belief in the truth.
14 He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ.
15 So then, brothers, stand firm and hold to the teachings[e] we passed on to you, whether by word of mouth or by letter.
16 May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope,
17 encourage your hearts and strengthen you in every good deed and word.

Request for Prayer

3 Finally, brothers, pray for us that the message of the Lord may spread rapidly and be honored, just as it was with you.
2 And pray that we may be delivered from wicked and evil men, for not everyone has faith.

3 πιστὸς δέ ἐστιν ὁ κύριος, ὃς στηρίξει ὑμᾶς καὶ φυλάξει ἀπὸ τοῦ πονηροῦ.
4 πεποίθαμεν δὲ ἐν κυρίῳ ἐφ' ὑμᾶς, ὅτι ἃ παραγγέλλομεν [καὶ] ποιεῖτε καὶ ποιήσετε.
5 Ὁ δὲ κύριος κατευθύναι ὑμῶν τὰς καρδίας εἰς τὴν ἀγάπην τοῦ θεοῦ καὶ εἰς τὴν ὑπομονὴν τοῦ Χριστοῦ.

6 Παραγγέλλομεν δὲ ὑμῖν, ἀδελφοί, ἐν ὀνόματι τοῦ κυρίου [ἡμῶν] Ἰησοῦ Χριστοῦ στέλλεσθαι ὑμᾶς ἀπὸ παντὸς ἀδελφοῦ ἀτάκτως περιπατοῦντος καὶ μὴ κατὰ τὴν παράδοσιν ἣν παρελάβοσαν παρ' ἡμῶν.
7 αὐτοὶ γὰρ οἴδατε πῶς δεῖ μιμεῖσθαι ἡμᾶς, ὅτι οὐκ ἠτακτήσαμεν ἐν ὑμῖν
8 οὐδὲ δωρεὰν ἄρτον ἐφάγομεν παρά τινος, ἀλλ' ἐν κόπῳ καὶ μόχθῳ νυκτὸς καὶ ἡμέρας ἐργαζόμενοι πρὸς τὸ μὴ ἐπιβαρῆσαί τινα ὑμῶν·
9 οὐχ ὅτι οὐκ ἔχομεν ἐξουσίαν, ἀλλ' ἵνα ἑαυτοὺς τύπον δῶμεν ὑμῖν εἰς τὸ μιμεῖσθαι ἡμᾶς.
10 καὶ γὰρ ὅτε ἦμεν πρὸς ὑμᾶς, τοῦτο παρηγγέλλομεν ὑμῖν, ὅτι εἴ τις οὐ θέλει ἐργάζεσθαι μηδὲ ἐσθιέτω.
11 ἀκούομεν γάρ τινας περιπατοῦντας ἐν ὑμῖν ἀτάκτως μηδὲν ἐργαζομένους ἀλλὰ περιεργαζομένους·
12 τοῖς δὲ τοιούτοις παραγγέλλομεν καὶ παρακαλοῦμεν ἐν κυρίῳ Ἰησοῦ Χριστῷ, ἵνα μετὰ ἡσυχίας ἐργαζόμενοι τὸν ἑαυτῶν ἄρτον ἐσθίωσιν.
13 Ὑμεῖς δέ, ἀδελφοί, μὴ ἐγκακήσητε καλοποιοῦντες.
14 εἰ δέ τις οὐχ ὑπακούει τῷ λόγῳ ἡμῶν διὰ τῆς ἐπιστολῆς, τοῦτον σημειοῦσθε μὴ συναναμίγνυσθαι αὐτῷ, ἵνα ἐντραπῇ·

3 Todavia, o Senhor é fiel; ele vos confirmará e guardará do Maligno.
4 Nós também temos confiança em vós no Senhor, de que não só estais praticando as coisas que vos ordenamos, como também continuareis a fazê-las.
5 Ora, o Senhor conduza o vosso coração ao amor de Deus e à constância de Cristo.

Exortação à prática de vários deveres cristãos pessoais, sociais e coletivos

6 Nós vos ordenamos, irmãos, em nome do Senhor Jesus Cristo, que vos aparteis de todo irmão que ande desordenadamente e não segundo a tradição que de nós recebestes;
7 pois vós mesmos estais cientes do modo por que vos convém imitar-nos, visto que nunca nos portamos desordenadamente entre vós,
8 nem jamais comemos pão à custa de outrem; pelo contrário, em labor e fadiga, de noite e de dia, trabalhamos, a fim de não sermos pesados a nenhum de vós;
9 não porque não tivéssemos esse direito, mas por termos em vista oferecer-vos exemplo em nós mesmos, para nos imitardes.
10 Porque, quando ainda convosco, vos ordenamos isto: se alguém não quer trabalhar, também não coma.
11 Pois, de fato, estamos informados de que, entre vós, há pessoas que andam desordenadamente, não trabalhando; antes, se intrometem na vida alheia.
12 A elas, porém, determinamos e exortamos, no Senhor Jesus Cristo, que, trabalhando tranqüilamente, comam o seu próprio pão.
13 E vós, irmãos, não vos canseis de fazer o bem.
14 Caso alguém não preste obediência à nossa palavra dada por esta epístola, notai-o; nem vos associeis com ele, para que fique envergonhado.

3 But the Lord is faithful, and he will strengthen and protect you from the evil one.
4 We have confidence in the Lord that you are doing and will continue to do the things we command.
5 May the Lord direct your hearts into God's love and Christ's perseverance.

Warning Against Idleness

6 In the name of the Lord Jesus Christ, we command you, brothers, to keep away from every brother who is idle and does not live according to the teaching[f] you received from us.
7 For you yourselves know how you ought to follow our example. We were not idle when we were with you,
8 nor did we eat anyone's food without paying for it. On the contrary, we worked night and day, laboring and toiling so that we would not be a burden to any of you.
9 We did this, not because we do not have the right to such help, but in order to make ourselves a model for you to follow.
10 For even when we were with you, we gave you this rule: "If a man will not work, he shall not eat."
11 We hear that some among you are idle. They are not busy; they are busybodies.
12 Such people we command and urge in the Lord Jesus Christ to settle down and earn the bread they eat.
13 And as for you, brothers, never tire of doing what is right.
14 If anyone does not obey our instruction in this letter, take special note of him. Do not associate with him, in order that he may feel ashamed.

15 καὶ μὴ ὡς ἐχθρὸν ἡγεῖσθε, ἀλλὰ νουθετεῖτε ὡς ἀδελφόν.

16 Αὐτὸς δὲ ὁ κύριος τῆς εἰρήνης δώη ὑμῖν τὴν εἰρήνην διὰ παντὸς ἐν παντὶ τρόπῳ. ὁ κύριος μετὰ πάντων ὑμῶν.

17 Ὁ ἀσπασμὸς τῇ ἐμῇ χειρὶ Παύλου, ὅ ἐστιν σημεῖον ἐν πάσῃ ἐπιστολῇ· οὕτως γράφω.

18 ἡ χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ πάντων ὑμῶν.

15 Todavia, não o considereis por inimigo, mas adverti-o como irmão.

16 Ora, o Senhor da paz, ele mesmo, vos dê continuamente a paz em todas as circunstâncias. O Senhor seja com todos vós.

A saudação final e a bênção

17 A saudação é de próprio punho: Paulo. Este é o sinal em cada epístola; assim é que eu assino.

18 A graça de nosso Senhor Jesus Cristo seja com todos vós.

15 Yet do not regard him as an enemy, but warn him as a brother.

Final Greetings

16 Now may the Lord of peace himself give you peace at all times and in every way. The Lord be with all of you.

17 I, Paul, write this greeting in my own hand, which is the distinguishing mark in all my letters. This is how I write.

18 The grace of our Lord Jesus Christ be with you all.

NOTAS NIV

[a] **1.1** Greek *Silvanus*, a variant of *Silas*
[b] **1.12** Or *God and Lord, Jesus Christ*
[c] **2.3** Some manuscripts *sin*
[d] **2.13** Some manuscripts *because God chose you as his firstfruits*
[e] **2.15** Or *traditions*
[f] **3.6** Or *tradition*

PRIMEIRA EPÍSTOLA DE PAULO A TIMÓTEO

1 Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ κατ' ἐπιταγὴν θεοῦ σωτῆρος ἡμῶν καὶ Χριστοῦ Ἰησοῦ τῆς ἐλπίδος ἡμῶν

2 Τιμοθέῳ γνησίῳ τέκνῳ ἐν πίστει, χάρις ἔλεος εἰρήνη ἀπὸ θεοῦ πατρὸς καὶ Χριστοῦ Ἰησοῦ τοῦ κυρίου ἡμῶν.

3 Καθὼς παρεκάλεσά σε προσμεῖναι ἐν Ἐφέσῳ πορευόμενος εἰς Μακεδονίαν, ἵνα παραγγείλῃς τισὶν μὴ ἑτεροδιδασκαλεῖν

4 μηδὲ προσέχειν μύθοις καὶ γενεαλογίαις ἀπεράντοις, αἵτινες ἐκζητήσεις παρέχουσιν μᾶλλον ἢ οἰκονομίαν θεοῦ τὴν ἐν πίστει.

5 τὸ δὲ τέλος τῆς παραγγελίας ἐστὶν ἀγάπη ἐκ καθαρᾶς καρδίας καὶ συνειδήσεως ἀγαθῆς καὶ πίστεως ἀνυποκρίτου,

6 ὧν τινες ἀστοχήσαντες ἐξετράπησαν εἰς ματαιολογίαν

7 θέλοντες εἶναι νομοδιδάσκαλοι, μὴ νοοῦντες μήτε ἃ λέγουσιν μήτε περὶ τίνων διαβεβαιοῦνται.

8 Οἴδαμεν δὲ ὅτι καλὸς ὁ νόμος, ἐάν τις αὐτῷ νομίμως χρῆται,

9 εἰδὼς τοῦτο, ὅτι δικαίῳ νόμος οὐ κεῖται, ἀνόμοις δὲ καὶ ἀνυποτάκτοις, ἀσεβέσι καὶ ἁμαρτωλοῖς, ἀνοσίοις καὶ βεβήλοις, πατρολῴαις καὶ μητρολῴαις, ἀνδροφόνοις

Prefácio e saudação

1 Paulo, apóstolo de Cristo Jesus, pelo mandato de Deus, nosso Salvador, e de Cristo Jesus, nossa esperança,

2 a Timóteo, verdadeiro filho na fé, graça, misericórdia e paz, da parte de Deus Pai e de Cristo Jesus, nosso Senhor.

O ministério de Timóteo em Éfeso. Falsas doutrinas e suas características

3 Quando eu estava de viagem, rumo da Macedônia, te roguei permanecesses ainda em Éfeso para admoestares a certas pessoas, a fim de que não ensinem outra doutrina,

4 nem se ocupem com fábulas e genealogias sem fim, que, antes, promovem discussões do que o serviço de Deus, na fé.

5 Ora, o intuito da presente admoestação visa ao amor que procede de coração puro, e de consciência boa, e de fé sem hipocrisia.

6 Desviando-se algumas pessoas destas coisas, perderam-se em loquacidade frívola,

7 pretendendo passar por mestres da lei, não compreendendo, todavia, nem o que dizem, nem os assuntos sobre os quais fazem ousadas asseverações.

A lei e os seus objetivos

8 Sabemos, porém, que a lei é boa, se alguém dela se utiliza de modo legítimo,

9 tendo em vista que não se promulga lei para quem é justo, mas para transgressores e rebeldes, irreverentes e pecadores, ímpios e profanos, parricidas e matricidas, homicidas,

1 Paul, an apostle of Christ Jesus by the command of God our Savior and of Christ Jesus our hope,

2 To Timothy my true son in the faith: Grace, mercy and peace from God the Father and Christ Jesus our Lord.

Warning Against False Teachers

3 As I urged you when I went into Macedonia, stay there in Ephesus so that you may command certain men not to teach false doctrines any longer

4 nor to devote themselves to myths and endless genealogies. These promote controversies rather than God's work—which is by faith.

5 The goal of this command is love, which comes from a pure heart and a good conscience and a sincere faith.

6 Some have wandered away from these and turned to meaningless talk.

7 They want to be teachers of the law, but they do not know what they are talking about or what they so confidently affirm.

8 We know that the law is good if one uses it properly.

9 We also know that law[a] is made not for the righteous but for lawbreakers and rebels, the ungodly and sinful, the unholy and irreligious; for those who kill their fathers or mothers, for murderers,

10 πόρνοις ἀρσενοκοίταις
ἀνδραποδισταῖς ψεύσταις
ἐπιόρκοις, καὶ εἴ τι ἕτερον τῇ
ὑγιαινούσῃ διδασκαλίᾳ
ἀντίκειται
11 κατὰ τὸ εὐαγγέλιον τῆς
δόξης τοῦ μακαρίου θεοῦ, ὃ
ἐπιστεύθην ἐγώ.

12 Χάριν ἔχω τῷ
ἐνδυναμώσαντί με Χριστῷ
Ἰησοῦ τῷ κυρίῳ ἡμῶν, ὅτι
πιστόν με ἡγήσατο θέμενος εἰς
διακονίαν
13 τὸ πρότερον ὄντα
βλάσφημον καὶ διώκτην καὶ
ὑβριστήν, ἀλλὰ ἠλεήθην, ὅτι
ἀγνοῶν ἐποίησα ἐν ἀπιστίᾳ·
14 ὑπερεπλεόνασεν δὲ ἡ
χάρις τοῦ κυρίου ἡμῶν μετὰ
πίστεως καὶ ἀγάπης τῆς ἐν
Χριστῷ Ἰησοῦ.
15 πιστὸς ὁ λόγος καὶ πάσης
ἀποδοχῆς ἄξιος, ὅτι Χριστὸς
Ἰησοῦς ἦλθεν εἰς τὸν κόσμον
ἁμαρτωλοὺς σῶσαι, ὧν πρῶτός
εἰμι ἐγώ.
16 ἀλλὰ διὰ τοῦτο ἠλεήθην,
ἵνα ἐν ἐμοὶ πρώτῳ ἐνδείξηται
Χριστὸς Ἰησοῦς τὴν ἅπασαν
μακροθυμίαν πρὸς ὑποτύπωσιν
τῶν μελλόντων πιστεύειν ἐπ'
αὐτῷ εἰς ζωὴν αἰώνιον.
17 τῷ δὲ βασιλεῖ τῶν
αἰώνων, ἀφθάρτῳ ἀοράτῳ
μόνῳ θεῷ, τιμὴ καὶ δόξα εἰς
τοὺς αἰῶνας τῶν αἰώνων,
ἀμήν.

18 Ταύτην τὴν παραγγελίαν
παρατίθεμαί σοι, τέκνον
Τιμόθεε, κατὰ τὰς προαγούσας
ἐπὶ σὲ προφητείας, ἵνα
στρατεύῃ ἐν αὐταῖς τὴν καλὴν
στρατείαν
19 ἔχων πίστιν καὶ ἀγαθὴν
συνείδησιν, ἣν τινες
ἀπωσάμενοι περὶ τὴν πίστιν
ἐναυάγησαν,
20 ὧν ἐστιν Ὑμέναιος καὶ
Ἀλέξανδρος, οὓς παρέδωκα τῷ
Σατανᾷ, ἵνα παιδευθῶσιν μὴ
βλασφημεῖν.

10 impuros, sodomitas, raptores de homens, mentirosos, perjuros e para tudo quanto se opõe à sã doutrina,
11 segundo o evangelho da glória do Deus bendito, do qual fui encarregado.

A graça e a sua eficácia na experiência do apóstolo Paulo

12 Sou grato para com aquele que me fortaleceu, Cristo Jesus, nosso Senhor, que me considerou fiel, designando-me para o ministério,
13 a mim, que, noutro tempo, era blasfemo, e perseguidor, e insolente. Mas obtive misericórdia, pois o fiz na ignorância, na incredulidade.
14 Transbordou, porém, a graça de nosso Senhor com a fé e o amor que há em Cristo Jesus.
15 Fiel é a palavra e digna de toda aceitação: que Cristo Jesus veio ao mundo para salvar os pecadores, dos quais eu sou o principal.
16 Mas, por esta mesma razão, me foi concedida misericórdia, para que, em mim, o principal, evidenciasse Jesus Cristo a sua completa longanimidade, e servisse eu de modelo a quantos hão de crer nele para a vida eterna.
17 Assim, ao Rei eterno, imortal, invisível, Deus único, honra e glória pelos séculos dos séculos. Amém!

O bom combate

18 Este é o dever de que te encarrego, ó filho Timóteo, segundo as profecias de que antecipadamente foste objeto: combate, firmado nelas, o bom combate,
19 mantendo fé e boa consciência, porquanto alguns, tendo rejeitado a boa consciência, vieram a naufragar na fé.
20 E dentre esses se contam Himeneu e Alexandre, os quais entreguei a Satanás, para serem castigados, a fim de não mais blasfemarem.

10 for adulterers and perverts, for slave traders and liars and perjurers—and for whatever else is contrary to the sound doctrine
11 that conforms to the glorious gospel of the blessed God, which he entrusted to me.

The Lord's Grace to Paul

12 I thank Christ Jesus our Lord, who has given me strength, that he considered me faithful, appointing me to his service.
13 Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief.
14 The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.
15 Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst.
16 But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his unlimited patience as an example for those who would believe on him and receive eternal life.
17 Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

Charge to Timothy

18 Timothy, my son, I give you this instruction in keeping with the prophecies once made about you, so that by following them you may fight the good fight,
19 holding on to faith and a good conscience. Some have rejected these and so have shipwrecked their faith.
20 Among them are Hymenaeus and Alexander, whom I have handed over to Satan to be taught not to blaspheme.

2 Παρακαλῶ οὖν πρῶτον πάντων ποιεῖσθαι δεήσεις προσευχάς ἐντεύξεις εὐχαριστίας ὑπὲρ πάντων ἀνθρώπων,
2 ὑπὲρ βασιλέων καὶ πάντων τῶν ἐν ὑπεροχῇ ὄντων, ἵνα ἤρεμον καὶ ἡσύχιον βίον διάγωμεν ἐν πάσῃ εὐσεβείᾳ καὶ σεμνότητι.
3 τοῦτο καλὸν καὶ ἀπόδεκτον ἐνώπιον τοῦ σωτῆρος ἡμῶν θεοῦ,
4 ὃς πάντας ἀνθρώπους θέλει σωθῆναι καὶ εἰς ἐπίγνωσιν ἀληθείας ἐλθεῖν.
5 εἷς γὰρ θεός, εἷς καὶ μεσίτης θεοῦ καὶ ἀνθρώπων, ἄνθρωπος Χριστὸς Ἰησοῦς,
6 ὁ δοὺς ἑαυτὸν ἀντίλυτρον ὑπὲρ πάντων, τὸ μαρτύριον καιροῖς ἰδίοις.
7 εἰς ὃ ἐτέθην ἐγὼ κῆρυξ καὶ ἀπόστολος, ἀλήθειαν λέγω οὐ ψεύδομαι, διδάσκαλος ἐθνῶν ἐν πίστει καὶ ἀληθείᾳ.

8 Βούλομαι οὖν προσεύχεσθαι τοὺς ἄνδρας ἐν παντὶ τόπῳ ἐπαίροντας ὁσίους χεῖρας χωρὶς ὀργῆς καὶ διαλογισμοῦ.
9 ὡσαύτως [καὶ] γυναῖκας ἐν καταστολῇ κοσμίῳ μετὰ αἰδοῦς καὶ σωφροσύνης κοσμεῖν ἑαυτάς, μὴ ἐν πλέγμασιν καὶ χρυσίῳ ἢ μαργαρίταις ἢ ἱματισμῷ πολυτελεῖ,
10 ἀλλ' ὃ πρέπει γυναιξὶν ἐπαγγελλομέναις θεοσέβειαν, δι' ἔργων ἀγαθῶν.
11 γυνὴ ἐν ἡσυχίᾳ μανθανέτω ἐν πάσῃ ὑποταγῇ·
12 διδάσκειν δὲ γυναικὶ οὐκ ἐπιτρέπω οὐδὲ αὐθεντεῖν ἀνδρός, ἀλλ' εἶναι ἐν ἡσυχίᾳ.
13 Ἀδὰμ γὰρ πρῶτος ἐπλάσθη, εἶτα Εὔα.
14 καὶ Ἀδὰμ οὐκ ἠπατήθη, ἡ δὲ γυνὴ ἐξαπατηθεῖσα ἐν παραβάσει γέγονεν·

A prática da oração por todos os homens. Um só Mediador

2 Antes de tudo, pois, exorto que se use a prática de súplicas, orações, intercessões, ações de graças, em favor de todos os homens,
2 em favor dos reis e de todos os que se acham investidos de autoridade, para que vivamos vida tranqüila e mansa, com toda piedade e respeito.
3 Isto é bom e aceitável diante de Deus, nosso Salvador,
4 o qual deseja que todos os homens sejam salvos e cheguem ao pleno conhecimento da verdade.
5 Porquanto há um só Deus e um só Mediador entre Deus e os homens, Cristo Jesus, homem,
6 o qual a si mesmo se deu em resgate por todos: testemunho que se deve prestar em tempos oportunos.
7 Para isto fui designado pregador e apóstolo (afirmo a verdade, não minto), mestre dos gentios na fé e na verdade.

Proceder conveniente no culto público

8 Quero, portanto, que os varões orem em todo lugar, levantando mãos santas, sem ira e sem animosidade.
9 Da mesma sorte, que as mulheres, em traje decente, se ataviem com modéstia e bom senso, não com cabeleira frisada e com ouro, ou pérolas, ou vestuário dispendioso,
10 porém com boas obras (como é próprio às mulheres que professam ser piedosas).
11 A mulher aprenda em silêncio, com toda a submissão.
12 E não permito que a mulher ensine, nem exerça autoridade de homem; esteja, porém, em silêncio.
13 Porque, primeiro, foi formado Adão, depois, Eva.
14 E Adão não foi iludido, mas a mulher, sendo enganada, caiu em transgressão.

Instructions on Worship

2 I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone—
2 for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness.
3 This is good, and pleases God our Savior,
4 who wants all men to be saved and to come to a knowledge of the truth.
5 For there is one God and one mediator between God and men, the man Christ Jesus,
6 who gave himself as a ransom for all men—the testimony given in its proper time.
7 And for this purpose I was appointed a herald and an apostle—I am telling the truth, I am not lying—and a teacher of the true faith to the Gentiles.
8 I want men everywhere to lift up holy hands in prayer, without anger or disputing.
9 I also want women to dress modestly, with decency and propriety, not with braided hair or gold or pearls or expensive clothes,
10 but with good deeds, appropriate for women who profess to worship God.
11 A woman should learn in quietness and full submission.
12 I do not permit a woman to teach or to have authority over a man; she must be silent.
13 For Adam was formed first, then Eve.
14 And Adam was not the one deceived; it was the woman who was deceived and became a sinner.

15 σωθήσεται δὲ διὰ τῆς τεκνογονίας, ἐὰν μείνωσιν ἐν πίστει καὶ ἀγάπῃ καὶ ἁγιασμῷ μετὰ σωφροσύνης·

3 πιστὸς ὁ λόγος. Εἴ τις ἐπισκοπῆς ὀρέγεται, καλοῦ ἔργου ἐπιθυμεῖ.

2 δεῖ οὖν τὸν ἐπίσκοπον ἀνεπίλημπτον εἶναι, μιᾶς γυναικὸς ἄνδρα, νηφάλιον σώφρονα κόσμιον φιλόξενον διδακτικόν,

3 μὴ πάροινον μὴ πλήκτην, ἀλλὰ ἐπιεικῆ ἄμαχον ἀφιλάργυρον,

4 τοῦ ἰδίου οἴκου καλῶς προϊστάμενον, τέκνα ἔχοντα ἐν ὑποταγῇ, μετὰ πάσης σεμνότητος

5 [εἰ δέ τις τοῦ ἰδίου οἴκου προστῆναι οὐκ οἶδεν, πῶς ἐκκλησίας θεοῦ ἐπιμελήσεται;],

6 μὴ νεόφυτον, ἵνα μὴ τυφωθεὶς εἰς κρίμα ἐμπέσῃ τοῦ διαβόλου.

7 δεῖ δὲ καὶ μαρτυρίαν καλὴν ἔχειν ἀπὸ τῶν ἔξωθεν, ἵνα μὴ εἰς ὀνειδισμὸν ἐμπέσῃ καὶ παγίδα τοῦ διαβόλου.

8 Διακόνους ὡσαύτως σεμνούς, μὴ διλόγους, μὴ οἴνῳ πολλῷ προσέχοντας, μὴ αἰσχροκερδεῖς,

9 ἔχοντας τὸ μυστήριον τῆς πίστεως ἐν καθαρᾷ συνειδήσει.

10 καὶ οὗτοι δὲ δοκιμαζέσθωσαν πρῶτον, εἶτα διακονείτωσαν ἀνέγκλητοι ὄντες.

11 γυναῖκας ὡσαύτως σεμνάς, μὴ διαβόλους, νηφαλίους, πιστὰς ἐν πᾶσιν.

12 διάκονοι ἔστωσαν μιᾶς γυναικὸς ἄνδρες, τέκνων καλῶς προϊστάμενοι καὶ τῶν ἰδίων οἴκων.

15 Todavia, será preservada através de sua missão de mãe, se ela permanecer em fé, e amor, e santificação, com bom senso.

As qualificações dos bispos e dos diáconos

3 Fiel é a palavra: se alguém aspira ao episcopado, excelente obra almeja.

2 É necessário, portanto, que o bispo seja irrepreensível, esposo de uma só mulher, temperante, sóbrio, modesto, hospitaleiro, apto para ensinar;

3 não dado ao vinho, não violento, porém cordato, inimigo de contendas, não avarento;

4 e que governe bem a própria casa, criando os filhos sob disciplina, com todo o respeito

5 (pois, se alguém não sabe governar a própria casa, como cuidará da igreja de Deus?);

6 não seja neófito, para não suceder que se ensoberbeça e incorra na condenação do diabo.

7 Pelo contrário, é necessário que ele tenha bom testemunho dos de fora, a fim de não cair no opróbrio e no laço do diabo.

8 Semelhantemente, quanto a diáconos, é necessário que sejam respeitáveis, de uma só palavra, não inclinados a muito vinho, não cobiçosos de sórdida ganância,

9 conservando o mistério da fé com a consciência limpa.

10 Também sejam estes primeiramente experimentados; e, se se mostrarem irrepreensíveis, exerçam o diaconato.

11 Da mesma sorte, quanto a mulheres, é necessário que sejam elas respeitáveis, não maldizentes, temperantes e fiéis em tudo.

12 O diácono seja marido de uma só mulher e governe bem seus filhos e a própria casa.

15 But women[b] will be saved[c] through childbearing—if they continue in faith, love and holiness with propriety.

Overseers and Deacons

3 Here is a trustworthy saying: If anyone sets his heart on being an overseer,[d] he desires a noble task.

2 Now the overseer must be above reproach, the husband of but one wife, temperate, self-controlled, respectable, hospitable, able to teach,

3 not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money.

4 He must manage his own family well and see that his children obey him with proper respect.

5 (If anyone does not know how to manage his own family, how can he take care of God's church?)

6 He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil.

7 He must also have a good reputation with outsiders, so that he will not fall into disgrace and into the devil's trap.

8 Deacons, likewise, are to be men worthy of respect, sincere, not indulging in much wine, and not pursuing dishonest gain.

9 They must keep hold of the deep truths of the faith with a clear conscience.

10 They must first be tested; and then if there is nothing against them, let them serve as deacons.

11 In the same way, their wives[e] are to be women worthy of respect, not malicious talkers but temperate and trustworthy in everything.

12 A deacon must be the husband of but one wife and must manage his children and his household well.

13 οἱ γὰρ καλῶς διακονήσαντες βαθμὸν ἑαυτοῖς καλὸν περιποιοῦνται καὶ πολλὴν παρρησίαν ἐν πίστει τῇ ἐν Χριστῷ Ἰησοῦ.

14 Ταῦτά σοι γράφω ἐλπίζων ἐλθεῖν πρὸς σὲ ἐν τάχει·
15 ἐὰν δὲ βραδύνω, ἵνα εἰδῇς πῶς δεῖ ἐν οἴκῳ θεοῦ ἀναστρέφεσθαι, ἥτις ἐστὶν ἐκκλησία θεοῦ ζῶντος, στῦλος καὶ ἑδραίωμα τῆς ἀληθείας.
16 καὶ ὁμολογουμένως μέγα ἐστὶν τὸ τῆς εὐσεβείας μυστήριον· Ὃς ἐφανερώθη ἐν σαρκί, ἐδικαιώθη ἐν πνεύματι, ὤφθη ἀγγέλοις, ἐκηρύχθη ἐν ἔθνεσιν, ἐπιστεύθη ἐν κόσμῳ, ἀνελήμφθη ἐν δόξῃ.

4 Τὸ δὲ πνεῦμα ῥητῶς λέγει ὅτι ἐν ὑστέροις καιροῖς ἀποστήσονταί τινες τῆς πίστεως προσέχοντες πνεύμασιν πλάνοις καὶ διδασκαλίαις δαιμονίων,
2 ἐν ὑποκρίσει ψευδολόγων, κεκαυστηριασμένων τὴν ἰδίαν συνείδησιν,
3 κωλυόντων γαμεῖν, ἀπέχεσθαι βρωμάτων, ἃ ὁ θεὸς ἔκτισεν εἰς μετάλημψιν μετὰ εὐχαριστίας τοῖς πιστοῖς καὶ ἐπεγνωκόσι τὴν ἀλήθειαν.
4 ὅτι πᾶν κτίσμα θεοῦ καλόν καὶ οὐδὲν ἀπόβλητον μετὰ εὐχαριστίας λαμβανόμενον·
5 ἁγιάζεται γὰρ διὰ λόγου θεοῦ καὶ ἐντεύξεως.

6 Ταῦτα ὑποτιθέμενος τοῖς ἀδελφοῖς καλὸς ἔσῃ διάκονος Χριστοῦ Ἰησοῦ, ἐντρεφόμενος τοῖς λόγοις τῆς πίστεως καὶ τῆς καλῆς διδασκαλίας ᾗ παρηκολούθηκας·
7 τοὺς δὲ βεβήλους καὶ γραώδεις μύθους παραιτοῦ. γύμναζε δὲ σεαυτὸν πρὸς εὐσέβειαν·

13 Pois os que desempenharem bem o diaconato alcançam para si mesmos justa preeminência e muita intrepidez na fé em Cristo Jesus.

A igreja de Deus, coluna e baluarte da verdade. O grande mistério da piedade

14 Escrevo-te estas coisas, esperando ir ver-te em breve;
15 para que, se eu tardar, fiques ciente de como se deve proceder na casa de Deus, que é a igreja do Deus vivo, coluna e baluarte da verdade.
16 Evidentemente, grande é o mistério da piedade: Aquele que foi manifestado na carne foi justificado em espírito, contemplado por anjos, pregado entre os gentios, crido no mundo, recebido na glória.

A apostasia nos últimos tempos

4 Ora, o Espírito afirma expressamente que, nos últimos tempos, alguns apostatarão da fé, por obedecerem a espíritos enganadores e a ensinos de demônios,
2 pela hipocrisia dos que falam mentiras e que têm cauterizada a própria consciência,
3 que proíbem o casamento e exigem abstinência de alimentos que Deus criou para serem recebidos, com ações de graças, pelos fiéis e por quantos conhecem plenamente a verdade;
4 pois tudo que Deus criou é bom, e, recebido com ações de graças, nada é recusável,
5 porque, pela palavra de Deus e pela oração, é santificado.

Exortação à fidelidade e à diligência no ministério

6 Expondo estas coisas aos irmãos, serás bom ministro de Cristo Jesus, alimentado com as palavras da fé e da boa doutrina que tens seguido.
7 Mas rejeita as fábulas profanas e de velhas caducas. Exercita-te, pessoalmente, na piedade.

13 Those who have served well gain an excellent standing and great assurance in their faith in Christ Jesus.
14 Although I hope to come to you soon, I am writing you these instructions so that,
15 if I am delayed, you will know how people ought to conduct themselves in God's household, which is the church of the living God, the pillar and foundation of the truth.
16 Beyond all question, the mystery of godliness is great: He[f] appeared in a body,[g] was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.

Instructions to Timothy

4 The Spirit clearly says that in later times some will abandon the faith and follow deceiving spirits and things taught by demons.
2 Such teachings come through hypocritical liars, whose consciences have been seared as with a hot iron.
3 They forbid people to marry and order them to abstain from certain foods, which God created to be received with thanksgiving by those who believe and who know the truth.
4 For everything God created is good, and nothing is to be rejected if it is received with thanksgiving,
5 because it is consecrated by the word of God and prayer.
6 If you point these things out to the brothers, you will be a good minister of Christ Jesus, brought up in the truths of the faith and of the good teaching that you have followed.
7 Have nothing to do with godless myths and old wives' tales; rather, train yourself to be godly.

8 ἡ γὰρ σωματικὴ γυμνασία
πρὸς ὀλίγον ἐστὶν ὠφέλιμος, ἡ
δὲ εὐσέβεια πρὸς πάντα
ὠφέλιμός ἐστιν ἐπαγγελίαν
ἔχουσα ζωῆς τῆς νῦν καὶ τῆς
μελλούσης.
9 πιστὸς ὁ λόγος καὶ πάσης
ἀποδοχῆς ἄξιος·
10 εἰς τοῦτο γὰρ κοπιῶμεν
καὶ ἀγωνιζόμεθα, ὅτι
ἠλπίκαμεν ἐπὶ θεῷ ζῶντι, ὅς
ἐστιν σωτὴρ πάντων ἀνθρώπων
μάλιστα πιστῶν.
11 Παράγγελλε ταῦτα καὶ
δίδασκε.
12 μηδείς σου τῆς νεότητος
καταφρονείτω, ἀλλὰ τύπος
γίνου τῶν πιστῶν ἐν λόγῳ, ἐν
ἀναστροφῇ, ἐν ἀγάπῃ, ἐν
πίστει, ἐν ἁγνείᾳ.
13 ἕως ἔρχομαι πρόσεχε τῇ
ἀναγνώσει, τῇ παρακλήσει, τῇ
διδασκαλίᾳ.
14 μὴ ἀμέλει τοῦ ἐν σοὶ
χαρίσματος, ὃ ἐδόθη σοι διὰ
προφητείας μετὰ ἐπιθέσεως τῶν
χειρῶν τοῦ πρεσβυτερίου.
15 ταῦτα μελέτα, ἐν τούτοις
ἴσθι, ἵνα σου ἡ προκοπὴ
φανερὰ ᾖ πᾶσιν.
16 ἔπεχε σεαυτῷ καὶ τῇ
διδασκαλίᾳ, ἐπίμενε αὐτοῖς·
τοῦτο γὰρ ποιῶν καὶ σεαυτὸν
σώσεις καὶ τοὺς ἀκούοντάς
σου.

5 Πρεσβυτέρῳ μὴ
ἐπιπλήξῃς ἀλλὰ
παρακάλει ὡς πατέρα,
νεωτέρους ὡς ἀδελφούς,
2 πρεσβυτέρας ὡς μητέρας,
νεωτέρας ὡς ἀδελφὰς ἐν πάσῃ
ἁγνείᾳ.

3 Χήρας τίμα τὰς ὄντως
χήρας.
4 εἰ δέ τις χήρα τέκνα ἢ
ἔκγονα ἔχει, μανθανέτωσαν
πρῶτον τὸν ἴδιον οἶκον
εὐσεβεῖν καὶ ἀμοιβὰς
ἀποδιδόναι τοῖς προγόνοις·
τοῦτο γάρ ἐστιν ἀπόδεκτον
ἐνώπιον τοῦ θεοῦ.

8 Pois o exercício físico para
pouco é proveitoso, mas a pie-
dade para tudo é proveitosa,
porque tem a promessa da vida
que agora é e da que há de ser.
9 Fiel é esta palavra e digna
de inteira aceitação.
10 Ora, é para esse fim que
labutamos e nos esforçamos so-
bremodo, porquanto temos pos-
to a nossa esperança no Deus
vivo, Salvador de todos os ho-
mens, especialmente dos fiéis.
11 Ordena e ensina estas
coisas.
12 Ninguém despreze a tua
mocidade; pelo contrário, torna-
te padrão dos fiéis, na palavra,
no procedimento, no amor, na
fé, na pureza.
13 Até à minha chegada,
aplica-te à leitura, à exortação,
ao ensino.
14 Não te faças negligente
para com o dom que há em ti, o
qual te foi concedido mediante
profecia, com a imposição das
mãos do presbitério.
15 Medita estas coisas e ne-
las sê diligente, para que o teu
progresso a todos seja manifes-
to.
16 Tem cuidado de ti mesmo
e da doutrina. Continua nestes
deveres; porque, fazendo assim,
salvarás tanto a ti mesmo como
aos teus ouvintes.

Os deveres dos pastores para com várias classes de pessoas

5 Não repreendas ao ho-
mem idoso; antes, exor-
ta-o como a pai; aos moços,
como a irmãos;
2 às mulheres idosas, como a
mães; às moças, como a irmãs,
com toda a pureza.

Das viúvas

3 Honra as viúvas verdadei-
ramente viúvas.
4 Mas, se alguma viúva tem
filhos ou netos, que estes apren-
dam primeiro a exercer piedade
para com a própria casa e a re-
compensar a seus progenitores;
pois isto é aceitável diante de
Deus.

8 For physical training is of
some value, but godliness has
value for all things, holding
promise for both the present life
and the life to come.
9 This is a trustworthy
saying that deserves full
acceptance
10 (and for this we labor and
strive), that we have put our
hope in the living God, who is
the Savior of all men, and
especially of those who believe.
11 Command and teach these
things.
12 Don't let anyone look
down on you because you are
young, but set an example for
the believers in speech, in life,
in love, in faith and in purity.
13 Until I come, devote
yourself to the public reading of
Scripture, to preaching and to
teaching.
14 Do not neglect your gift,
which was given you through a
prophetic message when the
body of elders laid their hands
on you.
15 Be diligent in these
matters; give yourself wholly to
them, so that everyone may see
your progress.
16 Watch your life and
doctrine closely. Persevere in
them, because if you do, you
will save both yourself and your
hearers.

Advice About Widows, Elders and Slaves

5 Do not rebuke an older
man harshly, but exhort
him as if he were your father.
Treat younger men as brothers,
2 older women as mothers,
and younger women as sisters,
with absolute purity.
3 Give proper recognition to
those widows who are really in
need.
4 But if a widow has
children or grandchildren, these
should learn first of all to put
their religion into practice by
caring for their own family and
so repaying their parents and
grandparents, for this is pleasing
to God.

5 ἡ δὲ ὄντως χήρα καὶ
μεμονωμένη ἤλπικεν ἐπὶ θεὸν
καὶ προσμένει ταῖς δεήσεσιν καὶ
ταῖς προσευχαῖς νυκτὸς καὶ
ἡμέρας,
6 ἡ δὲ σπαταλῶσα ζῶσα
τέθνηκεν.
7 καὶ ταῦτα παράγγελλε, ἵνα
ἀνεπίλημπτοι ὦσιν.
8 εἰ δέ τις τῶν ἰδίων καὶ
μάλιστα οἰκείων οὐ προνοεῖ,
τὴν πίστιν ἤρνηται καὶ ἔστιν
ἀπίστου χείρων.
9 Χήρα καταλεγέσθω μὴ
ἔλαττον ἐτῶν ἑξήκοντα
γεγονυῖα, ἑνὸς ἀνδρὸς
γυνή,
10 ἐν ἔργοις καλοῖς
μαρτυρουμένη, εἰ
ἐτεκνοτρόφησεν, εἰ
ἐξενοδόχησεν, εἰ ἁγίων πόδας
ἔνιψεν, εἰ θλιβομένοις
ἐπήρκεσεν, εἰ παντὶ ἔργῳ
ἀγαθῷ ἐπηκολούθησεν.
11 νεωτέρας δὲ χήρας
παραιτοῦ· ὅταν γὰρ
καταστρηνιάσωσιν
τοῦ Χριστοῦ, γαμεῖν
θέλουσιν
12 ἔχουσαι κρίμα ὅτι τὴν
πρώτην πίστιν ἠθέτησαν·
13 ἅμα δὲ καὶ ἀργαὶ
μανθάνουσιν περιερχόμεναι
τὰς οἰκίας, οὐ μόνον δὲ ἀργαὶ
ἀλλὰ καὶ φλύαροι καὶ
περίεργοι, λαλοῦσαι τὰ μὴ
δέοντα.
14 βούλομαι οὖν νεωτέρας
γαμεῖν, τεκνογονεῖν,
οἰκοδεσποτεῖν, μηδεμίαν
ἀφορμὴν διδόναι τῷ
ἀντικειμένῳ λοιδορίας
χάριν·
15 ἤδη γάρ τινες
ἐξετράπησαν ὀπίσω τοῦ
Σατανᾶ.
16 εἴ τις πιστὴ ἔχει χήρας,
ἐπαρκείτω αὐταῖς καὶ μὴ
βαρείσθω ἡ ἐκκλησία,
ἵνα ταῖς ὄντως χήραις
ἐπαρκέσῃ.

5 Aquela, porém, que é verdadeiramente viúva e não tem amparo espera em Deus e persevera em súplicas e orações, noite e dia;
6 entretanto, a que se entrega aos prazeres, mesmo viva, está morta.
7 Prescreve, pois, estas coisas, para que sejam irrepreensíveis.
8 Ora, se alguém não tem cuidado dos seus e especialmente dos da própria casa, tem negado a fé e é pior do que o descrente.
9 Não seja inscrita senão viúva que conte ao menos sessenta anos de idade, tenha sido esposa de um só marido,
10 seja recomendada pelo testemunho de boas obras, tenha criado filhos, exercitado hospitalidade, lavado os pés aos santos, socorrido a atribulados, se viveu na prática zelosa de toda boa obra.
11 Mas rejeita viúvas mais novas, porque, quando se tornam levianas contra Cristo, querem casar-se,
12 tornando-se condenáveis por anularem o seu primeiro compromisso.
13 Além do mais, aprendem também a viver ociosas, andando de casa em casa; e não somente ociosas, mas ainda tagarelas e intrigantes, falando o que não devem.
14 Quero, portanto, que as viúvas mais novas se casem, criem filhos, sejam boas donas de casa e não dêem ao adversário ocasião favorável de maledicência.
15 Pois, com efeito, já algumas se desviaram, seguindo a Satanás.
16 Se alguma crente tem viúvas em sua família, socorra-as, e não fique sobrecarregada a igreja, para que esta possa socorrer as que são verdadeiramente viúvas.

5 The widow who is really in need and left all alone puts her hope in God and continues night and day to pray and to ask God for help.
6 But the widow who lives for pleasure is dead even while she lives.
7 Give the people these instructions, too, so that no one may be open to blame.
8 If anyone does not provide for his relatives, and especially for his immediate family, he has denied the faith and is worse than an unbeliever.
9 No widow may be put on the list of widows unless she is over sixty, has been faithful to her husband,[h]
10 and is well known for her good deeds, such as bringing up children, showing hospitality, washing the feet of the saints, helping those in trouble and devoting herself to all kinds of good deeds.
11 As for younger widows, do not put them on such a list. For when their sensual desires overcome their dedication to Christ, they want to marry.
12 Thus they bring judgment on themselves, because they have broken their first pledge.
13 Besides, they get into the habit of being idle and going about from house to house. And not only do they become idlers, but also gossips and busybodies, saying things they ought not to.
14 So I counsel younger widows to marry, to have children, to manage their homes and to give the enemy no opportunity for slander.
15 Some have in fact already turned away to follow Satan.
16 If any woman who is a believer has widows in her family, she should help them and not let the church be burdened with them, so that the church can help those widows who are really in need.

17 Οἱ καλῶς προεστῶτες πρεσβύτεροι διπλῆς τιμῆς ἀξιούσθωσαν, μάλιστα οἱ κοπιῶντες ἐν λόγῳ καὶ διδασκαλίᾳ.

18 λέγει γὰρ ἡ γραφή, Βοῦν ἀλοῶντα οὐ φιμώσεις, καί, Ἄξιος ὁ ἐργάτης τοῦ μισθοῦ αὐτοῦ.

19 κατὰ πρεσβυτέρου κατηγορίαν μὴ παραδέχου, ἐκτὸς εἰ μὴ ἐπὶ δύο ἢ τριῶν μαρτύρων.

20 τοὺς ἁμαρτάνοντας ἐνώπιον πάντων ἔλεγχε, ἵνα καὶ οἱ λοιποὶ φόβον ἔχωσιν.

21 Διαμαρτύρομαι ἐνώπιον τοῦ θεοῦ καὶ Χριστοῦ Ἰησοῦ καὶ τῶν ἐκλεκτῶν ἀγγέλων, ἵνα ταῦτα φυλάξῃς χωρὶς προκρίματος, μηδὲν ποιῶν κατὰ πρόσκλισιν.

22 Χεῖρας ταχέως μηδενὶ ἐπιτίθει μηδὲ κοινώνει ἁμαρτίαις ἀλλοτρίαις· σεαυτὸν ἁγνὸν τήρει.

23 Μηκέτι ὑδροπότει, ἀλλὰ οἴνῳ ὀλίγῳ χρῶ διὰ τὸν στόμαχον καὶ τὰς πυκνάς σου ἀσθενείας.

24 Τινῶν ἀνθρώπων αἱ ἁμαρτίαι πρόδηλοί εἰσιν προάγουσαι εἰς κρίσιν, τισὶν δὲ καὶ ἐπακολουθοῦσιν·

25 ὡσαύτως καὶ τὰ ἔργα τὰ καλὰ πρόδηλα, καὶ τὰ ἄλλως ἔχοντα κρυβῆναι οὐ δύνανται.

6 Ὅσοι εἰσὶν ὑπὸ ζυγὸν δοῦλοι, τοὺς ἰδίους δεσπότας πάσης τιμῆς ἀξίους ἡγείσθωσαν, ἵνα μὴ τὸ ὄνομα τοῦ θεοῦ καὶ ἡ διδασκαλία βλασφημῆται.

2 οἱ δὲ πιστοὺς ἔχοντες δεσπότας μὴ καταφρονείτωσαν, ὅτι ἀδελφοί εἰσιν, ἀλλὰ μᾶλλον δουλευέτωσαν, ὅτι πιστοί εἰσιν καὶ ἀγαπητοὶ οἱ τῆς εὐεργεσίας ἀντιλαμβανόμενοι. Ταῦτα δίδασκε καὶ παρακάλει.

Acerca dos presbíteros. Vários conselhos

17 Devem ser considerados merecedores de dobrados honorários os presbíteros que presidem bem, com especialidade os que se afadigam na palavra e no ensino.

18 Pois a Escritura declara: Não amordaces o boi, quando pisa o trigo. E ainda: O trabalhador é digno do seu salário.

19 Não aceites denúncia contra presbítero, senão exclusivamente sob o depoimento de duas ou três testemunhas.

20 Quanto aos que vivem no pecado, repreende-os na presença de todos, para que também os demais temam.

21 Conjuro-te, perante Deus, e Cristo Jesus, e os anjos eleitos, que guardes estes conselhos, sem prevenção, nada fazendo com parcialidade.

22 A ninguém imponhas precipitadamente as mãos. Não te tornes cúmplice de pecados de outrem. Conserva-te a ti mesmo puro.

23 Não continues a beber somente água; usa um pouco de vinho, por causa do teu estômago e das tuas freqüentes enfermidades.

24 Os pecados de alguns homens são notórios e levam a juízo, ao passo que os de outros só mais tarde se manifestam.

25 Da mesma sorte também as boas obras, antecipadamente, se evidenciam e, quando assim não seja, não podem ocultar-se.

Dos senhores e dos servos

6 Todos os servos que estão debaixo de jugo considerem dignos de toda honra o próprio senhor, para que o nome de Deus e a doutrina não sejam blasfemados.

2 Também os que têm senhor fiel não o tratem com desrespeito, porque é irmão; pelo contrário, trabalhem ainda mais, pois ele, que partilha do seu bom serviço, é crente e amado. Ensina e recomenda estas coisas.

17 The elders who direct the affairs of the church well are worthy of double honor, especially those whose work is preaching and teaching.

18 For the Scripture says, "Do not muzzle the ox while it is treading out the grain,"[i] and "The worker deserves his wages."[i]

19 Do not entertain an accusation against an elder unless it is brought by two or three witnesses.

20 Those who sin are to be rebuked publicly, so that the others may take warning.

21 I charge you, in the sight of God and Christ Jesus and the elect angels, to keep these instructions without partiality, and to do nothing out of favoritism.

22 Do not be hasty in the laying on of hands, and do not share in the sins of others. Keep yourself pure.

23 Stop drinking only water, and use a little wine because of your stomach and your frequent illnesses.

24 The sins of some men are obvious, reaching the place of judgment ahead of them; the sins of others trail behind them.

25 In the same way, good deeds are obvious, and even those that are not cannot be hidden.

6 All who are under the yoke of slavery should consider their masters worthy of full respect, so that God's name and our teaching may not be slandered.

2 Those who have believing masters are not to show less respect for them because they are brothers. Instead, they are to serve them even better, because those who benefit from their service are believers, and dear to them. These are the things you are to teach and urge on them.

3 εἴ τις ἑτεροδιδασκαλεῖ καὶ
μὴ προσέρχεται ὑγιαίνουσιν
λόγοις τοῖς τοῦ κυρίου ἡμῶν
Ἰησοῦ Χριστοῦ καὶ τῇ κατ'
εὐσέβειαν διδασκαλίᾳ,
4 τετύφωται, μηδὲν
ἐπιστάμενος, ἀλλὰ νοσῶν περὶ
ζητήσεις καὶ λογομαχίας, ἐξ ὧν
γίνεται φθόνος ἔρις
βλασφημίαι, ὑπόνοιαι πονηραί,
5 διαπαρατριβαὶ
διεφθαρμένων ἀνθρώπων τὸν
νοῦν καὶ ἀπεστερημένων τῆς
ἀληθείας, νομιζόντων
πορισμὸν εἶναι τὴν εὐσέβειαν.
6 ἔστιν δὲ πορισμὸς μέγας ἡ
εὐσέβεια μετὰ αὐταρκείας·
7 οὐδὲν γὰρ εἰσηνέγκαμεν
εἰς τὸν κόσμον, ὅτι οὐδὲ
ἐξενεγκεῖν τι δυνάμεθα·
8 ἔχοντες δὲ διατροφὰς καὶ
σκεπάσματα, τούτοις
ἀρκεσθησόμεθα.
9 οἱ δὲ βουλόμενοι πλουτεῖν
ἐμπίπτουσιν εἰς πειρασμὸν καὶ
παγίδα καὶ ἐπιθυμίας πολλὰς
ἀνοήτους καὶ βλαβεράς, αἵτινες
βυθίζουσιν τοὺς ἀνθρώπους εἰς
ὄλεθρον καὶ ἀπώλειαν.
10 ῥίζα γὰρ πάντων τῶν
κακῶν ἐστιν ἡ φιλαργυρία, ἧς
τινες ὀρεγόμενοι
ἀπεπλανήθησαν ἀπὸ τῆς
πίστεως καὶ ἑαυτοὺς
περιέπειραν ὀδύναις πολλαῖς.

11 Σὺ δέ, ὦ ἄνθρωπε θεοῦ,
ταῦτα φεῦγε· δίωκε δὲ
δικαιοσύνην εὐσέβειαν πίστιν,
ἀγάπην ὑπομονὴν πραϋπαθίαν.
12 ἀγωνίζου τὸν καλὸν
ἀγῶνα τῆς πίστεως, ἐπιλαβοῦ
τῆς αἰωνίου ζωῆς, εἰς ἣν
ἐκλήθης καὶ ὡμολόγησας τὴν
καλὴν ὁμολογίαν ἐνώπιον
πολλῶν μαρτύρων.
13 παραγγέλλω [σοι]
ἐνώπιον τοῦ θεοῦ τοῦ
ζῳογονοῦντος τὰ πάντα καὶ
Χριστοῦ Ἰησοῦ τοῦ
μαρτυρήσαντος ἐπὶ Ποντίου
Πιλάτου τὴν καλὴν ὁμολογίαν,
14 τηρῆσαί σε τὴν ἐντολὴν
ἄσπιλον ἀνεπίλημπτον μέχρι
τῆς ἐπιφανείας τοῦ κυρίου
ἡμῶν Ἰησοῦ Χριστοῦ,

Os falsos mestres e os perigos da riqueza

3 Se alguém ensina outra
doutrina e não concorda com as
sãs palavras de nosso Senhor
Jesus Cristo e com o ensino
segundo a piedade,
4 é enfatuado, nada entende,
mas tem mania por questões e
contendas de palavras, de que
nascem inveja, provocação, di-
famações, suspeitas malignas,
5 altercações sem fim, por
homens cuja mente é pervertida
e privados da verdade, supondo
que a piedade é fonte de lucro.
6 De fato, grande fonte de
lucro é a piedade com o conten-
tamento.
7 Porque nada temos trazido
para o mundo, nem coisa algu-
ma podemos levar dele.
8 Tendo sustento e com que
nos vestir, estejamos contentes.
9 Ora, os que querem ficar
ricos caem em tentação, e cila-
da, e em muitas concupiscências
insensatas e perniciosas, as
quais afogam os homens na ruí-
na e perdição.
10 Porque o amor do dinhei-
ro é raiz de todos os males; e al-
guns, nessa cobiça, se desvia-
ram da fé e a si mesmos se ator-
mentaram com muitas dores.

Apelo para Timóteo

11 Tu, porém, ó homem de
Deus, foge destas coisas; antes,
segue a justiça, a piedade, a fé,
o amor, a constância, a mansi-
dão.
12 Combate o bom combate
da fé. Toma posse da vida eter-
na, para a qual também foste
chamado e de que fizeste a boa
confissão perante muitas
testemunhas.
13 Exorto-te, perante Deus,
que preserva a vida de todas as
coisas, e perante Cristo Jesus,
que, diante de Pôncio Pilatos,
fez a boa confissão,
14 que guardes o mandato
imaculado, irrepreensível, até à
manifestação de nosso Senhor
Jesus Cristo;

Love of Money

3 If anyone teaches false
doctrines and does not agree to
the sound instruction of our
Lord Jesus Christ and to godly
teaching,
4 he is conceited and
understands nothing. He has an
unhealthy interest in
controversies and quarrels about
words that result in envy, strife,
malicious talk, evil suspicions
5 and constant friction
between men of corrupt mind,
who have been robbed of the
truth and who think that
godliness is a means to financial
gain.
6 But godliness with
contentment is great gain.
7 For we brought nothing
into the world, and we can take
nothing out of it.
8 But if we have food and
clothing, we will be content
with that.
9 People who want to get
rich fall into temptation and a
trap and into many foolish and
harmful desires that plunge men
into ruin and destruction.
10 For the love of money is a
root of all kinds of evil. Some
people, eager for money, have
wandered from the faith and
pierced themselves with many
griefs.

Paul's Charge to Timothy

11 But you, man of God, flee
from all this, and pursue
righteousness, godliness, faith,
love, endurance and gentleness.
12 Fight the good fight of
the faith. Take hold of the
eternal life to which you were
called when you made your
good confession in the presence
of many witnesses.
13 In the sight of God, who
gives life to everything, and of
Christ Jesus, who while
testifying before Pontius Pilate
made the good confession, I
charge you
14 to keep this command
without spot or blame until the
appearing of our Lord Jesus
Christ,

15 ἣν καιροῖς ἰδίοις δείξει ὁ
μακάριος καὶ μόνος δυνάστης,
ὁ βασιλεὺς τῶν βασιλευόντων
καὶ κύριος τῶν
κυριευόντων,
16 ὁ μόνος ἔχων ἀθανασίαν,
φῶς οἰκῶν ἀπρόσιτον, ὃν εἶδεν
οὐδεὶς ἀνθρώπων οὐδὲ ἰδεῖν
δύναται· ᾧ τιμὴ καὶ κράτος
αἰώνιον, ἀμήν.

17 Τοῖς πλουσίοις ἐν τῷ νῦν
αἰῶνι παράγγελλε μὴ
ὑψηλοφρονεῖν μηδὲ ἠλπικέναι
ἐπὶ πλούτου ἀδηλότητι ἀλλ'
ἐπὶ θεῷ τῷ παρέχοντι ἡμῖν
πάντα πλουσίως εἰς
ἀπόλαυσιν,
18 ἀγαθοεργεῖν, πλουτεῖν ἐν
ἔργοις καλοῖς, εὐμεταδότους
εἶναι, κοινωνικούς,
19 ἀποθησαυρίζοντας
ἑαυτοῖς θεμέλιον καλὸν εἰς τὸ
μέλλον, ἵνα ἐπιλάβωνται τῆς
ὄντως ζωῆς.

20 Ὦ Τιμόθεε, τὴν
παραθήκην φύλαξον
ἐκτρεπόμενος τὰς βεβήλους
κενοφωνίας καὶ ἀντιθέσεις
τῆς ψευδωνύμου
γνώσεως,
21 ἣν τινες ἐπαγγελλόμενοι
περὶ τὴν πίστιν ἠστόχησαν. Ἡ
χάρις μεθ' ὑμῶν.

15 a qual, em suas épocas determinadas, há de ser revelada pelo bendito e único Soberano, o Rei dos reis e Senhor dos senhores;
16 o único que possui imortalidade, que habita em luz inacessível, a quem homem algum jamais viu, nem é capaz de ver. A ele honra e poder eterno. Amém!

Acerca dos ricos

17 Exorta aos ricos do presente século que não sejam orgulhosos, nem depositem a sua esperança na instabilidade da riqueza, mas em Deus, que tudo nos proporciona ricamente para nosso aprazimento;
18 que pratiquem o bem, sejam ricos de boas obras, generosos em dar e prontos a repartir;
19 que acumulem para si mesmos tesouros, sólido fundamento para o futuro, a fim de se apoderarem da verdadeira vida.

O conselho final e a bênção apostólica

20 E tu, ó Timóteo, guarda o que te foi confiado, evitando os falatórios inúteis e profanos e as contradições do saber, como falsamente lhe chamam,
21 pois alguns, professando-o, se desviaram da fé. A graça seja convosco.

15 which God will bring about in his own time—God, the blessed and only Ruler, the King of kings and Lord of lords,
16 who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honor and might forever. Amen.
17 Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment.
18 Command them to do good, to be rich in good deeds, and to be generous and willing to share.
19 In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.
20 Timothy, guard what has been entrusted to your care. Turn away from godless chatter and the opposing ideas of what is falsely called knowledge,
21 which some have professed and in so doing have wandered from the faith. Grace be with you.

NOTAS NIV

[a] **1.9** Or *that the law*
[b] **2.15** Greek *she*
[c] **2.15** Or *restored*
[d] **3.1** Traditionally *bishop*; also in verse 2
[e] **3.11** Or *way, deaconesses*
[f] **3.16** Some manuscripts *God*
[g] **3.16** Or *in the flesh*
[h] **5.9** Or *has had but one husband*
[i] **5.18** Deut. 25.4
[j] **5.18** Luke 10.7

SEGUNDA EPÍSTOLA DE PAULO A TIMÓTEO

1 Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ κατ' ἐπαγγελίαν ζωῆς τῆς ἐν Χριστῷ Ἰησοῦ

2 Τιμοθέῳ ἀγαπητῷ τέκνῳ, χάρις ἔλεος εἰρήνη ἀπὸ θεοῦ πατρὸς καὶ Χριστοῦ Ἰησοῦ τοῦ κυρίου ἡμῶν.

3 Χάριν ἔχω τῷ θεῷ, ᾧ λατρεύω ἀπὸ προγόνων ἐν καθαρᾷ συνειδήσει, ὡς ἀδιάλειπτον ἔχω τὴν περὶ σοῦ μνείαν ἐν ταῖς δεήσεσίν μου νυκτὸς καὶ ἡμέρας,

4 ἐπιποθῶν σε ἰδεῖν, μεμνημένος σου τῶν δακρύων, ἵνα χαρᾶς πληρωθῶ,

5 ὑπόμνησιν λαβὼν τῆς ἐν σοὶ ἀνυποκρίτου πίστεως, ἥτις ἐνῴκησεν πρῶτον ἐν τῇ μάμμῃ σου Λωΐδι καὶ τῇ μητρί σου Εὐνίκῃ, πέπεισμαι δὲ ὅτι καὶ ἐν σοί.

6 δι' ἣν αἰτίαν ἀναμιμνήσκω σε ἀναζωπυρεῖν τὸ χάρισμα τοῦ θεοῦ, ὅ ἐστιν ἐν σοὶ διὰ τῆς ἐπιθέσεως τῶν χειρῶν μου.

7 οὐ γὰρ ἔδωκεν ἡμῖν ὁ θεὸς πνεῦμα δειλίας ἀλλὰ δυνάμεως καὶ ἀγάπης καὶ σωφρονισμοῦ.

8 μὴ οὖν ἐπαισχυνθῇς τὸ μαρτύριον τοῦ κυρίου ἡμῶν μηδὲ ἐμὲ τὸν δέσμιον αὐτοῦ, ἀλλὰ συγκακοπάθησον τῷ εὐαγγελίῳ κατὰ δύναμιν θεοῦ,

Prefácio e saudação

1 Paulo, apóstolo de Cristo Jesus, pela vontade de Deus, de conformidade com a promessa da vida que está em Cristo Jesus,

2 ao amado filho Timóteo, graça, misericórdia e paz, da parte de Deus Pai e de Cristo Jesus, nosso Senhor.

Ação de graças

3 Dou graças a Deus, a quem, desde os meus antepassados, sirvo com consciência pura, porque, sem cessar, me lembro de ti nas minhas orações, noite e dia.

4 Lembrado das tuas lágrimas, estou ansioso por ver-te, para que eu transborde de alegria

5 pela recordação que guardo de tua fé sem fingimento, a mesma que, primeiramente, habitou em tua avó Lóide e em tua mãe Eunice, e estou certo de que também, em ti.

A prática do zelo, da firmeza e da fidelidade

6 Por esta razão, pois, te admoesto que reavives o dom de Deus que há em ti pela imposição das minhas mãos.

7 Porque Deus não nos tem dado espírito de covardia, mas de poder, de amor e de moderação.

8 Não te envergonhes, portanto, do testemunho de nosso Senhor, nem do seu encarcerado, que sou eu; pelo contrário, participa comigo dos sofrimentos, a favor do evangelho, segundo o poder de Deus,

1 Paul, an apostle of Christ Jesus by the will of God, according to the promise of life that is in Christ Jesus,

2 To Timothy, my dear son: Grace, mercy and peace from God the Father and Christ Jesus our Lord.

Encouragement to Be Faithful

3 I thank God, whom I serve, as my forefathers did, with a clear conscience, as night and day I constantly remember you in my prayers.

4 Recalling your tears, I long to see you, so that I may be filled with joy.

5 I have been reminded of your sincere faith, which first lived in your grandmother Lois and in your mother Eunice and, I am persuaded, now lives in you also.

6 For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands.

7 For God did not give us a spirit of timidity, but a spirit of power, of love and of self-discipline.

8 So do not be ashamed to testify about our Lord, or ashamed of me his prisoner. But join with me in suffering for the gospel, by the power of God,

9 τοῦ σώσαντος ἡμᾶς καὶ καλέσαντος κλήσει ἁγίᾳ, οὐ κατὰ τὰ ἔργα ἡμῶν ἀλλὰ κατὰ ἰδίαν πρόθεσιν καὶ χάριν, τὴν δοθεῖσαν ἡμῖν ἐν Χριστῷ Ἰησοῦ πρὸ χρόνων αἰωνίων,

10 φανερωθεῖσαν δὲ νῦν διὰ τῆς ἐπιφανείας τοῦ σωτῆρος ἡμῶν Χριστοῦ Ἰησοῦ, καταργήσαντος μὲν τὸν θάνατον φωτίσαντος δὲ ζωὴν καὶ ἀφθαρσίαν διὰ τοῦ εὐαγγελίου

11 εἰς ὃ ἐτέθην ἐγὼ κῆρυξ καὶ ἀπόστολος καὶ διδάσκαλος,

12 δι' ἣν αἰτίαν καὶ ταῦτα πάσχω· ἀλλ' οὐκ ἐπαισχύνομαι, οἶδα γὰρ ᾧ πεπίστευκα καὶ πέπεισμαι ὅτι δυνατός ἐστιν τὴν παραθήκην μου φυλάξαι εἰς ἐκείνην τὴν ἡμέραν.

13 ὑποτύπωσιν ἔχε ὑγιαινόντων λόγων ὧν παρ' ἐμοῦ ἤκουσας ἐν πίστει καὶ ἀγάπῃ τῇ ἐν Χριστῷ Ἰησοῦ·

14 τὴν καλὴν παραθήκην φύλαξον διὰ πνεύματος ἁγίου τοῦ ἐνοικοῦντος ἐν ἡμῖν.

15 Οἶδας τοῦτο, ὅτι ἀπεστράφησάν με πάντες οἱ ἐν τῇ Ἀσίᾳ, ὧν ἐστιν Φύγελος καὶ Ἑρμογένης.

16 δῴη ἔλεος ὁ κύριος τῷ Ὀνησιφόρου οἴκῳ, ὅτι πολλάκις με ἀνέψυξεν καὶ τὴν ἅλυσίν μου οὐκ ἐπαισχύνθη,

17 ἀλλὰ γενόμενος ἐν Ῥώμῃ σπουδαίως ἐζήτησέν με καὶ εὗρεν·

18 δῴη αὐτῷ ὁ κύριος εὑρεῖν ἔλεος παρὰ κυρίου ἐν ἐκείνῃ τῇ ἡμέρᾳ. καὶ ὅσα ἐν Ἐφέσῳ διηκόνησεν, βέλτιον σὺ γινώσκεις.

9 que nos salvou e nos chamou com santa vocação; não segundo as nossas obras, mas conforme a sua própria determinação e graça que nos foi dada em Cristo Jesus, antes dos tempos eternos,

10 e manifestada, agora, pelo aparecimento de nosso Salvador Cristo Jesus, o qual não só destruiu a morte, como trouxe à luz a vida e a imortalidade, mediante o evangelho,

11 para o qual eu fui designado pregador, apóstolo e mestre

12 e, por isso, estou sofrendo estas coisas; todavia, não me envergonho, porque sei em quem tenho crido e estou certo de que ele é poderoso para guardar o meu depósito até aquele Dia.

13 Mantém o padrão das sãs palavras que de mim ouviste com fé e com o amor que está em Cristo Jesus.

14 Guarda o bom depósito, mediante o Espírito Santo que habita em nós.

A situação do apóstolo preso e o procedimento de alguns de seus colaboradores

15 Estás ciente de que todos os da Ásia me abandonaram; dentre eles cito Fígelo e Hermógenes.

16 Conceda o Senhor misericórdia à casa de Onesíforo, porque, muitas vezes, me deu ânimo e nunca se envergonhou das minhas algemas;

17 antes, tendo ele chegado a Roma, me procurou solicitamente até me encontrar.

18 O Senhor lhe conceda, naquele Dia, achar misericórdia da parte do Senhor. E tu sabes, melhor do que eu, quantos serviços me prestou ele em Éfeso.

9 who has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time,

10 but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel.

11 And of this gospel I was appointed a herald and an apostle and a teacher.

12 That is why I am suffering as I am. Yet I am not ashamed, because I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him for that day.

13 What you heard from me, keep as the pattern of sound teaching, with faith and love in Christ Jesus.

14 Guard the good deposit that was entrusted to you—guard it with the help of the Holy Spirit who lives in us.

15 You know that everyone in the province of Asia has deserted me, including Phygelus and Hermogenes.

16 May the Lord show mercy to the household of Onesiphorus, because he often refreshed me and was not ashamed of my chains.

17 On the contrary, when he was in Rome, he searched hard for me until he found me.

18 May the Lord grant that he will find mercy from the Lord on that day! You know very well in how many ways he helped me in Ephesus.

2 Σὺ οὖν, τέκνον μου,
ἐνδυναμοῦ ἐν τῇ χάριτι
τῇ ἐν Χριστῷ Ἰησοῦ,
2 καὶ ἃ ἤκουσας παρ' ἐμοῦ
διὰ πολλῶν μαρτύρων, ταῦτα
παράθου πιστοῖς ἀνθρώποις,
οἵτινες ἱκανοὶ ἔσονται καὶ
ἑτέρους διδάξαι.
3 συγκακοπάθησον ὡς
καλὸς στρατιώτης Χριστοῦ
Ἰησοῦ.
4 οὐδεὶς στρατευόμενος
ἐμπλέκεται ταῖς τοῦ βίου
πραγματείαις, ἵνα τῷ
στρατολογήσαντι ἀρέσῃ.
5 ἐὰν δὲ καὶ ἀθλῇ τις, οὐ
στεφανοῦται ἐὰν μὴ νομίμως
ἀθλήσῃ.
6 τὸν κοπιῶντα γεωργὸν δεῖ
πρῶτον τῶν καρπῶν
μεταλαμβάνειν.
7 νόει ὃ λέγω· δώσει γάρ σοι
ὁ κύριος σύνεσιν ἐν πᾶσιν.
8 Μνημόνευε Ἰησοῦν
Χριστὸν ἐγηγερμένον ἐκ
νεκρῶν, ἐκ σπέρματος Δαυίδ,
κατὰ τὸ εὐαγγέλιόν μου,
9 ἐν ᾧ κακοπαθῶ μέχρι
δεσμῶν ὡς κακοῦργος, ἀλλὰ
ὁ λόγος τοῦ θεοῦ οὐ
δέδεται·
10 διὰ τοῦτο πάντα ὑπομένω
διὰ τοὺς ἐκλεκτούς, ἵνα καὶ
αὐτοὶ σωτηρίας τύχωσιν τῆς ἐν
Χριστῷ Ἰησοῦ μετὰ δόξης
αἰωνίου.
11 πιστὸς ὁ λόγος· εἰ γὰρ
συναπεθάνομεν, καὶ
συζήσομεν·
12 εἰ ὑπομένομεν, καὶ
συμβασιλεύσομεν· εἰ
ἀρνησόμεθα, κἀκεῖνος
ἀρνήσεται ἡμᾶς·
13 εἰ ἀπιστοῦμεν, ἐκεῖνος
πιστὸς μένει, ἀρνήσασθαι γὰρ
ἑαυτὸν οὐ δύναται.

14 Ταῦτα ὑπομίμνησκε
διαμαρτυρόμενος ἐνώπιον τοῦ
θεοῦ μὴ λογομαχεῖν, ἐπ' οὐδὲν
χρήσιμον, ἐπὶ καταστροφῇ τῶν
ἀκουόντων.

Os estímulos no combate da fé e no sofrimento por Cristo

2 Tu, pois, filho meu,
fortifica-te na graça que
está em Cristo Jesus.
2 E o que de minha parte ouviste através de muitas testemunhas, isso mesmo transmite a homens fiéis e também idôneos para instruir a outros.
3 Participa dos meus sofrimentos como bom soldado de Cristo Jesus.
4 Nenhum soldado em serviço se envolve em negócios desta vida, porque o seu objetivo é satisfazer àquele que o arregimentou.
5 Igualmente, o atleta não é coroado se não lutar segundo as normas.
6 O lavrador que trabalha deve ser o primeiro a participar dos frutos.
7 Pondera o que acabo de dizer, porque o Senhor te dará compreensão em todas as coisas.
8 Lembra-te de Jesus Cristo, ressuscitado de entre os mortos, descendente de Davi, segundo o meu evangelho;
9 pelo qual estou sofrendo até algemas, como malfeitor; contudo, a palavra de Deus não está algemada.
10 Por esta razão, tudo suporto por causa dos eleitos, para que também eles obtenham a salvação que está em Cristo Jesus, com eterna glória.
11 Fiel é esta palavra: Se já morremos com ele, também viveremos com ele;
12 se perseveramos, também com ele reinaremos; se o negamos, ele, por sua vez, nos negará;
13 se somos infiéis, ele permanece fiel, pois de maneira nenhuma pode negar-se a si mesmo.

As falsas doutrinas e os falsos crentes. Como corrigi-los

14 Recomenda estas coisas. Dá testemunho solene a todos perante Deus, para que evitem contendas de palavras que para nada aproveitam, exceto para a subversão dos ouvintes.

2 You then, my son, be
strong in the grace that is
in Christ Jesus.
2 And the things you have heard me say in the presence of many witnesses entrust to reliable men who will also be qualified to teach others.
3 Endure hardship with us like a good soldier of Christ Jesus.
4 No one serving as a soldier gets involved in civilian affairs—he wants to please his commanding officer.
5 Similarly, if anyone competes as an athlete, he does not receive the victor's crown unless he competes according to the rules.
6 The hardworking farmer should be the first to receive a share of the crops.
7 Reflect on what I am saying, for the Lord will give you insight into all this.
8 Remember Jesus Christ, raised from the dead, descended from David. This is my gospel,
9 for which I am suffering even to the point of being chained like a criminal. But God's word is not chained.
10 Therefore I endure everything for the sake of the elect, that they too may obtain the salvation that is in Christ Jesus, with eternal glory.
11 Here is a trustworthy saying: If we died with him, we will also live with him;
12 if we endure, we will also reign with him. If we disown him, he will also disown us;
13 if we are faithless, he will remain faithful, for he cannot disown himself.

A Workman Approved by God

14 Keep reminding them of these things. Warn them before God against quarreling about words; it is of no value, and only ruins those who listen.

15 σπούδασον σεαυτὸν δόκιμον παραστῆσαι τῷ θεῷ, ἐργάτην ἀνεπαίσχυντον, ὀρθοτομοῦντα τὸν λόγον τῆς ἀληθείας.

16 τὰς δὲ βεβήλους κενοφωνίας περιΐστασο· ἐπὶ πλεῖον γὰρ προκόψουσιν ἀσεβείας

17 καὶ ὁ λόγος αὐτῶν ὡς γάγγραινα νομὴν ἕξει. ὧν ἐστιν Ὑμέναιος καὶ Φίλητος,

18 οἵτινες περὶ τὴν ἀλήθειαν ἠστόχησαν, λέγοντες [τὴν] ἀνάστασιν ἤδη γεγονέναι, καὶ ἀνατρέπουσιν τήν τινων πίστιν.

19 ὁ μέντοι στερεὸς θεμέλιος τοῦ θεοῦ ἕστηκεν, ἔχων τὴν σφραγῖδα ταύτην· Ἔγνω κύριος τοὺς ὄντας αὐτοῦ, καί, Ἀποστήτω ἀπὸ ἀδικίας πᾶς ὁ ὀνομάζων τὸ ὄνομα κυρίου.

20 Ἐν μεγάλῃ δὲ οἰκίᾳ οὐκ ἔστιν μόνον σκεύη χρυσᾶ καὶ ἀργυρᾶ ἀλλὰ καὶ ξύλινα καὶ ὀστράκινα, καὶ ἃ μὲν εἰς τιμὴν ἃ δὲ εἰς ἀτιμίαν·

21 ἐὰν οὖν τις ἐκκαθάρῃ ἑαυτὸν ἀπὸ τούτων, ἔσται σκεῦος εἰς τιμήν, ἡγιασμένον, εὔχρηστον τῷ δεσπότῃ, εἰς πᾶν ἔργον ἀγαθὸν ἡτοιμασμένον.

22 τὰς δὲ νεωτερικὰς ἐπιθυμίας φεῦγε, δίωκε δὲ δικαιοσύνην πίστιν ἀγάπην εἰρήνην μετὰ τῶν ἐπικαλουμένων τὸν κύριον ἐκ καθαρᾶς καρδίας.

23 τὰς δὲ μωρὰς καὶ ἀπαιδεύτους ζητήσεις παραιτοῦ, εἰδὼς ὅτι γεννῶσιν μάχας·

24 δοῦλον δὲ κυρίου οὐ δεῖ μάχεσθαι ἀλλὰ ἤπιον εἶναι πρὸς πάντας, διδακτικόν, ἀνεξίκακον,

25 ἐν πραΰτητι παιδεύοντα τοὺς ἀντιδιατιθεμένους, μήποτε δώῃ αὐτοῖς ὁ θεὸς μετάνοιαν εἰς ἐπίγνωσιν ἀληθείας

15 Procura apresentar-te a Deus aprovado, como obreiro que não tem de que se envergonhar, que maneja bem a palavra da verdade.

16 Evita, igualmente, os falatórios inúteis e profanos, pois os que deles usam passarão a impiedade ainda maior.

17 Além disso, a linguagem deles corrói como câncer; entre os quais se incluem Himeneu e Fileto.

18 Estes se desviaram da verdade, asseverando que a ressurreição já se realizou, e estão pervertendo a fé a alguns.

19 Entretanto, o firme fundamento de Deus permanece, tendo este selo: O Senhor conhece os que lhe pertencem. E mais: Aparte-se da injustiça todo aquele que professa o nome do Senhor.

20 Ora, numa grande casa não há somente utensílios de ouro e de prata; há também de madeira e de barro. Alguns, para honra; outros, porém, para desonra.

21 Assim, pois, se alguém a si mesmo se purificar destes erros, será utensílio para honra, santificado e útil ao seu possuidor, estando preparado para toda boa obra.

22 Foge, outrossim, das paixões da mocidade. Segue a justiça, a fé, o amor e a paz com os que, de coração puro, invocam o Senhor.

23 E repele as questões insensatas e absurdas, pois sabes que só engendram contendas.

24 Ora, é necessário que o servo do Senhor não viva a contender, e sim deve ser brando para com todos, apto para instruir, paciente,

25 disciplinando com mansidão os que se opõem, na expectativa de que Deus lhes conceda não só o arrependimento para conhecerem plenamente a verdade,

15 Do your best to present yourself to God as one approved, a workman who does not need to be ashamed and who correctly handles the word of truth.

16 Avoid godless chatter, because those who indulge in it will become more and more ungodly.

17 Their teaching will spread like gangrene. Among them are Hymenaeus and Philetus,

18 who have wandered away from the truth. They say that the resurrection has already taken place, and they destroy the faith of some.

19 Nevertheless, God's solid foundation stands firm, sealed with this inscription: "The Lord knows those who are his,"[a] and, "Everyone who confesses the name of the Lord must turn away from wickedness."

20 In a large house there are articles not only of gold and silver, but also of wood and clay; some are for noble purposes and some for ignoble.

21 If a man cleanses himself from the latter, he will be an instrument for noble purposes, made holy, useful to the Master and prepared to do any good work.

22 Flee the evil desires of youth, and pursue righteousness, faith, love and peace, along with those who call on the Lord out of a pure heart.

23 Don't have anything to do with foolish and stupid arguments, because you know they produce quarrels.

24 And the Lord's servant must not quarrel; instead, he must be kind to everyone, able to teach, not resentful.

25 Those who oppose him he must gently instruct, in the hope that God will grant them repentance leading them to a knowledge of the truth,

26 καὶ ἀνανήψωσιν ἐκ τῆς
τοῦ διαβόλου παγίδος,
ἐζωγρημένοι ὑπ' αὐτοῦ εἰς τὸ
ἐκείνου θέλημα.

3 Τοῦτο δὲ γίνωσκε, ὅτι ἐν
ἐσχάταις ἡμέραις
ἐνστήσονται καιροὶ χαλεποί·
2 ἔσονται γὰρ οἱ ἄνθρωποι
φίλαυτοι φιλάργυροι ἀλαζόνες
ὑπερήφανοι βλάσφημοι,
γονεῦσιν ἀπειθεῖς, ἀχάριστοι
ἀνόσιοι
3 ἄστοργοι ἄσπονδοι
διάβολοι ἀκρατεῖς ἀνήμεροι
ἀφιλάγαθοι
4 προδόται προπετεῖς
τετυφωμένοι, φιλήδονοι
μᾶλλον ἢ φιλόθεοι,
5 ἔχοντες μόρφωσιν
εὐσεβείας τὴν δὲ δύναμιν αὐτῆς
ἠρνημένοι· καὶ τούτους
ἀποτρέπου.
6 ἐκ τούτων γάρ εἰσιν οἱ
ἐνδύνοντες εἰς τὰς οἰκίας καὶ
αἰχμαλωτίζοντες γυναικάρια
σεσωρευμένα ἁμαρτίαις,
ἀγόμενα ἐπιθυμίαις ποικίλαις,
7 πάντοτε μανθάνοντα καὶ
μηδέποτε εἰς ἐπίγνωσιν
ἀληθείας ἐλθεῖν δυνάμενα.
8 ὃν τρόπον δὲ Ἰάννης καὶ
Ἰαμβρῆς ἀντέστησαν Μωϋσεῖ,
οὕτως καὶ οὗτοι ἀνθίστανται τῇ
ἀληθείᾳ, ἄνθρωποι
κατεφθαρμένοι τὸν νοῦν,
ἀδόκιμοι περὶ τὴν πίστιν·
9 ἀλλ' οὐ προκόψουσιν ἐπὶ
πλεῖον· ἡ γὰρ ἄνοια αὐτῶν
ἔκδηλος ἔσται πᾶσιν, ὡς καὶ ἡ
ἐκείνων ἐγένετο.

10 Σὺ δὲ παρηκολούθησάς
μου τῇ διδασκαλίᾳ, τῇ ἀγωγῇ,
τῇ προθέσει, τῇ πίστει, τῇ
μακροθυμίᾳ, τῇ ἀγάπῃ, τῇ
ὑπομονῇ,
11 τοῖς διωγμοῖς, τοῖς
παθήμασιν, οἷά μοι ἐγένετο ἐν
Ἀντιοχείᾳ, ἐν Ἰκονίῳ, ἐν
Λύστροις, οἵους διωγμοὺς
ὑπήνεγκα καὶ ἐκ πάντων με
ἐρρύσατο ὁ κύριος.

26 mas também o retorno à
sensatez, livrando-se eles dos
laços do diabo, tendo sido feitos
cativos por ele para cumprirem
a sua vontade.

Os males e as corrupções dos últimos dias

3 Sabe, porém, isto: nos
últimos dias, sobrevirão
tempos difíceis,
2 pois os homens serão
egoístas, avarentos, jactancio-
sos, arrogantes, blasfemadores,
desobedientes aos pais, ingratos,
irreverentes,
3 desafeiçoados, implacá-
veis, caluniadores, sem domínio
de si, cruéis, inimigos do bem,
4 traidores, atrevidos, enfa-
tuados, mais amigos dos praze-
res que amigos de Deus,
5 tendo forma de piedade,
negando-lhe, entretanto, o
poder. Foge também destes.
6 Pois entre estes se encon-
tram os que penetram sorrateira-
mente nas casas e conseguem
cativar mulherinhas sobrecar-
regadas de pecados, conduzidas
de várias paixões,
7 que aprendem sempre e ja-
mais podem chegar ao conheci-
mento da verdade.
8 E, do modo por que Janes e
Jambres resistiram a Moisés,
também estes resistem à verda-
de. São homens de todo corrom-
pidos na mente, réprobos quanto
à fé;
9 eles, todavia, não irão avan-
te; porque a sua insensatez será
a todos evidente, como também
aconteceu com a daqueles.

Paulo elogia a Timóteo por sua firmeza e o exorta a permanecer leal à verdade

10 Tu, porém, tens seguido,
de perto, o meu ensino, procedi-
mento, propósito, fé, longanimi-
dade, amor, perseverança,
11 as minhas perseguições e
os meus sofrimentos, quais me
aconteceram em Antioquia,
Icônio e Listra, – que variadas
perseguições tenho suportado!
De todas, entretanto, me livrou
o Senhor.

26 and that they will come to
their senses and escape from the
trap of the devil, who has taken
them captive to do his will.

Godlessness in the Last Days

3 But mark this: There will
be terrible times in the
last days.
2 People will be lovers of
themselves, lovers of money,
boastful, proud, abusive,
disobedient to their parents,
ungrateful, unholy,
3 without love, unforgiving,
slanderous, without self-control,
brutal, not lovers of the good,
4 treacherous, rash,
conceited, lovers of pleasure
rather than lovers of God—
5 having a form of godliness
but denying its power. Have
nothing to do with them.
6 They are the kind who
worm their way into homes and
gain control over weak-willed
women, who are loaded down
with sins and are swayed by all
kinds of evil desires,
7 always learning but never
able to acknowledge the truth.
8 Just as Jannes and Jambres
opposed Moses, so also these
men oppose the truth—men of
depraved minds, who, as far as
the faith is concerned, are
rejected.
9 But they will not get very
far because, as in the case of
those men, their folly will be
clear to everyone.

Paul's Charge to Timothy

10 You, however, know all
about my teaching, my way of
life, my purpose, faith, patience,
love, endurance,
11 persecutions, sufferings—
what kinds of things happened
to me in Antioch, Iconium and
Lystra, the persecutions I
endured. Yet the Lord rescued
me from all of them.

12 καὶ πάντες δὲ οἱ θέλοντες εὐσεβῶς ζῆν ἐν Χριστῷ Ἰησοῦ διωχθήσονται.
13 πονηροὶ δὲ ἄνθρωποι καὶ γόητες προκόψουσιν ἐπὶ τὸ χεῖρον πλανῶντες καὶ πλανώμενοι.

14 σὺ δὲ μένε ἐν οἷς ἔμαθες καὶ ἐπιστώθης, εἰδὼς παρὰ τίνων ἔμαθες,
15 καὶ ὅτι ἀπὸ βρέφους [τὰ] ἱερὰ γράμματα οἶδας, τὰ δυνάμενά σε σοφίσαι εἰς σωτηρίαν διὰ πίστεως τῆς ἐν Χριστῷ Ἰησοῦ.
16 πᾶσα γραφὴ θεόπνευστος καὶ ὠφέλιμος πρὸς διδασκαλίαν, πρὸς ἔλεγμόν, πρὸς ἐπανόρθωσιν, πρὸς παιδείαν τὴν ἐν δικαιοσύνῃ,
17 ἵνα ἄρτιος ᾖ ὁ τοῦ θεοῦ ἄνθρωπος, πρὸς πᾶν ἔργον ἀγαθὸν ἐξηρτισμένος.

4 Διαμαρτύρομαι ἐνώπιον τοῦ θεοῦ καὶ Χριστοῦ Ἰησοῦ τοῦ μέλλοντος κρίνειν ζῶντας καὶ νεκρούς, καὶ τὴν ἐπιφάνειαν αὐτοῦ καὶ τὴν βασιλείαν αὐτοῦ·
2 κήρυξον τὸν λόγον, ἐπίστηθι εὐκαίρως ἀκαίρως, ἔλεγξον, ἐπιτίμησον, παρακάλεσον, ἐν πάσῃ μακροθυμίᾳ καὶ διδαχῇ.
3 ἔσται γὰρ καιρὸς ὅτε τῆς ὑγιαινούσης διδασκαλίας οὐκ ἀνέξονται ἀλλὰ κατὰ τὰς ἰδίας ἐπιθυμίας ἑαυτοῖς ἐπισωρεύσουσιν διδασκάλους κνηθόμενοι τὴν ἀκοήν
4 καὶ ἀπὸ μὲν τῆς ἀληθείας τὴν ἀκοὴν ἀποστρέψουσιν, ἐπὶ δὲ τοὺς μύθους ἐκτραπήσονται.
5 οὐ δὲ νῆφε ἐν πᾶσιν, κακοπάθησον, ἔργον ποίησον εὐαγγελιστοῦ, τὴν διακονίαν σου πληροφόρησον.

6 Ἐγὼ γὰρ ἤδη σπένδομαι, καὶ ὁ καιρὸς τῆς ἀναλύσεώς μου ἐφέστηκεν.

12 Ora, todos quantos querem viver piedosamente em Cristo Jesus serão perseguidos.
13 Mas os homens perversos e impostores irão de mal a pior, enganando e sendo enganados.

A inspiração, valor e utilidade das Santas Escrituras

14 Tu, porém, permanece naquilo que aprendeste e de que foste inteirado, sabendo de quem o aprendeste
15 e que, desde a infância, sabes as sagradas letras, que podem tornar-te sábio para a salvação pela fé em Cristo Jesus.
16 Toda a Escritura é inspirada por Deus e útil para o ensino, para a repreensão, para a correção, para a educação na justiça,
17 a fim de que o homem de Deus seja perfeito e perfeitamente habilitado para toda boa obra.

A fidelidade e o zelo na pregação

4 Conjuro-te, perante Deus e Cristo Jesus, que há de julgar vivos e mortos, pela sua manifestação e pelo seu reino:
2 prega a palavra, insta, quer seja oportuno, quer não, corrige, repreende, exorta com toda a longanimidade e doutrina.
3 Pois haverá tempo em que não suportarão a sã doutrina; pelo contrário, cercar-se-ão de mestres segundo as suas próprias cobiças, como que sentindo coceira nos ouvidos;
4 e se recusarão a dar ouvidos à verdade, entregando-se às fábulas.
5 Tu, porém, sê sóbrio em todas as coisas, suporta as aflições, faze o trabalho de um evangelista, cumpre cabalmente o teu ministério.

O apóstolo prevê o seu martírio

6 Quanto a mim, estou sendo já oferecido por libação, e o tempo dã minha partida é chegado.

12 In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted,
13 while evil men and impostors will go from bad to worse, deceiving and being deceived.
14 But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it,
15 and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus.
16 All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,
17 so that the man of God may be thoroughly equipped for every good work.

4 In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge:
2 Preach the Word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction.
3 For the time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear.
4 They will turn their ears away from the truth and turn aside to myths.
5 But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.

6 For I am already being poured out like a drink offering, and the time has come for my departure.

7 τὸν καλὸν ἀγῶνα ἠγώνισμαι, τὸν δρόμον τετέλεκα, τὴν πίστιν τετήρηκα·
8 λοιπὸν ἀπόκειταί μοι ὁ τῆς δικαιοσύνης στέφανος, ὃν ἀποδώσει μοι ὁ κύριος ἐν ἐκείνῃ τῇ ἡμέρᾳ, ὁ δίκαιος κριτής, οὐ μόνον δὲ ἐμοὶ ἀλλὰ καὶ πᾶσι τοῖς ἠγαπηκόσι τὴν ἐπιφάνειαν αὐτοῦ.

9 Σπούδασον ἐλθεῖν πρός με ταχέως·
10 Δημᾶς γάρ με ἐγκατέλιπεν ἀγαπήσας τὸν νῦν αἰῶνα καὶ ἐπορεύθη εἰς Θεσσαλονίκην, Κρήσκης εἰς Γαλατίαν, Τίτος εἰς Δαλματίαν·
11 Λουκᾶς ἐστιν μόνος μετ' ἐμοῦ. Μᾶρκον ἀναλαβὼν ἄγε μετὰ σεαυτοῦ, ἔστιν γάρ μοι εὔχρηστος εἰς διακονίαν.
12 Τυχικὸν δὲ ἀπέστειλα εἰς Ἔφεσον.
13 τὸν φαιλόνην ὃν ἀπέλιπον ἐν Τρῳάδι παρὰ Κάρπῳ ἐρχόμενος φέρε, καὶ τὰ βιβλία μάλιστα τὰς μεμβράνας.
14 Ἀλέξανδρος ὁ χαλκεὺς πολλά μοι κακὰ ἐνεδείξατο· ἀποδώσει αὐτῷ ὁ κύριος κατὰ τὰ ἔργα αὐτοῦ·
15 ὃν καὶ σὺ φυλάσσου, λίαν γὰρ ἀντέστη τοῖς ἡμετέροις λόγοις.
16 Ἐν τῇ πρώτῃ μου ἀπολογίᾳ οὐδείς μοι παρεγένετο, ἀλλὰ πάντες με ἐγκατέλιπον· μὴ αὐτοῖς λογισθείη·
17 ὁ δὲ κύριός μοι παρέστη καὶ ἐνεδυνάμωσέν με, ἵνα δι' ἐμοῦ τὸ κήρυγμα πληροφορηθῇ καὶ ἀκούσωσιν πάντα τὰ ἔθνη, καὶ ἐρρύσθην ἐκ στόματος λέοντος.
18 ῥύσεταί με ὁ κύριος ἀπὸ παντὸς ἔργου πονηροῦ καὶ σώσει εἰς τὴν βασιλείαν αὐτοῦ τὴν ἐπουράνιον· ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

7 Combati o bom combate, completei a carreira, guardei a fé.
8 Já agora a coroa da justiça me está guardada, a qual o Senhor, reto juiz, me dará naquele Dia; e não somente a mim, mas também a todos quantos amam a sua vinda.

O apóstolo abandonado pelos homens, não por Deus

9 Procura vir ter comigo depressa.
10 Porque Demas, tendo amado o presente século, me abandonou e se foi para Tessalônica; Crescente foi para a Galácia, Tito, para a Dalmácia.
11 Somente Lucas está comigo. Toma contigo Marcos e traze-o, pois me é útil para o ministério.
12 Quanto a Tíquico, mandei-o até Éfeso.
13 Quando vieres, traze a capa que deixei em Trôade, em casa de Carpo, bem como os livros, especialmente os pergaminhos.
14 Alexandre, o latoeiro, causou-me muitos males; o Senhor lhe dará a paga segundo as suas obras.
15 Tu, guarda-te também dele, porque resistiu fortemente às nossas palavras.
16 Na minha primeira defesa, ninguém foi a meu favor; antes, todos me abandonaram. Que isto não lhes seja posto em conta!
17 Mas o Senhor me assistiu e me revestiu de forças, para que, por meu intermédio, a pregação fosse plenamente cumprida, e todos os gentios a ouvissem; e fui libertado da boca do leão.
18 O Senhor me livrará também de toda obra maligna e me levará salvo para o seu reino celestial. A ele, glória pelos séculos dos séculos. Amém!

7 I have fought the good fight, I have finished the race, I have kept the faith.
8 Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but also to all who have longed for his appearing.

Personal Remarks

9 Do your best to come to me quickly,
10 for Demas, because he loved this world, has deserted me and has gone to Thessalonica. Crescens has gone to Galatia, and Titus to Dalmatia.
11 Only Luke is with me. Get Mark and bring him with you, because he is helpful to me in my ministry.
12 I sent Tychicus to Ephesus.
13 When you come, bring the cloak that I left with Carpus at Troas, and my scrolls, especially the parchments.
14 Alexander the metalworker did me a great deal of harm. The Lord will repay him for what he has done.
15 You too should be on your guard against him, because he strongly opposed our message.
16 At my first defense, no one came to my support, but everyone deserted me. May it not be held against them.
17 But the Lord stood at my side and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. And I was delivered from the lion's mouth.
18 The Lord will rescue me from every evil attack and will bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

19 Ἄσπασαι Πρίσκαν καὶ
Ἀκύλαν καὶ τὸν Ὀνησιφόρου
οἶκον.

20 Ἔραστος ἔμεινεν ἐν
Κορίνθῳ, Τρόφιμον δὲ
ἀπέλιπον ἐν Μιλήτῳ
ἀσθενοῦντα.

21 Σπούδασον πρὸ χειμῶνος
ἐλθεῖν. Ἀσπάζεταί σε
Εὔβουλος καὶ Πούδης καὶ
Λίνος καὶ Κλαυδία καὶ οἱ
ἀδελφοὶ πάντες.

22 Ὁ κύριος μετὰ τοῦ
πνεύματός σου. ἡ χάρις μεθ'
ὑμῶν.

As saudações finais e a bênção

19 Saúda Prisca, e Áqüila, e a casa de Onesíforo.

20 Erasto ficou em Corinto. Quanto a Trófimo, deixei-o doente em Mileto.

21 Apressa-te a vir antes do inverno. Êubulo te envia saudações; o mesmo fazem Prudente, Lino, Cláudia e os irmãos todos.

22 O Senhor seja com o teu espírito. A graça seja convosco.

Final Greetings

19 Greet Priscilla[b] and Aquila and the household of Onesiphorus.

20 Erastus stayed in Corinth, and I left Trophimus sick in Miletus.

21 Do your best to get here before winter. Eubulus greets you, and so do Pudens, Linus, Claudia and all the brothers.

22 The Lord be with your spirit. Grace be with you.

NOTAS NIV

[a] **2.19** Num. 16.5 (see Septuagint)
[b] **4.19** Greek *Prisca*, a variant of *Priscilla*

EPÍSTOLA DE PAULO A
TITO

1 Παῦλος δοῦλος θεοῦ,
ἀπόστολος δὲ Ἰησοῦ
Χριστοῦ κατὰ πίστιν ἐκλεκτῶν
θεοῦ καὶ ἐπίγνωσιν ἀληθείας
τῆς κατ' εὐσέβειαν
2 ἐπ' ἐλπίδι ζωῆς αἰωνίου,
ἣν ἐπηγγείλατο ὁ ἀψευδὴς
θεὸς πρὸ χρόνων
αἰωνίων,
3 ἐφανέρωσεν δὲ καιροῖς
ἰδίοις τὸν λόγον αὐτοῦ ἐν
κηρύγματι, ὃ ἐπιστεύθην ἐγὼ
κατ' ἐπιταγὴν τοῦ σωτῆρος
ἡμῶν θεοῦ,
4 Τίτῳ γνησίῳ τέκνῳ κατὰ
κοινὴν πίστιν, χάρις καὶ εἰρήνη
ἀπὸ θεοῦ πατρὸς καὶ Χριστοῦ
Ἰησοῦ τοῦ σωτῆρος
ἡμῶν.

5 Τούτου χάριν ἀπέλιπόν σε
ἐν Κρήτῃ, ἵνα τὰ λείποντα
ἐπιδιορθώσῃ καὶ καταστήσῃς
κατὰ πόλιν πρεσβυτέρους, ὡς
ἐγώ σοι διεταξάμην,
6 εἴ τίς ἐστιν ἀνέγκλητος,
μιᾶς γυναικὸς ἀνήρ, τέκνα ἔχων
πιστά, μὴ ἐν κατηγορίᾳ
ἀσωτίας ἢ ἀνυπότακτα.
7 δεῖ γὰρ τὸν ἐπίσκοπον
ἀνέγκλητον εἶναι ὡς θεοῦ
οἰκονόμον, μὴ αὐθάδη, μὴ
ὀργίλον, μὴ πάροινον, μὴ
πλήκτην, μὴ αἰσχροκερδῆ,
8 ἀλλὰ φιλόξενον
φιλάγαθον σώφρονα δίκαιον
ὅσιον ἐγκρατῆ,
9 ἀντεχόμενον τοῦ κατὰ τὴν
διδαχὴν πιστοῦ λόγου, ἵνα
δυνατὸς ᾖ καὶ παρακαλεῖν ἐν τῇ
διδασκαλίᾳ τῇ ὑγιαινούσῃ καὶ
τοὺς ἀντιλέγοντας
ἐλέγχειν.

Prefácio e saudação

1 Paulo, servo de Deus e
apóstolo de Jesus Cristo,
para promover a fé que é dos
eleitos de Deus e o pleno conhe-
cimento da verdade segundo a
piedade,
2 na esperança da vida eterna
que o Deus que não pode mentir
prometeu antes dos tempos
eternos
3 e, em tempos devidos, ma-
nifestou a sua palavra mediante
a pregação que me foi confiada
por mandato de Deus, nosso
Salvador,
4 a Tito, verdadeiro filho, se-
gundo a fé comum, graça e paz,
da parte de Deus Pai e de Cristo
Jesus, nosso Salvador.

Deveres e qualificações dos ministros

5 Por esta causa, te deixei em
Creta, para que pusesses em or-
dem as coisas restantes, bem
como, em cada cidade, consti-
tuísses presbíteros, conforme te
prescrevi:
6 alguém que seja irrepreen-
sível, marido de uma só mulher,
que tenha filhos crentes que não
são acusados de dissolução, nem
são insubordinados.
7 Porque é indispensável que
o bispo seja irrepreensível como
despenseiro de Deus, não arro-
gante, não irascível, não dado
ao vinho, nem violento, nem
cobiçoso de torpe ganância;
8 antes, hospitaleiro, amigo
do bem, sóbrio, justo, piedoso,
que tenha domínio de si,
9 apegado à palavra fiel, que
é segundo a doutrina, de modo
que tenha poder tanto para exor-
tar pelo reto ensino como para
convencer os que o contradi-
zem.

1 Paul, a servant of God
and an apostle of Jesus
Christ for the faith of God's
elect and the knowledge of the
truth that leads to godliness—
2 a faith and knowledge
resting on the hope of eternal
life, which God, who does not
lie, promised before the
beginning of time,
3 and at his appointed season
he brought his word to light
through the preaching entrusted
to me by the command of God
our Savior,
4 To Titus, my true son in
our common faith: Grace and
peace from God the Father and
Christ Jesus our Savior.

Titus' Task on Crete

5 The reason I left you in
Crete was that you might
straighten out what was left
unfinished and appoint[a] elders
in every town, as I directed you.
6 An elder must be
blameless, the husband of but
one wife, a man whose children
believe and are not open to the
charge of being wild and
disobedient.
7 Since an overseer[b] is
entrusted with God's work, he
must be blameless—not
overbearing, not quick-
tempered, not given to
drunkenness, not violent, not
pursuing dishonest gain.
8 Rather he must be
hospitable, one who loves what
is good, who is self-controlled,
upright, holy and disciplined.
9 He must hold firmly to the
trustworthy message as it has
been taught, so that he can
encourage others by sound
doctrine and refute those who
oppose it.

10 Εἰσὶν γὰρ πολλοὶ [καὶ]
ἀνυπότακτοι, ματαιολόγοι καὶ
φρεναπάται, μάλιστα οἱ ἐκ τῆς
περιτομῆς,
11 οὓς δεῖ ἐπιστομίζειν,
οἵτινες ὅλους οἴκους
ἀνατρέπουσιν διδάσκοντες
ἃ μὴ δεῖ αἰσχροῦ κέρδους
χάριν.
12 εἶπέν τις ἐξ αὐτῶν ἴδιος
αὐτῶν προφήτης, Κρῆτες ἀεὶ
ψεῦσται, κακὰ θηρία, γαστέρες
ἀργαί.
13 ἡ μαρτυρία αὕτη ἐστὶν
ἀληθής. δι' ἣν αἰτίαν ἔλεγχε
αὐτοὺς ἀποτόμως, ἵνα
ὑγιαίνωσιν ἐν τῇ
πίστει,
14 μὴ προσέχοντες
Ἰουδαϊκοῖς μύθοις καὶ ἐντολαῖς
ἀνθρώπων ἀποστρεφομένων
τὴν ἀλήθειαν.
15 πάντα καθαρὰ τοῖς
καθαροῖς· τοῖς δὲ μεμιαμμένοις
καὶ ἀπίστοις οὐδὲν καθαρόν,
ἀλλὰ μεμίανται αὐτῶν καὶ ὁ
νοῦς καὶ ἡ συνείδησις.
16 θεὸν ὁμολογοῦσιν
εἰδέναι, τοῖς δὲ ἔργοις
ἀρνοῦνται, βδελυκτοὶ ὄντες
καὶ ἀπειθεῖς καὶ πρὸς πᾶν
ἔργον ἀγαθὸν
ἀδόκιμοι.

Os falsos mestres e as falsas doutrinas

10 Porque existem muitos insubordinados, palradores frívolos e enganadores, especialmente os da circuncisão.
11 É preciso fazê-los calar, porque andam pervertendo casas inteiras, ensinando o que não devem, por torpe ganância.
12 Foi mesmo, dentre eles, um seu profeta, que disse: Cretenses, sempre mentirosos, feras terríveis, ventres preguiçosos.
13 Tal testemunho é exato. Portanto, repreende-os severamente, para que sejam sadios na fé
14 e não se ocupem com fábulas judaicas, nem com mandamentos de homens desviados da verdade.
15 Todas as coisas são puras para os puros; todavia, para os impuros e descrentes, nada é puro. Porque tanto a mente como a consciência deles estão corrompidas.
16 No tocante a Deus, professam conhecê-lo; entretanto, o negam por suas obras; é por isso que são abomináveis, desobedientes e reprovados para toda boa obra.

10 For there are many rebellious people, mere talkers and deceivers, especially those of the circumcision group.
11 They must be silenced, because they are ruining whole households by teaching things they ought not to teach—and that for the sake of dishonest gain.
12 Even one of their own prophets has said, "Cretans are always liars, evil brutes, lazy gluttons."
13 This testimony is true. Therefore, rebuke them sharply, so that they will be sound in the faith
14 and will pay no attention to Jewish myths or to the commands of those who reject the truth.
15 To the pure, all things are pure, but to those who are corrupted and do not believe, nothing is pure. In fact, both their minds and consciences are corrupted.
16 They claim to know God, but by their actions they deny him. They are detestable, disobedient and unfit for doing anything good.

Os deveres das várias classes de pessoas crentes

2 Σὺ δὲ λάλει ἃ πρέπει τῇ
ὑγιαινούσῃ διδασκαλίᾳ.
2 πρεσβύτας νηφαλίους
εἶναι, σεμνούς, σώφρονας,
ὑγιαίνοντας τῇ πίστει,
τῇ ἀγάπῃ, τῇ ὑπομονῇ·
3 πρεσβύτιδας ὡσαύτως ἐν
καταστήματι ἱεροπρεπεῖς, μὴ
διαβόλους μηδὲ οἴνῳ πολλῷ
δεδουλωμένας,
καλοδιδασκάλους,
4 ἵνα σωφρονίζωσιν τὰς
νέας φιλάνδρους εἶναι,
φιλοτέκνους
5 σώφρονας ἁγνάς
οἰκουργούς ἀγαθάς,
ὑποτασσομένας τοῖς ἰδίοις
ἀνδράσιν, ἵνα μὴ ὁ λόγος τοῦ
θεοῦ βλασφημῆται.

2 Tu, porém, fala o que convém à sã doutrina.
2 Quanto aos homens idosos, que sejam temperantes, respeitáveis, sensatos, sadios na fé, no amor e na constância.
3 Quanto às mulheres idosas, semelhantemente, que sejam sérias em seu proceder, não caluniadoras, não escravizadas a muito vinho; sejam mestras do bem,
4 a fim de instruírem as jovens recém-casadas a amarem ao marido e a seus filhos,
5 a serem sensatas, honestas, boas donas de casa, bondosas, sujeitas ao marido, para que a palavra de Deus não seja difamada.

What Must Be Taught to Various Groups

2 You must teach what is in accord with sound doctrine.
2 Teach the older men to be temperate, worthy of respect, self-controlled, and sound in faith, in love and in endurance.
3 Likewise, teach the older women to be reverent in the way they live, not to be slanderers or addicted to much wine, but to teach what is good.
4 Then they can train the younger women to love their husbands and children,
5 to be self-controlled and pure, to be busy at home, to be kind, and to be subject to their husbands, so that no one will malign the word of God.

6 τοὺς νεωτέρους ὡσαύτως παρακάλει σωφρονεῖν
7 περὶ πάντα, σεαυτὸν παρεχόμενος τύπον καλῶν ἔργων, ἐν τῇ διδασκαλίᾳ ἀφθορίαν, σεμνότητα,
8 λόγον ὑγιῆ ἀκατάγνωστον, ἵνα ὁ ἐξ ἐναντίας ἐντραπῇ μηδὲν ἔχων λέγειν περὶ ἡμῶν φαῦλον.
9 δούλους ἰδίοις δεσπόταις ὑποτάσσεσθαι ἐν πᾶσιν, εὐαρέστους εἶναι, μὴ ἀντιλέγοντας,
10 μὴ νοσφιζομένους, ἀλλὰ πᾶσαν πίστιν ἐνδεικνυμένους ἀγαθήν, ἵνα τὴν διδασκαλίαν τὴν τοῦ σωτῆρος ἡμῶν θεοῦ κοσμῶσιν ἐν πᾶσιν.

11 Ἐπεφάνη γὰρ ἡ χάρις τοῦ θεοῦ σωτήριος πᾶσιν ἀνθρώποις
12 παιδεύουσα ἡμᾶς, ἵνα ἀρνησάμενοι τὴν ἀσέβειαν καὶ τὰς κοσμικὰς ἐπιθυμίας σωφρόνως καὶ δικαίως καὶ εὐσεβῶς ζήσωμεν ἐν τῷ νῦν αἰῶνι,
13 προσδεχόμενοι τὴν μακαρίαν ἐλπίδα καὶ ἐπιφάνειαν τῆς δόξης τοῦ μεγάλου θεοῦ καὶ σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ,
14 ὃς ἔδωκεν ἑαυτὸν ὑπὲρ ἡμῶν ἵνα λυτρώσηται ἡμᾶς ἀπὸ πάσης ἀνομίας καὶ καθαρίσῃ ἑαυτῷ λαὸν περιούσιον, ζηλωτὴν καλῶν ἔργων.
15 Ταῦτα λάλει καὶ παρακάλει καὶ ἔλεγχε μετὰ πάσης ἐπιταγῆς· μηδείς σου περιφρονείτω.

3 Ὑπομίμνῃσκε αὐτοὺς ἀρχαῖς ἐξουσίαις ὑποτάσσεσθαι, πειθαρχεῖν, πρὸς πᾶν ἔργον ἀγαθὸν ἑτοίμους εἶναι,
2 μηδένα βλασφημεῖν, ἀμάχους εἶναι, ἐπιεικεῖς, πᾶσαν ἐνδεικνυμένους πραΰτητα πρὸς πάντας ἀνθρώπους.

6 Quanto aos moços, de igual modo, exorta-os para que, em todas as coisas, sejam criteriosos.
7 Torna-te, pessoalmente, padrão de boas obras. No ensino, mostra integridade, reverência,
8 linguagem sadia e irrepreensível, para que o adversário seja envergonhado, não tendo indignidade nenhuma que dizer a nosso respeito.
9 Quanto aos servos, que sejam, em tudo, obedientes ao seu senhor, dando-lhe motivo de satisfação; não sejam respondões,
10 não furtem; pelo contrário, dêem prova de toda a fidelidade, a fim de ornarem, em todas as coisas, a doutrina de Deus, nosso Salvador.

Os gloriosos benefícios da graça salvadora de Cristo

11 Porquanto a graça de Deus se manifestou salvadora a todos os homens,
12 educando-nos para que, renegadas a impiedade e as paixões mundanas, vivamos, no presente século, sensata, justa e piedosamente,
13 aguardando a bendita esperança e a manifestação da glória do nosso grande Deus e Salvador Cristo Jesus,
14 o qual a si mesmo se deu por nós, a fim de remir-nos de toda iniqüidade e purificar, para si mesmo, um povo exclusivamente seu, zeloso de boas obras.
15 Dize estas coisas; exorta e repreende também com toda a autoridade. Ninguém te despreze.

A obediência às autoridades. A salvação pela graça leva às boas obras

3 Lembra-lhes que se sujeitem aos que governam, às autoridades; sejam obedientes, estejam prontos para toda boa obra,
2 não difamem a ninguém; nem sejam altercadores, mas cordatos, dando provas de toda cortesia, para com todos os homens.

6 Similarly, encourage the young men to be self-controlled.
7 In everything set them an example by doing what is good. In your teaching show integrity, seriousness
8 and soundness of speech that cannot be condemned, so that those who oppose you may be ashamed because they have nothing bad to say about us.
9 Teach slaves to be subject to their masters in everything, to try to please them, not to talk back to them,
10 and not to steal from them, but to show that they can be fully trusted, so that in every way they will make the teaching about God our Savior attractive.
11 For the grace of God that brings salvation has appeared to all men.
12 It teaches us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age,
13 while we wait for the blessed hope—the glorious appearing of our great God and Savior, Jesus Christ,
14 who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.
15 These, then, are the things you should teach. Encourage and rebuke with all authority. Do not let anyone despise you.

Doing What Is Good

3 Remind the people to be subject to rulers and authorities, to be obedient, to be ready to do whatever is good,
2 to slander no one, to be peaceable and considerate, and to show true humility toward all men.

3 Ἦμεν γάρ ποτε καὶ ἡμεῖς
ἀνόητοι, ἀπειθεῖς, πλανώμενοι,
δουλεύοντες ἐπιθυμίαις καὶ
ἡδοναῖς ποικίλαις, ἐν κακίᾳ καὶ
φθόνῳ διάγοντες, στυγητοί,
μισοῦντες ἀλλήλους.
4 ὅτε δὲ ἡ χρηστότης καὶ ἡ
φιλανθρωπία ἐπεφάνη τοῦ
σωτῆρος ἡμῶν θεοῦ,
5 οὐκ ἐξ ἔργων τῶν ἐν
δικαιοσύνῃ ἃ ἐποιήσαμεν ἡμεῖς
ἀλλὰ κατὰ τὸ αὐτοῦ ἔλεος
ἔσωσεν ἡμᾶς διὰ λουτροῦ
παλιγγενεσίας καὶ
ἀνακαινώσεως πνεύματος
ἁγίου,
6 οὗ ἐξέχεεν ἐφ' ἡμᾶς
πλουσίως διὰ Ἰησοῦ Χριστοῦ
τοῦ σωτῆρος ἡμῶν,
7 ἵνα δικαιωθέντες τῇ
ἐκείνου χάριτι κληρονόμοι
γενηθῶμεν κατ' ἐλπίδα ζωῆς
αἰωνίου.
8 Πιστὸς ὁ λόγος· καὶ περὶ
τούτων βούλομαί σε
διαβεβαιοῦσθαι, ἵνα
φροντίζωσιν καλῶν ἔργων
προΐστασθαι οἱ πεπιστευκότες
θεῷ· ταῦτά ἐστιν καλὰ καὶ
ὠφέλιμα τοῖς ἀνθρώποις.
9 μωρὰς δὲ ζητήσεις καὶ
γενεαλογίας καὶ ἔρεις καὶ μάχας
νομικὰς περιΐστασο· εἰσὶν γὰρ
ἀνωφελεῖς καὶ μάταιοι.
10 αἱρετικὸν ἄνθρωπον μετὰ
μίαν καὶ δευτέραν νουθεσίαν
παραιτοῦ,
11 εἰδὼς ὅτι ἐξέστραπται ὁ
τοιοῦτος καὶ ἁμαρτάνει ὢν
αὐτοκατάκριτος.

12 Ὅταν πέμψω Ἀρτεμᾶν
πρὸς σὲ ἢ Τυχικόν, σπούδασον
ἐλθεῖν πρός με εἰς Νικόπολιν,
ἐκεῖ γὰρ κέκρικα παραχειμ
άσαι.
13 Ζηνᾶν τὸν νομικὸν καὶ
Ἀπολλῶν σπουδαίως
πρόπεμψον, ἵνα μηδὲν αὐτοῖς
λείπῃ.

3 Pois nós também, outrora,
éramos néscios, desobedientes,
desgarrados, escravos de toda
sorte de paixões e prazeres, vivendo em malícia e inveja,
odiosos e odiando-nos uns aos
outros.
4 Quando, porém, se manifestou a benignidade de Deus,
nosso Salvador, e o seu amor
para com todos,
5 não por obras de justiça
praticadas por nós, mas segundo
sua misericórdia, ele nos salvou
mediante o lavar regenerador e
renovador do Espírito Santo,
6 que ele derramou sobre nós
ricamente, por meio de Jesus
Cristo, nosso Salvador,
7 a fim de que, justificados
por graça, nos tornemos seus
herdeiros, segundo a esperança
da vida eterna.
8 Fiel é esta palavra, e quero
que, no tocante a estas coisas,
faças afirmação, confiadamente,
para que os que têm crido em
Deus sejam solícitos na prática
de boas obras. Estas coisas são
excelentes e proveitosas aos
homens.
9 Evita discussões insensatas, genealogias, contendas e
debates sobre a lei; porque não
têm utilidade e são fúteis.
10 Evita o homem faccioso,
depois de admoestá-lo primeira
e segunda vez,
11 pois sabes que tal pessoa
está pervertida, e vive pecando,
e por si mesma está condenada.

As recomendações particulares. As saudações finais. A bênção

12 Quando te enviar Ártemas
ou Tíquico, apressa-te a vir até
Nicópolis ao meu encontro. Estou resolvido a passar o inverno
ali.
13 Encaminha com diligência Zenas, o intérprete da lei, e
Apolo, a fim de que não lhes
falte coisa alguma.

3 At one time we too were
foolish, disobedient, deceived
and enslaved by all kinds of
passions and pleasures. We
lived in malice and envy, being
hated and hating one another.
4 But when the kindness and
love of God our Savior
appeared,
5 he saved us, not because of
righteous things we had done,
but because of his mercy. He
saved us through the washing of
rebirth and renewal by the Holy
Spirit,
6 whom he poured out on us
generously through Jesus Christ
our Savior,
7 so that, having been
justified by his grace, we might
become heirs having the hope of
eternal life.
8 This is a trustworthy
saying. And I want you to stress
these things, so that those who
have trusted in God may be
careful to devote themselves to
doing what is good. These
things are excellent and
profitable for everyone.
9 But avoid foolish
controversies and genealogies
and arguments and quarrels
about the law, because these are
unprofitable and useless.
10 Warn a divisive person
once, and then warn him a
second time. After that, have
nothing to do with him.
11 You may be sure that
such a man is warped and
sinful; he is self-condemned.

Final Remarks

12 As soon as I send
Artemas or Tychicus to you, do
your best to come to me at
Nicopolis, because I have
decided to winter there.
13 Do everything you can to
help Zenas the lawyer and
Apollos on their way and see
that they have everything they
need.

14 μανθανέτωσαν δὲ καὶ οἱ ἡμέτεροι καλῶν ἔργων προΐστασθαι εἰς τὰς ἀναγκαίας χρείας, ἵνα μὴ ὦσιν ἄκαρποι.

15 Ἀσπάζονταί σε οἱ μετ' ἐμοῦ πάντες. Ἄσπασαι τοὺς φιλοῦντας ἡμᾶς ἐν πίστει. ἡ χάρις μετὰ πάντων ὑμῶν.

14 Agora, quanto aos nossos, que aprendam também a distinguir-se nas boas obras a favor dos necessitados, para não se tornarem infrutíferos.

15 Todos os que se acham comigo te saúdam; saúda quantos nos amam na fé. A graça seja com todos vós.

14 Our people must learn to devote themselves to doing what is good, in order that they may provide for daily necessities and not live unproductive lives.

15 Everyone with me sends you greetings. Greet those who love us in the faith. Grace be with you all.

NOTAS NIV

[a] **1.5** Or *ordain*
[b] **1.7** Traditionally *bishop*

EPÍSTOLA DE PAULO A
FILEMOM

1 Παῦλος δέσμιος Χριστοῦ
'Ιησοῦ καὶ Τιμόθεος ὁ
ἀδελφὸς Φιλήμονι τῷ ἀγαπητῷ
καὶ συνεργῷ ἡμῶν
2 καὶ 'Απφίᾳ τῇ ἀδελφῇ καὶ
'Αρχίππῳ τῷ συστρατιώτῃ
ἡμῶν καὶ τῇ κατ' οἶκόν σου
ἐκκλησίᾳ,
3 χάρις ὑμῖν καὶ εἰρήνη ἀπὸ
θεοῦ πατρὸς ἡμῶν καὶ κυρίου
'Ιησοῦ Χριστοῦ.

4 Εὐχαριστῶ τῷ θεῷ μου
πάντοτε μνείαν σου ποιούμενος
ἐπὶ τῶν προσευχῶν μου,
5 ἀκούων σου τὴν ἀγάπην
καὶ τὴν πίστιν, ἣν ἔχεις πρὸς
τὸν κύριον 'Ιησοῦν καὶ εἰς
πάντας τοὺς ἁγίους,
6 ὅπως ἡ κοινωνία τῆς
πίστεώς σου ἐνεργὴς γένηται ἐν
ἐπιγνώσει παντὸς ἀγαθοῦ τοῦ
ἐν ἡμῖν εἰς Χριστόν.
7 χαρὰν γὰρ πολλὴν ἔσχον
καὶ παράκλησιν ἐπὶ τῇ ἀγάπῃ
σου, ὅτι τὰ σπλάγχνα τῶν
ἁγίων ἀναπέπαυται διὰ σοῦ,
ἀδελφέ.

8 Διό, πολλὴν ἐν Χριστῷ
παρρησίαν ἔχων ἐπιτάσσειν σοι
τὸ ἀνῆκον
9 διὰ τὴν ἀγάπην μᾶλλον
παρακαλῶ, τοιοῦτος ὢν ὡς
Παῦλος πρεσβύτης νυνὶ δὲ καὶ
δέσμιος Χριστοῦ 'Ιησοῦ·
10 παρακαλῶ σε περὶ τοῦ
ἐμοῦ τέκνου, ὃν ἐγέννησα ἐν
τοῖς δεσμοῖς, 'Ονήσιμον,
11 τόν ποτέ σοι ἄχρηστον
νυνὶ δὲ [καὶ] σοὶ καὶ ἐμοὶ
εὔχρηστον,
12 ὃν ἀνέπεμψά σοι, αὐτόν,
τοῦτ' ἔστιν τὰ ἐμὰ σπλάγχνα·

Prefácio e saudação

1 Paulo, prisioneiro de
Cristo Jesus, e o irmão
Timóteo, ao amado Filemom,
também nosso colaborador,
2 e à irmã Áfia, e a Arquipo,
nosso companheiro de lutas, e à
igreja que está em tua casa,
3 graça e paz a vós outros, da
parte de Deus, nosso Pai, e do
Senhor Jesus Cristo.

Ação de graças

4 Dou graças ao meu Deus,
lembrando-me, sempre, de ti nas
minhas orações,
5 estando ciente do teu amor
e da fé que tens para com o
Senhor Jesus e todos os santos,
6 para que a comunhão da
tua fé se torne eficiente no pleno
conhecimento de todo bem que
há em nós, para com Cristo.
7 Pois, irmão, tive grande
alegria e conforto no teu amor,
porquanto o coração dos santos
tem sido reanimado por teu
intermédio.

Paulo intercede em favor de Onésimo

8 Pois bem, ainda que eu
sinta plena liberdade em Cristo
para te ordenar o que convém,
9 prefiro, todavia, solicitar
em nome do amor, sendo o que
sou, Paulo, o velho e, agora, até
prisioneiro de Cristo Jesus;
10 sim, solicito-te em favor
de meu filho Onésimo, que ge-
rei entre algemas.
11 Ele, antes, te foi inútil;
atualmente, porém, é útil, a ti e
a mim.
12 Eu to envio de volta em
pessoa, quero dizer, o meu
próprio coração.

1 Paul, a prisoner of Christ
Jesus, and Timothy our
brother, To Philemon our dear
friend and fellow worker,
2 to Apphia our sister, to
Archippus our fellow soldier
and to the church that meets in
your home:
3 Grace to you and peace
from God our Father and the
Lord Jesus Christ.

Thanksgiving and Prayer

4 I always thank my God as I
remember you in my prayers,
5 because I hear about your
faith in the Lord Jesus and your
love for all the saints.
6 I pray that you may be
active in sharing your faith, so
that you will have a full
understanding of every good
thing we have in Christ.
7 Your love has given me
great joy and encouragement,
because you, brother, have
refreshed the hearts of the
saints.

Paul's Plea for Onesimus

8 Therefore, although in
Christ I could be bold and order
you to do what you ought to do,
9 yet I appeal to you on the
basis of love. I then, as Paul—
an old man and now also a
prisoner of Christ Jesus—
10 I appeal to you for my
son Onesimus,[a] who became
my son while I was in chains.
11 Formerly he was useless
to you, but now he has become
useful both to you and to me.
12 I am sending him—who
is my very heart—back to you.

13 ὃν ἐγὼ ἐβουλόμην πρὸς
ἐμαυτὸν κατέχειν, ἵνα ὑπὲρ σοῦ
μοι διακονῇ ἐν τοῖς δεσμοῖς τοῦ
εὐαγγελίου,
14 χωρὶς δὲ τῆς σῆς γνώμης
οὐδὲν ἠθέλησα ποιῆσαι, ἵνα μὴ
ὡς κατὰ ἀνάγκην τὸ ἀγαθόν
σου ᾖ ἀλλὰ κατὰ
ἑκούσιον.
15 τάχα γὰρ διὰ τοῦτο
ἐχωρίσθη πρὸς ὥραν,
ἵνα αἰώνιον αὐτὸν
ἀπέχῃς,
16 οὐκέτι ὡς δοῦλον ἀλλὰ
ὑπὲρ δοῦλον, ἀδελφὸν
ἀγαπητόν, μάλιστα ἐμοί, πόσῳ
δὲ μᾶλλον σοὶ καὶ ἐν σαρκὶ καὶ
ἐν κυρίῳ.
17 Εἰ οὖν με ἔχεις κοινωνόν,
προσλαβοῦ αὐτὸν ὡς
ἐμέ.
18 εἰ δέ τι ἠδίκησέν σε ἢ
ὀφείλει, τοῦτο ἐμοὶ
ἐλλόγα.
19 ἐγὼ Παῦλος ἔγραψα τῇ
ἐμῇ χειρί, ἐγὼ ἀποτίσω· ἵνα μὴ
λέγω σοι ὅτι καὶ σεαυτόν μοι
προσοφείλεις.
20 ναί, ἀδελφέ, ἐγώ σου
ὀναίμην ἐν κυρίῳ· ἀνάπαυσόν
μου τὰ σπλάγχνα ἐν Χριστῷ.

21 Πεποιθὼς τῇ ὑπακοῇ σου
ἔγραψά σοι, εἰδὼς ὅτι καὶ ὑπὲρ
ἃ λέγω ποιήσεις.
22 ἅμα δὲ καὶ ἑτοίμαζέ μοι
ξενίαν· ἐλπίζω γὰρ ὅτι διὰ τῶν
προσευχῶν ὑμῶν χαρισθήσομαι
ὑμῖν.
23 Ἀσπάζεταί σε Ἐπαφρᾶς
ὁ συναιχμάλωτός μου ἐν
Χριστῷ Ἰησοῦ,
24 Μᾶρκος, Ἀρίσταρχος,
Δημᾶς, Λουκᾶς, οἱ συνεργοί
μου.
25 Ἡ χάρις τοῦ κυρίου
Ἰησοῦ Χριστοῦ μετὰ τοῦ
πνεύματος ὑμῶν.

13 Eu queria conservá-lo comigo mesmo para, em teu lugar, me servir nas algemas que carrego por causa do evangelho;
14 nada, porém, quis fazer sem o teu consentimento, para que a tua bondade não venha a ser como que por obrigação, mas de livre vontade.
15 Pois acredito que ele veio a ser afastado de ti temporariamente, a fim de que o recebas para sempre,
16 não como escravo; antes, muito acima de escravo, como irmão caríssimo, especialmente de mim e, com maior razão, de ti, quer na carne, quer no Senhor.
17 Se, portanto, me consideras companheiro, recebe-o, como se fosse a mim mesmo.
18 E, se algum dano te fez ou se te deve alguma coisa, lança tudo em minha conta.
19 Eu, Paulo, de próprio punho, o escrevo: Eu pagarei – para não te alegar que também tu me deves até a ti mesmo.
20 Sim, irmão, que eu receba de ti, no Senhor, este benefício. Reanima-me o coração em Cristo.

Comunicações pessoais. Saudações e bênção

21 Certo, como estou, da tua obediência, eu te escrevo, sabendo que farás mais do que estou pedindo.
22 E, ao mesmo tempo, prepara-me também pousada, pois espero que, por vossas orações, vos serei restituído.
23 Saúdam-te Epafras, prisioneiro comigo, em Cristo Jesus,
24 Marcos, Aristarco, Demas e Lucas, meus cooperadores.
25 A graça do Senhor Jesus Cristo seja com o vosso espírito.

13 I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel.
14 But I did not want to do anything without your consent, so that any favor you do will be spontaneous and not forced.
15 Perhaps the reason he was separated from you for a little while was that you might have him back for good—
16 no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a man and as a brother in the Lord.
17 So if you consider me a partner, welcome him as you would welcome me.
18 If he has done you any wrong or owes you anything, charge it to me.
19 I, Paul, am writing this with my own hand. I will pay it back—not to mention that you owe me your very self.
20 I do wish, brother, that I may have some benefit from you in the Lord; refresh my heart in Christ.
21 Confident of your obedience, I write to you, knowing that you will do even more than I ask.
22 And one thing more: Prepare a guest room for me, because I hope to be restored to you in answer to your prayers.
23 Epaphras, my fellow prisoner in Christ Jesus, sends you greetings.
24 And so do Mark, Aristarchus, Demas and Luke, my fellow workers.
25 The grace of the Lord Jesus Christ be with your spirit.

NOTA NIV

[a] **1.10** *Onesimus* means *useful.*

EPÍSTOLA AOS
HEBREUS

1 Πολυμερῶς καὶ πολυτρόπως πάλαι ὁ θεὸς λαλήσας τοῖς πατράσιν ἐν τοῖς προφήταις
2 ἐπ' ἐσχάτου τῶν ἡμερῶν τούτων ἐλάλησεν ἡμῖν ἐν υἱῷ, ὃν ἔθηκεν κληρονόμον πάντων, δι' οὗ καὶ ἐποίησεν τοὺς αἰῶνας·
3 ὃς ὢν ἀπαύγασμα τῆς δόξης καὶ χαρακτὴρ τῆς ὑποστάσεως αὐτοῦ, φέρων τε τὰ πάντα τῷ ῥήματι τῆς δυνάμεως αὐτοῦ, καθαρισμὸν τῶν ἁμαρτιῶν ποιησάμενος ἐκάθισεν ἐν δεξιᾷ τῆς μεγαλωσύνης ἐν ὑψηλοῖς,
4 τοσούτῳ κρείττων γενόμενος τῶν ἀγγέλων ὅσῳ διαφορώτερον παρ' αὐτοὺς κεκληρονόμηκεν ὄνομα.

5 Τίνι γὰρ εἶπέν ποτε τῶν ἀγγέλων, Υἱός μου εἶ σύ, ἐγὼ σήμερον γεγέννηκά σε; καὶ πάλιν, Ἐγὼ ἔσομαι αὐτῷ εἰς πατέρα, καὶ αὐτὸς ἔσται μοι εἰς υἱόν;
6 ὅταν δὲ πάλιν εἰσαγάγῃ τὸν πρωτότοκον εἰς τὴν οἰκουμένην, λέγει, Καὶ προσκυνησάτωσαν αὐτῷ πάντες ἄγγελοι θεοῦ.
7 καὶ πρὸς μὲν τοὺς ἀγγέλους λέγει, Ὁ ποιῶν τοὺς ἀγγέλους αὐτοῦ πνεύματα καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα,
8 πρὸς δὲ τὸν υἱόν, Ὁ θρόνος σου ὁ θεὸς εἰς τὸν αἰῶνα τοῦ αἰῶνος, καὶ ἡ ῥάβδος τῆς εὐθύτητος ῥάβδος τῆς βασιλείας σου.
9 ἠγάπησας δικαιοσύνην καὶ ἐμίσησας ἀνομίαν· διὰ τοῦτο ἔχρισέν σε ὁ θεὸς ὁ θεός σου ἔλαιον ἀγαλλιάσεως παρὰ τοὺς μετόχους σου.

A revelação de Deus

1 Havendo Deus, outrora, falado, muitas vezes e de muitas maneiras, aos pais, pelos profetas,
2 nestes últimos dias, nos falou pelo Filho, a quem constituiu herdeiro de todas as coisas, pelo qual também fez o universo.
3 Ele, que é o resplendor da glória e a expressão exata do seu Ser, sustentando todas as coisas pela palavra do seu poder, depois de ter feito a purificação dos pecados, assentou-se à direita da Majestade, nas alturas,
4 tendo-se tornado tão superior aos anjos quanto herdou mais excelente nome do que eles.

Cristo é o Filho, os anjos são ministros

5 Pois a qual dos anjos disse jamais: Tu és meu Filho, eu hoje te gerei? E outra vez: Eu lhe serei Pai, e ele me será Filho?
6 E, novamente, ao introduzir o Primogênito no mundo, diz: E todos os anjos de Deus o adorem.
7 Ainda, quanto aos anjos, diz: Aquele que a seus anjos faz ventos, e a seus ministros, labareda de fogo;
8 mas acerca do Filho: O teu trono, ó Deus, é para todo o sempre; e: Cetro de eqüidade é o cetro do seu reino.
9 Amaste a justiça e odiaste a iniqüidade; por isso, Deus, o teu Deus, te ungiu com o óleo de alegria como a nenhum dos teus companheiros.

The Son Superior to Angels

1 In the past God spoke to our forefathers through the prophets at many times and in various ways,
2 but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe.
3 The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.
4 So he became as much superior to the angels as the name he has inherited is superior to theirs.
5 For to which of the angels did God ever say, "You are my Son; today I have become your Father[a, b]? Or again, "I will be his Father, and he will be my Son"[c]?
6 And again, when God brings his firstborn into the world, he says, "Let all God's angels worship him."[d]
7 In speaking of the angels he says, "He makes his angels winds, his servants flames of fire."[e]
8 But about the Son he says, "Your throne, O God, will last for ever and ever, and righteousness will be the scepter of your kingdom.
9 You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy."[f]

10 καί, Σὺ κατ' ἀρχάς, κύριε, τὴν γῆν ἐθεμελίωσας, καὶ ἔργα τῶν χειρῶν σού εἰσιν οἱ οὐρανοί·
11 αὐτοὶ ἀπολοῦνται, σὺ δὲ διαμένεις, καὶ πάντες ὡς ἱμάτιον παλαιωθήσονται,
12 καὶ ὡσεὶ περιβόλαιον ἑλίξεις αὐτούς, ὡς ἱμάτιονκαὶ ἀλλαγήσονται· σὺ δὲ ὁ αὐτὸς εἶ καὶ τὰ ἔτη σου οὐκ ἐκλείψουσιν.
13 πρὸς τίνα δὲ τῶν ἀγγέλων εἴρηκέν ποτε, Κάθου ἐκ δεξιῶν μου, ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου;
14 οὐχὶ πάντες εἰσὶν λειτουργικὰ πνεύματα εἰς διακονίαν ἀποστελλόμενα διὰ τοὺς μέλλοντας κληρονομεῖν σωτηρίαν;

2 Διὰ τοῦτο δεῖ περισσοτέρως προσέχειν ἡμᾶς τοῖς ἀκουσθεῖσιν, μήποτε παραρυῶμεν.
2 εἰ γὰρ ὁ δι' ἀγγέλων λαληθεὶς λόγος ἐγένετο βέβαιος καὶ πᾶσα παράβασις καὶ παρακοὴ ἔλαβεν ἔνδικον μισθαποδοσίαν,
3 πῶς ἡμεῖς ἐκφευξόμεθα τηλικαύτης ἀμελήσαντες σωτηρίας, ἥτις ἀρχὴν λαβοῦσα λαλεῖσθαι διὰ τοῦ κυρίου ὑπὸ τῶν ἀκουσάντων εἰς ἡμᾶς ἐβεβαιώθη,
4 συνεπιμαρτυροῦντος τοῦ θεοῦ σημείοις τε καὶ τέρασιν καὶ ποικίλαις δυνάμεοιν καὶ πνεύματος ἁγίου μερισμοῖς κατὰ τὴν αὐτοῦ θέλησιν;

5 Οὐ γὰρ ἀγγέλοις ὑπέταξεν τὴν οἰκουμένην τὴν μέλλουσαν, περὶ ἧς λαλοῦμεν.
6 διεμαρτύρατο δέ πού τις λέγων, Τί ἐστιν ἄνθρωπος ὅτι μιμνῇσκῃ αὐτοῦ, ἢ υἱὸς ἀνθρώπου ὅτι ἐπισκέπτῃ αὐτόν;

10 Ainda: No princípio, Senhor, lançaste os fundamentos da terra, e os céus são obra das tuas mãos;
11 eles perecerão; tu, porém, permaneces; sim, todos eles envelhecerão qual veste;
12 também, qual manto, os enrolarás, e, como vestes, serão igualmente mudados; tu, porém, és o mesmo, e os teus anos jamais terão fim.
13 Ora, a qual dos anjos jamais disse: Assenta-te à minha direita, até que eu ponha os teus inimigos por estrado dos teus pés?
14 Não são todos eles espíritos ministradores, enviados para serviço a favor dos que hão de herdar a salvação?

O perigo da negligência

2 Por esta razão, importa que nos apeguemos, com mais firmeza, às verdades ouvidas, para que delas jamais nos desviemos.
2 Se, pois, se tornou firme a palavra falada por meio de anjos, e toda transgressão ou desobediência recebeu justo castigo,
3 como escaparemos nós, se negligenciarmos tão grande salvação? A qual, tendo sido anunciada inicialmente pelo Senhor, foi-nos depois confirmada pelos que a ouviram;
4 dando Deus testemunho juntamente com eles, por sinais, prodígios e vários milagres e por distribuições do Espírito Santo, segundo a sua vontade.

Jesus coroado de glória: sumo sacerdote idôneo e compassivo

5 Pois não foi a anjos que sujeitou o mundo que há de vir, sobre o qual estamos falando;
6 antes, alguém, em certo lugar, deu pleno testemunho, dizendo: Que é o homem, que dele te lembres? Ou o filho do homem, que o visites?

10 He also says, "In the beginning, O Lord, you laid the foundations of the earth, and the heavens are the work of your hands.
11 They will perish, but you remain; they will all wear out like a garment.
12 You will roll them up like a robe; like a garment they will be changed. But you remain the same, and your years will never end."[g]
13 To which of the angels did God ever say, "Sit at my right hand until I make your enemies a footstool for your feet"[h]?
14 Are not all angels ministering spirits sent to serve those who will inherit salvation?

Warning to Pay Attention

2 We must pay more careful attention, therefore, to what we have heard, so that we do not drift away.
2 For if the message spoken by angels was binding, and every violation and disobedience received its just punishment,
3 how shall we escape if we ignore such a great salvation? This salvation, which was first announced by the Lord, was confirmed to us by those who heard him.
4 God also testified to it by signs, wonders and various miracles, and gifts of the Holy Spirit distributed according to his will.

Jesus Made Like His Brothers

5 It is not to angels that he has subjected the world to come, about which we are speaking.
6 But there is a place where someone has testified: "What is man that you are mindful of him, the son of man that you care for him?

7 ἠλάττωσας αὐτὸν βραχύ τι παρ' ἀγγέλους, δόξῃ καὶ τιμῇ ἐστεφάνωσας αὐτόν,

8 πάντα ὑπέταξας ὑποκάτω τῶν ποδῶν αὐτοῦ. ἐν τῷ γὰρ ὑποτάξαι [αὐτῷ] τὰ πάντα οὐδὲν ἀφῆκεν αὐτῷ ἀνυπότακτον. νῦν δὲ οὔπω ὁρῶμεν αὐτῷ τὰ πάντα ὑποτεταγμένα·

9 τὸν δὲ βραχύ τι παρ' ἀγγέλους ἠλαττωμένον βλέπομεν Ἰησοῦν διὰ τὸ πάθημα τοῦ θανάτου δόξῃ καὶ τιμῇ ἐστεφανωμένον, ὅπως χάριτι θεοῦ ὑπὲρ παντὸς γεύσηται θανάτου.

10 Ἔπρεπεν γὰρ αὐτῷ, δι' ὃν τὰ πάντα καὶ δι' οὗ τὰ πάντα, πολλοὺς υἱοὺς εἰς δόξαν ἀγαγόντα τὸν ἀρχηγὸν τῆς σωτηρίας αὐτῶν διὰ παθημάτων τελειῶσαι.

11 ὅ τε γὰρ ἁγιάζων καὶ οἱ ἁγιαζόμενοι ἐξ ἑνὸς πάντες· δι' ἣν αἰτίαν οὐκ ἐπαισχύνεται ἀδελφοὺς αὐτοὺς καλεῖν

12 λέγων, Ἀπαγγελῶ τὸ ὄνομά σου τοῖς ἀδελφοῖς μου, ἐν μέσῳ ἐκκλησίας ὑμνήσω σε,

13 καὶ πάλιν, Ἐγὼ ἔσομαι πεποιθὼς ἐπ' αὐτῷ, καὶ πάλιν, Ἰδοὺ ἐγὼ καὶ τὰ παιδία ἃ μοι ἔδωκεν ὁ θεός.

14 ἐπεὶ οὖν τὰ παιδία κεκοινώνηκεν αἵματος καὶ σαρκός, καὶ αὐτὸς παραπλησίως μετέσχεν τῶν αὐτῶν, ἵνα διὰ τοῦ θανάτου καταργήσῃ τὸν τὸ κράτος ἔχοντα τοῦ θανάτου, τοῦτ' ἔστιν τὸν διάβολον,

15 καὶ ἀπαλλάξῃ τούτους, ὅσοι φόβῳ θανάτου διὰ παντὸς τοῦ ζῆν ἔνοχοι ἦσαν δουλείας.

16 οὐ γὰρ δήπου ἀγγέλων ἐπιλαμβάνεται ἀλλὰ σπέρματος Ἀβραὰμ ἐπιλαμβάνεται.

7 Fizeste-o, por um pouco, menor que os anjos, de glória e de honra o coroaste [e o constituíste sobre as obras das tuas mãos].

8 Todas as coisas sujeitaste debaixo dos seus pés. Ora, desde que lhe sujeitou todas as coisas, nada deixou fora do seu domínio. Agora, porém, ainda não vemos todas as coisas a ele sujeitas;

9 vemos, todavia, aquele que, por um pouco, tendo sido feito menor que os anjos, Jesus, por causa do sofrimento da morte, foi coroado de glória e de honra, para que, pela graça de Deus, provasse a morte por todo homem.

10 Porque convinha que aquele, por cuja causa e por quem todas as coisas existem, conduzindo muitos filhos à glória, aperfeiçoasse, por meio de sofrimentos, o Autor da salvação deles.

11 Pois, tanto o que santifica como os que são santificados, todos vêm de um só. Por isso, é que ele não se envergonha de lhes chamar irmãos,

12 dizendo: A meus irmãos declararei o teu nome, cantar-te-ei louvores no meio da congregação.

13 E outra vez: Eu porei nele a minha confiança. E ainda: Eis aqui estou eu e os filhos que Deus me deu.

14 Visto, pois, que os filhos têm participação comum de carne e sangue, destes também ele, igualmente, participou, para que, por sua morte, destruísse aquele que tem o poder da morte, a saber, o diabo,

15 e livrasse todos que, pelo pavor da morte, estavam sujeitos à escravidão por toda a vida.

16 Pois ele, evidentemente, não socorre anjos, mas socorre a descendência de Abraão.

7 You made him a little[i] lower than the angels; you crowned him with glory and honor

8 and put everything under his feet."[j] In putting everything under him, God left nothing that is not subject to him. Yet at present we do not see everything subject to him.

9 But we see Jesus, who was made a little lower than the angels, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

10 In bringing many sons to glory, it was fitting that God, for whom and through whom everything exists, should make the author of their salvation perfect through suffering.

11 Both the one who makes men holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers.

12 He says, "I will declare your name to my brothers; in the presence of the congregation I will sing your praises."[k]

13 And again, "I will put my trust in him."[l] And again he says, "Here am I, and the children God has given me."[m]

14 Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy him who holds the power of death—that is, the devil—

15 and free those who all their lives were held in slavery by their fear of death.

16 For surely it is not angels he helps, but Abraham's descendants.

17 ὅθεν ὤφειλεν κατὰ πάντα
τοῖς ἀδελφοῖς ὁμοιωθῆναι, ἵνα
ἐλεήμων γένηται καὶ πιστὸς
ἀρχιερεὺς τὰ πρὸς τὸν θεόν εἰς
τὸ ἱλάσκεσθαι τὰς ἁμαρτίας τοῦ
λαοῦ.
18 ἐν ᾧ γὰρ πέπονθεν αὐτὸς
πειρασθείς, δύναται τοῖς
πειραζομένοις βοηθῆσαι.

3 Ὅθεν, ἀδελφοὶ ἅγιοι,
κλήσεως ἐπουρανίου
μέτοχοι, κατανοήσατε τὸν
ἀπόστολον καὶ ἀρχιερέα
τῆς ὁμολογίας ἡμῶν
Ἰησοῦν,
2 πιστὸν ὄντα τῷ ποιήσαντι
αὐτὸν ὡς καὶ Μωϋσῆς ἐν [ὅλῳ]
τῷ οἴκῳ αὐτοῦ.
3 πλείονος γὰρ οὗτος δόξης
παρὰ Μωϋσῆν ἠξίωται, καθ'
ὅσον πλείονα τιμὴν ἔχει τοῦ
οἴκου ὁ κατασκευάσας αὐτόν·
4 πᾶς γὰρ οἶκος
κατασκευάζεται ὑπό τινος, ὁ δὲ
πάντα κατασκευάσας θεός.
5 καὶ Μωϋσῆς μὲν πιστὸς ἐν
ὅλῳ τῷ οἴκῳ αὐτοῦ ὡς
θεράπων εἰς μαρτύριον τῶν
λαληθησομένων,
6 Χριστὸς δὲ ὡς υἱὸς ἐπὶ
τὸν οἶκον αὐτοῦ· οὗ οἶκός
ἐσμεν ἡμεῖς, ἐάν[περ] τὴν
παρρησίαν καὶ τὸ καύχημα τῆς
ἐλπίδος κατάσχωμεν.
7 Διό, καθὼς λέγει τὸ
πνεῦμα τὸ ἅγιον, Σήμερον ἐὰν
τῆς φωνῆς αὐτοῦ ἀκούσητε,
8 μὴ σκληρύνητε τὰς
καρδίας ὑμῶν ὡς ἐν τῷ
παραπικρασμῷ κατὰ τὴν
ἡμέραν τοῦ πειρασμοῦ ἐν τῇ
ἐρήμῳ,
9 οὗ ἐπείρασαν οἱ πατέρες
ὑμῶν ἐν δοκιμασίᾳ καὶ εἶδον τὰ
ἔργα μου
10 τεσσεράκοντα ἔτη· διὸ
προσώχθισα τῇ γενεᾷ ταύτῃ καὶ
εἶπον, Ἀεὶ πλανῶνται τῇ
καρδίᾳ, αὐτοὶ δὲ οὐκ ἔγνωσαν
τὰς ὁδούς μου,

17 Por isso mesmo, convinha
que, em todas as coisas, se tor-
nasse semelhante aos irmãos,
para ser misericordioso e fiel
sumo sacerdote nas coisas refe-
rentes a Deus e para fazer propi-
ciação pelos pecados do povo.
18 Pois, naquilo que ele mes-
mo sofreu, tendo sido tentado, é
poderoso para socorrer os que
são tentados.

Cristo é superior a Moisés. O perigo da incredulidade e da desobediência

3 Por isso, santos irmãos,
que participais da voca-
ção celestial, considerai atenta-
mente o Apóstolo e Sumo
Sacerdote da nossa confissão,
Jesus,
2 o qual é fiel àquele que o
constituiu, como também o era
Moisés em toda a casa de Deus.
3 Jesus, todavia, tem sido
considerado digno de tanto
maior glória do que Moisés,
quanto maior honra do que a
casa tem aquele que a estabele-
ceu.
4 Pois toda casa é estabeleci-
da por alguém, mas aquele que
estabeleceu todas as coisas é
Deus.
5 E Moisés era fiel, em toda
a casa de Deus, como servo, pa-
ra testemunho das coisas que
haviam de ser anunciadas;
6 Cristo, porém, como Filho,
em sua casa; a qual casa somos
nós, se guardarmos firme, até ao
fim, a ousadia e a exultação da
esperança.
7 Assim, pois, como diz o
Espírito Santo: Hoje, se ouvir-
des a sua voz,
8 não endureçais o vosso co-
ração como foi na provocação,
no dia da tentação no deserto,
9 onde os vossos pais me
tentaram, pondo-me à prova, e
viram as minhas obras por qua-
renta anos.
10 Por isso, me indignei con-
tra essa geração e disse: Estes
sempre erram no coração; eles
também não conheceram os
meus caminhos.

17 For this reason he had to
be made like his brothers in
every way, in order that he
might become a merciful and
faithful high priest in service to
God, and that he might make
atonement for[n] the sins of the
people.
18 Because he himself
suffered when he was tempted,
he is able to help those who are
being tempted.

Jesus Greater Than Moses

3 Therefore, holy brothers,
who share in the heavenly
calling, fix your thoughts on
Jesus, the apostle and high
priest whom we confess.
2 He was faithful to the one
who appointed him, just as
Moses was faithful in all God's
house.
3 Jesus has been found
worthy of greater honor than
Moses, just as the builder of a
house has greater honor than the
house itself.
4 For every house is built by
someone, but God is the builder
of everything.
5 Moses was faithful as a
servant in all God's house,
testifying to what would be said
in the future.
6 But Christ is faithful as a
son over God's house. And we
are his house, if we hold on to
our courage and the hope of
which we boast.

Warning Against Unbelief

7 So, as the Holy Spirit says:
"Today, if you hear his voice,
8 do not harden your hearts
as you did in the rebellion,
during the time of testing in the
desert,
9 where your fathers tested
and tried me and for forty years
saw what I did.
10 That is why I was angry
with that generation, and I said,
'Their hearts are always going
astray, and they have not known
my ways.'

11 ὡς ὤμοσα ἐν τῇ ὀργῇ μου· Εἰ εἰσελεύσονται εἰς τὴν κατάπαυσίν μου.

12 Βλέπετε, ἀδελφοί, μήποτε ἔσται ἔν τινι ὑμῶν καρδία πονηρὰ ἀπιστίας ἐν τῷ ἀποστῆναι ἀπὸ θεοῦ ζῶντος,

13 ἀλλὰ παρακαλεῖτε ἑαυτοὺς καθ' ἑκάστην ἡμέραν, ἄχρις οὗ τὸ Σήμερον καλεῖται, ἵνα μὴ σκληρυνθῇ τις ἐξ ὑμῶν ἀπάτῃ τῆς ἁμαρτίας

14 μέτοχοι γὰρ τοῦ Χριστοῦ γεγόναμεν, ἐάνπερ τὴν ἀρχὴν τῆς ὑποστάσεως μέχρι τέλους βεβαίαν κατάσχωμεν

15 ἐν τῷ λέγεσθαι, Σήμερον ἐὰν τῆς φωνῆς αὐτοῦ ἀκούσητε, Μὴ σκληρύνητε τὰς καρδίας ὑμῶν ὡς ἐν τῷ παραπικρασμῷ.

16 τίνες γὰρ ἀκούσαντες παρεπίκραναν; ἀλλ' οὐ πάντες οἱ ἐξελθόντες ἐξ Αἰγύπτου διὰ Μωϋσέως;

17 τίσιν δὲ προσώχθισεν τεσσεράκοντα ἔτη; οὐχὶ τοῖς ἁμαρτήσασιν, ὧν τὰ κῶλα ἔπεσεν ἐν τῇ ἐρήμῳ;

18 τίσιν δὲ ὤμοσεν μὴ εἰσελεύσεσθαι εἰς τὴν κατάπαυσιν αὐτοῦ εἰ μὴ τοῖς ἀπειθήσασιν;

19 καὶ βλέπομεν ὅτι οὐκ ἠδυνήθησαν εἰσελθεῖν δι' ἀπιστίαν.

4 Φοβηθῶμεν οὖν, μήποτε καταλειπομένης ἐπαγγελίας εἰσελθεῖν εἰς τὴν κατάπαυσιν αὐτοῦ δοκῇ τις ἐξ ὑμῶν ὑστερηκέναι.

2 καὶ γάρ ἐσμεν εὐηγγελισμένοι καθάπερ κἀκεῖνοι· ἀλλ' οὐκ ὠφέλησεν ὁ λόγος τῆς ἀκοῆς ἐκείνους μὴ συγκεκερασμένους τῇ πίστει τοῖς ἀκούσασιν.

11 Assim, jurei na minha ira: Não entrarão no meu descanso.

12 Tende cuidado, irmãos, jamais aconteça haver em qualquer de vós perverso coração de incredulidade que vos afaste do Deus vivo;

13 pelo contrário, exortai-vos mutuamente cada dia, durante o tempo que se chama Hoje, a fim de que nenhum de vós seja endurecido pelo engano do pecado.

14 Porque nos temos tornado participantes de Cristo, se, de fato, guardarmos firme, até ao fim, a confiança que, desde o princípio, tivemos.

15 Enquanto se diz: Hoje, se ouvirdes a sua voz, não endureçais o vosso coração, como foi na provocação.

16 Ora, quais os que, tendo ouvido, se rebelaram? Não foram, de fato, todos os que saíram do Egito por intermédio de Moisés?

17 E contra quem se indignou por quarenta anos? Não foi contra os que pecaram, cujos cadáveres caíram no deserto?

18 E contra quem jurou que não entrariam no seu descanso, senão contra os que foram desobedientes?

19 Vemos, pois, que não puderam entrar por causa da incredulidade.

A entrada no descanso de Deus pela fé

4 Temamos, portanto, que, sendo-nos deixada a promessa de entrar no descanso de Deus, suceda parecer que algum de vós tenha falhado.

2 Porque também a nós foram anunciadas as boas-novas, como se deu com eles; mas a palavra que ouviram não lhes aproveitou, visto não ter sido acompanhada pela fé naqueles que a ouviram.

11 So I declared on oath in my anger, 'They shall never enter my rest.'"[o]

12 See to it, brothers, that none of you has a sinful, unbelieving heart that turns away from the living God.

13 But encourage one another daily, as long as it is called Today, so that none of you may be hardened by sin's deceitfulness.

14 We have come to share in Christ if we hold firmly till the end the confidence we had at first.

15 As has just been said: "Today, if you hear his voice, do not harden your hearts as you did in the rebellion."[p]

16 Who were they who heard and rebelled? Were they not all those Moses led out of Egypt?

17 And with whom was he angry for forty years? Was it not with those who sinned, whose bodies fell in the desert?

18 And to whom did God swear that they would never enter his rest if not to those who disobeyed[q]?

19 So we see that they were not able to enter, because of their unbelief.

A Sabbath-Rest for the People of God

4 Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen short of it.

2 For we also have had the gospel preached to us, just as they did; but the message they heard was of no value to them, because those who heard did not combine it with faith.[r]

3 εἰσερχόμεθα γὰρ εἰς [τὴν] κατάπαυσιν οἱ πιστεύσαντες, καθὼς εἴρηκεν, Ὡς ὤμοσα ἐν τῇ ὀργῇ μου, Εἰ εἰσελεύσονται εἰς τὴν κατάπαυσίν μου, καίτοι τῶν ἔργων ἀπὸ καταβολῆς κόσμου γενηθέντων.

4 εἴρηκεν γάρ που περὶ τῆς ἑβδόμης οὕτως, Καὶ κατέπαυσεν ὁ θεὸς ἐν τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἀπὸ πάντων τῶν ἔργων αὐτοῦ,

5 καὶ ἐν τούτῳ πάλιν, Εἰ εἰσελεύσονται εἰς τὴν κατάπαυσίν μου.

6 ἐπεὶ οὖν ἀπολείπεται τινὰς εἰσελθεῖν εἰς αὐτήν, καὶ οἱ πρότερον εὐαγγελισθέντες οὐκ εἰσῆλθον δι' ἀπείθειαν,

7 πάλιν τινὰ ὁρίζει ἡμέραν, Σήμερον, ἐν Δαυὶδ λέγων μετὰ τοσοῦτον χρόνον, καθὼς προείρηται, Σήμερον ἐὰν τῆς φωνῆς αὐτοῦ ἀκούσητε, μὴ σκληρύνητε τὰς καρδίας ὑμῶν.

8 εἰ γὰρ αὐτοὺς Ἰησοῦς κατέπαυσεν, οὐκ ἂν περὶ ἄλλης ἐλάλει μετὰ ταῦτα ἡμέρας.

9 ἄρα ἀπολείπεται σαββατισμὸς τῷ λαῷ τοῦ θεοῦ.

10 ὁ γὰρ εἰσελθὼν εἰς τὴν κατάπαυσιν αὐτοῦ καὶ αὐτὸς κατέπαυσεν ἀπὸ τῶν ἔργων αὐτοῦ ὥσπερ ἀπὸ τῶν ἰδίων ὁ θεός.

11 σπουδάσωμεν οὖν εἰσελθεῖν εἰς ἐκείνην τὴν κατάπαυσιν, ἵνα μὴ ἐν τῷ αὐτῷ τις ὑποδείγματι πέσῃ τῆς ἀπειθείας.

12 Ζῶν γὰρ ὁ λόγος τοῦ θεοῦ καὶ ἐνεργὴς καὶ τομώτερος ὑπὲρ πᾶσαν μάχαιραν δίστομον καὶ διϊκνούμενος ἄχρι μερισμοῦ ψυχῆς καὶ πνεύματος, ἁρμῶν τε καὶ μυελῶν, καὶ κριτικὸς ἐνθυμήσεων καὶ ἐννοιῶν καρδίας·

13 καὶ οὐκ ἔστιν κτίσις ἀφανὴς ἐνώπιον αὐτοῦ, πάντα δὲ γυμνὰ καὶ τετραχηλισμένα τοῖς ὀφθαλμοῖς αὐτοῦ, πρὸς ὃν ἡμῖν ὁ λόγος.

3 Nós, porém, que cremos, entramos no descanso, conforme Deus tem dito: Assim, jurei na minha ira: Não entrarão no meu descanso. Embora, certamente, as obras estivessem concluídas desde a fundação do mundo.

4 Porque, em certo lugar, assim disse, no tocante ao sétimo dia: E descansou Deus, no sétimo dia, de todas as obras que fizera.

5 E novamente, no mesmo lugar: Não entrarão no meu descanso.

6 Visto, portanto, que resta entrarem alguns nele e que, por causa da desobediência, não entraram aqueles aos quais anteriormente foram anunciadas as boas-novas,

7 de novo, determina certo dia, Hoje, falando por Davi, muito tempo depois, segundo antes fora declarado: Hoje, se ouvirdes a sua voz, não endureçais o vosso coração.

8 Ora, se Josué lhes houvesse dado descanso, não falaria, posteriormente, a respeito de outro dia.

9 Portanto, resta um repouso para o povo de Deus.

10 Porque aquele que entrou no descanso de Deus, também ele mesmo descansou de suas obras, como Deus das suas.

11 Esforcemo-nos, pois, por entrar naquele descanso, a fim de que ninguém caia, segundo o mesmo exemplo de desobediência.

12 Porque a palavra de Deus é viva, e eficaz, e mais cortante do que qualquer espada de dois gumes, e penetra até ao ponto de dividir alma e espírito, juntas e medulas, e é apta para discernir os pensamentos e propósitos do coração.

13 E não há criatura que não seja manifesta na sua presença; pelo contrário, todas as coisas estão descobertas e patentes aos olhos daquele a quem temos de prestar contas.

3 Now we who have believed enter that rest, just as God has said, "So I declared on oath in my anger, 'They shall never enter my rest.'"[s] And yet his work has been finished since the creation of the world.

4 For somewhere he has spoken about the seventh day in these words: "And on the seventh day God rested from all his work."[t]

5 And again in the passage above he says, "They shall never enter my rest."

6 It still remains that some will enter that rest, and those who formerly had the gospel preached to them did not go in, because of their disobedience.

7 Therefore God again set a certain day, calling it Today, when a long time later he spoke through David, as was said before: "Today, if you hear his voice, do not harden your hearts."[u]

8 For if Joshua had given them rest, God would not have spoken later about another day.

9 There remains, then, a Sabbath-rest for the people of God;

10 for anyone who enters God's rest also rests from his own work, just as God did from his.

11 Let us, therefore, make every effort to enter that rest, so that no one will fall by following their example of disobedience.

12 For the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.

13 Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account.

14 Ἔχοντες οὖν ἀρχιερέα μέγαν διεληλυθότα τοὺς οὐρανούς, Ἰησοῦν τὸν υἱὸν τοῦ θεοῦ, κρατῶμεν τῆς ὁμολογίας.

15 οὐ γὰρ ἔχομεν ἀρχιερέα μὴ δυνάμενον συμπαθῆσαι ταῖς ἀσθενείαις ἡμῶν, πεπειρασμένον δὲ κατὰ πάντα καθ' ὁμοιότητα χωρὶς ἁμαρτίας.

16 προσερχώμεθα οὖν μετὰ παρρησίας τῷ θρόνῳ τῆς χάριτος, ἵνα λάβωμεν ἔλεος καὶ χάριν εὕρωμεν εἰς εὔκαιρον βοήθειαν.

5 Πᾶς γὰρ ἀρχιερεὺς ἐξ ἀνθρώπων λαμβανόμενος ὑπὲρ ἀνθρώπων καθίσταται τὰ πρὸς τὸν θεόν, ἵνα προσφέρῃ δῶρά τε καὶ θυσίας ὑπὲρ ἁμαρτιῶν,

2 μετριοπαθεῖν δυνάμενος τοῖς ἀγνοοῦσιν καὶ πλανωμένοις, ἐπεὶ καὶ αὐτὸς περίκειται ἀσθένειαν

3 καὶ δι' αὐτὴν ὀφείλει καθὼς περὶ τοῦ λαοῦ, οὕτως καὶ περὶ αὐτοῦ προσφέρειν περὶ ἁμαρτιῶν.

4 καὶ οὐχ ἑαυτῷ τις λαμβάνει τὴν τιμήν ἀλλὰ καλούμενος ὑπὸ τοῦ θεοῦ καθώσπερ καὶ Ἀαρών.

5 Οὕτως καὶ ὁ Χριστὸς οὐχ ἑαυτὸν ἐδόξασεν γενηθῆναι ἀρχιερέα ἀλλ' ὁ λαλήσας πρὸς αὐτόν, Υἱός μου εἶ σύ, ἐγὼ σήμερον γεγέννηκά σε·

6 καθὼς καὶ ἐν ἑτέρῳ λέγει, Σὺ ἱερεὺς εἰς τὸν αἰῶνα κατὰ τὴν τάξιν Μελχισέδεκ,

7 ὃς ἐν ταῖς ἡμέραις τῆς σαρκὸς αὐτοῦ δεήσεις τε καὶ ἱκετηρίας πρὸς τὸν δυνάμενον σῴζειν αὐτὸν ἐκ θανάτου μετὰ κραυγῆς ἰσχυρᾶς καὶ δακρύων προσενέγκας καὶ εἰσακουσθεὶς ἀπὸ τῆς εὐλαβείας,

Jesus, o sumo sacerdote que se compadece de nós

14 Tendo, pois, a Jesus, o Filho de Deus, como grande sumo sacerdote que penetrou os céus, conservemos firmes a nossa confissão.

15 Porque não temos sumo sacerdote que não possa compadecer-se das nossas fraquezas; antes, foi ele tentado em todas as coisas, à nossa semelhança, mas sem pecado.

16 Acheguemo-nos, portanto, confiadamente, junto ao trono da graça, a fim de recebermos misericórdia e acharmos graça para socorro em ocasião oportuna.

Cristo, superior ao sacerdócio da antiga aliança

5 Porque todo sumo sacerdote, sendo tomado dentre os homens, é constituído nas coisas concernentes a Deus, a favor dos homens, para oferecer tanto dons como sacrifícios pelos pecados,

2 e é capaz de condoer-se dos ignorantes e dos que erram, pois também ele mesmo está rodeado de fraquezas.

3 E, por esta razão, deve oferecer sacrifícios pelos pecados, tanto do povo como de si mesmo.

4 Ninguém, pois, toma esta honra para si mesmo, senão quando chamado por Deus, como aconteceu com Arão.

5 Assim, também Cristo a si mesmo não se glorificou para se tornar sumo sacerdote, mas o glorificou aquele que lhe disse: Tu és meu Filho, eu hoje te gerei;

6 como em outro lugar também diz: Tu és sacerdote para sempre, segundo a ordem de Melquisedeque.

7 Ele, Jesus, nos dias da sua carne, tendo oferecido, com forte clamor e lágrimas, orações e súplicas a quem o podia livrar da morte e tendo sido ouvido por causa da sua piedade,

Jesus the Great High Priest

14 Therefore, since we have a great high priest who has gone through the heavens,[v] Jesus the Son of God, let us hold firmly to the faith we profess.

15 For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin.

16 Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

5 Every high priest is selected from among men and is appointed to represent them in matters related to God, to offer gifts and sacrifices for sins.

2 He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness.

3 This is why he has to offer sacrifices for his own sins, as well as for the sins of the people.

4 No one takes this honor upon himself; he must be called by God, just as Aaron was.

5 So Christ also did not take upon himself the glory of becoming a high priest. But God said to him, "You are my Son; today I have become your Father."[w][x]

6 And he says in another place, "You are a priest forever, in the order of Melchizedek."[y]

7 During the days of Jesus' life on earth, he offered up prayers and petitions with loud cries and tears to the one who could save him from death, and he was heard because of his reverent submission.

8 καίπερ ὢν υἱός, ἔμαθεν ἀφ' ὧν ἔπαθεν τὴν ὑπακοήν,
9 καὶ τελειωθεὶς ἐγένετο πᾶσιν τοῖς ὑπακούουσιν αὐτῷ αἴτιος σωτηρίας αἰωνίου,
10 προσαγορευθεὶς ὑπὸ τοῦ θεοῦ ἀρχιερεὺς κατὰ τὴν τάξιν Μελχισέδεκ.

11 Περὶ οὗ πολὺς ἡμῖν ὁ λόγος καὶ δυσερμήνευτος λέγειν, ἐπεὶ νωθροὶ γεγόνατε ταῖς ἀκοαῖς.
12 καὶ γὰρ ὀφείλοντες εἶναι διδάσκαλοι διὰ τὸν χρόνον, πάλιν χρείαν ἔχετε τοῦ διδάσκειν ὑμᾶς τινὰ τὰ στοιχεῖα τῆς ἀρχῆς τῶν λογίων τοῦ θεοῦ καὶ γεγόνατε χρείαν ἔχοντες γάλακτος [καὶ] οὐ στερεᾶς τροφῆς.
13 πᾶς γὰρ ὁ μετέχων γάλακτος ἄπειρος λόγου δικαιοσύνης, νήπιος γάρ ἐστιν·
14 τελείων δέ ἐστιν ἡ στερεὰ τροφή, τῶν διὰ τὴν ἕξιν τὰ αἰσθητήρια γεγυμνασμένα ἐχόντων πρὸς διάκρισιν καλοῦ τε καὶ κακοῦ.

6 Διὸ ἀφέντες τὸν τῆς ἀρχῆς τοῦ Χριστοῦ λόγον ἐπὶ τὴν τελειότητα φερώμεθα, μὴ πάλιν θεμέλιον καταβαλλόμενοι μετανοίας ἀπὸ νεκρῶν ἔργων καὶ πίστεως ἐπὶ θεόν,
2 βαπτισμῶν διδαχῆς ἐπιθέσεώς τε χειρῶν, ἀναστάσεώς τε νεκρῶν καὶ κρίματος αἰωνίου.
3 καὶ τοῦτο ποιήσομεν, ἐάνπερ ἐπιτρέπῃ ὁ θεός.

4 Ἀδύνατον γὰρ τοὺς ἅπαξ φωτισθέντας, γευσαμένους τε τῆς δωρεᾶς τῆς ἐπουρανίου καὶ μετόχους γενηθέντας πνεύματος ἁγίου

8 embora sendo Filho, aprendeu a obediência pelas coisas que sofreu
9 e, tendo sido aperfeiçoado, tornou-se o Autor da salvação eterna para todos os que lhe obedecem,
10 tendo sido nomeado por Deus sumo sacerdote, segundo a ordem de Melquisedeque.

Os cristãos hebreus não tinham progredido

11 A esse respeito temos muitas coisas que dizer e difíceis de explicar, porquanto vos tendes tornado tardios em ouvir.
12 Pois, com efeito, quando devíeis ser mestres, atendendo ao tempo decorrido, tendes, novamente, necessidade de alguém que vos ensine, de novo, quais são os princípios elementares dos oráculos de Deus; assim, vos tornastes como necessitados de leite e não de alimento sólido.
13 Ora, todo aquele que se alimenta de leite é inexperiente na palavra da justiça, porque é criança.
14 Mas o alimento sólido é para os adultos, para aqueles que, pela prática, têm as suas faculdades exercitadas para discernir não somente o bem, mas também o mal.

Exortação ao progresso na fé

6 Por isso, pondo de parte os princípios elementares da doutrina de Cristo, deixemo-nos levar para o que é perfeito, não lançando, de novo, a base do arrependimento de obras mortas e da fé em Deus,
2 o ensino de batismos e da imposição de mãos, da ressurreição dos mortos e do juízo eterno.
3 Isso faremos, se Deus permitir.

Os perigos espirituais

4 É impossível, pois, que aqueles que uma vez foram iluminados, e provaram o dom celestial, e se tornaram participantes do Espírito Santo,

8 Although he was a son, he learned obedience from what he suffered
9 and, once made perfect, he became the source of eternal salvation for all who obey him
10 and was designated by God to be high priest in the order of Melchizedek.

Warning Against Falling Away

11 We have much to say about this, but it is hard to explain because you are slow to learn.
12 In fact, though by this time you ought to be teachers, you need someone to teach you the elementary truths of God's word all over again. You need milk, not solid food!
13 Anyone who lives on milk, being still an infant, is not acquainted with the teaching about righteousness.
14 But solid food is for the mature, who by constant use have trained themselves to distinguish good from evil.

6 Therefore let us leave the elementary teachings about Christ and go on to maturity, not laying again the foundation of repentance from acts that lead to death, [2] and of faith in God,
2 instruction about baptisms, the laying on of hands, the resurrection of the dead, and eternal judgment.
3 And God permitting, we will do so.
4 It is impossible for those who have once been enlightened, who have tasted the heavenly gift, who have shared in the Holy Spirit,

5 καὶ καλὸν γευσαμένους θεοῦ ῥῆμα δυνάμεις τε μέλλοντος αἰῶνος
6 καὶ παραπεσόντας, πάλιν ἀνακαινίζειν εἰς μετάνοιαν, ἀνασταυροῦντας ἑαυτοῖς τὸν υἱὸν τοῦ θεοῦ καὶ παραδειγματίζοντας.
7 γῆ γὰρ ἡ πιοῦσα τὸν ἐπ' αὐτῆς ἐρχόμενον πολλάκις ὑετόν καὶ τίκτουσα βοτάνην εὔθετον ἐκείνοις δι' οὓς καὶ γεωργεῖται, μεταλαμβάνει εὐλογίας ἀπὸ τοῦ θεοῦ·
8 ἐκφέρουσα δὲ ἀκάνθας καὶ τριβόλους, ἀδόκιμος καὶ κατάρας ἐγγύς, ἧς τὸ τέλος εἰς καῦσιν.

9 Πεπείσμεθα δὲ περὶ ὑμῶν, ἀγαπητοί, τὰ κρείσσονα καὶ ἐχόμενα σωτηρίας, εἰ καὶ οὕτως λαλοῦμεν.
10 οὐ γὰρ ἄδικος ὁ θεὸς ἐπιλαθέσθαι τοῦ ἔργου ὑμῶν καὶ τῆς ἀγάπης ἧς ἐνεδείξασθε εἰς τὸ ὄνομα αὐτοῦ, διακονήσαντες τοῖς ἁγίοις καὶ διακονοῦντες.
11 ἐπιθυμοῦμεν δὲ ἕκαστον ὑμῶν τὴν αὐτὴν ἐνδείκνυσθαι σπουδὴν πρὸς τὴν πληροφορίαν τῆς ἐλπίδος ἄχρι τέλους,
12 ἵνα μὴ νωθροὶ γένησθε, μιμηταὶ δὲ τῶν διὰ πίστεως καὶ μακροθυμίας κληρονομούντων τὰς ἐπαγγελίας.

13 Τῷ γὰρ Ἀβραὰμ ἐπαγγειλάμενος ὁ θεός, ἐπεὶ κατ' οὐδενὸς εἶχεν μείζονος ὀμόσαι, ὤμοσεν καθ' ἑαυτοῦ
14 λέγων, Εἰ μὴν εὐλογῶν εὐλογήσω σε καὶ πληθύνων πληθυνῶ σε·
15 καὶ οὕτως μακροθυμήσας ἐπέτυχεν τῆς ἐπαγγελίας.

5 e provaram a boa palavra de Deus e os poderes do mundo vindouro,
6 e caíram, sim, é impossível outra vez renová-los para arrependimento, visto que, de novo, estão crucificando para si mesmos o Filho de Deus e expondo-o à ignomínia.
7 Porque a terra que absorve a chuva que freqüentemente cai sobre ela e produz erva útil para aqueles por quem é também cultivada recebe bênção da parte de Deus;
8 mas, se produz espinhos e abrolhos, é rejeitada e perto está da maldição; e o seu fim é ser queimada.

As coisas melhores e pertencentes à salvação

9 Quanto a vós outros, todavia, ó amados, estamos persuadidos das coisas que são melhores e pertencentes à salvação, ainda que falamos desta maneira.
10 Porque Deus não é injusto para ficar esquecido do vosso trabalho e do amor que evidenciastes para com o seu nome, pois servistes e ainda servis aos santos.
11 Desejamos, porém, continue cada um de vós mostrando, até ao fim, a mesma diligência para a plena certeza da esperança;
12 para que não vos torneis indolentes, mas imitadores daqueles que, pela fé e pela longanimidade, herdam as promessas.

A imutabilidade da promessa de Deus

13 Pois, quando Deus fez a promessa a Abraão, visto que não tinha ninguém superior por quem jurar, jurou por si mesmo,
14 dizendo: Certamente, te abençoarei e te multiplicarei.
15 E assim, depois de esperar com paciência, obteve Abraão a promessa.

5 who have tasted the goodness of the word of God and the powers of the coming age,
6 if they fall away, to be brought back to repentance, because[a] to their loss they are crucifying the Son of God all over again and subjecting him to public disgrace.
7 Land that drinks in the rain often falling on it and that produces a crop useful to those for whom it is farmed receives the blessing of God.
8 But land that produces thorns and thistles is worthless and is in danger of being cursed. In the end it will be burned.
9 Even though we speak like this, dear friends, we are confident of better things in your case—things that accompany salvation.
10 God is not unjust; he will not forget your work and the love you have shown him as you have helped his people and continue to help them.
11 We want each of you to show this same diligence to the very end, in order to make your hope sure.
12 We do not want you to become lazy, but to imitate those who through faith and patience inherit what has been promised.

The Certainty of God's Promise

13 When God made his promise to Abraham, since there was no one greater for him to swear by, he swore by himself,
14 saying, "I will surely bless you and give you many descendants."[b]
15 And so after waiting patiently, Abraham received what was promised.

16 ἄνθρωποι γὰρ κατὰ τοῦ μείζονος ὀμνύουσιν, καὶ πάσης αὐτοῖς ἀντιλογίας πέρας εἰς βεβαίωσιν ὁ ὅρκος·
17 ἐν ᾧ περισσότερον βουλόμενος ὁ θεὸς ἐπιδεῖξαι τοῖς κληρονόμοις τῆς ἐπαγγελίας τὸ ἀμετάθετον τῆς βουλῆς αὐτοῦ ἐμεσίτευσεν ὅρκῳ,
18 ἵνα διὰ δύο πραγμάτων ἀμεταθέτων, ἐν οἷς ἀδύνατον ψεύσασθαι [τὸν] θεόν, ἰσχυρὰν παράκλησιν ἔχωμεν οἱ καταφυγόντες κρατῆσαι τῆς προκειμένης ἐλπίδος·
19 ἣν ὡς ἄγκυραν ἔχομεν τῆς ψυχῆς ἀσφαλῆ τε καὶ βεβαίαν καὶ εἰσερχομένην εἰς τὸ ἐσώτερον τοῦ καταπετάσματος,
20 ὅπου πρόδρομος ὑπὲρ ἡμῶν εἰσῆλθεν Ἰησοῦς, κατὰ τὴν τάξιν Μελχισέδεκ ἀρχιερεὺς γενόμενος εἰς τὸν αἰῶνα.

7 Οὗτος γὰρ ὁΜελχισέδεκ, βασιλεὺς Σαλήμ, ἱερεὺς τοῦ θεοῦ τοῦ ὑψίστου, ὁ συναντήσας Ἀβραὰμ ὑποστρέφοντι ἀπὸ τῆς κοπῆς τῶν βασιλέων καὶ εὐλογήσας αὐτόν,
2 ᾧ καὶ δεκάτην ἀπὸ πάντων ἐμέρισεν Ἀβραάμ, πρῶτον μὲν ἑρμηνευόμενος βασιλεὺς δικαιοσύνης ἔπειτα δὲ καὶ βασιλεὺς Σαλήμ, ὅ ἐστιν βασιλεὺς εἰρήνης,
3 ἀπάτωρ ἀμήτωρ ἀγενεαλόγητος, μήτε ἀρχὴν ἡμερῶν μήτε ζωῆς τέλος ἔχων, ἀφωμοιωμένος δὲ τῷ υἱῷ τοῦ θεοῦ, μένει ἱερεὺς εἰς τὸ διηνεκές.

4 Θεωρεῖτε δὲ πηλίκος οὗτος, ᾧ [καὶ] δεκάτην Ἀβραὰμ ἔδωκεν ἐκ τῶν ἀκροθινίων ὁ πατριάρχης.
5 καὶ οἱ μὲν ἐκ τῶν υἱῶν Λευὶ τὴν ἱερατείαν λαμβάνοντες ἐντολὴν ἔχουσιν ἀποδεκατοῦν τὸν λαὸν κατὰ τὸν νόμον, τοῦτ' ἔστιν τοὺς ἀδελφοὺς αὐτῶν, καίπερ ἐξεληλυθότας ἐκ τῆς ὀσφύος Ἀβραάμ·

16 Pois os homens juram pelo que lhes é superior, e o juramento, servindo de garantia, para eles, é o fim de toda contenda.
17 Por isso, Deus, quando quis mostrar mais firmemente aos herdeiros da promessa a imutabilidade do seu propósito, se interpôs com juramento,
18 para que, mediante duas coisas imutáveis, nas quais é impossível que Deus minta, forte alento tenhamos nós que já corremos para o refúgio, a fim de lançar mão da esperança proposta;
19 a qual temos por âncora da alma, segura e firme e que penetra além do véu,
20 onde Jesus, como precursor, entrou por nós, tendo-se tornado sumo sacerdote para sempre, segundo a ordem de Melquisedeque.

Melquisedeque, tipo de Cristo

7 Porque este Melquisedeque, rei de Salém, sacerdote do Deus Altíssimo, que saiu ao encontro de Abraão, quando voltava da matança dos reis, e o abençoou,
2 para o qual também Abraão separou o dízimo de tudo (primeiramente se interpreta rei de justiça, depois também é rei de Salém, ou seja, rei de paz;
3 sem pai, sem mãe, sem genealogia; que não teve princípio de dias, nem fim de existência, entretanto, feito semelhante ao Filho de Deus), permanece sacerdote perpetuamente.

O sacerdócio de Cristo é superior ao levítico

4 Considerai, pois, como era grande esse a quem Abraão, o patriarca, pagou o dízimo tirado dos melhores despojos.
5 Ora, os que dentre os filhos de Levi recebem o sacerdócio têm mandamento de recolher, de acordo com a lei, os dízimos do povo, ou seja, dos seus irmãos, embora tenham estes descendido de Abraão;

16 Men swear by someone greater than themselves, and the oath confirms what is said and puts an end to all argument.
17 Because God wanted to make the unchanging nature of his purpose very clear to the heirs of what was promised, he confirmed it with an oath.
18 God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope offered to us may be greatly encouraged.
19 We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain,
20 where Jesus, who went before us, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek.

Melchizedek the Priest

7 This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him,
2 and Abraham gave him a tenth of everything. First, his name means "king of righteousness"; then also, "king of Salem" means "king of peace."
3 Without father or mother, without genealogy, without beginning of days or end of life, like the Son of God he remains a priest forever.
4 Just think how great he was: Even the patriarch Abraham gave him a tenth of the plunder!
5 Now the law requires the descendants of Levi who become priests to collect a tenth from the people—that is, their brothers—even though their brothers are descended from Abraham.

6 ὁ δὲ μὴ γενεαλογούμενος
ἐξ αὐτῶν δεδεκάτωκεν Ἀβραάμ
καὶ τὸν ἔχοντα τὰς ἐπαγγελίας
εὐλόγηκεν.
7 χωρὶς δὲ πάσης ἀντιλογίας
τὸ ἔλαττον ὑπὸ τοῦ κρείττονος
εὐλογεῖται.
8 καὶ ὧδε μὲν δεκάτας
ἀποθνήσκοντες ἄνθρωποι
λαμβάνουσιν, ἐκεῖ δὲ
μαρτυρούμενος ὅτι ζῇ.
9 καὶ ὡς ἔπος εἰπεῖν, δι'
Ἀβραὰμ καὶ Λευὶ ὁ δεκάτας
λαμβάνων δεδεκάτωται·
10 ἔτι γὰρ ἐν τῇ ὀσφύϊ τοῦ
πατρὸς ἦν ὅτε συνήντησεν αὐτῷ
Μελχισέδεκ.

11 Εἰ μὲν οὖν τελείωσις διὰ
τῆς Λευιτικῆς ἱερωσύνης ἦν, ὁ
λαὸς γὰρ ἐπ' αὐτῆς
νενομοθέτηται, τίς ἔτι χρεία
κατὰ τὴν τάξιν Μελχισέδεκ
ἕτερον ἀνίστασθαι ἱερέα καὶ οὐ
κατὰ τὴν τάξιν Ἀαρὼν
λέγεσθαι;
12 μετατιθεμένης γὰρ τῆς
ἱερωσύνης ἐξ ἀνάγκης καὶ
νόμου μετάθεσις γίνεται.
13 ἐφ' ὃν γὰρ λέγεται ταῦτα,
φυλῆς ἑτέρας μετέσχηκεν, ἀφ'
ἧς οὐδεὶς προσέσχηκεν τῷ
θυσιαστηρίῳ·
14 πρόδηλον γὰρ ὅτι ἐξ
Ἰούδα ἀνατέταλκεν ὁ κύριος
ἡμῶν, εἰς ἣν φυλὴν περὶ
ἱερέων οὐδὲν Μωϋσῆς
ἐλάλησεν.
15 καὶ περισσότερον ἔτι
κατάδηλόν ἐστιν, εἰ κατὰ τὴν
ὁμοιότητα Μελχισέδεκ
ἀνίσταται ἱερεὺς ἕτερος,
16 ὃς οὐ κατὰ νόμον ἐντολῆς
σαρκίνης γέγονεν ἀλλὰ κατὰ
δύναμιν ζωῆς ἀκαταλύτου.
17 μαρτυρεῖται γὰρ ὅτι Σὺ
ἱερεὺς εἰς τὸν αἰῶνα κατὰ τὴν
τάξιν Μελχισέδεκ.
18 ἀθέτησις μὲν γὰρ γίνεται
προαγούσης ἐντολῆς διὰ τὸ
αὐτῆς ἀσθενὲς καὶ ἀνωφελές

6 entretanto, aquele cuja genealogia não se inclui entre eles recebeu dízimos de Abraão e abençoou o que tinha as promessas.
7 Evidentemente, é fora de qualquer dúvida que o inferior é abençoado pelo superior.
8 Aliás, aqui são homens mortais os que recebem dízimos, porém ali, aquele de quem se testifica que vive.
9 E, por assim dizer, também Levi, que recebe dízimos, pagou-os na pessoa de Abraão.
10 Porque aquele ainda não tinha sido gerado por seu pai, quando Melquisedeque saiu ao encontro deste.

O sacerdócio levítico teve fim, mas o de Cristo é eterno

11 Se, portanto, a perfeição houvera sido mediante o sacerdócio levítico (pois nele baseado o povo recebeu a lei), que necessidade haveria ainda de que se levantasse outro sacerdote, segundo a ordem de Melquisedeque, e que não fosse contado segundo a ordem de Arão?
12 Pois, quando se muda o sacerdócio, necessariamente há também mudança de lei.
13 Porque aquele de quem são ditas estas coisas pertence a outra tribo, da qual ninguém prestou serviço ao altar;
14 pois é evidente que nosso Senhor procedeu de Judá, tribo à qual Moisés nunca atribuiu sacerdotes.
15 E isto é ainda muito mais evidente, quando, à semelhança de Melquisedeque, se levanta outro sacerdote,
16 constituído não conforme a lei de mandamento carnal, mas segundo o poder de vida indissolúvel.
17 Porquanto se testifica: Tu és sacerdote para sempre, segundo a ordem de Melquisedeque.
18 Portanto, por um lado, se revoga a anterior ordenança, por causa de sua fraqueza e inutilidade

6 This man, however, did not trace his descent from Levi, yet he collected a tenth from Abraham and blessed him who had the promises.
7 And without doubt the lesser person is blessed by the greater.
8 In the one case, the tenth is collected by men who die; but in the other case, by him who is declared to be living.
9 One might even say that Levi, who collects the tenth, paid the tenth through Abraham,
10 because when Melchizedek met Abraham, Levi was still in the body of his ancestor.

Jesus Like Melchizedek

11 If perfection could have been attained through the Levitical priesthood (for on the basis of it the law was given to the people), why was there still need for another priest to come—one in the order of Melchizedek, not in the order of Aaron?
12 For when there is a change of the priesthood, there must also be a change of the law.
13 He of whom these things are said belonged to a different tribe, and no one from that tribe has ever served at the altar.
14 For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests.
15 And what we have said is even more clear if another priest like Melchizedek appears,
16 one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.
17 For it is declared: "You are a priest forever, in the order of Melchizedek."[c]
18 The former regulation is set aside because it was weak and useless

19 οὐδὲν γὰρ ἐτελείωσεν ὁ
νόμος ἐπεισαγωγὴ δὲ
κρείττονος ἐλπίδος δι'
ἧς ἐγγίζομεν τῷ
θεῷ.

20 Καὶ καθ' ὅσον οὐ χωρὶς
ὁρκωμοσίας· οἱ μὲν γὰρ χωρὶς
ὁρκωμοσίας εἰσὶν ἱερεῖς
γεγονότες,
21 ὁ δὲ μετὰ ὁρκωμοσίας διὰ
τοῦ λέγοντος πρὸς αὐτόν·
Ὤμοσεν κύριος, καὶ οὐ
μεταμεληθήσεται· Σὺ ἱερεὺς
εἰς τὸν αἰῶνα.
22 κατὰ τοσοῦτο [καὶ]
κρείττονος διαθήκης γέγονεν
ἔγγυος Ἰησοῦς.
23 καὶ οἱ μὲν πλείονές εἰσιν
γεγονότες ἱερεῖς διὰ τὸ θανάτῳ
κωλύεσθαι παραμένειν·
24 ὁ δὲ διὰ τὸ μένειν αὐτὸν
εἰς τὸν αἰῶνα ἀπαράβατον ἔχει
τὴν ἱερωσύνην·
25 ὅθεν καὶ σῴζειν εἰς τὸ
παντελὲς δύναται τοὺς
προσερχομένους δι' αὐτοῦ τῷ
θεῷ, πάντοτε ζῶν εἰς
τὸ ἐντυγχάνειν ὑπὲρ
αὐτῶν.
26 Τοιοῦτος γὰρ ἡμῖν καὶ
ἔπρεπεν ἀρχιερεύς, ὅσιος
ἄκακος ἀμίαντος, κεχωρισμένος
ἀπὸ τῶν ἁμαρτωλῶν καὶ
ὑψηλότερος τῶν οὐρανῶν
γενόμενος,
27 ὃς οὐκ ἔχει καθ' ἡμέραν
ἀνάγκην, ὥσπερ οἱ ἀρχιερεῖς,
πρότερον ὑπὲρ τῶν ἰδίων
ἁμαρτιῶν θυσίας ἀναφέρειν
ἔπειτα τῶν τοῦ λαοῦ· τοῦτο γὰρ
ἐποίησεν ἐφάπαξ ἑαυτὸν
ἀνενέγκας.
28 ὁ νόμος γὰρ ἀνθρώπους
καθίστησιν ἀρχιερεῖς ἔχοντας
ἀσθένειαν, ὁ λόγος δὲ τῆς
ὁρκωμοσίας τῆς μετὰ τὸν νόμον
υἱὸν εἰς τὸν αἰῶνα
τετελειωμένον.

19 (pois a lei nunca aperfeiçoou coisa alguma), e, por outro lado, se introduz esperança superior, pela qual nos chegamos a Deus.

Cristo, sacerdote único e perfeito

20 E, visto que não é sem prestar juramento (porque aqueles, sem juramento, são feitos sacerdotes,
21 mas este, com juramento, por aquele que lhe disse: O Senhor jurou e não se arrependerá: Tu és sacerdote para sempre);
22 por isso mesmo, Jesus se tem tornado fiador de superior aliança.
23 Ora, aqueles são feitos sacerdotes em maior número, porque são impedidos pela morte de continuar;
24 este, no entanto, porque continua para sempre, tem o seu sacerdócio imutável.
25 Por isso, também pode salvar totalmente os que por ele se chegam a Deus, vivendo sempre para interceder por eles.
26 Com efeito, nos convinha um sumo sacerdote como este, santo, inculpável, sem mácula, separado dos pecadores e feito mais alto do que os céus,
27 que não tem necessidade, como os sumos sacerdotes, de oferecer todos os dias sacrifícios, primeiro, por seus próprios pecados, depois, pelos do povo; porque fez isto uma vez por todas, quando a si mesmo se ofereceu.
28 Porque a lei constitui sumos sacerdotes a homens sujeitos à fraqueza, mas a palavra do juramento, que foi posterior à lei, constitui o Filho, perfeito para sempre.

19 (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.
20 And it was not without an oath! Others became priests without any oath,
21 but he became a priest with an oath when God said to him: "The Lord has sworn and will not change his mind: 'You are a priest forever.'"[d]
22 Because of this oath, Jesus has become the guarantee of a better covenant.
23 Now there have been many of those priests, since death prevented them from continuing in office;
24 but because Jesus lives forever, he has a permanent priesthood.
25 Therefore he is able to save completely[e] those who come to God through him, because he always lives to intercede for them.
26 Such a high priest meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.
27 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.
28 For the law appoints as high priests men who are weak; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

8 Κεφάλαιον δὲ ἐπὶ τοῖς λεγομένοις, τοιοῦτον ἔχομεν ἀρχιερέα, ὃς ἐκάθισεν ἐν δεξιᾷ τοῦ θρόνου τῆς μεγαλωσύνης ἐν τοῖς οὐρανοῖς,

2 τῶν ἁγίων λειτουργὸς καὶ τῆς σκηνῆς τῆς ἀληθινῆς, ἣν ἔπηξεν ὁ κύριος, οὐκ ἄνθρωπος.

3 πᾶς γὰρ ἀρχιερεὺς εἰς τὸ προσφέρειν δῶρά τε καὶ θυσίας καθίσταται· ὅθεν ἀναγκαῖον ἔχειν τι καὶ τοῦτον ὃ προσενέγκῃ.

4 εἰ μὲν οὖν ἦν ἐπὶ γῆς, οὐδ' ἂν ἦν ἱερεύς, ὄντων τῶν προσφερόντων κατὰ νόμον τὰ δῶρα·

5 οἵτινες ὑποδείγματι καὶ σκιᾷ λατρεύουσιν τῶν ἐπουρανίων, καθὼς κεχρημάτισται Μωϋσῆς μέλλων ἐπιτελεῖν τὴν σκηνήν, Ὅρα γάρ φησίν,ποιήσεις πάντα κατὰ τὸν τύπον τὸν δειχθέντα σοι ἐν τῷ ὄρει·

6 νυν[ὶ] δὲ διαφορωτέρας τέτυχεν λειτουργίας, ὅσῳ καὶ κρείττονός ἐστιν διαθήκης μεσίτης, ἥτις ἐπὶ κρείττοσιν ἐπαγγελίαις νενομοθέτηται.

7 Εἰ γὰρ ἡ πρώτη ἐκείνη ἦν ἄμεμπτος, οὐκ ἂν δευτέρας ἐζητεῖτο τόπος.

8 μεμφόμενος γὰρ αὐτοὺς λέγει, Ἰδοὺ ἡμέραι ἔρχονται, λέγει κύριος, καὶ συντελέσω ἐπὶ τὸν οἶκον Ἰοραὴλ καὶ ἐπὶ τὸν οἶκον Ἰούδα διαθήκην καινήν,

9 οὐ κατὰ τὴν διαθήκην, ἣν ἐποίησα τοῖς πατράσιν αὐτῶν ἐν ἡμέρᾳ ἐπιλαβομένου μου τῆς χειρὸς αὐτῶν ἐξαγαγεῖν αὐτοὺς ἐκ γῆς Αἰγύπτου, ὅτι αὐτοὶ οὐκ ἐνέμειναν ἐν τῇ διαθήκῃ μου, κἀγὼ ἠμέλησα αὐτῶν, λέγει κύριος·

A antiga aliança era o símbolo transitório da nova, superior e eterna, da qual Cristo é o mediador

8 Ora, o essencial das coisas que temos dito é que possuímos tal sumo sacerdote, que se assentou à destra do trono da Majestade nos céus,

2 como ministro do santuário e do verdadeiro tabernáculo que o Senhor erigiu, não o homem.

3 Pois todo sumo sacerdote é constituído para oferecer tanto dons como sacrifícios; por isso, era necessário que também esse sumo sacerdote tivesse o que oferecer.

4 Ora, se ele estivesse na terra, nem mesmo sacerdote seria, visto existirem aqueles que oferecem os dons segundo a lei,

5 os quais ministram em figura e sombra das coisas celestes, assim como foi Moisés divinamente instruído, quando estava para construir o tabernáculo; pois diz ele: Vê que faças todas as coisas de acordo com o modelo que te foi mostrado no monte.

6 Agora, com efeito, obteve Jesus ministério tanto mais excelente, quanto é ele também Mediador de superior aliança instituída com base em superiores promessas.

7 Porque, se aquela primeira aliança tivesse sido sem defeito, de maneira alguma estaria sendo buscado lugar para uma segunda.

8 E, de fato, repreendendo-os, diz: Eis aí vêm dias, diz o Senhor, e firmarei nova aliança com a casa de Israel e com a casa de Judá,

9 não segundo a aliança que fiz com seus pais, no dia em que os tomei pela mão, para os conduzir até fora da terra do Egito; pois eles não continuaram na minha aliança, e eu não atentei para eles, diz o Senhor.

The High Priest of a New Covenant

8 The point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven,

2 and who serves in the sanctuary, the true tabernacle set up by the Lord, not by man.

3 Every high priest is appointed to offer both gifts and sacrifices, and so it was necessary for this one also to have something to offer.

4 If he were on earth, he would not be a priest, for there are already men who offer the gifts prescribed by the law.

5 They serve at a sanctuary that is a copy and shadow of what is in heaven. This is why Moses was warned when he was about to build the tabernacle: "See to it that you make everything according to the pattern shown you on the mountain."[f]

6 But the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, and it is founded on better promises.

7 For if there had been nothing wrong with that first covenant, no place would have been sought for another.

8 But God found fault with the people and said[g]: "The time is coming, declares the Lord, when I will make a new covenant with the house of Israel and with the house of Judah.

9 It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them, declares the Lord.

10 ὅτι αὕτη ἡ διαθήκη, ἣν διαθήσομαι τῷ οἴκῳ Ἰσραὴλ μετὰ τὰς ἡμέρας ἐκείνας, λέγει κύριος· διδοὺς νόμους μου εἰς τὴν διάνοιαν αὐτῶν, καὶ ἐπὶ καρδίας αὐτῶν ἐπιγράψω αὐτούς, καὶ ἔσομαι αὐτοῖς εἰς θεὸν, καὶ αὐτοὶ ἔσονταί μοι εἰς λαόν·

11 καὶ οὐ μὴ διδάξωσιν ἕκαστος τὸν πολίτην αὐτοῦ καὶ ἕκαστος τὸν ἀδελφὸν αὐτοῦ λέγων, Γνῶθι τὸν κύριον, ὅτι πάντες εἰδήσουσίν με ἀπὸ μικροῦ ἕως μεγάλου αὐτῶν,

12 ὅτι ἵλεως ἔσομαι ταῖς ἀδικίαις αὐτῶν καὶ τῶν ἁμαρτιῶν αὐτῶν οὐ μὴ μνησθῶ ἔτι.

13 ἐν τῷ λέγεινΚαινὴν πεπαλαίωκεν τὴν πρώτην· τὸ δὲ παλαιούμενον καὶ γηράσκον ἐγγὺς ἀφανισμοῦ.

9 Εἶχε μὲν οὖν [καὶ] ἡ πρώτη δικαιώματα λατρείας τό τε ἅγιον κοσμικόν.

2 σκηνὴ γὰρ κατεσκευάσθη ἡ πρώτη ἐν ᾗ ἥ τε λυχνία καὶ ἡ τράπεζα καὶ ἡ πρόθεσις τῶν ἄρτων, ἥτις λέγεται Ἅγια·

3 μετὰ δὲ τὸ δεύτερον καταπέτασμα σκηνὴ ἡ λεγομένη Ἅγια Ἁγίων,

4 χρυσοῦν ἔχουσα θυμιατήριον καὶ τὴν κιβωτὸν τῆς διαθήκης περικεκαλυμμένην πάντοθεν χρυσίῳ, ἐν ᾗ στάμνος χρυσῆ ἔχουσα τὸ μάννα καὶ ἡ ῥάβδος Ἀαρὼν ἡ βλαστήσασα καὶ αἱ πλάκες τῆς διαθήκης,

5 ὑπεράνω δὲ αὐτῆς Χερουβὶν δόξης κατασκιάζοντα τὸ ἱλαστήριον· περὶ ὧν οὐκ ἔστιν νῦν λέγειν κατὰ μέρος.

6 Τούτων δὲ οὕτως κατεσκευασμένων εἰς μὲν τὴν πρώτην σκηνὴν διὰ παντὸς εἰσίασιν οἱ ἱερεῖς τὰς λατρείας ἐπιτελοῦντες,

10 Porque esta é a aliança que firmarei com a casa de Israel, depois daqueles dias, diz o Senhor: na sua mente imprimirei as minhas leis, também sobre o seu coração as inscreverei; e eu serei o seu Deus, e eles serão o meu povo.

11 E não ensinará jamais cada um ao seu próximo, nem cada um ao seu irmão, dizendo: Conhece ao Senhor; porque todos me conhecerão, desde o menor deles até ao maior.

12 Pois, para com as suas iniqüidades, usarei de misericórdia e dos seus pecados jamais me lembrarei.

13 Quando ele diz Nova, torna antiquada a primeira. Ora, aquilo que se torna antiquado e envelhecido está prestes a desaparecer.

Os ritos, ofertas e sacrifícios mosaicos eram imperfeitos e ineficazes

9 Ora, a primeira aliança também tinha preceitos de serviço sagrado e o seu santuário terrestre.

2 Com efeito, foi preparado o tabernáculo, cuja parte anterior, onde estavam o candeeiro, e a mesa, e a exposição dos pães, se chama o Santo Lugar;

3 por trás do segundo véu, se encontrava o tabernáculo que se chama o Santo dos Santos,

4 ao qual pertencia um altar de ouro para o incenso e a arca da aliança totalmente coberta de ouro, na qual estava uma urna de ouro contendo o maná, o bordão de Arão, que floresceu, e as tábuas da aliança;

5 e sobre ela, os querubins de glória, que, com a sua sombra, cobriam o propiciatório. Dessas coisas, todavia, não falaremos, agora, pormenorizadamente.

6 Ora, depois de tudo isto assim preparado, continuamente entram no primeiro tabernáculo os sacerdotes, para realizar os serviços sagrados;

10 This is the covenant I will make with the house of Israel after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God, and they will be my people.

11 No longer will a man teach his neighbor, or a man his brother, saying, 'Know the Lord,' because they will all know me, from the least of them to the greatest.

12 For I will forgive their wickedness and will remember their sins no more."[h]

13 By calling this covenant "new," he has made the first one obsolete; and what is obsolete and aging will soon disappear.

Worship in the Earthly Tabernacle

9 Now the first covenant had regulations for worship and also an earthly sanctuary.

2 A tabernacle was set up. In its first room were the lampstand, the table and the consecrated bread; this was called the Holy Place.

3 Behind the second curtain was a room called the Most Holy Place,

4 which had the golden altar of incense and the gold-covered ark of the covenant. This ark contained the gold jar of manna, Aaron's staff that had budded, and the stone tablets of the covenant.

5 Above the ark were the cherubim of the Glory, overshadowing the atonement cover.[i] But we cannot discuss these things in detail now.

6 When everything had been arranged like this, the priests entered regularly into the outer room to carry on their ministry.

7 εἰς δὲ τὴν δευτέραν ἅπαξ τοῦ ἐνιαυτοῦ μόνος ὁ ἀρχιερεύς, οὐ χωρὶς αἵματος ὃ προσφέρει ὑπὲρ ἑαυτοῦ καὶ τῶν τοῦ λαοῦ ἀγνοημάτων,

8 τοῦτο δηλοῦντος τοῦ πνεύματος τοῦ ἁγίου, μήπω πεφανερῶσθαι τὴν τῶν ἁγίων ὁδὸν ἔτι τῆς πρώτης σκηνῆς ἐχούσης στάσιν,

9 ἥτις παραβολὴ εἰς τὸν καιρὸν τὸν ἐνεστηκότα, καθ' ἣν δῶρά τε καὶ θυσίαι προσφέρονται μὴ δυνάμεναι κατὰ συνείδησιν τελειῶσαι τὸν λατρεύοντα,

10 μόνον ἐπὶ βρώμασιν καὶ πόμασιν καὶ διαφόρσις βαπτισμοῖς, δικαιώματα σαρκὸς μέχρι καιροῦ διορθώσεως ἐπικείμενα.

11 Χριστὸς δὲ παραγενόμενος ἀρχιερεὺς τῶν γενομένων ἀγαθῶν διὰ τῆς μείζονος καὶ τελειοτέρας σκηνῆς οὐ χειροποιήτου, τοῦτ' ἔστιν οὐ ταύτης τῆς κτίσεως,

12 οὐδὲ δι' αἵματος τράγων καὶ μόσχων διὰ δὲ τοῦ ἰδίου αἵματος εἰσῆλθεν ἐφάπαξ εἰς τὰ ἅγια αἰωνίαν λύτρωσιν εὑράμενος.

13 εἰ γὰρ τὸ αἷμα τράγων καὶ ταύρων καὶ σποδὸς δαμάλεως ῥαντίζουσα τοὺς κεκοινωμένους ἁγιάζει πρὸς τὴν τῆς σαρκὸς καθαρότητα,

14 πόσῳ μᾶλλον τὸ αἷμα τοῦ Χριστοῦ, ὃς διὰ πνεύματος αἰωνίου ἑαυτὸν προσήνεγκεν ἄμωμον τῷ θεῷ, καθαριεῖ τὴν συνείδησιν ἡμῶν ἀπὸ νεκρῶν ἔργων εἰς τὸ λατρεύειν θεῷ ζῶντι.

7 mas, no segundo, o sumo sacerdote, ele sozinho, uma vez por ano, não sem sangue, que oferece por si e pelos pecados de ignorância do povo,

8 querendo com isto dar a entender o Espírito Santo que ainda o caminho do Santo Lugar não se manifestou, enquanto o primeiro tabernáculo continua erguido.

9 É isto uma parábola para a época presente; e, segundo esta, se oferecem tanto dons como sacrifícios, embora estes, no tocante à consciência, sejam ineficazes para aperfeiçoar aquele que presta culto,

10 os quais não passam de ordenanças da carne, baseadas somente em comidas, e bebidas, e diversas abluções, impostas até ao tempo oportuno de reforma.

O sacrifício de Cristo não se repete, é perfeito e eficaz

11 Quando, porém, veio Cristo como sumo sacerdote dos bens já realizados, mediante o maior e mais perfeito tabernáculo, não feito por mãos, quer dizer, não desta criação,

12 não por meio de sangue de bodes e de bezerros, mas pelo seu próprio sangue, entrou no Santo dos Santos, uma vez por todas, tendo obtido eterna redenção.

13 Portanto, se o sangue de bodes e de touros e a cinza de uma novilha, aspergidos sobre os contaminados, os santificam, quanto à purificação da carne,

14 muito mais o sangue de Cristo, que, pelo Espírito eterno, a si mesmo se ofereceu sem mácula a Deus, purificará a nossa consciência de obras mortas, para servirmos ao Deus vivo!

7 But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance.

8 The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still standing.

9 This is an illustration for the present time, indicating that the gifts and sacrifices being offered were not able to clear the conscience of the worshiper.

10 They are only a matter of food and drink and various ceremonial washings—external regulations applying until the time of the new order.

The Blood of Christ

11 When Christ came as high priest of the good things that are already here,[j] he went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation.

12 He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption.

13 The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean.

14 How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death,[k] so that we may serve the living God!

15 Καὶ διὰ τοῦτο διαθήκης καινῆς μεσίτης ἐστίν, ὅπως θανάτου γενομένου εἰς ἀπολύτρωσιν τῶν ἐπὶ τῇ πρώτῃ διαθήκῃ παραβάσεων τὴν ἐπαγγελίαν λάβωσιν οἱ κεκλημένοι τῆς αἰωνίου κληρονομίας.

16 ὅπου γὰρ διαθήκη, θάνατον ἀνάγκη φέρεσθαι τοῦ διαθεμένου·

17 διαθήκη γὰρ ἐπὶ νεκροῖς βεβαία, ἐπεὶ μήποτε ἰσχύει ὅτε ζῇ ὁ διαθέμενος.

18 ὅθεν οὐδὲ ἡ πρώτη χωρὶς αἵματος ἐγκεκαίνισται·

19 λαληθείσης γὰρ πάσης ἐντολῆς κατὰ τὸν νόμον ὑπὸ Μωϋσέως παντὶ τῷ λαῷ, λαβὼν τὸ αἷμα τῶν μόσχων [καὶ τῶν τράγων] μετὰ ὕδατος καὶ ἐρίου κοκκίνου καὶ ὑσσώπου αὐτό τε τὸ βιβλίον καὶ πάντα τὸν λαὸν ἐράντισεν

20 λέγων, Τοῦτο τὸ αἷμα τῆς διαθήκης ἧς ἐνετείλατο πρὸς ὑμᾶς ὁ θεός.

21 καὶ τὴν σκηνὴν δὲ καὶ πάντα τὰ σκεύη τῆς λειτουργίας τῷ αἵματι ὁμοίως ἐράντισεν.

22 καὶ σχεδὸν ἐν αἵματι πάντα καθαρίζεται κατὰ τὸν νόμον καὶ χωρὶς αἱματεκχυσίας οὐ γίνεται ἄφεσις.

23 Ἀνάγκη οὖν τὰ μὲν ὑποδείγματα τῶν ἐν τοῖς οὐρανοῖς τούτοις καθαρίζεσθαι, αὐτὰ δὲ τὰ ἐπουράνια κρείττοσιν θυσίαις παρὰ ταύτας.

24 οὐ γὰρ εἰς χειροποίητα εἰσῆλθεν ἅγια Χριστός, ἀντίτυπα τῶν ἀληθινῶν, ἀλλ' εἰς αὐτὸν τὸν οὐρανόν, νῦν ἐμφανισθῆναι τῷ προσώπῳ τοῦ θεοῦ ὑπὲρ ἡμῶν·

25 οὐδ' ἵνα πολλάκις προσφέρῃ ἑαυτόν, ὥσπερ ὁ ἀρχιερεὺς εἰσέρχεται εἰς τὰ ἅγια κατ' ἐνιαυτὸν ἐν αἵματι ἀλλοτρίῳ,

15 Por isso mesmo, ele é o Mediador da nova aliança, a fim de que, intervindo a morte para remissão das transgressões que havia sob a primeira aliança, recebam a promessa da eterna herança aqueles que têm sido chamados.

16 Porque, onde há testamento, é necessário que intervenha a morte do testador;

17 pois um testamento só é confirmado no caso de mortos; visto que de maneira nenhuma tem força de lei enquanto vive o testador.

18 Pelo que nem a primeira aliança foi sancionada sem sangue;

19 porque, havendo Moisés proclamado todos os mandamentos segundo a lei a todo o povo, tomou o sangue dos bezerros e dos bodes, com água, e lã tinta de escarlate, e hissopo e aspergiu não só o próprio livro, como também sobre todo o povo,

20 dizendo: Este é o sangue da aliança, a qual Deus prescreveu para vós outros.

21 Igualmente também aspergiu com sangue o tabernáculo e todos os utensílios do serviço sagrado.

22 Com efeito, quase todas as coisas, segundo a lei, se purificam com sangue; e, sem derramamento de sangue, não há remissão.

O sacrifício de Cristo é eficaz para sempre

23 Era necessário, portanto, que as figuras das coisas que se acham nos céus se purificassem com tais sacrifícios, mas as próprias coisas celestiais, com sacrifícios a eles superiores.

24 Porque Cristo não entrou em santuário feito por mãos, figura do verdadeiro, porém no mesmo céu, para comparecer, agora, por nós, diante de Deus;

25 nem ainda para se oferecer a si mesmo muitas vezes, como o sumo sacerdote cada ano entra no Santo dos Santos com sangue alheio.

15 For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that he has died as a ransom to set them free from the sins committed under the first covenant.

16 In the case of a will,[l] it is necessary to prove the death of the one who made it,

17 because a will is in force only when somebody has died; it never takes effect while the one who made it is living.

18 This is why even the first covenant was not put into effect without blood.

19 When Moses had proclaimed every commandment of the law to all the people, he took the blood of calves, together with water, scarlet wool and branches of hyssop, and sprinkled the scroll and all the people.

20 He said, "This is the blood of the covenant, which God has commanded you to keep."[m]

21 In the same way, he sprinkled with the blood both the tabernacle and everything used in its ceremonies.

22 In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.

23 It was necessary, then, for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these.

24 For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence.

25 Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own.

26 ἐπεὶ ἔδει αὐτὸν πολλάκις παθεῖν ἀπὸ καταβολῆς κόσμου· νυνὶ δὲ ἅπαξ ἐπὶ συντελείᾳ τῶν αἰώνων εἰς ἀθέτησιν [τῆς] ἁμαρτίας διὰ τῆς θυσίας αὐτοῦ πεφανέρωται.

27 καὶ καθ' ὅσον ἀπόκειται τοῖς ἀνθρώποις ἅπαξ ἀποθανεῖν, μετὰ δὲ τοῦτο κρίσις,

28 οὕτως καὶ ὁ Χριστὸς ἅπαξ προσενεχθεὶς εἰς τὸ πολλῶν ἀνενεγκεῖν ἁμαρτίας, ἐκ δευτέρου χωρὶς ἁμαρτίας ὀφθήσεται τοῖς αὐτὸν ἀπεκδεχομένοις εἰς ωτηρίαν.

10 Σκιὰν γὰρ ἔχων ὁ νόμος τῶν μελλόντων ἀγαθῶν, οὐκ αὐτὴν τὴν εἰκόνα τῶν πραγμάτων, κατ' ἐνιαυτὸν ταῖς αὐταῖς θυσίαις ἃς προσφέρουσιν εἰς τὸ διηνεκὲς οὐδέποτε δύναται τοὺς προσερχομένους τελειῶσαι·

2 ἐπεὶ οὐκ ἂν ἐπαύσαντο προσφερόμεναι διὰ τὸ μηδεμίαν ἔχειν ἔτι συνείδησιν ἁμαρτιῶν τοὺς λατρεύοντας ἅπαξ κεκαθαρισμένους;

3 ἀλλ' ἐν αὐταῖς ἀνάμνησις ἁμαρτιῶν κατ' ἐνιαυτόν·

4 ἀδύνατον γὰρ αἷμα ταύρων καὶ τράγων ἀφαιρεῖν ἁμαρτίας.

5 Διὸ εἰσερχόμενος εἰς τὸν κόσμον λέγει, Θυσίαν καὶ προσφορὰν οὐκ ἠθέλησας, σῶμα δὲ κατηρτίσω μοι·

6 ὁλοκαυτώματα καὶ περὶ ἁμαρτίας οὐκ εὐδόκησας.

7 τότε εἶπον, Ἰδοὺ ἥκω, ἐν κεφαλίδι βιβλίου γέγραπται περὶ ἐμοῦ, τοῦ ποιῆσαι ὁ θεός τὸ θέλημά σου.

8 ἀνώτερον λέγων ὅτι Θυσίας καὶ προσφορὰς καὶ ὁλοκαυτώματα καὶ περὶ ἁμαρτίας οὐκ ἠθέλησας οὐδὲ εὐδόκησας, αἵτινες κατὰ νόμον προσφέρονται,

26 Ora, neste caso, seria necessário que ele tivesse sofrido muitas vezes desde a fundação do mundo; agora, porém, ao se cumprirem os tempos, se manifestou uma vez por todas, para aniquilar, pelo sacrifício de si mesmo, o pecado.

27 E, assim como aos homens está ordenado morrerem uma só vez, vindo, depois disto, o juízo,

28 assim também Cristo, tendo-se oferecido uma vez para sempre para tirar os pecados de muitos, aparecerá segunda vez, sem pecado, aos que o aguardam para a salvação.

Os sacrifícios antigos eram humanos e transitórios. A expiação feita por Cristo é divina e permanente

10 Ora, visto que a lei tem sombra dos bens vindouros, não a imagem real das coisas, nunca jamais pode tornar perfeitos os ofertantes, com os mesmos sacrifícios que, ano após ano, perpetuamente, eles oferecem.

2 Doutra sorte, não teriam cessado de ser oferecidos, porquanto os que prestam culto, tendo sido purificados uma vez por todas, não mais teriam consciência de pecados?

3 Entretanto, nesses sacrifícios faz-se recordação de pecados todos os anos,

4 porque é impossível que o sangue de touros e de bodes remova pecados.

5 Por isso, ao entrar no mundo, diz: Sacrifício e oferta não quiseste; antes, um corpo me formaste;

6 não te deleitaste com holocaustos e ofertas pelo pecado.

7 Então, eu disse: Eis aqui estou (no rolo do livro está escrito a meu respeito), para fazer, ó Deus, a tua vontade.

8 Depois de dizer, como acima: Sacrifícios e ofertas não quiseste, nem holocaustos e oblações pelo pecado, nem com isto te deleitaste (coisas que se oferecem segundo a lei),

26 Then Christ would have had to suffer many times since the creation of the world. But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself.

27 Just as man is destined to die once, and after that to face judgment,

28 so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

Christ's Sacrifice Once for All

10 The law is only a shadow of the good things that are coming—not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship.

2 If it could, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins.

3 But those sacrifices are an annual reminder of sins,

4 because it is impossible for the blood of bulls and goats to take away sins.

5 Therefore, when Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me;

6 with burnt offerings and sin offerings you were not pleased.

7 Then I said, 'Here I am—it is written about me in the scroll— I have come to do your will, O God.'" [n]

8 First he said, "Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them" (although the law required them to be made).

9 τότε εἴρηκεν,'Ιδοὺ ἥκω τοῦ ποιῆσαι τὸ θέλημά σου. ἀναιρεῖ τὸ πρῶτον ἵνα τὸ δεύτερον στήσῃ,

10 ἐν ᾧ θελήματι ἡγιασμένοι ἐσμὲν διὰ τῆς προσφορᾶς τοῦ σώματος 'Ιησοῦ Χριστοῦ ἐφάπαξ.

11 Καὶ πᾶς μὲν ἱερεὺς ἕστηκεν καθ' ἡμέραν λειτουργῶν καὶ τὰς αὐτὰς πολλάκις προσφέρων θυσίας, αἵτινες οὐδέποτε δύνανται περιελεῖν ἁμαρτίας,

12 οὗτος δὲ μίαν ὑπὲρ ἁμαρτιῶν προσενέγκας θυσίαν εἰς τὸ διηνεκὲς ἐκάθισεν ἐν δεξιᾷ τοῦ θεοῦ,

13 τὸ λοιπὸν ἐκδεχόμενος ἕως τεθῶσιν οἱ ἐχθροὶ αὐτοῦ ὑποπόδιον τῶν ποδῶν αὐτοῦ.

14 μιᾷ γὰρ προσφορᾷ τετελείωκεν εἰς τὸ διηνεκὲς τοὺς ἁγιαζομένους.

15 Μαρτυρεῖ δὲ ἡμῖν καὶ τὸ πνεῦμα τὸ ἅγιον· μετὰ γὰρ τὸ εἰρηκέναι,

16 Αὕτη ἡ διαθήκη ἣν διαθήσομαι πρὸς αὐτοὺς μετὰ τὰς ἡμέρας ἐκείνας, λέγει κύριος· διδοὺς νόμους μου ἐπὶ καρδίας αὐτῶν καὶ ἐπὶ τὴν διάνοιαν αὐτῶν ἐπιγράψω αὐτούς,

17 καὶ τῶν ἁμαρτιῶν αὐτῶν καὶτῶν ἀνομιῶν αὐτῶν οὐ μὴ μνησθήσομαι ἔτι.

18 ὅπου δὲ ἄφεσις τούτων, οὐκέτι προσφορὰ περὶ ἁμαρτίας.

19 Ἔχοντες οὖν, ἀδελφοί, παρρησίαν εἰς τὴν εἴσοδον τῶν ἁγίων ἐν τῷ αἵματι 'Ιησοῦ,

20 ἣν ἐνεκαίνισεν ἡμῖν ὁδὸν πρόσφατον καὶ ζῶσαν διὰ τοῦ καταπετάσματος, τοῦτ' ἔστιν τῆς σαρκὸς αὐτοῦ,

21 καὶ ἱερέα μέγαν ἐπὶ τὸν οἶκον τοῦ θεοῦ,

22 προσερχώμεθα μετὰ ἀληθινῆς καρδίας ἐν πληροφορίᾳ πίστεως ῥεραντισμένοι τὰς καρδίας ἀπὸ συνειδήσεως πονηρᾶς καὶ λελουσμένοι τὸ σῶμα ὕδατι καθαρῷ·

9 então, acrescentou: Eis aqui estou para fazer, ó Deus, a tua vontade. Remove o primeiro para estabelecer o segundo.

10 Nessa vontade é que temos sido santificados, mediante a oferta do corpo de Jesus Cristo, uma vez por todas.

11 Ora, todo sacerdote se apresenta, dia após dia, a exercer o serviço sagrado e a oferecer muitas vezes os mesmos sacrifícios, que nunca jamais podem remover pecados;

12 Jesus, porém, tendo oferecido, para sempre, um único sacrifício pelos pecados, assentou-se à destra de Deus,

13 aguardando, daí em diante, até que os seus inimigos sejam postos por estrado dos seus pés.

14 Porque, com uma única oferta, aperfeiçoou para sempre quantos estão sendo santificados.

15 E disto nos dá testemunho também o Espírito Santo; porquanto, após ter dito:

16 Esta é a aliança que farei com eles, depois daqueles dias, diz o Senhor: Porei no seu coração as minhas leis e sobre a sua mente as inscreverei,

17 acrescenta: Também de nenhum modo me lembrarei dos seus pecados e das suas iniqüidades, para sempre.

18 Ora, onde há remissão destes, já não há oferta pelo pecado.

O privilégio de acesso dos crentes à presença de Deus

19 Tendo, pois, irmãos, intrepidez para entrar no Santo dos Santos, pelo sangue de Jesus,

20 pelo novo e vivo caminho que ele nos consagrou pelo véu, isto é, pela sua carne,

21 e tendo grande sacerdote sobre a casa de Deus,

22 aproximemo-nos, com sincero coração, em plena certeza de fé, tendo o coração purificado de má consciência e lavado o corpo com água pura.

9 Then he said, "Here I am, I have come to do your will." He sets aside the first to establish the second.

10 And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

11 Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins.

12 But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God.

13 Since that time he waits for his enemies to be made his footstool,

14 because by one sacrifice he has made perfect forever those who are being made holy.

15 The Holy Spirit also testifies to us about this. First he says:

16 "This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds." [o]

17 Then he adds: "Their sins and lawless acts I will remember no more." [p]

18 And where these have been forgiven, there is no longer any sacrifice for sin.

A Call to Persevere

19 Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus,

20 by a new and living way opened for us through the curtain, that is, his body,

21 and since we have a great priest over the house of God,

22 let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.

23 κατέχωμεν τὴν ὁμολογίαν
τῆς ἐλπίδος ἀκλινῆ, πιστὸς γὰρ
ὁ ἐπαγγειλάμενος,
24 καὶ κατανοῶμεν
ἀλλήλους εἰς παροξυσμὸν
ἀγάπης καὶ καλῶν ἔργων,
25 μὴ ἐγκαταλείποντες τὴν
ἐπισυναγωγὴν ἑαυτῶν, καθὼς
ἔθος τισίν, ἀλλὰ
παρακαλοῦντες, καὶ τοσούτῳ
μᾶλλον ὅσῳ βλέπετε ἐγγίζουσαν
τὴν ἡμέραν.

26 Ἑκουσίως γὰρ
ἁμαρτανόντων ἡμῶν μετὰ τὸ
λαβεῖν τὴν ἐπίγνωσιν τῆς
ἀληθείας, οὐκέτι περὶ ἁμαρτιῶν
ἀπολείπεται θυσία,
27 φοβερὰ δέ τις ἐκδοχὴ
κρίσεως καὶ πυρὸς ζῆλος
ἐσθίειν μέλλοντος τοὺς
ὑπεναντίους.
28 ἀθετήσας τις νόμον
Μωϋσέως χωρὶς οἰκτιρμῶν ἐπὶ
δυσὶν ἢ τρισὶν μάρτυσιν
ἀποθνήσκει·
29 πόσῳ δοκεῖτε χείρονος
ἀξιωθήσεται τιμωρίας ὁ τὸν
υἱὸν τοῦ θεοῦ καταπατήσας καὶ
τὸ αἷμα τῆς διαθήκης κοινὸν
ἡγησάμενος, ἐν ᾧ ἡγιάσθη, καὶ
τὸ πνεῦμα τῆς χάριτος
ἐνυβρίσας;
30 οἴδαμεν γὰρ τὸν εἰπόντα,
Ἐμοὶ ἐκδίκησις, ἐγὼ
ἀνταποδώσω. καὶ πάλιν,
Κρινεῖ κύριος τὸν λαὸν αὐτοῦ.
31 φοβερὸν τὸ ἐμπεσεῖν εἰς
χεῖρας θεοῦ ζῶντος.

32 Ἀναμιμνήσκεσθε δὲ τὰς
πρότερον ἡμέρας, ἐν αἷς
φωτισθέντες πολλὴν ἄθλησιν
ὑπεμείνατε παθημάτων,
33 τοῦτο μὲν ὀνειδισμοῖς τε
καὶ θλίψεσιν θεατριζόμενοι,
τοῦτο δὲ κοινωνοὶ τῶν οὕτως
ἀναστρεφομένων γενηθέντες.
34 καὶ γὰρ τοῖς δεσμίοις
συνεπαθήσατε καὶ τὴν ἁρπαγὴν
τῶν ὑπαρχόντων ὑμῶν μετὰ
χαρᾶς προσεδέξασθε
γινώσκοντες ἔχειν ἑαυτοὺς
κρείττονα ὕπαρξιν καὶ
μένουσαν.

23 Guardemos firme a confissão da esperança, sem vacilar, pois quem fez a promessa é fiel.
24 Consideremo-nos também uns aos outros, para nos estimularmos ao amor e às boas obras.
25 Não deixemos de congregar-nos, como é costume de alguns; antes, façamos admoestações e tanto mais quanto vedes que o Dia se aproxima.

O castigo do pecado voluntário

26 Porque, se vivermos deliberadamente em pecado, depois de termos recebido o pleno conhecimento da verdade, já não resta sacrifício pelos pecados;
27 pelo contrário, certa expectação horrível de juízo e fogo vingador prestes a consumir os adversários.
28 Sem misericórdia morre pelo depoimento de duas ou três testemunhas quem tiver rejeitado a lei de Moisés.
29 De quanto mais severo castigo julgais vós será considerado digno aquele que calcou aos pés o Filho de Deus, e profanou o sangue da aliança com o qual foi santificado, e ultrajou o Espírito da graça?
30 Ora, nós conhecemos aquele que disse: A mim pertence a vingança; eu retribuirei. E outra vez: O Senhor julgará o seu povo.
31 Horrível coisa é cair nas mãos do Deus vivo.

Apelo para o passado. A recompensa não tarda

32 Lembrai-vos, porém, dos dias anteriores, em que, depois de iluminados, sustentastes grande luta e sofrimentos;
33 ora expostos como em espetáculo, tanto de opróbrio quanto de tribulações, ora tornando-vos co-participantes com aqueles que desse modo foram tratados.
34 Porque não somente vos compadecestes dos encarcerados, como também aceitastes com alegria o espólio dos vossos bens, tendo ciência de possuirdes vós mesmos patrimônio superior e durável.

23 Let us hold unswervingly to the hope we profess, for he who promised is faithful.
24 And let us consider how we may spur one another on toward love and good deeds.
25 Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another—and all the more as you see the Day approaching.
26 If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left,
27 but only a fearful expectation of judgment and of raging fire that will consume the enemies of God.
28 Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses.
29 How much more severely do you think a man deserves to be punished who has trampled the Son of God under foot, who has treated as an unholy thing the blood of the covenant that sanctified him, and who has insulted the Spirit of grace?
30 For we know him who said, "It is mine to avenge; I will repay,"[q] and again, "The Lord will judge his people."[r]
31 It is a dreadful thing to fall into the hands of the living God.
32 Remember those earlier days after you had received the light, when you stood your ground in a great contest in the face of suffering.
33 Sometimes you were publicly exposed to insult and persecution; at other times you stood side by side with those who were so treated.
34 You sympathized with those in prison and joyfully accepted the confiscation of your property, because you knew that you yourselves had better and lasting possessions.

35 μὴ ἀποβάλητε οὖν τὴν παρρησίαν ὑμῶν, ἥτις ἔχει μεγάλην μισθαποδοσίαν.
36 ὑπομονῆς γὰρ ἔχετε χρείαν ἵνα τὸ θέλημα τοῦ θεοῦ ποιήσαντες κομίσησθε τὴν ἐπαγγελίαν.
37 ἔτι γὰρμικρὸν ὅσον ὅσον, ὁἐρχόμενος ἥξει καὶ οὐ χρονίσει·
38 ὁ δὲ δίκαιός μου ἐκ πίστεως ζήσεται, καὶἐὰν ὑποστείληται, οὐκ εὐδοκεῖ ἡ ψυχή μου ἐν αὐτῷ.
39 ἡμεῖς δὲ οὐκ ἐσμὲν ὑποστολῆς εἰς ἀπώλειαν ἀλλὰ πίστεως εἰς περιποίησιν ψυχῆς.

11 Ἔστιν δὲ πίστις ἐλπιζομένων ὑπόστασις, πραγμάτων ἔλεγχος οὐ βλεπομένων.
2 ἐν ταύτῃ γὰρ ἐμαρτυρήθησαν οἱ πρεσβύτεροι.
3 Πίστει νοοῦμεν κατηρτίσθαι τοὺς αἰῶνας ῥήματι θεοῦ, εἰς τὸ μὴ ἐκ φαινομένων τὸ βλεπόμενον γεγονέναι.

4 Πίστει πλείονα θυσίαν Ἄβελ παρὰ Κάϊν προσήνεγκεν τῷ θεῷ, δι' ἧς ἐμαρτυρήθη εἶναι δίκαιος, μαρτυροῦντος ἐπὶ τοῖς δώροις αὐτοῦ τοῦ θεοῦ, καὶ δι' αὐτῆς ἀποθανὼν ἔτι λαλεῖ.
5 Πίστει Ἐνὼχ μετετέθη τοῦ μὴ ἰδεῖν θάνατον, καὶ οὐχ ηὑρίσκετο διότι μετέθηκεν αὐτὸν ὁ θεός. πρὸ γὰρ τῆς μεταθέσεως μεμαρτύρηται εὐαρεστηκέναι τῷ θεῷ·
6 χωρὶς δὲ πίστεως ἀδύνατον εὐαρεστῆσαι· πιστεῦσαι γὰρ δεῖ τὸν προσερχόμενον τῷ θεῷ ὅτι ἔστιν καὶ τοῖς ἐκζητοῦσιν αὐτὸν μισθαποδότης γίνεται.

35 Não abandoneis, portanto, a vossa confiança; ela tem grande galardão.
36 Com efeito, tendes necessidade de perseverança, para que, havendo feito a vontade de Deus, alcanceis a promessa.
37 Porque, ainda dentro de pouco tempo, aquele que vem virá e não tardará;
38 todavia, o meu justo viverá pela fé; e: Se retroceder, nele não se compraz a minha alma.
39 Nós, porém, não somos dos que retrocedem para a perdição; somos, entretanto, da fé, para a conservação da alma.

A natureza da fé

11 Ora, a fé é a certeza de coisas que se esperam, a convicção de fatos que se não vêem.
2 Pois, pela fé, os antigos obtiveram bom testemunho.
3 Pela fé, entendemos que foi o universo formado pela palavra de Deus, de maneira que o visível veio a existir das coisas que não aparecem.

Exemplos de fé extraídos do Antigo Testamento

Os primeiros heróis

4 Pela fé, Abel ofereceu a Deus mais excelente sacrifício do que Caim; pelo qual obteve testemunho de ser justo, tendo a aprovação de Deus quanto às suas ofertas. Por meio dela, também mesmo depois de morto, ainda fala.
5 Pela fé, Enoque foi trasladado para não ver a morte; não foi achado, porque Deus o trasladara. Pois, antes da sua trasladação, obteve testemunho de haver agradado a Deus.
6 De fato, sem fé é impossível agradar a Deus, porquanto é necessário que aquele que se aproxima de Deus creia que ele existe e que se torna galardoador dos que o buscam.

35 So do not throw away your confidence; it will be richly rewarded.
36 You need to persevere so that when you have done the will of God, you will receive what he has promised.
37 For in just a very little while, "He who is coming will come and will not delay.
38 But my righteous one[s] will live by faith. And if he shrinks back, I will not be pleased with him."[t]
39 But we are not of those who shrink back and are destroyed, but of those who believe and are saved.

By Faith

11 Now faith is being sure of what we hope for and certain of what we do not see.
2 This is what the ancients were commended for.
3 By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.
4 By faith Abel offered God a better sacrifice than Cain did. By faith he was commended as a righteous man, when God spoke well of his offerings. And by faith he still speaks, even though he is dead.
5 By faith Enoch was taken from this life, so that he did not experience death; he could not be found, because God had taken him away. For before he was taken, he was commended as one who pleased God.
6 And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.

7 Πίστει χρηματισθεὶς Νῶε
περὶ τῶν μηδέπω βλεπομένων,
εὐλαβηθεὶς κατεσκεύασεν
κιβωτὸν εἰς σωτηρίαν τοῦ οἴκου
αὐτοῦ δι' ἧς κατέκρινεν τὸν
κόσμον, καὶ τῆς κατὰ πίστιν
δικαιοσύνης ἐγένετο
κληρονόμος.

8 Πίστει καλούμενος
Ἀβραὰμ ὑπήκουσεν ἐξελθεῖν εἰς
τόπον ὃν ἤμελλεν λαμβάνειν εἰς
κληρονομίαν, καὶ ἐξῆλθεν
μὴ ἐπιστάμενος ποῦ
ἔρχεται.
9 Πίστει παρῴκησεν εἰς γῆν
τῆς ἐπαγγελίας ὡς ἀλλοτρίαν ἐν
σκηναῖς κατοικήσας μετὰ Ἰσαὰκ
καὶ Ἰακὼβ τῶν συγκληρονόμων
τῆς ἐπαγγελίας τῆς αὐτῆς·
10 ἐξεδέχετο γὰρ τὴν τοὺς
θεμελίους ἔχουσαν πόλιν ἧς
τεχνίτης καὶ δημιουργὸς ὁ
θεός.
11 Πίστει καὶ αὐτὴ Σάρρα
στεῖρα δύναμιν εἰς καταβολὴν
σπέρματος ἔλαβεν καὶ παρὰ
καιρὸν ἡλικίας, ἐπεὶ πιστὸν
ἡγήσατο τὸν ἐπαγγειλάμενον.
12 διὸ καὶ ἀφ' ἑνὸς
ἐγεννήθησαν, καὶ ταῦτα
νενεκρωμένου, καθὼς τὰ ἄστρα
τοῦ οὐρανοῦ τῷ πλήθει καὶ
ὡς ἡ ἄμμος ἡ παρὰ τὸ
χεῖλος τῆς θαλάσσης ἡ
ἀναρίθμητος.
13 Κατὰ πίστιν ἀπέθανον
οὗτοι πάντες, μὴ λαβόντες τὰς
ἐπαγγελίας ἀλλὰ πόρρωθεν
αὐτὰς ἰδόντες καὶ ἀσπασάμενοι
καὶ ὁμολογήσαντες ὅτι ξένοι
καὶ παρεπίδημοί εἰσιν ἐπὶ τῆς
γῆς.
14 οἱ γὰρ τοιαῦτα λέγοντες
ἐμφανίζουσιν ὅτι πατρίδα
ἐπιζητοῦσιν.
15 καὶ εἰ μὲν ἐκείνης
ἐμνημόνευον ἀφ' ἧς ἐξέβησαν,
εἶχον ἂν καιρὸν
ἀνακάμψαι·

7 Pela fé, Noé, divinamente instruído acerca de acontecimentos que ainda não se viam e sendo temente a Deus, aparelhou uma arca para a salvação de sua casa; pela qual condenou o mundo e se tornou herdeiro da justiça que vem da fé.

Os patriarcas

8 Pela fé, Abraão, quando chamado, obedeceu, a fim de ir para um lugar que devia receber por herança; e partiu sem saber aonde ia.

9 Pela fé, peregrinou na terra da promessa como em terra alheia, habitando em tendas com Isaque e Jacó, herdeiros com ele da mesma promessa;

10 porque aguardava a cidade que tem fundamentos, da qual Deus é o arquiteto e edificador.

11 Pela fé, também, a própria Sara recebeu poder para ser mãe, não obstante o avançado de sua idade, pois teve por fiel aquele que lhe havia feito a promessa.

12 Por isso, também de um, aliás já amortecido, saiu uma posteridade tão numerosa como as estrelas do céu e inumerável como a areia que está na praia do mar.

13 Todos estes morreram na fé, sem ter obtido as promessas; vendo-as, porém, de longe, e saudando-as, e confessando que eram estrangeiros e peregrinos sobre a terra.

14 Porque os que falam desse modo manifestam estar procurando uma pátria.

15 E, se, na verdade, se lembrassem daquela de onde saíram, teriam oportunidade de voltar.

7 By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the world and became heir of the righteousness that comes by faith.

8 By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going.

9 By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise.

10 For he was looking forward to the city with foundations, whose architect and builder is God.

11 By faith Abraham, even though he was past age—and Sarah herself was barren—was enabled to become a father because he[u] considered him faithful who had made the promise.

12 And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

13 All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance. And they admitted that they were aliens and strangers on earth.

14 People who say such things show that they are looking for a country of their own.

15 If they had been thinking of the country they had left, they would have had opportunity to return.

16 νῦν δὲ κρείττονος ὀρέγονται, τοῦτ' ἔστιν ἐπουρανίου. διὸ οὐκ ἐπαισχύνεται αὐτοὺς ὁ θεὸς θεὸς ἐπικαλεῖσθαι αὐτῶν· ἡτοίμασεν γὰρ αὐτοῖς πόλιν.

17 Πίστει προσενήνοχεν Ἀβραὰμ τὸν Ἰσαὰκ πειραζόμενος καὶ τὸν μονογενῆ προσέφερεν, ὁ τὰς ἐπαγγελίας ἀναδεξάμενος,

18 πρὸς ὃν ἐλαλήθη ὅτι Ἐν Ἰσαὰκ κληθήσεταί σοι σπέρμα,

19 λογισάμενος ὅτι καὶ ἐκ νεκρῶν ἐγείρειν δυνατὸς ὁ θεός, ὅθεν αὐτὸν καὶ ἐν παραβολῇ ἐκομίσατο.

20 Πίστει καὶ περὶ μελλόντων εὐλόγησεν Ἰσαὰκ τὸν Ἰακὼβ καὶ τὸν Ἠσαῦ.

21 Πίστει Ἰακὼβ ἀποθνήσκων ἕκαστον τῶν υἱῶν Ἰωσὴφ εὐλόγησεν καὶ προσεκύνησεν ἐπὶ τὸ ἄκρον τῆς ῥάβδου αὐτοῦ.

22 Πίστει Ἰωσὴφ τελευτῶν περὶ τῆς ἐξόδου τῶν υἱῶν Ἰσραὴλ ἐμνημόνευσεν καὶ περὶ τῶν ὀστέων αὐτοῦ ἐνετείλατο.

23 Πίστει Μωϋσῆς γεννηθεὶς ἐκρύβη τρίμηνον ὑπὸ τῶν πατέρων αὐτοῦ, διότι εἶδον ἀστεῖον τὸ παιδίον καὶ οὐκ ἐφοβήθησαν τὸ διάταγμα τοῦ βασιλέως.

24 Πίστει Μωϋσῆς μέγας γενόμενος ἠρνήσατο λέγεσθαι υἱὸς θυγατρὸς Φαραώ,

25 μᾶλλον ἑλόμενος συγκακουχεῖσθαι τῷ λαῷ τοῦ θεοῦ ἢ πρόσκαιρον ἔχειν ἁμαρτίας ἀπόλαυσιν,

26 μείζονα πλοῦτον ἡγησάμενος τῶν Αἰγύπτου θησαυρῶν τὸν ὀνειδισμὸν τοῦ Χριστοῦ· ἀπέβλεπεν γὰρ εἰς τὴν μισθαποδοσίαν.

27 Πίστει κατέλιπεν Αἴγυπτον μὴ φοβηθεὶς τὸν θυμὸν τοῦ βασιλέως· τὸν γὰρ ἀόρατον ὡς ὁρῶν ἐκαρτέρησεν.

16 Mas, agora, aspiram a uma pátria superior, isto é, celestial. Por isso, Deus não se envergonha deles, de ser chamado o seu Deus, porquanto lhes preparou uma cidade.

17 Pela fé, Abraão, quando posto à prova, ofereceu Isaque; estava mesmo para sacrificar o seu unigênito aquele que acolheu alegremente as promessas,

18 a quem se tinha dito: Em Isaque será chamada a tua descendência;

19 porque considerou que Deus era poderoso até para ressuscitá-lo dentre os mortos, de onde também, figuradamente, o recobrou.

20 Pela fé, igualmente Isaque abençoou a Jacó e a Esaú, acerca de coisas que ainda estavam para vir.

21 Pela fé, Jacó, quando estava para morrer, abençoou cada um dos filhos de José e, apoiado sobre a extremidade do seu bordão, adorou.

22 Pela fé, José, próximo do seu fim, fez menção do êxodo dos filhos de Israel, bem como deu ordens quanto aos seus próprios ossos.

Moisés

23 Pela fé, Moisés, apenas nascido, foi ocultado por seus pais, durante três meses, porque viram que a criança era formosa; também não ficaram amedrontados pelo decreto do rei.

24 Pela fé, Moisés, quando já homem feito, recusou ser chamado filho da filha de Faraó,

25 preferindo ser maltratado junto com o povo de Deus a usufruir prazeres transitórios do pecado;

26 porquanto considerou o opróbrio de Cristo por maiores riquezas do que os tesouros do Egito, porque contemplava o galardão.

27 Pela fé, ele abandonou o Egito, não ficando amedrontado com a cólera do rei; antes, permaneceu firme como quem vê aquele que é invisível.

16 Instead, they were longing for a better country—a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

17 By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had received the promises was about to sacrifice his one and only son,

18 even though God had said to him, "It is through Isaac that your offspring[v] will be reckoned."[w]

19 Abraham reasoned that God could raise the dead, and figuratively speaking, he did receive Isaac back from death.

20 By faith Isaac blessed Jacob and Esau in regard to their future.

21 By faith Jacob, when he was dying, blessed each of Joseph's sons, and worshiped as he leaned on the top of his staff.

22 By faith Joseph, when his end was near, spoke about the exodus of the Israelites from Egypt and gave instructions about his bones.

23 By faith Moses' parents hid him for three months after he was born, because they saw he was no ordinary child, and they were not afraid of the king's edict.

24 By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter.

25 He chose to be mistreated along with the people of God rather than to enjoy the pleasures of sin for a short time.

26 He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward.

27 By faith he left Egypt, not fearing the king's anger; he persevered because he saw him who is invisible.

28 Πίστει πεποίηκεν τὸ πάσχα καὶ τὴν πρόσχυσιν τοῦ αἵματος, ἵνα μὴ ὁ ὀλοθρεύων τὰ πρωτότοκα θίγῃ αὐτῶν.

29 Πίστει διέβησαν τὴν Ἐρυθρὰν Θάλασσαν ὡς διὰ ξηρᾶς γῆς, ἧς πεῖραν λαβόντες οἱ Αἰγύπτιοι κατεπόθησαν.

30 Πίστει τὰ τείχη Ἰεριχὼ ἔπεσαν κυκλωθέντα ἐπὶ ἑπτὰ ἡμέρας.

31 Πίστει Ῥαὰβ ἡ πόρνη οὐ συναπώλετο τοῖς ἀπειθήσασιν δεξαμένη τοὺς κατασκόπους μετ' εἰρήνης.

32 Καὶ τί ἔτι λέγω; ἐπιλείψει με γὰρ διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ, Σαμψών, Ἰεφθάε, Δαυίδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν,

33 οἳ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων,

34 ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρης, ἐδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἀλλοτρίων.

35 ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν·

36 ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πεῖραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς·

37 ἐλιθάσθησαν, ἐπρίσθησαν, ἐν φόνῳ μαχαίρης ἀπέθανον, περιῆλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι,

38 ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐπὶ ἐρημίαις πλανώμενοι καὶ ὄρεσιν καὶ σπηλαίοις καὶ ταῖς ὀπαῖς τῆς γῆς.

28 Pela fé, celebrou a Páscoa e o derramamento do sangue, para que o exterminador não tocasse nos primogênitos dos israelitas.

29 Pela fé, atravessaram o mar Vermelho como por terra seca; tentando-o os egípcios, foram tragados de todo.

Os israelitas em Canaã

30 Pela fé, ruíram as muralhas de Jericó, depois de rodeadas por sete dias.

31 Pela fé, Raabe, a meretriz, não foi destruída com os desobedientes, porque acolheu com paz aos espias.

32 E que mais direi? Certamente, me faltará o tempo necessário para referir o que há a respeito de Gideão, de Baraque, de Sansão, de Jefté, de Davi, de Samuel e dos profetas,

33 os quais, por meio da fé, subjugaram reinos, praticaram a justiça, obtiveram promessas, fecharam a boca de leões,

34 extinguiram a violência do fogo, escaparam ao fio da espada, da fraqueza tiraram força, fizeram-se poderosos em guerra, puseram em fuga exércitos de estrangeiros.

35 Mulheres receberam, pela ressurreição, os seus mortos. Alguns foram torturados, não aceitando seu resgate, para obterem superior ressurreição;

36 outros, por sua vez, passaram pela prova de escárnios e açoites, sim, até de algemas e prisões.

37 Foram apedrejados, provados, serrados pelo meio, mortos a fio de espada; andaram peregrinos, vestidos de peles de ovelhas e de cabras, necessitados, afligidos, maltratados

38 (homens dos quais o mundo não era digno), errantes pelos desertos, pelos montes, pelas covas, pelos antros da terra.

28 By faith he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel.

29 By faith the people passed through the Red Sea[x] as on dry land; but when the Egyptians tried to do so, they were drowned.

30 By faith the walls of Jericho fell, after the people had marched around them for seven days.

31 By faith the prostitute Rahab, because she welcomed the spies, was not killed with those who were disobedient.[y]

32 And what more shall I say? I do not have time to tell about Gideon, Barak, Samson, Jephthah, David, Samuel and the prophets,

33 who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions,

34 quenched the fury of the flames, and escaped the edge of the sword; whose weakness was turned to strength; and who became powerful in battle and routed foreign armies.

35 Women received back their dead, raised to life again. Others were tortured and refused to be released, so that they might gain a better resurrection.

36 Some faced jeers and flogging, while still others were chained and put in prison.

37 They were stoned[z]; they were sawed in two; they were put to death by the sword. They went about in sheepskins and goatskins, destitute, persecuted and mistreated—

38 the world was not worthy of them. They wandered in deserts and mountains, and in caves and holes in the ground.

39 Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν,
40 τοῦ θεοῦ περὶ ἡμῶν κρεῖττόν τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσιν.

12 Τοιγαροῦν καὶ ἡμεῖς τοσοῦτον ἔχοντες περικείμενον ἡμῖν νέφος μαρτύρων, ὄγκον ἀποθέμενοι πάντα καὶ τὴν εὐπερίστατον ἁμαρτίαν, δι' ὑπομονῆς τρέχωμεν τὸν προκείμενον ἡμῖν ἀγῶνα
2 ἀφορῶντες εἰς τὸν τῆς πίστεως ἀρχηγὸν καὶ τελειωτὴν Ἰησοῦν, ὃς ἀντὶ τῆς προκειμένης αὐτῷ χαρᾶς ὑπέμεινεν σταυρὸν αἰσχύνης καταφρονήσας ἐν δεξιᾷ τε τοῦ θρόνου τοῦ θεοῦ κεκάθικεν.
3 ἀναλογίσασθε γὰρ τὸν τοιαύτην ὑπομεμενηκότα ὑπὸ τῶν ἁμαρτωλῶν εἰς ἑαυτὸν ἀντιλογίαν, ἵνα μὴ κάμητε ταῖς ψυχαῖς ὑμῶν ἐκλυόμενοι.
4 Οὔπω μέχρις αἵματος ἀντικατέστητε πρὸς τὴν ἁμαρτίαν ἀνταγωνιζόμενοι.
5 καὶ ἐκλέλησθε τῆς παρακλήσεως, ἥτις ὑμῖν ὡς υἱοῖς διαλέγεται, Υἱέ μου, μὴ ὀλιγώρει παιδείας κυρίου μηδὲ ἐκλύου ὑπ' αὐτοῦ ἐλεγχόμενος·
6 ὃν γὰρ ἀγαπᾷ κύριος παιδεύει, μαστιγοῖ δὲ πάντα υἱὸν ὃν παραδέχεται.
7 εἰς παιδείαν ὑπομένετε, ὡς υἱοῖς ὑμῖν προσφέρεται ὁ θεός. τίς γὰρ υἱὸς ὃν οὐ παιδεύει πατήρ;
8 εἰ δὲ χωρίς ἐστε παιδείας ἧς μέτοχοι γεγόνασιν πάντες, ἄρα νόθοι καὶ οὐχ υἱοί ἐστε.

39 Ora, todos estes que obtiveram bom testemunho por sua fé não obtiveram, contudo, a concretização da promessa,
40 por haver Deus provido coisa superior a nosso respeito, para que eles, sem nós, não fossem aperfeiçoados.

Devemos imitar o exemplo de Cristo, que foi perseverante em meio às provações

12 Portanto, também nós, visto que temos a rodear-nos tão grande nuvem de testemunhas, desembaraçando-nos de todo peso e do pecado que tenazmente nos assedia, corramos, com perseverança, a carreira que nos está proposta,
2 olhando firmemente para o Autor e Consumador da fé, Jesus, o qual, em troca da alegria que lhe estava proposta, suportou a cruz, não fazendo caso da ignomínia, e está assentado à destra do trono de Deus.
3 Considerai, pois, atentamente, aquele que suportou tamanha oposição dos pecadores contra si mesmo, para que não vos fatigueis, desmaiando em vossa alma.

As provações revelam o amor paternal de Deus para com seus filhos

4 Ora, na vossa luta contra o pecado, ainda não tendes resistido até ao sangue
5 e estais esquecidos da exortação que, como a filhos, discorre convosco: Filho meu, não menosprezes a correção que vem do Senhor, nem desmaies quando por ele és reprovado;
6 porque o Senhor corrige a quem ama e açoita a todo filho a quem recebe.
7 É para disciplina que perseverais (Deus vos trata como filhos); pois que filho há que o pai não corrige?
8 Mas, se estais sem correção, de que todos se têm tornado participantes, logo, sois bastardos e não filhos.

39 These were all commended for their faith, yet none of them received what had been promised.
40 God had planned something better for us so that only together with us would they be made perfect.

God Disciplines His Sons

12 Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us.
2 Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.
3 Consider him who endured such opposition from sinful men, so that you will not grow weary and lose heart.
4 In your struggle against sin, you have not yet resisted to the point of shedding your blood.
5 And you have forgotten that word of encouragement that addresses you as sons: "My son, do not make light of the Lord's discipline, and do not lose heart when he rebukes you,
6 because the Lord disciplines those he loves, and he punishes everyone he accepts as a son."[a]
7 Endure hardship as discipline; God is treating you as sons. For what son is not disciplined by his father?
8 If you are not disciplined (and everyone undergoes discipline), then you are illegitimate children and not true sons.

9 εἶτα τοὺς μὲν τῆς σαρκὸς
ἡμῶν πατέρας εἴχομεν
παιδευτὰς καὶ ἐνετρεπόμεθα·
οὐ πολὺ [δὲ] μᾶλλον
ὑποταγησόμεθα τῷ πατρὶ
τῶν πνευμάτων καὶ
ζήσομεν;
10 οἱ μὲν γὰρ πρὸς ὀλίγας
ἡμέρας κατὰ τὸ δοκοῦν αὐτοῖς
ἐπαίδευον, ὁ δὲ ἐπὶ τὸ
συμφέρον εἰς τὸ μεταλαβεῖν τῆς
ἁγιότητος αὐτοῦ.
11 πᾶσα δὲ παιδεία πρὸς μὲν
τὸ παρὸν οὐ δοκεῖ χαρᾶς εἶναι
ἀλλὰ λύπης, ὕστερον δὲ καρπὸν
εἰρηνικὸν τοῖς δι' αὐτῆς
γεγυμνασμένοις ἀποδίδωσιν
δικαιοσύνης.
12 Διὸ τὰς παρειμένας
χεῖρας καὶ τὰ παραλελυμένα
γόνατα ἀνορθώσατε,
13 καὶ τροχιὰς ὀρθὰς ποιεῖτε
τοῖς ποσὶν ὑμῶν, ἵνα μὴ τὸ
χωλὸν ἐκτραπῇ, ἰαθῇ δὲ
μᾶλλον.

14 Εἰρήνην διώκετε μετὰ
πάντων καὶ τὸν ἁγιασμόν, οὗ
χωρὶς οὐδεὶς ὄψεται τὸν
κύριον,
15 ἐπισκοποῦντες μή τις
ὑστερῶν ἀπὸ τῆς χάριτος τοῦ
θεοῦ, μή τις ῥίζα πικρίας ἄνω
φύουσα ἐνοχλῇ καὶ δι' αὐτῆς
μιανθῶσιν πολλοί,
16 μή τις πόρνος ἢ βέβηλος
ὡς Ἡσαῦ, ὃς ἀντὶ βρώσεως
μιᾶς ἀπέδετο τὰ πρωτοτόκια
ἑαυτοῦ.
17 ἴστε γὰρ ὅτι καὶ
μετέπειτα θέλων κληρονομῆσαι
τὴν εὐλογίαν ἀπεδοκιμάσθη,
μετανοίας γὰρ τόπον οὐχ εὗρεν
καίπερ μετὰ δακρύων
ἐκζητήσας αὐτήν.

18 Οὐ γὰρ προσεληλύθατε
ψηλαφωμένῳ καὶ κεκαυμένῳ
πυρὶ καὶ γνόφῳ καὶ ζόφῳ καὶ
θυέλλῃ

9 Além disso, tínhamos os
nossos pais segundo a carne,
que nos corrigiam, e os respeitávamos; não havemos de estar
em muito maior submissão ao
Pai espiritual e, então, viveremos?
10 Pois eles nos corrigiam
por pouco tempo, segundo melhor lhes parecia; Deus, porém,
nos disciplina para aproveitamento, a fim de sermos participantes da sua santidade.
11 Toda disciplina, com efeito, no momento não parece ser
motivo de alegria, mas de tristeza; ao depois, entretanto, produz
fruto pacífico aos que têm sido
por ela exercitados, fruto de
justiça.
12 Por isso, restabelecei as
mãos descaídas e os joelhos
trôpegos;
13 e fazei caminhos retos para os pés, para que não se extravie o que é manco; antes, seja
curado.

A exortação à paz e à pureza

14 Segui a paz com todos e a
santificação, sem a qual ninguém verá o Senhor,
15 atentando, diligentemente,
por que ninguém seja faltoso,
separando-se da graça de Deus;
nem haja alguma raiz de amargura que, brotando, vos perturbe, e, por meio dela, muitos sejam contaminados;
16 nem haja algum impuro
ou profano, como foi Esaú, o
qual, por um repasto, vendeu o
seu direito de primogenitura.
17 Pois sabeis também que,
posteriormente, querendo herdar
a bênção, foi rejeitado, pois não
achou lugar de arrependimento,
embora, com lágrimas, o tivesse
buscado.

O contraste entre Sinai e Sião

18 Ora, não tendes chegado
ao fogo palpável e ardente, e à
escuridão, e às trevas, e à
tempestade,

9 Moreover, we have all had
human fathers who disciplined
us and we respected them for it.
How much more should we
submit to the Father of our
spirits and live!
10 Our fathers disciplined us
for a little while as they thought
best; but God disciplines us for
our good, that we may share in
his holiness.
11 No discipline seems
pleasant at the time, but painful.
Later on, however, it produces a
harvest of righteousness and
peace for those who have been
trained by it.
12 Therefore, strengthen
your feeble arms and weak
knees.
13 "Make level paths for
your feet,"[b] so that the lame
may not be disabled, but rather
healed.

Warning Against Refusing God

14 Make every effort to live
in peace with all men and to be
holy; without holiness no one
will see the Lord.
15 See to it that no one
misses the grace of God and that
no bitter root grows up to cause
trouble and defile many.
16 See that no one is
sexually immoral, or is godless
like Esau, who for a single meal
sold his inheritance rights as the
oldest son.
17 Afterward, as you know,
when he wanted to inherit this
blessing, he was rejected. He
could bring about no change of
mind, though he sought the
blessing with tears.

18 You have not come to a
mountain that can be touched
and that is burning with fire; to
darkness, gloom and storm;

19 καὶ σάλπιγγος ἤχῳ καὶ φωνῇ ῥημάτων, ἧς οἱ ἀκούσαντες παρῃτήσαντο μὴ προστεθῆναι αὐτοῖς λόγον,

20 οὐκ ἔφερον γὰρ τὸ διαστελλόμενον, Κἂν θηρίον θίγῃ τοῦ ὄρους, λιθοβοληθήσεται·

21 καί, οὕτω φοβερὸν ἦν τὸ φανταζόμενον, Μωϋσῆς εἶπεν, Ἔκφοβός εἰμι καὶ ἔντρομος.

22 ἀλλὰ προσεληλύθατε Σιὼν ὄρει καὶ πόλει θεοῦ ζῶντος, Ἰερουσαλὴμ ἐπουρανίῳ, καὶ μυριάσιν ἀγγέλων, πανηγύρει

23 καὶ ἐκκλησίᾳ πρωτοτόκων ἀπογεγραμμένων ἐν οὐρανοῖς καὶ κριτῇ θεῷ πάντων καὶ πνεύμασι δικαίων τετελειωμένων

24 καὶ διαθήκης νέας μεσίτῃ Ἰησοῦ καὶ αἵματι ῥαντισμοῦ κρεῖττον λαλοῦντι παρὰ τὸν Ἅβελ.

25 Βλέπετε μὴ παραιτήσησθε τὸν λαλοῦντα· εἰ γὰρ ἐκεῖνοι οὐκ ἐξέφυγον ἐπὶ γῆς παραιτησάμενοι τὸν χρηματίζοντα, πολὺ μᾶλλον ἡμεῖς οἱ τὸν ἀπ' οὐρανῶν ἀποστρεφόμενοι,

26 οὗ ἡ φωνὴ τὴν γῆν ἐσάλευσεν τότε, νῦν δὲ ἐπήγγελται λέγων, Ἔτι ἅπαξ ἐγὼ σείσω οὐ μόνον τὴν γῆν ἀλλὰ καὶ τὸν οὐρανόν.

27 τὸ δέ, Ἔτι ἅπαξ δηλοῖ [τὴν] τῶν σαλευομένων μετάθεσιν ὡς πεποιημένων, ἵνα μείνῃ τὰ μὴ σαλευόμενα.

28 Διὸ βασιλείαν ἀσάλευτον παραλαμβάνοντες ἔχωμεν χάριν, δι' ἧς λατρεύωμεν εὐαρέστως τῷ θεῷ μετὰ εὐλαβείας καὶ δέους·

29 καὶ γὰρ ὁ θεὸς ἡμῶν πῦρ καταναλίσκον.

19 e ao clangor da trombeta, e ao som de palavras tais, que quantos o ouviram suplicaram que não se lhes falasse mais,

20 pois já não suportavam o que lhes era ordenado: Até um animal, se tocar o monte, será apedrejado.

21 Na verdade, de tal modo era horrível o espetáculo, que Moisés disse: Sinto-me aterrado e trêmulo!

22 Mas tendes chegado ao monte Sião e à cidade do Deus vivo, a Jerusalém celestial, e a incontáveis hostes de anjos, e à universal assembléia

23 e igreja dos primogênitos arrolados nos céus, e a Deus, o Juiz de todos, e aos espíritos dos justos aperfeiçoados,

24 e a Jesus, o Mediador da nova aliança, e ao sangue da aspersão que fala coisas superiores ao que fala o próprio Abel.

25 Tende cuidado, não recuseis ao que fala. Pois, se não escaparam aqueles que recusaram ouvir quem, divinamente, os advertia sobre a terra, muito menos nós, os que nos desviamos daquele que dos céus nos adverte,

26 aquele, cuja voz abalou, então, a terra; agora, porém, ele promete, dizendo: Ainda uma vez por todas, farei abalar não só a terra, mas também o céu.

27 Ora, esta palavra: Ainda uma vez por todas significa a remoção dessas coisas abaladas, como tinham sido feitas, para que as coisas que não são abaladas permaneçam.

28 Por isso, recebendo nós um reino inabalável, retenhamos a graça, pela qual sirvamos a Deus de modo agradável, com reverência e santo temor;

29 porque o nosso Deus é fogo consumidor.

19 to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them,

20 because they could not bear what was commanded: "If even an animal touches the mountain, it must be stoned."[c]

21 The sight was so terrifying that Moses said, "I am trembling with fear."[d]

22 But you have come to Mount Zion, to the heavenly Jerusalem, the city of the living God. You have come to thousands upon thousands of angels in joyful assembly,

23 to the church of the firstborn, whose names are written in heaven. You have come to God, the judge of all men, to the spirits of righteous men made perfect,

24 to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

25 See to it that you do not refuse him who speaks. If they did not escape when they refused him who warned them on earth, how much less will we, if we turn away from him who warns us from heaven?

26 At that time his voice shook the earth, but now he has promised, "Once more I will shake not only the earth but also the heavens."[e]

27 The words "once more" indicate the removing of what can be shaken—that is, created things—so that what cannot be shaken may remain.

28 Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe,

29 for our "God is a consuming fire."[f]

13 Ἡ φιλαδελφία μενέτω.
2 τῆς φιλοξενίας μὴ ἐπιλανθάνεσθε, διὰ ταύτης γὰρ ἔλαθόν τινες ξενίσαντες ἀγγέλους.
3 μιμνήσκεσθε τῶν δεσμίων ὡς συνδεδεμένοι, τῶν κακουχουμένων ὡς καὶ αὐτοὶ ὄντες ἐν σώματι.
4 Τίμιος ὁ γάμος ἐν πᾶσιν καὶ ἡ κοίτη ἀμίαντος, πόρνους γὰρ καὶ μοιχοὺς κρινεῖ ὁ θεός.
5 Ἀφιλάργυρος ὁ τρόπος, ἀρκούμενοι τοῖς παροῦσιν. αὐτὸς γὰρ εἴρηκεν, Οὐ μή σε ἀνῶ οὐδ' οὐ μή σε ἐγκαταλίπω,
6 ὥστε θαρροῦντας ἡμᾶς λέγειν, Κύριος ἐμοὶ βοηθός, [καὶ] οὐ φοβηθήσομαι, τί ποιήσει μοι ἄνθρωπος;

7 Μνημονεύετε τῶν ἡγουμένων ὑμῶν, οἵτινες ἐλάλησαν ὑμῖν τὸν λόγον τοῦ θεοῦ, ὧν ἀναθεωροῦντες τὴν ἔκβασιν τῆς ἀναστροφῆς μιμεῖσθε τὴν πίστιν.
8 Ἰησοῦς Χριστὸς ἐχθὲς καὶ σήμερον ὁ αὐτός καὶ εἰς τοὺς αἰῶνας.
9 διδαχαῖς ποικίλαις καὶ ξέναις μὴ παραφέρεσθε· καλὸν γὰρ χάριτι βεβαιοῦσθαι τὴν καρδίαν, οὐ βρώμασιν, ἐν οἷς οὐκ ὠφελήθησαν οἱ περιπατοῦντες.
10 ἔχομεν θυσιαστήριον ἐξ οὗ φαγεῖν οὐκ ἔχουσιν ἐξουσίαν οἱ τῇ σκηνῇ λατρεύοντες.
11 ὧν γὰρ εἰσφέρεται ζῴων τὸ αἷμα περὶ ἁμαρτίας εἰς τὰ ἅγια διὰ τοῦ ἀρχιερέως, τούτων τὰ σώματα κατακαίεται ἔξω τῆς παρεμβολῆς.
12 διὸ καὶ Ἰησοῦς, ἵνα ἁγιάσῃ διὰ τοῦ ἰδίου αἵματος τὸν λαόν, ἔξω τῆς πύλης ἔπαθεν.

Os deveres sociais

13 Seja constante o amor fraternal.
2 Não negligencieis a hospitalidade, pois alguns, praticando-a, sem o saber acolheram anjos.
3 Lembrai-vos dos encarcerados, como se presos com eles; dos que sofrem maus tratos, como se, com efeito, vós mesmos em pessoa fôsseis os maltratados.
4 Digno de honra entre todos seja o matrimônio, bem como o leito sem mácula; porque Deus julgará os impuros e adúlteros.
5 Seja a vossa vida sem avareza. Contentai-vos com as coisas que tendes; porque ele tem dito: De maneira alguma te deixarei, nunca jamais te abandonarei.
6 Assim, afirmemos confiantemente: O Senhor é o meu auxílio, não temerei; que me poderá fazer o homem?

Os deveres espirituais

7 Lembrai-vos dos vossos guias, os quais vos pregaram a palavra de Deus; e, considerando atentamente o fim da sua vida, imitai a fé que tiveram.
8 Jesus Cristo, ontem e hoje, é o mesmo e o será para sempre.
9 Não vos deixeis envolver por doutrinas várias e estranhas, porquanto o que vale é estar o coração confirmado com graça e não com alimentos, pois nunca tiveram proveito os que com isto se preocuparam.
10 Possuímos um altar do qual não têm direito de comer os que ministram no tabernáculo.
11 Pois aqueles animais cujo sangue é trazido para dentro do Santo dos Santos, pelo sumo sacerdote, como oblação pelo pecado, têm o corpo queimado fora do acampamento.
12 Por isso, foi que também Jesus, para santificar o povo, pelo seu próprio sangue, sofreu fora da porta.

Concluding Exhortations

13 Keep on loving each other as brothers.
2 Do not forget to entertain strangers, for by so doing some people have entertained angels without knowing it.
3 Remember those in prison as if you were their fellow prisoners, and those who are mistreated as if you yourselves were suffering.
4 Marriage should be honored by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral.
5 Keep your lives free from the love of money and be content with what you have, because God has said, "Never will I leave you; never will I forsake you."[g]
6 So we say with confidence, "The Lord is my helper; I will not be afraid. What can man do to me?"[h]
7 Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith.
8 Jesus Christ is the same yesterday and today and forever.
9 Do not be carried away by all kinds of strange teachings. It is good for our hearts to be strengthened by grace, not by ceremonial foods, which are of no value to those who eat them.
10 We have an altar from which those who minister at the tabernacle have no right to eat.
11 The high priest carries the blood of animals into the Most Holy Place as a sin offering, but the bodies are burned outside the camp.
12 And so Jesus also suffered outside the city gate to make the people holy through his own blood.

13 τοίνυν ἐξερχώμεθα πρὸς
αὐτὸν ἔξω τῆς παρεμβολῆς τὸν
ὀνειδισμὸν αὐτοῦ φέροντες·
14 οὐ γὰρ ἔχομεν ὧδε
μένουσαν πόλιν ἀλλὰ τὴν
μέλλουσαν ἐπιζητοῦμεν.
15 δι' αὐτοῦ [οὖν]
ἀναφέρωμεν θυσίαν αἰνέσεως
διὰ παντὸς τῷ θεῷ, τοῦτ' ἔστιν
καρπὸν χειλέων ὁμολογούντων
τῷ ὀνόματι αὐτοῦ.
16 τῆς δὲ εὐποιΐας καὶ
κοινωνίας μὴ ἐπιλανθάνεσθε·
τοιαύταις γὰρ θυσίαις
εὐαρεστεῖται ὁ θεός.
17 Πείθεσθε τοῖς ἡγουμένοις
ὑμῶν καὶ ὑπείκετε, αὐτοὶ γὰρ
ἀγρυπνοῦσιν ὑπὲρ τῶν ψυχῶν
ὑμῶν ὡς λόγον ἀποδώσοντες,
ἵνα μετὰ χαρᾶς τοῦτο ποιῶσιν
καὶ μὴ στενάζοντες· ἀλυσιτελὲς
γὰρ ὑμῖν τοῦτο.

18 Προσεύχεσθε περὶ ἡμῶν·
πειθόμεθα γὰρ ὅτι καλὴν
συνείδησιν ἔχομεν, ἐν πᾶσιν
καλῶς θέλοντες
ἀναστρέφεσθαι.
19 περισσοτέρως δὲ
παρακαλῶ τοῦτο ποιῆσαι, ἵνα
τάχιον ἀποκατασταθῶ ὑμῖν.
20 Ὁ δὲ θεὸς τῆς εἰρήνης, ὁ
ἀναγαγὼν ἐκ νεκρῶν τὸν
ποιμένα τῶν προβάτων τὸν
μέγαν ἐν αἵματι διαθήκης
αἰωνίου, τὸν κύριον ἡμῶν
Ἰησοῦν,
21 καταρτίσαι ὑμᾶς ἐν παντὶ
ἀγαθῷ εἰς τὸ ποιῆσαι τὸ θέλημα
αὐτοῦ, ποιῶν ἐν ἡμῖν τὸ
εὐάρεστον ἐνώπιον αὐτοῦ διὰ
Ἰησοῦ Χριστοῦ, ᾧ ἡ δόξα εἰς
τοὺς αἰῶνας [τῶν αἰώνων],
ἀμήν.
22 Παρακαλῶ δὲ ὑμᾶς,
ἀδελφοί, ἀνέχεσθε τοῦ λόγου
τῆς παρακλήσεως, καὶ γὰρ διὰ
βραχέων ἐπέστειλα ὑμῖν.
23 Γινώσκετε τὸν ἀδελφὸν
ἡμῶν Τιμόθεον ἀπολελυμένον,
μεθ' οὗ ἐὰν τάχιον ἔρχηται
ὄψομαι ὑμᾶς.
24 Ἀσπάσασθε πάντας τοὺς
ἡγουμένους ὑμῶν καὶ πάντας
τοὺς ἁγίους. ἀσπάζονται ὑμᾶς
οἱ ἀπὸ τῆς Ἰταλίας.
25 ἡ χάρις μετὰ πάντων
ὑμῶν.

13 Saiamos, pois, a ele, fora
do arraial, levando o seu vitupério.
14 Na verdade, não temos
aqui cidade permanente, mas
buscamos a que há de vir.
15 Por meio de Jesus, pois,
ofereçamos a Deus, sempre, sacrifício de louvor, que é o fruto
de lábios que confessam o seu
nome.
16 Não negligencieis, igualmente, a prática do bem e a mútua cooperação; pois, com tais
sacrifícios, Deus se compraz.
17 Obedecei aos vossos
guias e sede submissos para
com eles; pois velam por vossa
alma, como quem deve prestar
contas, para que façam isto com
alegria e não gemendo; porque
isto não aproveita a vós outros.

Algumas recomendações pessoais

18 Orai por nós, pois estamos persuadidos de termos boa
consciência, desejando em todas
as coisas viver condignamente.
19 Rogo-vos, com muito empenho, que assim façais, a fim
de que eu vos seja restituído
mais depressa.
20 Ora, o Deus da paz, que
tornou a trazer dentre os mortos
a Jesus, nosso Senhor, o grande
Pastor das ovelhas, pelo sangue
da eterna aliança,
21 vos aperfeiçoe em todo o
bem, para cumprirdes a sua vontade, operando em vós o que é
agradável diante dele, por Jesus
Cristo, a quem seja a glória para
todo o sempre. Amém!
22 Rogo-vos ainda, irmãos,
que suporteis a presente palavra
de exortação; tanto mais quanto
vos escrevi resumidamente.
23 Notifico-vos que o irmão
Timóteo foi posto em liberdade;
com ele, caso venha logo, vos
verei.
24 Saudai todos os vossos
guias, bem como todos os santos. Os da Itália vos saúdam.
25 A graça seja com todos
vós.

13 Let us, then, go to him
outside the camp, bearing the
disgrace he bore.
14 For here we do not have
an enduring city, but we are
looking for the city that is to
come.
15 Through Jesus, therefore,
let us continually offer to God a
sacrifice of praise—the fruit of
lips that confess his name.
16 And do not forget to do
good and to share with others,
for with such sacrifices God is
pleased.
17 Obey your leaders and
submit to their authority. They
keep watch over you as men
who must give an account.
Obey them so that their work
will be a joy, not a burden, for
that would be of no advantage
to you.
18 Pray for us. We are sure
that we have a clear conscience
and desire to live honorably in
every way.
19 I particularly urge you to
pray so that I may be restored to
you soon.
20 May the God of peace,
who through the blood of the
eternal covenant brought back
from the dead our Lord Jesus,
that great Shepherd of the
sheep,
21 equip you with everything
good for doing his will, and
may he work in us what is
pleasing to him, through Jesus
Christ, to whom be glory for
ever and ever. Amen.
22 Brothers, I urge you to
bear with my word of
exhortation, for I have written
you only a short letter.
23 I want you to know that
our brother Timothy has been
released. If he arrives soon, I
will come with him to see you.
24 Greet all your leaders and
all God's people. Those from
Italy send you their greetings.
25 Grace be with you all.

NOTAS NIV

[a] **1.5** Or *have begotten you*
[b] **1.5** Psalm 2.7
[c] **1.5** 2 Samuel 7.14; 1 Chron. 17.13
[d] **1.6** Deut. 32.43 (see Dead Sea Scrolls and Septuagint)
[e] **1.7** Psalm 104.4
[f] **1.9** Psalm 45.6,7
[g] **1.12** Psalm 102.25-27
[h] **1.13** Psalm 110.1
[i] **2.7** Or *him for a little while;* also in verse 9
[j] **2.8** Psalm 8.4-6
[k] **2.12** Psalm 22.22
[l] **2.13** Isaiah 8.17
[m] **2.13** Isaiah 8.18
[n] **2.17** Or *and that he might turn aside God's wrath, taking away*
[o] **3.11** Psalm 95.7-11
[p] **3.15** Psalm 95.7,8
[q] **3.18** Or *disbelieved*
[r] **4.2** Many manuscripts *because they did not share in the faith of those who obeyed*
[s] **4.3** Psalm 95.11; also in verse 5
[t] **4.4** Gen. 2.2
[u] **4.7** Psalm 95.7,8
[v] **4.14** Or *gone into heaven*
[w] **5.5** Or *have begotten you*
[x] **5.5** Psalm 2.7
[y] **5.6** Psalm 110.4
[z] **6.1** Or *from useless rituals*
[a] **6.6** Or *repentance while*
[b] **6.14** Gen. 22.17
[c] **7.17** Psalm 110.4
[d] **7.21** Psalm 110.4
[e] **7.25** Or *forever*
[f] **8.5** Exodus 25.40
[g] **8.8** Some manuscripts may be translated *fault and said to the people.*
[h] **8.12** Jer. 31.31-34
[i] **9.5** Traditionally *the mercy seat*
[j] **9.11** Some early manuscripts *are to come*
[k] **9.14** Or *from useless rituals*
[l] **9.16** Same Greek word as *covenant;* also in verse 17
[m] **9.20** Exodus 24.8
[n] **10.7** Psalm 40.6-8 (see Septuagint)
[o] **10.16** Jer. 31.33
[p] **10.17** Jer. 31.34
[q] **10.30** Deut. 32.35
[r] **10.30** Deut. 32.36; Psalm 135.14
[s] **10.38** One early manuscript *But the righteous*
[t] **10.38** Hab. 2.3,4
[u] **11.11** Or *By faith even Sarah, who was past age, was enabled to bear children because she*
[v] **11.18** Greek *seed*
[w] **11.18** Gen. 21.12
[x] **11.29** That is, Sea of Reeds
[y] **11.31** Or *unbelieving*
[z] **11.37** Some early manuscripts *stoned; they were put to the test;*
[a] **12.6** Prov. 3.11,12
[b] **12.13** Prov. 4.26
[c] **12.20** Exodus 19.12,13
[d] **12.21** Deut. 9.19
[e] **12.26** Haggai 2.6
[f] **12.29** Deut. 4.24
[g] **13.5** Deut. 31.6
[h] **13.6** Psalm 118.6,7

EPÍSTOLA DE
TIAGO

1 Ἰάκωβος θεοῦ καὶ κυρίου
Ἰησοῦ Χριστοῦ δοῦλος
ταῖς δώδεκα φυλαῖς ταῖς
ἐν τῇ διασπορᾷ
χαίρειν.

2 Πᾶσαν χαρὰν ἡγήσασθε,
ἀδελφοί μου, ὅταν πειρασμοῖς
περιπέσητε ποικίλοις,
3 γινώσκοντες ὅτι τὸ
δοκίμιον ὑμῶν τῆς πίστεως
κατεργάζεται ὑπομονήν.
4 ἡ δὲ ὑπομονὴ ἔργον
τέλειον ἐχέτω, ἵνα ἦτε τέλειοι
καὶ ὁλόκληροι ἐν μηδενὶ
λειπόμενοι.

5 Εἰ δέ τις ὑμῶν λείπεται
σοφίας, αἰτείτω παρὰ τοῦ
διδόντος θεοῦ πᾶσιν ἁπλῶς καὶ
μὴ ὀνειδίζοντος καὶ δοθήσεται
αὐτῷ.
6 αἰτείτω δὲ ἐν πίστει μηδὲν
διακρινόμενος ὁ γὰρ
διακρινόμενος ἔοικεν κλύδωνι
θαλάσσης ἀνεμιζομένῳ καὶ
ῥιπιζομένῳ.
7 μὴ γὰρ οἰέσθω ὁ ἄνθρωπος
ἐκεῖνος ὅτι λήμψεταί τι παρὰ
τοῦ κυρίου,
8 ἀνὴρ δίψυχος,
ἀκατάστατος ἐν πάσαις ταῖς
ὁδοῖς αὐτοῦ.

9 Καυχάσθω δὲ ὁ ἀδελφὸς
ὁ ταπεινὸς ἐν τῷ ὕψει
αὐτοῦ,
10 ὁ δὲ πλούσιος ἐν τῇ
ταπεινώσει αὐτοῦ,
ὅτι ὡς ἄνθος χόρτου
παρελεύσεται.

Prefácio e saudação

1 Tiago, servo de Deus e do
Senhor Jesus Cristo, às
doze tribos que se encontram na
Dispersão, saudações.

Os benefícios das provações

2 Meus irmãos, tende por
motivo de toda alegria o passar-
des por várias provações,
3 sabendo que a provação da
vossa fé, uma vez confirmada,
produz perseverança.
4 Ora, a perseverança deve
ter ação completa, para que se-
jais perfeitos e íntegros, em na-
da deficientes.

Como obter a sabedoria

5 Se, porém, algum de vós
necessita de sabedoria, peça-a a
Deus, que a todos dá liberal-
mente e nada lhes impropera; e
ser-lhe-á concedida.
6 Peça-a, porém, com fé, em
nada duvidando; pois o que du-
vida é semelhante à onda do
mar, impelida e agitada pelo
vento.
7 Não suponha esse homem
que alcançará do Senhor alguma
coisa;
8 homem de ânimo dobre,
inconstante em todos os seus
caminhos.

As circunstâncias terrenas são transitórias

9 O irmão, porém, de condi-
ção humilde glorie-se na sua
dignidade,
10 e o rico, na sua insignifi-
cância, porque ele passará como
a flor da erva.

1 James, a servant of God
and of the Lord Jesus
Christ, To the twelve tribes
scattered among the nations:
Greetings.

Trials and Temptations

2 Consider it pure joy, my
brothers, whenever you face
trials of many kinds,
3 because you know that the
testing of your faith develops
perseverance.
4 Perseverance must finish
its work so that you may be
mature and complete, not
lacking anything.
5 If any of you lacks
wisdom, he should ask God,
who gives generously to all
without finding fault, and it will
be given to him.
6 But when he asks, he must
believe and not doubt, because
he who doubts is like a wave of
the sea, blown and tossed by the
wind.
7 That man should not think
he will receive anything from
the Lord;
8 he is a double-minded
man, unstable in all he
does.
9 The brother in humble
circumstances ought to
take pride in his high
position.
10 But the one who is rich
should take pride in his low
position, because he will pass
away like a wild flower.

11 ἀνέτειλεν γὰρ ὁ ἥλιος σὺν
τῷ καύσωνι καὶ ἐξήρανεν τὸν
χόρτον καὶ τὸ ἄνθος αὐτοῦ
ἐξέπεσεν καὶ ἡ εὐπρέπεια τοῦ
προσώπου αὐτοῦ ἀπώλετο·
οὕτως καὶ ὁ πλούσιος ἐν ταῖς
πορείαις αὐτοῦ μαρανθήσεται.

12 Μακάριος ἀνὴρ ὃς
ὑπομένει πειρασμόν, ὅτι
δόκιμος γενόμενος λήμψεται
τὸν στέφανον τῆς ζωῆς ὃν
ἐπηγγείλατο τοῖς ἀγαπῶσιν
αὐτόν.
13 μηδεὶς πειραζόμενος
λεγέτω ὅτι Ἀπὸ θεοῦ
πειράζομαι· ὁ γὰρ θεὸς
ἀπείραστός ἐστιν κακῶν,
πειράζει δὲ αὐτὸς οὐδένα.
14 ἕκαστος δὲ πειράζεται
ὑπὸ τῆς ἰδίας ἐπιθυμίας
ἐξελκόμενος καὶ δελεαζόμενος·
15 εἶτα ἡ ἐπιθυμία
συλλαβοῦσα τίκτει ἁμαρτίαν, ἡ
δὲ ἁμαρτία ἀποτελεσθεῖσα
ἀποκύει θάνατον.

16 Μὴ πλανᾶσθε, ἀδελφοί
μου ἀγαπητοί.
17 πᾶσα δόσις ἀγαθὴ καὶ
πᾶν δώρημα τέλειον ἄνωθέν
ἐστιν καταβαῖνον ἀπὸ τοῦ
πατρὸς τῶν φώτων, παρ' ᾧ οὐκ
ἔνι παραλλαγὴ ἢ τροπῆς
ἀποσκίασμα.
18 βουληθεὶς ἀπεκύησεν
ἡμᾶς λόγῳ ἀληθείας εἰς τὸ εἶναι
ἡμᾶς ἀπαρχήν τινα τῶν αὐτοῦ
κτισμάτων.

19 Ἴστε, ἀδελφοί μου
ἀγαπητοί· ἔστω δὲ πᾶς
ἄνθρωπος ταχὺς εἰς τὸ
ἀκοῦσαι, βραδὺς εἰς τὸ
λαλῆσαι, βραδὺς εἰς ὀργήν·
20 ὀργὴ γὰρ ἀνδρὸς
δικαιοσύνην θεοῦ οὐκ
ἐργάζεται.
21 διὸ ἀποθέμενοι πᾶσαν
ῥυπαρίαν καὶ περισσείαν
κακίας ἐν πραΰτητι, δέξασθε
τὸν ἔμφυτον λόγον τὸν
δυνάμενον σῶσαι τὰς ψυχὰς
ὑμῶν.

11 Porque o sol se levanta
com seu ardente calor, e a erva
seca, e a sua flor cai, e desapare-
ce a formosura do seu aspecto;
assim também se murchará o
rico em seus caminhos.

A origem do pecado

12 Bem-aventurado o ho-
mem que suporta, com persever-
ança, a provação; porque, de-
pois de ter sido aprovado, rece-
berá a coroa da vida, a qual o
Senhor prometeu aos que o
amam.
13 Ninguém, ao ser tentado,
diga: Sou tentado por Deus;
porque Deus não pode ser
tentado pelo mal e ele mesmo a
ninguém tenta.
14 Ao contrário, cada um é
tentado pela sua própria cobiça,
quando esta o atrai e seduz.
15 Então, a cobiça, depois de
haver concebido, dá à luz o pe-
cado; e o pecado, uma vez con-
sumado, gera a morte.

A origem do bem

16 Não vos enganeis, meus
amados irmãos.
17 Toda boa dádiva e todo
dom perfeito são lá do alto, des-
cendo do Pai das luzes, em
quem não pode existir variação
ou sombra de mudança.
18 Pois, segundo o seu que-
rer, ele nos gerou pela palavra
da verdade, para que fôssemos
como que primícias das suas
criaturas.

A prática da palavra de Deus

19 Sabeis estas coisas, meus
amados irmãos. Todo homem,
pois, seja pronto para ouvir, tar-
dio para falar, tardio para se
irar.
20 Porque a ira do homem
não produz a justiça de Deus.
21 Portanto, despojando-vos
de toda impureza e acúmulo de
maldade, acolhei, com mansi-
dão, a palavra em vós implanta-
da, a qual é poderosa para salvar
a vossa alma.

11 For the sun rises with
scorching heat and withers the
plant; its blossom falls and its
beauty is destroyed. In the same
way, the rich man will fade
away even while he goes about
his business.
12 Blessed is the man who
perseveres under trial, because
when he has stood the test, he
will receive the crown of life
that God has promised to those
who love him.
13 When tempted, no one
should say, "God is tempting
me." For God cannot be
tempted by evil, nor does he
tempt anyone;
14 but each one is tempted
when, by his own evil desire, he
is dragged away and enticed.
15 Then, after desire has
conceived, it gives birth to sin;
and sin, when it is full-grown,
gives birth to death.
16 Don't be deceived, my
dear brothers.
17 Every good and perfect
gift is from above, coming
down from the Father of the
heavenly lights, who does not
change like shifting
shadows.
18 He chose to give us birth
through the word of truth, that
we might be a kind of firstfruits
of all he created.

Listening and Doing

19 My dear brothers, take
note of this: Everyone should be
quick to listen, slow to speak
and slow to become angry,
20 for man's anger does not
bring about the righteous life
that God desires.
21 Therefore, get rid of all
moral filth and the evil that is so
prevalent and humbly accept the
word planted in you, which can
save you.

22 Γίνεσθε δὲ ποιηταὶ λόγου καὶ μὴ μόνον ἀκροαταὶ παραλογιζόμενοι ἑαυτούς.

23 ὅτι εἴ τις ἀκροατὴς λόγου ἐστὶν καὶ οὐ ποιητής, οὗτος ἔοικεν ἀνδρὶ κατανοοῦντι τὸ πρόσωπον τῆς γενέσεως αὐτοῦ ἐν ἐσόπτρῳ·

24 κατενόησεν γὰρ ἑαυτὸν καὶ ἀπελήλυθεν καὶ εὐθέως ἐπελάθετο ὁποῖος ἦν.

25 ὁ δὲ παρακύψας εἰς νόμον τέλειον τὸν τῆς ἐλευθερίας καὶ παραμείνας, οὐκ ἀκροατὴς ἐπιλησμονῆς γενόμενος ἀλλὰ ποιητὴς ἔργου, οὗτος μακάριος ἐν τῇ ποιήσει αὐτοῦ ἔσται.

26 Εἴ τις δοκεῖ θρησκὸς εἶναι μὴ χαλιναγωγῶν γλῶσσαν αὐτοῦ ἀλλὰ ἀπατῶν καρδίαν αὐτοῦ, τούτου μάταιος ἡ θρησκεία.

27 θρησκεία καθαρὰ καὶ ἀμίαντος παρὰ τῷ θεῷ καὶ πατρὶ αὕτη ἐστίν, ἐπισκέπτεσθαι ὀρφανοὺς καὶ χήρας ἐν τῇ θλίψει αὐτῶν, ἄσπιλον ἑαυτὸν τηρεῖν ἀπὸ τοῦ κόσμου.

2 Ἀδελφοί μου, μὴ ἐν προσωπολημψίαις ἔχετε τὴν πίστιν τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ τῆς δόξης.

2 ἐὰν γὰρ εἰσέλθῃ εἰς συναγωγὴν ὑμῶν ἀνὴρ χρυσοδακτύλιος ἐν ἐσθῆτι λαμπρᾷ, εἰσέλθῃ δὲ καὶ πτωχὸς ἐν ῥυπαρᾷ ἐσθῆτι,

3 ἐπιβλέψητε δὲ ἐπὶ τὸν φοροῦντα τὴν ἐσθῆτα τὴν λαμπρὰν καὶ εἴπητε, Σὺ κάθου ὧδε καλῶς, καὶ τῷ πτωχῷ εἴπητε, Σὺ στῆθι ἐκεῖ ἢ κάθου ὑπὸ τὸ ὑποπόδιόν μου,

4 οὐ διεκρίθητε ἐν ἑαυτοῖς καὶ ἐγένεσθε κριταὶ διαλογισμῶν πονηρῶν;

22 Tornai-vos, pois, praticantes da palavra e não somente ouvintes, enganando-vos a vós mesmos.

23 Porque, se alguém é ouvinte da palavra e não praticante, assemelha-se ao homem que contempla, num espelho, o seu rosto natural;

24 pois a si mesmo se contempla, e se retira, e para logo se esquece de como era a sua aparência.

25 Mas aquele que considera, atentamente, na lei perfeita, lei da liberdade, e nela persevera, não sendo ouvinte negligente, mas operoso praticante, esse será bem-aventurado no que realizar.

26 Se alguém supõe ser religioso, deixando de refrear a língua, antes, enganando o próprio coração, a sua religião é vã.

27 A religião pura e sem mácula, para com o nosso Deus e Pai, é esta: visitar os órfãos e as viúvas nas suas tribulações e a si mesmo guardar-se incontaminado do mundo.

Não se deve fazer acepção de pessoas

2 Meus irmãos, não tenhais a fé em nosso Senhor Jesus Cristo, Senhor da glória, em acepção de pessoas.

2 Se, portanto, entrar na vossa sinagoga algum homem com anéis de ouro nos dedos, em trajos de luxo, e entrar também algum pobre andrajoso,

3 e tratardes com deferência o que tem os trajos de luxo e lhe disserdes: Tu, assenta-te aqui em lugar de honra; e disserdes ao pobre: Tu, fica ali em pé ou assenta-te aqui abaixo do estrado dos meus pés,

4 não fizestes distinção entre vós mesmos e não vos tornastes juízes tomados de perversos pensamentos?

22 Do not merely listen to the word, and so deceive yourselves. Do what it says.

23 Anyone who listens to the word but does not do what it says is like a man who looks at his face in a mirror

24 and, after looking at himself, goes away and immediately forgets what he looks like.

25 But the man who looks intently into the perfect law that gives freedom, and continues to do this, not forgetting what he has heard, but doing it—he will be blessed in what he does.

26 If anyone considers himself religious and yet does not keep a tight rein on his tongue, he deceives himself and his religion is worthless.

27 Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.

Favoritism Forbidden

2 My brothers, as believers in our glorious Lord Jesus Christ, don't show favoritism.

2 Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in shabby clothes also comes in.

3 If you show special attention to the man wearing fine clothes and say, "Here's a good seat for you," but say to the poor man, "You stand there" or "Sit on the floor by my feet,"

4 have you not discriminated among yourselves and become judges with evil thoughts?

5 'Ακούσατε, ἀδελφοί μου ἀγαπητοί· οὐχ ὁ θεὸς ἐξελέξατο τοὺς πτωχοὺς τῷ κόσμῳ πλουσίους ἐν πίστει καὶ κληρονόμους τῆς βασιλείας ἧς ἐπηγγείλατο τοῖς ἀγαπῶσιν αὐτόν;

6 ὑμεῖς δὲ ἠτιμάσατε τὸν πτωχόν. οὐχ οἱ πλούσιοι καταδυναστεύουσιν ὑμῶν καὶ αὐτοὶ ἕλκουσιν ὑμᾶς εἰς κριτήρια;

7 σὐκ αὐτοὶ βλασφημοῦσιν τὸ καλὸν ὄνομα τὸ ἐπικληθὲν ἐφ' ὑμᾶς;

8 εἰ μέντοι νόμον τελεῖτε βασιλικὸν κατὰ τὴν γραφήν, 'Αγαπήσεις τὸν πλησίον σου ὡς σεαυτόν, καλῶς ποιεῖτε·

9 εἰ δὲ προσωπολημπτεῖτε, ἁμαρτίαν ἐργάζεσθε ἐλεγχόμενοι ὑπὸ τοῦ νόμου ὡς παραβάται.

10 ὅστις γὰρ ὅλον τὸν νόμον τηρήσῃ πταίσῃ δὲ ἐν ἑνί, γέγονεν πάντων ἔνοχος.

11 ὁ γὰρ εἰπών, Μὴ μοιχεύσῃς, εἶπεν καί,Μὴ φονεύσῃς· εἰ δὲ οὐ μοιχεύεις φονεύεις δέ, γέγονας παραβάτης νόμου.

12 οὕτως λαλεῖτε καὶ οὕτως ποιεῖτε ὡς διὰ νόμου ἐλευθερίας μέλλοντες κρίνεσθαι.

13 ἡ γὰρ κρίσις ἀνέλεος τῷ μὴ ποιήσαντι ἔλεος· κατακαυχᾶται ἔλεος κρίσεως.

14 Τί τὸ ὄφελος, ἀδελφοί μου, ἐὰν πίστιν λέγῃ τις ἔχειν ἔργα δὲ μὴ ἔχῃ; μὴ δύναται ἡ πίστις σῶσαι αὐτόν;

15 ἐὰν ἀδελφὸς ἢ ἀδελφὴ γυμνοὶ ὑπάρχωσιν καὶ λειπόμενοι τῆς ἐφημέρου τροφῆς

16 εἴπῃ δέ τις αὐτοῖς ἐξ ὑμῶν, Ὑπάγετε ἐν εἰρήνῃ, θερμαίνεσθε καὶ χορτάζεσθε, μὴ δῶτε δὲ αὐτοῖς τὰ ἐπιτήδεια τοῦ σώματος, τί τὸ ὄφελος;

5 Ouvi, meus amados irmãos. Não escolheu Deus os que para o mundo são pobres, para serem ricos em fé e herdeiros do reino que ele prometeu aos que o amam?

6 Entretanto, vós outros menosprezastes o pobre. Não são os ricos que vos oprimem e não são eles que vos arrastam para tribunais?

7 Não são eles os que blasfemam o bom nome que sobre vós foi invocado?

8 Se vós, contudo, observais a lei régia segundo a Escritura: Amarás o teu próximo como a ti mesmo, fazeis bem;

9 se, todavia, fazeis acepção de pessoas, cometeis pecado, sendo argüidos pela lei como transgressores.

10 Pois qualquer que guarda toda a lei, mas tropeça em um só ponto, se torna culpado de todos.

11 Porquanto, aquele que disse: Não adulterarás também ordenou: Não matarás. Ora, se não adulteras, porém matas, vens a ser transgressor da lei.

12 Falai de tal maneira e de tal maneira procedei como aqueles que hão de ser julgados pela lei da liberdade.

13 Porque o juízo é sem misericórdia para com aquele que não usou de misericórdia. A misericórdia triunfa sobre o juízo.

A fé sem obras é morta

14 Meus irmãos, qual é o proveito, se alguém disser que tem fé, mas não tiver obras? Pode, acaso, semelhante fé salvá-lo?

15 Se um irmão ou uma irmã estiverem carecidos de roupa e necessitados do alimento cotidiano,

16 e qualquer dentre vós lhes disser: Ide em paz, aquecei-vos e fartai-vos, sem, contudo, lhes dar o necessário para o corpo, qual é o proveito disso?

5 Listen, my dear brothers: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him?

6 But you have insulted the poor. Is it not the rich who are exploiting you? Are they not the ones who are dragging you into court?

7 Are they not the ones who are slandering the noble name of him to whom you belong?

8 If you really keep the royal law found in Scripture, "Love your neighbor as yourself," [a] you are doing right.

9 But if you show favoritism, you sin and are convicted by the law as lawbreakers.

10 For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.

11 For he who said, "Do not commit adultery," [b] also said, "Do not murder." If you do not commit adultery but do commit murder, [c] you have become a lawbreaker.

12 Speak and act as those who are going to be judged by the law that gives freedom,

13 because judgment without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment!

Faith and Deeds

14 What good is it, my brothers, if a man claims to have faith but has no deeds? Can such faith save him?

15 Suppose a brother or sister is without clothes and daily food.

16 If one of you says to him, "Go, I wish you well; keep warm and well fed," but does nothing about his physical needs, what good is it?

17 οὕτως καὶ ἡ πίστις, ἐὰν
μὴ ἔχῃ ἔργα, νεκρά ἐστιν καθ'
ἑαυτήν.
18 'Αλλ' ἐρεῖ τις, Σὺ πίστιν
ἔχεις, κἀγὼ ἔργα ἔχω· δεῖξόν
μοι τὴν πίστιν σου χωρὶς τῶν
ἔργων, κἀγώ σοι δείξω ἐκ τῶν
ἔργων μου τὴν πίστιν.
19 σὺ πιστεύεις ὅτι εἷς ἐστιν
ὁ θεός, καλῶς ποιεῖς· καὶ τὰ
δαιμόνια πιστεύουσιν καὶ
φρίσσουσιν.
20 θέλεις δὲ γνῶναι, ὦ
ἄνθρωπε κενέ, ὅτι ἡ πίστις
χωρὶς τῶν ἔργων ἀργή ἐστιν;
21 'Αβραὰμ ὁ πατὴρ ἡμῶν
οὐκ ἐξ ἔργων ἐδικαιώθη
ἀνενέγκας 'Ισαὰκ τὸν υἱὸν
αὐτοῦ ἐπὶ τὸ θυσιαστήριον;
22 βλέπεις ὅτι ἡ πίστις
συνήργει τοῖς ἔργοις αὐτοῦ καὶ
ἐκ τῶν ἔργων ἡ πίστις
ἐτελειώθη,
23 καὶ ἐπληρώθη ἡ γραφὴ ἡ
λέγουσα, 'Επίστευσεν δὲ
'Αβραὰμ τῷ θεῷ, καὶ ἐλογίσθη
αὐτῷ εἰς δικαιοσύνην καὶ φίλος
θεοῦ ἐκλήθη.
24 ὁρᾶτε ὅτι ἐξ ἔργων
δικαιοῦται ἄνθρωπος καὶ οὐκ
ἐκ πίστεως μόνον.
25 ὁμοίως δὲ καὶ 'Ραὰβ ἡ
πόρνη σὐκ ἐξ ἔργων ἐδικαιώθη
ὑποδεξαμένη τοὺς ἀγγέλους καὶ
ἑτέρᾳ ὁδῷ ἐκβαλοῦσα;
26 ὥσπερ γὰρ τὸ σῶμα
χωρὶς πνεύματος νεκρόν ἐστιν,
οὕτως καὶ ἡ πίστις χωρὶς ἔργων
νεκρά ἐστιν.

3 Μὴ πολλοὶ διδάσκαλοι
γίνεσθε, ἀδελφοί μου,
εἰδότες ὅτι μεῖζον κρίμα
λημψόμεθα.
2 πολλὰ γὰρ πταίομεν
ἅπαντες. εἴ τις ἐν λόγῳ οὐ
πταίει, οὗτος τέλειος ἀνήρ
δυνατὸς χαλιναγωγῆσαι καὶ
ὅλον τὸ σῶμα.
3 εἰ δὲ τῶν ἵππων τοὺς
χαλινοὺς εἰς τὰ στόματα
βάλλομεν εἰς τὸ πείθεσθαι
αὐτοὺς ἡμῖν, καὶ ὅλον τὸ σῶμα
αὐτῶν μετάγομεν.

17 Assim, também a fé, se
não tiver obras, por si só está
morta.
18 Mas alguém dirá: Tu tens
fé, e eu tenho obras; mostra-me
essa tua fé sem as obras, e eu,
com as obras, te mostrarei a mi-
nha fé.
19 Crês, tu, que Deus é um
só? Fazes bem. Até os demônios
crêem e tremem.
20 Queres, pois, ficar certo,
ó homem insensato, de que a fé
sem as obras é inoperante?
21 Não foi por obras que
Abraão, o nosso pai, foi justi-
ficado, quando ofereceu sobre o
altar o próprio filho, Isaque?
22 Vês como a fé operava
juntamente com as suas obras;
com efeito, foi pelas obras que a
fé se consumou,
23 e se cumpriu a Escritura,
a qual diz: Ora, Abraão creu em
Deus, e isso lhe foi imputado
para justiça; e: Foi chamado
amigo de Deus.
24 Verificais que uma pessoa
é justificada por obras e não por
fé somente.
25 De igual modo, não foi
também justificada por obras a
meretriz Raabe, quando acolheu
os emissários e os fez partir por
outro caminho?
26 Porque, assim como o cor-
po sem espírito é morto, assim
também a fé sem obras é morta.

***Os pecados da língua
e o dever de refreá-la***

3 Meus irmãos, não vos
torneis, muitos de vós,
mestres, sabendo que havemos
de receber maior juízo.
2 Porque todos tropeçamos
em muitas coisas. Se alguém
não tropeça no falar, é perfeito
varão, capaz de refrear também
todo o corpo.
3 Ora, se pomos freio na bo-
ca dos cavalos, para nos obede-
cerem, também lhes dirigimos o
corpo inteiro.

17 In the same way, faith by
itself, if it is not accompanied
by action, is dead.
18 But someone will say,
"You have faith; I have deeds."
Show me your faith without
deeds, and I will show you my
faith by what I do.
19 You believe that there is
one God. Good! Even the
demons believe that—and
shudder.
20 You foolish man, do you
want evidence that faith without
deeds is useless[d]?
21 Was not our ancestor
Abraham considered righteous
for what he did when he offered
his son Isaac on the altar?
22 You see that his faith and
his actions were working
together, and his faith was made
complete by what he did.
23 And the scripture was
fulfilled that says, "Abraham
believed God, and it was
credited to him as
righteousness,"[e] and he was
called God's friend.
24 You see that a person is
justified by what he does and
not by faith alone.
25 In the same way, was not
even Rahab the prostitute
considered righteous for what
she did when she gave lodging
to the spies and sent them off in
a different direction?
26 As the body without the
spirit is dead, so faith without
deeds is dead.

Taming the Tongue

3 Not many of you should
presume to be teachers,
my brothers, because you know
that we who teach will be
judged more strictly.
2 We all stumble in many
ways. If anyone is never at fault
in what he says, he is a perfect
man, able to keep his whole
body in check.
3 When we put bits into the
mouths of horses to make them
obey us, we can turn the whole
animal.

4 ἰδοὺ καὶ τὰ πλοῖα
τηλικαῦτα ὄντα καὶ ὑπὸ ἀνέμων
σκληρῶν ἐλαυνόμενα,
μετάγεται ὑπὸ ἐλαχίστου
πηδαλίου ὅπου ἡ ὁρμὴ τοῦ
εὐθύνοντος βούλεται,
5 οὕτως καὶ ἡ γλῶσσα
μικρὸν μέλος ἐστὶν καὶ μεγάλα
αὐχεῖ. Ἰδοὺ ἡλίκον πῦρ ἡλίκην
ὕλην ἀνάπτει·
6 καὶ ἡ γλῶσσα πῦρ· ὁ
κόσμος τῆς ἀδικίας ἡ γλῶσσα
καθίσταται ἐν τοῖς μέλεσιν
ἡμῶν, ἡ σπιλοῦσα ὅλον τὸ
σῶμα καὶ φλογίζουσα τὸν
τροχὸν τῆς γενέσεως καὶ
φλογιζομένη ὑπὸ τῆς
γεέννης.
7 πᾶσα γὰρ φύσις θηρίων τε
καὶ πετεινῶν, ἑρπετῶν τε καὶ
ἐναλίων δαμάζεται καὶ
δεδάμασται τῇ φύσει τῇ
ἀνθρωπίνῃ,
8 τὴν δὲ γλῶσσαν οὐδεὶς
δαμάσαι δύναται ἀνθρώπων,
ἀκατάστατον κακόν, μεστὴ ἰοῦ
θανατηφόρου.
9 ἐν αὐτῇ εὐλογοῦμεν τὸν
κύριον καὶ πατέρα καὶ ἐν αὐτῇ
καταρώμεθα τοὺς ἀνθρώπους
τοὺς καθ' ὁμοίωσιν θεοῦ
γεγονότας,
10 ἐκ τοῦ αὐτοῦ στόματος
ἐξέρχεται εὐλογία καὶ κατάρα.
οὐ χρή, ἀδελφοί μου, ταῦτα
οὕτως γίνεσθαι.
11 μήτι ἡ πηγὴ ἐκ τῆς αὐτῆς
ὀπῆς βρύει τὸ γλυκὺ καὶ τὸ
πικρόν;
12 μὴ δύναται, ἀδελφοί μου,
συκῆ ἐλαίας ποιῆσαι ἢ ἄμπελος
σῦκα; οὔτε ἁλυκὸν γλυκὺ
ποιῆσαι ὕδωρ.

13 Τίς σοφὸς καὶ ἐπιστήμων
ἐν ὑμῖν; δειξάτω ἐκ τῆς καλῆς
ἀναστροφῆς τὰ ἔργα αὐτοῦ ἐν
πραΰτητι σοφίας.
14 εἰ δὲ ζῆλον πικρὸν ἔχετε
καὶ ἐριθείαν ἐν τῇ καρδίᾳ ὑμῶν,
μὴ κατακαυχᾶσθε καὶ ψεύδεσθε
κατὰ τῆς ἀληθείας.
15 οὐκ ἔστιν αὕτη ἡ σοφία
ἄνωθεν κατερχομένη ἀλλὰ
ἐπίγειος, ψυχική, δαιμονιώδης.

4 Observai, igualmente, os
navios que, sendo tão grandes e
batidos de rijos ventos, por um
pequeníssimo leme são dirigidos
para onde queira o impulso do
timoneiro.
5 Assim, também a língua,
pequeno órgão, se gaba de gran-
des coisas. Vede como uma fa-
gulha põe em brasas tão grande
selva!
6 Ora, a língua é fogo; é
mundo de iniqüidade; a língua
está situada entre os membros
de nosso corpo, e contamina o
corpo inteiro, e não só põe em
chamas toda a carreira da exis-
tência humana, como também é
posta ela mesma em chamas
pelo inferno.
7 Pois toda espécie de feras,
de aves, de répteis e de seres
marinhos se doma e tem sido
domada pelo gênero humano;
8 a língua, porém, nenhum
dos homens é capaz de domar;
é mal incontido, carregado de
veneno mortífero.
9 Com ela, bendizemos ao
Senhor e Pai; também, com ela,
amaldiçoamos os homens, feitos
à semelhança de Deus.
10 De uma só boca procede
bênção e maldição. Meus ir-
mãos, não é conveniente que
estas coisas sejam assim.
11 Acaso, pode a fonte jorrar
do mesmo lugar o que é doce e
o que é amargoso?
12 Acaso, meus irmãos, pode
a figueira produzir azeitonas ou
a videira, figos? Tampouco fon-
te de água salgada pode dar
água doce.

A sabedoria lá do alto

13 Quem entre vós é sábio e
inteligente? Mostre em mansi-
dão de sabedoria, mediante con-
digno proceder, as suas obras.
14 Se, pelo contrário, tendes
em vosso coração inveja amar-
gurada e sentimento faccioso,
nem vos glorieis disso, nem
mintais contra a verdade.
15 Esta não é a sabedoria
que desce lá do alto; antes, é
terrena, animal e demoníaca.

4 Or take ships as an
example. Although they are so
large and are driven by strong
winds, they are steered by a
very small rudder wherever the
pilot wants to go.
5 Likewise the tongue is a
small part of the body, but it
makes great boasts. Consider
what a great forest is set on fire
by a small spark.
6 The tongue also is a fire, a
world of evil among the parts of
the body. It corrupts the whole
person, sets the whole course of
his life on fire, and is itself set
on fire by hell.
7 All kinds of animals, birds,
reptiles and creatures of the sea
are being tamed and have been
tamed by man,
8 but no man can tame the
tongue. It is a restless evil, full
of deadly poison.
9 With the tongue we praise
our Lord and Father, and with it
we curse men, who have been
made in God's likeness.
10 Out of the same mouth
come praise and cursing. My
brothers, this should not be.
11 Can both fresh water and
salt[f] water flow from the same
spring?
12 My brothers, can a fig
tree bear olives, or a grapevine
bear figs? Neither can a salt
spring produce fresh water.

Two Kinds of Wisdom

13 Who is wise and
understanding among you? Let
him show it by his good life, by
deeds done in the humility that
comes from wisdom.
14 But if you harbor bitter
envy and selfish ambition in
your hearts, do not boast about
it or deny the truth.
15 Such "wisdom" does not
come down from heaven but is
earthly, unspiritual, of the devil.

16 ὅπου γὰρ ζῆλος καὶ ἐριθεία, ἐκεῖ ἀκαταστασία καὶ πᾶν φαῦλον πρᾶγμα.

17 ἡ δὲ ἄνωθεν σοφία πρῶτον μὲν ἁγνή ἐστιν, ἔπειτα εἰρηνική, ἐπιεικής, εὐπειθής, μεστὴ ἐλέους καὶ καρπῶν ἀγαθῶν, ἀδιάκριτος, ἀνυπόκριτος.

18 καρπὸς δὲ δικαιοσύνης ἐν εἰρήνῃ σπείρεται τοῖς ποιοῦσιν εἰρήνην.

4 Πόθεν πόλεμοι καὶ πόθεν μάχαι ἐν ὑμῖν; οὐκ ἐντεῦθεν, ἐκ τῶν ἡδονῶν ὑμῶν τῶν στρατευομένων ἐν τοῖς μέλεσιν ὑμῶν;

2 ἐπιθυμεῖτε καὶ οὐκ ἔχετε, φονεύετε καὶ ζηλοῦτε καὶ οὐ δύνασθε ἐπιτυχεῖν, μάχεσθε καὶ πολεμεῖτε, οὐκ ἔχετε διὰ τὸ μὴ αἰτεῖσθαι ὑμᾶς,

3 αἰτεῖτε καὶ οὐ λαμβάνετε διότι κακῶς αἰτεῖσθε, ἵνα ἐν ταῖς ἡδοναῖς ὑμῶν δαπανήσητε.

4 μοιχαλίδες, οὐκ οἴδατε ὅτι ἡ φιλία τοῦ κόσμου ἔχθρα τοῦ θεοῦ ἐστιν; ὃς ἐὰν οὖν βουληθῇ φίλος εἶναι τοῦ κόσμου, ἐχθρὸς τοῦ θεοῦ καθίσταται.

5 ἢ δοκεῖτε ὅτι κενῶς ἡ γραφὴ λέγει, Πρὸς φθόνον ἐπιποθεῖ τὸ πνεῦμα ὃ κατῴκισεν ἐν ἡμῖν,

6 μείζονα δὲ δίδωσιν χάριν; διὸ λέγει, Ὁ θεὸς ὑπερηφάνοις ἀντιτάσσεται, ταπεινοῖς δὲ δίδωσιν χάριν.

7 ὑποτάγητε οὖν τῷ θεῷ, ἀντίστητε δὲ τῷ διαβόλῳ καὶ φεύξεται ἀφ' ὑμῶν,

8 ἐγγίσατε τῷ θεῷ καὶ ἐγγιεῖ ὑμῖν. καθαρίσατε χεῖρας, ἁμαρτωλοί, καὶ ἁγνίσατε καρδίας, δίψυχοι.

9 ταλαιπωρήσατε καὶ πενθήσατε καὶ κλαύσατε. ὁ γέλως ὑμῶν εἰς πένθος μετατραπήτω καὶ ἡ χαρὰ εἰς κατήφειαν.

10 ταπεινώθητε ἐνώπιον κυρίου καὶ ὑψώσει ὑμᾶς.

16 Pois, onde há inveja e sentimento faccioso, aí há confusão e toda espécie de coisas ruins.

17 A sabedoria, porém, lá do alto é, primeiramente, pura; depois, pacífica, indulgente, tratável, plena de misericórdia e de bons frutos, imparcial, sem fingimento.

18 Ora, é em paz que se semeia o fruto da justiça, para os que promovem a paz.

A origem das contendas

4 De onde procedem guerras e contendas que há entre vós? De onde, senão dos prazeres que militam na vossa carne?

2 Cobiçais e nada tendes; matais, e invejais, e nada podeis obter; viveis a lutar e a fazer guerras. Nada tendes, porque não pedis;

3 pedis e não recebeis, porque pedis mal, para esbanjardes em vossos prazeres.

4 Infiéis, não compreendeis que a amizade do mundo é inimiga de Deus? Aquele, pois, que quiser ser amigo do mundo constitui-se inimigo de Deus.

5 Ou supondes que em vão afirma a Escritura: É com ciúme que por nós anseia o Espírito, que ele fez habitar em nós?

6 Antes, ele dá maior graça; pelo que diz: Deus resiste aos soberbos, mas dá graça aos humildes.

7 Sujeitai-vos, portanto, a Deus; mas resisti ao diabo, e ele fugirá de vós.

8 Chegai-vos a Deus, e ele se chegará a vós outros. Purificai as mãos, pecadores; e vós que sois de ânimo dobre, limpai o coração.

9 Afligi-vos, lamentai e chorai. Converta-se o vosso riso em pranto, e a vossa alegria, em tristeza.

10 Humilhai-vos na presença do Senhor, e ele vos exaltará.

16 For where you have envy and selfish ambition, there you find disorder and every evil practice.

17 But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere.

18 Peacemakers who sow in peace raise a harvest of righteousness.

Submit Yourselves to God

4 What causes fights and quarrels among you? Don't they come from your desires that battle within you?

2 You want something but don't get it. You kill and covet, but you cannot have what you want. You quarrel and fight. You do not have, because you do not ask God.

3 When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.

4 You adulterous people, don't you know that friendship with the world is hatred toward God? Anyone who chooses to be a friend of the world becomes an enemy of God.

5 Or do you think Scripture says without reason that the spirit he caused to live in us envies intensely?[g]

6 But he gives us more grace. That is why Scripture says: "God opposes the proud but gives grace to the humble."[h]

7 Submit yourselves, then, to God. Resist the devil, and he will flee from you.

8 Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded.

9 Grieve, mourn and wail. Change your laughter to mourning and your joy to gloom.

10 Humble yourselves before the Lord, and he will lift you up.

11 Μὴ καταλαλεῖτε ἀλλήλων, ἀδελφοί. ὁ καταλαλῶν ἀδελφοῦ ἢ κρίνων τὸν ἀδελφὸν αὐτοῦ καταλαλεῖ νόμου καὶ κρίνει νόμον· εἰ δὲ νόμον κρίνεις, οὐκ εἶ ποιητὴς νόμου ἀλλὰ κριτής.

12 εἷς ἐστιν [ὁ] νομοθέτης καὶ κριτής ὁ δυνάμενος σῶσαι καὶ ἀπολέσαι· σὺ δὲ τίς εἶ ὁ κρίνων τὸν πλησίον;

13 Ἄγε νῦν οἱ λέγοντες, Σήμερον ἢ αὔριον πορευσόμεθα εἰς τήνδε τὴν πόλιν καὶ ποιήσομεν ἐκεῖ ἐνιαυτὸν καὶ ἐμπορευσόμεθα καὶ κερδήσομεν·

14 οἵτινες οὐκ ἐπίστασθε τὸ τῆς αὔριον ποία ἡ ζωὴ ὑμῶν· ἀτμὶς γάρ ἐστε ἡ πρὸς ὀλίγον φαινομένη, ἔπειτα καὶ ἀφανιζομένη.

15 ἀντὶ τοῦ λέγειν ὑμᾶς, Ἐὰν ὁ κύριος θελήσῃ καὶ ζήσομεν καὶ ποιήσομεν τοῦτο ἢ ἐκεῖνο.

16 νῦν δὲ καυχᾶσθε ἐν ταῖς ἀλαζονείαις ὑμῶν· πᾶσα καύχησις τοιαύτη πονηρά ἐστιν.

17 εἰδότι οὖν καλὸν ποιεῖν καὶ μὴ ποιοῦντι, ἁμαρτία αὐτῷ ἐστιν.

5 Ἄγε νῦν οἱ πλούσιοι, κλαύσατε ὀλολύζοντες ἐπὶ ταῖς ταλαιπωρίαις ὑμῶν ταῖς ἐπερχομέναις.

2 ὁ πλοῦτος ὑμῶν σέσηπεν καὶ τὰ ἱμάτια ὑμῶν σητόβρωτα γέγονεν,

3 ὁ χρυσὸς ὑμῶν καὶ ὁ ἄργυρος κατίωται καὶ ὁ ἰὸς αὐτῶν εἰς μαρτύριον ὑμῖν ἔσται καὶ φάγεται τὰς σάρκας ὑμῶν ὡς πῦρ. ἐθησαυρίσατε ἐν ἐσχάταις ἡμέραις.

A maledicência é condenada

11 Irmãos, não faleis mal uns dos outros. Aquele que fala mal do irmão ou julga a seu irmão fala mal da lei e julga a lei; ora, se julgas a lei, não és observador da lei, mas juiz.

12 Um só é Legislador e Juiz, aquele que pode salvar e fazer perecer; tu, porém, quem és, que julgas o próximo?

A falibilidade dos projetos humanos

13 Atendei, agora, vós que dizeis: Hoje ou amanhã, iremos para a cidade tal, e lá passaremos um ano, e negociaremos, e teremos lucros.

14 Vós não sabeis o que sucederá amanhã. Que é a vossa vida? Sois, apenas, como neblina que aparece por instante e logo se dissipa.

15 Em vez disso, devíeis dizer: Se o Senhor quiser, não só viveremos, como também faremos isto ou aquilo.

16 Agora, entretanto, vos jactais das vossas arrogantes pretensões. Toda jactância semelhante a essa é maligna.

17 Portanto, aquele que sabe que deve fazer o bem e não o faz nisso está pecando.

Deus condena as riquezas mal adquiridas e mal empregadas

5 Atendei, agora, ricos, chorai lamentando, por causa das vossas desventuras, que vos sobrevirão.

2 As vossas riquezas estão corruptas, e as vossas roupagens, comidas de traça;

3 o vosso ouro e a vossa prata foram gastos de ferrugens, e a sua ferrugem há de ser por testemunho contra vós mesmos e há de devorar, como fogo, as vossas carnes. Tesouros acumulastes nos últimos dias.

11 Brothers, do not slander one another. Anyone who speaks against his brother or judges him speaks against the law and judges it. When you judge the law, you are not keeping it, but sitting in judgment on it.

12 There is only one Lawgiver and Judge, the one who is able to save and destroy. But you—who are you to judge your neighbor?

Boasting About Tomorrow

13 Now listen, you who say, "Today or tomorrow we will go to this or that city, spend a year there, carry on business and make money."

14 Why, you do not even know what will happen tomorrow. What is your life? You are a mist that appears for a little while and then vanishes.

15 Instead, you ought to say, "If it is the Lord's will, we will live and do this or that."

16 As it is, you boast and brag. All such boasting is evil.

17 Anyone, then, who knows the good he ought to do and doesn't do it, sins.

Warning to Rich Oppressors

5 Now listen, you rich people, weep and wail because of the misery that is coming upon you.

2 Your wealth has rotted, and moths have eaten your clothes.

3 Your gold and silver are corroded. Their corrosion will testify against you and eat your flesh like fire. You have hoarded wealth in the last days.

4 ἰδοὺ ὁ μισθὸς τῶν ἐργατῶν τῶν ἀμησάντων τὰς χώρας ὑμῶν ὁ ἀπεστερημένος ἀφ' ὑμῶν κράζει, καὶ αἱ βοαὶ τῶν θερισάντων εἰς τὰ ὦτα κυρίου Σαβαὼθ εἰσεληλύθασιν.

5 ἐτρυφήσατε ἐπὶ τῆς γῆς καὶ ἐσπαταλήσατε, ἐθρέψατε τὰς καρδίας ὑμῶν ἐν ἡμέρᾳ σφαγῆς,

6 κατεδικάσατε, ἐφονεύσατε τὸν δίκαιον, οὐκ ἀντιτάσσεται ὑμῖν.

7 Μακροθυμήσατε οὖν, ἀδελφοί, ἕως τῆς παρουσίας τοῦ κυρίου. ἰδοὺ ὁ γεωργὸς ἐκδέχεται τὸν τίμιον καρπὸν τῆς γῆς μακροθυμῶν ἐπ' αὐτῷ ἕως λάβῃ πρόϊμον καὶ ὄψιμον.

8 μακροθυμήσατε καὶ ὑμεῖς, στηρίξατε τὰς καρδίας ὑμῶν, ὅτι ἡ παρουσία τοῦ κυρίου ἤγγικεν.

9 μὴ στενάζετε, ἀδελφοί, κατ' ἀλλήλων ἵνα μὴ κριθῆτε· ἰδοὺ ὁ κριτὴς πρὸ τῶν θυρῶν ἕστηκεν.

10 ὑπόδειγμα λάβετε, ἀδελφοί, τῆς κακοπαθείας καὶ τῆς μακροθυμίας τοὺς προφήτας οἳ ἐλάλησαν ἐν τῷ ὀνόματι κυρίου.

11 ἰδοὺ μακαρίζομεν τοὺς ὑπομείναντας· τὴν ὑπομονὴν Ἰὼβ ἠκούσατε καὶ τὸ τέλος κυρίου εἴδετε, ὅτι πολύσπλαγχνός ἐστιν ὁ κύριος καὶ οἰκτίρμων.

12 Πρὸ πάντων δέ, ἀδελφοί μου, μὴ ὀμνύετε μήτε τὸν οὐρανὸν μήτε τὴν γῆν μήτε ἄλλον τινὰ ὅρκον· ἤτω δὲ ὑμῶν τὸ Ναὶ ναὶ καὶ τὸ Οὒ οὔ, ἵνα μὴ ὑπὸ κρίσιν πέσητε.

13 Κακοπαθεῖ τις ἐν ὑμῖν, προσευχέσθω· εὐθυμεῖ τις, ψαλλέτω·

4 Eis que o salário dos trabalhadores que ceifaram os vossos campos e que por vós foi retido com fraude está clamando; e os clamores dos ceifeiros penetraram até aos ouvidos do Senhor dos Exércitos.

5 Tendes vivido regaladamente sobre a terra; tendes vivido nos prazeres; tendes engordado o vosso coração, em dia de matança;

6 tendes condenado e matado o justo, sem que ele vos faça resistência.

A necessidade, bênçãos e exemplo da paciência

7 Sede, pois, irmãos, pacientes, até à vinda do Senhor. Eis que o lavrador aguarda com paciência o precioso fruto da terra, até receber as primeiras e as últimas chuvas.

8 Sede vós também pacientes e fortalecei o vosso coração, pois a vinda do Senhor está próxima.

9 Irmãos, não vos queixeis uns dos outros, para não serdes julgados. Eis que o juiz está às portas.

10 Irmãos, tomai por modelo no sofrimento e na paciência os profetas, os quais falaram em nome do Senhor.

11 Eis que temos por felizes os que perseveraram firmes. Tendes ouvido da paciência de Jó e vistes que fim o Senhor lhe deu; porque o Senhor é cheio de terna misericórdia e compassivo.

O juramento proibido e o proceder cristão em várias experiências da vida

12 Acima de tudo, porém, meus irmãos, não jureis nem pelo céu, nem pela terra, nem por qualquer outro voto; antes, seja o vosso sim sim, e o vosso não não, para não cairdes em juízo.

13 Está alguém entre vós sofrendo? Faça oração. Está alguém alegre? Cante louvores.

4 Look! The wages you failed to pay the workmen who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord Almighty.

5 You have lived on earth in luxury and self-indulgence. You have fattened yourselves in the day of slaughter.[i]

6 You have condemned and murdered innocent men, who were not opposing you.

Patience in Suffering

7 Be patient, then, brothers, until the Lord's coming. See how the farmer waits for the land to yield its valuable crop and how patient he is for the autumn and spring rains.

8 You too, be patient and stand firm, because the Lord's coming is near.

9 Don't grumble against each other, brothers, or you will be judged. The Judge is standing at the door!

10 Brothers, as an example of patience in the face of suffering, take the prophets who spoke in the name of the Lord.

11 As you know, we consider blessed those who have persevered. You have heard of Job's perseverance and have seen what the Lord finally brought about. The Lord is full of compassion and mercy.

12 Above all, my brothers, do not swear—not by heaven or by earth or by anything else. Let your "Yes" be yes, and your "No," no, or you will be condemned.

The Prayer of Faith

13 Is any one of you in trouble? He should pray. Is anyone happy? Let him sing songs of praise.

14 ἀσθενεῖ τις ἐν ὑμῖν,
προσκαλεσάσθω τοὺς
πρεσβυτέρους τῆς ἐκκλησίας καὶ
προσευξάσθωσαν ἐπ' αὐτὸν
ἀλείψαντες [αὐτὸν] ἐλαίῳ ἐν τῷ
ὀνόματι τοῦ κυρίου.

15 καὶ ἡ εὐχὴ τῆς πίστεως
σώσει τὸν κάμνοντα καὶ ἐγερεῖ
αὐτὸν ὁ κύριος· κἂν ἁμαρτίας
ᾖ πεποιηκώς, ἀφεθήσεται
αὐτῷ.

16 ἐξομολογεῖσθε οὖν
ἀλλήλοις τὰς ἁμαρτίας καὶ
εὔχεσθε ὑπὲρ ἀλλήλων ὅπως
ἰαθῆτε. πολὺ ἰσχύει δέησις
δικαίου ἐνεργουμένη.

17 Ἠλίας ἄνθρωπος ἦν
ὁμοιοπαθὴς ἡμῖν, καὶ προσευχῇ
προσηύξατο τοῦ μὴ βρέξαι, καὶ
οὐκ ἔβρεξεν ἐπὶ τῆς γῆς
ἐνιαυτοὺς τρεῖς καὶ μῆνας ἕξ·

18 καὶ πάλιν προσηύξατο,
καὶ ὁ οὐρανὸς ὑετὸν ἔδωκεν καὶ
ἡ γῆ ἐβλάστησεν τὸν καρπὸν
αὐτῆς.

19 Ἀδελφοί μου, ἐάν τις ἐν
ὑμῖν πλανηθῇ ἀπὸ τῆς ἀληθείας
καὶ ἐπιστρέψῃ τις αὐτόν,

20 γινωσκέτω ὅτι ὁ
ἐπιστρέψας ἁμαρτωλὸν ἐκ
πλάνης ὁδοῦ αὐτοῦ σώσει
ψυχὴν αὐτοῦ ἐκ θανάτου καὶ
καλύψει πλῆθος ἁμαρτιῶν.

14 Está alguém entre vós
doente? Chame os presbíteros
da igreja, e estes façam oração
sobre ele, ungindo-o com óleo,
em nome do Senhor.

15 E a oração da fé salvará o
enfermo, e o Senhor o levantará;
e, se houver cometido pecados,
ser-lhe-ão perdoados.

16 Confessai, pois, os vossos
pecados uns aos outros e orai
uns pelos outros, para serdes
curados. Muito pode, por
sua eficácia, a súplica do
justo.

17 Elias era homem seme-
lhante a nós, sujeito aos mesmos
sentimentos, e orou, com instân-
cia, para que não chovesse sobre
a terra, e, por três anos e seis
meses, não choveu.

18 E orou, de novo, e o céu
deu chuva, e a terra fez germi-
nar seus frutos.

19 Meus irmãos, se algum
entre vós se desviar da verdade,
e alguém o converter,

20 sabei que aquele que con-
verte o pecador do seu caminho
errado salvará da morte a alma
dele e cobrirá multidão de
pecados.

14 Is any one of you sick?
He should call the elders of the
church to pray over him and
anoint him with oil in the name
of the Lord.

15 And the prayer offered in
faith will make the sick person
well; the Lord will raise him up.
If he has sinned, he will be
forgiven.

16 Therefore confess your
sins to each other and pray for
each other so that you may be
healed. The prayer of a
righteous man is powerful and
effective.

17 Elijah was a man just like
us. He prayed earnestly that it
would not rain, and it did not
rain on the land for three and a
half years.

18 Again he prayed, and the
heavens gave rain, and the earth
produced its crops.

19 My brothers, if one of
you should wander from the
truth and someone should bring
him back,

20 remember this: Whoever
turns a sinner from the error of
his way will save him from
death and cover over a
multitude of sins.

NOTAS NIV

[a] **2.8** Lev. 19.18
[b] **2.11** Exodus 20.14; Deut. 5.18
[c] **2.11** Exodus 20.13; Deut. 5.17
[d] **2.20** Some early manuscripts *dead*
[e] **2.23** Gen. 15.6
[f] **3.11** Greek *bitter* (see also verse 14)
[g] **4.5** Or *that God jealously longs for the spirit that he made to live in us; or that the Spirit he caused to live in us longs jealously*
[h] **4.6** Prov. 3.34
[i] **5.5** Or *yourselves as in a day of feasting*

PRIMEIRA EPÍSTOLA DE
PEDRO

1 Πέτρος ἀπόστολος Ἰησοῦ Χριστοῦ ἐκλεκτοῖς παρεπιδήμοις διασπορᾶς Πόντου, Γαλατίας, Καππαδοκίας, Ἀσίας καὶ Βιθυνίας,

2 κατὰ πρόγνωσιν θεοῦ πατρὸς ἐν ἁγιασμῷ πνεύματος εἰς ὑπακοὴν καὶ ῥαντισμὸν αἵματος Ἰησοῦ Χριστοῦ, χάρις ὑμῖν καὶ εἰρήνη πληθυνθείη.

3 Εὐλογητὸς ὁ θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ κατὰ τὸ πολὺ αὐτοῦ ἔλεος ἀναγεννήσας ἡμᾶς εἰς ἐλπίδα ζῶσαν δι' ἀναστάσεως Ἰησοῦ Χριστοῦ ἐκ νεκρῶν,

4 εἰς κληρονομίαν ἄφθαρτον καὶ ἀμίαντον καὶ ἀμάραντον, τετηρημένην ἐν οὐρανοῖς εἰς ὑμᾶς

5 τοὺς ἐν δυνάμει θεοῦ φρουρουμένους διὰ πίστεως εἰς σωτηρίαν ἑτοίμην ἀποκαλυφθῆναι ἐν καιρῷ ἐσχάτῳ.

6 ἐν ᾧ ἀγαλλιᾶσθε, ὀλίγον ἄρτι εἰ δέον [ἐστὶν] λυπηθέντες ἐν ποικίλοις πειρασμοῖς,

7 ἵνα τὸ δοκίμιον ὑμῶν τῆς πίστεως πολυτιμότερον χρυσίου τοῦ ἀπολλυμένου διὰ πυρὸς δὲ δοκιμαζομένου, εὑρεθῇ εἰς ἔπαινον καὶ δόξαν καὶ τιμὴν ἐν ἀποκαλύψει Ἰησοῦ Χριστοῦ·

8 ὃν οὐκ ἰδόντες ἀγαπᾶτε, εἰς ὃν ἄρτι μὴ ὁρῶντες πιστεύοντες δὲ ἀγαλλιᾶσθε χαρᾷ ἀνεκλαλήτῳ καὶ δεδοξασμένῃ

Prefácio e saudação

1 Pedro, apóstolo de Jesus Cristo, aos eleitos que são forasteiros da Dispersão no Ponto, Galácia, Capadócia, Ásia e Bitínia,

2 eleitos, segundo a presciência de Deus Pai, em santificação do Espírito, para a obediência e a aspersão do sangue de Jesus Cristo, graça e paz vos sejam multiplicadas.

Ação de graças

3 Bendito o Deus e Pai de nosso Senhor Jesus Cristo, que, segundo a sua muita misericórdia, nos regenerou para uma viva esperança, mediante a ressurreição de Jesus Cristo dentre os mortos,

4 para uma herança incorruptível, sem mácula, imarcescível, reservada nos céus para vós outros

5 que sois guardados pelo poder de Deus, mediante a fé, para a salvação preparada para revelar-se no último tempo.

6 Nisso exultais, embora, no presente, por breve tempo, se necessário, sejais contristados por várias provações,

7 para que, uma vez confirmado o valor da vossa fé, muito mais preciosa do que o ouro perecível, mesmo apurado por fogo, redunde em louvor, glória e honra na revelação de Jesus Cristo;

8 a quem, não havendo visto, amais; no qual, não vendo agora, mas crendo, exultais com alegria indizível e cheia de glória,

1 Peter, an apostle of Jesus Christ, To God's elect, strangers in the world, scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia,

2 who have been chosen according to the foreknowledge of God the Father, through the sanctifying work of the Spirit, for obedience to Jesus Christ and sprinkling by his blood: Grace and peace be yours in abundance.

Praise to God for a Living Hope

3 Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead,

4 and into an inheritance that can never perish, spoil or fade—kept in heaven for you,

5 who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time.

6 In this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials.

7 These have come so that your faith—of greater worth than gold, which perishes even though refined by fire—may be proved genuine and may result in praise, glory and honor when Jesus Christ is revealed.

8 Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy,

9 κομιζόμενοι τὸ τέλος τῆς πίστεως [ὑμῶν] σωτηρίαν ψυχῶν.

10 Περὶ ἧς σωτηρίας ἐξεζήτησαν καὶ ἐξηραύνησαν προφῆται οἱ περὶ τῆς εἰς ὑμᾶς χάριτος προφητεύσαντες,

11 ἐραυνῶντες εἰς τίνα ἢ ποῖον καιρὸν ἐδήλου τὸ ἐν αὐτοῖς πνεῦμα Χριστοῦ προμαρτυρόμενον τὰ εἰς Χριστὸν παθήματα καὶ τὰς μετὰ ταῦτα δόξας.

12 οἷς ἀπεκαλύφθη ὅτι οὐχ ἑαυτοῖς ὑμῖν δὲ διηκόνουν αὐτά, ἃ νῦν ἀνηγγέλη ὑμῖν διὰ τῶν εὐαγγελισαμένων ὑμᾶς [ἐν] πνεύματι ἁγίῳ ἀποσταλέντι ἀπ' οὐρανοῦ, εἰς ἃ ἐπιθυμοῦσιν ἄγγελοι παρακύψαι.

13 Διὸ ἀναζωσάμενοι τὰς ὀσφύας τῆς διανοίας ὑμῶν νήφοντες τελείως ἐλπίσατε ἐπὶ τὴν φερομένην ὑμῖν χάριν ἐν ἀποκαλύψει Ἰησοῦ Χριστοῦ.

14 ὡς τέκνα ὑπακοῆς μὴ συσχηματιζόμενοι ταῖς πρότερον ἐν τῇ ἀγνοίᾳ ὑμῶν ἐπιθυμίαις

15 ἀλλὰ κατὰ τὸν καλέσαντα ὑμᾶς ἅγιον καὶ αὐτοὶ ἅγιοι ἐν πάσῃ ἀναστροφῇ γενήθητε,

16 διότι γέγραπται [ὅτι] Ἅγιοι ἔσεσθε, ὅτι ἐγὼ ἅγιος [εἰμι].

17 Καὶ εἰ πατέρα ἐπικαλεῖσθε τὸν ἀπροσωπολήμπτως κρίνοντα κατὰ τὸ ἑκάστου ἔργον, ἐν φόβῳ τὸν τῆς παροικίας ὑμῶν χρόνον ἀναστράφητε,

18 εἰδότες ὅτι οὐ φθαρτοῖς, ἀργυρίῳ ἢ χρυσίῳ, ἐλυτρώθητε ἐκ τῆς ματαίας ὑμῶν ἀναστροφῆς πατροπαραδότου

19 ἀλλὰ τιμίῳ αἵματι ὡς ἀμνοῦ ἀμώμου καὶ ἀσπίλου Χριστοῦ,

9 obtendo o fim da vossa fé: a salvação da vossa alma.

10 Foi a respeito desta salvação que os profetas indagaram e inquiriram, os quais profetizaram acerca da graça a vós outros destinada,

11 investigando, atentamente, qual a ocasião ou quais as circunstâncias oportunas, indicadas pelo Espírito de Cristo, que neles estava, ao dar de antemão testemunho sobre os sofrimentos referentes a Cristo e sobre as glórias que os seguiriam.

12 A eles foi revelado que, não para si mesmos, mas para vós outros, ministravam as coisas que, agora, vos foram anunciadas por aqueles que, pelo Espírito Santo enviado do céu, vos pregaram o evangelho, coisas essas que anjos anelam perscrutar.

A santidade na vida

13 Por isso, cingindo o vosso entendimento, sede sóbrios e esperai inteiramente na graça que vos está sendo trazida na revelação de Jesus Cristo.

14 Como filhos da obediência, não vos amoldeis às paixões que tínheis anteriormente na vossa ignorância;

15 pelo contrário, segundo é santo aquele que vos chamou, tornai-vos santos também vós mesmos em todo o vosso procedimento,

16 porque escrito está: Sede santos, porque eu sou santo.

17 Ora, se invocais como Pai aquele que, sem acepção de pessoas, julga segundo as obras de cada um, portai-vos com temor durante o tempo da vossa peregrinação,

18 sabendo que não foi mediante coisas corruptíveis, como prata ou ouro, que fostes resgatados do vosso fútil procedimento que vossos pais vos legaram,

19 mas pelo precioso sangue, como de cordeiro sem defeito e sem mácula, o sangue de Cristo,

9 for you are receiving the goal of your faith, the salvation of your souls.

10 Concerning this salvation, the prophets, who spoke of the grace that was to come to you, searched intently and with the greatest care,

11 trying to find out the time and circumstances to which the Spirit of Christ in them was pointing when he predicted the sufferings of Christ and the glories that would follow.

12 It was revealed to them that they were not serving themselves but you, when they spoke of the things that have now been told you by those who have preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to look into these things.

Be Holy

13 Therefore, prepare your minds for action; be self-controlled; set your hope fully on the grace to be given you when Jesus Christ is revealed.

14 As obedient children, do not conform to the evil desires you had when you lived in ignorance.

15 But just as he who called you is holy, so be holy in all you do;

16 for it is written: "Be holy, because I am holy."[a]

17 Since you call on a Father who judges each man's work impartially, live your lives as strangers here in reverent fear.

18 For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers,

19 but with the precious blood of Christ, a lamb without blemish or defect.

20 προεγνωσμένου μὲν πρὸ καταβολῆς κόσμου φανερωθέντος δὲ ἐπ' ἐσχάτου τῶν χρόνων δι' ὑμᾶς
21 τοὺς δι' αὐτοῦ πιστοὺς εἰς θεὸν τὸν ἐγείραντα αὐτὸν ἐκ νεκρῶν καὶ δόξαν αὐτῷ δόντα, ὥστε τὴν πίστιν ὑμῶν καὶ ἐλπίδα εἶναι εἰς θεόν.

22 Τὰς ψυχὰς ὑμῶν ἡγνικότες ἐν τῇ ὑπακοῇ τῆς ἀληθείας εἰς φιλαδελφίαν ἀνυπόκριτον, ἐκ [καθαρᾶς] καρδίας ἀλλήλους ἀγαπήσατε ἐκτενῶς
23 ἀναγεγεννημένοι οὐκ ἐκ σπορᾶς φθαρτῆς ἀλλὰ ἀφθάρτου διὰ λόγου ζῶντος θεοῦ καὶ μένοντος.
24 διότι πᾶσα σὰρξ ὡς χόρτος καὶ πᾶσα δόξα αὐτῆς ὡς ἄνθος χόρτου· ἐξηράνθη ὁ χόρτος καὶ τὸ ἄνθος ἐξέπεσεν·
25 τὸ δὲ ῥῆμα κυρίου μένει εἰς τὸν αἰῶνα. τοῦτο δέ ἐστιν τὸ ῥῆμα τὸ εὐαγγελισθὲν εἰς ὑμᾶς.

2 Ἀποθέμενοι οὖν πᾶσαν κακίαν καὶ πάντα δόλον καὶ ὑποκρίσεις καὶ φθόνους καὶ πάσας καταλαλιάς,
2 ὡς ἀρτιγέννητα βρέφη τὸ λογικὸν ἄδολον γάλα ἐπιποθήσατε, ἵνα ἐν αὐτῷ αὐξηθῆτε εἰς σωτηρίαν,
3 εἰ ἐγεύσασθε ὅτι χρηστὸς ὁ κύριος.
4 πρὸς ὃν προσερχόμενοι λίθον ζῶντα ὑπὸ ἀνθρώπων μὲν ἀποδεδοκιμασμένον παρὰ δὲ θεῷ ἐκλεκτὸν ἔντιμον,
5 καὶ αὐτοὶ ὡς λίθοι ζῶντες οἰκοδομεῖσθε οἶκος πνευματικὸς εἰς ἱεράτευμα ἅγιον ἀνενέγκαι πνευματικὰς θυσίας εὐπροσδέκτους [τῷ] θεῷ διὰ Ἰησοῦ Χριστοῦ.

20 conhecido, com efeito, antes da fundação do mundo, porém manifestado no fim dos tempos, por amor de vós
21 que, por meio dele, tendes fé em Deus, o qual o ressuscitou dentre os mortos e lhe deu glória, de sorte que a vossa fé e esperança estejam em Deus.

A santidade no amor

22 Tendo purificado a vossa alma, pela vossa obediência à verdade, tendo em vista o amor fraternal não fingido, amai-vos, de coração, uns aos outros ardentemente,
23 pois fostes regenerados não de semente corruptível, mas de incorruptível, mediante a palavra de Deus, a qual vive e é permanente.
24 Pois toda carne é como a erva, e toda a sua glória, como a flor da erva; seca-se a erva, e cai a sua flor;
25 a palavra do Senhor, porém, permanece eternamente. Ora, esta é a palavra que vos foi evangelizada.

Os crentes são a casa espiritual edificada em Cristo

2 Despojando-vos, portanto, de toda maldade e dolo, de hipocrisias e invejas e de toda sorte de maledicências,
2 desejai ardentemente, como crianças recém-nascidas, o genuíno leite espiritual, para que, por ele, vos seja dado crescimento para salvação,
3 se é que já tendes a experiência de que o Senhor é bondoso.
4 Chegando-vos para ele, a pedra que vive, rejeitada, sim, pelos homens, mas para com Deus eleita e preciosa,
5 também vós mesmos, como pedras que vivem, sois edificados casa espiritual para serdes sacerdócio santo, a fim de oferecerdes sacrifícios espirituais agradáveis a Deus por intermédio de Jesus Cristo.

20 He was chosen before the creation of the world, but was revealed in these last times for your sake.
21 Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.
22 Now that you have purified yourselves by obeying the truth so that you have sincere love for your brothers, love one another deeply, from the heart. [b]
23 For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God.
24 For, "All men are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall,
25 but the word of the Lord stands forever." [c] And this is the word that was preached to you.

2 Therefore, rid yourselves of all malice and all deceit, hypocrisy, envy, and slander of every kind.
2 Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation,
3 now that you have tasted that the Lord is good.

The Living Stone and a Chosen People

4 As you come to him, the living Stone—rejected by men but chosen by God and precious to him—
5 you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.

6 διότι περιέχει ἐν γραφῇ,
Ἰδοὺ τίθημι ἐν Σιὼν λίθον
ἀκρογωνιαῖον ἐκλεκτὸν ἔντιμον
καὶ ὁ πιστεύων ἐπ' αὐτῷ οὐ μὴ
καταισχυνθῇ.
7 ὑμῖν οὖν ἡ τιμὴ τοῖς
πιστεύουσιν, ἀπιστοῦσιν δὲ
λίθος ὃν ἀπεδοκίμασαν οἱ
οἰκοδομοῦντες, οὗτος ἐγενήθη
εἰς κεφαλὴν γωνίας
8 καὶ λίθος προσκόμματος
καὶ πέτρα σκανδάλου· οἳ
προσκόπτουσιν τῷ λόγῳ
ἀπειθοῦντες εἰς ὃ καὶ
ἐτέθησαν.
9 Ὑμεῖς δὲγένος ἐκλεκτόν,
βασίλειον ἱεράτευμα, ἔθνος
ἅγιον, λαὸς εἰς περιποίησιν,
ὅπως τὰς ἀρετὰς ἐξαγγείλητε
τοῦ ἐκ σκότους ὑμᾶς
καλέσαντος εἰς τὸ θαυμαστὸν
αὐτοῦ φῶς·
10 οἳ ποτε οὐ λαὸς νῦν δὲ
λαὸς θεοῦ, οἱ οὐκ ἠλεημένοι
νῦν δὲ ἐλεηθέντες.

11 Ἀγαπητοί, παρακαλῶ ὡς
παροίκους καὶ παρεπιδήμους
ἀπέχεσθαι τῶν σαρκικῶν
ἐπιθυμιῶν αἵτινες στρατεύονται
κατὰ τῆς ψυχῆς·
12 τὴν ἀναστροφὴν ὑμῶν ἐν
τοῖς ἔθνεσιν ἔχοντες καλήν,
ἵνα, ἐν ᾧ καταλαλοῦσιν ὑμῶν
ὡς κακοποιῶν ἐκ τῶν καλῶν
ἔργων ἐποπτεύοντες δοξάσωσιν
τὸν θεὸν ἐν ἡμέρᾳ
ἐπισκοπῆς.
13 Ὑποτάγητε πάσῃ
ἀνθρωπίνῃ κτίσει διὰ τὸν
κύριον, εἴτε βασιλεῖ ὡς
ὑπερέχοντι,
14 εἴτε ἡγεμόσιν ὡς δι'
αὐτοῦ πεμπομένοις εἰς
ἐκδίκησιν κακοποιῶν ἔπαινον
δὲ ἀγαθοποιῶν·
15 ὅτι οὕτως ἐστὶν τὸ
θέλημα τοῦ θεοῦ
ἀγαθοποιοῦντας φιμοῦν τὴν
τῶν ἀφρόνων ἀνθρώπων
ἀγνωσίαν,

6 Pois isso está na Escritura:
Eis que ponho em Sião uma pedra angular, eleita e preciosa; e
quem nela crer não será, de modo algum, envergonhado.
7 Para vós outros, portanto, os que credes, é a preciosidade; mas, para os descrentes, A pedra que os construtores rejeitaram, essa veio a ser a principal pedra, angular
8 e: Pedra de tropeço e rocha de ofensa. São estes os que tropeçam na palavra, sendo desobedientes, para o que também foram postos.
9 Vós, porém, sois raça eleita, sacerdócio real, nação santa, povo de propriedade exclusiva de Deus, a fim de proclamardes as virtudes daquele que vos chamou das trevas para a sua maravilhosa luz;
10 vós, sim, que, antes, não éreis povo, mas, agora, sois povo de Deus, que não tínheis alcançado misericórdia, mas, agora, alcançastes misericórdia.

A vida cristã exemplar: deveres para com os não-crentes e para com as autoridades

11 Amados, exorto-vos, como peregrinos e forasteiros que sois, a vos absterdes das paixões carnais, que fazem guerra contra a alma,
12 mantendo exemplar o vosso procedimento no meio dos gentios, para que, naquilo que falam contra vós outros como de malfeitores, observando-vos em vossas boas obras, glorifiquem a Deus no dia da visitação.
13 Sujeitai-vos a toda instituição humana por causa do Senhor, quer seja ao rei, como soberano,
14 quer às autoridades, como enviadas por ele, tanto para castigo dos malfeitores como para louvor dos que praticam o bem.
15 Porque assim é a vontade de Deus, que, pela prática do bem, façais emudecer a ignorância dos insensatos;

6 For in Scripture it says:
"See, I lay a stone in Zion, a chosen and precious
cornerstone, and the one who trusts in him will never be put to shame."[d]
7 Now to you who believe, this stone is precious. But to those who do not believe, "The stone the builders rejected has become the capstone,"[e][f]
8 and, "A stone that causes men to stumble and a rock that makes them fall."[g] They stumble because they disobey the message—which is also what they were destined for.
9 But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light.
10 Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.
11 Dear friends, I urge you, as aliens and strangers in the world, to abstain from sinful desires, which war against your soul.
12 Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

Submission to Rulers and Masters

13 Submit yourselves for the Lord's sake to every authority instituted among men: whether to the king, as the supreme authority,
14 or to governors, who are sent by him to punish those who do wrong and to commend those who do right.
15 For it is God's will that by doing good you should silence the ignorant talk of foolish men.

16 ὡς ἐλεύθεροι καὶ μὴ ὡς ἐπικάλυμμα ἔχοντες τῆς κακίας τὴν ἐλευθερίαν ἀλλ' ὡς θεοῦ δοῦλοι.

17 πάντας τιμήσατε, τὴν ἀδελφότητα ἀγαπᾶτε, τὸν θεὸν φοβεῖσθε, τὸν βασιλέα τιμᾶτε.

18 Οἱ οἰκέται ὑποτασσόμενοι ἐν παντὶ φόβῳ τοῖς δεσπόταις, οὐ μόνον τοῖς ἀγαθοῖς καὶ ἐπιεικέσιν ἀλλὰ καὶ τοῖς σκολιοῖς.

19 τοῦτο γὰρ χάρις εἰ διὰ συνείδησιν θεοῦ ὑποφέρει τις λύπας πάσχων ἀδίκως.

20 ποῖον γὰρ κλέος εἰ ἁμαρτάνοντες καὶ κολαφιζόμενοι ὑπομενεῖτε; ἀλλ' εἰ ἀγαθοποιοῦντες καὶ πάσχοντες ὑπομενεῖτε, τοῦτο χάρις παρὰ θεῷ.

21 εἰς τοῦτο γὰρ ἐκλήθητε, ὅτι καὶ Χριστὸς ἔπαθεν ὑπὲρ ὑμῶν ὑμῖν ὑπολιμπάνων ὑπογραμμὸν ἵνα ἐπακολουθήσητε τοῖς ἴχνεσιν αὐτοῦ,

22 ὃς ἁμαρτίαν οὐκ ἐποίησεν οὐδὲ εὑρέθη δόλος ἐν τῷ στόματι αὐτοῦ,

23 ὃς λοιδορούμενος οὐκ ἀντελοιδόρει, πάσχων οὐκ ἠπείλει, παρεδίδου δὲ τῷ κρίνοντι δικαίως·

24 ὃς τὰς ἁμαρτίας ἡμῶν αὐτὸς ἀνήνεγκεν ἐν τῷ σώματι αὐτοῦ ἐπὶ τὸ ξύλον, ἵνα ταῖς ἁμαρτίαις ἀπογενόμενοι τῇ δικαιοσύνῃ ζήσωμεν, οὗ τῷ μώλωπι ἰάθητε.

25 ἦτε γὰρ ὡς πρόβατα πλανώμενοι, ἀλλὰ ἐπεστράφητε νῦν ἐπὶ τὸν ποιμένα καὶ ἐπίσκοπον τῶν ψυχῶν ὑμῶν.

16 como livres que sois, não usando, todavia, a liberdade por pretexto da malícia, mas vivendo como servos de Deus.

17 Tratai todos com honra, amai os irmãos, temei a Deus, honrai o rei.

A vida cristã exemplar: deveres dos que prestam serviços a outrem

18 Servos, sede submissos, com todo o temor ao vosso senhor, não somente se for bom e cordato, mas também ao perverso;

19 porque isto é grato, que alguém suporte tristezas, sofrendo injustamente, por motivo de sua consciência para com Deus.

20 Pois que glória há, se, pecando e sendo esbofeteados por isso, o suportais com paciência? Se, entretanto, quando praticais o bem, sois igualmente afligidos e o suportais com paciência, isto é grato a Deus.

21 Porquanto para isto mesmo fostes chamados, pois que também Cristo sofreu em vosso lugar, deixando-vos exemplo para seguirdes os seus passos,

22 o qual não cometeu pecado, nem dolo algum se achou em sua boca;

23 pois ele, quando ultrajado, não revidava com ultraje; quando maltratado, não fazia ameaças, mas entregava-se àquele que julga retamente,

24 carregando ele mesmo em seu corpo, sobre o madeiro, os nossos pecados, para que nós, mortos para os pecados, vivamos para a justiça; por suas chagas, fostes sarados.

25 Porque estáveis desgarrados como ovelhas; agora, porém, vos convertestes ao Pastor e Bispo da vossa alma.

16 Live as free men, but do not use your freedom as a cover-up for evil; live as servants of God.

17 Show proper respect to everyone: Love the brotherhood of believers, fear God, honor the king.

18 Slaves, submit yourselves to your masters with all respect, not only to those who are good and considerate, but also to those who are harsh.

19 For it is commendable if a man bears up under the pain of unjust suffering because he is conscious of God.

20 But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is commendable before God.

21 To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps.

22 "He committed no sin, and no deceit was found in his mouth."[h]

23 When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly.

24 He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

25 For you were like sheep going astray, but now you have returned to the Shepherd and Overseer of your souls.

3 Ὁμοίως [αἱ] γυναῖκες, ὑποτασσόμεναι τοῖς ἰδίοις ἀνδράσιν, ἵνα καὶ εἴ τινες ἀπειθοῦσιν τῷ λόγῳ, διὰ τῆς τῶν γυναικῶν ἀναστροφῆς ἄνευ λόγου κερδηθήσονται,

2 ἐποπτεύσαντες τὴν ἐν φόβῳ ἁγνὴν ἀναστροφὴν ὑμῶν.

3 ὧν ἔστω οὐχ ὁ ἔξωθεν ἐμπλοκῆς τριχῶν καὶ περιθέσεως χρυσίων ἢ ἐνδύσεως ἱματίων κόσμος

4 ἀλλ' ὁ κρυπτὸς τῆς καρδίας ἄνθρωπος ἐν τῷ ἀφθάρτῳ τοῦ πραέως καὶ ἡσυχίου πνεύματος, ὅ ἐστιν ἐνώπιον τοῦ θεοῦ πολυτελές.

5 οὕτως γάρ ποτε καὶ αἱ ἅγιαι γυναῖκες αἱ ἐλπίζουσαι εἰς θεὸν ἐκόσμουν ἑαυτὰς ὑποτασσόμεναι τοῖς ἰδίοις ἀνδράσιν,

6 ὡς Σάρρα ὑπήκουσεν τῷ Ἀβραάμ κύριον αὐτὸν καλοῦσα, ἧς ἐγενήθητε τέκνα ἀγαθοποιοῦσαι καὶ μὴ φοβούμεναι μηδεμίαν πτόησιν.

7 Οἱ ἄνδρες ὁμοίως, συνοικοῦντες κατὰ γνῶσιν ὡς ἀσθενεστέρῳ σκεύει τῷ γυναικείῳ, ἀπονέμοντες τιμὴν ὡς καὶ συγκληρονόμοις χάριτος ζωῆς εἰς τὸ μὴ ἐγκόπτεσθαι τὰς προσευχὰς ὑμῶν.

8 Τὸ δὲ τέλος πάντες ὁμόφρονες, συμπαθεῖς, φιλάδελφοι, εὔσπλαγχνοι, ταπεινόφρονες,

9 μὴ ἀποδιδόντες κακὸν ἀντὶ κακοῦ ἢ λοιδορίαν ἀντὶ λοιδορίας, τοὐναντίον δὲ εὐλογοῦντες ὅτι εἰς τοῦτο ἐκλήθητε ἵνα εὐλογίαν κληρονομήσητε.

10 ὁ γὰρθέλων ζωὴν ἀγαπᾶν καὶ ἰδεῖν ἡμέρας ἀγαθὰς παυσάτω τὴν γλῶσσαν ἀπὸ κακοῦ καὶ χείλη τοῦ μὴ λαλῆσαι δόλον,

A vida cristã exemplar: deveres dos casados

3 Mulheres, sede vós, igualmente, submissas a vosso próprio marido, para que, se ele ainda não obedece à palavra, seja ganho, sem palavra alguma, por meio do procedimento de sua esposa,

2 ao observar o vosso honesto comportamento cheio de temor.

3 Não seja o adorno da esposa o que é exterior, como frisado de cabelos, adereços de ouro, aparato de vestuário;

4 seja, porém, o homem interior do coração, unido ao incorruptível trajo de um espírito manso e tranqüilo, que é de grande valor diante de Deus.

5 Pois foi assim também que a si mesmas se ataviaram, outrora, as santas mulheres que esperavam em Deus, estando submissas a seu próprio marido,

6 como fazia Sara, que obedeceu a Abraão, chamando-lhe senhor, da qual vós vos tornastes filhas, praticando o bem e não temendo perturbação alguma.

7 Maridos, vós, igualmente, vivei a vida comum do lar, com discernimento; e, tendo consideração para com a vossa mulher como parte mais frágil, tratai-a com dignidade, porque sois, juntamente, herdeiros da mesma graça de vida, para que não se interrompam as vossas orações.

A vida cristã exemplar: o amor fraternal

8 Finalmente, sede todos de igual ânimo, compadecidos, fraternalmente amigos, misericordiosos, humildes,

9 não pagando mal por mal ou injúria por injúria; antes, pelo contrário, bendizendo, pois para isto mesmo fostes chamados, a fim de receberdes bênção por herança.

10 Pois quem quer amar a vida e ver dias felizes refreie a língua do mal e evite que os seus lábios falem dolosamente;

Wives and Husbands

3 Wives, in the same way be submissive to your husbands so that, if any of them do not believe the word, they may be won over without words by the behavior of their wives,

2 when they see the purity and reverence of your lives.

3 Your beauty should not come from outward adornment, such as braided hair and the wearing of gold jewelry and fine clothes.

4 Instead, it should be that of your inner self, the unfading beauty of a gentle and quiet spirit, which is of great worth in God's sight.

5 For this is the way the holy women of the past who put their hope in God used to make themselves beautiful. They were submissive to their own husbands,

6 like Sarah, who obeyed Abraham and called him her master. You are her daughters if you do what is right and do not give way to fear.

7 Husbands, in the same way be considerate as you live with your wives, and treat them with respect as the weaker partner and as heirs with you of the gracious gift of life, so that nothing will hinder your prayers.

Suffering for Doing Good

8 Finally, all of you, live in harmony with one another; be sympathetic, love as brothers, be compassionate and humble.

9 Do not repay evil with evil or insult with insult, but with blessing, because to this you were called so that you may inherit a blessing.

10 For, "Whoever would love life and see good days must keep his tongue from evil and his lips from deceitful speech.

11 ἐκκλινάτω δὲ ἀπὸ κακοῦ
καὶ ποιησάτω ἀγαθόν,
ζητησάτω εἰρήνην καὶ διωξάτω
αὐτήν·
12 ὅτι ὀφθαλμοὶ κυρίου ἐπὶ
δικαίους καὶ ὦτα αὐτοῦ εἰς
δέησιν αὐτῶν, πρόσωπον
δὲ κυρίου ἐπὶ ποιοῦντας
κακά.

13 Καὶ τίς ὁ κακώσων ὑμᾶς
ἐὰν τοῦ ἀγαθοῦ ζηλωταὶ
γένησθε;
14 ἀλλ' εἰ καὶ πάσχοιτε διὰ
δικαιοσύνην, μακάριοι. τὸν δὲ
φόβον αὐτῶν μὴ φοβηθῆτε μηδὲ
ταραχθῆτε,
15 κύριον δὲ τὸν Χριστὸν
ἁγιάσατε ἐν ταῖς καρδίαις
ὑμῶν, ἕτοιμοι ἀεὶ πρὸς
ἀπολογίαν παντὶ τῷ αἰτοῦντι
ὑμᾶς λόγον περὶ τῆς ἐν ὑμῖν
ἐλπίδος,
16 ἀλλὰ μετὰ πραΰτητος καὶ
φόβου, συνείδησιν ἔχοντες
ἀγαθήν, ἵνα ἐν ᾧ καταλαλεῖσθε
καταισχυνθῶσιν οἱ
ἐπηρεάζοντες ὑμῶν τὴν
ἀγαθὴν ἐν Χριστῷ
ἀναστροφήν.
17 κρεῖττον γὰρ
ἀγαθοποιοῦντας, εἰ θέλοι τὸ
θέλημα τοῦ θεοῦ, πάσχειν ἢ
κακοποιοῦντας.
18 ὅτι καὶ Χριστὸς ἅπαξ
περὶ ἁμαρτιῶν ἔπαθεν, δίκαιος
ὑπὲρ ἀδίκων, ἵνα ὑμᾶς
προσαγάγῃ τῷ θεῷ θανατωθεὶς
μὲν σαρκὶ ζῳοποιηθεὶς δὲ
πνεύματι·
19 ἐν ᾧ καὶ τοῖς ἐν φυλακῇ
πνεύμασιν πορευθεὶς
ἐκήρυξεν,
20 ἀπειθήσασίν ποτε ὅτε
ἀπεξεδέχετο ἡ τοῦ θεοῦ
μακροθυμία ἐν ἡμέραις Νῶε
κατασκευαζομένης κιβωτοῦ εἰς
ἣν ὀλίγοι, τοῦτ' ἔστιν ὀκτὼ
ψυχαί, διεσώθησαν δι'
ὕδατος.

11 aparte-se do mal, pratique
o que é bom, busque a paz e
empenhe-se por alcançá-la.
12 Porque os olhos do Se-
nhor repousam sobre os justos, e
os seus ouvidos estão abertos às
suas súplicas, mas o rosto do
Senhor está contra aqueles que
praticam males.

A prática do bem.
A longanimidade segundo
o exemplo de Cristo

13 Ora, quem é que vos há
de maltratar, se fordes zelosos
do que é bom?
14 Mas, ainda que venhais a
sofrer por causa da justiça, bem-
aventurados sois. Não vos ame-
dronteis, portanto, com as suas
ameaças, nem fiqueis alarmados;
15 antes, santificai a Cristo,
como Senhor, em vosso cora-
ção, estando sempre preparados
para responder a todo aquele
que vos pedir razão da esperan-
ça que há em vós,
16 fazendo-o, todavia, com
mansidão e temor, com boa
consciência, de modo que, na-
quilo em que falam contra vós
outros, fiquem envergonhados
os que difamam o vosso bom
procedimento em Cristo,
17 porque, se for da vontade
de Deus, é melhor que sofrais
por praticardes o que é bom do
que praticando o mal.
18 Pois também Cristo mor-
reu, uma única vez, pelos peca-
dos, o justo pelos injustos, para
conduzir-vos a Deus; morto,
sim, na carne, mas vivificado no
espírito,
19 no qual também foi e pre-
gou aos espíritos em prisão,
20 os quais, noutro tempo,
foram desobedientes quando a
longanimidade de Deus aguar-
dava nos dias de Noé, enquanto
se preparava a arca, na qual
poucos, a saber, oito pessoas,
foram salvos, através da água,

11 He must turn from evil
and do good; he must seek
peace and pursue it.
12 For the eyes of the Lord
are on the righteous and his ears
are attentive to their prayer,
but the face of the Lord is
against those who do
evil."[i]
13 Who is going to harm
you if you are eager to do
good?
14 But even if you should
suffer for what is right, you are
blessed. "Do not fear what
they fear[j]; do not be
frightened."[k]
15 But in your hearts set
apart Christ as Lord. Always be
prepared to give an answer to
everyone who asks you to give
the reason for the hope
that you have. But do
this with gentleness and
respect,
16 keeping a clear
conscience, so that those who
speak maliciously against your
good behavior in Christ may
be ashamed of their
slander.
17 It is better, if it is God's
will, to suffer for doing good
than for doing evil.
18 For Christ died for sins
once for all, the righteous for
the unrighteous, to bring you to
God. He was put to death in the
body but made alive by the
Spirit,
19 through whom[l] also he
went and preached to the spirits
in prison
20 who disobeyed long ago
when God waited patiently in
the days of Noah while the ark
was being built. In it only a few
people, eight in all, were saved
through water,

21 ὃ καὶ ὑμᾶς ἀντίτυπον νῦν
σῴζει βάπτισμα, οὐ σαρκὸς
ἀπόθεσις ῥύπου ἀλλὰ
συνειδήσεως ἀγαθῆς ἐπερώτημα
εἰς θεόν, δι' ἀναστάσεως
Ἰησοῦ Χριστοῦ,
22 ὅς ἐστιν ἐν δεξιᾷ [τοῦ]
θεοῦ πορευθεὶς εἰς οὐρανόν
ὑποταγέντων αὐτῷ ἀγγέλων
καὶ ἐξουσιῶν καὶ
δυνάμεων.

4 Χριστοῦ οὖν παθόντος
σαρκὶ καὶ ὑμεῖς τὴν
αὐτὴν ἔννοιαν ὁπλίσασθε, ὅτι ὁ
παθὼν σαρκὶ πέπαυται
ἁμαρτίας
2 εἰς τὸ μηκέτι ἀνθρώπων
ἐπιθυμίαις ἀλλὰ θελήματι θεοῦ
τὸν ἐπίλοιπον ἐν σαρκὶ βιῶσαι
χρόνον.
3 ἀρκετὸς γὰρ ὁ
παρεληλυθὼς χρόνος τὸ
βούλημα τῶν ἐθνῶν
κατειργάσθαι πεπορευμένους
ἐν ἀσελγείαις, ἐπιθυμίαις,
οἰνοφλυγίαις, κώμοις,
πότοις καὶ ἀθεμίτοις
εἰδωλολατρίαις.
4 ἐν ᾧ ξενίζονται μὴ
συντρεχόντων ὑμῶν εἰς τὴν
αὐτὴν τῆς ἀσωτίας ἀνάχυσιν
βλασφημοῦντες,
5 οἳ ἀποδώσουσιν λόγον τῷ
ἑτοίμως ἔχοντι κρῖναι ζῶντας
καὶ νεκρούς.
6 εἰς τοῦτο γὰρ καὶ νεκροῖς
εὐηγγελίσθη, ἵνα κριθῶσι μὲν
κατὰ ἀνθρώπους σαρκὶ
ζῶσι δὲ κατὰ θεὸν
πνεύματι.

7 Πάντων δὲ τὸ τέλος
ἤγγικεν. σωφρονήσατε
οὖν καὶ νήψατε εἰς
προσευχάς·
8 πρὸ πάντων τὴν εἰς
ἑαυτοὺς ἀγάπην ἐκτενῆ ἔχοντες,
ὅτι ἀγάπη καλύπτει πλῆθος
ἁμαρτιῶν.
9 φιλόξενοι εἰς ἀλλήλους
ἄνευ γογγυσμοῦ,

21 a qual, figurando o batismo, agora também vos salva, não sendo a remoção da imundícia da carne, mas a indagação de uma boa consciência para com Deus, por meio da ressurreição de Jesus Cristo;
22 o qual, depois de ir para o céu, está à destra de Deus, ficando-lhe subordinados anjos, e potestades, e poderes.

A morte para o pecado e a pureza de vida

4 Ora, tendo Cristo sofrido na carne, armai-vos também vós do mesmo pensamento; pois aquele que sofreu na carne deixou o pecado,
2 para que, no tempo que vos resta na carne, já não vivais de acordo com as paixões dos homens, mas segundo a vontade de Deus.
3 Porque basta o tempo decorrido para terdes executado a vontade dos gentios, tendo andado em dissoluções, concupiscências, borracheiras, orgias, bebedices e em detestáveis idolatrias.
4 Por isso, difamando-vos, estranham que não concorrais com eles ao mesmo excesso de devassidão,
5 os quais hão de prestar contas àquele que é competente para julgar vivos e mortos;
6 pois, para este fim, foi o evangelho pregado também a mortos, para que, mesmo julgados na carne segundo os homens, vivam no espírito segundo Deus.

Alguns deveres dos crentes uns para com os outros

7 Ora, o fim de todas as coisas está próximo; sede, portanto, criteriosos e sóbrios a bem das vossas orações.
8 Acima de tudo, porém, tende amor intenso uns para com os outros, porque o amor cobre multidão de pecados.
9 Sede, mutuamente, hospitaleiros, sem murmuração.

21 and this water symbolizes baptism that now saves you also—not the removal of dirt from the body but the pledge[m] of a good conscience toward God. It saves you by the resurrection of Jesus Christ,
22 who has gone into heaven and is at God's right hand—with angels, authorities and powers in submission to him.

Living for God

4 Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because he who has suffered in his body is done with sin.
2 As a result, he does not live the rest of his earthly life for evil human desires, but rather for the will of God.
3 For you have spent enough time in the past doing what pagans choose to do—living in debauchery, lust, drunkenness, orgies, carousing and detestable idolatry.
4 They think it strange that you do not plunge with them into the same flood of dissipation, and they heap abuse on you.
5 But they will have to give account to him who is ready to judge the living and the dead.
6 For this is the reason the gospel was preached even to those who are now dead, so that they might be judged according to men in regard to the body, but live according to God in regard to the spirit.
7 The end of all things is near. Therefore be clear minded and self-controlled so that you can pray.
8 Above all, love each other deeply, because love covers over a multitude of sins.
9 Offer hospitality to one another without grumbling.

10 ἕκαστος καθὼς ἔλαβεν χάρισμα εἰς ἑαυτοὺς αὐτὸ διακονοῦντες ὡς καλοὶ οἰκονόμοι ποικίλης χάριτος θεοῦ.

11 εἴ τις λαλεῖ, ὡς λόγια θεοῦ· εἴ τις διακονεῖ, ὡς ἐξ ἰσχύος ἧς χορηγεῖ ὁ θεός, ἵνα ἐν πᾶσιν δοξάζηται ὁ θεὸς διὰ Ἰησοῦ Χριστοῦ, ᾧ ἐστιν ἡ δόξα καὶ τὸ κράτος εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

12 Ἀγαπητοί, μὴ ξενίζεσθε τῇ ἐν ὑμῖν πυρώσει πρὸς πειρασμὸν ὑμῖν γινομένῃ ὡς ξένου ὑμῖν συμβαίνοντος,

13 ἀλλὰ καθὸ κοινωνεῖτε τοῖς τοῦ Χριστοῦ παθήμασιν χαίρετε, ἵνα καὶ ἐν τῇ ἀποκαλύψει τῆς δόξης αὐτοῦ χαρῆτε ἀγαλλιώμενοι.

14 εἰ ὀνειδίζεσθε ἐν ὀνόματι Χριστοῦ, μακάριοι, ὅτι τὸ τῆς δόξης καὶ τὸ τοῦ θεοῦ πνεῦμα ἐφ' ὑμᾶς ἀναπαύεται.

15 μὴ γάρ τις ὑμῶν πασχέτω ὡς φονεὺς ἢ κλέπτης ἢ κακοποιὸς ἢ ὡς ἀλλοτριεπίσκοπος·

16 εἰ δὲ ὡς Χριστιανός, μὴ αἰσχυνέσθω, δοξαζέτω δὲ τὸν θεὸν ἐν τῷ ὀνόματι τούτῳ.

17 ὅτι [ὁ] καιρὸς τοῦ ἄρξασθαι τὸ κρίμα ἀπὸ τοῦ οἴκου τοῦ θεοῦ· εἰ δὲ πρῶτον ἀφ' ἡμῶν, τί τὸ τέλος τῶν ἀπειθούντων τῷ τοῦ θεοῦ εὐαγγελίῳ;

18 καὶ εἰ ὁ δίκαιος μόλις σῴζεται, ὁ ἀσεβὴς καὶ ἁμαρτωλὸς ποῦ φανεῖται;

19 ὥστε καὶ οἱ πάσχοντες κατὰ τὸ θέλημα τοῦ θεοῦ πιστῷ κτίστῃ παρατιθέσθωσαν τὰς ψυχὰς αὐτῶν ἐν ἀγαθοποιΐᾳ.

10 Servi uns aos outros, cada um conforme o dom que recebeu, como bons despenseiros da multiforme graça de Deus.

11 Se alguém fala, fale de acordo com os oráculos de Deus; se alguém serve, faça-o na força que Deus supre, para que, em todas as coisas, seja Deus glorificado, por meio de Jesus Cristo, a quem pertence a glória e o domínio pelos séculos dos séculos. Amém!

O sofrermos por Cristo é privilégio glorioso

12 Amados, não estranheis o fogo ardente que surge no meio de vós, destinado a provar-vos, como se alguma coisa extraordinária vos estivesse acontecendo;

13 pelo contrário, alegrai-vos na medida em que sois co-participantes dos sofrimentos de Cristo, para que também, na revelação de sua glória, vos alegreis exultando.

14 Se, pelo nome de Cristo, sois injuriados, bem-aventurados sois, porque sobre vós repousa o Espírito da glória e de Deus.

15 Não sofra, porém, nenhum de vós como assassino, ou ladrão, ou malfeitor, ou como quem se intromete em negócios de outrem;

16 mas, se sofrer como cristão, não se envergonhe disso; antes, glorifique a Deus com esse nome.

17 Porque a ocasião de começar o juízo pela casa de Deus é chegada; ora, se primeiro vem por nós, qual será o fim daqueles que não obedecem ao evangelho de Deus?

18 E, se é com dificuldade que o justo é salvo, onde vai comparecer o ímpio, sim, o pecador?

19 Por isso, também os que sofrem segundo a vontade de Deus encomendem a sua alma ao fiel Criador, na prática do bem.

10 Each one should use whatever gift he has received to serve others, faithfully administering God's grace in its various forms.

11 If anyone speaks, he should do it as one speaking the very words of God. If anyone serves, he should do it with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen.

Suffering for Being a Christian

12 Dear friends, do not be surprised at the painful trial you are suffering, as though something strange were happening to you.

13 But rejoice that you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed.

14 If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you.

15 If you suffer, it should not be as a murderer or thief or any other kind of criminal, or even as a meddler.

16 However, if you suffer as a Christian, do not be ashamed, but praise God that you bear that name.

17 For it is time for judgment to begin with the family of God; and if it begins with us, what will the outcome be for those who do not obey the gospel of God?

18 And, "If it is hard for the righteous to be saved, what will become of the ungodly and the sinner?" *n*

19 So then, those who suffer according to God's will should commit themselves to their faithful Creator and continue to do good.

5 Πρεσβυτέρους οὖν ἐν ὑμῖν παρακαλῶ ὁ συμπρεσβύτερος καὶ μάρτυς τῶν τοῦ Χριστοῦ παθημάτων, ὁ καὶ τῆς μελλούσης ἀποκαλύπτεσθαι δόξης κοινωνός·

2 ποιμάνατε τὸ ἐν ὑμῖν ποίμνιον τοῦ θεοῦ [ἐπισκοποῦντες] μὴ ἀναγκαστῶς ἀλλὰ ἑκουσίως κατὰ θεόν, μηδὲ αἰσχροκερδῶς ἀλλὰ προθύμως,

3 μηδ' ὡς κατακυριεύοντες τῶν κλήρων ἀλλὰ τύποι γινόμενοι τοῦ ποιμνίου·

4 καὶ φανερωθέντος τοῦ ἀρχιποίμενος κομιεῖσθε τὸν ἀμαράντινον τῆς δόξης στέφανον.

5 Ὁμοίως, νεώτεροι, ὑποτάγητε πρεσβυτέροις· πάντες δὲ ἀλλήλοις τὴν ταπεινοφροσύνην ἐγκομβώσασθε, ὅτι [Ὁ] θεὸς ὑπερηφάνοις ἀντιτάσσεται, ταπεινοῖς δὲ δίδωσιν χάριν.

6 Ταπεινώθητε οὖν ὑπὸ τὴν κραταιὰν χεῖρα τοῦ θεοῦ, ἵνα ὑμᾶς ὑψώσῃ ἐν καιρῷ,

7 πᾶσαν τὴν μέριμναν ὑμῶν ἐπιρίψαντες ἐπ' αὐτόν, ὅτι αὐτῷ μέλει περὶ ὑμῶν.

8 Νήψατε, γρηγορήσατε. ὁ ἀντίδικος ὑμῶν διάβολος ὡς λέων ὠρυόμενος περιπατεῖ ζητῶν [τινα] καταπιεῖν·

9 ᾧ ἀντίστητε στερεοὶ τῇ πίστει εἰδότες τὰ αὐτὰ τῶν παθημάτων τῇ ἐν [τῷ] κόσμῳ ὑμῶν ἀδελφότητι ἐπιτελεῖσθαι.

10 Ὁ δὲ θεὸς πάσης χάριτος, ὁ καλέσας ὑμᾶς εἰς τὴν αἰώνιον αὐτοῦ δόξαν ἐν Χριστῷ [Ἰησοῦ], ὀλίγον παθόντας αὐτὸς καταρτίσει, στηρίξει, σθενώσει, θεμελιώσει.

Os deveres do ministério

5 Rogo, pois, aos presbíteros que há entre vós, eu, presbítero como eles, e testemunha dos sofrimentos de Cristo, e ainda co-participante da glória que há de ser revelada:

2 pastoreai o rebanho de Deus que há entre vós, não por constrangimento, mas espontaneamente, como Deus quer; nem por sórdida ganância, mas de boa vontade;

3 nem como dominadores dos que vos foram confiados, antes, tornando-vos modelos do rebanho.

4 Ora, logo que o Supremo Pastor se manifestar, recebereis a imarcescível coroa da glória.

Vários conselhos. Votos, saudações finais e bênção

5 Rogo igualmente aos jovens: sede submissos aos que são mais velhos; outrossim, no trato de uns com os outros, cingi-vos todos de humildade, porque Deus resiste aos soberbos, contudo, aos humildes concede a sua graça.

6 Humilhai-vos, portanto, sob a poderosa mão de Deus, para que ele, em tempo oportuno, vos exalte,

7 lançando sobre ele toda a vossa ansiedade, porque ele tem cuidado de vós.

8 Sede sóbrios e vigilantes. O diabo, vosso adversário, anda em derredor, como leão que ruge procurando alguém para devorar;

9 resisti-lhe firmes na fé, certos de que sofrimentos iguais aos vossos estão-se cumprindo na vossa irmandade espalhada pelo mundo.

10 Ora, o Deus de toda a graça, que em Cristo vos chamou à sua eterna glória, depois de terdes sofrido por um pouco, ele mesmo vos há de aperfeiçoar, firmar, fortificar e fundamentar.

To Elders and Young Men

5 To the elders among you, I appeal as a fellow elder, a witness of Christ's sufferings and one who also will share in the glory to be revealed:

2 Be shepherds of God's flock that is under your care, serving as overseers—not because you must, but because you are willing, as God wants you to be; not greedy for money, but eager to serve;

3 not lording it over those entrusted to you, but being examples to the flock.

4 And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

5 Young men, in the same way be submissive to those who are older. All of you, clothe yourselves with humility toward one another, because, "God opposes the proud but gives grace to the humble."°

6 Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time.

7 Cast all your anxiety on him because he cares for you.

8 Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour.

9 Resist him, standing firm in the faith, because you know that your brothers throughout the world are undergoing the same kind of sufferings.

10 And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast.

11 αὐτῷ τὸ κράτος εἰς τοὺς αἰῶνας, ἀμήν.

12 Διὰ Σιλουανοῦ ὑμῖν τοῦ πιστοῦ ἀδελφοῦ, ὡς λογίζομαι, δι' ὀλίγων ἔγραψα παρακαλῶν καὶ ἐπιμαρτυρῶν ταύτην εἶναι ἀληθῆ χάριν τοῦ θεοῦ εἰς ἣν στῆτε.

13 Ἀσπάζεται ὑμᾶς ἡ ἐν Βαβυλῶνι συνεκλεκτὴ καὶ Μᾶρκος ὁ υἱός μου.

14 ἀσπάσασθε ἀλλήλους ἐν φιλήματι ἀγάπης. εἰρήνη ὑμῖν πᾶσιν τοῖς ἐν Χριστῷ.

11 A ele seja o domínio, pelos séculos dos séculos. Amém!

12 Por meio de Silvano, que para vós outros é fiel irmão, como também o considero, vos escrevo resumidamente, exortando e testificando, de novo, que esta é a genuína graça de Deus; nela estai firmes.

13 Aquela que se encontra em Babilônia, também eleita, vos saúda, como igualmente meu filho Marcos.

14 Saudai-vos uns aos outros com ósculo de amor. Paz a todos vós que vos achais em Cristo.

11 To him be the power for ever and ever. Amen.

Final Greetings

12 With the help of Silas,[p] whom I regard as a faithful brother, I have written to you briefly, encouraging you and testifying that this is the true grace of God. Stand fast in it.

13 She who is in Babylon, chosen together with you, sends you her greetings, and so does my son Mark.

14 Greet one another with a kiss of love. Peace to all of you who are in Christ.

NOTAS NIV

[a] **1.16** Lev. 11.44,45; 19.2; 20.7
[b] **1.22** Some early manuscripts *from a pure heart*
[c] **1.25** Isaiah 40.6-8
[d] **2.6** Isaiah 28.16
[e] **2.7** Or *cornerstone*
[f] **2.7** Psalm 118.22
[g] **2.8** Isaiah 8.14
[h] **2.22** Isaiah 53.9
[i] **3.12** Psalm 34.12-16
[j] **3.14** Or *not fear their threats*
[k] **3.14** Isaiah 8.12
[l] **3.18,19** Or *alive in the spirit,* [19]*through which*
[m] **3.21** Or *response*
[n] **4.18** Prov. 11.31
[o] **5.5** Prov. 3.34
[p] **5.12** Greek *Silvanus,* a variant of *Silas*

SEGUNDA EPÍSTOLA DE
PEDRO

1 Συμεὼν Πέτρος δοῦλος
καὶ ἀπόστολος Ἰησοῦ
Χριστοῦ τοῖς ἰσότιμον ἡμῖν
λαχοῦσιν πίστιν ἐν
δικαιοσύνῃ τοῦ θεοῦ ἡμῶν
καὶ σωτῆρος Ἰησοῦ
Χριστοῦ,
2 χάρις ὑμῖν καὶ εἰρήνη
πληθυνθείη ἐν ἐπιγνώσει τοῦ
θεοῦ καὶ Ἰησοῦ τοῦ κυρίου
ἡμῶν.

3 Ὡς πάντα ἡμῖν τῆς θείας
δυνάμεως αὐτοῦ τὰ πρὸς ζωὴν
καὶ εὐσέβειαν δεδωρημένης
διὰ τῆς ἐπιγνώσεως τοῦ
καλέσαντος ἡμᾶς ἰδίᾳ δόξῃ
καὶ ἀρετῇ,
4 δι' ὧν τὰ τίμια καὶ μέγιστα
ἡμῖν ἐπαγγέλματα δεδώρηται,
ἵνα διὰ τούτων γένησθε θείας
κοινωνοὶ φύσεως ἀποφυγόντες
τῆς ἐν τῷ κόσμῳ ἐν ἐπιθυμίᾳ
φθορᾶς.
5 καὶ αὐτὸ τοῦτο δὲ σπουδὴν
πᾶσαν παρεισενέγκαντες
ἐπιχορηγήσατε ἐν τῇ πίστει
ὑμῶν τὴν ἀρετήν, ἐν δὲ τῇ
ἀρετῇ τὴν γνῶσιν,
6 ἐν δὲ τῇ γνώσει τὴν
ἐγκράτειαν, ἐν δὲ τῇ
ἐγκρατείᾳ τὴν ὑπομονήν,
ἐν δὲ τῇ ὑπομονῇ τὴν
εὐσέβειαν,
7 ἐν δὲ τῇ εὐσεβείᾳ τὴν
φιλαδελφίαν, ἐν δὲ τῇ
φιλαδελφίᾳ τὴν ἀγάπην.
8 ταῦτα γὰρ ὑμῖν ὑπάρχοντα
καὶ πλεονάζοντα οὐκ ἀργοὺς
οὐδὲ ἀκάρπους καθίστηιν εἰς
τὴν τοῦ κυρίου ἡμῶν Ἰησοῦ
Χριστοῦ ἐπίγνωσιν·

Prefácio e saudação

1 Simão Pedro, servo e
apóstolo de Jesus Cristo,
aos que conosco obtiveram fé
igualmente preciosa na justiça
do nosso Deus e Salvador Jesus
Cristo,
2 graça e paz vos sejam multiplicadas, no pleno conhecimento de Deus e de Jesus, nosso
Senhor.

A prática progressiva das graças cristãs e seus resultados

3 Visto como, pelo seu divino poder, nos têm sido doadas
todas as coisas que conduzem à
vida e à piedade, pelo conhecimento completo daquele que
nos chamou para a sua própria
glória e virtude,
4 pelas quais nos têm sido
doadas as suas preciosas e mui
grandes promessas, para que por
elas vos torneis co-participantes
da natureza divina, livrando-vos
da corrupção das paixões que há
no mundo,
5 por isso mesmo, vós, reunindo toda a vossa diligência,
associai com a vossa fé a virtude; com a virtude, o conhecimento;
6 com o conhecimento, o
domínio próprio; com o domínio próprio, a perseverança;
com a perseverança, a piedade;
7 com a piedade, a fraternidade; com a fraternidade, o
amor.
8 Porque estas coisas, existindo em vós e em vós aumentando, fazem com que não sejais
nem inativos, nem infrutuosos
no pleno conhecimento de nosso
Senhor Jesus Cristo.

1 Simon Peter, a servant
and apostle of Jesus
Christ, To those who through
the righteousness of our God
and Savior Jesus Christ have
received a faith as precious as
ours:
2 Grace and peace be yours
in abundance through the
knowledge of God and of Jesus
our Lord.

Making One's Calling and Election Sure

3 His divine power has given
us everything we need for life
and godliness through our
knowledge of him who called us
by his own glory and goodness.
4 Through these he has given
us his very great and precious
promises, so that through them
you may participate in the
divine nature and escape the
corruption in the world caused
by evil desires.
5 For this very reason, make
every effort to add to your faith
goodness; and to goodness,
knowledge;
6 and to knowledge, self-control; and to self-control,
perseverance; and to
perseverance, godliness;
7 and to godliness, brotherly
kindness; and to brotherly
kindness, love.
8 For if you possess these
qualities in increasing measure,
they will keep you from being
ineffective and unproductive in
your knowledge of our Lord
Jesus Christ.

9 ᾧ γὰρ μὴ πάρεστιν ταῦτα, τυφλός ἐστιν μυωπάζων, λήθην λαβὼν τοῦ καθαρισμοῦ τῶν πάλαι αὐτοῦ ἁμαρτιῶν.

10 διὸ μᾶλλον, ἀδελφοί, σπουδάσατε βεβαίαν ὑμῶν τὴν κλῆσιν καὶ ἐκλογὴν ποιεῖσθαι· ταῦτα γὰρ ποιοῦντες οὐ μὴ πταίσητέ ποτε.

11 οὕτως γὰρ πλουσίως ἐπιχορηγηθήσεται ὑμῖν ἡ εἴσοδος εἰς τὴν αἰώνιον βασιλείαν τοῦ κυρίου ἡμῶν καὶ σωτῆρος Ἰησοῦ Χριστοῦ.

12 Διὸ μελλήσω ἀεὶ ὑμᾶς ὑπομιμνήσκειν περὶ τούτων καίπερ εἰδότας καὶ ἐστηριγμένους ἐν τῇ παρούσῃ ἀληθείᾳ.

13 δίκαιον δὲ ἡγοῦμαι, ἐφ' ὅσον εἰμὶ ἐν τούτῳ τῷ σκηνώματι, διεγείρειν ὑμᾶς ἐν ὑπομνήσει,

14 εἰδὼς ὅτι ταχινή ἐστιν ἡ ἀπόθεσις τοῦ σκηνώματός μου καθὼς καὶ ὁ κύριος ἡμῶν Ἰησοῦς Χριστὸς ἐδήλωσέν μοι,

15 σπουδάσω δὲ καὶ ἑκάστοτε ἔχειν ὑμᾶς μετὰ τὴν ἐμὴν ἔξοδον τὴν τούτων μνήμην ποιεῖσθαι.

16 Οὐ γὰρ σεσοφισμένοις μύθοις ἐξακολουθήσαντες ἐγνωρίσαμεν ὑμῖν τὴν τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ δύναμιν καὶ παρουσίαν ἀλλ' ἐπόπται γενηθέντες τῆς ἐκείνου μεγαλειότητος.

17 λαβὼν γὰρ παρὰ θεοῦ πατρὸς τιμὴν καὶ δόξαν φωνῆς ἐνεχθείσης αὐτῷ τοιᾶσδε ὑπὸ τῆς μεγαλοπρεποῦς δόξης, Ὁ υἱός μου ὁ ἀγαπητός μου οὗτός ἐστιν εἰς ὃν ἐγὼ εὐδόκησα,

18 καὶ ταύτην τὴν φωνὴν ἡμεῖς ἠκούσαμεν ἐξ οὐρανοῦ ἐνεχθεῖσαν σὺν αὐτῷ ὄντες ἐν τῷ ἁγίῳ ὄρει.

9 Pois aquele a quem estas coisas não estão presentes é cego, vendo só o que está perto, esquecido da purificação dos seus pecados de outrora.

10 Por isso, irmãos, procurai, com diligência cada vez maior, confirmar a vossa vocação e eleição; porquanto, procedendo assim, não tropeçareis em tempo algum.

11 Pois desta maneira é que vos será amplamente suprida a entrada no reino eterno de nosso Senhor e Salvador Jesus Cristo.

O apóstolo dá os motivos por que escreveu esta carta

12 Por esta razão, sempre estarei pronto para trazer-vos lembrados acerca destas coisas, embora estejais certos da verdade já presente convosco e nela confirmados.

13 Também considero justo, enquanto estou neste tabernáculo, despertar-vos com essas lembranças,

14 certo de que estou prestes a deixar o meu tabernáculo, como efetivamente nosso Senhor Jesus Cristo me revelou.

15 Mas, de minha parte, esforçar-me-ei, diligentemente, por fazer que, a todo tempo, mesmo depois da minha partida, conserveis lembrança de tudo.

A superioridade da palavra de Deus

16 Porque não vos demos a conhecer o poder e a vinda de nosso Senhor Jesus Cristo seguindo fábulas engenhosamente inventadas, mas nós mesmos fomos testemunhas oculares da sua majestade,

17 pois ele recebeu, da parte de Deus Pai, honra e glória, quando pela Glória Excelsa lhe foi enviada a seguinte voz: Este é o meu Filho amado, em quem me comprazo.

18 Ora, esta voz, vinda do céu, nós a ouvimos quando estávamos com ele no monte santo.

9 But if anyone does not have them, he is nearsighted and blind, and has forgotten that he has been cleansed from his past sins.

10 Therefore, my brothers, be all the more eager to make your calling and election sure. For if you do these things, you will never fall,

11 and you will receive a rich welcome into the eternal kingdom of our Lord and Savior Jesus Christ.

Prophecy of Scripture

12 So I will always remind you of these things, even though you know them and are firmly established in the truth you now have.

13 I think it is right to refresh your memory as long as I live in the tent of this body,

14 because I know that I will soon put it aside, as our Lord Jesus Christ has made clear to me.

15 And I will make every effort to see that after my departure you will always be able to remember these things.

16 We did not follow cleverly invented stories when we told you about the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.

17 For he received honor and glory from God the Father when the voice came to him from the Majestic Glory, saying, "This is my Son, whom I love; with him I am well pleased."[a]

18 We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.

19 καὶ ἔχομεν βεβαιότερον
τὸν προφητικὸν λόγον, ᾧ
καλῶς ποιεῖτε προσέχοντες ὡς
λύχνῳ φαίνοντι ἐν αὐχμηρῷ
τόπῳ, ἕως οὗ ἡμέρα διαυγάσῃ
καὶ φωσφόρος ἀνατείλῃ
ἐν ταῖς καρδίαις
ὑμῶν,
20 τοῦτο πρῶτον
γινώσκοντες ὅτι πᾶσα
προφητεία γραφῆς ἰδίας
ἐπιλύσεως οὐ γίνεται·
21 οὐ γὰρ θελήματι
ἀνθρώπου ἠνέχθη προφητεία
ποτέ, ἀλλὰ ὑπὸ πνεύματος
ἁγίου φερόμενοι ἐλάλησαν ἀπὸ
θεοῦ ἄνθρωποι.

2 Ἐγένοντο δὲ καὶ
ψευδοπροφῆται ἐν τῷ
λαῷ, ὡς καὶ ἐν ὑμῖν ἔσονται
ψευδοδιδάσκαλοι, οἵτινες
παρεισάξουσιν αἱρέσεις
ἀπωλείας καὶ τὸν ἀγοράσαντα
αὐτοὺς δεσπότην ἀρνούμενοι.
ἐπάγοντες ἑαυτοῖς ταχινὴν
ἀπώλειαν,
2 καὶ πολλοὶ
ἐξακολουθήσουσιν αὐτῶν
ταῖς ἀσελγείαις δι' οὓς
ἡ ὁδὸς τῆς ἀληθείας
βλασφημηθήσεται,
3 καὶ ἐν πλεονεξίᾳ πλαστοῖς
λόγοις ὑμᾶς ἐμπορεύσονται,
οἷς τὸ κρίμα ἔκπαλαι οὐκ ἀργεῖ
καὶ ἡ ἀπώλεια αὐτῶν οὐ
νυστάζει.
4 Εἰ γὰρ ὁ θεὸς ἀγγέλων
ἁμαρτησάντων οὐκ ἐφείσατο
ἀλλὰ σειραῖς ζόφου
ταρταρώσας παρέδωκεν εἰς
κρίσιν τηρουμένους,
5 καὶ ἀρχαίου κόσμου οὐκ
ἐφείσατο ἀλλὰ ὄγδοον Νῶε
δικαιοσύνης κήρυκα ἐφύλαξεν
κατακλυσμὸν κόσμῳ ἀσεβῶν
ἐπάξας,
6 καὶ πόλεις Σοδόμων καὶ
Γομόρρας τεφρώσας
[καταστροφῇ] κατέκρινεν
ὑπόδειγμα μελλόντων
ἀσεβέ[ς]ιν τεθεικώς,

19 Temos, assim, tanto mais
confirmada a palavra profética,
e fazeis bem em atendê-la, como
a uma candeia que brilha em lu-
gar tenebroso, até que o dia cla-
reie e a estrela da alva nasça em
vosso coração,
20 sabendo, primeiramente,
isto: que nenhuma profecia da
Escritura provém de particular
elucidação;
21 porque nunca jamais qual-
quer profecia foi dada por von-
tade humana; entretanto, ho-
mens [santos] falaram da parte
de Deus, movidos pelo Espírito
Santo.

Os falsos mestres, seu caráter, obras e justo castigo

2 Assim como, no meio do
povo, surgiram falsos
profetas, assim também haverá
entre vós falsos mestres, os
quais introduzirão, dissimulada-
mente, heresias destruidoras, até
ao ponto de renegarem o Sobe-
rano Senhor que os resgatou,
trazendo sobre si mesmos repen-
tina destruição.
2 E muitos seguirão as suas
práticas libertinas, e, por causa
deles, será infamado o caminho
da verdade;
3 também, movidos por ava-
reza, farão comércio de vós,
com palavras fictícias; para eles
o juízo lavrado há longo tempo
não tarda, e a sua destruição não
dorme.
4 Ora, se Deus não poupou
anjos quando pecaram, antes,
precipitando-os no inferno, os
entregou a abismos de trevas,
reservando-os para juízo;
5 e não poupou o mundo an-
tigo, mas preservou a Noé, pre-
gador da justiça, e mais sete pes-
soas, quando fez vir o dilúvio
sobre o mundo de ímpios;
6 e, reduzindo a cinzas as
cidades de Sodoma e Gomorra,
ordenou-as à ruína completa,
tendo-as posto como exemplo a
quantos venham a viver
impiamente;

19 And we have the word of
the prophets made more certain,
and you will do well to pay
attention to it, as to a light
shining in a dark place, until the
day dawns and the morning star
rises in your hearts.
20 Above all, you must
understand that no prophecy of
Scripture came about by the
prophet's own interpretation.
21 For prophecy never had
its origin in the will of man, but
men spoke from God as they
were carried along by the Holy
Spirit.

False Teachers and Their Destruction

2 But there were also false
prophets among the
people, just as there will be
false teachers among you. They
will secretly introduce
destructive heresies, even
denying the sovereign Lord who
bought them—bringing swift
destruction on themselves.
2 Many will follow their
shameful ways and will bring
the way of truth into disrepute.
3 In their greed these
teachers will exploit you with
stories they have made up.
Their condemnation has long
been hanging over them, and
their destruction has not been
sleeping.
4 For if God did not spare
angels when they sinned, but
sent them to hell,[b] putting them
into gloomy dungeons[c] to be
held for judgment;
5 if he did not spare the
ancient world when he brought
the flood on its ungodly people,
but protected Noah, a preacher
of righteousness, and seven
others;
6 if he condemned the cities
of Sodom and Gomorrah by
burning them to ashes, and
made them an example of what
is going to happen to the
ungodly;

7 καὶ δίκαιον Λὼτ καταπονούμενον ὑπὸ τῆς τῶν ἀθέσμων ἐν ἀσελγείᾳ ἀναστροφῆς ἐρρύσατο·

8 βλέμματι γὰρ καὶ ἀκοῇ ὁ δίκαιος ἐγκατοικῶν ἐν αὐτοῖς ἡμέραν ἐξ ἡμέρας ψυχὴν δικαίαν ἀνόμοις ἔργοις ἐβασάνιζεν·

9 οἶδεν κύριος εὐσεβεῖς ἐκ πειρασμοῦ ῥύεσθαι, ἀδίκους δὲ εἰς ἡμέραν κρίσεως κολαζομένους τηρεῖν,

10 μάλιστα δὲ τοὺς ὀπίσω σαρκὸς ἐν ἐπιθυμίᾳ μιασμοῦ πορευομένους καὶ κυριότητος καταφρονοῦντας. Τολμηταί αὐθάδεις, δόξας σὺ τρέμουσιν βλασφημοῦντες,

11 ὅπου ἄγγελοι ἰσχύϊ καὶ δυνάμει μείζονες ὄντες οὐ φέρουσιν κατ' αὐτῶν παρὰ κυρίου βλάσφημον κρίσιν.

12 οὗτοι δέ ὡς ἄλογα ζῷα γεγεννημένα φυσικὰ εἰς ἅλωσιν καὶ φθοράν ἐν οἷς ἀγνοοῦσιν βλασφημοῦντες, ἐν τῇ φθορᾷ αὐτῶν καὶ φθαρήσονται

13 ἀδικούμενοι μισθὸν ἀδικίας, ἡδονὴν ἡγούμενοι τὴν ἐν ἡμέρᾳ τρυφήν, σπίλοι καὶ μῶμοι ἐντρυφῶντες ἐν ταῖς ἀπάταις αὐτῶν συνευωχούμενοι ὑμῖν,

14 ὀφθαλμοὺς ἔχοντες μεστοὺς μοιχαλίδος καὶ ἀκαταπαύστους ἁμαρτίας, δελεάζοντες ψυχὰς ἀστηρίκτους, καρδίαν γεγυμνασμένην πλεονεξίας ἔχοντες, κατάρας τέκνα·

15 καταλείποντες εὐθεῖαν ὁδὸν ἐπλανήθησαν, ἐξακολουθήσαντες τῇ ὁδῷ τοῦ Βαλαὰμ τοῦ Βοσόρ, ὃς μισθὸν ἀδικίας ἠγάπησεν

16 ἔλεγξιν δὲ ἔσχεν ἰδίας παρανομίας· ὑποζύγιον ἄφωνον ἐν ἀνθρώπου φωνῇ φθεγξάμενον ἐκώλυσεν τὴν τοῦ προφήτου παραφρονίαν.

7 e livrou o justo Ló, afligido pelo procedimento libertino daqueles insubordinados

8 (porque este justo, pelo que via e ouvia quando habitava entre eles, atormentava a sua alma justa, cada dia, por causa das obras iníquas daqueles),

9 é porque o Senhor sabe livrar da provação os piedosos e reservar, sob castigo, os injustos para o Dia de Juízo,

10 especialmente aqueles que, seguindo a carne, andam em imundas paixões e menosprezam qualquer governo. Atrevidos, arrogantes, não temem difamar autoridades superiores,

11 ao passo que anjos, embora maiores em força e poder, não proferem contra elas juízo infamante na presença do Senhor.

12 Esses, todavia, como brutos irracionais, naturalmente feitos para presa e destruição, falando mal daquilo em que são ignorantes, na sua destruição também hão de ser destruídos,

13 recebendo injustiça por salário da injustiça que praticam. Considerando como prazer a sua luxúria carnal em pleno dia, quais nódoas e deformidades, eles se regalam nas suas próprias mistificações, enquanto banqueteiam junto convosco;

14 tendo os olhos cheios de adultério e insaciáveis no pecado, engodando almas inconstantes, tendo coração exercitado na avareza, filhos malditos;

15 abandonando o reto caminho, se extraviaram, seguindo pelo caminho de Balaão, filho de Beor, que amou o prêmio da injustiça

16 (recebeu, porém, castigo da sua transgressão, a saber, um mudo animal de carga, falando com voz humana, refreou a insensatez do profeta).

7 and if he rescued Lot, a righteous man, who was distressed by the filthy lives of lawless men

8 (for that righteous man, living among them day after day, was tormented in his righteous soul by the lawless deeds he saw and heard)—

9 if this is so, then the Lord knows how to rescue godly men from trials and to hold the unrighteous for the day of judgment, while continuing their punishment. [d]

10 This is especially true of those who follow the corrupt desire of the sinful nature [e] and despise authority. Bold and arrogant, these men are not afraid to slander celestial beings;

11 yet even angels, although they are stronger and more powerful, do not bring slanderous accusations against such beings in the presence of the Lord.

12 But these men blaspheme in matters they do not understand. They are like brute beasts, creatures of instinct, born only to be caught and destroyed, and like beasts they too will perish.

13 They will be paid back with harm for the harm they have done. Their idea of pleasure is to carouse in broad daylight. They are blots and blemishes, reveling in their pleasures while they feast with you. [f]

14 With eyes full of adultery, they never stop sinning; they seduce the unstable; they are experts in greed—an accursed brood!

15 They have left the straight way and wandered off to follow the way of Balaam son of Beor, who loved the wages of wickedness.

16 But he was rebuked for his wrongdoing by a donkey—a beast without speech—who spoke with a man's voice and restrained the prophet's madness.

17 Οὗτοί εἰσιν πηγαὶ
ἄνυδροι καὶ ὁμίχλαι ὑπὸ
λαίλαπος ἐλαυνόμεναι, οἷς
ὁ ζόφος τοῦ σκότους
τετήρηται.
18 ὑπέρογκα γὰρ
ματαιότητος φθεγγόμενοι
δελεάζουσιν ἐν ἐπιθυμίαις
σαρκὸς ἀσελγείαις τοὺς ὀλίγως
ἀποφεύγοντας τοὺς ἐν πλάνῃ
ἀναστρεφομένους,
19 ἐλευθερίαν αὐτοῖς
ἐπαγγελλόμενοι, αὐτοὶ δοῦλοι
ὑπάρχοντες τῆς φθορᾶς·
ᾧ γάρ τις ἥττηται, τούτῳ
δεδούλωται.
20 εἰ γὰρ ἀποφυγόντες τὰ
μιάσματα τοῦ κόσμου ἐν
ἐπιγνώσει τοῦ κυρίου [ἡμῶν]
καὶ σωτῆρος Ἰησοῦ Χριστοῦ,
τούτοις δὲ πάλιν ἐμπλακέντες
ἡττῶνται, γέγονεν αὐτοῖς
τὰ ἔσχατα χείρονα τῶν
πρώτων.
21 κρεῖττον γὰρ ἦν αὐτοῖς
μὴ ἐπεγνωκέναι τὴν ὁδὸν τῆς
δικαιοσύνης ἢ ἐπιγνοῦσιν
ὑποστρέψαι ἐκ τῆς
παραδοθείσης αὐτοῖς ἁγίας
ἐντολῆς.
22 συμβέβηκεν αὐτοῖς τὸ τῆς
ἀληθοῦς παροιμίας, Κύων
ἐπιστρέψας ἐπὶ τὸ ἴδιον
ἐξέραμα, καί, Ὑς λουσαμένη
εἰς κυλισμὸν βορβόρου.

3 Ταύτην ἤδη, ἀγαπητοί,
δευτέραν ὑμῖν γράφω
ἐπιστολήν, ἐν αἷς διεγείρω
ὑμῶν ἐν ὑπομνήσει τὴν
εἰλικρινῆ διάνοιαν
2 μνησθῆναι τῶν
προειρημένων ῥημάτων ὑπὸ
τῶν ἁγίων προφητῶν καὶ τῆς
τῶν ἀποστόλων ὑμῶν ἐντολῆς
τοῦ κυρίου καὶ σωτῆρος,
3 τοῦτο πρῶτον γινώσκοντες
ὅτι ἐλεύσονται ἐπ' ἐσχάτων τῶν
ἡμερῶν [ἐν] ἐμπαιγμονῇ
ἐμπαῖκται κατὰ τὰς ἰδίας
ἐπιθυμίας αὐτῶν πορευόμενοι

17 Esses tais são como fonte
sem água, como névoas impelidas por temporal. Para eles está
reservada a negridão das trevas;
18 porquanto, proferindo palavras jactanciosas de vaidade,
engodam com paixões carnais,
por suas libertinagens, aqueles
que estavam prestes a fugir dos
que andam no erro,
19 prometendo-lhes liberdade, quando eles mesmos são escravos da corrupção, pois aquele
que é vencido fica escravo do
vencedor.
20 Portanto, se, depois de terem escapado das contaminações do mundo mediante o conhecimento do Senhor e Salvador Jesus Cristo, se deixam enredar de novo e são vencidos,
tornou-se o seu último estado
pior que o primeiro.
21 Pois melhor lhes fora
nunca tivessem conhecido o
caminho da justiça do que, após
conhecê-lo, volverem para trás,
apartando-se do santo mandamento que lhes fora dado.
22 Com eles aconteceu o que
diz certo adágio verdadeiro: O
cão voltou ao seu próprio vômito; e: A porca lavada voltou a
revolver-se no lamaçal.

A vinda do Senhor e o seu significado

3 Amados, esta é, agora, a
segunda epístola que vos
escrevo; em ambas, procuro
despertar com lembranças a vossa mente esclarecida,
2 para que vos recordeis das
palavras que, anteriormente, foram ditas pelos santos profetas,
bem como do mandamento do
Senhor e Salvador, ensinado
pelos vossos apóstolos,
3 tendo em conta, antes de
tudo, que, nos últimos dias, virão escarnecedores com os seus
escárnios, andando segundo as
próprias paixões

17 These men are springs
without water and mists driven
by a storm. Blackest darkness is
reserved for them.
18 For they mouth empty,
boastful words and, by
appealing to the lustful desires
of sinful human nature, they
entice people who are just
escaping from those who live in
error.
19 They promise them
freedom, while they themselves
are slaves of depravity—for a
man is a slave to whatever has
mastered him.
20 If they have escaped the
corruption of the world by
knowing our Lord and Savior
Jesus Christ and are again
entangled in it and overcome,
they are worse off at the end
than they were at the beginning.
21 It would have been better
for them not to have known the
way of righteousness, than to
have known it and then to turn
their backs on the sacred
command that was passed on to
them.
22 Of them the proverbs are
true: "A dog returns to its
vomit,"[g] and, "A sow that is
washed goes back to her
wallowing in the mud."

The Day of the Lord

3 Dear friends, this is now
my second letter to you. I
have written both of them as
reminders to stimulate you to
wholesome thinking.
2 I want you to recall the
words spoken in the past by the
holy prophets and the command
given by our Lord and Savior
through your apostles.
3 First of all, you must
understand that in the last days
scoffers will come, scoffing and
following their own evil desires.

4 καὶ λέγοντες, Ποῦ ἐστιν ἡ
ἐπαγγελία τῆς παρουσίας
αὐτοῦ; ἀφ' ἧς γὰρ οἱ πατέρες
ἐκοιμήθησαν, πάντα οὕτως
διαμένει ἀπ' ἀρχῆς
κτίσεως.

5 λανθάνει γὰρ αὐτοὺς
τοῦτο θέλοντας ὅτι οὐρανοὶ
ἦσαν ἔκπαλαι καὶ γῆ ἐξ ὕδατος
καὶ δι' ὕδατος συνεστῶσα τῷ
τοῦ θεοῦ λόγῳ,

6 δι' ὧν ὁ τότε κόσμος ὕδατι
κατακλυσθεὶς ἀπώλετο·

7 οἱ δὲ νῦν οὐρανοὶ καὶ ἡ γῆ
τῷ αὐτῷ λόγῳ τεθησαυρισμένοι
εἰσὶν πυρὶ τηρούμενοι εἰς
ἡμέραν κρίσεως καὶ ἀπωλείας
τῶν ἀσεβῶν ἀνθρώπων.

8 Ἓν δὲ τοῦτο μὴ λανθανέτω
ὑμᾶς, ἀγαπητοί, ὅτι μία ἡμέρα
παρὰ κυρίῳ ὡς χίλια ἔτη
καὶ χίλια ἔτη ὡς ἡμέρα
μία.

9 οὐ βραδύνει κύριος τῆς
ἐπαγγελίας, ὥς τινες βραδύτητα
ἡγοῦνται, ἀλλὰ μακροθυμεῖ εἰς
ὑμᾶς, μὴ βουλόμενός τινας
ἀπολέσθαι ἀλλὰ πάντας εἰς
μετάνοιαν χωρῆσαι.

10 Ἥξει δὲ ἡμέρα κυρίου ὡς
κλέπτης, ἐν ᾗ οἱ οὐρανοὶ
ῥοιζηδὸν παρελεύσονται
στοιχεῖα δὲ καυσούμενα
λυθήσεται καὶ γῆ καὶ
τὰ ἐν αὐτῇ ἔργα
εὑρεθήσεται.

11 τούτων οὕτως πάντων
λυομένων ποταποὺς δεῖ
ὑπάρχειν [ὑμᾶς] ἐν ἁγίαις
ἀναστροφαῖς καὶ
εὐσεβείαις,

12 προσδοκῶντας καὶ
σπεύδοντας τὴν παρουσίαν τῆς
τοῦ θεοῦ ἡμέρας δι' ἣν οὐρανοὶ
πυρούμενοι λυθήσονται καὶ
στοιχεῖα καυσούμενα
τήκεται.

13 καινοὺς δὲ οὐρανοὺς καὶ
γῆν καινὴν κατὰ τὸ ἐπάγγελμα
αὐτοῦ προσδοκῶμεν, ἐν οἷς
δικαιοσύνη κατοικεῖ.

4 e dizendo: Onde está a promessa da sua vinda? Porque, desde que os pais dormiram, todas as coisas permanecem como desde o princípio da criação.

5 Porque, deliberadamente, esquecem que, de longo tempo, houve céus bem como terra, a qual surgiu da água e através da água pela palavra de Deus,

6 pela qual veio a perecer o mundo daquele tempo, afogado em água.

7 Ora, os céus que agora existem e a terra, pela mesma palavra, têm sido entesourados para fogo, estando reservados para o Dia do Juízo e destruição dos homens ímpios.

8 Há, todavia, uma coisa, amados, que não deveis esquecer: que, para o Senhor, um dia é como mil anos, e mil anos, como um dia.

9 Não retarda o Senhor a sua promessa, como alguns a julgam demorada; pelo contrário, ele é longânimo para convosco, não querendo que nenhum pereça, senão que todos cheguem ao arrependimento.

10 Virá, entretanto, como ladrão, o Dia do Senhor, no qual os céus passarão com estrepitoso estrondo, e os elementos se desfarão abrasados; também a terra e as obras que nela existem serão atingidas.

11 Visto que todas essas coisas hão de ser assim desfeitas, deveis ser tais como os que vivem em santo procedimento e piedade,

12 esperando e apressando a vinda do Dia de Deus, por causa do qual os céus, incendiados, serão desfeitos, e os elementos abrasados se derreterão.

13 Nós, porém, segundo a sua promessa, esperamos novos céus e nova terra, nos quais habita justiça.

4 They will say, "Where is this 'coming' he promised? Ever since our fathers died, everything goes on as it has since the beginning of creation."

5 But they deliberately forget that long ago by God's word the heavens existed and the earth was formed out of water and by water.

6 By these waters also the world of that time was deluged and destroyed.

7 By the same word the present heavens and earth are reserved for fire, being kept for the day of judgment and destruction of ungodly men.

8 But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day.

9 The Lord is not slow in keeping his promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but everyone to come to repentance.

10 But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything in it will be laid bare.[h]

11 Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives

12 as you look forward to the day of God and speed its coming.[i] That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat.

13 But in keeping with his promise we are looking forward to a new heaven and a new earth, the home of righteousness.

14 Διό, ἀγαπητοί, ταῦτα προσδοκῶντες σπουδάσατε ἄσπιλοι καὶ ἀμώμητοι αὐτῷ εὑρεθῆναι ἐν εἰρήνῃ

15 καὶ τὴν τοῦ κυρίου ἡμῶν μακροθυμίαν σωτηρίαν ἡγεῖσθε, καθὼς καὶ ὁ ἀγαπητὸς ἡμῶν ἀδελφὸς Παῦλος κατὰ τὴν δοθεῖσαν αὐτῷ σοφίαν ἔγραψεν ὑμῖν,

16 ὡς καὶ ἐν πάσαις ἐπιστολαῖς λαλῶν ἐν αὐταῖς περὶ τούτων, ἐν αἷς ἐστιν δυσνόητά τινα, ἃ οἱ ἀμαθεῖς καὶ ἀστήρικτοι στρεβλοῦσιν ὡς καὶ τὰς λοιπὰς γραφὰς πρὸς τὴν ἰδίαν αὐτῶν ἀπώλειαν.

17 Ὑμεῖς οὖν, ἀγαπητοί, προγινώσκοντες φυλάσσεσθε, ἵνα μὴ τῇ τῶν ἀθέσμων πλάνῃ συναπαχθέντες ἐκπέσητε τοῦ ἰδίου στηριγμοῦ,

18 αὐξάνετε δὲ ἐν χάριτι καὶ γνώσει τοῦ κυρίου ἡμῶν καὶ σωτῆρος Ἰησοῦ Χριστοῦ. αὐτῷ ἡ δόξα καὶ νῦν καὶ εἰς ἡμέραν αἰῶνος. [ἀμήν.]

O cristão deve esperar o Senhor, viver vida reta, estudar as Escrituras e crescer em Cristo

14 Por essa razão, pois, amados, esperando estas coisas, empenhai-vos por serdes achados por ele em paz, sem mácula e irrepreensíveis,

15 e tende por salvação a longanimidade de nosso Senhor, como igualmente o nosso amado irmão Paulo vos escreveu, segundo a sabedoria que lhe foi dada,

16 ao falar acerca destes assuntos, como, de fato, costuma fazer em todas as suas epístolas, nas quais há certas coisas difíceis de entender, que os ignorantes e instáveis deturpam, como também deturpam as demais Escrituras, para a própria destruição deles.

17 Vós, pois, amados, prevenidos como estais de antemão, acautelai-vos; não suceda que, arrastados pelo erro desses insubordinados, descaiais da vossa própria firmeza;

18 antes, crescei na graça e no conhecimento de nosso Senhor e Salvador Jesus Cristo. A ele seja a glória, tanto agora como no dia eterno.

14 So then, dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him.

15 Bear in mind that our Lord's patience means salvation, just as our dear brother Paul also wrote you with the wisdom that God gave him.

16 He writes the same way in all his letters, speaking in them of these matters. His letters contain some things that are hard to understand, which ignorant and unstable people distort, as they do the other Scriptures, to their own destruction.

17 Therefore, dear friends, since you already know this, be on your guard so that you may not be carried away by the error of lawless men and fall from your secure position.

18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever! Amen.

NOTAS NIV

[a] **1.17** Matt. 17.5; Mark 9.7; Luke 9.35
[b] **2.4** Greek *Tartarus*
[c] **2.4** Some manuscripts *into chains of darkness*
[d] **2.9** Or *unrighteous for punishment until the day of judment*
[e] **2.10** Or *the flesh*
[f] **2.13** Some manuscripts *in their love feasts*
[g] **2.22** Prov. 26.11
[h] **3.10** Some manuscripts *be burned up*
[i] **3.12** Or *as you wait eagerly for the day of God to come*

PRIMEIRA EPÍSTOLA DE JOÃO

1 Ὃ ἦν ἀπ' ἀρχῆς, ὃ ἀκηκόαμεν, ὃ ἑωράκαμεν τοῖς ὀφθαλμοῖς ἡμῶν, ὃ ἐθεασάμεθα καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν περὶ τοῦ λόγου τῆς ζωῆς

2 καὶ ἡ ζωὴ ἐφανερώθη, καὶ ἑωράκαμεν καὶ μαρτυροῦμεν καὶ ἀπαγγέλλομεν ὑμῖν τὴν ζωὴν τὴν αἰώνιον ἥτις ἦν πρὸς τὸν πατέρα καὶ ἐφανερώθη ἡμῖν

3 ὃ ἑωράκαμεν καὶ ἀκηκόαμεν, ἀπαγγέλλομεν καὶ ὑμῖν, ἵνα καὶ ὑμεῖς κοινωνίαν ἔχητε μεθ' ἡμῶν. καὶ ἡ κοινωνία δὲ ἡ ἡμετέρα μετὰ τοῦ πατρὸς καὶ μετὰ τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ.

4 καὶ ταῦτα γράφομεν ἡμεῖς, ἵνα ἡ χαρὰ ἡμῶν ᾖ πεπληρωμένη.

5 Καὶ ἔστιν αὕτη ἡ ἀγγελία ἣν ἀκηκόαμεν ἀπ' αὐτοῦ καὶ ἀναγγέλλομεν ὑμῖν, ὅτι ὁ θεὸς φῶς ἐστιν καὶ σκοτία ἐν αὐτῷ οὐκ ἔστιν οὐδεμία.

6 Ἐὰν εἴπωμεν ὅτι κοινωνίαν ἔχομεν μετ' αὐτοῦ καὶ ἐν τῷ σκότει περιπατῶμεν, ψευδόμεθα καὶ οὐ ποιοῦμεν τὴν ἀλήθειαν·

7 ἐὰν δὲ ἐν τῷ φωτὶ περιπατῶμεν ὡς αὐτός ἐστιν ἐν τῷ φωτί, κοινωνίαν ἔχομεν μετ' ἀλλήλων καὶ τὸ αἷμα Ἰησοῦ τοῦ υἱοῦ αὐτοῦ καθαρίζει ἡμᾶς ἀπὸ πάσης ἁμαρτίας.

8 ἐὰν εἴπωμεν ὅτι ἁμαρτίαν οὐκ ἔχομεν, ἑαυτοὺς πλανῶμεν καὶ ἡ ἀλήθεια οὐκ ἔστιν ἐν ἡμῖν.

Prólogo. O Verbo da vida e a comunhão com Deus

1 O que era desde o princípio, o que temos ouvido, o que temos visto com os nossos próprios olhos, o que contemplamos, e as nossas mãos apalparam, com respeito ao Verbo da vida

2 (e a vida se manifestou, e nós a temos visto, e dela damos testemunho, e vo-la anunciamos, a vida eterna, a qual estava com o Pai e nos foi manifestada),

3 o que temos visto e ouvido anunciamos também a vós outros, para que vós, igualmente, mantenhais comunhão conosco. Ora, a nossa comunhão é com o Pai e com seu Filho, Jesus Cristo.

4 Estas coisas, pois, vos escrevemos para que a nossa alegria seja completa.

Deus é luz. O pecado, a confissão, o perdão, a propiciação

5 Ora, a mensagem que, da parte dele, temos ouvido e vos anunciamos é esta: que Deus é luz, e não há nele treva nenhuma.

6 Se dissermos que mantemos comunhão com ele e andarmos nas trevas, mentimos e não praticamos a verdade.

7 Se, porém, andarmos na luz, como ele está na luz, mantemos comunhão uns com os outros, e o sangue de Jesus, seu Filho, nos purifica de todo pecado.

8 Se dissermos que não temos pecado nenhum, a nós mesmos nos enganamos, e a verdade não está em nós.

The Word of Life

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched—this we proclaim concerning the Word of life.

2 The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us.

3 We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ.

4 We write this to make our[a] joy complete.

Walking in the Light

5 This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all.

6 If we claim to have fellowship with him yet walk in the darkness, we lie and do not live by the truth.

7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all[b] sin.

8 If we claim to be without sin, we deceive ourselves and the truth is not in us.

9 ἐὰν ὁμολογῶμεν τὰς ἁμαρτίας ἡμῶν, πιστός ἐστιν καὶ δίκαιος, ἵνα ἀφῇ ἡμῖν τὰς ἁμαρτίας καὶ καθαρίσῃ ἡμᾶς ἀπὸ πάσης ἀδικίας.

10 ἐὰν εἴπωμεν ὅτι οὐχ ἡμαρτήκαμεν, ψεύστην ποιοῦμεν αὐτὸν καὶ ὁ λόγος αὐτοῦ οὐκ ἔστιν ἐν ἡμῖν.

2 Τεκνία μου, ταῦτα γράφω ὑμῖν ἵνα μὴ ἁμάρτητε. καὶ ἐάν τις ἁμάρτῃ, παράκλητον ἔχομεν πρὸς τὸν πατέρα Ἰησοῦν Χριστὸν δίκαιον·

2 καὶ αὐτὸς ἱλασμός ἐστιν περὶ τῶν ἁμαρτιῶν ἡμῶν, οὐ περὶ τῶν ἡμετέρων δὲ μόνον ἀλλὰ καὶ περὶ ὅλου τοῦ κόσμου.

3 Καὶ ἐν τούτῳ γινώσκομεν ὅτι ἐγνώκαμεν αὐτόν, ἐὰν τὰς ἐντολὰς αὐτοῦ τηρῶμεν.

4 ὁ λέγων ὅτι Ἔγνωκα αὐτόν καὶ τὰς ἐντολὰς αὐτοῦ μὴ τηρῶν, ψεύστης ἐστίν καὶ ἐν τούτῳ ἡ ἀλήθεια οὐκ ἔστιν·

5 ὃς δ' ἂν τηρῇ αὐτοῦ τὸν λόγον, ἀληθῶς ἐν τούτῳ ἡ ἀγάπη τοῦ θεοῦ τετελείωται, ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ ἐσμεν.

6 ὁ λέγων ἐν αὐτῷ μένειν ὀφείλει καθὼς ἐκεῖνος περιεπάτησεν καὶ αὐτὸς [οὕτως] περιπατεῖν.

7 Ἀγαπητοί, οὐκ ἐντολὴν καινὴν γράφω ὑμῖν ἀλλ' ἐντολὴν παλαιὰν ἣν εἴχετε ἀπ' ἀρχῆς· ἡ ἐντολὴ ἡ παλαιά ἐστιν ὁ λόγος ὃν ἠκούσατε.

8 πάλιν ἐντολὴν καινὴν γράφω ὑμῖν, ὅ ἐστιν ἀληθὲς ἐν αὐτῷ καὶ ἐν ὑμῖν, ὅτι ἡ σκοτία παράγεται καὶ τὸ φῶς τὸ ἀληθινὸν ἤδη φαίνει.

9 ὁ λέγων ἐν τῷ φωτὶ εἶναι καὶ τὸν ἀδελφὸν αὐτοῦ μισῶν ἐν τῇ σκοτίᾳ ἐστὶν ἕως ἄρτι.

10 ὁ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῷ φωτὶ μένει καὶ σκάνδαλον ἐν αὐτῷ οὐκ ἔστιν·

11 ὁ δὲ μισῶν τὸν ἀδελφὸν αὐτοῦ ἐν τῇ σκοτίᾳ ἐστὶν καὶ ἐν τῇ σκοτίᾳ περιπατεῖ καὶ οὐκ οἶδεν ποῦ ὑπάγει, ὅτι ἡ σκοτία ἐτύφλωσεν τοὺς ὀφθαλμοὺς αὐτοῦ.

9 Se confessarmos os nossos pecados, ele é fiel e justo para nos perdoar os pecados e nos purificar de toda injustiça.

10 Se dissermos que não temos cometido pecado, fazemo-lo mentiroso, e a sua palavra não está em nós.

2 Filhinhos meus, estas coisas vos escrevo para que não pequeis. Se, todavia, alguém pecar, temos Advogado junto ao Pai, Jesus Cristo, o Justo;

2 e ele é a propiciação pelos nossos pecados e não somente pelos nossos próprios, mas ainda pelos do mundo inteiro.

3 Ora, sabemos que o temos conhecido por isto: se guardamos os seus mandamentos.

4 Aquele que diz: Eu o conheço e não guarda os seus mandamentos é mentiroso, e nele não está a verdade.

5 Aquele, entretanto, que guarda a sua palavra, nele, verdadeiramente, tem sido aperfeiçoado o amor de Deus. Nisto sabemos que estamos nele:

6 aquele que diz que permanece nele, esse deve também andar assim como ele andou.

O antigo e o novo mandamentos: o amor fraternal

7 Amados, não vos escrevo mandamento novo, senão mandamento antigo, o qual, desde o princípio, tivestes. Esse mandamento antigo é a palavra que ouvistes.

8 Todavia, vos escrevo novo mandamento, aquilo que é verdadeiro nele e em vós, porque as trevas se vão dissipando, e a verdadeira luz já brilha.

9 Aquele que diz estar na luz e odeia a seu irmão, até agora, está nas trevas.

10 Aquele que ama a seu irmão permanece na luz, e nele não há nenhum tropeço.

11 Aquele, porém, que odeia a seu irmão está nas trevas, e anda nas trevas, e não sabe para onde vai, porque as trevas lhe cegaram os olhos.

9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

10 If we claim we have not sinned, we make him out to be a liar and his word has no place in our lives.

2 My dear children, I write this to you so that you will not sin. But if anybody does sin, we have one who speaks to the Father in our defense—Jesus Christ, the Righteous One.

2 He is the atoning sacrifice for our sins, and not only for ours but also for[c] the sins of the whole world.

3 We know that we have come to know him if we obey his commands.

4 The man who says, "I know him," but does not do what he commands is a liar, and the truth is not in him.

5 But if anyone obeys his word, God's love[d] is truly made complete in him. This is how we know we are in him:

6 Whoever claims to live in him must walk as Jesus did.

7 Dear friends, I am not writing you a new command but an old one, which you have had since the beginning. This old command is the message you have heard.

8 Yet I am writing you a new command; its truth is seen in him and you, because the darkness is passing and the true light is already shining.

9 Anyone who claims to be in the light but hates his brother is still in the darkness.

10 Whoever loves his brother lives in the light, and there is nothing in him[e] to make him stumble.

11 But whoever hates his brother is in the darkness and walks around in the darkness; he does not know where he is going, because the darkness has blinded him.

12 Γράφω ὑμῖν, τεκνία, ὅτι ἀφέωνται ὑμῖν αἱ ἁμαρτίαι διὰ τὸ ὄνομα αὐτοῦ.

13 γράφω ὑμῖν, πατέρες, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς. γράφω ὑμῖν, νεανίσκοι, ὅτι νενικήκατε τὸν πονηρόν.

14 ἔγραψα ὑμῖν, παιδία, ὅτι ἐγνώκατε τὸν πατέρα. ἔγραψα ὑμῖν, πατέρες, ὅτι ἐγνώκατε τὸν ἀπ' ἀρχῆς. ἔγραψα ὑμῖν, νεανίσκοι, ὅτι ἰσχυροί ἐστε καὶ ὁ λόγος τοῦ θεοῦ ἐν ὑμῖν μένει καὶ νενικήκατε τὸν πονηρόν.

15 Μὴ ἀγαπᾶτε τὸν κόσμον μηδὲ τὰ ἐν τῷ κόσμῳ. ἐάν τις ἀγαπᾷ τὸν κόσμον, οὐκ ἔστιν ἡ ἀγάπη τοῦ πατρὸς ἐν αὐτῷ·

16 ὅτι πᾶν τὸ ἐν τῷ κόσμῳ, ἡ ἐπιθυμία τῆς σαρκὸς καὶ ἡ ἐπιθυμία τῶν ὀφθαλμῶν καὶ ἡ ἀλαζονεία τοῦ βίου, οὐκ ἔστιν ἐκ τοῦ πατρὸς ἀλλ' ἐκ τοῦ κόσμου ἐστίν.

17 καὶ ὁ κόσμος παράγεται καὶ ἡ ἐπιθυμία αὐτοῦ, ὁ δὲ ποιῶν τὸ θέλημα τοῦ θεοῦ μένει εἰς τὸν αἰῶνα.

18 Παιδία, ἐσχάτη ὥρα ἐστίν, καὶ καθὼς ἠκούσατε ὅτι ἀντίχριστος ἔρχεται, καὶ νῦν ἀντίχριστοι πολλοὶ γεγόνασιν, ὅθεν γινώσκομεν ὅτι ἐσχάτη ὥρα ἐστίν.

19 ἐξ ἡμῶν ἐξῆλθαν ἀλλ' οὐκ ἦσαν ἐξ ἡμῶν· εἰ γὰρ ἐξ ἡμῶν ἦσαν, μεμενήκεισαν ἂν μεθ' ἡμῶν· ἀλλ' ἵνα φανερωθῶσιν ὅτι οὐκ εἰσὶν πάντες ἐξ ἡμῶν.

20 καὶ ὑμεῖς χρῖσμα ἔχετε ἀπὸ τοῦ ἁγίου καὶ οἴδατε πάντες.

21 οὐκ ἔγραψα ὑμῖν ὅτι οὐκ οἴδατε τὴν ἀλήθειαν ἀλλ' ὅτι οἴδατε αὐτὴν καὶ ὅτι πᾶν ψεῦδος ἐκ τῆς ἀληθείας οὐκ ἔστιν.

A vitória sobre o Maligno

12 Filhinhos, eu vos escrevo, porque os vossos pecados são perdoados, por causa do seu nome.

13 Pais, eu vos escrevo, porque conheceis aquele que existe desde o princípio. Jovens, eu vos escrevo, porque tendes vencido o Maligno.

14 Filhinhos, eu vos escrevi, porque conheceis o Pai. Pais, eu vos escrevi, porque conheceis aquele que existe desde o princípio. Jovens, eu vos escrevi, porque sois fortes, e a palavra de Deus permanece em vós, e tendes vencido o Maligno.

Não se deve amar o mundo

15 Não ameis o mundo nem as coisas que há no mundo. Se alguém amar o mundo, o amor do Pai não está nele;

16 porque tudo que há no mundo, a concupiscência da carne, a concupiscência dos olhos e a soberba da vida, não procede do Pai, mas procede do mundo.

17 Ora, o mundo passa, bem como a sua concupiscência; aquele, porém, que faz a vontade de Deus permanece eternamente.

Os anticristos

18 Filhinhos, já é a última hora; e, como ouvistes que vem o anticristo, também, agora, muitos anticristos têm surgido; pelo que conhecemos que é a última hora.

19 Eles saíram de nosso meio; entretanto, não eram dos nossos; porque, se tivessem sido dos nossos, teriam permanecido conosco; todavia, eles se foram para que ficasse manifesto que nenhum deles é dos nossos.

20 E vós possuís unção que vem do Santo e todos tendes conhecimento.

21 Não vos escrevi porque não saibais a verdade; antes, porque a sabeis, e porque mentira alguma jamais procede da verdade.

12 I write to you, dear children, because your sins have been forgiven on account of his name.

13 I write to you, fathers, because you have known him who is from the beginning. I write to you, young men, because you have overcome the evil one. I write to you, dear children, because you have known the Father.

14 I write to you, fathers, because you have known him who is from the beginning. I write to you, young men, because you are strong, and the word of God lives in you, and you have overcome the evil one.

Do Not Love the World

15 Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him.

16 For everything in the world—the cravings of sinful man, the lust of his eyes and the boasting of what he has and does—comes not from the Father but from the world.

17 The world and its desires pass away, but the man who does the will of God lives forever.

Warning Against Antichrists

18 Dear children, this is the last hour; and as you have heard that the antichrist is coming, even now many antichrists have come. This is how we know it is the last hour.

19 They went out from us, but they did not really belong to us. For if they had belonged to us, they would have remained with us; but their going showed that none of them belonged to us.

20 But you have an anointing from the Holy One, and all of you know the truth.[f]

21 I do not write to you because you do not know the truth, but because you do know it and because no lie comes from the truth.

22 Τίς ἐστιν ὁ ψεύστης εἰ μὴ
ὁ ἀρνούμενος ὅτι Ἰησοῦς οὐκ
ἔστιν ὁ Χριστός; οὗτός ἐστιν ὁ
ἀντίχριστος, ὁ ἀρνούμενος τὸν
πατέρα καὶ τὸν υἱόν.
23 πᾶς ὁ ἀρνούμενος τὸν
υἱὸν οὐδὲ τὸν πατέρα ἔχει, ὁ
ὁμολογῶν τὸν υἱὸν καὶ τὸν
πατέρα ἔχει.
24 ὑμεῖς ὃ ἠκούσατε ἀπ'
ἀρχῆς, ἐν ὑμῖν μενέτω. ἐὰν ἐν
ὑμῖν μείνῃ ὃ ἀπ' ἀρχῆς
ἠκούσατε, καὶ ὑμεῖς ἐν τῷ υἱῷ
καὶ ἐν τῷ πατρὶ μενεῖτε.
25 καὶ αὕτη ἐστὶν ἡ
ἐπαγγελία ἣν αὐτὸς
ἐπηγγείλατο ἡμῖν, τὴν ζωὴν τὴν
αἰώνιον.
26 Ταῦτα ἔγραψα ὑμῖν περὶ
τῶν πλανώντων ὑμᾶς.

27 καὶ ὑμεῖς τὸ χρῖσμα ὃ
ἐλάβετε ἀπ' αὐτοῦ, μένει ἐν
ὑμῖν καὶ οὐ χρείαν ἔχετε ἵνα τις
διδάσκῃ ὑμᾶς, ἀλλ' ὡς τὸ
αὐτοῦ χρῖσμα διδάσκει ὑμᾶς
περὶ πάντων καὶ ἀληθές ἐστιν
καὶ οὐκ ἔστιν ψεῦδος, καὶ
καθὼς ἐδίδαξεν ὑμᾶς, μένετε ἐν
αὐτῷ.
28 Καὶ νῦν, τεκνία, μένετε
ἐν αὐτῷ, ἵνα ἐὰν φανερωθῇ
σχῶμεν παρρησίαν καὶ μὴ
αἰσχυνθῶμεν ἀπ' αὐτοῦ ἐν τῇ
παρουσίᾳ αὐτοῦ.
29 ἐὰν εἰδῆτε ὅτι δίκαιός
ἐστιν, γινώσκετε ὅτι καὶ πᾶς ὁ
ποιῶν τὴν δικαιοσύνην ἐξ
αὐτοῦ γεγέννηται.

3 ἴδετε ποταπὴν ἀγάπην
δέδωκεν ἡμῖν ὁ πατήρ,
ἵνα τέκνα θεοῦ κληθῶμεν, καὶ
ἐσμέν. διὰ τοῦτο ὁ κόσμος οὐ
γινώσκει ἡμᾶς, ὅτι οὐκ ἔγνω
αὐτόν.
2 Ἀγαπητοί, νῦν τέκνα θεοῦ
ἐσμεν, καὶ οὔπω ἐφανερώθη τί
ἐσόμεθα. οἴδαμεν ὅτι ἐὰν
φανερωθῇ, ὅμοιοι αὐτῷ
ἐσόμεθα, ὅτι ὀψόμεθα αὐτὸν
καθώς ἐστιν.

22 Quem é o mentiroso, se-
não aquele que nega que Jesus é
o Cristo? Este é o anticristo, o
que nega o Pai e o Filho.
23 Todo aquele que nega o
Filho, esse não tem o Pai; aque-
le que confessa o Filho tem
igualmente o Pai.
24 Permaneça em vós o que
ouvistes desde o princípio. Se
em vós permanecer o que desde
o princípio ouvistes, também
permanecereis vós no Filho e no
Pai.
25 E esta é a promessa que
ele mesmo nos fez, a vida
eterna.
26 Isto que vos acabo de es-
crever é acerca dos que vos
procuram enganar.

A unção do Espírito Santo

27 Quanto a vós outros, a
unção que dele recebestes per-
manece em vós, e não tendes
necessidade de que alguém vos
ensine; mas, como a sua unção
vos ensina a respeito de todas as
coisas, e é verdadeira, e não é
falsa, permanecei nele, como
também ela vos ensinou.
28 Filhinhos, agora, pois,
permanecei nele, para que,
quando ele se manifestar, tenha-
mos confiança e dele não nos
afastemos envergonhados na sua
vinda.
29 Se sabeis que ele é justo,
reconhecei também que todo
aquele que pratica a justiça é
nascido dele.

Deus é Pai e é santo.
Seus filhos são também santos

3 Vede que grande amor
nos tem concedido o Pai,
a ponto de sermos chamados
filhos de Deus; e, de fato, somos
filhos de Deus. Por essa razão, o
mundo não nos conhece,
porquanto não o conheceu a ele
mesmo.
2 Amados, agora, somos fi-
lhos de Deus, e ainda não se
manifestou o que haveremos de
ser. Sabemos que, quando ele se
manifestar, seremos semelhantes
a ele, porque haveremos de
vê-lo como ele é.

22 Who is the liar? It is the
man who denies that Jesus is the
Christ. Such a man is the
antichrist—he denies the Father
and the Son.
23 No one who denies the
Son has the Father; whoever
acknowledges the Son has the
Father also.
24 See that what you have
heard from the beginning
remains in you. If it does, you
also will remain in the Son and
in the Father.
25 And this is what he
promised us—even eternal life.
26 I am writing these things
to you about those who are
trying to lead you astray.
27 As for you, the anointing
you received from him remains
in you, and you do not need
anyone to teach you. But as his
anointing teaches you about all
things and as that anointing is
real, not counterfeit—just as
it has taught you, remain in
him.

Children of God

28 And now, dear children,
continue in him, so that when he
appears we may be confident
and unashamed before him at
his coming.
29 If you know that he is
righteous, you know that
everyone who does what is right
has been born of him.

3 How great is the love the
Father has lavished on us,
that we should be called
children of God! And that is
what we are! The reason the
world does not know us is that it
did not know him.
2 Dear friends, now we are
children of God, and what we
will be has not yet been made
known. But we know that when
he appears,[g] we shall be like
him, for we shall see him as he
is.

3 καὶ πᾶς ὁ ἔχων τὴν ἐλπίδα ταύτην ἐπ' αὐτῷ ἁγνίζει ἑαυτόν, καθὼς ἐκεῖνος ἁγνός ἐστιν.

4 Πᾶς ὁ ποιῶν τὴν ἁμαρτίαν καὶ τὴν ἀνομίαν ποιεῖ, καὶ ἡ ἁμαρτία ἐστὶν ἡ ἀνομία.

5 καὶ οἴδατε ὅτι ἐκεῖνος ἐφανερώθη, ἵνα τὰς ἁμαρτίας ἄρῃ, καὶ ἁμαρτία ἐν αὐτῷ οὐκ ἔστιν.

6 πᾶς ὁ ἐν αὐτῷ μένων οὐχ ἁμαρτάνει· πᾶς ὁ ἁμαρτάνων οὐχ ἑώρακεν αὐτὸν οὐδὲ ἔγνωκεν αὐτόν.

7 Τεκνία, μηδεὶς πλανάτω ὑμᾶς· ὁ ποιῶν τὴν δικαιοσύνην δίκαιός ἐστιν, καθὼς ἐκεῖνος δίκαιός ἐστιν·

8 ὁ ποιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν, ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει. εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ θεοῦ, ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου.

9 Πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν οὐ ποιεῖ, ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει, καὶ οὐ δύναται ἁμαρτάνειν, ὅτι ἐκ τοῦ θεοῦ γεγέννηται.

10 ἐν τούτῳ φανερά ἐστιν τὰ τέκνα τοῦ θεοῦ καὶ τὰ τέκνα τοῦ διαβόλου· πᾶς ὁ μὴ ποιῶν δικαιοσύνην οὐκ ἔστιν ἐκ τοῦ θεοῦ, καὶ ὁ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ.

11 Ὅτι αὕτη ἐστὶν ἡ ἀγγελία ἣν ἠκούσατε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους,

12 οὐ καθὼς Κάϊν ἐκ τοῦ πονηροῦ ἦν καὶ ἔσφαξεν τὸν ἀδελφὸν αὐτοῦ· καὶ χάριν τίνος ἔσφαξεν αὐτόν; ὅτι τὰ ἔργα αὐτοῦ πονηρὰ ἦν τὰ δὲ τοῦ ἀδελφοῦ αὐτοῦ δίκαια.

13 [καὶ] μὴ θαυμάζετε, ἀδελφοί, εἰ μισεῖ ὑμᾶς ὁ κόσμος.

14 ἡμεῖς οἴδαμεν ὅτι μεταβεβήκαμεν ἐκ τοῦ θανάτου εἰς τὴν ζωήν, ὅτι ἀγαπῶμεν τοὺς ἀδελφούς· ὁ μὴ ἀγαπῶν μένει ἐν τῷ θανάτῳ.

3 E a si mesmo se purifica todo o que nele tem esta esperança, assim como ele é puro.

4 Todo aquele que pratica o pecado também transgride a lei, porque o pecado é a transgressão da lei.

5 Sabeis também que ele se manifestou para tirar os pecados, e nele não existe pecado.

6 Todo aquele que permanece nele não vive pecando; todo aquele que vive pecando não o viu, nem o conheceu.

Os filhos de Deus e os filhos do Maligno

7 Filhinhos, não vos deixeis enganar por ninguém; aquele que pratica a justiça é justo, assim como ele é justo.

8 Aquele que pratica o pecado procede do diabo, porque o diabo vive pecando desde o princípio. Para isto se manifestou o Filho de Deus: para destruir as obras do diabo.

9 Todo aquele que é nascido de Deus não vive na prática de pecado; pois o que permanece nele é a divina semente; ora, esse não pode viver pecando, porque é nascido de Deus.

10 Nisto são manifestos os filhos de Deus e os filhos do diabo: todo aquele que não pratica justiça não procede de Deus, nem aquele que não ama a seu irmão.

O amor aos irmãos e o ódio ao mundo

11 Porque a mensagem que ouvistes desde o princípio é esta: que nos amemos uns aos outros;

12 não segundo Caim, que era do Maligno e assassinou a seu irmão; e por que o assassinou? Porque as suas obras eram más, e as de seu irmão, justas.

13 Irmãos, não vos maravilheis se o mundo vos odeia.

14 Nós sabemos que já passamos da morte para a vida, porque amamos os irmãos; aquele que não ama permanece na morte.

3 Everyone who has this hope in him purifies himself, just as he is pure.

4 Everyone who sins breaks the law; in fact, sin is lawlessness.

5 But you know that he appeared so that he might take away our sins. And in him is no sin.

6 No one who lives in him keeps on sinning. No one who continues to sin has either seen him or known him.

7 Dear children, do not let anyone lead you astray. He who does what is right is righteous, just as he is righteous.

8 He who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work.

9 No one who is born of God will continue to sin, because God's seed remains in him; he cannot go on sinning, because he has been born of God.

10 This is how we know who the children of God are and who the children of the devil are: Anyone who does not do what is right is not a child of God; nor is anyone who does not love his brother.

Love One Another

11 This is the message you heard from the beginning: We should love one another.

12 Do not be like Cain, who belonged to the evil one and murdered his brother. And why did he murder him? Because his own actions were evil and his brother's were righteous.

13 Do not be surprised, my brothers, if the world hates you.

14 We know that we have passed from death to life, because we love our brothers. Anyone who does not love remains in death.

15 πᾶς ὁ μισῶν τὸν ἀδελφὸν αὐτοῦ ἀνθρωποκτόνος ἐστίν, καὶ οἴδατε ὅτι πᾶς ἀνθρωποκτόνος οὐκ ἔχει ζωὴν αἰώνιον ἐν αὐτῷ μένουσαν.

16 ἐν τούτῳ ἐγνώκαμεν τὴν ἀγάπην, ὅτι ἐκεῖνος ὑπὲρ ἡμῶν τὴν ψυχὴν αὐτοῦ ἔθηκεν· καὶ ἡμεῖς ὀφείλομεν ὑπὲρ τῶν ἀδελφῶν τὰς ψυχὰς θεῖναι.

17 ὃς δ' ἂν ἔχῃ τὸν βίον τοῦ κόσμου καὶ θεωρῇ τὸν ἀδελφὸν αὐτοῦ χρείαν ἔχοντα καὶ κλείσῃ τὰ σπλάγχνα αὐτοῦ ἀπ' αὐτοῦ, πῶς ἡ ἀγάπη τοῦ θεοῦ μένει ἐν αὐτῷ;

18 Τεκνία, μὴ ἀγαπῶμεν λόγῳ μηδὲ τῇ γλώσσῃ ἀλλὰ ἐν ἔργῳ καὶ ἀληθείᾳ.

19 [Καὶ] ἐν τούτῳ γνωσόμεθα ὅτι ἐκ τῆς ἀληθείας ἐσμέν, καὶ ἔμπροσθεν αὐτοῦ πείσομεν τὴν καρδίαν ἡμῶν,

20 ὅτι ἐὰν καταγινώσκῃ ἡμῶν ἡ καρδία, ὅτι μείζων ἐστὶν ὁ θεὸς τῆς καρδίας ἡμῶν καὶ γινώσκει πάντα.

21 Ἀγαπητοί, ἐὰν ἡ καρδία [ἡμῶν] μὴ καταγινώσκῃ, παρρησίαν ἔχομεν πρὸς τὸν θεόν

22 καὶ ὃ ἐὰν αἰτῶμεν λαμβάνομεν ἀπ' αὐτοῦ, ὅτι τὰς ἐντολὰς αὐτοῦ τηροῦμεν καὶ τὰ ἀρεστὰ ἐνώπιον αὐτοῦ ποιοῦμεν.

23 καὶ αὕτη ἐστὶν ἡ ἐντολὴ αὐτοῦ, ἵνα πιστεύσωμεν τῷ ὀνόματι τοῦ υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ καὶ ἀγαπῶμεν ἀλλήλους, καθὼς ἔδωκεν ἐντολὴν ἡμῖν.

24 καὶ ὁ τηρῶν τὰς ἐντολὰς αὐτοῦ ἐν αὐτῷ μένει καὶ αὐτὸς ἐν αὐτῷ· καὶ ἐν τούτῳ γινώσκομεν ὅτι μένει ἐν ἡμῖν, ἐκ τοῦ πνεύματος οὗ ἡμῖν ἔδωκεν.

4 Ἀγαπητοί, μὴ παντὶ πνεύματι πιστεύετε ἀλλὰ δοκιμάζετε τὰ πνεύματα εἰ ἐκ τοῦ θεοῦ ἐστιν, ὅτι πολλοὶ ψευδοπροφῆται ἐξεληλύθασιν εἰς τὸν κόσμον.

15 Todo aquele que odeia a seu irmão é assassino; ora, vós sabeis que todo assassino não tem a vida eterna permanente em si.

16 Nisto conhecemos o amor: que Cristo deu a sua vida por nós; e devemos dar nossa vida pelos irmãos.

17 Ora, aquele que possuir recursos deste mundo, e vir a seu irmão padecer necessidade, e fechar-lhe o seu coração, como pode permanecer nele o amor de Deus?

18 Filhinhos, não amemos de palavra, nem de língua, mas de fato e de verdade.

19 E nisto conheceremos que somos da verdade, bem como, perante ele, tranqüilizaremos o nosso coração;

20 pois, se o nosso coração nos acusar, certamente, Deus é maior do que o nosso coração e conhece todas as coisas.

21 Amados, se o coração não nos acusar, temos confiança diante de Deus;

22 e aquilo que pedimos dele recebemos, porque guardamos os seus mandamentos e fazemos diante dele o que lhe é agradável.

23 Ora, o seu mandamento é este: que creiamos em o nome de seu Filho, Jesus Cristo, e nos amemos uns aos outros, segundo o mandamento que nos ordenou.

24 E aquele que guarda os seus mandamentos permanece em Deus, e Deus, nele. E nisto conhecemos que ele permanece em nós, pelo Espírito que nos deu.

Os falsos profetas e os verdadeiros crentes

4 Amados, não deis crédito a qualquer espírito; antes, provai os espíritos se procedem de Deus, porque muitos falsos profetas têm saído pelo mundo fora.

15 Anyone who hates his brother is a murderer, and you know that no murderer has eternal life in him.

16 This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers.

17 If anyone has material possessions and sees his brother in need but has no pity on him, how can the love of God be in him?

18 Dear children, let us not love with words or tongue but with actions and in truth.

19 This then is how we know that we belong to the truth, and how we set our hearts at rest in his presence

20 whenever our hearts condemn us. For God is greater than our hearts, and he knows everything.

21 Dear friends, if our hearts do not condemn us, we have confidence before God

22 and receive from him anything we ask, because we obey his commands and do what pleases him.

23 And this is his command: to believe in the name of his Son, Jesus Christ, and to love one another as he commanded us.

24 Those who obey his commands live in him, and he in them. And this is how we know that he lives in us: We know it by the Spirit he gave us.

Test the Spirits

4 Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world.

2 ἐν τούτῳ γινώσκετε τὸ πνεῦμα τοῦ θεοῦ· πᾶν πνεῦμα ὃ ὁμολογεῖ Ἰησοῦν Χριστὸν ἐν σαρκὶ ἐληλυθότα ἐκ τοῦ θεοῦ ἐστιν,
3 καὶ πᾶν πνεῦμα ὃ μὴ ὁμολογεῖ τὸν Ἰησοῦν ἐκ τοῦ θεοῦ οὐκ ἔστιν· καὶ τοῦτό ἐστιν τὸ τοῦ ἀντιχρίστου, ὃ ἀκηκόατε ὅτι ἔρχεται, καὶ νῦν ἐν τῷ κόσμῳ ἐστὶν ἤδη.
4 ὑμεῖς ἐκ τοῦ θεοῦ ἐστε, τεκνία, καὶ νενικήκατε αὐτούς, ὅτι μείζων ἐστὶν ὁ ἐν ὑμῖν ἢ ὁ ἐν τῷ κόσμῳ.
5 αὐτοὶ ἐκ τοῦ κόσμου εἰσίν, διὰ τοῦτο ἐκ τοῦ κόσμου λαλοῦσιν καὶ ὁ κόσμος αὐτῶν ἀκούει.
6 ἡμεῖς ἐκ τοῦ θεοῦ ἐσμεν· ὁ γινώσκων τὸν θεὸν ἀκούει ἡμῶν, ὃς οὐκ ἔστιν ἐκ τοῦ θεοῦ οὐκ ἀκούει ἡμῶν. ἐκ τούτου γινώσκομεν τὸ πνεῦμα τῆς ἀληθείας καὶ τὸ πνεῦμα τῆς πλάνης.

7 Ἀγαπητοί, ἀγαπῶμεν ἀλλήλους, ὅτι ἡ ἀγάπη ἐκ τοῦ θεοῦ ἐστιν, καὶ πᾶς ὁ ἀγαπῶν ἐκ τοῦ θεοῦ γεγέννηται καὶ γινώσκει τὸν θεόν.
8 ὁ μὴ ἀγαπῶν οὐκ ἔγνω τὸν θεόν, ὅτι ὁ θεὸς ἀγάπη ἐστίν.
9 ἐν τούτῳ ἐφανερώθη ἡ ἀγάπη τοῦ θεοῦ ἐν ἡμῖν, ὅτι τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἀπέσταλκεν ὁ θεὸς εἰς τὸν κόσμον ἵνα ζήσωμεν δι' αὐτοῦ.
10 ἐν τούτῳ ἐστὶν ἡ ἀγάπη, οὐχ ὅτι ἡμεῖς ἠγαπήκαμεν τὸν θεὸν ἀλλ' ὅτι αὐτὸς ἠγάπησεν ἡμᾶς καὶ ἀπέστειλεν τὸν υἱὸν αὐτοῦ ἱλασμὸν περὶ τῶν ἁμαρτιῶν ἡμῶν.
11 Ἀγαπητοί, εἰ οὕτως ὁ θεὸς ἠγάπησεν ἡμᾶς, καὶ ἡμεῖς ὀφείλομεν ἀλλήλους ἀγαπᾶν.
12 θεὸν οὐδεὶς πώποτε τεθέαται. ἐὰν ἀγαπῶμεν ἀλλήλους, ὁ θεὸς ἐν ἡμῖν μένει καὶ ἡ ἀγάπη αὐτοῦ ἐν ἡμῖν τετελειωμένη ἐστιν.
13 Ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ μένομεν καὶ αὐτὸς ἐν ἡμῖν, ὅτι ἐκ τοῦ πνεύματος αὐτοῦ δέδωκεν ἡμῖν.

2 Nisto reconheceis o Espírito de Deus: todo espírito que confessa que Jesus Cristo veio em carne é de Deus;
3 e todo espírito que não confessa a Jesus não procede de Deus; pelo contrário, este é o espírito do anticristo, a respeito do qual tendes ouvido que vem e, presentemente, já está no mundo.
4 Filhinhos, vós sois de Deus e tendes vencido os falsos profetas, porque maior é aquele que está em vós do que aquele que está no mundo.
5 Eles procedem do mundo; por essa razão, falam da parte do mundo, e o mundo os ouve.
6 Nós somos de Deus; aquele que conhece a Deus nos ouve; aquele que não é da parte de Deus não nos ouve. Nisto reconhecemos o espírito da verdade e o espírito do erro.

Deus é amor

7 Amados, amemo-nos uns aos outros, porque o amor procede de Deus; e todo aquele que ama é nascido de Deus e conhece a Deus.
8 Aquele que não ama não conhece a Deus, pois Deus é amor.
9 Nisto se manifestou o amor de Deus em nós: em haver Deus enviado o seu Filho unigênito ao mundo, para vivermos por meio dele.
10 Nisto consiste o amor: não em que nós tenhamos amado a Deus, mas em que ele nos amou e enviou o seu Filho como propiciação pelos nossos pecados.
11 Amados, se Deus de tal maneira nos amou, devemos nós também amar uns aos outros.
12 Ninguém jamais viu a Deus; se amarmos uns aos outros, Deus permanece em nós, e o seu amor é, em nós, aperfeiçoado.
13 Nisto conhecemos que permanecemos nele, e ele, em nós: em que nos deu do seu Espírito.

2 This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God,
3 but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.
4 You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world.
5 They are from the world and therefore speak from the viewpoint of the world, and the world listens to them.
6 We are from God, and whoever knows God listens to us; but whoever is not from God does not listen to us. This is how we recognize the Spirit[h] of truth and the spirit of falsehood.

God's Love and Ours

7 Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God.
8 Whoever does not love does not know God, because God is love.
9 This is how God showed his love among us: He sent his one and only Son[i] into the world that we might live through him.
10 This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for[j] our sins.
11 Dear friends, since God so loved us, we also ought to love one another.
12 No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.
13 We know that we live in him and he in us, because he has given us of his Spirit.

14 καὶ ἡμεῖς τεθεάμεθα καὶ μαρτυροῦμεν ὅτι ὁ πατὴρ ἀπέσταλκεν τὸν υἱὸν σωτῆρα τοῦ κόσμου.

15 ὃς ἐὰν ὁμολογήσῃ ὅτι Ἰησοῦς ἐστιν ὁ υἱὸς τοῦ θεοῦ, ὁ θεὸς ἐν αὐτῷ μένει καὶ αὐτὸς ἐν τῷ θεῷ.

16 καὶ ἡμεῖς ἐγνώκαμεν καὶ πεπιστεύκαμεν τὴν ἀγάπην ἣν ἔχει ὁ θεὸς ἐν ἡμῖν. Ὁ θεὸς ἀγάπη ἐστίν, καὶ ὁ μένων ἐν τῇ ἀγάπῃ ἐν τῷ θεῷ μένει καὶ ὁ θεὸς ἐν αὐτῷ μένει.

17 ἐν τούτῳ τετελείωται ἡ ἀγάπη μεθ' ἡμῶν, ἵνα παρρησίαν ἔχωμεν ἐν τῇ ἡμέρᾳ τῆς κρίσεως, ὅτι καθὼς ἐκεῖνός ἐστιν καὶ ἡμεῖς ἐσμεν ἐν τῷ κόσμῳ τούτῳ.

18 φόβος οὐκ ἔστιν ἐν τῇ ἀγάπῃ ἀλλ' ἡ τελεία ἀγάπη ἔξω βάλλει τὸν φόβον, ὅτι ὁ φόβος κόλασιν ἔχει, ὁ δὲ φοβούμενος οὐ τετελείωται ἐν τῇ ἀγάπῃ.

19 ἡμεῖς ἀγαπῶμεν, ὅτι αὐτὸς πρῶτος ἠγάπησεν ἡμᾶς.

20 ἐάν τις εἴπῃ ὅτι Ἀγαπῶ τὸν θεόν καὶ τὸν ἀδελφὸν αὐτοῦ μισῇ, ψεύστης ἐστίν· ὁ γὰρ μὴ ἀγαπῶν τὸν ἀδελφὸν αὐτοῦ ὃν ἑώρακεν, τὸν θεὸν ὃν οὐχ ἑώρακεν οὐ δύναται ἀγαπᾶν.

21 καὶ ταύτην τὴν ἐντολὴν ἔχομεν ἀπ' αὐτοῦ, ἵνα ὁ ἀγαπῶν τὸν θεὸν ἀγαπᾷ καὶ τὸν ἀδελφὸν αὐτοῦ.

5 Πᾶς ὁ πιστεύων ὅτι Ἰησοῦς ἐστιν ὁ Χριστός, ἐκ τοῦ θεοῦ γεγέννηται, καὶ πᾶς ὁ ἀγαπῶν τὸν γεννήσαντα ἀγαπᾷ [καὶ] τὸν γεγεννημένον ἐξ αὐτοῦ.

2 ἐν τούτῳ γινώσκομεν ὅτι ἀγαπῶμεν τὰ τέκνα τοῦ θεοῦ, ὅταν τὸν θεὸν ἀγαπῶμεν καὶ τὰς ἐντολὰς αὐτοῦ ποιῶμεν.

3 αὕτη γάρ ἐστιν ἡ ἀγάπη τοῦ θεοῦ, ἵνα τὰς ἐντολὰς αὐτοῦ τηρῶμεν, καὶ αἱ ἐντολαὶ αὐτοῦ βαρεῖαι οὐκ εἰσίν.

4 ὅτι πᾶν τὸ γεγεννημένον ἐκ τοῦ θεοῦ νικᾷ τὸν κόσμον· καὶ αὕτη ἐστὶν ἡ νίκη ἡ νικήσασα τὸν κόσμον, ἡ πίστις ἡμῶν.

14 E nós temos visto e testemunhamos que o Pai enviou o seu Filho como Salvador do mundo.

15 Aquele que confessar que Jesus é o Filho de Deus,
Deus permanece nele, e ele,
em Deus.

16 E nós conhecemos e cremos no amor que Deus tem por nós. Deus é amor, e aquele que permanece no amor permanece em Deus, e Deus, nele.

17 Nisto é em nós aperfeiçoado o amor, para que, no Dia do Juízo, mantenhamos confiança; pois, segundo ele é, também nós somos neste mundo.

18 No amor não existe medo; antes, o perfeito amor lança fora o medo. Ora, o medo produz tormento; logo, aquele que teme não é aperfeiçoado no amor.

19 Nós amamos porque ele nos amou primeiro.

20 Se alguém disser: Amo a Deus, e odiar a seu irmão, é mentiroso; pois aquele que não ama a seu irmão, a quem vê, não pode amar a Deus, a quem não vê.

21 Ora, temos, da parte dele, este mandamento: que aquele que ama a Deus ame também a seu irmão.

A fé que vence o mundo

5 Todo aquele que crê que Jesus é o Cristo é nascido de Deus; e todo aquele que ama ao que o gerou também ama ao que dele é nascido.

2 Nisto conhecemos que amamos os filhos de Deus: quando amamos a Deus e praticamos os seus mandamentos.

3 Porque este é o amor de Deus: que guardemos os seus mandamentos; ora, os seus mandamentos não são penosos,

4 porque todo o que é nascido de Deus vence o mundo; e esta é a vitória que vence o mundo: a nossa fé.

14 And we have seen and testify that the Father has sent his Son to be the Savior of the world.

15 If anyone acknowledges that Jesus is the Son of God, God lives in him and he in God.

16 And so we know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in him.

17 In this way, love is made complete among us so that we will have confidence on the day of judgment, because in this world we are like him.

18 There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

19 We love because he first loved us.

20 If anyone says, "I love God," yet hates his brother, he is a liar. For anyone who does not love his brother, whom he has seen, cannot love God, whom he has not seen.

21 And he has given us this command: Whoever loves God must also love his brother.

Faith in the Son of God

5 Everyone who believes that Jesus is the Christ is born of God, and everyone who loves the father loves his child as well.

2 This is how we know that we love the children of God: by loving God and carrying out his commands.

3 This is love for God: to obey his commands. And his commands are not burdensome,

4 for everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith.

5 τίς [δέ] ἐστιν ὁ νικῶν τὸν κόσμον εἰ μὴ ὁ πιστεύων ὅτι Ἰησοῦς ἐστιν ὁ υἱὸς τοῦ θεοῦ;

6 Οὗτός ἐστιν ὁ ἐλθὼν δι' ὕδατος καὶ αἵματος, Ἰησοῦς Χριστός, οὐκ ἐν τῷ ὕδατι μόνον ἀλλ' ἐν τῷ ὕδατι καὶ ἐν τῷ αἵματι· καὶ τὸ πνεῦμά ἐστιν τὸ μαρτυροῦν, ὅτι τὸ πνεῦμά ἐστιν ἡ ἀλήθεια.

7 ὅτι τρεῖς εἰσιν οἱ μαρτυροῦντες, [1]

8 τὸ πνεῦμα καὶ τὸ ὕδωρ καὶ τὸ αἷμα, καὶ οἱ τρεῖς εἰς τὸ ἕν εἰσιν.

9 εἰ τὴν μαρτυρίαν τῶν ἀνθρώπων λαμβάνομεν, ἡ μαρτυρία τοῦ θεοῦ μείζων ἐστίν· ὅτι αὕτη ἐστὶν ἡ μαρτυρία τοῦ θεοῦ ὅτι μεμαρτύρηκεν περὶ τοῦ υἱοῦ αὐτοῦ.

10 ὁ πιστεύων εἰς τὸν υἱὸν τοῦ θεοῦ ἔχει τὴν μαρτυρίαν ἐν ἑαυτῷ, ὁ μὴ πιστεύων τῷ θεῷ ψεύστην πεποίηκεν αὐτόν, ὅτι οὐ πεπίστευκεν εἰς τὴν μαρτυρίαν ἣν μεμαρτύρηκεν ὁ θεὸς περὶ τοῦ υἱοῦ αὐτοῦ.

11 καὶ αὕτη ἐστὶν ἡ μαρτυρία, ὅτι ζωὴν αἰώνιον ἔδωκεν ἡμῖν ὁ θεός, καὶ αὕτη ἡ ζωὴ ἐν τῷ υἱῷ αὐτοῦ ἐστιν.

12 ὁ ἔχων τὸν υἱὸν ἔχει τὴν ζωήν· ὁ μὴ ἔχων τὸν υἱὸν τοῦ θεοῦ τὴν ζωὴν οὐκ ἔχει.

13 Ταῦτα ἔγραψα ὑμῖν ἵνα εἰδῆτε ὅτι ζωὴν ἔχετε αἰώνιον, τοῖς πιστεύουσιν εἰς τὸ ὄνομα τοῦ υἱοῦ τοῦ θεοῦ.

14 καὶ αὕτη ἐστὶν ἡ παρρησία ἣν ἔχομεν πρὸς αὐτόν ὅτι ἐάν τι αἰτώμεθα κατὰ τὸ θέλημα αὐτοῦ ἀκούει ἡμῶν.

15 καὶ ἐὰν οἴδαμεν ὅτι ἀκούει ἡμῶν ὃ ἐὰν αἰτώμεθα, οἴδαμεν ὅτι ἔχομεν τὰ αἰτήματα ἃ ἠτήκαμεν ἀπ' αὐτοῦ.

5 Quem é o que vence o mundo, senão aquele que crê ser Jesus o Filho de Deus?

O tríplice testemunho sobre Cristo

6 Este é aquele que veio por meio de água e sangue, Jesus Cristo; não somente com água, mas também com a água e com o sangue. E o Espírito é o que dá testemunho, porque o Espírito é a verdade.

7 Pois há três que dão testemunho [no céu: o Pai, a Palavra e o Espírito Santo; e estes três são um.

8 E três são os que testificam na terra]: o Espírito, a água e o sangue, e os três são unânimes num só propósito.

9 Se admitimos o testemunho dos homens, o testemunho de Deus é maior; ora, este é o testemunho de Deus, que ele dá acerca do seu Filho.

10 Aquele que crê no Filho de Deus tem, em si, o testemunho. Aquele que não dá crédito a Deus o faz mentiroso, porque não crê no testemunho que Deus dá acerca do seu Filho.

11 E o testemunho é este: que Deus nos deu a vida eterna; e esta vida está no seu Filho.

12 Aquele que tem o Filho tem a vida; aquele que não tem o Filho de Deus não tem a vida.

O poder da intercessão

13 Estas coisas vos escrevi, a fim de saberdes que tendes a vida eterna, a vós outros que credes em o nome do Filho de Deus.

14 E esta é a confiança que temos para com ele: que, se pedirmos alguma coisa segundo a sua vontade, ele nos ouve.

15 E, se sabemos que ele nos ouve quanto ao que lhe pedimos, estamos certos de que obtemos os pedidos que lhe temos feito.

5 Who is it that overcomes the world? Only he who believes that Jesus is the Son of God.

6 This is the one who came by water and blood—Jesus Christ. He did not come by water only, but by water and blood. And it is the Spirit who testifies, because the Spirit is the truth.

7 For there are three that testify:

8 the[k] Spirit, the water and the blood; and the three are in agreement.

9 We accept man's testimony, but God's testimony is greater because it is the testimony of God, which he has given about his Son.

10 Anyone who believes in the Son of God has this testimony in his heart. Anyone who does not believe God has made him out to be a liar, because he has not believed the testimony God has given about his Son.

11 And this is the testimony: God has given us eternal life, and this life is in his Son.

12 He who has the Son has life; he who does not have the Son of God does not have life.

Concluding Remarks

13 I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.

14 This is the confidence we have in approaching God: that if we ask anything according to his will, he hears us.

15 And if we know that he hears us—whatever we ask—we know that we have what we asked of him.

16 Ἐάν τις ἴδῃ τὸν ἀδελφὸν
αὐτοῦ ἁμαρτάνοντα ἁμαρτίαν
μὴ πρὸς θάνατον, αἰτήσει καὶ
δώσει αὐτῷ ζωήν, τοῖς
ἁμαρτάνουσιν μὴ πρὸς
θάνατον. ἔστιν ἁμαρτία πρὸς
θάνατον· οὐ περὶ ἐκείνης λέγω
ἵνα ἐρωτήσῃ.

17 πᾶσα ἀδικία ἁμαρτία
ἐστίν, καὶ ἔστιν ἁμαρτία οὐ
πρὸς θάνατον.

18 Οἴδαμεν ὅτι πᾶς ὁ
γεγεννημένος ἐκ τοῦ θεοῦ οὐχ
ἁμαρτάνει, ἀλλ' ὁ γεννηθεὶς ἐκ
τοῦ θεοῦ τηρεῖ αὐτόν καὶ
ὁ πονηρὸς οὐχ ἅπτεται
αὐτοῦ.

19 οἴδαμεν ὅτι ἐκ τοῦ θεοῦ
ἐσμεν καὶ ὁ κόσμος ὅλος ἐν τῷ
πονηρῷ κεῖται.

20 οἴδαμεν δὲ ὅτι ὁ υἱὸς τοῦ
θεοῦ ἥκει καὶ δέδωκεν ἡμῖν
διάνοιαν ἵνα γινώσκωμεν τὸν
ἀληθινόν, καὶ ἐσμὲν ἐν τῷ
ἀληθινῷ, ἐν τῷ υἱῷ αὐτοῦ
Ἰησοῦ Χριστῷ. οὗτός ἐστιν ὁ
ἀληθινὸς θεὸς καὶ ζωὴ αἰώνιος.

21 Τεκνία, φυλάξατε ἑαυτὰ
ἀπὸ τῶν εἰδώλων.

16 Se alguém vir a seu irmão cometer pecado não para morte, pedirá, e Deus lhe dará vida, aos que não pecam para morte. Há pecado para morte, e por esse não digo que rogue.

17 Toda injustiça é pecado, e há pecado não para morte.

18 Sabemos que todo aquele que é nascido de Deus não vive em pecado; antes, Aquele que nasceu de Deus o guarda, e o Maligno não lhe toca.

19 Sabemos que somos de Deus e que o mundo inteiro jaz no Maligno.

Cristo é verdadeiro Deus e deve ser adorado

20 Também sabemos que o Filho de Deus é vindo e nos tem dado entendimento para reconhecermos o verdadeiro; e estamos no verdadeiro, em seu Filho, Jesus Cristo. Este é o verdadeiro Deus e a vida eterna.

21 Filhinhos, guardai-vos dos ídolos.

16 If anyone sees his brother commit a sin that does not lead to death, he should pray and God will give him life. I refer to those whose sin does not lead to death. There is a sin that leads to death. I am not saying that he should pray about that.

17 All wrongdoing is sin, and there is sin that does not lead to death.

18 We know that anyone born of God does not continue to sin; the one who was born of God keeps him safe, and the evil one cannot harm him.

19 We know that we are children of God, and that the whole world is under the control of the evil one.

20 We know also that the Son of God has come and has given us understanding, so that we may know him who is true. And we are in him who is true—even in his Son Jesus Christ. He is the true God and eternal life.

21 Dear children, keep yourselves from idols.

NOTAS NIV

[a] **1.4** Some manuscripts *your*
[b] **1.7** Or *every*
[c] **2.2** Or *He is the one who turns aside God's wrath, taking away our sins, and not only ours but also*
[d] **2.5** Or *word, love for God*
[e] **2.10** Or *it*
[f] **2.20** Some manuscripts *and you know all things*
[g] **3.2** Or *when it is made known*
[h] **4.6** Or *spirit*
[i] **4.9** Or *his only begotten Son*
[j] **4.10** Or *as the one who would turn aside his wrath, taking away*
[k] **5.7,8** Late manuscripts of the Vulgate *testify in heaven: the Father, the Word and the Holy Spirit, and these three are one.* [8]*And there are three that testify on earth: the* (not found in any Greek manuscript before the sixteenth century)

NOTA DO TEXTO GREGO

[1] **5.7** O texto dos versículos 7 e 8 entre colchetes na ARA nunca fez parte do original. Os manuscritos mais antigos que contém o texto são da Vulgata Latina do século XVI.

SEGUNDA EPÍSTOLA DE
JOÃO

1 Ὁ πρεσβύτερος ἐκλεκτῇ κυρίᾳ καὶ τοῖς τέκνοις αὐτῆς, οὓς ἐγὼ ἀγαπῶ ἐν ἀληθείᾳ, καὶ οὐκ ἐγὼ μόνος ἀλλὰ καὶ πάντες οἱ ἐγνωκότες τὴν ἀλήθειαν,

2 διὰ τὴν ἀλήθειαν τὴν μένουσαν ἐν ἡμῖν καὶ μεθ' ἡμῶν ἔσται εἰς τὸν αἰῶνα.

3 ἔσται μεθ' ἡμῶν χάρις ἔλεος εἰρήνη παρὰ θεοῦ πατρὸς καὶ παρὰ Ἰησοῦ Χριστοῦ τοῦ υἱοῦ τοῦ πατρὸς ἐν ἀληθείᾳ καὶ ἀγάπῃ.

4 Ἐχάρην λίαν ὅτι εὕρηκα ἐκ τῶν τέκνων σου περιπατοῦντας ἐν ἀληθείᾳ, καθὼς ἐντολὴν ἐλάβομεν παρὰ τοῦ πατρός.

5 καὶ νῦν ἐρωτῶ σε, κυρία, οὐχ ὡς ἐντολὴν καινὴν γράφων σοι ἀλλὰ ἣν εἴχομεν ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους.

6 καὶ αὕτη ἐστὶν ἡ ἀγάπη, ἵνα περιπατῶμεν κατὰ τὰς ἐντολὰς αὐτοῦ· αὕτη ἡ ἐντολή ἐστιν, καθὼς ἠκούσατε ἀπ' ἀρχῆς, ἵνα ἐν αὐτῇ περιπατῆτε.

7 ὅτι πολλοὶ πλάνοι ἐξῆλθον εἰς τὸν κόσμον, οἱ μὴ ὁμολογοῦντες Ἰησοῦν Χριστὸν ἐρχόμενον ἐν σαρκί· οὗτός ἐστιν ὁ πλάνος καὶ ὁ ἀντίχριστος.

8 βλέπετε ἑαυτούς, ἵνα μὴ ἀπολέσητε ἃ εἰργασάμεθα ἀλλὰ μισθὸν πλήρη ἀπολάβητε.

9 πᾶς ὁ προάγων καὶ μὴ μένων ἐν τῇ διδαχῇ τοῦ Χριστοῦ θεὸν οὐκ ἔχει· ὁ μένων ἐν τῇ διδαχῇ, οὗτος καὶ τὸν πατέρα καὶ τὸν υἱὸν ἔχει.

Prefácio e saudação

1 O presbítero à senhora eleita e aos seus filhos, a quem eu amo na verdade e não somente eu, mas também todos os que conhecem a verdade,

2 por causa da verdade que permanece em nós e conosco estará para sempre,

3 a graça, a misericórdia e a paz, da parte de Deus Pai e de Jesus Cristo, o Filho do Pai, serão conosco em verdade e amor.

O amor fraternal

4 Fiquei sobremodo alegre em ter encontrado dentre os teus filhos os que andam na verdade, de acordo com o mandamento que recebemos da parte do Pai.

5 E agora, senhora, peço-te, não como se escrevesse mandamento novo, senão o que tivemos desde o princípio: que nos amemos uns aos outros.

6 E o amor é este: que andemos segundo os seus mandamentos. Este mandamento, como ouvistes desde o princípio, é que andeis nesse amor.

Os falsos ensinadores e como tratá-los

7 Porque muitos enganadores têm saído pelo mundo fora, os quais não confessam Jesus Cristo vindo em carne; assim é o enganador e o anticristo.

8 Acautelai-vos, para não perderdes aquilo que temos realizado com esforço, mas para receberdes completo galardão.

9 Todo aquele que ultrapassa a doutrina de Cristo e nela não permanece não tem Deus; o que permanece na doutrina, esse tem tanto o Pai como o Filho.

The elder, To the chosen lady and her children, whom I love in the truth—and not I only, but also all who know the truth—

2 because of the truth, which lives in us and will be with us forever:

3 Grace, mercy and peace from God the Father and from Jesus Christ, the Father's Son, will be with us in truth and love.

4 It has given me great joy to find some of your children walking in the truth, just as the Father commanded us.

5 And now, dear lady, I am not writing you a new command but one we have had from the beginning. I ask that we love one another.

6 And this is love: that we walk in obedience to his commands. As you have heard from the beginning, his command is that you walk in love.

7 Many deceivers, who do not acknowledge Jesus Christ as coming in the flesh, have gone out into the world. Any such person is the deceiver and the antichrist.

8 Watch out that you do not lose what you have worked for, but that you may be rewarded fully.

9 Anyone who runs ahead and does not continue in the teaching of Christ does not have God; whoever continues in the teaching has both the Father and the Son.

10 εἴ τις ἔρχεται πρὸς ὑμᾶς
καὶ ταύτην τὴν διδαχὴν οὐ
φέρει, μὴ λαμβάνετε αὐτὸν εἰς
οἰκίαν καὶ χαίρειν αὐτῷ μὴ
λέγετε·
11 ὁ λέγων γὰρ αὐτῷ χαίρειν
κοινωνεῖ τοῖς ἔργοις αὐτοῦ τοῖς
πονηροῖς.

12 Πολλὰ ἔχων ὑμῖν γράφειν
οὐκ ἐβουλήθην διὰ χάρτου καὶ
μέλανος, ἀλλὰ ἐλπίζω γενέσθαι
πρὸς ὑμᾶς καὶ στόμα πρὸς
στόμα λαλῆσαι, ἵνα ἡ χαρὰ
ἡμῶν πεπληρωμένη ᾖ.
13 Ἀσπάζεταί σε τὰ τέκνα
τῆς ἀδελφῆς σου τῆς ἐκλεκτῆς

10 Se alguém vem ter convosco e não traz esta doutrina, não o recebais em casa, nem lhe deis as boas-vindas.
11 Porquanto aquele que lhe dá boas-vindas faz-se cúmplice das suas obras más.

Informações finais. Saudações

12 Ainda tinha muitas coisas que vos escrever; não quis fazê-lo com papel e tinta, pois espero ir ter convosco, e conversaremos de viva voz, para que a nossa alegria seja completa.
13 Os filhos da tua irmã eleita te saúdam.

10 If anyone comes to you and does not bring this teaching, do not take him into your house or welcome him.
11 Anyone who welcomes him shares in his wicked work.
12 I have much to write to you, but I do not want to use paper and ink. Instead, I hope to visit you and talk with you face to face, so that our joy may be complete.
13 The children of your chosen sister send their greetings.

TERCEIRA EPÍSTOLA DE JOÃO

1 Ὁ πρεσβύτερος Γαΐῳ τῷ ἀγαπητῷ, ὃν ἐγὼ ἀγαπῶ ἐν ἀληθείᾳ.

2 Ἀγαπητέ, περὶ πάντων εὔχομαί σε εὐοδοῦσθαι καὶ ὑγιαίνειν, καθὼς εὐοδοῦταί σου ἡ ψυχή.

3 ἐχάρην γὰρ λίαν ἐρχομένων ἀδελφῶν καὶ μαρτυρούντων σου τῇ ἀληθείᾳ, καθὼς σὺ ἐν ἀληθείᾳ περιπατεῖς.

4 μειζοτέραν τούτων οὐκ ἔχω χαράν, ἵνα ἀκούω τὰ ἐμὰ τέκνα ἐν τῇ ἀληθείᾳ περιπατοῦντα.

5 Ἀγαπητέ, πιστὸν ποιεῖς ὃ ἐὰν ἐργάσῃ εἰς τοὺς ἀδελφοὺς καὶ τοῦτο ξένους,

6 οἳ ἐμαρτύρησάν σου τῇ ἀγάπῃ ἐνώπιον ἐκκλησίας, οὓς καλῶς ποιήσεις προπέμψας ἀξίως τοῦ θεοῦ·

7 ὑπὲρ γὰρ τοῦ ὀνόματος ἐξῆλθον μηδὲν λαμβάνοντες ἀπὸ τῶν ἐθνικῶν.

8 ἡμεῖς οὖν ὀφείλομεν ὑπολαμβάνειν τοὺς τοιούτους, ἵνα συνεργοὶ γινώμεθα τῇ ἀληθείᾳ.

9 Ἔγραψά τι τῇ ἐκκλησίᾳ· ἀλλ' ὁ φιλοπρωτεύων αὐτῶν Διοτρέφης οὐκ ἐπιδέχεται ἡμᾶς.

10 διὰ τοῦτο, ἐὰν ἔλθω, ὑπομνήσω αὐτοῦ τὰ ἔργα ἃ ποιεῖ λόγοις πονηροῖς φλυαρῶν ἡμᾶς, καὶ μὴ ἀρκούμενος ἐπὶ τούτοις οὔτε αὐτὸς ἐπιδέχεται τοὺς ἀδελφοὺς καὶ τοὺς βουλομένους κωλύει καὶ ἐκ τῆς ἐκκλησίας ἐκβάλλει.

Prefácio e saudação

1 O presbítero ao amado Gaio, a quem eu amo na verdade.

2 Amado, acima de tudo, faço votos por tua prosperidade e saúde, assim como é próspera a tua alma.

3 Pois fiquei sobremodo alegre pela vinda de irmãos e pelo seu testemunho da tua verdade, como tu andas na verdade.

4 Não tenho maior alegria do que esta, a de ouvir que meus filhos andam na verdade.

O bom exemplo de Gaio

5 Amado, procedes fielmente naquilo que praticas para com os irmãos, e isto fazes mesmo quando são estrangeiros,

6 os quais, perante a igreja, deram testemunho do teu amor. Bem farás encaminhando-os em sua jornada por modo digno de Deus;

7 pois por causa do Nome foi que saíram, nada recebendo dos gentios.

8 Portanto, devemos acolher esses irmãos, para nos tornarmos cooperadores da verdade.

Diótrefes, o ambicioso. Demétrio, fiel cristão

9 Escrevi alguma coisa à igreja; mas Diótrefes, que gosta de exercer a primazia entre eles, não nos dá acolhida.

10 Por isso, se eu for aí, far-lhe-ei lembradas as obras que ele pratica, proferindo contra nós palavras maliciosas. E, não satisfeito com estas coisas, nem ele mesmo acolhe os irmãos, como impede os que querem recebê-los e os expulsa da igreja.

The elder, To my dear friend Gaius, whom I love in the truth.

2 Dear friend, I pray that you may enjoy good health and that all may go well with you, even as your soul is getting along well.

3 It gave me great joy to have some brothers come and tell about your faithfulness to the truth and how you continue to walk in the truth.

4 I have no greater joy than to hear that my children are walking in the truth.

5 Dear friend, you are faithful in what you are doing for the brothers, even though they are strangers to you.

6 They have told the church about your love. You will do well to send them on their way in a manner worthy of God.

7 It was for the sake of the Name that they went out, receiving no help from the pagans.

8 We ought therefore to show hospitality to such men so that we may work together for the truth.

9 I wrote to the church, but Diotrephes, who loves to be first, will have nothing to do with us.

10 So if I come, I will call attention to what he is doing, gossiping maliciously about us. Not satisfied with that, he refuses to welcome the brothers. He also stops those who want to do so and puts them out of the church.

11 Ἀγαπητέ, μὴ μιμοῦ τὸ
κακὸν ἀλλὰ τὸ ἀγαθόν. ὁ
ἀγαθοποιῶν ἐκ τοῦ θεοῦ ἐστιν·
ὁ κακοποιῶν οὐχ ἑώρακεν τὸν
θεόν.

12 Δημητρίῳ μεμαρτύρηται
ὑπὸ πάντων καὶ ὑπὸ αὐτῆς τῆς
ἀληθείας· καὶ ἡμεῖς δὲ
μαρτυροῦμεν, καὶ οἶδας ὅτι ἡ
μαρτυρία ἡμῶν ἀληθής ἐστιν.

13 Πολλὰ εἶχον γράψαι σοι
ἀλλ' οὐ θέλω διὰ μέλανος καὶ
καλάμου σοι γράφειν·

14 ἐλπίζω δὲ εὐθέως σε
ἰδεῖν, καὶ στόμα πρὸς στόμα
λαλήσομεν.

15 εἰρήνη σοι. ἀσπάζονταί
σε οἱ φίλοι. ἀσπάζου τοὺς
φίλους κατ' ὄνομα.

11 Amado, não imites o que
é mau, senão o que é bom.
Aquele que pratica o bem pro-
cede de Deus; aquele que
pratica o mal jamais viu a Deus.

12 Quanto a Demétrio, todos
lhe dão testemunho, até a pró-
pria verdade, e nós também da-
mos testemunho; e sabes que o
nosso testemunho é verdadeiro.

Informações finais. Saudações

13 Muitas coisas tinha que te
escrever; todavia, não quis
fazê-lo com tinta e pena,

14 pois, em breve, espero
ver-te. Então, conversaremos de
viva voz.

15 A paz seja contigo. Os
amigos te saúdam. Saúda os
amigos, nome por nome.

11 Dear friend, do not
imitate what is evil but what is
good. Anyone who does what is
good is from God. Anyone who
does what is evil has not seen
God.

12 Demetrius is well spoken
of by everyone—and even by
the truth itself. We also speak
well of him, and you know that
our testimony is true.

13 I have much to write you,
but I do not want to do so with
pen and ink.

14 I hope to see you soon,
and we will talk face to face.
Peace to you. The friends here
send their greetings. Greet the
friends there by name.

EPÍSTOLA DE
JUDAS

1 Ἰούδας Ἰησοῦ
Χριστοῦ δοῦλος, ἀδελφὸς δὲ
Ἰακώβου, τοῖς ἐν θεῷ πατρὶ
ἠγαπημένοις καὶ Ἰησοῦ
Χριστῷ τετηρημένοις
κλητοῖς·
2 ἔλεος ὑμῖν καὶ εἰρήνη καὶ
ἀγάπη πληθυνθείη.

3 Ἀγαπητοί, πᾶσαν
σπουδὴν ποιούμενος γράφειν
ὑμῖν περὶ τῆς κοινῆς ἡμῶν
σωτηρίας ἀνάγκην ἔσχον
γράψαι ὑμῖν παρακαλῶν
ἐπαγωνίζεσθαι τῇ ἅπαξ
παραδοθείσῃ τοῖς ἁγίοις
πίστει.
4 παρεισέδυσαν γάρ τινες
ἄνθρωποι, οἱ πάλαι
προγεγραμμένοι εἰς τοῦτο τὸ
κρίμα, ἀσεβεῖς, τὴν τοῦ θεοῦ
ἡμῶν χάριτα μετατιθέντες εἰς
ἀσέλγειαν καὶ τὸν μόνον
δεσπότην καὶ κύριον ἡμῶν
Ἰησοῦν Χριστὸν
ἀρνούμενοι.

5 Ὑπομνῆσαι δὲ ὑμᾶς
βούλομαι, εἰδότας ὑμᾶς
πάντα ὅτι [ὁ] κύριος ἅπαξ
λαὸν ἐκ γῆς Αἰγύπτου
σώσας τὸ δεύτερον
τοὺς μὴ πιστεύσαντας
ἀπώλεσεν,
6 ἀγγέλους τε τοὺς μὴ
τηρήσαντας τὴν ἑαυτῶν ἀρχὴν
ἀλλὰ ἀπολιπόντας τὸ ἴδιον
οἰκητήριον εἰς κρίσιν μεγάλης
ἡμέρας δεσμοῖς ἀϊδίοις ὑπὸ
ζόφον τετήρηκεν,

Prefácio e saudação

1 Judas, servo de Jesus
Cristo e irmão de Tiago, aos
chamados, amados em Deus Pai
e guardados em Jesus Cristo,
2 a misericórdia, a paz e o
amor vos sejam multiplicados.

É dever cristão pelejar pela fé

3 Amados, quando emprega-
va toda a diligência em escre-
ver-vos acerca da nossa comum
salvação, foi que me senti obri-
gado a corresponder-me convos-
co, exortando-vos a batalhardes,
diligentemente, pela fé que uma
vez por todas foi entregue aos
santos.
4 Pois certos indivíduos se
introduziram com dissimulação,
os quais, desde muito, foram an-
tecipadamente pronunciados pa-
ra esta condenação, homens ím-
pios, que transformam em liber-
tinagem a graça de nosso Deus e
negam o nosso único Soberano
e Senhor, Jesus Cristo.

***Exemplos da punição
dos ímpios***

5 Quero, pois, lembrar-vos,
embora já estejais cientes de tu-
do uma vez por todas, que o Se-
nhor, tendo libertado um povo,
tirando-o da terra do Egito, des-
truiu, depois, os que não creram;
6 e a anjos, os que não guar-
daram o seu estado original,
mas abandonaram o seu próprio
domicílio, ele tem guardado sob
trevas, em algemas eternas, para
o juízo do grande Dia;

Jude, a servant of Jesus
Christ and a brother of James,
To those who have been called,
who are loved by God the
Father and kept by[a] Jesus
Christ:
2 Mercy, peace and love be
yours in abundance.

***The Sin and Doom
of Godless Men***

3 Dear friends, although I
was very eager to write to you
about the salvation we share, I
felt I had to write and urge you
to contend for the faith that was
once for all entrusted to the
saints.
4 For certain men whose
condemnation was written
about[b] long ago have secretly
slipped in among you. They are
godless men, who change the
grace of our God into a license
for immorality and deny Jesus
Christ our only Sovereign and
Lord.
5 Though you already know
all this, I want to remind you
that the Lord[c] delivered his
people out of Egypt, but later
destroyed those who did not
believe.
6 And the angels who did not
keep their positions of authority
but abandoned their own
home—these he has kept in
darkness, bound with
everlasting chains for judgment
on the great Day.

7 ὡς Σόδομα καὶ Γόμορρα καὶ αἱ περὶ αὐτὰς πόλεις τὸν ὅμοιον τρόπον τούτοις ἐκπορνεύσασαι καὶ ἀπελθοῦσαι ὀπίσω σαρκὸς ἑτέρας, πρόκεινται δεῖγμα πυρὸς αἰωνίου δίκην ὑπέχουσαι.

8 Ὁμοίως μέντοι καὶ οὗτοι ἐνυπνιαζόμενοι σάρκα μὲν μιαίνουσιν κυριότητα δὲ ἀθετοῦσιν δόξας δὲ βλασφημοῦσιν.

9 ὁ δὲ Μιχαὴλ ὁ ἀρχάγγελος, ὅτε τῷ διαβόλῳ διακρινόμενος διελέγετο περὶ τοῦ Μωϋσέως σώματος, οὐκ ἐτόλμησεν κρίσιν ἐπενεγκεῖν βλασφημίας ἀλλὰ εἶπεν, Ἐπιτιμήσαι σοι κύριος.

10 οὗτοι δὲ ὅσα μὲν οὐκ οἴδασιν βλασφημοῦσιν, ὅσα δὲ φυσικῶς ὡς τὰ ἄλογα ζῷα ἐπίστανται, ἐν τούτοις φθείρονται.

11 οὐαὶ αὐτοῖς, ὅτι τῇ ὁδῷ τοῦ Κάϊν ἐπορεύθησαν καὶ τῇ πλάνῃ τοῦ Βαλαὰμ μισθοῦ ἐξεχύθησαν καὶ τῇ ἀντιλογίᾳ τοῦ Κόρε ἀπώλοντο.

12 οὗτοί εἰσιν οἱ ἐν ταῖς ἀγάπαις ὑμῶν σπιλάδες συνευωχούμενοι ἀφόβως, ἑαυτοὺς ποιμαίνοντες, νεφέλαι ἄνυδροι ὑπὸ ἀνέμων παραφερόμεναι, δένδρα φθινοπωρινὰ ἄκαρπα δὶς ἀποθανόντα ἐκριζωθέντα,

13 κύματα ἄγρια θαλάσσης ἐπαφρίζοντα τὰς ἑαυτῶν αἰσχύνας, ἀστέρες πλανῆται οἷς ὁ ζόφος τοῦ σκότους εἰς αἰῶνα τετήρηται.

14 Προεφήτευσεν δὲ καὶ τούτοις ἕβδομος ἀπὸ Ἀδὰμ Ἐνὼχ λέγων, Ἰδοὺ ἦλθεν κύριος ἐν ἁγίαις μυριάσιν αὐτοῦ

15 ποιῆσαι κρίσιν κατὰ πάντων καὶ ἐλέγξαι πᾶσαν ψυχὴν περὶ πάντων τῶν ἔργων ἀσεβείας αὐτῶν ὧν ἠσέβησαν καὶ περὶ πάντων τῶν σκληρῶν ὧν ἐλάλησαν κατ' αὐτοῦ ἁμαρτωλοὶ ἀσεβεῖς.

7 como Sodoma, e Gomorra, e as cidades circunvizinhas, que, havendo-se entregado à prostituição como aqueles, seguindo após outra carne, são postas para exemplo do fogo eterno, sofrendo punição.

8 Ora, estes, da mesma sorte, quais sonhadores alucinados, não só contaminam a carne, como também rejeitam governo e difamam autoridades superiores.

9 Contudo, o arcanjo Miguel, quando contendia com o diabo e disputava a respeito do corpo de Moisés, não se atreveu a proferir juízo infamatório contra ele; pelo contrário, disse: O Senhor te repreenda!

10 Estes, porém, quanto a tudo o que não entendem, difamam; e, quanto a tudo o que compreendem por instinto natural, como brutos sem razão, até nessas coisas se corrompem.

11 Ai deles! Porque prosseguiram pelo caminho de Caim, e, movidos de ganância, se precipitaram no erro de Balaão, e pereceram na revolta de Corá.

12 Estes homens são como rochas submersas, em vossas festas de fraternidade, banqueteando-se juntos sem qualquer recato, pastores que a si mesmos se apascentam; nuvens sem água impelidas pelos ventos; árvores em plena estação dos frutos, destes desprovidas, duplamente mortas, desarraigadas;

13 ondas bravias do mar, que espumam as suas próprias sujidades; estrelas errantes, para as quais tem sido guardada a negridão das trevas, para sempre.

14 Quanto a estes foi que também profetizou Enoque, o sétimo depois de Adão, dizendo: Eis que veio o Senhor entre suas santas miríades,

15 para exercer juízo contra todos e para fazer convictos todos os ímpios, acerca de todas as obras ímpias que impiamente praticaram e acerca de todas as palavras insolentes que ímpios pecadores proferiram contra ele.

7 In a similar way, Sodom and Gomorrah and the surrounding towns gave themselves up to sexual immorality and perversion. They serve as an example of those who suffer the punishment of eternal fire.

8 In the very same way, these dreamers pollute their own bodies, reject authority and slander celestial beings.

9 But even the archangel Michael, when he was disputing with the devil about the body of Moses, did not dare to bring a slanderous accusation against him, but said, "The Lord rebuke you!"

10 Yet these men speak abusively against whatever they do not understand; and what things they do understand by instinct, like unreasoning animals—these are the very things that destroy them.

11 Woe to them! They have taken the way of Cain; they have rushed for profit into Balaam's error; they have been destroyed in Korah's rebellion.

12 These men are blemishes at your love feasts, eating with you without the slightest qualm—shepherds who feed only themselves. They are clouds without rain, blown along by the wind; autumn trees, without fruit and uprooted—twice dead.

13 They are wild waves of the sea, foaming up their shame; wandering stars, for whom blackest darkness has been reserved forever.

14 Enoch, the seventh from Adam, prophesied about these men: "See, the Lord is coming with thousands upon thousands of his holy ones

15 to judge everyone, and to convict all the ungodly of all the ungodly acts they have done in the ungodly way, and of all the harsh words ungodly sinners have spoken against him."

16 Οὗτοί εἰσιν γογγυσταί μεμψίμοιροι κατὰ τὰς ἐπιθυμίας ἑαυτῶν πορευόμενοι, καὶ τὸ στόμα αὐτῶν λαλεῖ ὑπέρογκα, θαυμάζοντες πρόσωπα ὠφελείας χάριν.

17 Ὑμεῖς δέ, ἀγαπητοί, μνήσθητε τῶν ῥημάτων τῶν προειρημένων ὑπὸ τῶν ἀποστόλων τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ
18 ὅτι ἔλεγον ὑμῖν· [ὅτι] Ἐπ' ἐσχάτου [τοῦ] χρόνου ἔσονται ἐμπαῖκται κατὰ τὰς ἑαυτῶν ἐπιθυμίας πορευόμενοι τῶν ἀσεβειῶν.
19 Οὗτοί εἰσιν οἱ ἀποδιορίζοντες, ψυχικοί, πνεῦμα μὴ ἔχοντες.
20 ὑμεῖς δέ, ἀγαπητοί, ἐποικοδομοῦντες ἑαυτοὺς τῇ ἁγιωτάτῃ ὑμῶν πίστει, ἐν πνεύματι ἁγίῳ προσευχόμενοι,
21 ἑαυτοὺς ἐν ἀγάπῃ θεοῦ τηρήσατε προσδεχόμενοι τὸ ἔλεος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ εἰς ζωὴν αἰώνιον.
22 καὶ οὓς μὲν ἐλεᾶτε διακρινομένους,
23 οὓς δὲ σῴζετε ἐκ πυρὸς ἁρπάζοντες, οὓς δὲ ἐλεᾶτε ἐν φόβῳ μισοῦντες καὶ τὸν ἀπὸ τῆς σαρκὸς ἐσπιλωμένον χιτῶνα.

24 Τῷ δὲ δυναμένῳ φυλάξαι ὑμᾶς ἀπταίστους καὶ στῆσαι κατενώπιον τῆς δόξης αὐτοῦ ἀμώμους ἐν ἀγαλλιάσει,
25 μόνῳ θεῷ σωτῆρι ἡμῶν διὰ Ἰησοῦ Χριστοῦ τοῦ κυρίου ἡμῶν δόξα μεγαλωσύνη κράτος καὶ ἐξουσία πρὸ παντὸς τοῦ αἰῶνος καὶ νῦν καὶ εἰς πάντας τοὺς αἰῶνας, ἀμήν.

16 Os tais são murmuradores, são descontentes, andando segundo as suas paixões. A sua boca vive propalando grandes arrogâncias; são aduladores dos outros, por motivos interesseiros.

A profecia apostólica. Exortações

17 Vós, porém, amados, lembrai-vos das palavras anteriormente proferidas pelos apóstolos de nosso Senhor Jesus Cristo,
18 os quais vos diziam: No último tempo, haverá escarnecedores, andando segundo as suas ímpias paixões.
19 São estes os que promovem divisões, sensuais, que não têm o Espírito.
20 Vós, porém, amados, edificando-vos na vossa fé santíssima, orando no Espírito Santo,
21 guardai-vos no amor de Deus, esperando a misericórdia de nosso Senhor Jesus Cristo, para a vida eterna.
22 E compadecei-vos de alguns que estão na dúvida;
23 salvai-os, arrebatando-os do fogo; quanto a outros, sede também compassivos em temor, detestando até a roupa contaminada pela carne.

A doxologia

24 Ora, àquele que é poderoso para vos guardar de tropeços e para vos apresentar com exultação, imaculados diante da sua glória,
25 ao único Deus, nosso Salvador, mediante Jesus Cristo, Senhor nosso, glória, majestade, império e soberania, antes de todas as eras, e agora, e por todos os séculos. Amém!

16 These men are grumblers and faultfinders; they follow their own evil desires; they boast about themselves and flatter others for their own advantage.

A Call to Persevere

17 But, dear friends, remember what the apostles of our Lord Jesus Christ foretold.
18 They said to you, "In the last times there will be scoffers who will follow their own ungodly desires."
19 These are the men who divide you, who follow mere natural instincts and do not have the Spirit.
20 But you, dear friends, build yourselves up in your most holy faith and pray in the Holy Spirit.
21 Keep yourselves in God's love as you wait for the mercy of our Lord Jesus Christ to bring you to eternal life.
22 Be merciful to those who doubt;
23 snatch others from the fire and save them; to others show mercy, mixed with fear—hating even the clothing stained by corrupted flesh.

Doxology

24 To him who is able to keep you from falling and to present you before his glorious presence without fault and with great joy—
25 to the only God our Savior be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore! Amen.

NOTAS NIV

[a] 1 Or *for*; or *in*
[b] 4 Or *men who were marked out for condemnation*
[c] 5 Some early manuscripts *Jesus*

APOCALIPSE
DE JOÃO

1 Ἀποκάλυψις Ἰησοῦ Χριστοῦ ἣν ἔδωκεν αὐτῷ ὁ θεός δεῖξαι τοῖς δούλοις αὐτοῦ ἃ δεῖ γενέσθαι ἐν τάχει, καὶ ἐσήμανεν ἀποστείλας διὰ τοῦ ἀγγέλου αὐτοῦ τῷ δούλῳ αὐτοῦ Ἰωάννῃ,

2 ὃς ἐμαρτύρησεν τὸν λόγον τοῦ θεοῦ καὶ τὴν μαρτυρίαν Ἰησοῦ Χριστοῦ ὅσα εἶδεν.

3 μακάριος ὁ ἀναγινώσκων καὶ οἱ ἀκούοντες τοὺς λόγους τῆς προφητείας καὶ τηροῦντες τὰ ἐν αὐτῇ γεγραμμένα, ὁ γὰρ καιρὸς ἐγγύς.

4 Ἰωάννης ταῖς ἑπτὰ ἐκκλησίαις ταῖς ἐν τῇ Ἀσίᾳ· χάρις ὑμῖν καὶ εἰρήνη ἀπὸ ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος καὶ ἀπὸ τῶν ἑπτὰ πνευμάτων ἃ ἐνώπιον τοῦ θρόνου αὐτοῦ

5 καὶ ἀπὸ Ἰησοῦ Χριστοῦ, ὁ μάρτυς ὁ πιστός, ὁ πρωτότοκος τῶν νεκρῶν καὶ ὁ ἄρχων τῶν βασιλέων τῆς γῆς. Τῷ ἀγαπῶντι ἡμᾶς καὶ λύσαντι ἡμᾶς ἐκ τῶν ἁμαρτιῶν ἡμῶν ἐν τῷ αἵματι αὐτοῦ,

6 καὶ ἐποίησεν ἡμᾶς βασιλείαν, ἱερεῖς τῷ θεῷ καὶ πατρὶ αὐτοῦ, αὐτῷ ἡ δόξα καὶ τὸ κράτος εἰς τοὺς αἰῶνας [τῶν αἰώνων]· ἀμήν.

7 Ἰδοὺ ἔρχεται μετὰ τῶν νεφελῶν, καὶ ὄψεται αὐτὸν πᾶς ὀφθαλμὸς καὶ οἵτινες αὐτὸν ἐξεκέντησαν, καὶ κόψονται ἐπ' αὐτὸν πᾶσαι αἱ φυλαὶ τῆς γῆς. ναί, ἀμήν.

8 Ἐγώ εἰμι τὸ Ἄλφα καὶ τὸ Ὦ, λέγει κύριος ὁ θεός, ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος, ὁ παντοκράτωρ.

O título, o autor e o assunto do livro

1 Revelação de Jesus Cristo, que Deus lhe deu para mostrar aos seus servos as coisas que em breve devem acontecer e que ele, enviando por intermédio do seu anjo, notificou ao seu servo João,

2 o qual atestou a palavra de Deus e o testemunho de Jesus Cristo, quanto a tudo o que viu.

3 Bem-aventurados aqueles que lêem e aqueles que ouvem as palavras da profecia e guardam as coisas nela escritas, pois o tempo está próximo.

Dedicatória às sete igrejas da Ásia

4 João, às sete igrejas que se encontram na Ásia, graça e paz a vós outros, da parte daquele que é, que era e que há de vir, da parte dos sete Espíritos que se acham diante do seu trono

5 e da parte de Jesus Cristo, a Fiel Testemunha, o Primogênito dos mortos e o Soberano dos reis da terra.

Àquele que nos ama, e, pelo seu sangue, nos libertou dos nossos pecados,

6 e nos constituiu reino, sacerdotes para o seu Deus e Pai, a ele a glória e o domínio pelos séculos dos séculos. Amém!

7 Eis que vem com as nuvens, e todo olho o verá, até quantos o traspassaram. E todas as tribos da terra se lamentarão sobre ele. Certamente. Amém!

8 Eu sou o Alfa e Ômega, diz o Senhor Deus, aquele que é, que era e que há de vir, o Todo-Poderoso.

Prologue

1 The revelation of Jesus Christ, which God gave him to show his servants what must soon take place. He made it known by sending his angel to his servant John,

2 who testifies to everything he saw—that is, the word of God and the testimony of Jesus Christ.

3 Blessed is the one who reads the words of this prophecy, and blessed are those who hear it and take to heart what is written in it, because the time is near.

Greetings and Doxology

4 John, To the seven churches in the province of Asia: Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits[a] before his throne,

5 and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood,

6 and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

7 Look, he is coming with the clouds, and every eye will see him, even those who pierced him; and all the peoples of the earth will mourn because of him. So shall it be! Amen.

8 "I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty."

9 Ἐγὼ Ἰωάννης, ὁ ἀδελφὸς
ὑμῶν καὶ συγκοινωνὸς ἐν τῇ
θλίψει καὶ βασιλείᾳ καὶ
ὑπομονῇ ἐν Ἰησοῦ, ἐγενόμην ἐν
τῇ νήσῳ τῇ καλουμένῃ Πάτμῳ
διὰ τὸν λόγον τοῦ θεοῦ καὶ τὴν
μαρτυρίαν Ἰησοῦ.
10 ἐγενόμην ἐν πνεύματι ἐν
τῇ κυριακῇ ἡμέρᾳ καὶ ἤκουσα
ὀπίσω μου φωνὴν μεγάλην ὡς
σάλπιγγος
11 λεγούσης, Ὃ βλέπεις
γράψον εἰς βιβλίον καὶ πέμψον
ταῖς ἑπτὰ ἐκκλησίαις, εἰς
Ἔφεσον καὶ εἰς Σμύρναν καὶ
εἰς Πέργαμον καὶ εἰς Θυάτειρα
καὶ εἰς Σάρδεις καὶ εἰς
Φιλαδέλφειαν καὶ εἰς
Λαοδίκειαν.
12 Καὶ ἐπέστρεψα βλέπειν
τὴν φωνὴν ἥτις ἐλάλει μετ'
ἐμοῦ, καὶ ἐπιστρέψας εἶδον
ἑπτὰ λυχνίας χρυσᾶς
13 καὶ ἐν μέσῳ τῶν λυχνιῶν
ὅμοιον υἱὸν ἀνθρώπου
ἐνδεδυμένον ποδήρη καὶ
περιεζωσμένον πρὸς τοῖς
μαστοῖς ζώνην χρυσᾶν.
14 ἡ δὲ κεφαλὴ αὐτοῦ καὶ αἱ
τρίχες λευκαὶ ὡς ἔριον λευκὸν
ὡς χιὼν καὶ οἱ ὀφθαλμοὶ αὐτοῦ
ὡς φλὸξ πυρός
15 καὶ οἱ πόδες αὐτοῦ
ὅμοιοι χαλκολιβάνῳ ὡς ἐν
καμίνῳ πεπυρωμένης καὶ ἡ
φωνὴ αὐτοῦ ὡς φωνὴ ὑδάτων
πολλῶν,
16 καὶ ἔχων ἐν τῇ δεξιᾷ χειρὶ
αὐτοῦ ἀστέρας ἑπτά καὶ ἐκ τοῦ
στόματος αὐτοῦ ῥομφαία
δίστομος ὀξεῖα ἐκπορευομένη
καὶ ἡ ὄψις αὐτοῦ ὡς ὁ ἥλιος
φαίνει ἐν τῇ δυνάμει αὐτοῦ.
17 Καὶ ὅτε εἶδον αὐτόν,
ἔπεσα πρὸς τοὺς πόδας αὐτοῦ
ὡς νεκρός, καὶ ἔθηκεν τὴν
δεξιὰν αὐτοῦ ἐπ' ἐμὲ λέγων,
Μὴ φοβοῦ· ἐγώ εἰμι ὁ πρῶτος
καὶ ὁ ἔσχατος
18 καὶ ὁ ζῶν, καὶ ἐγενόμην
νεκρὸς καὶ ἰδοὺ ζῶν εἰμι εἰς
τοὺς αἰῶνας τῶν αἰώνων καὶ
ἔχω τὰς κλεῖς τοῦ θανάτου καὶ
τοῦ ᾅδου.
19 γράψον οὖν ἃ εἶδες καὶ ἃ
εἰσὶν καὶ ἃ μέλλει γενέσθαι
μετὰ ταῦτα.

A visão de Jesus glorificado

9 Eu, João, irmão vosso e
companheiro na tribulação, no
reino e na perseverança, em
Jesus, achei-me na ilha chamada
Patmos, por causa da palavra de
Deus e do testemunho de Jesus.
10 Achei-me em espírito, no
dia do Senhor, e ouvi, por detrás
de mim, grande voz, como de
trombeta,
11 dizendo: O que vês escre-
ve em livro e manda às sete igre-
jas: Éfeso, Esmirna, Pérgamo,
Tiatira, Sardes, Filadélfia e
Laodicéia.
12 Voltei-me para ver quem
falava comigo e, voltado, vi sete
candeeiros de ouro
13 e, no meio dos candeei-
ros, um semelhante a filho de
homem, com vestes talares e
cingido, à altura do peito, com
uma cinta de ouro.
14 A sua cabeça e cabelos
eram brancos como alva lã, co-
mo neve; os olhos, como chama
de fogo;
15 os pés, semelhantes ao
bronze polido, como que refina-
do numa fornalha; a voz, como
voz de muitas águas.
16 Tinha na mão direita sete
estrelas, e da boca saía-lhe uma
afiada espada de dois gumes. O
seu rosto brilhava como o sol na
sua força.
17 Quando o vi, caí a seus
pés como morto. Porém ele pôs
sobre mim a mão direita, dizen-
do: Não temas; eu sou o primei-
ro e o último
18 e aquele que vive; estive
morto, mas eis que estou vivo
pelos séculos dos séculos e te-
nho as chaves da morte e do
inferno.
19 Escreve, pois, as coisas
que viste, e as que são, e as que
hão de acontecer depois
destas.

One Like a Son of Man

9 I, John, your brother and
companion in the suffering and
kingdom and patient endurance
that are ours in Jesus, was on
the island of Patmos because of
the word of God and the
testimony of Jesus.
10 On the Lord's Day I was
in the Spirit, and I heard behind
me a loud voice like a trumpet,
11 which said: "Write on a
scroll what you see and send it
to the seven churches: to
Ephesus, Smyrna, Pergamum,
Thyatira, Sardis, Philadelphia
and Laodicea."
12 I turned around to see the
voice that was speaking to me.
And when I turned I saw seven
golden lampstands,
13 and among the
lampstands was someone "like a
son of man,"[b] dressed in a robe
reaching down to his feet and
with a golden sash around his
chest.
14 His head and hair were
white like wool, as white as
snow, and his eyes were like
blazing fire.
15 His feet were like bronze
glowing in a furnace, and his
voice was like the sound of
rushing waters.
16 In his right hand he held
seven stars, and out of his
mouth came a sharp double-
edged sword. His face was like
the sun shining in all its
brilliance.
17 When I saw him, I fell at
his feet as though dead. Then he
placed his right hand on me and
said: "Do not be afraid. I am the
First and the Last.
18 I am the Living One; I
was dead, and behold I am alive
for ever and ever! And I hold
the keys of death and Hades.
19 "Write, therefore, what
you have seen, what is now and
what will take place later.

20 τὸ μυστήριον τῶν ἑπτὰ ἀστέρων οὓς εἶδες ἐπὶ τῆς δεξιᾶς μου καὶ τὰς ἑπτὰ λυχνίας τὰς χρυσᾶς· οἱ ἑπτὰ ἀστέρες ἄγγελοι τῶν ἑπτὰ ἐκκλησιῶν εἰσιν καὶ αἱ λυχνίαι αἱ ἑπτὰ ἑπτὰ ἐκκλησίαι εἰσίν.

2 Τῷ ἀγγέλῳ τῆς ἐν Ἐφέσῳ ἐκκλησίας γράψον· Τάδε λέγει ὁ κρατῶν τοὺς ἑπτὰ ἀστέρας ἐν τῇ δεξιᾷ αὐτοῦ, ὁ περιπατῶν ἐν μέσῳ τῶν ἑπτὰ λυχνιῶν τῶν χρυσῶν·

2 Οἶδα τὰ ἔργα σου καὶ τὸν κόπον καὶ τὴν ὑπομονήν σου καὶ ὅτι οὐ δύνῃ βαστάσαι κακούς, καὶ ἐπείρασας τοὺς λέγοντας ἑαυτοὺς ἀποστόλους καὶ οὐκ εἰσίν καὶ εὗρες αὐτοὺς ψευδεῖς,

3 καὶ ὑπομονὴν ἔχεις καὶ ἐβάστασας διὰ τὸ ὄνομά μου καὶ οὐ κεκοπίακες.

4 ἀλλὰ ἔχω κατὰ σοῦ ὅτι τὴν ἀγάπην σου τὴν πρώτην ἀφῆκες.

5 μνημόνευε οὖν πόθεν πέπτωκας καὶ μετανόησον καὶ τὰ πρῶτα ἔργα ποίησον· εἰ δὲ μή, ἔρχομαί σοι καὶ κινήσω τὴν λυχνίαν σου ἐκ τοῦ τόπου αὐτῆς, ἐὰν μὴ μετανοήσῃς.

6 ἀλλὰ τοῦτο ἔχεις, ὅτι μισεῖς τὰ ἔργα τῶν Νικολαϊτῶν ἃ κἀγὼ μισῶ.

7 ὁ ἔχων οὖς ἀκουσάτω τί τὸ πνεῦμα λέγει ταῖς ἐκκλησίαις. τῷ νικῶντι δώσω αὐτῷ φαγεῖν ἐκ τοῦ ξύλου τῆς ζωῆς, ὅ ἐστιν ἐν τῷ παραδείσῳ τοῦ θεοῦ.

8 Καὶ τῷ ἀγγέλῳ τῆς ἐν Σμύρνῃ ἐκκλησίας γράψον· Τάδε λέγει ὁ πρῶτος καὶ ὁ ἔσχατος, ὃς ἐγένετο νεκρὸς καὶ ἔζησεν·

9 Οἶδά σου τὴν θλῖψιν καὶ τὴν πτωχείαν, ἀλλὰ πλούσιος εἶ, καὶ τὴν βλασφημίαν ἐκ τῶν λεγόντων Ἰουδαίους εἶναι ἑαυτούς, καὶ οὐκ εἰσὶν ἀλλὰ συναγωγὴ τοῦ Σατανᾶ.

20 Quanto ao mistério das sete estrelas que viste na minha mão direita e aos sete candeeiros de ouro, as sete estrelas são os anjos das sete igrejas, e os sete candeeiros são as sete igrejas.

Carta à igreja em Éfeso

2 Ao anjo da igreja em Éfeso escreve: Estas coisas diz aquele que conserva na mão direita as sete estrelas e que anda no meio dos sete candeeiros de ouro:

2 Conheço as tuas obras, tanto o teu labor como a tua perseverança, e que não podes suportar homens maus, e que puseste à prova os que a si mesmos se declaram apóstolos e não são, e os achaste mentirosos;

3 e tens perseverança, e suportaste provas por causa do meu nome, e não te deixaste esmorecer.

4 Tenho, porém, contra ti que abandonaste o teu primeiro amor.

5 Lembra-te, pois, de onde caíste, arrepende-te e volta à prática das primeiras obras; e, se não, venho a ti e moverei do seu lugar o teu candeeiro, caso não te arrependas.

6 Tens, contudo, a teu favor que odeias as obras dos nicolaítas, as quais eu também odeio.

7 Quem tem ouvidos, ouça o que o Espírito diz às igrejas: Ao vencedor, dar-lhe-ei que se alimente da árvore da vida que se encontra no paraíso de Deus.

Carta à igreja em Esmirna

8 Ao anjo da igreja em Esmirna escreve: Estas coisas diz o primeiro e o último, que esteve morto e tornou a viver:

9 Conheço a tua tribulação, a tua pobreza (mas tu és rico) e a blasfêmia dos que a si mesmos se declaram judeus e não são, sendo, antes, sinagoga de Satanás.

20 The mystery of the seven stars that you saw in my right hand and of the seven golden lampstands is this: The seven stars are the angels[c] of the seven churches, and the seven lampstands are the seven churches.

To the Church in Ephesus

2 "To the angel[d] of the church in Ephesus write: These are the words of him who holds the seven stars in his right hand and walks among the seven golden lampstands:

2 I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked men, that you have tested those who claim to be apostles but are not, and have found them false.

3 You have persevered and have endured hardships for my name, and have not grown weary.

4 Yet I hold this against you: You have forsaken your first love.

5 Remember the height from which you have fallen! Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place.

6 But you have this in your favor: You hate the practices of the Nicolaitans, which I also hate.

7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will give the right to eat from the tree of life, which is in the paradise of God.

To the Church in Smyrna

8 "To the angel of the church in Smyrna write: These are the words of him who is the First and the Last, who died and came to life again.

9 I know your afflictions and your poverty—yet you are rich! I know the slander of those who say they are Jews and are not, but are a synagogue of Satan.

10 μηδὲν φοβοῦ ἃ μέλλεις πάσχειν. ἰδοὺ μέλλει βάλλειν ὁ διάβολος ἐξ ὑμῶν εἰς φυλακὴν ἵνα πειρασθῆτε καὶ ἕξετε θλῖψιν ἡμερῶν δέκα. γίνου πιστὸς ἄχρι θανάτου, καὶ δώσω σοι τὸν στέφανον τῆς ζωῆς.

11 ὁ ἔχων οὖς ἀκουσάτω τί τὸ πνεῦμα λέγει ταῖς ἐκκλησίαις. ὁ νικῶν οὐ μὴ ἀδικηθῇ ἐκ τοῦ θανάτου τοῦ δευτέρου.

12 Καὶ τῷ ἀγγέλῳ τῆς ἐν Περγάμῳ ἐκκλησίας γράψον· Τάδε λέγει ὁ ἔχων τὴν ῥομφαίαν τὴν δίστομον τὴν ὀξεῖαν·

13 Οἶδα ποῦ κατοικεῖς, ὅπου ὁ θρόνος τοῦ Σατανᾶ, καὶ κρατεῖς τὸ ὄνομά μου καὶ οὐκ ἠρνήσω τὴν πίστιν μου καὶ ἐν ταῖς ἡμέραις Ἀντιπᾶς ὁ μάρτυς μου ὁ πιστός μου, ὃς ἀπεκτάνθη παρ' ὑμῖν, ὅπου ὁ Σατανᾶς κατοικεῖ.

14 ἀλλ' ἔχω κατὰ σοῦ ὀλίγα ὅτι ἔχεις ἐκεῖ κρατοῦντας τὴν διδαχὴν Βαλαάμ, ὃς ἐδίδασκεν τῷ Βαλὰκ βαλεῖν σκάνδαλον ἐνώπιον τῶν υἱῶν Ἰσραήλ φαγεῖν εἰδωλόθυτα καὶ πορνεῦσαι.

15 οὕτως ἔχεις καὶ σὺ κρατοῦντας τὴν διδαχὴν [τῶν] Νικολαϊτῶν ὁμοίως.

16 μετανόησον οὖν· εἰ δὲ μή, ἔρχομαί σοι ταχύ καὶ πολεμήσω μετ' αὐτῶν ἐν τῇ ῥομφαίᾳ τοῦ στόματός μου.

17 ὁ ἔχων οὖς ἀκουσάτω τί τὸ πνεῦμα λέγει ταῖς ἐκκλησίαις. τῷ νικῶντι δώσω αὐτῷ τοῦ μάννα τοῦ κεκρυμμένου καὶ δώσω αὐτῷ ψῆφον λευκὴν, καὶ ἐπὶ τὴν ψῆφον ὄνομα καινὸν γεγραμμένον ὃ οὐδεὶς οἶδεν εἰ μὴ ὁ λαμβάνων.

18 Καὶ τῷ ἀγγέλῳ τῆς ἐν Θυατείροις ἐκκλησίας γράψον· Τάδε λέγει ὁ υἱὸς τοῦ θεοῦ, ὁ ἔχων τοὺς ὀφθαλμοὺς αὐτοῦ ὡς φλόγα πυρός καὶ οἱ πόδες αὐτοῦ ὅμοιοι χαλκολιβάνῳ·

10 Não temas as coisas que tens de sofrer. Eis que o diabo está para lançar em prisão alguns dentre vós, para serdes postos à prova, e tereis tribulação de dez dias. Sê fiel até à morte, e dar-te-ei a coroa da vida.

11 Quem tem ouvidos, ouça o que o Espírito diz às igrejas: O vencedor de nenhum modo sofrerá dano da segunda morte.

Carta à igreja em Pérgamo

12 Ao anjo da igreja em Pérgamo escreve: Estas coisas diz aquele que tem a espada afiada de dois gumes:

13 Conheço o lugar em que habitas, onde está o trono de Satanás, e que conservas o meu nome e não negaste a minha fé, ainda nos dias de Antipas, minha testemunha, meu fiel, o qual foi morto entre vós, onde Satanás habita.

14 Tenho, todavia, contra ti algumas coisas, pois que tens aí os que sustentam a doutrina de Balaão, o qual ensinava a Balaque a armar ciladas diante dos filhos de Israel para comerem coisas sacrificadas aos ídolos e praticarem a prostituição.

15 Outrossim, também tu tens os que da mesma forma sustentam a doutrina dos nicolaítas.

16 Portanto, arrepende-te; e, se não, venho a ti sem demora e contra eles pelejarei com a espada da minha boca.

17 Quem tem ouvidos, ouça o que o Espírito diz às igrejas: Ao vencedor, dar-lhe-ei do maná escondido, bem como lhe darei uma pedrinha branca, e sobre essa pedrinha escrito um nome novo, o qual ninguém conhece, exceto aquele que o recebe.

Carta à igreja em Tiatira

18 Ao anjo da igreja em Tiatira escreve: Estas coisas diz o Filho de Deus, que tem os olhos como chama de fogo e os pés semelhantes ao bronze polido:

10 Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days. Be faithful, even to the point of death, and I will give you the crown of life.

11 He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt at all by the second death.

To the Church in Pergamum

12 "To the angel of the church in Pergamum write: These are the words of him who has the sharp, double-edged sword.

13 I know where you live—where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, even in the days of Antipas, my faithful witness, who was put to death in your city—where Satan lives.

14 Nevertheless, I have a few things against you: You have people there who hold to the teaching of Balaam, who taught Balak to entice the Israelites to sin by eating food sacrificed to idols and by committing sexual immorality.

15 Likewise you also have those who hold to the teaching of the Nicolaitans.

16 Repent therefore! Otherwise, I will soon come to you and will fight against them with the sword of my mouth.

17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will give some of the hidden manna. I will also give him a white stone with a new name written on it, known only to him who receives it.

To the Church in Thyatira

18 "To the angel of the church in Thyatira write: These are the words of the Son of God, whose eyes are like blazing fire and whose feet are like burnished bronze.

19 Οἶδά σου τὰ ἔργα καὶ τὴν
ἀγάπην καὶ τὴν πίστιν καὶ τὴν
διακονίαν καὶ τὴν ὑπομονήν
σου, καὶ τὰ ἔργα σου τὰ ἔσχατα
πλείονα τῶν πρώτων.
20 ἀλλὰ ἔχω κατὰ σοῦ ὅτι
ἀφεῖς τὴν γυναῖκα Ἰεζάβελ, ἡ
λέγουσα ἑαυτὴν προφῆτιν καὶ
διδάσκει καὶ πλανᾷ τοὺς ἐμοὺς
δούλους πορνεῦσαι καὶ φαγεῖν
εἰδωλόθυτα.
21 καὶ ἔδωκα αὐτῇ χρόνον
ἵνα μετανοήσῃ, καὶ οὐ θέλει
μετανοῆσαι ἐκ τῆς πορνείας
αὐτῆς.
22 ἰδοὺ βάλλω αὐτὴν εἰς
κλίνην καὶ τοὺς μοιχεύοντας
μετ' αὐτῆς εἰς θλῖψιν μεγάλην,
ἐὰν μὴ μετανοήσωσιν ἐκ τῶν
ἔργων αὐτῆς,
23 καὶ τὰ τέκνα αὐτῆς
ἀποκτενῶ ἐν θανάτῳ. καὶ
γνώσονται πᾶσαι αἱ ἐκκλησίαι
ὅτι ἐγώ εἰμι ὁ ἐραυνῶν νεφροὺς
καὶ καρδίας, καὶ δώσω ὑμῖν
ἑκάστῳ κατὰ τὰ ἔργα ὑμῶν.
24 ὑμῖν δὲ λέγω τοῖς λοιποῖς
τοῖς ἐν Θυατείροις, ὅσοι οὐκ
ἔχουσιν τὴν διδαχὴν ταύτην,
οἵτινες οὐκ ἔγνωσαν τὰ βαθέα
τοῦ Σατανᾶ ὡς λέγουσιν·
οὐ βάλλω ἐφ' ὑμᾶς ἄλλο
βάρος,
25 πλὴν ὃ ἔχετε κρατήσατε
ἄχρι[ς] οὗ ἂν ἥξω.
26 καὶ ὁ νικῶν καὶ ὁ τηρῶν
ἄχρι τέλους τὰ ἔργα μου, δώσω
αὐτῷ ἐξουσίαν ἐπὶ τῶν ἐθνῶν
27 καὶ ποιμανεῖ αὐτοὺς ἐν
ῥάβδῳ σιδηρᾷ ὡς τὰ σκεύη τὰ
κεραμικὰ συντρίβεται,
28 ὡς κἀγὼ εἴληφα παρὰ
τοῦ πατρός μου, καὶ δώσω
αὐτῷ τὸν ἀστέρα τὸν πρωϊνόν.
29 ὁ ἔχων οὖς ἀκουσάτω τί
τὸ πνεῦμα λέγει ταῖς
ἐκκλησίαις.

19 Conheço as tuas obras, o
teu amor, a tua fé, o teu serviço,
a tua perseverança e as tuas últimas obras, mais numerosas do
que as primeiras.
20 Tenho, porém, contra ti o
tolerares que essa mulher, Jezabel, que a si mesma se declara
profetisa, não somente ensine,
mas ainda seduza os meus servos a praticarem a prostituição e
a comerem coisas sacrificadas
aos ídolos.
21 Dei-lhe tempo para que se
arrependesse; ela, todavia, não
quer arrepender-se da sua prostituição.
22 Eis que a prostro de cama,
bem como em grande tribulação
os que com ela adulteram, caso
não se arrependam das obras
que ela incita.
23 Matarei os seus filhos, e
todas as igrejas conhecerão que
eu sou aquele que sonda mentes
e corações, e vos darei a cada
um segundo as vossas obras.
24 Digo, todavia, a vós outros, os demais de Tiatira, a tantos quantos não têm essa doutrina e que não conheceram, como
eles dizem, as coisas profundas
de Satanás: Outra carga não
jogarei sobre vós;
25 tão-somente conservai o
que tendes, até que eu venha.
26 Ao vencedor, que guardar
até ao fim as minhas obras, eu
lhe darei autoridade sobre as
nações,
27 e com cetro de ferro as regerá e as reduzirá a pedaços como se fossem objetos de barro;
28 assim como também eu
recebi de meu Pai, dar-lhe-ei
ainda a estrela da manhã.
29 Quem tem ouvidos, ouça
o que o Espírito diz às igrejas.

19 I know your deeds, your
love and faith, your service and
perseverance, and that you are
now doing more than you did at
first.
20 Nevertheless, I have this
against you: You tolerate that
woman Jezebel, who calls
herself a prophetess. By her
teaching she misleads my
servants into sexual immorality
and the eating of food sacrificed
to idols.
21 I have given her time to
repent of her immorality, but
she is unwilling.
22 So I will cast her on a bed
of suffering, and I will make
those who commit adultery with
her suffer intensely, unless they
repent of her ways.
23 I will strike her children
dead. Then all the churches will
know that I am he who searches
hearts and minds, and I will
repay each of you according to
your deeds.
24 Now I say to the rest of
you in Thyatira, to you who do
not hold to her teaching and
have not learned Satan's so-
called deep secrets (I will not
impose any other burden on
you):
25 Only hold on to what you
have until I come.
26 To him who overcomes
and does my will to the end, I
will give authority over the
nations—
27 'He will rule them with
an iron scepter; he will dash
them to pieces like pottery'[e] —
just as I have received authority
from my Father.
28 I will also give him the
morning star.
29 He who has an ear, let
him hear what the Spirit says to
the churches.

Carta à igreja em Sardes

3 Καὶ τῷ ἀγγέλῳ τῆς ἐν
Σάρδεσιν ἐκκλησίας
γράψον· Τάδε λέγει ὁ ἔχων τὰ
ἑπτὰ πνεύματα τοῦ θεοῦ καὶ
τοὺς ἑπτὰ ἀστέρας· Οἶδά σου
τὰ ἔργα ὅτι ὄνομα ἔχεις ὅτι ζῇς,
καὶ νεκρὸς εἶ.

3 Ao anjo da igreja em Sardes escreve: Estas coisas
diz aquele que tem os sete Espíritos de Deus e as sete estrelas:
Conheço as tuas obras, que tens
nome de que vives e estás
morto.

To the Church in Sardis

3 "To the angel[f] of the
church in Sardis write:
These are the words of him who
holds the seven spirits[g] of God
and the seven stars. I know your
deeds; you have a reputation of
being alive, but you are dead.

2 γίνου γρηγορῶν καὶ στήρισον τὰ λοιπὰ ἃ ἔμελλον ἀποθανεῖν, οὐ γὰρ εὕρηκά σου τὰ ἔργα πεπληρωμένα ἐνώπιον τοῦ θεοῦ μου.

3 μνημόνευε οὖν πῶς εἴληφας καὶ ἤκουσας καὶ τήρει καὶ μετανόησον. ἐὰν οὖν μὴ γρηγορήσῃς, ἥξω ὡς κλέπτης, καὶ οὐ μὴ γνῷς ποίαν ὥραν ἥξω ἐπὶ σέ.

4 ἀλλὰ ἔχεις ὀλίγα ὀνόματα ἐν Σάρδεσιν ἃ οὐκ ἐμόλυναν τὰ ἱμάτια αὐτῶν, καὶ περιπατήσουσιν μετ' ἐμοῦ ἐν λευκοῖς, ὅτι ἄξιοί εἰσιν.

5 ὁ νικῶν οὕτως περιβαλεῖται ἐν ἱματίοις λευκοῖς καὶ οὐ μὴ ἐξαλείψω τὸ ὄνομα αὐτοῦ ἐκ τῆς βίβλου τῆς ζωῆς καὶ ὁμολογήσω τὸ ὄνομα αὐτοῦ ἐνώπιον τοῦ πατρός μου καὶ ἐνώπιον τῶν ἀγγέλων αὐτοῦ.

6 ὁ ἔχων οὖς ἀκουσάτω τί τὸ πνεῦμα λέγει ταῖς ἐκκλησίαις.

7 Καὶ τῷ ἀγγέλῳ τῆς ἐν Φιλαδελφείᾳ ἐκκλησίας γράψον· Τάδε λέγει ὁ ἅγιος, ὁ ἀληθινός, ὁ ἔχων τὴν κλεῖν Δαυίδ, ὁ ἀνοίγων καὶ οὐδεὶς κλείσει καὶ κλείων καὶ οὐδεὶς ἀνοίγει·

8 Οἶδά σου τὰ ἔργα, ἰδοὺ δέδωκα ἐνώπιόν σου θύραν ἠνεῳγμένην, ἣν οὐδεὶς δύναται κλεῖσαι αὐτήν, ὅτι μικρὰν ἔχεις δύναμιν καὶ ἐτήρησάς μου τὸν λόγον καὶ οὐκ ἠρνήσω τὸ ὄνομά μου.

9 ἰδοὺ διδῶ ἐκ τῆς συναγωγῆς τοῦ Σατανᾶ, τῶν λεγόντων ἑαυτοὺς Ἰουδαίους εἶναι, καὶ οὐκ εἰσὶν ἀλλὰ ψεύδονται. ἰδοὺ ποιήσω αὐτοὺς ἵνα ἥξουσιν καὶ προσκυνήσουσιν ἐνώπιον τῶν ποδῶν σου καὶ γνῶσιν ὅτι ἐγὼ ἠγάπησά σε.

10 ὅτι ἐτήρησας τὸν λόγον τῆς ὑπομονῆς μου, κἀγώ σε τηρήσω ἐκ τῆς ὥρας τοῦ πειρασμοῦ τῆς μελλούσης ἔρχεσθαι ἐπὶ τῆς οἰκουμένης ὅλης πειράσαι τοὺς κατοικοῦντας ἐπὶ τῆς γῆς.

11 ἔρχομαι ταχύ· κράτει ὃ ἔχεις, ἵνα μηδεὶς λάβῃ τὸν στέφανόν σου.

2 Sê vigilante e consolida o resto que estava para morrer, porque não tenho achado íntegras as tuas obras na presença do meu Deus.

3 Lembra-te, pois, do que tens recebido e ouvido, guarda-o e arrepende-te. Porquanto, se não vigiares, virei como ladrão, e não conhecerás de modo algum em que hora virei contra ti.

4 Tens, contudo, em Sardes, umas poucas pessoas que não contaminaram as suas vestiduras e andarão de branco junto comigo, pois são dignas.

5 O vencedor será assim vestido de vestiduras brancas, e de modo nenhum apagarei o seu nome do Livro da Vida; pelo contrário, confessarei o seu nome diante de meu Pai e diante dos seus anjos.

6 Quem tem ouvidos, ouça o que o Espírito diz às igrejas.

Carta à igreja em Filadélfia

7 Ao anjo da igreja em Filadélfia escreve: Estas coisas diz o santo, o verdadeiro, aquele que tem a chave de Davi, que abre, e ninguém fechará, e que fecha, e ninguém abrirá:

8 Conheço as tuas obras – eis que tenho posto diante de ti uma porta aberta, a qual ninguém pode fechar – que tens pouca força, entretanto, guardaste a minha palavra e não negaste o meu nome.

9 Eis farei que alguns dos que são da sinagoga de Satanás, desses que a si mesmos se declaram judeus e não são, mas mentem, eis que os farei vir e prostrar-se aos teus pés e conhecer que eu te amei.

10 Porque guardaste a palavra da minha perseverança, também eu te guardarei da hora da provação que há de vir sobre o mundo inteiro, para experimentar os que habitam sobre a terra.

11 Venho sem demora. Conserva o que tens, para que ninguém tome a tua coroa.

2 Wake up! Strengthen what remains and is about to die, for I have not found your deeds complete in the sight of my God.

3 Remember, therefore, what you have received and heard; obey it, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you.

4 Yet you have a few people in Sardis who have not soiled their clothes. They will walk with me, dressed in white, for they are worthy.

5 He who overcomes will, like them, be dressed in white. I will never blot out his name from the book of life, but will acknowledge his name before my Father and his angels.

6 He who has an ear, let him hear what the Spirit says to the churches.

To the Church in Philadelphia

7 "To the angel of the church in Philadelphia write: These are the words of him who is holy and true, who holds the key of David. What he opens no one can shut, and what he shuts no one can open.

8 I know your deeds. See, I have placed before you an open door that no one can shut. I know that you have little strength, yet you have kept my word and have not denied my name.

9 I will make those who are of the synagogue of Satan, who claim to be Jews though they are not, but are liars—I will make them come and fall down at your feet and acknowledge that I have loved you.

10 Since you have kept my command to endure patiently, I will also keep you from the hour of trial that is going to come upon the whole world to test those who live on the earth.

11 I am coming soon. Hold on to what you have, so that no one will take your crown.

12 ὁ νικῶν ποιήσω αὐτὸν στῦλον ἐν τῷ ναῷ τοῦ θεοῦ μου καὶ ἔξω οὐ μὴ ἐξέλθῃ ἔτι καὶ γράψω ἐπ' αὐτὸν τὸ ὄνομα τοῦ θεοῦ μου καὶ τὸ ὄνομα τῆς πόλεως τοῦ θεοῦ μου, τῆς καινῆς Ἰερουσαλήμ ἡ καταβαίνουσα ἐκ τοῦ οὐρανοῦ ἀπὸ τοῦ θεοῦ μου, καὶ τὸ ὄνομά μου τὸ καινόν.

13 ὁ ἔχων οὖς ἀκουσάτω τί τὸ πνεῦμα λέγει ταῖς ἐκκλησίαις.

14 Καὶ τῷ ἀγγέλῳ τῆς ἐν Λαοδικείᾳ ἐκκλησίας γράψον· Τάδε λέγει ὁ Ἀμήν, ὁ μάρτυς ὁ πιστὸς καὶ ἀληθινός, ἡ ἀρχὴ τῆς κτίσεως τοῦ θεοῦ·

15 Οἶδά σου τὰ ἔργα ὅτι οὔτε ψυχρὸς εἶ οὔτε ζεστός. ὄφελον ψυχρὸς ἦς ἢ ζεστός.

16 οὕτως ὅτι χλιαρὸς εἶ καὶ οὔτε ζεστὸς οὔτε ψυχρός, μέλλω σε ἐμέσαι ἐκ τοῦ στόματός μου.

17 ὅτι λέγεις ὅτι Πλούσιός εἰμι καὶ πεπλούτηκα καὶ οὐδὲν χρείαν ἔχω, καὶ οὐκ οἶδας ὅτι σὺ εἶ ὁ ταλαίπωρος καὶ ἐλεεινὸς καὶ πτωχὸς καὶ τυφλὸς καὶ γυμνός,

18 συμβουλεύω σοι ἀγοράσαι παρ' ἐμοῦ χρυσίον πεπυρωμένον ἐκ πυρὸς ἵνα πλουτήσῃς, καὶ ἱμάτια λευκὰ ἵνα περιβάλῃ καὶ μὴ φανερωθῇ ἡ αἰσχύνη τῆς γυμνότητός σου, καὶ κολλ[ο]ύριον ἐγχρῖσαι τοὺς ὀφθαλμούς σου ἵνα βλέπῃς.

19 ἐγὼ ὅσους ἐὰν φιλῶ ἐλέγχω καὶ παιδεύω· ζήλευε οὖν καὶ μετανόησον.

20 ἰδοὺ ἕστηκα ἐπὶ τὴν θύραν καὶ κρούω· ἐάν τις ἀκούσῃ τῆς φωνῆς μου καὶ ἀνοίξῃ τὴν θύραν, [καὶ] εἰσελεύσομαι πρὸς αὐτὸν καὶ δειπνήσω μετ' αὐτοῦ καὶ αὐτὸς μετ' ἐμοῦ.

21 ὁ νικῶν δώσω αὐτῷ καθίσαι μετ' ἐμοῦ ἐν τῷ θρόνῳ μου, ὡς κἀγὼ ἐνίκησα καὶ ἐκάθισα μετὰ τοῦ πατρός μου ἐν τῷ θρόνῳ αὐτοῦ.

22 ὁ ἔχων οὖς ἀκουσάτω τί τὸ πνεῦμα λέγει ταῖς ἐκκλησίαις.

12 Ao vencedor, fá-lo-ei coluna no santuário do meu Deus, e daí jamais sairá; gravarei também sobre ele o nome do meu Deus, o nome da cidade do meu Deus, a nova Jerusalém que desce do céu, vinda da parte do meu Deus, e o meu novo nome.

13 Quem tem ouvidos, ouça o que o Espírito diz às igrejas.

Carta à igreja em Laodicéia

14 Ao anjo da igreja em Laodicéia escreve: Estas coisas diz o Amém, a testemunha fiel e verdadeira, o princípio da criação de Deus:

15 Conheço as tuas obras, que nem és frio nem quente. Quem dera fosses frio ou quente!

16 Assim, porque és morno e nem és quente nem frio, estou a ponto de vomitar-te da minha boca;

17 pois dizes: Estou rico e abastado e não preciso de coisa alguma, e nem sabes que tu és infeliz, sim, miserável, pobre, cego e nu.

18 Aconselho-te que de mim compres ouro refinado pelo fogo para te enriqueceres, vestiduras brancas para te vestires, a fim de que não seja manifesta a vergonha da tua nudez, e colírio para ungires os olhos, a fim de que vejas.

19 Eu repreendo e disciplino a quantos amo. Sê, pois, zeloso e arrepende-te.

20 Eis que estou à porta e bato; se alguém ouvir a minha voz e abrir a porta, entrarei em sua casa e cearei com ele, e ele, comigo.

21 Ao vencedor, dar-lhe-ei sentar-se comigo no meu trono, assim como também eu venci e me sentei com meu Pai no seu trono.

22 Quem tem ouvidos, ouça o que o Espírito diz às igrejas.

12 Him who overcomes I will make a pillar in the temple of my God. Never again will he leave it. I will write on him the name of my God and the name of the city of my God, the new Jerusalem, which is coming down out of heaven from my God; and I will also write on him my new name.

13 He who has an ear, let him hear what the Spirit says to the churches.

To the Church in Laodicea

14 "To the angel of the church in Laodicea write: These are the words of the Amen, the faithful and true witness, the ruler of God's creation.

15 I know your deeds, that you are neither cold nor hot. I wish you were either one or the other!

16 So, because you are lukewarm—neither hot nor cold—I am about to spit you out of my mouth.

17 You say, 'I am rich; I have acquired wealth and do not need a thing.' But you do not realize that you are wretched, pitiful, poor, blind and naked.

18 I counsel you to buy from me gold refined in the fire, so you can become rich; and white clothes to wear, so you can cover your shameful nakedness; and salve to put on your eyes, so you can see.

19 Those whom I love I rebuke and discipline. So be earnest, and repent.

20 Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with him, and he with me.

21 To him who overcomes, I will give the right to sit with me on my throne, just as I overcame and sat down with my Father on his throne.

22 He who has an ear, let him hear what the Spirit says to the churches."

4 Μετὰ ταῦτα εἶδον, καὶ ἰδοὺ θύρα ἠνεῳγμένη ἐν τῷ οὐρανῷ, καὶ ἡ φωνὴ ἡ πρώτη ἣν ἤκουσα ὡς σάλπιγγος λαλούσης μετ' ἐμοῦ λέγων, Ἀνάβα ὧδε, καὶ δείξω σοι ἃ δεῖ γενέσθαι μετὰ ταῦτα.

2 εὐθέως ἐγενόμην ἐν πνεύματι, καὶ ἰδοὺ θρόνος ἔκειτο ἐν τῷ οὐρανῷ, καὶ ἐπὶ τὸν θρόνον καθήμενος,

3 καὶ ὁ καθήμενος ὅμοιος ὁράσει λίθῳ ἰάσπιδι καὶ σαρδίῳ, καὶ ἶρις κυκλόθεν τοῦ θρόνου ὅμοιος ὁράσει σμαραγδίνῳ.

4 καὶ κυκλόθεν τοῦ θρόνου θρόνους εἴκοσι τέσσαρες, καὶ ἐπὶ τοὺς θρόνους εἴκοσι τέσσαρας πρεσβυτέρους καθημένους περιβεβλημένους ἐν ἱματίοις λευκοῖς καὶ ἐπὶ τὰς κεφαλὰς αὐτῶν στεφάνους χρυσοῦς.

5 καὶ ἐκ τοῦ θρόνου ἐκπορεύονται ἀστραπαὶ καὶ φωναὶ καὶ βρονταί, καὶ ἑπτὰ λαμπάδες πυρὸς καιόμεναι ἐνώπιον τοῦ θρόνου, ἅ εἰσιν τὰ ἑπτὰ πνεύματα τοῦ θεοῦ,

6 καὶ ἐνώπιον τοῦ θρόνου ὡς θάλασσα ὑαλίνη ὁμοία κρυστάλλῳ. Καὶ ἐν μέσῳ τοῦ θρόνου καὶ κύκλῳ τοῦ θρόνου τέσσαρα ζῷα γέμοντα ὀφθαλμῶν ἔμπροσθεν καὶ ὄπισθεν.

7 καὶ τὸ ζῷον τὸ πρῶτον ὅμοιον λέοντι καὶ τὸ δεύτερον ζῷον ὅμοιον μόσχῳ καὶ τὸ τρίτον ζῷον ἔχων τὸ πρόσωπον ὡς ἀνθρώπου καὶ τὸ τέταρτον ζῷον ὅμοιον ἀετῷ πετομένῳ.

8 καὶ τὰ τέσσαρα ζῷα, ἓν καθ' ἓν αὐτῶν ἔχων ἀνὰ πτέρυγας ἕξ, κυκλόθεν καὶ ἔσωθεν γέμουσιν ὀφθαλμῶν, καὶ ἀνάπαυσιν οὐκ ἔχουσιν ἡμέρας καὶ νυκτὸς λέγοντες, Ἅγιος ἅγιος ἅγιος κύριος ὁ θεὸς ὁ παντοκράτωρ, ὁ ἦν καὶ ὁ ὢν καὶ ὁ ἐρχόμενος.

9 καὶ ὅταν δώσουσιν τὰ ζῷα δόξαν καὶ τιμὴν καὶ εὐχαριστίαν τῷ καθημένῳ ἐπὶ τῷ θρόνῳ τῷ ζῶντι εἰς τοὺς αἰῶνας τῶν αἰώνων,

A visão do trono de Deus

4 Depois destas coisas, olhei, e eis não somente uma porta aberta no céu, como também a primeira voz que ouvi, como de trombeta ao falar comigo, dizendo: Sobe para aqui, e te mostrarei o que deve acontecer depois destas coisas.

2 Imediatamente, eu me achei em espírito, e eis armado no céu um trono, e, no trono, alguém sentado;

3 e esse que se acha assentado é semelhante, no aspecto, a pedra de jaspe e de sardônio, e, ao redor do trono, há um arco-íris semelhante, no aspecto, a esmeralda.

4 Ao redor do trono, há também vinte e quatro tronos, e assentados neles, vinte e quatro anciãos vestidos de branco, em cujas cabeças estão coroas de ouro.

5 Do trono saem relâmpagos, vozes e trovões, e, diante do trono, ardem sete tochas de fogo, que são os sete Espíritos de Deus.

6 Há diante do trono um como que mar de vidro, semelhante ao cristal, e também, no meio do trono e à volta do trono, quatro seres viventes cheios de olhos por diante e por detrás.

7 O primeiro ser vivente é semelhante a leão, o segundo, semelhante a novilho, o terceiro tem o rosto como de homem, e o quarto ser vivente é semelhante à águia quando está voando.

8 E os quatro seres viventes, tendo cada um deles, respectivamente, seis asas, estão cheios de olhos, ao redor e por dentro; não têm descanso, nem de dia nem de noite, proclamando: Santo, Santo, Santo é o Senhor Deus, o Todo-Poderoso, aquele que era, que é e que há de vir.

9 Quando esses seres viventes derem glória, honra e ações de graças ao que se encontra sentado no trono, ao que vive pelos séculos dos séculos,

The Throne in Heaven

4 After this I looked, and there before me was a door standing open in heaven. And the voice I had first heard speaking to me like a trumpet said, "Come up here, and I will show you what must take place after this."

2 At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it.

3 And the one who sat there had the appearance of jasper and carnelian. A rainbow, resembling an emerald, encircled the throne.

4 Surrounding the throne were twenty-four other thrones, and seated on them were twenty-four elders. They were dressed in white and had crowns of gold on their heads.

5 From the throne came flashes of lightning, rumblings and peals of thunder. Before the throne, seven lamps were blazing. These are the seven spirits[h] of God.

6 Also before the throne there was what looked like a sea of glass, clear as crystal. In the center, around the throne, were four living creatures, and they were covered with eyes, in front and in back.

7 The first living creature was like a lion, the second was like an ox, the third had a face like a man, the fourth was like a flying eagle.

8 Each of the four living creatures had six wings and was covered with eyes all around, even under his wings. Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come."

9 Whenever the living creatures give glory, honor and thanks to him who sits on the throne and who lives for ever and ever,

10 πεσοῦνται οἱ εἴκοσι
τέσσαρες πρεσβύτεροι ἐνώπιον
τοῦ καθημένου ἐπὶ τοῦ θρόνου
καὶ προσκυνήσουσιν τῷ ζῶντι
εἰς τοὺς αἰῶνας τῶν αἰώνων
καὶ βαλοῦσιν τοὺς στεφάνους
αὐτῶν ἐνώπιον τοῦ θρόνου
λέγοντες,
11 Ἄξιος εἶ, ὁ κύριος καὶ ὁ
θεὸς ἡμῶν, λαβεῖν τὴν δόξαν
καὶ τὴν τιμὴν καὶ τὴν δύναμιν,
ὅτι σὺ ἔκτισας τὰ πάντα καὶ διὰ
τὸ θέλημά σου ἦσαν καὶ
ἐκτίσθησαν.

5 Καὶ εἶδον ἐπὶ τὴν δεξιὰν
τοῦ καθημένου ἐπὶ τοῦ
θρόνου βιβλίον γεγραμμένον
ἔσωθεν καὶ ὄπισθεν
κατεσφραγισμένον σφραγῖσιν
ἑπτά.
2 καὶ εἶδον ἄγγελον ἰσχυρὸν
κηρύσσοντα ἐν φωνῇ μεγάλῃ,
Τίς ἄξιος ἀνοῖξαι τὸ βιβλίον
καὶ λῦσαι τὰς σφραγῖδας
αὐτοῦ;
3 καὶ οὐδεὶς ἐδύνατο ἐν τῷ
οὐρανῷ οὐδὲ ἐπὶ τῆς γῆς οὐδὲ
ὑποκάτω τῆς γῆς ἀνοῖξαι τὸ
βιβλίον οὔτε βλέπειν αὐτό.
4 καὶ ἔκλαιον πολύ, ὅτι
οὐδεὶς ἄξιος εὑρέθη ἀνοῖξαι τὸ
βιβλίον οὔτε βλέπειν αὐτό.
5 καὶ εἷς ἐκ τῶν
πρεσβυτέρων λέγει μοι, Μὴ
κλαῖε, ἰδοὺ ἐνίκησεν ὁ λέων ὁ
ἐκ τῆς φυλῆς Ἰούδα, ἡ ῥίζα
Δαυίδ, ἀνοῖξαι τὸ βιβλίον καὶ
τὰς ἑπτὰ σφραγῖδας αὐτοῦ.
6 Καὶ εἶδον ἐν μέσῳ τοῦ
θρόνου καὶ τῶν τεσσάρων
ζῴων καὶ ἐν μέσῳ τῶν
πρεσβυτέρων ἀρνίον ἑστηκὸς
ὡς ἐσφαγμένον ἔχων κέρατα
ἑπτὰ καὶ ὀφθαλμοὺς ἑπτά οἵ
εἰσιν τὰ [ἑπτὰ] πνεύματα τοῦ
θεοῦ ἀπεσταλμένοι εἰς πᾶσαν
τὴν γῆν.
7 καὶ ἦλθεν καὶ εἴληφεν ἐκ
τῆς δεξιᾶς τοῦ καθημένου ἐπὶ
τοῦ θρόνου.
8 καὶ ὅτε ἔλαβεν τὸ βιβλίον,
τὰ τέσσαρα ζῷα καὶ οἱ εἴκοσι
τέσσαρες πρεσβύτεροι ἔπεσαν
ἐνώπιον τοῦ ἀρνίου ἔχοντες
ἕκαστος κιθάραν καὶ φιάλας
χρυσᾶς γεμούσας θυμιαμάτων,
αἵ εἰσιν αἱ προσευχαὶ τῶν
ἁγίων,

10 os vinte e quatro anciãos
prostrar-se-ão diante daquele
que se encontra sentado no tro-
no, adorarão o que vive pelos
séculos dos séculos e deposita-
rão as suas coroas diante do
trono, proclamando:
11 Tu és digno, Senhor e
Deus nosso, de receber a glória,
a honra e o poder, porque todas
as coisas tu criaste, sim, por
causa da tua vontade vieram a
existir e foram criadas.

***A visão do livro selado
com sete selos e a do Cordeiro***

5 Vi, na mão direita daque-
le que estava sentado no
trono, um livro escrito por den-
tro e por fora, de todo selado
com sete selos.
2 Vi, também, um anjo forte,
que proclamava em grande voz:
Quem é digno de abrir o livro e
de lhe desatar os selos?
3 Ora, nem no céu, nem so-
bre a terra, nem debaixo da ter-
ra, ninguém podia abrir o livro,
nem mesmo olhar para ele;
4 e eu chorava muito, porque
ninguém foi achado digno de
abrir o livro, nem mesmo de
olhar para ele.
5 Todavia, um dos anciãos
me disse: Não chores; eis que o
Leão da tribo de Judá, a Raiz de
Davi, venceu para abrir o livro e
os seus sete selos.
6 Então, vi, no meio do trono
e dos quatro seres viventes e en-
tre os anciãos, de pé, um Cor-
deiro como tendo sido morto.
Ele tinha sete chifres, bem como
sete olhos, que são os sete Espí-
ritos de Deus enviados por toda
a terra.
7 Veio, pois, e tomou o livro
da mão direita daquele que esta-
va sentado no trono;
8 e, quando tomou o livro, os
quatro seres viventes e os vinte
e quatro anciãos prostraram-se
diante do Cordeiro, tendo cada
um deles uma harpa e taças de
ouro cheias de incenso, que são
as orações dos santos,

10 the twenty-four elders fall
down before him who sits on
the throne, and worship him
who lives for ever and ever.
They lay their crowns before the
throne and say:
11 "You are worthy, our
Lord and God, to receive glory
and honor and power, for you
created all things, and by your
will they were created and have
their being."

The Scroll and the Lamb

5 Then I saw in the right
hand of him who sat on
the throne a scroll with writing
on both sides and sealed with
seven seals.
2 And I saw a mighty angel
proclaiming in a loud voice,
"Who is worthy to break the
seals and open the scroll?"
3 But no one in heaven or on
earth or under the earth could
open the scroll or even look
inside it.
4 I wept and wept because
no one was found who was
worthy to open the scroll or
look inside.
5 Then one of the elders said
to me, "Do not weep! See, the
Lion of the tribe of Judah, the
Root of David, has triumphed.
He is able to open the scroll and
its seven seals."
6 Then I saw a Lamb,
looking as if it had been slain,
standing in the center of the
throne, encircled by the four
living creatures and the elders.
He had seven horns and seven
eyes, which are the seven
spirits[j] of God sent out into all
the earth.
7 He came and took the
scroll from the right hand of
him who sat on the throne.
8 And when he had taken it,
the four living creatures and the
twenty-four elders fell down
before the Lamb. Each one had
a harp and they were holding
golden bowls full of incense,
which are the prayers of the
saints.

9 καὶ ᾄδουσιν ᾠδὴν καινὴν λέγοντες, Ἄξιος εἶ λαβεῖν τὸ βιβλίον καὶ ἀνοῖξαι τὰς σφραγῖδας αὐτοῦ, ὅτι ἐσφάγης καὶ ἠγόρασας τῷ θεῷ ἐν τῷ αἵματί σου ἐκ πάσης φυλῆς καὶ γλώσσης καὶ λαοῦ καὶ ἔθνους
10 καὶ ἐποίησας αὐτοὺς τῷ θεῷ ἡμῶν βασιλείαν καὶ ἱερεῖς, καὶ βασιλεύσουσιν ἐπὶ τῆς γῆς.
11 Καὶ εἶδον, καὶ ἤκουσα φωνὴν ἀγγέλων πολλῶν κύκλῳ τοῦ θρόνου καὶ τῶν ζῴων καὶ τῶν πρεσβυτέρων, καὶ ἦν ὁ ἀριθμὸς αὐτῶν μυριάδες μυριάδων καὶ χιλιάδες χιλιάδων
12 λέγοντες φωνῇ μεγάλῃ, Ἄξιόν ἐστιν τὸ ἀρνίον τὸ ἐσφαγμένον λαβεῖν τὴν δύναμιν καὶ πλοῦτον καὶ σοφίαν καὶ ἰσχὺν καὶ τιμὴν καὶ δόξαν καὶ εὐλογίαν.
13 καὶ πᾶν κτίσμα ὃ ἐν τῷ οὐρανῷ καὶ ἐπὶ τῆς γῆς καὶ ὑποκάτω τῆς γῆς καὶ ἐπὶ τῆς θαλάσσης καὶ τὰ ἐν αὐτοῖς πάντα ἤκουσα λέγοντας, Τῷ καθημένῳ ἐπὶ τῷ θρόνῳ καὶ τῷ ἀρνίῳ ἡ εὐλογία καὶ ἡ τιμὴ καὶ ἡ δόξα καὶ τὸ κράτος εἰς τοὺς αἰῶνας τῶν αἰώνων.
14 καὶ τὰ τέσσαρα ζῷα ἔλεγον, Ἀμήν. καὶ οἱ πρεσβύτεροι ἔπεσαν καὶ προσεκύνησαν.

6 Καὶ εἶδον ὅτε ἤνοιξεν τὸ ἀρνίον μίαν ἐκ τῶν ἑπτὰ σφραγίδων, καὶ ἤκουσα ἑνὸς ἐκ τῶν τεσσάρων ζῴων λέγοντος ὡς φωνὴ βροντῆς, Ἔρχου.
2 καὶ εἶδον, καὶ ἰδοὺ ἵππος λευκός, καὶ ὁ καθήμενος ἐπ' αὐτὸν ἔχων τόξον καὶ ἐδόθη αὐτῷ στέφανος καὶ ἐξῆλθεν νικῶν καὶ ἵνα νικήσῃ.

3 Καὶ ὅτε ἤνοιξεν τὴν σφραγῖδα τὴν δευτέραν, ἤκουσα τοῦ δευτέρου ζῴου λέγοντος, Ἔρχου.
4 καὶ ἐξῆλθεν ἄλλος ἵππος πυρρός, καὶ τῷ καθημένῳ ἐπ' αὐτὸν ἐδόθη αὐτῷ λαβεῖν τὴν εἰρήνην ἐκ τῆς γῆς καὶ ἵνα ἀλλήλους σφάξουσιν καὶ ἐδόθη αὐτῷ μάχαιρα μεγάλη.

9 e entoavam novo cântico, dizendo: Digno és de tomar o livro e de abrir-lhe os selos, porque foste morto e com o teu sangue compraste para Deus os que procedem de toda tribo, língua, povo e nação
10 e para o nosso Deus os constituíste reino e sacerdotes; e reinarão sobre a terra.
11 Vi e ouvi uma voz de muitos anjos ao redor do trono, dos seres viventes e dos anciãos, cujo número era de milhões de milhões e milhares de milhares,
12 proclamando em grande voz: Digno é o Cordeiro que foi morto de receber o poder, e riqueza, e sabedoria, e força, e honra, e glória, e louvor.
13 Então, ouvi que toda criatura que há no céu e sobre a terra, debaixo da terra e sobre o mar, e tudo o que neles há, estava dizendo: Àquele que está sentado no trono e ao Cordeiro, seja o louvor, e a honra, e a glória, e o domínio pelos séculos dos séculos.
14 E os quatro seres viventes respondiam: Amém! Também os anciãos prostraram-se e adoraram.

O Cordeiro abre os selos.
O primeiro selo

6 Vi quando o Cordeiro abriu um dos sete selos e ouvi um dos quatro seres viventes dizendo, como se fosse voz de trovão: Vem!
2 Vi, então, e eis um cavalo branco e o seu cavaleiro com um arco; e foi-lhe dada uma coroa; e ele saiu vencendo e para vencer.

O segundo selo

3 Quando abriu o segundo selo, ouvi o segundo ser vivente dizendo: Vem!
4 E saiu outro cavalo, vermelho; e ao seu cavaleiro, foi-lhe dado tirar a paz da terra para que os homens se matassem uns aos outros; também lhe foi dada uma grande espada.

9 And they sang a new song: "You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation.
10 You have made them to be a kingdom and priests to serve our God, and they will reign on the earth."
11 Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders.
12 In a loud voice they sang: "Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!"
13 Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, singing: "To him who sits on the throne and to the Lamb be praise and honor and glory and power, for ever and ever!"
14 The four living creatures said, "Amen," and the elders fell down and worshiped.

The Seals

6 I watched as the Lamb opened the first of the seven seals. Then I heard one of the four living creatures say in a voice like thunder, "Come!"
2 I looked, and there before me was a white horse! Its rider held a bow, and he was given a crown, and he rode out as a conqueror bent on conquest.
3 When the Lamb opened the second seal, I heard the second living creature say, "Come!"
4 Then another horse came out, a fiery red one. Its rider was given power to take peace from the earth and to make men slay each other. To him was given a large sword.

5 Καὶ ὅτε ἤνοιξεν τὴν σφραγῖδα τὴν τρίτην, ἤκουσα τοῦ τρίτου ζῴου λέγοντος, Ἔρχου. καὶ εἶδον, καὶ ἰδοὺ ἵππος μέλας, καὶ ὁ καθήμενος ἐπ' αὐτὸν ἔχων ζυγὸν ἐν τῇ χειρὶ αὐτοῦ.

6 καὶ ἤκουσα ὡς φωνὴν ἐν μέσῳ τῶν τεσσάρων ζῴων λέγουσαν, Χοῖνιξ σίτου δηναρίου καὶ τρεῖς χοίνικες κριθῶν δηναρίου, καὶ τὸ ἔλαιον καὶ τὸν οἶνον μὴ ἀδικήσῃς.

7 Καὶ ὅτε ἤνοιξεν τὴν σφραγῖδα τὴν τετάρτην, ἤκουσα φωνὴν τοῦ τετάρτου ζῴου λέγοντος, Ἔρχου.

8 καὶ εἶδον, καὶ ἰδοὺ ἵππος χλωρός, καὶ ὁ καθήμενος ἐπάνω αὐτοῦ ὄνομα αὐτῷ [ὁ] Θάνατος, καὶ ὁ ᾅδης ἠκολούθει μετ' αὐτοῦ καὶ ἐδόθη αὐτοῖς ἐξουσία ἐπὶ τὸ τέταρτον τῆς γῆς ἀποκτεῖναι ἐν ῥομφαίᾳ καὶ ἐν λιμῷ καὶ ἐν θανάτῳ καὶ ὑπὸ τῶν θηρίων τῆς γῆς.

9 Καὶ ὅτε ἤνοιξεν τὴν πέμπτην σφραγῖδα, εἶδον ὑποκάτω τοῦ θυσιαστηρίου τὰς ψυχὰς τῶν ἐσφαγμένων διὰ τὸν λόγον τοῦ θεοῦ καὶ διὰ τὴν μαρτυρίαν ἣν εἶχον.

10 καὶ ἔκραξαν φωνῇ μεγάλῃ λέγοντες, Ἕως πότε, ὁ δεσπότης ὁ ἅγιος καὶ ἀληθινός, οὐ κρίνεις καὶ ἐκδικεῖς τὸ αἷμα ἡμῶν ἐκ τῶν κατοικούντων ἐπὶ τῆς γῆς;

11 καὶ ἐδόθη αὐτοῖς ἑκάστῳ στολὴ λευκὴ καὶ ἐρρέθη αὐτοῖς ἵνα ἀναπαύσονται ἔτι χρόνον μικρόν, ἕως πληρωθῶσιν καὶ οἱ σύνδουλοι αὐτῶν καὶ οἱ ἀδελφοὶ αὐτῶν οἱ μέλλοντες ἀποκτέννεσθαι ὡς καὶ αὐτοί.

12 Καὶ εἶδον ὅτε ἤνοιξεν τὴν σφραγῖδα τὴν ἕκτην, καὶ σεισμὸς μέγας ἐγένετο καὶ ὁ ἥλιος ἐγένετο μέλας ὡς σάκκος τρίχινος καὶ ἡ σελήνη ὅλη ἐγένετο ὡς αἷμα

O terceiro selo

5 Quando abriu o terceiro selo, ouvi o terceiro ser vivente dizendo: Vem! Então, vi, e eis um cavalo preto e o seu cavaleiro com uma balança na mão.

6 E ouvi uma como que voz no meio dos quatro seres viventes dizendo: Uma medida de trigo por um denário; três medidas de cevada por um denário; e não danifiques o azeite e o vinho.

O quarto selo

7 Quando o Cordeiro abriu o quarto selo, ouvi a voz do quarto ser vivente dizendo: Vem!

8 E olhei, e eis um cavalo amarelo e o seu cavaleiro, sendo este chamado Morte; e o Inferno o estava seguindo, e foi-lhes dada autoridade sobre a quarta parte da terra para matar à espada, pela fome, com a mortandade e por meio das feras da terra.

O quinto selo

9 Quando ele abriu o quinto selo, vi, debaixo do altar, as almas daqueles que tinham sido mortos por causa da palavra de Deus e por causa do testemunho que sustentavam.

10 Clamaram em grande voz, dizendo: Até quando, ó Soberano Senhor, santo e verdadeiro, não julgas, nem vingas o nosso sangue dos que habitam sobre a terra?

11 Então, a cada um deles foi dada uma vestidura branca, e lhes disseram que repousassem ainda por pouco tempo, até que também se completasse o número dos seus conservos e seus irmãos que iam ser mortos como igualmente eles foram.

O sexto selo

12 Vi quando o Cordeiro abriu o sexto selo, e sobreveio grande terremoto. O sol se tornou negro como saco de crina, a lua toda, como sangue,

5 When the Lamb opened the third seal, I heard the third living creature say, "Come!" I looked, and there before me was a black horse! Its rider was holding a pair of scales in his hand.

6 Then I heard what sounded like a voice among the four living creatures, saying, "A quart[j] of wheat for a day's wages[k], and three quarts of barley for a day's wages,[k] and do not damage the oil and the wine!"

7 When the Lamb opened the fourth seal, I heard the voice of the fourth living creature say, "Come!"

8 I looked, and there before me was a pale horse! Its rider was named Death, and Hades was following close behind him. They were given power over a fourth of the earth to kill by sword, famine and plague, and by the wild beasts of the earth.

9 When he opened the fifth seal, I saw under the altar the souls of those who had been slain because of the word of God and the testimony they had maintained.

10 They called out in a loud voice, "How long, Sovereign Lord, holy and true, until you judge the inhabitants of the earth and avenge our blood?"

11 Then each of them was given a white robe, and they were told to wait a little longer, until the number of their fellow servants and brothers who were to be killed as they had been was completed.

12 I watched as he opened the sixth seal. There was a great earthquake. The sun turned black like sackcloth made of goat hair, the whole moon turned blood red,

13 καὶ οἱ ἀστέρες τοῦ οὐρανοῦ ἔπεσαν εἰς τὴν γῆν, ὡς συκῆ βάλλει τοὺς ὀλύνθους αὐτῆς ὑπὸ ἀνέμου μεγάλου σειομένη,

14 καὶ ὁ οὐρανὸς ἀπεχωρίσθη ὡς βιβλίον ἑλισσόμενον καὶ πᾶν ὄρος καὶ νῆσος ἐκ τῶν τόπων αὐτῶν ἐκινήθησαν.

15 καὶ οἱ βασιλεῖς τῆς γῆς καὶ οἱ μεγιστᾶνες καὶ οἱ χιλίαρχοι καὶ οἱ πλούσιοι καὶ οἱ ἰσχυροὶ καὶ πᾶς δοῦλος καὶ ἐλεύθερος ἔκρυψαν ἑαυτοὺς εἰς τὰ σπήλαια καὶ εἰς τὰς πέτρας τῶν ὀρέων

16 καὶ λέγουσιν τοῖς ὄρεσιν καὶ ταῖς πέτραις, Πέσετε ἐφ' ἡμᾶς καὶ κρύψατε ἡμᾶς ἀπὸ προσώπου τοῦ καθημένου ἐπὶ τοῦ θρόνου καὶ ἀπὸ τῆς ὀργῆς τοῦ ἀρνίου,

17 ὅτι ἦλθεν ἡ ἡμέρα ἡ μεγάλη τῆς ὀργῆς αὐτῶν, καὶ τίς δύναται σταθῆναι;

7 Μετὰ τοῦτο εἶδον τέσσαρας ἀγγέλους ἑστῶτας ἐπὶ τὰς τέσσαρας γωνίας τῆς γῆς, κρατοῦντας τοὺς τέσσαρας ἀνέμους τῆς γῆς ἵνα μὴ πνέῃ ἄνεμος ἐπὶ τῆς γῆς μήτε ἐπὶ τῆς θαλάσσης μήτε ἐπὶ πᾶν δένδρον.

2 καὶ εἶδον ἄλλον ἄγγελον ἀναβαίνοντα ἀπὸ ἀνατολῆς ἡλίου ἔχοντα σφραγῖδα θεοῦ ζῶντος, καὶ ἔκραξεν φωνῇ μεγάλῃ τοῖς τέσσαρσιν ἀγγέλοις οἷς ἐδόθη αὐτοῖς ἀδικῆσαι τὴν γῆν καὶ τὴν θάλασσαν

3 λέγων, Μὴ ἀδικήσητε τὴν γῆν μήτε τὴν θάλασσαν μήτε τὰ δένδρα, ἄχρι σφραγίσωμεν τοὺς δούλους τοῦ θεοῦ ἡμῶν ἐπὶ τῶν μετώπων αὐτῶν.

4 καὶ ἤκουσα τὸν ἀριθμὸν τῶν ἐσφραγισμένων, ἑκατὸν τεσσεράκοντα τέσσαρες χιλιάδες, ἐσφραγισμένοι ἐκ πάσης φυλῆς υἱῶν Ἰσραήλ·

5 ἐκ φυλῆς Ἰούδα δώδεκα χιλιάδες ἐσφραγισμένοι, ἐκ φυλῆς Ῥουβὴν δώδεκα χιλιάδες, ἐκ φυλῆς Γὰδ δώδεκα χιλιάδες,

13 as estrelas do céu caíram pela terra, como a figueira, quando abalada por vento forte, deixa cair os seus figos verdes,

14 e o céu recolheu-se como um pergaminho quando se enrola. Então, todos os montes e ilhas foram movidos do seu lugar.

15 Os reis da terra, os grandes, os comandantes, os ricos, os poderosos e todo escravo e todo livre se esconderam nas cavernas e nos penhascos dos montes

16 e disseram aos montes e aos rochedos: Caí sobre nós e escondei-nos da face daquele que se assenta no trono e da ira do Cordeiro,

17 porque chegou o grande Dia da ira deles; e quem é que pode suster-se?

Os cento e quarenta e quatro mil selados de Israel

7 Depois disto, vi quatro anjos em pé nos quatro cantos da terra, conservando seguros os quatro ventos da terra, para que nenhum vento soprasse sobre a terra, nem sobre o mar, nem sobre árvore alguma.

2 Vi outro anjo que subia do nascente do sol, tendo o selo do Deus vivo, e clamou em grande voz aos quatro anjos, aqueles aos quais fora dado fazer dano à terra e ao mar,

3 dizendo: Não danifiqueis nem a terra, nem o mar, nem as árvores, até selarmos na fronte os servos do nosso Deus.

4 Então, ouvi o número dos que foram selados, que era cento e quarenta e quatro mil, de todas as tribos dos filhos de Israel:

5 da tribo de Judá foram selados doze mil; da tribo de Rúben, doze mil; da tribo de Gade, doze mil;

13 and the stars in the sky fell to earth, as late figs drop from a fig tree when shaken by a strong wind.

14 The sky receded like a scroll, rolling up, and every mountain and island was removed from its place.

15 Then the kings of the earth, the princes, the generals, the rich, the mighty, and every slave and every free man hid in caves and among the rocks of the mountains.

16 They called to the mountains and the rocks, "Fall on us and hide us from the face of him who sits on the throne and from the wrath of the Lamb!

17 For the great day of their wrath has come, and who can stand?"

144,000 Sealed

7 After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth to prevent any wind from blowing on the land or on the sea or on any tree.

2 Then I saw another angel coming up from the east, having the seal of the living God. He called out in a loud voice to the four angels who had been given power to harm the land and the sea:

3 "Do not harm the land or the sea or the trees until we put a seal on the foreheads of the servants of our God."

4 Then I heard the number of those who were sealed: 144,000 from all the tribes of Israel.

5 From the tribe of Judah 12,000 were sealed, from the tribe of Reuben 12,000, from the tribe of Gad 12,000,

6 ἐκ φυλῆς Ἀσὴρ δώδεκα χιλιάδες, ἐκ φυλῆς Νεφθαλὶμ δώδεκα χιλιάδες, ἐκ φυλῆς Μανασσῆ δώδεκα χιλιάδες,
7 ἐκ φυλῆς Συμεὼν δώδεκα χιλιάδες, ἐκ φυλῆς Λευὶ δώδεκα χιλιάδες, ἐκ φυλῆς Ἰσσαχὰρ δώδεκα χιλιάδες,
8 ἐκ φυλῆς Ζαβουλὼν δώδεκα χιλιάδες, ἐκ φυλῆς Ἰωσὴφ δώδεκα χιλιάδες, ἐκ φυλῆς Βενιαμὶν δώδεκα χιλιάδες ἐσφραγισμένοι.

9 Μετὰ ταῦτα εἶδον, καὶ ἰδοὺ ὄχλος πολύς, ὃν ἀριθμῆσαι αὐτὸν οὐδεὶς ἐδύνατο, ἐκ παντὸς ἔθνους καὶ φυλῶν καὶ λαῶν καὶ γλωσσῶν ἑστῶτες ἐνώπιον τοῦ θρόνου καὶ ἐνώπιον τοῦ ἀρνίου περιβεβλημένους στολὰς λευκὰς καὶ φοίνικες ἐν ταῖς χερσὶν αὐτῶν,
10 καὶ κράζουσιν φωνῇ μεγάλῃ λέγοντες, Ἡ σωτηρία τῷ θεῷ ἡμῶν τῷ καθημένῳ ἐπὶ τῷ θρόνῳ καὶ τῷ ἀρνίῳ.
11 καὶ πάντες οἱ ἄγγελοι εἱστήκεισαν κύκλῳ τοῦ θρόνου καὶ τῶν πρεσβυτέρων καὶ τῶν τεσσάρων ζῴων καὶ ἔπεσαν ἐνώπιον τοῦ θρόνου ἐπὶ τὰ πρόσωπα αὐτῶν καὶ προσεκύνησαν τῷ θεῷ
12 λέγοντες, Ἀμήν, ἡ εὐλογία καὶ ἡ δόξα καὶ ἡ σοφία καὶ ἡ εὐχαριστία καὶ ἡ τιμὴ καὶ ἡ δύναμις καὶ ἡ ἰσχὺς τῷ θεῷ ἡμῶν εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν.
13 Καὶ ἀπεκρίθη εἷς ἐκ τῶν πρεσβυτέρων λέγων μοι, Οὗτοι οἱ περιβεβλημένοι τὰς στολὰς τὰς λευκὰς τίνες εἰσὶν καὶ πόθεν ἦλθον;
14 καὶ εἴρηκα αὐτῷ, Κύριέ μου, σὺ οἶδας. καὶ εἶπέν μοι, Οὗτοί εἰσιν οἱ ἐρχόμενοι ἐκ τῆς θλίψεως τῆς μεγάλης καὶ ἔπλυναν τὰς στολὰς αὐτῶν καὶ ἐλεύκαναν αὐτὰς ἐν τῷ αἵματι τοῦ ἀρνίου.
15 διὰ τσῦτό εἰσιν ἐνώπιον τοῦ θρόνου τοῦ θεοῦ καὶ λατρεύουσιν αὐτῷ ἡμέρας καὶ νυκτὸς ἐν τῷ ναῷ αὐτοῦ, καὶ ὁ καθήμενος ἐπὶ τοῦ θρόνου σκηνώσει ἐπ' αὐτούς.

6 da tribo de Aser, doze mil; da tribo de Naftali, doze mil; da tribo de Manassés, doze mil;
7 da tribo de Simeão, doze mil; da tribo de Levi, doze mil; da tribo de Issacar, doze mil;
8 da tribo de Zebulom, doze mil; da tribo de José, doze mil; da tribo de Benjamim foram selados doze mil.

A visão dos glorificados

9 Depois destas coisas, vi, e eis grande multidão que ninguém podia enumerar, de todas as nações, tribos, povos e línguas, em pé diante do trono e diante do Cordeiro, vestidos de vestiduras brancas, com palmas nas mãos;
10 e clamavam em grande voz, dizendo: Ao nosso Deus, que se assenta no trono, e ao Cordeiro, pertence a salvação.
11 Todos os anjos estavam de pé rodeando o trono, os anciãos e os quatro seres viventes, e ante o trono se prostraram sobre o seu rosto, e adoraram a Deus,
12 dizendo: Amém! O louvor, e a glória, e a sabedoria, e as ações de graças, e a honra, e o poder, e a força sejam ao nosso Deus, pelos séculos dos séculos. Amém!
13 Um dos anciãos tomou a palavra, dizendo: Estes, que se vestem de vestiduras brancas, quem são e donde vieram?
14 Respondi-lhe: meu Senhor, tu o sabes. Ele, então, me disse: São estes os que vêm da grande tribulação, lavaram suas vestiduras e as alvejaram no sangue do Cordeiro,
15 razão por que se acham diante do trono de Deus e o servem de dia e de noite no seu santuário; e aquele que se assenta no trono estenderá sobre eles o seu tabernáculo.

6 from the tribe of Asher 12,000, from the tribe of Naphtali 12,000, from the tribe of Manasseh 12,000,
7 from the tribe of Simeon 12,000, from the tribe of Levi 12,000, from the tribe of Issachar 12,000,
8 from the tribe of Zebulun 12,000, from the tribe of Joseph 12,000, from the tribe of Benjamin 12,000.

The Great Multitude in White Robes

9 After this I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands.
10 And they cried out in a loud voice: "Salvation belongs to our God, who sits on the throne, and to the Lamb."
11 All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God,
12 saying: "Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!"
13 Then one of the elders asked me, "These in white robes—who are they, and where did they come from?"
14 I answered, "Sir, you know." And he said, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb.
15 Therefore, "they are before the throne of God and serve him day and night in his temple; and he who sits on the throne will spread his tent over them.

16 οὐ πεινάσουσιν ἔτι οὐδὲ διψήσουσιν ἔτι οὐδὲ μὴ πέσῃ ἐπ' αὐτοὺς ὁ ἥλιος οὐδὲ πᾶν καῦμα,

17 ὅτι τὸ ἀρνίον τὸ ἀνὰ μέσον τοῦ θρόνου ποιμανεῖ αὐτοὺς καὶ ὁδηγήσει αὐτοὺς ἐπὶ ζωῆς πηγὰς ὑδάτων, καὶ ἐξαλείψει ὁ θεὸς πᾶν δάκρυον ἐκ τῶν ὀφθαλμῶν αὐτῶν.

8 Καὶ ὅταν ἤνοιξεν τὴν σφραγῖδα τὴν ἑβδόμην, ἐγένετο σιγὴ ἐν τῷ οὐρανῷ ὡς ἡμιώριον.

2 καὶ εἶδον τοὺς ἑπτὰ ἀγγέλους οἳ ἐνώπιον τοῦ θεοῦ ἑστήκασιν, καὶ ἐδόθησαν αὐτοῖς ἑπτὰ σάλπιγγες.

3 Καὶ ἄλλος ἄγγελος ἦλθεν καὶ ἐστάθη ἐπὶ τοῦ θυσιαστηρίου ἔχων λιβανωτὸν χρυσοῦν, καὶ ἐδόθη αὐτῷ θυμιάματα πολλά, ἵνα δώσει ταῖς προσευχαῖς τῶν ἁγίων πάντων ἐπὶ τὸ θυσιαστήριον τὸ χρυσοῦν τὸ ἐνώπιον τοῦ θρόνου.

4 καὶ ἀνέβη ὁ καπνὸς τῶν θυμιαμάτων ταῖς προσευχαῖς τῶν ἁγίων ἐκ χειρὸς τοῦ ἀγγέλου ἐνώπιον τοῦ θεοῦ.

5 καὶ εἴληφεν ὁ ἄγγελος τὸν λιβανωτόν καὶ ἐγέμισεν αὐτὸν ἐκ τοῦ πυρὸς τοῦ θυσιαστηρίου καὶ ἔβαλεν εἰς τὴν γῆν, καὶ ἐγένοντο βρονταὶ καὶ φωναὶ καὶ ἀστραπαὶ καὶ σεισμός.

6 Καὶ οἱ ἑπτὰ ἄγγελοι οἱ ἔχοντες τὰς ἑπτὰ σάλπιγγας ἡτοίμασαν αὐτοὺς ἵνα σαλπίσωσιν.

7 Καὶ ὁ πρῶτος ἐσάλπισεν· καὶ ἐγένετο χάλαζα καὶ πῦρ μεμιγμένα ἐν αἵματι καὶ ἐβλήθη εἰς τὴν γῆν, καὶ τὸ τρίτον τῆς γῆς κατεκάη καὶ τὸ τρίτον τῶν δένδρων κατεκάη καὶ πᾶς χόρτος χλωρὸς κατεκάη.

8 Καὶ ὁ δεύτερος ἄγγελος ἐσάλπισεν· καὶ ὡς ὄρος μέγα πυρὶ καιόμενον ἐβλήθη εἰς τὴν θάλασσαν, καὶ ἐγένετο τὸ τρίτον τῆς θαλάσσης αἷμα

16 Jamais terão fome, nunca mais terão sede, não cairá sobre eles o sol, nem ardor algum,

17 pois o Cordeiro que se encontra no meio do trono os apascentará e os guiará para as fontes da água da vida. E Deus lhes enxugará dos olhos toda lágrima.

O sétimo selo. Os sete anjos com as suas trombetas

8 Quando o Cordeiro abriu o sétimo selo, houve silêncio no céu cerca de meia hora.

2 Então, vi os sete anjos que se acham em pé diante de Deus, e lhes foram dadas sete trombetas.

3 Veio outro anjo e ficou de pé junto ao altar, com um incensário de ouro, e foi-lhe dado muito incenso para oferecê-lo com as orações de todos os santos sobre o altar de ouro que se acha diante do trono;

4 e da mão do anjo subiu à presença de Deus a fumaça do incenso, com as orações dos santos.

5 E o anjo tomou o incensário, encheu-o do fogo do altar e o atirou à terra. E houve trovões, vozes, relâmpagos e terremoto.

6 Então, os sete anjos que tinham as sete trombetas prepararam-se para tocar.

A primeira trombeta

7 O primeiro anjo tocou a trombeta, e houve saraiva e fogo de mistura com sangue, e foram atirados à terra. Foi, então, queimada a terça parte da terra, e das árvores, e também toda erva verde.

A segunda trombeta

8 O segundo anjo tocou a trombeta, e uma como que grande montanha ardendo em chamas foi atirada ao mar, cuja terça parte se tornou em sangue,

16 Never again will they hunger; never again will they thirst. The sun will not beat upon them, nor any scorching heat.

17 For the Lamb at the center of the throne will be their shepherd; he will lead them to springs of living water. And God will wipe away every tear from their eyes."

The Seventh Seal and the Golden Censer

8 When he opened the seventh seal, there was silence in heaven for about half an hour.

2 And I saw the seven angels who stand before God, and to them were given seven trumpets.

3 Another angel, who had a golden censer, came and stood at the altar. He was given much incense to offer, with the prayers of all the saints, on the golden altar before the throne.

4 The smoke of the incense, together with the prayers of the saints, went up before God from the angel's hand.

5 Then the angel took the censer, filled it with fire from the altar, and hurled it on the earth; and there came peals of thunder, rumblings, flashes of lightning and an earthquake.

The Trumpets

6 Then the seven angels who had the seven trumpets prepared to sound them.

7 The first angel sounded his trumpet, and there came hail and fire mixed with blood, and it was hurled down upon the earth. A third of the earth was burned up, a third of the trees were burned up, and all the green grass was burned up.

8 The second angel sounded his trumpet, and something like a huge mountain, all ablaze, was thrown into the sea. A third of the sea turned into blood,

9 καὶ ἀπέθανεν τὸ τρίτον
τῶν κτισμάτων τῶν ἐν τῇ
θαλάσσῃ τὰ ἔχοντα ψυχάς καὶ
τὸ τρίτον τῶν πλοίων
διεφθάρησαν.

10 Καὶ ὁ τρίτος ἄγγελος
ἐσάλπισεν· καὶ ἔπεσεν ἐκ τοῦ
οὐρανοῦ ἀστὴρ μέγας
καιόμενος ὡς λαμπάς καὶ
ἔπεσεν ἐπὶ τὸ τρίτον τῶν
ποταμῶν καὶ ἐπὶ τὰς πηγὰς τῶν
ὑδάτων,
11 καὶ τὸ ὄνομα τοῦ ἀστέρος
λέγεται ὁ Ἄψινθος, καὶ ἐγένετο
τὸ τρίτον τῶν ὑδάτων εἰς
ἄψινθον καὶ πολλοὶ τῶν
ἀνθρώπων ἀπέθανον ἐκ τῶν
ὑδάτων ὅτι ἐπικράνθησαν.

12 Καὶ ὁ τέταρτος ἄγγελος
ἐσάλπισεν· καὶ ἐπλήγη τὸ
τρίτον τοῦ ἡλίου καὶ τὸ τρίτον
τῆς σελήνης καὶ τὸ τρίτον τῶν
ἀστέρων, ἵνα σκοτισθῇ τὸ
τρίτον αὐτῶν καὶ ἡ ἡμέρα μὴ
φάνῃ τὸ τρίτον αὐτῆς καὶ ἡ νὺξ
ὁμοίως.
13 Καὶ εἶδον, καὶ ἤκουσα
ἑνὸς ἀετοῦ πετομένου ἐν
μεσουρανήματι λέγοντος φωνῇ
μεγάλῃ, Οὐαὶ οὐαὶ οὐαὶ τοὺς
κατοικοῦντας ἐπὶ τῆς γῆς ἐκ
τῶν λοιπῶν φωνῶν τῆς
σάλπιγγος τῶν τριῶν ἀγγέλων
τῶν μελλόντων σαλπίζειν.

9 Καὶ ὁ πέμπτος ἄγγελος
ἐσάλπισεν· καὶ εἶδον
ἀστέρα ἐκ τοῦ οὐρανοῦ
πεπτωκότα εἰς τὴν γῆν, καὶ
ἐδόθη αὐτῷ ἡ κλεὶς τοῦ
φρέατος τῆς ἀβύσσου
2 καὶ ἤνοιξεν τὸ φρέαρ τῆς
ἀβύσσου, καὶ ἀνέβη καπνὸς ἐκ
τοῦ φρέατος ὡς καπνὸς
καμίνου μεγάλης, καὶ ἐσκοτώθη
ὁ ἥλιος καὶ ὁ ἀὴρ ἐκ τοῦ
καπνοῦ τοῦ φρέατος.
3 καὶ ἐκ τοῦ καπνοῦ ἐξῆλθον
ἀκρίδες εἰς τὴν γῆν, καὶ ἐδόθη
αὐταῖς ἐξουσία ὡς ἔχουσιν
ἐξουσίαν οἱ σκορπίοι τῆς γῆς.
4 καὶ ἐρρέθη αὐταῖς ἵνα μὴ
ἀδικήσουσιν τὸν χόρτον τῆς γῆς
οὐδὲ πᾶν χλωρὸν οὐδὲ πᾶν
δένδρον, εἰ μὴ τοὺς ἀνθρώπους
οἵτινες οὐκ ἔχουσι τὴν
σφραγῖδα τοῦ θεοῦ ἐπὶ τῶν
μετώπων.

9 e morreu a terça parte da
criação que tinha vida, existente
no mar, e foi destruída a terça
parte das embarcações.

A terceira trombeta

10 O terceiro anjo tocou a
trombeta, e caiu do céu sobre a
terça parte dos rios, e sobre as
fontes das águas uma grande es-
trela, ardendo como tocha.
11 O nome da estrela é Ab-
sinto; e a terça parte das águas
se tornou em absinto, e muitos
dos homens morreram por causa
dessas águas, porque se torna-
ram amargosas.

A quarta trombeta

12 O quarto anjo tocou a
trombeta, e foi ferida a terça
parte do sol, da lua e das estre-
las, para que a terça parte deles
escurecesse e, na sua terça parte,
não brilhasse, tanto o dia como
também a noite.
13 Então, vi e ouvi uma
águia que, voando pelo meio do
céu, dizia em grande voz: Ai!
Ai! Ai dos que moram na terra,
por causa das restantes vozes da
trombeta dos três anjos que
ainda têm de tocar!

A quinta trombeta

9 O quinto anjo tocou a
trombeta, e vi uma estrela
caída do céu na terra. E foi-lhe
dada a chave do poço do
abismo.
2 Ela abriu o poço do abis-
mo, e subiu fumaça do poço co-
mo fumaça de grande fornalha,
e, com a fumaceira saída do po-
ço, escureceu-se o sol e o ar.
3 Também da fumaça saíram
gafanhotos para a terra; e foi-
lhes dado poder como o que têm
os escorpiões da terra,
4 e foi-lhes dito que não cau-
sassem dano à erva da terra,
nem a qualquer coisa verde,
nem a árvore alguma e tão-so-
mente aos homens que não têm
o selo de Deus sobre a fronte.

9 a third of the living
creatures in the sea died, and a
third of the ships were
destroyed.
10 The third angel sounded
his trumpet, and a great star,
blazing like a torch, fell from
the sky on a third of the
rivers and on the springs of
water—
11 the name of the star is
Wormwood.[1] A third of the
waters turned bitter, and many
people died from the waters that
had become bitter.
12 The fourth angel sounded
his trumpet, and a third of the
sun was struck, a third of the
moon, and a third of the stars,
so that a third of them turned
dark. A third of the day was
without light, and also a third of
the night.
13 As I watched, I heard an
eagle that was flying in midair
call out in a loud voice: "Woe!
Woe! Woe to the inhabitants of
the earth, because of the trumpet
blasts about to be sounded by
the other three angels!"

9 The fifth angel sounded
his trumpet, and I saw a
star that had fallen from the sky
to the earth. The star was given
the key to the shaft of the
Abyss.
2 When he opened the
Abyss, smoke rose from it like
the smoke from a gigantic
furnace. The sun and sky were
darkened by the smoke from the
Abyss.
3 And out of the smoke
locusts came down upon the
earth and were given power
like that of scorpions of the
earth.
4 They were told not to harm
the grass of the earth or any
plant or tree, but only those
people who did not have the
seal of God on their foreheads.

5 καὶ ἐδόθη αὐτοῖς ἵνα μὴ ἀποκτείνωσιν αὐτούς, ἀλλ' ἵνα βασανισθήσονται μῆνας πέντε, καὶ ὁ βασανισμὸς αὐτῶν ὡς βασανισμὸς σκορπίου ὅταν παίσῃ ἄνθρωπον.

6 καὶ ἐν ταῖς ἡμέραις ἐκείναις ζητήσουσιν οἱ ἄνθρωποι τὸν θάνατον καὶ οὐ μὴ εὑρήσουσιν αὐτόν, καὶ ἐπιθυμήσουσιν ἀποθανεῖν καὶ φεύγει ὁ θάνατος ἀπ' αὐτῶν.

7 Καὶ τὰ ὁμοιώματα τῶν ἀκρίδων ὅμοια ἵπποις ἡτοιμασμένοις εἰς πόλεμον, καὶ ἐπὶ τὰς κεφαλὰς αὐτῶν ὡς στέφανοι ὅμοιοι χρυσῷ, καὶ τὰ πρόσωπα αὐτῶν ὡς πρόσωπα ἀνθρώπων,

8 καὶ εἶχον τρίχας ὡς τρίχας γυναικῶν, καὶ οἱ ὀδόντες αὐτῶν ὡς λεόντων ἦσαν,

9 καὶ εἶχον θώρακας ὡς θώρακας σιδηροῦς, καὶ ἡ φωνὴ τῶν πτερύγων αὐτῶν ὡς φωνὴ ἁρμάτων ἵππων πολλῶν τρεχόντων εἰς πόλεμον,

10 καὶ ἔχουσιν οὐρὰς ὁμοίας σκορπίοις καὶ κέντρα, καὶ ἐν ταῖς οὐραῖς αὐτῶν ἡ ἐξουσία αὐτῶν ἀδικῆσαι τοὺς ἀνθρώπους μῆνας πέντε,

11 ἔχουσιν ἐπ' αὐτῶν βασιλέα τὸν ἄγγελον τῆς ἀβύσσου, ὄνομα αὐτῷ Ἑβρα�ϊστὶ Ἀβαδδών, καὶ ἐν τῇ Ἑλληνικῇ ὄνομα ἔχει Ἀπολλύων.

12 Ἡ οὐαὶ ἡ μία ἀπῆλθεν· ἰδοὺ ἔρχεται ἔτι δύο οὐαὶ μετὰ ταῦτα.

13 Καὶ ὁ ἕκτος ἄγγελος ἐσάλπισεν· καὶ ἤκουσα φωνὴν μίαν ἐκ τῶν [τεσσάρων] κεράτων τοῦ θυσιαστηρίου τοῦ χρυσοῦ τοῦ ἐνώπιον τοῦ θεοῦ,

14 λέγοντα τῷ ἕκτῳ ἀγγέλῳ, ὁ ἔχων τὴν σάλπιγγα, Λῦσον τοὺς τέσσαρας ἀγγέλους τοὺς δεδεμένους ἐπὶ τῷ ποταμῷ τῷ μεγάλῳ Εὐφράτῃ.

15 καὶ ἐλύθησαν οἱ τέσσαρες ἄγγελοι οἱ ἡτοιμασμένοι εἰς τὴν ὥραν καὶ ἡμέραν καὶ μῆνα καὶ ἐνιαυτόν, ἵνα ἀποκτείνωσιν τὸ τρίτον τῶν ἀνθρώπων.

5 Foi-lhes também dado, não que os matassem, e sim que os atormentassem durante cinco meses. E o seu tormento era como tormento de escorpião quando fere alguém.

6 Naqueles dias, os homens buscarão a morte e não a acharão; também terão ardente desejo de morrer, mas a morte fugirá deles.

7 O aspecto dos gafanhotos era semelhante a cavalos preparados para a peleja; na sua cabeça havia como que coroas parecendo de ouro; e o seu rosto era como rosto de homem;

8 tinham também cabelos, como cabelos de mulher; os seus dentes, como dentes de leão;

9 tinham couraças, como couraças de ferro; o barulho que as suas asas faziam era como o barulho de carros de muitos cavalos, quando correm à peleja;

10 tinham ainda cauda, como escorpiões, e ferrão; na cauda tinham poder para causar dano aos homens, por cinco meses;

11 e tinham sobre eles, como seu rei, o anjo do abismo, cujo nome em hebraico é Abadom, e em grego, Apoliom.

12 O primeiro ai passou. Eis que, depois destas coisas, vêm ainda dois ais.

A sexta trombeta

13 O sexto anjo tocou a trombeta, e ouvi uma voz procedente dos quatro ângulos do altar de ouro que se encontra na presença de Deus,

14 dizendo ao sexto anjo, o mesmo que tem a trombeta: Solta os quatro anjos que se encontram atados junto ao grande rio Eufrates.

15 Foram, então, soltos os quatro anjos que se achavam preparados para a hora, o dia, o mês e o ano, para que matassem a terça parte dos homens.

5 They were not given power to kill them, but only to torture them for five months. And the agony they suffered was like that of the sting of a scorpion when it strikes a man.

6 During those days men will seek death, but will not find it; they will long to die, but death will elude them.

7 The locusts looked like horses prepared for battle. On their heads they wore something like crowns of gold, and their faces resembled human faces.

8 Their hair was like women's hair, and their teeth were like lions' teeth.

9 They had breastplates like breastplates of iron, and the sound of their wings was like the thundering of many horses and chariots rushing into battle.

10 They had tails and stings like scorpions, and in their tails they had power to torment people for five months.

11 They had as king over them the angel of the Abyss, whose name in Hebrew is Abaddon, and in Greek, Apollyon. [m]

12 The first woe is past; two other woes are yet to come.

13 The sixth angel sounded his trumpet, and I heard a voice coming from the horns [n] of the golden altar that is before God.

14 It said to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates."

15 And the four angels who had been kept ready for this very hour and day and month and year were released to kill a third of mankind.

16 καὶ ὁ ἀριθμὸς τῶν στρατευμάτων τοῦ ἱππικοῦ δισμυριάδες μυριάδων, ἤκουσα τὸν ἀριθμὸν αὐτῶν.

17 καὶ οὕτως εἶδον τοὺς ἵππους ἐν τῇ ὁράσει καὶ τοὺς καθημένους ἐπ' αὐτῶν, ἔχοντας θώρακας πυρίνους καὶ ὑακινθίνους καὶ θειώδεις, καὶ αἱ κεφαλαὶ τῶν ἵππων ὡς κεφαλαὶ λεόντων, καὶ ἐκ τῶν στομάτων αὐτῶν ἐκπορεύεται πῦρ καὶ καπνὸς καὶ θεῖον.

18 ἀπὸ τῶν τριῶν πληγῶν τούτων ἀπεκτάνθησαν τὸ τρίτον τῶν ἀνθρώπων, ἐκ τοῦ πυρὸς καὶ τοῦ καπνοῦ καὶ τοῦ θείου τοῦ ἐκπορευομένου ἐκ τῶν στομάτων αὐτῶν.

19 ἡ γὰρ ἐξουσία τῶν ἵππων ἐν τῷ στόματι αὐτῶν ἐστιν καὶ ἐν ταῖς οὐραῖς αὐτῶν, αἱ γὰρ οὐραὶ αὐτῶν ὅμοιαι ὄφεσιν, ἔχουσαι κεφαλάς καὶ ἐν αὐταῖς ἀδικοῦσιν.

20 Καὶ οἱ λοιποὶ τῶν ἀνθρώπων, οἳ οὐκ ἀπεκτάνθησαν ἐν ταῖς πληγαῖς ταύταις, οὐδὲ μετενόησαν ἐκ τῶν ἔργων τῶν χειρῶν αὐτῶν, ἵνα μὴ προσκυνήσουσιν τὰ δαιμόνια καὶ τὰ εἴδωλα τὰ χρυσᾶ καὶ τὰ ἀργυρᾶ καὶ τὰ χαλκᾶ καὶ τὰ λίθινα καὶ τὰ ξύλινα, ἃ οὔτε βλέπειν δύνανται οὔτε ἀκούειν οὔτε περιπατεῖν,

21 καὶ οὐ μετενόησαν ἐκ τῶν φόνων αὐτῶν οὔτε ἐκ τῶν φαρμάκων αὐτῶν οὔτε ἐκ τῆς πορνείας αὐτῶν οὔτε ἐκ τῶν κλεμμάτων αὐτῶν.

10 Καὶ εἶδον ἄλλον ἄγγελον ἰσχυρὸν καταβαίνοντα ἐκ τοῦ οὐρανοῦ περιβεβλημένον νεφέλην, καὶ ἡ ἶρις ἐπὶ τῆς κεφαλῆς αὐτοῦ καὶ τὸ πρόσωπον αὐτοῦ ὡς ὁ ἥλιος καὶ οἱ πόδες αὐτοῦ ὡς στῦλοι πυρός,

2 καὶ ἔχων ἐν τῇ χειρὶ αὐτοῦ βιβλαρίδιον ἠνεῳγμένον. καὶ ἔθηκεν τὸν πόδα αὐτοῦ τὸν δεξιὸν ἐπὶ τῆς θαλάσσης, τὸν δὲ εὐώνυμον ἐπὶ τῆς γῆς,

16 O número dos exércitos da cavalaria era de vinte mil vezes dez milhares; eu ouvi o seu número.

17 Assim, nesta visão, contemplei que os cavalos e os seus cavaleiros tinham couraças cor de fogo, de jacinto e de enxofre. A cabeça dos cavalos era como cabeça de leão, e de sua boca saía fogo, fumaça e enxofre.

18 Por meio destes três flagelos, a saber, pelo fogo, pela fumaça e pelo enxofre que saíam da sua boca, foi morta a terça parte dos homens;

19 pois a força dos cavalos estava na sua boca e na sua cauda, porquanto a sua cauda se parecia com serpentes, e tinha cabeça, e com ela causavam dano.

20 Os outros homens, aqueles que não foram mortos por esses flagelos, não se arrependeram das obras das suas mãos, deixando de adorar os demônios e os ídolos de ouro, de prata, de cobre, de pedra e de pau, que nem podem ver, nem ouvir, nem andar;

21 nem ainda se arrependeram dos seus assassínios, nem das suas feitiçarias, nem da sua prostituição, nem dos seus furtos.

Os anjos e os sete trovões. João e o livrinho

10 Vi outro anjo forte descendo do céu, envolto em nuvem, com o arco-íris por cima de sua cabeça; o rosto era como o sol, e as pernas, como colunas de fogo;

2 e tinha na mão um livrinho aberto. Pôs o pé direito sobre o mar e o esquerdo, sobre a terra,

16 The number of the mounted troops was two hundred million. I heard their number.

17 The horses and riders I saw in my vision looked like this: Their breastplates were fiery red, dark blue, and yellow as sulfur. The heads of the horses resembled the heads of lions, and out of their mouths came fire, smoke and sulfur.

18 A third of mankind was killed by the three plagues of fire, smoke and sulfur that came out of their mouths.

19 The power of the horses was in their mouths and in their tails; for their tails were like snakes, having heads with which they inflict injury.

20 The rest of mankind that were not killed by these plagues still did not repent of the work of their hands; they did not stop worshiping demons, and idols of gold, silver, bronze, stone and wood—idols that cannot see or hear or walk.

21 Nor did they repent of their murders, their magic arts, their sexual immorality or their thefts.

The Angel and the Little Scroll

10 Then I saw another mighty angel coming down from heaven. He was robed in a cloud, with a rainbow above his head; his face was like the sun, and his legs were like fiery pillars.

2 He was holding a little scroll, which lay open in his hand. He planted his right foot on the sea and his left foot on the land,

3 καὶ ἔκραξεν φωνῇ μεγάλῃ
ὥσπερ λέων μυκᾶται. καὶ ὅτε
ἔκραξεν, ἐλάλησαν αἱ ἑπτὰ
βρονταὶ τὰς ἑαυτῶν φωνάς.
4 καὶ ὅτε ἐλάλησαν αἱ ἑπτὰ
βρονταί, ἤμελλον γράφειν, καὶ
ἤκουσα φωνὴν ἐκ τοῦ οὐρανοῦ
λέγουσαν, Σφράγισον ἃ
ἐλάλησαν αἱ ἑπτὰ βρονταί, καὶ
μὴ αὐτὰ γράψῃς.
5 Καὶ ὁ ἄγγελος, ὃν εἶδον
ἑστῶτα ἐπὶ τῆς θαλάσσης καὶ
ἐπὶ τῆς γῆς, ἦρεν τὴν χεῖρα
αὐτοῦ τὴν δεξιὰν εἰς τὸν
οὐρανὸν
6 καὶ ὤμοσεν ἐν τῷ ζῶντι εἰς
τοὺς αἰῶνας τῶν αἰώνων, ὃς
ἔκτισεν τὸν οὐρανὸν καὶ τὰ ἐν
αὐτῷ καὶ τὴν γῆν καὶ τὰ ἐν αὐτῇ
καὶ τὴν θάλασσαν καὶ τὰ ἐν
αὐτῇ, ὅτι χρόνος οὐκέτι ἔσται,
7 ἀλλ' ἐν ταῖς ἡμέραις τῆς
φωνῆς τοῦ ἑβδόμου ἀγγέλου,
ὅταν μέλλῃ σαλπίζειν, καὶ
ἐτελέσθη τὸ μυστήριον τοῦ
θεοῦ, ὡς εὐηγγέλισεν τοὺς
ἑαυτοῦ δούλους τοὺς
προφήτας.
8 Καὶ ἡ φωνὴ ἣν ἤκουσα ἐκ
τοῦ οὐρανοῦ πάλιν λαλοῦσαν
μετ' ἐμοῦ καὶ λέγουσαν, Ὕπαγε
λάβε τὸ βιβλίον τὸ ἠνεῳγμένον
ἐν τῇ χειρὶ τοῦ ἀγγέλου τοῦ
ἑστῶτος ἐπὶ τῆς θαλάσσης καὶ
ἐπὶ τῆς γῆς.
9 καὶ ἀπῆλθα πρὸς τὸν
ἄγγελον λέγων αὐτῷ δοῦναί μοι
τὸ βιβλαρίδιον. καὶ λέγει μοι,
Λάβε καὶ κατάφαγε αὐτό, καὶ
πικρανεῖ σου τὴν κοιλίαν, ἀλλ'
ἐν τῷ στόματί σου ἔσται γλυκὺ
ὡς μέλι.
10 καὶ ἔλαβον τὸ
βιβλαρίδιον ἐκ τῆς χειρὸς τοῦ
ἀγγέλου καὶ κατέφαγον αὐτό,
καὶ ἦν ἐν τῷ στόματί μου ὡς
μέλι γλυκύ καὶ ὅτε ἔφαγον
αὐτό, ἐπικράνθη ἡ κοιλία μου.
11 καὶ λέγουσίν μοι, Δεῖ σε
πάλιν προφητεῦσαι ἐπὶ λαοῖς
καὶ ἔθνεσιν καὶ γλώσσαις καὶ
βασιλεῦσιν πολλοῖς.

11 Καὶ ἐδόθη μοι κάλαμος
ὅμοιος ῥάβδῳ, λέγων,
Ἔγειρε καὶ μέτρησον τὸν ναὸν
τοῦ θεοῦ καὶ τὸ θυσιαστήριον
καὶ τοὺς προσκυνοῦντας ἐν
αὐτῷ.

3 e bradou em grande voz,
como ruge um leão, e, quando
bradou, desferiram os sete
trovões as suas próprias
vozes.
4 Logo que falaram os sete
trovões, eu ia escrever, mas ouvi
uma voz do céu, dizendo: Guarda em segredo as coisas que os
sete trovões falaram e não as
escrevas.
5 Então, o anjo que vi em pé
sobre o mar e sobre a terra levantou a mão direita para o céu
6 e jurou por aquele que vive
pelos séculos dos séculos, o
mesmo que criou o céu, a terra,
o mar e tudo quanto neles existe: Já não haverá demora,
7 mas, nos dias da voz do
sétimo anjo, quando ele estiver
para tocar a trombeta, cumprir-se-á, então, o mistério de Deus,
segundo ele anunciou aos seus
servos, os profetas.
8 A voz que ouvi, vinda do
céu, estava de novo falando comigo e dizendo: Vai e toma o
livro que se acha aberto na mão
do anjo em pé sobre o mar e
sobre a terra.
9 Fui, pois, ao anjo, dizendo-lhe que me desse o livrinho. Ele,
então, me falou: Toma-o e devora-o; certamente, ele será
amargo ao teu estômago, mas,
na tua boca, doce como mel.
10 Tomei o livrinho da mão
do anjo e o devorei, e, na minha
boca, era doce como mel; quando, porém, o comi, o meu estômago ficou amargo.
11 Então, me disseram: É
necessário que ainda profetizes
a respeito de muitos povos,
nações, línguas e reis.

***Ordens para medir
o santuário de Deus***

11 Foi-me dado um caniço
semelhante a uma vara,
e também me foi dito: Dispõe-te
e mede o santuário de Deus, o
seu altar e os que naquele
adoram;

3 and he gave a loud shout
like the roar of a lion. When he
shouted, the voices of the seven
thunders spoke.
4 And when the seven
thunders spoke, I was about to
write; but I heard a voice from
heaven say, "Seal up what the
seven thunders have said and do
not write it down."
5 Then the angel I had seen
standing on the sea and on the
land raised his right hand to
heaven.
6 And he swore by him who
lives for ever and ever, who
created the heavens and all that
is in them, the earth and all that
is in it, and the sea and all that is
in it, and said, "There will be no
more delay!
7 But in the days when the
seventh angel is about to sound
his trumpet, the mystery of God
will be accomplished, just as he
announced to his servants the
prophets."
8 Then the voice that I had
heard from heaven spoke to me
once more: "Go, take the scroll
that lies open in the hand of the
angel who is standing on the sea
and on the land."
9 So I went to the angel and
asked him to give me the little
scroll. He said to me, "Take it
and eat it. It will turn your
stomach sour, but in your mouth
it will be as sweet as honey."
10 I took the little scroll
from the angel's hand and ate it.
It tasted as sweet as honey in
my mouth, but when I had eaten
it, my stomach turned sour.
11 Then I was told, "You
must prophesy again about
many peoples, nations,
languages and kings."

The Two Witnesses

11 I was given a reed like a
measuring rod and was
told, "Go and measure the
temple of God and the altar, and
count the worshipers there.

2 καὶ τὴν αὐλὴν τὴν ἔξωθεν τοῦ ναοῦ ἔκβαλε ἔξωθεν καὶ μὴ αὐτὴν μετρήσῃς, ὅτι ἐδόθη τοῖς ἔθνεσιν, καὶ τὴν πόλιν τὴν ἁγίαν πατήσουσιν μῆνας τεσσεράκοντα [καὶ] δύο.

3 καὶ δώσω τοῖς δυσὶν μάρτυσίν μου καὶ προφητεύσουσιν ἡμέρας χιλίας διακοσίας ἑξήκοντα περιβεβλημένοι σάκκους.

4 οὗτοί εἰσιν αἱ δύο ἐλαῖαι καὶ αἱ δύο λυχνίαι αἱ ἐνώπιον τοῦ κυρίου τῆς γῆς ἑστῶτες.

5 καὶ εἴ τις αὐτοὺς θέλει ἀδικῆσαι πῦρ ἐκπορεύεται ἐκ τοῦ στόματος αὐτῶν καὶ κατεσθίει τοὺς ἐχθροὺς αὐτῶν· καὶ εἴ τις θελήσῃ αὐτοὺς ἀδικῆσαι, οὕτως δεῖ αὐτὸν ἀποκτανθῆναι.

6 οὗτοι ἔχουσιν τὴν ἐξουσίαν κλεῖσαι τὸν οὐρανόν, ἵνα μὴ ὑετὸς βρέχῃ τὰς ἡμέρας τῆς προφητείας αὐτῶν, καὶ ἐξουσίαν ἔχουσιν ἐπὶ τῶν ὑδάτων στρέφειν αὐτὰ εἰς αἷμα καὶ πατάξαι τὴν γῆν ἐν πάσῃ πληγῇ ὁσάκις ἐὰν θελήσωσιν.

7 καὶ ὅταν τελέσωσιν τὴν μαρτυρίαν αὐτῶν, τὸ θηρίον τὸ ἀναβαῖνον ἐκ τῆς ἀβύσσου ποιήσει μετ' αὐτῶν πόλεμον καὶ νικήσει αὐτοὺς καὶ ἀποκτενεῖ αὐτούς.

8 καὶ τὸ πτῶμα αὐτῶν ἐπὶ τῆς πλατείας τῆς πόλεως τῆς μεγάλης, ἥτις καλεῖται πνευματικῶς Σόδομα καὶ Αἴγυπτος, ὅπου καὶ ὁ κύριος αὐτῶν ἐσταυρώθη.

9 καὶ βλέπουσιν ἐκ τῶν λαῶν καὶ φυλῶν καὶ γλωσσῶν καὶ ἐθνῶν τὸ πτῶμα αὐτῶν ἡμέρας τρεῖς καὶ ἥμισυ καὶ τὰ πτώματα αὐτῶν οὐκ ἀφίουσιν τεθῆναι εἰς μνῆμα.

10 καὶ οἱ κατοικοῦντες ἐπὶ τῆς γῆς χαίρουσιν ἐπ' αὐτοῖς καὶ εὐφραίνονται καὶ δῶρα πέμψουσιν ἀλλήλοις, ὅτι οὗτοι οἱ δύο προφῆται ἐβασάνισαν τοὺς κατοικοῦντας ἐπὶ τῆς γῆς.

2 mas deixa de parte o átrio exterior do santuário e não o meças, porque foi ele dado aos gentios; estes, por quarenta e dois meses, calcarão aos pés a cidade santa.

As duas testemunhas mártires

3 Darei às minhas duas testemunhas que profetizem por mil duzentos e sessenta dias, vestidas de pano de saco.

4 São estas as duas oliveiras e os dois candeeiros que se acham em pé diante do Senhor da terra.

5 Se alguém pretende causar-lhes dano, sai fogo da sua boca e devora os inimigos; sim, se alguém pretender causar-lhes dano, certamente, deve morrer.

6 Elas têm autoridade para fechar o céu, para que não chova durante os dias em que profetizarem. Têm autoridade também sobre as águas, para convertê-las em sangue, bem como para ferir a terra com toda sorte de flagelos, tantas vezes quantas quiserem.

7 Quando tiverem, então, concluído o testemunho que devem dar, a besta que surge do abismo pelejará contra elas, e as vencerá, e matará,

8 e o seu cadáver ficará estirado na praça da grande cidade que, espiritualmente, se chama Sodoma e Egito, onde também o seu Senhor foi crucificado.

9 Então, muitos dentre os povos, tribos, línguas e nações contemplam os cadáveres das duas testemunhas, por três dias e meio, e não permitem que esses cadáveres sejam sepultados.

10 Os que habitam sobre a terra se alegram por causa deles, realizarão festas e enviarão presentes uns aos outros, porquanto esses dois profetas atormentaram os que moram sobre a terra.

2 But exclude the outer court; do not measure it, because it has been given to the Gentiles. They will trample on the holy city for 42 months.

3 And I will give power to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth."

4 These are the two olive trees and the two lampstands that stand before the Lord of the earth.

5 If anyone tries to harm them, fire comes from their mouths and devours their enemies. This is how anyone who wants to harm them must die.

6 These men have power to shut up the sky so that it will not rain during the time they are prophesying; and they have power to turn the waters into blood and to strike the earth with every kind of plague as often as they want.

7 Now when they have finished their testimony, the beast that comes up from the Abyss will attack them, and overpower and kill them.

8 Their bodies will lie in the street of the great city, which is figuratively called Sodom and Egypt, where also their Lord was crucified.

9 For three and a half days men from every people, tribe, language and nation will gaze on their bodies and refuse them burial.

10 The inhabitants of the earth will gloat over them and will celebrate by sending each other gifts, because these two prophets had tormented those who live on the earth.

11 καὶ μετὰ τὰς τρεῖς ἡμέρας καὶ ἥμισυ πνεῦμα ζωῆς ἐκ τοῦ θεοῦ εἰσῆλθεν ἐν αὐτοῖς, καὶ ἔστησαν ἐπὶ τοὺς πόδας αὐτῶν, καὶ φόβος μέγας ἐπέπεσεν ἐπὶ τοὺς θεωροῦντας αὐτούς.

12 καὶ ἤκουσαν φωνῆς μεγάλης ἐκ τοῦ οὐρανοῦ λεγούσης αὐτοῖς, Ἀνάβατε ὧδε. καὶ ἀνέβησαν εἰς τὸν οὐρανὸν ἐν τῇ νεφέλῃ, καὶ ἐθεώρησαν αὐτοὺς οἱ ἐχθροὶ αὐτῶν.

13 Καὶ ἐν ἐκείνῃ τῇ ὥρᾳ ἐγένετο σεισμὸς μέγας καὶ τὸ δέκατον τῆς πόλεως ἔπεσεν καὶ ἀπεκτάνθησαν ἐν τῷ σεισμῷ ὀνόματα ἀνθρώπων χιλιάδες ἑπτά καὶ οἱ λοιποὶ ἔμφοβοι ἐγένοντο καὶ ἔδωκαν δόξαν τῷ θεῷ τοῦ οὐρανοῦ.

14 Ἡ οὐαὶ ἡ δευτέρα ἀπῆλθεν· ἰδοὺ ἡ οὐαὶ ἡ τρίτη ἔρχεται ταχύ.

15 Καὶ ὁ ἕβδομος ἄγγελος ἐσάλπισεν· καὶ ἐγένοντο φωναὶ μεγάλαι ἐν τῷ οὐρανῷ λέγοντες, Ἐγένετο ἡ βασιλεία τοῦ κόσμου τοῦ κυρίου ἡμῶν καὶ τοῦ Χριστοῦ αὐτοῦ, καὶ βασιλεύσει εἰς τοὺς αἰῶνας τῶν αἰώνων.

16 καὶ οἱ εἴκοσι τέσσαρες πρεσβύτεροι [οἱ] ἐνώπιον τοῦ θεοῦ καθήμενοι ἐπὶ τοὺς θρόνους αὐτῶν ἔπεσαν ἐπὶ τὰ πρόσωπα αὐτῶν καὶ προσεκύνησαν τῷ θεῷ

17 λέγοντες, Εὐχαριστοῦμέν σοι, κύριε ὁ θεὸς ὁ παντοκράτωρ, ὁ ὢν καὶ ὁ ἦν, ὅτι εἴληφας τὴν δύναμίν σου τὴν μεγάλην καὶ ἐβασίλευσας.

18 καὶ τὰ ἔθνη ὠργίσθησαν, καὶ ἦλθεν ἡ ὀργή σου καὶ ὁ καιρὸς τῶν νεκρῶν κριθῆναι καὶ δοῦναι τὸν μισθὸν τοῖς δούλοις σου τοῖς προφήταις καὶ τοῖς ἁγίοις καὶ τοῖς φοβουμένοις τὸ ὄνομά σου, τοὺς μικροὺς καὶ τοὺς μεγάλους, καὶ διαφθεῖραι τοὺς διαφθείροντας τὴν γῆν.

11 Mas, depois dos três dias e meio, um espírito de vida, vindo da parte de Deus, neles penetrou, e eles se ergueram sobre os pés, e àqueles que os viram sobreveio grande medo;

12 e as duas testemunhas ouviram grande voz vinda do céu, dizendo-lhes: Subi para aqui. E subiram ao céu numa nuvem, e os seus inimigos as contemplaram.

13 Naquela hora, houve grande terremoto, e ruiu a décima parte da cidade, e morreram, nesse terremoto, sete mil pessoas, ao passo que as outras ficaram sobremodo aterrorizadas e deram glória ao Deus do céu.

14 Passou o segundo ai. Eis que, sem demora, vem o terceiro ai.

A sétima trombeta

15 O sétimo anjo tocou a trombeta, e houve no céu grandes vozes, dizendo: O reino do mundo se tornou de nosso Senhor e do seu Cristo, e ele reinará pelos séculos dos séculos.

16 E os vinte e quatro anciãos que se encontram sentados no seu trono, diante de Deus, prostraram-se sobre o seu rosto e adoraram a Deus,

17 dizendo: Graças te damos, Senhor Deus, Todo-Poderoso, que és e que eras, porque assumiste o teu grande poder e passaste a reinar.

18 Na verdade, as nações se enfureceram; chegou, porém, a tua ira, e o tempo determinado para serem julgados os mortos, para se dar o galardão aos teus servos, os profetas, aos santos e aos que temem o teu nome, tanto aos pequenos como aos grandes, e para destruíres os que destroem a terra.

11 But after the three and a half days a breath of life from God entered them, and they stood on their feet, and terror struck those who saw them.

12 Then they heard a loud voice from heaven saying to them, "Come up here." And they went up to heaven in a cloud, while their enemies looked on.

13 At that very hour there was a severe earthquake and a tenth of the city collapsed. Seven thousand people were killed in the earthquake, and the survivors were terrified and gave glory to the God of heaven.

14 The second woe has passed; the third woe is coming soon.

The Seventh Trumpet

15 The seventh angel sounded his trumpet, and there were loud voices in heaven, which said: "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he will reign for ever and ever."

16 And the twenty-four elders, who were seated on their thrones before God, fell on their faces and worshiped God,

17 saying: "We give thanks to you, Lord God Almighty, the One who is and who was, because you have taken your great power and have begun to reign.

18 The nations were angry; and your wrath has come. The time has come for judging the dead, and for rewarding your servants the prophets and your saints and those who reverence your name, both small and great— and for destroying those who destroy the earth."

19 καὶ ἠνοίγη ὁ ναὸς τοῦ θεοῦ ὁ ἐν τῷ οὐρανῷ καὶ ὤφθη ἡ κιβωτὸς τῆς διαθήκης αὐτοῦ ἐν τῷ ναῷ αὐτοῦ, καὶ ἐγένοντο ἀστραπαὶ καὶ φωναὶ καὶ βρονταὶ καὶ σεισμὸς καὶ χάλαζα μεγάλη.

12 Καὶ σημεῖον μέγα ὤφθη ἐν τῷ οὐρανῷ, γυνὴ περιβεβλημένη τὸν ἥλιον, καὶ ἡ σελήνη ὑποκάτω τῶν ποδῶν αὐτῆς καὶ ἐπὶ τῆς κεφαλῆς αὐτῆς στέφανος ἀστέρων δώδεκα,

2 καὶ ἐν γαστρὶ ἔχουσα, καὶ κράζει ὠδίνουσα καὶ βασανιζομένη τεκεῖν.

3 καὶ ὤφθη ἄλλο σημεῖον ἐν τῷ οὐρανῷ, καὶ ἰδοὺ δράκων μέγας πυρρὸς ἔχων κεφαλὰς ἑπτὰ καὶ κέρατα δέκα καὶ ἐπὶ τὰς κεφαλὰς αὐτοῦ ἑπτὰ διαδήματα,

4 καὶ ἡ οὐρὰ αὐτοῦ σύρει τὸ τρίτον τῶν ἀστέρων τοῦ οὐρανοῦ καὶ ἔβαλεν αὐτοὺς εἰς τὴν γῆν. καὶ ὁ δράκων ἕστηκεν ἐνώπιον τῆς γυναικὸς τῆς μελλούσης τεκεῖν, ἵνα ὅταν τέκῃ τὸ τέκνον αὐτῆς καταφάγῃ.

5 καὶ ἔτεκεν υἱὸν ἄρσεν, ὃς μέλλει ποιμαίνειν πάντα τὰ ἔθνη ἐν ῥάβδῳ σιδηρᾷ. καὶ ἡρπάσθη τὸ τέκνον αὐτῆς πρὸς τὸν θεὸν καὶ πρὸς τὸν θρόνον αὐτοῦ.

6 καὶ ἡ γυνὴ ἔφυγεν εἰς τὴν ἔρημον, ὅπου ἔχει ἐκεῖ τόπον ἡτοιμασμένον ἀπὸ τοῦ θεοῦ, ἵνα ἐκεῖ τρέφωσιν αὐτὴν ἡμέρας χιλίας διακοσίας ἑξήκοντα.

7 Καὶ ἐγένετο πόλεμος ἐν τῷ οὐρανῷ, ὁ Μιχαὴλ καὶ οἱ ἄγγελοι αὐτοῦ τοῦ πολεμῆσαι μετὰ τοῦ δράκοντος. καὶ ὁ δράκων ἐπολέμησεν καὶ οἱ ἄγγελοι αὐτοῦ,

8 καὶ οὐκ ἴσχυσεν οὐδὲ τόπος εὑρέθη αὐτῶν ἔτι ἐν τῷ οὐρανῷ.

9 καὶ ἐβλήθη ὁ δράκων ὁ μέγας, ὁ ὄφις ὁ ἀρχαῖος, ὁ καλούμενος Διάβολος καὶ ὁ Σατανᾶς, ὁ πλανῶν τὴν οἰκουμένην ὅλην, ἐβλήθη εἰς τὴν γῆν, καὶ οἱ ἄγγελοι αὐτοῦ μετ' αὐτοῦ ἐβλήθησαν.

19 Abriu-se, então, o santuário de Deus, que se acha no céu, e foi vista a arca da Aliança no seu santuário, e sobrevieram relâmpagos, vozes, trovões, terremoto e grande saraivada.

A mulher e o dragão

12 Viu-se grande sinal no céu, a saber, uma mulher vestida do sol com a lua debaixo dos pés e uma coroa de doze estrelas na cabeça,

2 que, achando-se grávida, grita com as dores de parto, sofrendo tormentos para dar à luz.

3 Viu-se, também, outro sinal no céu, e eis um dragão, grande, vermelho, com sete cabeças, dez chifres e, nas cabeças, sete diademas.

4 A sua cauda arrastava a terça parte das estrelas do céu, as quais lançou para a terra; e o dragão se deteve em frente da mulher que estava para dar à luz, a fim de lhe devorar o filho quando nascesse.

5 Nasceu-lhe, pois, um filho varão, que há de reger todas as nações com cetro de ferro. E o seu filho foi arrebatado para Deus até ao seu trono.

6 A mulher, porém, fugiu para o deserto, onde lhe havia Deus preparado lugar para que nele a sustentem durante mil duzentos e sessenta dias.

Anjos pelejam no céu contra o dragão. A vitória de Cristo e do seu povo

7 Houve peleja no céu. Miguel e os seus anjos pelejaram contra o dragão. Também pelejaram o dragão e seus anjos;

8 todavia, não prevaleceram; nem mais se achou no céu o lugar deles.

9 E foi expulso o grande dragão, a antiga serpente, que se chama diabo e Satanás, o sedutor de todo o mundo, sim, foi atirado para a terra, e, com ele, os seus anjos.

19 Then God's temple in heaven was opened, and within his temple was seen the ark of his covenant. And there came flashes of lightning, rumblings, peals of thunder, an earthquake and a great hailstorm.

The Woman and the Dragon

12 A great and wondrous sign appeared in heaven: a woman clothed with the sun, with the moon under her feet and a crown of twelve stars on her head.

2 She was pregnant and cried out in pain as she was about to give birth.

3 Then another sign appeared in heaven: an enormous red dragon with seven heads and ten horns and seven crowns on his heads.

4 His tail swept a third of the stars out of the sky and flung them to the earth. The dragon stood in front of the woman who was about to give birth, so that he might devour her child the moment it was born.

5 She gave birth to a son, a male child, who will rule all the nations with an iron scepter. And her child was snatched up to God and to his throne.

6 The woman fled into the desert to a place prepared for her by God, where she might be taken care of for 1,260 days.

7 And there was war in heaven. Michael and his angels fought against the dragon, and the dragon and his angels fought back.

8 But he was not strong enough, and they lost their place in heaven.

9 The great dragon was hurled down—that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.

10 καὶ ἤκουσα φωνὴν μεγάλην ἐν τῷ οὐρανῷ λέγουσαν, Ἄρτι ἐγένετο ἡ σωτηρία καὶ ἡ δύναμις καὶ ἡ βασιλεία τοῦ θεοῦ ἡμῶν καὶ ἡ ἐξουσία τοῦ Χριστοῦ αὐτοῦ, ὅτι ἐβλήθη ὁ κατήγωρ τῶν ἀδελφῶν ἡμῶν, ὁ κατηγορῶν αὐτοὺς ἐνώπιον τοῦ θεοῦ ἡμῶν ἡμέρας καὶ νυκτός.

11 καὶ αὐτοὶ ἐνίκησαν αὐτὸν διὰ τὸ αἷμα τοῦ ἀρνίου καὶ διὰ τὸν λόγον τῆς μαρτυρίας αὐτῶν καὶ οὐκ ἠγάπησαν τὴν ψυχὴν αὐτῶν ἄχρι θανάτου.

12 διὰ τοῦτο εὐφραίνεσθε, [οἱ] οὐρανοὶ καὶ οἱ ἐν αὐτοῖς σκηνοῦντες. οὐαὶ τὴν γῆν καὶ τὴν θάλασσαν, ὅτι κατέβη ὁ διάβολος πρὸς ὑμᾶς ἔχων θυμὸν μέγαν, εἰδὼς ὅτι ὀλίγον καιρὸν ἔχει.

13 Καὶ ὅτε εἶδεν ὁ δράκων ὅτι ἐβλήθη εἰς τὴν γῆν, ἐδίωξεν τὴν γυναῖκα ἥτις ἔτεκεν τὸν ἄρσενα.

14 καὶ ἐδόθησαν τῇ γυναικὶ αἱ δύο πτέρυγες τοῦ ἀετοῦ τοῦ μεγάλου, ἵνα πέτηται εἰς τὴν ἔρημον εἰς τὸν τόπον αὐτῆς, ὅπου τρέφεται ἐκεῖ καιρὸν καὶ καιροὺς καὶ ἥμισυ καιροῦ ἀπὸ προσώπου τοῦ ὄφεως.

15 καὶ ἔβαλεν ὁ ὄφις ἐκ τοῦ στόματος αὐτοῦ ὀπίσω τῆς γυναικὸς ὕδωρ ὡς ποταμόν, ἵνα αὐτὴν ποταμοφόρητον ποιήσῃ.

16 καὶ ἐβοήθησεν ἡ γῆ τῇ γυναικί καὶ ἤνοιξεν ἡ γῆ τὸ στόμα αὐτῆς καὶ κατέπιεν τὸν ποταμὸν ὃν ἔβαλεν ὁ δράκων ἐκ τοῦ στόματος αὐτοῦ.

17 καὶ ὠργίσθη ὁ δράκων ἐπὶ τῇ γυναικί καὶ ἀπῆλθεν ποιῆσαι πόλεμον μετὰ τῶν λοιπῶν τοῦ σπέρματος αὐτῆς τῶν τηρούντων τὰς ἐντολὰς τοῦ θεοῦ καὶ ἐχόντων τὴν μαρτυρίαν Ἰησοῦ.

18 καὶ ἐστάθη ἐπὶ τὴν ἄμμον τῆς θαλάσσης.

10 Então, ouvi grande voz do céu, proclamando: Agora, veio a salvação, o poder, o reino do nosso Deus e a autoridade do seu Cristo, pois foi expulso o acusador de nossos irmãos, o mesmo que os acusa de dia e de noite, diante do nosso Deus.

11 Eles, pois, o venceram por causa do sangue do Cordeiro e por causa da palavra do testemunho que deram e, mesmo em face da morte, não amaram a própria vida.

12 Por isso, festejai, ó céus, e vós, os que neles habitais. Ai da terra e do mar, pois o diabo desceu até vós, cheio de grande cólera, sabendo que pouco tempo lhe resta.

O dragão persegue a mulher

13 Quando, pois, o dragão se viu atirado para a terra, perseguiu a mulher que dera à luz o filho varão;

14 e foram dadas à mulher as duas asas da grande águia, para que voasse até ao deserto, ao seu lugar, aí onde é sustentada durante um tempo, tempos e metade de um tempo, fora da vista da serpente.

15 Então, a serpente arrojou da sua boca, atrás da mulher, água como um rio, a fim de fazer com que ela fosse arrebatada pelo rio.

16 A terra, porém, socorreu a mulher; e a terra abriu a boca e engoliu o rio que o dragão tinha arrojado de sua boca.

17 Irou-se o dragão contra a mulher e foi pelejar com os restantes da sua descendência, os que guardam os mandamentos de Deus e têm o testemunho de Jesus;

18 e se pôs em pé sobre a areia do mar.

10 Then I heard a loud voice in heaven say: "Now have come the salvation and the power and the kingdom of our God, and the authority of his Christ. For the accuser of our brothers, who accuses them before our God day and night, has been hurled down.

11 They overcame him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death.

12 Therefore rejoice, you heavens and you who dwell in them! But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short."

13 When the dragon saw that he had been hurled to the earth, he pursued the woman who had given birth to the male child.

14 The woman was given the two wings of a great eagle, so that she might fly to the place prepared for her in the desert, where she would be taken care of for a time, times and half a time, out of the serpent's reach.

15 Then from his mouth the serpent spewed water like a river, to overtake the woman and sweep her away with the torrent.

16 But the earth helped the woman by opening its mouth and swallowing the river that the dragon had spewed out of his mouth.

17 Then the dragon was enraged at the woman and went off to make war against the rest of her offspring—those who obey God's commandments and hold to the testimony of Jesus.

13 Καὶ εἶδον ἐκ τῆς θαλάσσης θηρίον ἀναβαῖνον, ἔχον κέρατα δέκα καὶ κεφαλὰς ἑπτά καὶ ἐπὶ τῶν κεράτων αὐτοῦ δέκα διαδήματα καὶ ἐπὶ τὰς κεφαλὰς αὐτοῦ ὀνόμα[τα] βλασφημίας.

2 καὶ τὸ θηρίον ὃ εἶδον ἦν ὅμοιον παρδάλει καὶ οἱ πόδες αὐτοῦ ὡς ἄρκου καὶ τὸ στόμα αὐτοῦ ὡς στόμα λέοντος. καὶ ἔδωκεν αὐτῷ ὁ δράκων τὴν δύναμιν αὐτοῦ καὶ τὸν θρόνον αὐτοῦ καὶ ἐξουσίαν μεγάλην.

3 καὶ μίαν ἐκ τῶν κεφαλῶν αὐτοῦ ὡς ἐσφαγμένην εἰς θάνατον, καὶ ἡ πληγὴ τοῦ θανάτου αὐτοῦ ἐθεραπεύθη. καὶ ἐθαυμάσθη ὅλη ἡ γῆ ὀπίσω τοῦ θηρίου

4 καὶ προσεκύνησαν τῷ δράκοντι, ὅτι ἔδωκεν τὴν ἐξουσίαν τῷ θηρίῳ, καὶ προσεκύνησαν τῷ θηρίῳ λέγοντες, Τίς ὅμοιος τῷ θηρίῳ καὶ τίς δύναται πολεμῆσαι μετ' αὐτοῦ;

5 Καὶ ἐδόθη αὐτῷ στόμα λαλοῦν μεγάλα καὶ βλασφημίας καὶ ἐδόθη αὐτῷ ἐξουσία ποιῆσαι μῆνας τεσσεράκοντα [καὶ] δύο.

6 καὶ ἤνοιξεν τὸ στόμα αὐτοῦ εἰς βλασφημίας πρὸς τὸν θεόν βλασφημῆσαι τὸ ὄνομα αὐτοῦ καὶ τὴν σκηνὴν αὐτοῦ, τοὺς ἐν τῷ οὐρανῷ σκηνοῦντας.

7 καὶ ἐδόθη αὐτῷ ποιῆσαι πόλεμον μετὰ τῶν ἁγίων καὶ νικῆσαι αὐτούς, καὶ ἐδόθη αὐτῷ ἐξουσία ἐπὶ πᾶσαν φυλὴν καὶ λαὸν καὶ γλῶσσαν καὶ ἔθνος.

8 καὶ προσκυνήσουσιν αὐτὸν πάντες οἱ κατοικοῦντες ἐπὶ τῆς γῆς, οὗ οὐ γέγραπται τὸ ὄνομα αὐτοῦ ἐν τῷ βιβλίῳ τῆς ζωῆς τοῦ ἀρνίου τοῦ ἐσφαγμένου ἀπὸ καταβολῆς κόσμου.

9 Εἴ τις ἔχει οὖς ἀκουσάτω.

10 εἴ τις εἰς αἰχμαλωσίαν, εἰς αἰχμαλωσίαν ὑπάγει· εἴ τις ἐν μαχαίρῃ ἀποκτανθῆναι αὐτὸν ἐν μαχαίρῃ ἀποκτανθῆναι. Ὧδέ ἐστιν ἡ ὑπομονὴ καὶ ἡ πίστις τῶν ἁγίων.

A besta que emerge do mar

13 Vi emergir do mar uma besta que tinha dez chifres e sete cabeças e, sobre os chifres, dez diademas e, sobre as cabeças, nomes de blasfêmia.

2 A besta que vi era semelhante a leopardo, com pés como de urso e boca como de leão. E deu-lhe o dragão o seu poder, o seu trono e grande autoridade.

3 Então, vi uma de suas cabeças como golpeada de morte, mas essa ferida mortal foi curada; e toda a terra se maravilhou, seguindo a besta;

4 e adoraram o dragão porque deu a sua autoridade à besta; também adoraram a besta, dizendo: Quem é semelhante à besta? Quem pode pelejar contra ela?

5 Foi-lhe dada uma boca que proferia arrogâncias e blasfêmias e autoridade para agir quarenta e dois meses;

6 e abriu a boca em blasfêmias contra Deus, para lhe difamar o nome e difamar o tabernáculo, a saber, os que habitam no céu.

7 Foi-lhe dado, também, que pelejasse contra os santos e os vencesse. Deu-se-lhe ainda autoridade sobre cada tribo, povo, língua e nação;

8 e adorá-la-ão todos os que habitam sobre a terra, aqueles cujos nomes não foram escritos no Livro da Vida do Cordeiro que foi morto desde a fundação do mundo.

9 Se alguém tem ouvidos, ouça.

10 Se alguém leva para cativeiro, para cativeiro vai. Se alguém matar à espada, necessário é que seja morto à espada. Aqui está a perseverança e a fidelidade dos santos.

13 And the dragon[o] stood on the shore of the sea.

The Best out of the Sea

And I saw a beast coming out of the sea. He had ten horns and seven heads, with ten crowns on his horns, and on each head a blasphemous name.

2 The beast I saw resembled a leopard, but had feet like those of a bear and a mouth like that of a lion. The dragon gave the beast his power and his throne and great authority.

3 One of the heads of the beast seemed to have had a fatal wound, but the fatal wound had been healed. The whole world was astonished and followed the beast.

4 Men worshiped the dragon because he had given authority to the beast, and they also worshiped the beast and asked, "Who is like the beast? Who can make war against him?"

5 The beast was given a mouth to utter proud words and blasphemies and to exercise his authority for forty-two months.

6 He opened his mouth to blaspheme God, and to slander his name and his dwelling place and those who live in heaven.

7 He was given power to make war against the saints and to conquer them. And he was given authority over every tribe, people, language and nation.

8 All inhabitants of the earth will worship the beast—all whose names have not been written in the book of life belonging to the Lamb that was slain from the creation of the world.[p]

9 He who has an ear, let him hear.

10 If anyone is to go into captivity, into captivity he will go. If anyone is to be killed[q] with the sword, with the sword he will be killed. This calls for patient endurance and faithfulness on the part of the saints.

11 Καὶ εἶδον ἄλλο θηρίον
ἀναβαῖνον ἐκ τῆς γῆς, καὶ εἶχεν
κέρατα δύο ὅμοια ἀρνίῳ καὶ
ἐλάλει ὡς δράκων.
12 καὶ τὴν ἐξουσίαν τοῦ
πρώτου θηρίου πᾶσαν ποιεῖ
ἐνώπιον αὐτοῦ, καὶ ποιεῖ τὴν
γῆν καὶ τοὺς ἐν αὐτῇ
κατοικοῦντας ἵνα
προσκυνήσουσιν τὸ θηρίον τὸ
πρῶτον, οὗ ἐθεραπεύθη ἡ
πληγὴ τοῦ θανάτου αὐτοῦ.
13 καὶ ποιεῖ σημεῖα μεγάλα,
ἵνα καὶ πῦρ ποιῇ ἐκ τοῦ
οὐρανοῦ καταβαίνειν εἰς τὴν
γῆν ἐνώπιον τῶν ἀνθρώπων,
14 καὶ πλανᾷ τοὺς
κατοικοῦντας ἐπὶ τῆς γῆς διὰ τὰ
σημεῖα ἃ ἐδόθη αὐτῷ ποιῆσαι
ἐνώπιον τοῦ θηρίου, λέγων τοῖς
κατοικοῦσιν ἐπὶ τῆς γῆς
ποιῆσαι εἰκόνα τῷ θηρίῳ, ὃς
ἔχει τὴν πληγὴν τῆς μαχαίρης
καὶ ἔζησεν.
15 καὶ ἐδόθη αὐτῷ δοῦναι
πνεῦμα τῇ εἰκόνι τοῦ θηρίου,
ἵνα καὶ λαλήσῃ ἡ εἰκὼν τοῦ
θηρίου καὶ ποιήσῃ [ἵνα] ὅσοι
ἐὰν μὴ προσκυνήσωσιν τῇ
εἰκόνι τοῦ θηρίου
ἀποκτανθῶσιν.
16 καὶ ποιεῖ πάντας, τοὺς
μικροὺς καὶ τοὺς μεγάλους, καὶ
τοὺς πλουσίους καὶ τοὺς
πτωχούς, καὶ τοὺς ἐλευθέρους
καὶ τοὺς δούλους, ἵνα δῶσιν
αὐτοῖς χάραγμα ἐπὶ τῆς χειρὸς
αὐτῶν τῆς δεξιᾶς ἢ ἐπὶ τὸ
μέτωπον αὐτῶν
17 καὶ ἵνα μή τις δύνηται
ἀγοράσαι ἢ πωλῆσαι εἰ μὴ ὁ
ἔχων τὸ χάραγμα τὸ ὄνομα τοῦ
θηρίου ἢ τὸν ἀριθμὸν τοῦ
ὀνόματος αὐτοῦ.
18 Ὧδε ἡ σοφία ἐστίν. ὁ
ἔχων νοῦν ψηφιοάτω τὸν
ἀριθμὸν τοῦ θηρίου, ἀριθμὸς
γὰρ ἀνθρώπου ἐστίν, καὶ ὁ
ἀριθμὸς αὐτοῦ ἑξακόσιοι
ἑξήκοντα ἕξ.

14 Καὶ εἶδον, καὶ ἰδοὺ τὸ
ἀρνίον ἑστὸς ἐπὶ τὸ
ὄρος Σιών καὶ μετ' αὐτοῦ
ἑκατὸν τεσσεράκοντα τέσσαρες
χιλιάδες ἔχουσαι τὸ ὄνομα
αὐτοῦ καὶ τὸ ὄνομα τοῦ πατρὸς
αὐτοῦ γεγραμμένον ἐπὶ τῶν
μετώπων αὐτῶν.

A besta que emerge da terra

11 Vi ainda outra besta
emergir da terra; possuía dois
chifres, parecendo cordeiro, mas
falava como dragão.
12 Exerce toda a autoridade
da primeira besta na sua presença. Faz com que a terra e os seus
habitantes adorem a primeira
besta, cuja ferida mortal fora
curada.
13 Também opera grandes
sinais, de maneira que até fogo
do céu faz descer à terra, diante
dos homens.
14 Seduz os que habitam sobre a terra por causa dos sinais
que lhe foi dado executar diante
da besta, dizendo aos que habitam sobre a terra que façam uma
imagem à besta, àquela que, ferida à espada, sobreviveu;
15 e lhe foi dado comunicar
fôlego à imagem da besta, para
que não só a imagem falasse,
como ainda fizesse morrer quantos não adorassem a imagem da
besta.
16 A todos, os pequenos e os
grandes, os ricos e os pobres, os
livres e os escravos, faz que
lhes seja dada certa marca sobre
a mão direita ou sobre a
fronte,
17 para que ninguém possa
comprar ou vender, senão aquele que tem a marca, o nome da
besta ou o número do seu nome.
18 Aqui está a sabedoria.
Aquele que tem entendimento
calcule o número da besta, pois
é número de homem. Ora, esse
número é seiscentos e sessenta e
seis.

O Cordeiro e os seus remidos no monte Sião

14 Olhei, e eis o Cordeiro
em pé sobre o monte
Sião, e com ele cento e quarenta
e quatro mil, tendo na fronte
escrito o seu nome e o nome de
seu Pai.

The Beast out of the Earth

11 Then I saw another beast,
coming out of the earth. He had
two horns like a lamb, but he
spoke like a dragon.
12 He exercised all the
authority of the first beast on his
behalf, and made the earth and
its inhabitants worship the first
beast, whose fatal wound had
been healed.
13 And he performed great
and miraculous signs, even
causing fire to come down from
heaven to earth in full view of
men.
14 Because of the signs he
was given power to do on
behalf of the first beast, he
deceived the inhabitants of the
earth. He ordered them to set up
an image in honor of the beast
who was wounded by the sword
and yet lived.
15 He was given power to
give breath to the image of the
first beast, so that it could speak
and cause all who refused
to worship the image to be
killed.
16 He also forced everyone,
small and great, rich and poor,
free and slave, to receive a mark
on his right hand or on his
forehead,
17 so that no one could buy
or sell unless he had the mark,
which is the name of the beast
or the number of his name.
18 This calls for wisdom. If
anyone has insight, let him
calculate the number of the
beast, for it is man's number.
His number is 666.

The Lamb and the 144,000

14 Then I looked, and there
before me was the
Lamb, standing on Mount Zion,
and with him 144,000 who had
his name and his Father's name
written on their foreheads.

2 καὶ ἤκουσα φωνὴν ἐκ τοῦ οὐρανοῦ ὡς φωνὴν ὑδάτων πολλῶν καὶ ὡς φωνὴν βροντῆς μεγάλης, καὶ ἡ φωνὴ ἣν ἤκουσα ὡς κιθαρῳδῶν κιθαριζόντων ἐν ταῖς κιθάραις αὐτῶν.

3 καὶ ᾄδουσιν [ὡς] ᾠδὴν καινὴν ἐνώπιον τοῦ θρόνου καὶ ἐνώπιον τῶν τεσσάρων ζῴων καὶ τῶν πρεσβυτέρων, καὶ οὐδεὶς ἐδύνατο μαθεῖν τὴν ᾠδὴν εἰ μὴ αἱ ἑκατὸν τεσσεράκοντα τέσσαρες χιλιάδες, οἱ ἠγορασμένοι ἀπὸ τῆς γῆς.

4 οὗτοί εἰσιν οἳ μετὰ γυναικῶν οὐκ ἐμολύνθησαν, παρθένοι γάρ εἰσιν, οὗτοι οἱ ἀκολουθοῦντες τῷ ἀρνίῳ ὅπου ἂν ὑπάγῃ. οὗτοι ἠγοράσθησαν ἀπὸ τῶν ἀνθρώπων ἀπαρχὴ τῷ θεῷ καὶ τῷ ἀρνίῳ,

5 καὶ ἐν τῷ στόματι αὐτῶν οὐχ εὑρέθη ψεῦδος, ἄμωμοί εἰσιν.

6 Καὶ εἶδον ἄλλον ἄγγελον πετόμενον ἐν μεσουρανήματι, ἔχοντα εὐαγγέλιον αἰώνιον εὐαγγελίσαι ἐπὶ τοὺς καθημένους ἐπὶ τῆς γῆς καὶ ἐπὶ πᾶν ἔθνος καὶ φυλὴν καὶ γλῶσσαν καὶ λαόν,

7 λέγων ἐν φωνῇ μεγάλῃ, Φοβήθητε τὸν θεὸν καὶ δότε αὐτῷ δόξαν, ὅτι ἦλθεν ἡ ὥρα τῆς κρίσεως αὐτοῦ, καὶ προσκυνήσατε τῷ ποιήσαντι τὸν οὐρανὸν καὶ τὴν γῆν καὶ θάλασσαν καὶ πηγὰς ὑδάτων.

8 Καὶ ἄλλος ἄγγελος δεύτερος ἠκολούθησεν λέγων, Ἔπεσεν· ἔπεσεν Βαβυλὼν ἡ μεγάλη ἣ ἐκ τοῦ οἴνου τοῦ θυμοῦ τῆς πορνείας αὐτῆς πεπότικεν πάντα τὰ ἔθνη.

9 Καὶ ἄλλος ἄγγελος τρίτος ἠκολούθησεν αὐτοῖς λέγων ἐν φωνῇ μεγάλῃ, Εἴ τις προσκυνεῖ τὸ θηρίον καὶ τὴν εἰκόνα αὐτοῦ καὶ λαμβάνει χάραγμα ἐπὶ τοῦ μετώπου αὐτοῦ ἢ ἐπὶ τὴν χεῖρα αὐτοῦ,

2 Ouvi uma voz do céu como voz de muitas águas, como voz de grande trovão; também a voz que ouvi era como de harpistas quando tangem a sua harpa.

3 Entoavam novo cântico diante do trono, diante dos quatro seres viventes e dos anciãos. E ninguém pôde aprender o cântico, senão os cento e quarenta e quatro mil que foram comprados da terra.

4 São estes os que não se macularam com mulheres, porque são castos. São eles os seguidores do Cordeiro por onde quer que vá. São os que foram redimidos dentre os homens, primícias para Deus e para o Cordeiro;

5 e não se achou mentira na sua boca; não têm mácula.

A primeira voz

6 Vi outro anjo voando pelo meio do céu, tendo um evangelho eterno para pregar aos que se assentam sobre a terra, e a cada nação, e tribo, e língua, e povo,

7 dizendo, em grande voz: Temei a Deus e dai-lhe glória, pois é chegada a hora do seu juízo; e adorai aquele que fez o céu, e a terra, e o mar, e as fontes das águas.

A segunda voz

8 Seguiu-se outro anjo, o segundo, dizendo: Caiu, caiu a grande Babilônia que tem dado a beber a todas as nações do vinho da fúria da sua prostituição.

A terceira voz

9 Seguiu-se a estes outro anjo, o terceiro, dizendo, em grande voz: Se alguém adora a besta e a sua imagem e recebe a sua marca na fronte ou sobre a mão,

2 And I heard a sound from heaven like the roar of rushing waters and like a loud peal of thunder. The sound I heard was like that of harpists playing their harps.

3 And they sang a new song before the throne and before the four living creatures and the elders. No one could learn the song except the 144,000 who had been redeemed from the earth.

4 These are those who did not defile themselves with women, for they kept themselves pure. They follow the Lamb wherever he goes. They were purchased from among men and offered as firstfruits to God and the Lamb.

5 No lie was found in their mouths; they are blameless.

The Three Angels

6 Then I saw another angel flying in midair, and he had the eternal gospel to proclaim to those who live on the earth—to every nation, tribe, language and people.

7 He said in a loud voice, "Fear God and give him glory, because the hour of his judgment has come. Worship him who made the heavens, the earth, the sea and the springs of water."

8 A second angel followed and said, "Fallen! Fallen is Babylon the Great, which made all the nations drink the maddening wine of her adulteries."

9 A third angel followed them and said in a loud voice: "If anyone worships the beast and his image and receives his mark on the forehead or on the hand,

10 καὶ αὐτὸς πίεται ἐκ τοῦ
οἴνου τοῦ θυμοῦ τοῦ θεοῦ τοῦ
κεκερασμένου ἀκράτου ἐν τῷ
ποτηρίῳ τῆς ὀργῆς αὐτοῦ καὶ
βασανισθήσεται ἐν πυρὶ καὶ
θείῳ ἐνώπιον ἀγγέλων
ἁγίων καὶ ἐνώπιον τοῦ
ἀρνίου.
11 καὶ ὁ καπνὸς τοῦ
βασανισμοῦ αὐτῶν εἰς αἰῶνας
αἰώνων ἀναβαίνει, καὶ οὐκ
ἔχουσιν ἀνάπαυσιν ἡμέρας καὶ
νυκτός οἱ προσκυνοῦντες τὸ
θηρίον καὶ τὴν εἰκόνα αὐτοῦ
καὶ εἴ τις λαμβάνει τὸ χάραγμα
τοῦ ὀνόματος αὐτοῦ.
12 Ὧδε ἡ ὑπομονὴ τῶν
ἁγίων ἐστίν, οἱ τηροῦντες τὰς
ἐντολὰς τοῦ θεοῦ καὶ τὴν πίστιν
Ἰησοῦ.

13 Καὶ ἤκουσα φωνῆς ἐκ τοῦ
οὐρανοῦ λεγούσης, Γράψον·
Μακάριοι οἱ νεκροὶ οἱ ἐν κυρίῳ
ἀποθνῄσκοντες ἀπ' ἄρτι. ναί,
λέγει τὸ πνεῦμα, ἵνα
ἀναπαήσονται ἐκ τῶν κόπων
αὐτῶν, τὰ γὰρ ἔργα αὐτῶν
ἀκολουθεῖ μετ' αὐτῶν.

14 Καὶ εἶδον, καὶ ἰδοὺ
νεφέλη λευκή, καὶ ἐπὶ τὴν
νεφέλην καθήμενον ὅμοιον υἱὸν
ἀνθρώπου, ἔχων ἐπὶ τῆς
κεφαλῆς αὐτοῦ στέφανον
χρυσοῦν καὶ ἐν τῇ χειρὶ αὐτοῦ
δρέπανον ὀξύ.
15 καὶ ἄλλος ἄγγελος
ἐξῆλθεν ἐκ τοῦ ναοῦ κράζων ἐν
φωνῇ μεγάλῃ τῷ καθημένῳ ἐπὶ
τῆς νεφέλης, Πέμψον τὸ
δρέπανόν σου καὶ θέρισον, ὅτι
ἦλθεν ἡ ὥρα θερίσαι, ὅτι
ἐξηράνθη ὁ θερισμὸς τῆς
γῆς.
16 καὶ ἔβαλεν ὁ καθήμενος
ἐπὶ τῆς νεφέλης τὸ δρέπανον
αὐτοῦ ἐπὶ τὴν γῆν καὶ ἐθερίσθη
ἡ γῆ.

17 Καὶ ἄλλος ἄγγελος
ἐξῆλθεν ἐκ τοῦ ναοῦ τοῦ ἐν τῷ
οὐρανῷ ἔχων καὶ αὐτὸς
δρέπανον ὀξύ.

10 também esse beberá do
vinho da cólera de Deus, preparado, sem mistura, do cálice da
sua ira, e será atormentado com
fogo e enxofre, diante dos santos anjos e na presença do
Cordeiro.
11 A fumaça do seu tormento sobe pelos séculos dos séculos, e não têm descanso algum,
nem de dia nem de noite, os
adoradores da besta e da sua
imagem e quem quer que receba
a marca do seu nome.
12 Aqui está a perseverança
dos santos, os que guardam os
mandamentos de Deus e a fé em
Jesus.

A quarta voz

13 Então, ouvi uma voz do
céu, dizendo: Escreve: Bem-aventurados os mortos que, desde agora, morrem no Senhor.
Sim, diz o Espírito, para que
descansem das suas fadigas,
pois as suas obras os acompanham.

A ceifa

14 Olhei, e eis uma nuvem
branca, e sentado sobre a nuvem
um semelhante a filho de homem, tendo na cabeça uma coroa de ouro e na mão uma foice
afiada.
15 Outro anjo saiu do santuário, gritando em grande voz
para aquele que se achava sentado sobre a nuvem: Toma a tua
foice e ceifa, pois chegou a hora
de ceifar, visto que a seara da
terra já amadureceu!
16 E aquele que estava sentado sobre a nuvem passou a sua
foice sobre a terra, e a terra foi
ceifada.

A vindima

17 Então, saiu do santuário,
que se encontra no céu, outro
anjo, tendo ele mesmo também
uma foice afiada.

10 he, too, will drink of the
wine of God's fury, which has
been poured full strength into
the cup of his wrath. He will be
tormented with burning sulfur
in the presence of the holy
angels and of the Lamb.
11 And the smoke of their
torment rises for ever and ever.
There is no rest day or night for
those who worship the beast and
his image, or for anyone who
receives the mark of his
name."
12 This calls for patient
endurance on the part of the
saints who obey God's
commandments and remain
faithful to Jesus.
13 Then I heard a voice from
heaven say, "Write: Blessed are
the dead who die in the Lord
from now on." "Yes," says the
Spirit, "they will rest from their
labor, for their deeds will follow
them."

The Harvest of the Earth

14 I looked, and there before
me was a white cloud, and
seated on the cloud was one
"like a son of man"[r] with a
crown of gold on his head
and a sharp sickle in his
hand.
15 Then another angel came
out of the temple and called in a
loud voice to him who was
sitting on the cloud, "Take your
sickle and reap, because the
time to reap has come, for
the harvest of the earth is
ripe."
16 So he who was seated on
the cloud swung his sickle over
the earth, and the earth was
harvested.
17 Another angel came out
of the temple in heaven, and he
too had a sharp sickle.

18 Καὶ ἄλλος ἄγγελος [ἐξῆλθεν] ἐκ τοῦ θυσιαστηρίου [ὁ] ἔχων ἐξουσίαν ἐπὶ τοῦ πυρός, καὶ ἐφώνησεν φωνῇ μεγάλῃ τῷ ἔχοντι τὸ δρέπανον τὸ ὀξὺ λέγων, Πέμψον σου τὸ δρέπανον τὸ ὀξὺ καὶ τρύγησον τοὺς βότρυας τῆς ἀμπέλου τῆς γῆς, ὅτι ἥκμασαν αἱ σταφυλαὶ αὐτῆς.

19 καὶ ἔβαλεν ὁ ἄγγελος τὸ δρέπανον αὐτοῦ εἰς τὴν γῆν καὶ ἐτρύγησεν τὴν ἄμπελον τῆς γῆς καὶ ἔβαλεν εἰς τὴν ληνὸν τοῦ θυμοῦ τοῦ θεοῦ τὸν μέγαν.

20 καὶ ἐπατήθη ἡ ληνὸς ἔξωθεν τῆς πόλεως καὶ ἐξῆλθεν αἷμα ἐκ τῆς ληνοῦ ἄχρι τῶν χαλινῶν τῶν ἵππων ἀπὸ σταδίων χιλίων ἑξακοσίων.

15 Καὶ εἶδον ἄλλο σημεῖον ἐν τῷ οὐρανῷ μέγα καὶ θαυμαστόν, ἀγγέλους ἑπτὰ ἔχοντας πληγὰς ἑπτὰ τὰς ἐσχάτας, ὅτι ἐν αὐταῖς ἐτελέσθη ὁ θυμὸς τοῦ θεοῦ.

2 Καὶ εἶδον ὡς θάλασσαν ὑαλίνην μεμιγμένην πυρί καὶ τοὺς νικῶντας ἐκ τοῦ θηρίου καὶ ἐκ τῆς εἰκόνος αὐτοῦ καὶ ἐκ τοῦ ἀριθμοῦ τοῦ ὀνόματος αὐτοῦ ἑστῶτας ἐπὶ τὴν θάλασσαν τὴν ὑαλίνην ἔχοντας κιθάρας τοῦ θεοῦ.

3 καὶ ᾄδουσιν τὴν ᾠδὴν Μωϋσέως τοῦ δούλου τοῦ θεοῦ καὶ τὴν ᾠδὴν τοῦ ἀρνίου λέγοντες, Μεγάλα καὶ θαυμαστὰ τὰ ἔργα σου, κύριε ὁ θεὸς ὁ παντοκράτωρ· δίκαιαι καὶ ἀληθιναὶ αἱ ὁδοί σου, ὁ βασιλεὺς τῶν ἐθνῶν·

4 τίς οὐ μὴ φοβηθῇ, κύριε, καὶ δοξάσει τὸ ὄνομά σου; ὅτι μόνος ὅσιος, ὅτι πάντα τὰ ἔθνη ἥξουσιν καὶ προσκυνήσουσιν ἐνώπιόν σου, ὅτι τὰ δικαιώματά σου ἐφανερώθησαν.

5 Καὶ μετὰ ταῦτα εἶδον, καὶ ἠνοίγη ὁ ναὸς τῆς σκηνῆς τοῦ μαρτυρίου ἐν τῷ οὐρανῷ,

18 Saiu ainda do altar outro anjo, aquele que tem autoridade sobre o fogo, e falou em grande voz ao que tinha a foice afiada, dizendo: Toma a tua foice afiada e ajunta os cachos da videira da terra, porquanto as suas uvas estão amadurecidas!

19 Então, o anjo passou a sua foice na terra, e vindimou a videira da terra, e lançou-a no grande lagar da cólera de Deus.

20 E o lagar foi pisado fora da cidade, e correu sangue do lagar até aos freios dos cavalos, numa extensão de mil e seiscentos estádios.

Os sete flagelos

15 Vi no céu outro sinal grande e admirável: sete anjos tendo os sete últimos flagelos, pois com estes se consumou a cólera de Deus.

Os remidos entoam o cântico de Moisés e o cântico do Cordeiro

2 Vi como que um mar de vidro, mesclado de fogo, e os vencedores da besta, da sua imagem e do número do seu nome, que se achavam em pé no mar de vidro, tendo harpas de Deus;

3 e entoavam o cântico de Moisés, servo de Deus, e o cântico do Cordeiro, dizendo: Grandes e admiráveis são as tuas obras, Senhor Deus, Todo-Poderoso! Justos e verdadeiros são os teus caminhos, ó Rei das nações!

4 Quem não temerá e não glorificará o teu nome, ó Senhor? Pois só tu és santo; por isso, todas as nações virão e adorarão diante de ti, porque os teus atos de justiça se fizeram manifestos.

Deus envia os flagelos

5 Depois destas coisas, olhei, e abriu-se no céu o santuário do tabernáculo do Testemunho,

18 Still another angel, who had charge of the fire, came from the altar and called in a loud voice to him who had the sharp sickle, "Take your sharp sickle and gather the clusters of grapes from the earth's vine, because its grapes are ripe."

19 The angel swung his sickle on the earth, gathered its grapes and threw them into the great winepress of God's wrath.

20 They were trampled in the winepress outside the city, and blood flowed out of the press, rising as high as the horses' bridles for a distance of 1,600 stadia. [s]

Seven Angels With Seven Plagues

15 I saw in heaven another great and marvelous sign: seven angels with the seven last plagues—last, because with them God's wrath is completed.

2 And I saw what looked like a sea of glass mixed with fire and, standing beside the sea, those who had been victorious over the beast and his image and over the number of his name. They held harps given them by God

3 and sang the song of Moses the servant of God and the song of the Lamb: "Great and marvelous are your deeds, Lord God Almighty. Just and true are your ways, King of the ages.

4 Who will not fear you, O Lord, and bring glory to your name? For you alone are holy. All nations will come and worship before you, for your righteous acts have been revealed."

5 After this I looked and in heaven the temple, that is, the tabernacle of the Testimony, was opened.

6 καὶ ἐξῆλθον οἱ ἑπτὰ ἄγγελοι [οἱ] ἔχοντες τὰς ἑπτὰ πληγὰς ἐκ τοῦ ναοῦ ἐνδεδυμένοι λίνον καθαρὸν λαμπρὸν καὶ περιεζωσμένοι περὶ τὰ στήθη ζώνας χρυσᾶς.

7 καὶ ἓν ἐκ τῶν τεσσάρων ζῴων ἔδωκεν τοῖς ἑπτὰ ἀγγέλοις ἑπτὰ φιάλας χρυσᾶς γεμούσας τοῦ θυμοῦ τοῦ θεοῦ τοῦ ζῶντος εἰς τοὺς αἰῶνας τῶν αἰώνων.

8 καὶ ἐγεμίσθη ὁ ναὸς καπνοῦ ἐκ τῆς δόξης τοῦ θεοῦ καὶ ἐκ τῆς δυνάμεως αὐτοῦ, καὶ οὐδεὶς ἐδύνατο εἰσελθεῖν εἰς τὸν ναὸν ἄχρι τελεσθῶσιν αἱ ἑπτὰ πληγαὶ τῶν ἑπτὰ ἀγγέλων.

16 Καὶ ἤκουσα μεγάλης φωνῆς ἐκ τοῦ ναοῦ λεγούσης τοῖς ἑπτὰ ἀγγέλοις, Ὑπάγετε καὶ ἐκχέετε τὰς ἑπτὰ φιάλας τοῦ θυμοῦ τοῦ θεοῦ εἰς τὴν γῆν.

2 Καὶ ἀπῆλθεν ὁ πρῶτος καὶ ἐξέχεεν τὴν φιάλην αὐτοῦ εἰς τὴν γῆν, καὶ ἐγένετο ἕλκος κακὸν καὶ πονηρὸν ἐπὶ τοὺς ἀνθρώπους τοὺς ἔχοντας τὸ χάραγμα τοῦ θηρίου καὶ τοὺς προσκυνοῦντας τῇ εἰκόνι αὐτοῦ.

3 Καὶ ὁ δεύτερος ἐξέχεεν τὴν φιάλην αὐτοῦ εἰς τὴν θάλασσαν, καὶ ἐγένετο αἷμα ὡς νεκροῦ, καὶ πᾶσα ψυχὴ ζωῆς ἀπέθανεν τὰ ἐν τῇ θαλάσσῃ.

4 Καὶ ὁ τρίτος ἐξέχεεν τὴν φιάλην αὐτοῦ εἰς τοὺς ποταμοὺς καὶ τὰς πηγὰς τῶν ὑδάτων, καὶ ἐγένετο αἷμα.

5 καὶ ἤκουσα τοῦ ἀγγέλου τῶν ὑδάτων λέγοντος, Δίκαιος εἶ, ὁ ὢν καὶ ὁ ἦν, ὁ ὅσιος, ὅτι ταῦτα ἔκρινας,

6 ὅτι αἷμα ἁγίων καὶ προφητῶν ἐξέχεαν καὶ αἷμα αὐτοῖς [δ]ἔδωκας πιεῖν, ἄξιοί εἰσιν.

7 καὶ ἤκουσα τοῦ θυσιαστηρίου λέγοντος, Ναί, κύριε ὁ θεὸς ὁ παντοκράτωρ, ἀληθιναὶ καὶ δίκαιαι αἱ κρίσεις σου.

6 e os sete anjos que tinham os sete flagelos saíram do santuário, vestidos de linho puro e resplandecente e cingidos ao peito com cintas de ouro.

7 Então, um dos quatro seres viventes deu aos sete anjos sete taças de ouro, cheias da cólera de Deus, que vive pelos séculos dos séculos.

8 O santuário se encheu de fumaça procedente da glória de Deus e do seu poder, e ninguém podia penetrar no santuário, enquanto não se cumprissem os sete flagelos dos sete anjos.

O primeiro flagelo

16 Ouvi, vinda do santuário, uma grande voz, dizendo aos sete anjos: Ide e derramai pela terra as sete taças da cólera de Deus.

2 Saiu, pois, o primeiro anjo e derramou a sua taça pela terra, e, aos homens portadores da marca da besta e adoradores da sua imagem, sobrevieram úlceras malignas e perniciosas.

O segundo flagelo

3 Derramou o segundo a sua taça no mar, e este se tornou em sangue como de morto, e morreu todo ser vivente que havia no mar.

O terceiro flagelo

4 Derramou o terceiro a sua taça nos rios e nas fontes das águas, e se tornaram em sangue.

5 Então, ouvi o anjo das águas dizendo: Tu és justo, tu que és e que eras, o Santo, pois julgaste estas coisas;

6 porquanto derramaram sangue de santos e de profetas, também sangue lhes tens dado a beber; são dignos disso.

7 Ouvi do altar que se dizia: Certamente, ó Senhor Deus, Todo-Poderoso, verdadeiros e justos são os teus juízos.

6 Out of the temple came the seven angels with the seven plagues. They were dressed in clean, shining linen and wore golden sashes around their chests.

7 Then one of the four living creatures gave to the seven angels seven golden bowls filled with the wrath of God, who lives for ever and ever.

8 And the temple was filled with smoke from the glory of God and from his power, and no one could enter the temple until the seven plagues of the seven angels were completed.

The Seven Bowls of God's Wrath

16 Then I heard a loud voice from the temple saying to the seven angels, "Go, pour out the seven bowls of God's wrath on the earth."

2 The first angel went and poured out his bowl on the land, and ugly and painful sores broke out on the people who had the mark of the beast and worshiped his image.

3 The second angel poured out his bowl on the sea, and it turned into blood like that of a dead man, and every living thing in the sea died.

4 The third angel poured out his bowl on the rivers and springs of water, and they became blood.

5 Then I heard the angel in charge of the waters say: "You are just in these judgments, you who are and who were, the Holy One, because you have so judged;

6 for they have shed the blood of your saints and prophets, and you have given them blood to drink as they deserve."

7 And I heard the altar respond: "Yes, Lord God Almighty, true and just are your judgments."

8 Καὶ ὁ τέταρτος ἐξέχεεν τὴν φιάλην αὐτοῦ ἐπὶ τὸν ἥλιον, καὶ ἐδόθη αὐτῷ καυματίσαι τοὺς ἀνθρώπους ἐν πυρί.
9 καὶ ἐκαυματίσθησαν οἱ ἄνθρωποι καῦμα μέγα καὶ ἐβλασφήμησαν τὸ ὄνομα τοῦ θεοῦ τοῦ ἔχοντος τὴν ἐξουσίαν ἐπὶ τὰς πληγὰς ταύτας καὶ οὐ μετενόησαν δοῦναι αὐτῷ δόξαν.

10 Καὶ ὁ πέμπτος ἐξέχεεν τὴν φιάλην αὐτοῦ ἐπὶ τὸν θρόνον τοῦ θηρίου, καὶ ἐγένετο ἡ βασιλεία αὐτοῦ ἐσκοτωμένη, καὶ ἐμασῶντο τὰς γλώσσας αὐτῶν ἐκ τοῦ πόνου,
11 καὶ ἐβλασφήμησαν τὸν θεὸν τοῦ οὐρανοῦ ἐκ τῶν πόνων αὐτῶν καὶ ἐκ τῶν ἑλκῶν αὐτῶν καὶ οὐ μετενόησαν ἐκ τῶν ἔργων αὐτῶν.

12 Καὶ ὁ ἕκτος ἐξέχεεν τὴν φιάλην αὐτοῦ ἐπὶ τὸν ποταμὸν τὸν μέγαν τὸν Εὐφράτην, καὶ ἐξηράνθη τὸ ὕδωρ αὐτοῦ, ἵνα ἑτοιμασθῇ ἡ ὁδὸς τῶν βασιλέων τῶν ἀπὸ ἀνατολῆς ἡλίου.
13 Καὶ εἶδον ἐκ τοῦ στόματος τοῦ δράκοντος καὶ ἐκ τοῦ στόματος τοῦ θηρίου καὶ ἐκ τοῦ στόματος τοῦ ψευδοπροφήτου πνεύματα τρία ἀκάθαρτα ὡς βάτραχοι·
14 εἰσὶν γὰρ πνεύματα δαιμονίων ποιοῦντα σημεῖα, ἃ ἐκπορεύεται ἐπὶ τοὺς βασιλεῖς τῆς οἰκουμένης ὅλης συναγαγεῖν αὐτοὺς εἰς τὸν πόλεμον τῆς ἡμέρας τῆς μεγάλης τοῦ θεοῦ τοῦ παντοκράτορος.
15 Ἰδοὺ ἔρχομαι ὡς κλέπτης. μακάριος ὁ γρηγορῶν καὶ τηρῶν τὰ ἱμάτια αὐτοῦ, ἵνα μὴ γυμνὸς περιπατῇ καὶ βλέπωσιν τὴν ἀσχημοσύνην αὐτοῦ.
16 καὶ συνήγαγεν αὐτοὺς εἰς τὸν τόπον τὸν καλούμενον Ἑβραϊστὶ Ἁρμαγεδών.

17 Καὶ ὁ ἕβδομος ἐξέχεεν τὴν φιάλην αὐτοῦ ἐπὶ τὸν ἀέρα, καὶ ἐξῆλθεν φωνὴ μεγάλη ἐκ τοῦ ναοῦ ἀπὸ τοῦ θρόνου λέγουσα, Γέγονεν.

O quarto flagelo

8 O quarto anjo derramou a sua taça sobre o sol, e foi-lhe dado queimar os homens com fogo.
9 Com efeito, os homens se queimaram com o intenso calor, e blasfemaram o nome de Deus, que tem autoridade sobre estes flagelos, e nem se arrependeram para lhe darem glória.

O quinto flagelo

10 Derramou o quinto a sua taça sobre o trono da besta, cujo reino se tornou em trevas, e os homens remordiam a língua por causa da dor que sentiam
11 e blasfemaram o Deus do céu por causa das angústias e das úlceras que sofriam; e não se arrependeram de suas obras.

O sexto flagelo

12 Derramou o sexto a sua taça sobre o grande rio Eufrates, cujas águas secaram, para que se preparasse o caminho dos reis que vêm do lado do nascimento do sol.
13 Então, vi sair da boca do dragão, da boca da besta e da boca do falso profeta três espíritos imundos semelhantes a rãs;
14 porque eles são espíritos de demônios, operadores de sinais, e se dirigem aos reis do mundo inteiro com o fim de ajuntá-los para a peleja do grande Dia do Deus Todo-Poderoso.
15 (Eis que venho como vem o ladrão. Bem-aventurado aquele que vigia e guarda as suas vestes, para que não ande nu, e não se veja a sua vergonha.)
16 Então, os ajuntaram no lugar que em hebraico se chama Armagedom.

O sétimo flagelo

17 Então, derramou o sétimo anjo a sua taça pelo ar, e saiu grande voz do santuário, do lado do trono, dizendo: Feito está!

8 The fourth angel poured out his bowl on the sun, and the sun was given power to scorch people with fire.
9 They were seared by the intense heat and they cursed the name of God, who had control over these plagues, but they refused to repent and glorify him.
10 The fifth angel poured out his bowl on the throne of the beast, and his kingdom was plunged into darkness. Men gnawed their tongues in agony
11 and cursed the God of heaven because of their pains and their sores, but they refused to repent of what they had done.
12 The sixth angel poured out his bowl on the great river Euphrates, and its water was dried up to prepare the way for the kings from the East.
13 Then I saw three evil[t] spirits that looked like frogs; they came out of the mouth of the dragon, out of the mouth of the beast and out of the mouth of the false prophet.
14 They are spirits of demons performing miraculous signs, and they go out to the kings of the whole world, to gather them for the battle on the great day of God Almighty.
15 "Behold, I come like a thief! Blessed is he who stays awake and keeps his clothes with him, so that he may not go naked and be shamefully exposed."
16 Then they gathered the kings together to the place that in Hebrew is called Armageddon.
17 The seventh angel poured out his bowl into the air, and out of the temple came a loud voice from the throne, saying, "It is done!"

18 καὶ ἐγένοντο ἀστραπαὶ καὶ φωναὶ καὶ βρονταί καὶ σεισμὸς ἐγένετο μέγας, οἷος οὐκ ἐγένετο ἀφ' οὗ ἄνθρωπος ἐγένετο ἐπὶ τῆς γῆς τηλικοῦτος σεισμὸς οὕτω μέγας.

19 καὶ ἐγένετο ἡ πόλις ἡ μεγάλη εἰς τρία μέρη καὶ αἱ πόλεις τῶν ἐθνῶν ἔπεσαν. καὶ Βαβυλὼν ἡ μεγάλη ἐμνήσθη ἐνώπιον τοῦ θεοῦ δοῦναι αὐτῇ τὸ ποτήριον τοῦ οἴνου τοῦ θυμοῦ τῆς ὀργῆς αὐτοῦ.

20 καὶ πᾶσα νῆσος ἔφυγεν καὶ ὄρη οὐχ εὑρέθησαν.

21 καὶ χάλαζα μεγάλη ὡς ταλαντιαία καταβαίνει ἐκ τοῦ οὐρανοῦ ἐπὶ τοὺς ἀνθρώπους, καὶ ἐβλασφήμησαν οἱ ἄνθρωποι τὸν θεὸν ἐκ τῆς πληγῆς τῆς χαλάζης, ὅτι μεγάλη ἐστὶν ἡ πληγὴ αὐτῆς σφόδρα.

17 Καὶ ἦλθεν εἷς ἐκ τῶν ἑπτὰ ἀγγέλων τῶν ἐχόντων τὰς ἑπτὰ φιάλας καὶ ἐλάλησεν μετ' ἐμοῦ λέγων, Δεῦρο, δείξω σοι τὸ κρίμα τῆς πόρνης τῆς μεγάλης τῆς καθημένης ἐπὶ ὑδάτων πολλῶν,

2 μεθ' ἧς ἐπόρνευσαν οἱ βασιλεῖς τῆς γῆς καὶ ἐμεθύσθησαν οἱ κατοικοῦντες τὴν γῆν ἐκ τοῦ οἴνου τῆς πορνείας αὐτῆς

3 καὶ ἀπήνεγκέν με εἰς ἔρημον ἐν πνεύματι. καὶ εἶδον γυναῖκα καθημένην ἐπὶ θηρίον κόκκινον, γέμον[τα] ὀνόματα βλασφημίας, ἔχων κεφαλὰς ἑπτὰ καὶ κέρατα δέκα.

4 καὶ ἡ γυνὴ ἦν περιβεβλημένη πορφυροῦν καὶ κόκκινον καὶ κεχρυσωμένη χρυσίῳ καὶ λίθῳ τιμίῳ καὶ μαργαρίταις, ἔχουσα ποτήριον χρυσοῦν ἐν τῇ χειρὶ αὐτῆς γέμον βδελυγμάτων καὶ τὰ ἀκάθαρτα τῆς πορνείας αὐτῆς

5 καὶ ἐπὶ τὸ μέτωπον αὐτῆς ὄνομα γεγραμμένον, μυστήριον, Βαβυλὼν ἡ μεγάλη, ἡ μήτηρ τῶν πορνῶν καὶ τῶν βδελυγμάτων τῆς γῆς.

18 E sobrevieram relâmpagos, vozes e trovões, e ocorreu grande terremoto, como nunca houve igual desde que há gente sobre a terra; tal foi o terremoto, forte e grande.

19 E a grande cidade se dividiu em três partes, e caíram as cidades das nações. E lembrou-se Deus da grande Babilônia para dar-lhe o cálice do vinho do furor da sua ira.

20 Todas as ilhas fugiram, e os montes não foram achados;

21 também desabou do céu sobre os homens grande saraivada, com pedras que pesavam cerca de um talento; e, por causa do flagelo da chuva de pedras, os homens blasfemaram de Deus, porquanto o seu flagelo era sobremodo grande.

A descrição da grande meretriz

17 Veio um dos sete anjos que têm as sete taças e falou comigo, dizendo: Vem, mostrar-te-ei o julgamento da grande meretriz que se acha sentada sobre muitas águas,

2 com quem se prostituíram os reis da terra; e, com o vinho de sua devassidão, foi que se embebedaram os que habitam na terra.

3 Transportou-me o anjo, em espírito, a um deserto e vi uma mulher montada numa besta escarlate, besta repleta de nomes de blasfêmia, com sete cabeças e dez chifres.

4 Achava-se a mulher vestida de púrpura e de escarlata, adornada de ouro, de pedras preciosas e de pérolas, tendo na mão um cálice de ouro transbordante de abominações e com as imundícias da sua prostituição.

5 Na sua fronte, achava-se escrito um nome, um mistério: BABILÔNIA, A GRANDE, A MÃE DAS MERETRIZES E DAS ABOMINAÇÕES DA TERRA.

18 Then there came flashes of lightning, rumblings, peals of thunder and a severe earthquake. No earthquake like it has ever occurred since man has been on earth, so tremendous was the quake.

19 The great city split into three parts, and the cities of the nations collapsed. God remembered Babylon the Great and gave her the cup filled with the wine of the fury of his wrath.

20 Every island fled away and the mountains could not be found.

21 From the sky huge hailstones of about a hundred pounds each fell upon men. And they cursed God on account of the plague of hail, because the plague was so terrible.

The Woman on the Beast

17 One of the seven angels who had the seven bowls came and said to me, "Come, I will show you the punishment of the great prostitute, who sits on many waters.

2 With her the kings of the earth committed adultery and the inhabitants of the earth were intoxicated with the wine of her adulteries."

3 Then the angel carried me away in the Spirit into a desert. There I saw a woman sitting on a scarlet beast that was covered with blasphemous names and had seven heads and ten horns.

4 The woman was dressed in purple and scarlet, and was glittering with gold, precious stones and pearls. She held a golden cup in her hand, filled with abominable things and the filth of her adulteries.

5 This title was written on her forehead: MYSTERY BABYLON THE GREAT THE MOTHER OF PROSTITUTES AND OF THE ABOMINATIONS OF THE EARTH.

6 καὶ εἶδον τὴν γυναῖκα μεθύουσαν ἐκ τοῦ αἵματος τῶν ἁγίων καὶ ἐκ τοῦ αἵματος τῶν μαρτύρων Ἰησοῦ. Καὶ ἐθαύμασα ἰδὼν αὐτὴν θαῦμα μέγα.

7 καὶ εἶπέν μοι ὁ ἄγγελος, Διὰ τί ἐθαύμασας; ἐγὼ ἐρῶ σοι τὸ μυστήριον τῆς γυναικὸς καὶ τοῦ θηρίου τοῦ βαστάζοντος αὐτὴν τοῦ ἔχοντος τὰς ἑπτὰ κεφαλὰς καὶ τὰ δέκα κέρατα.

8 τὸ θηρίον ὃ εἶδες ἦν καὶ οὐκ ἔστιν καὶ μέλλει ἀναβαίνειν ἐκ τῆς ἀβύσσου καὶ εἰς ἀπώλειαν ὑπάγει, καὶ θαυμασθήσονται οἱ κατοικοῦντες ἐπὶ τῆς γῆς, ὧν οὐ γέγραπται τὸ ὄνομα ἐπὶ τὸ βιβλίον τῆς ζωῆς ἀπὸ καταβολῆς κόσμου, βλεπόντων τὸ θηρίον ὅτι ἦν καὶ οὐκ ἔστιν καὶ παρέσται

9 ὧδε ὁ νοῦς ὁ ἔχων σοφίαν. αἱ ἑπτὰ κεφαλαὶ ἑπτὰ ὄρη εἰσίν, ὅπου ἡ γυνὴ κάθηται ἐπ' αὐτῶν. καὶ βασιλεῖς ἑπτά εἰσιν·

10 οἱ πέντε ἔπεσαν, ὁ εἷς ἔστιν, ὁ ἄλλος οὔπω ἦλθεν, καὶ ὅταν ἔλθῃ ὀλίγον αὐτὸν δεῖ μεῖναι.

11 καὶ τὸ θηρίον ὃ ἦν καὶ οὐκ ἔστιν καὶ αὐτὸς ὄγδοός ἐστιν καὶ ἐκ τῶν ἑπτά ἐστιν, καὶ εἰς ἀπώλειαν ὑπάγει.

12 καὶ τὰ δέκα κέρατα ἃ εἶδες δέκα βασιλεῖς εἰσιν, οἵτινες βασιλείαν οὔπω ἔλαβον, ἀλλὰ ἐξουσίαν ὡς βασιλεῖς μίαν ὥραν λαμβάνουσιν μετὰ τοῦ θηρίου.

13 οὗτοι μίαν γνώμην ἔχουσιν καὶ τὴν δύναμιν καὶ ἐξουσίαν αὐτῶν τῷ θηρίῳ διδόασιν.

14 οὗτοι μετὰ τοῦ ἀρνίου πολεμήσουσιν καὶ τὸ ἀρνίον νικήσει αὐτούς, ὅτι κύριος κυρίων ἐστὶν καὶ βασιλεὺς βασιλέων καὶ οἱ μετ' αὐτοῦ κλητοὶ καὶ ἐκλεκτοὶ καὶ πιστοί.

15 Καὶ λέγει μοι, Τὰ ὕδατα ἃ εἶδες οὗ ἡ πόρνη κάθηται, λαοὶ καὶ ὄχλοι εἰσὶν καὶ ἔθνη καὶ γλῶσσαι.

6 Então, vi a mulher embriagada com o sangue dos santos e com o sangue das testemunhas de Jesus; e, quando a vi, admirei-me com grande espanto.

7 O anjo, porém, me disse: Por que te admiraste? Dir-te-ei o mistério da mulher e da besta que tem as sete cabeças e os dez chifres e que leva a mulher:

8 a besta que viste, era e não é, está para emergir do abismo e caminha para a destruição. E aqueles que habitam sobre a terra, cujos nomes não foram escritos no Livro da Vida desde a fundação do mundo, se admirarão, vendo a besta que era e não é, mas aparecerá.

9 Aqui está o sentido, que tem sabedoria: as sete cabeças são sete montes, nos quais a mulher está sentada. São também sete reis,

10 dos quais caíram cinco, um existe, e o outro ainda não chegou; e, quando chegar, tem de durar pouco.

11 E a besta, que era e não é, também é ele, o oitavo rei, e procede dos sete, e caminha para a destruição.

12 Os dez chifres que viste são dez reis, os quais ainda não receberam reino, mas recebem autoridade como reis, com a besta, durante uma hora.

13 Têm estes um só pensamento e oferecem à besta o poder e a autoridade que possuem.

14 Pelejarão eles contra o Cordeiro, e o Cordeiro os vencerá, pois é o Senhor dos senhores e o Rei dos reis; vencerão também os chamados, eleitos e fiéis que se acham com ele.

15 Falou-me ainda: As águas que viste, onde a meretriz está assentada, são povos, multidões, nações e línguas.

6 I saw that the woman was drunk with the blood of the saints, the blood of those who bore testimony to Jesus. When I saw her, I was greatly astonished.

7 Then the angel said to me: "Why are you astonished? I will explain to you the mystery of the woman and of the beast she rides, which has the seven heads and ten horns.

8 The beast, which you saw, once was, now is not, and will come up out of the Abyss and go to his destruction. The inhabitants of the earth whose names have not been written in the book of life from the creation of the world will be astonished when they see the beast, because he once was, now is not, and yet will come.

9 "This calls for a mind with wisdom. The seven heads are seven hills on which the woman sits.

10 They are also seven kings. Five have fallen, one is, the other has not yet come; but when he does come, he must remain for a little while.

11 The beast who once was, and now is not, is an eighth king. He belongs to the seven and is going to his destruction.

12 "The ten horns you saw are ten kings who have not yet received a kingdom, but who for one hour will receive authority as kings along with the beast.

13 They have one purpose and will give their power and authority to the beast.

14 They will make war against the Lamb, but the Lamb will overcome them because he is Lord of lords and King of kings—and with him will be his called, chosen and faithful followers."

15 Then the angel said to me, "The waters you saw, where the prostitute sits, are peoples, multitudes, nations and languages.

16 καὶ τὰ δέκα κέρατα ἃ εἶδες καὶ τὸ θηρίον οὗτοι μισήσουσιν τὴν πόρνην καὶ ἠρημωμένην ποιήσουσιν αὐτὴν καὶ γυμνήν καὶ τὰς σάρκας αὐτῆς φάγονται καὶ αὐτὴν κατακαύσουσιν ἐν πυρί.

17 ὁ γὰρ θεὸς ἔδωκεν εἰς τὰς καρδίας αὐτῶν ποιῆσαι τὴν γνώμην αὐτοῦ καὶ ποιῆσαι μίαν γνώμην καὶ δοῦναι τὴν βασιλείαν αὐτῶν τῷ θηρίῳ ἄχρι τελεσθήσονται οἱ λόγοι τοῦ θεοῦ.

18 καὶ ἡ γυνὴ ἣν εἶδες ἔστιν ἡ πόλις ἡ μεγάλη ἡ ἔχουσα βασιλείαν ἐπὶ τῶν βασιλέων τῆς γῆς.

18 Μετὰ ταῦτα εἶδον ἄλλον ἄγγελον καταβαίνοντα ἐκ τοῦ οὐρανοῦ ἔχοντα ἐξουσίαν μεγάλην, καὶ ἡ γῆ ἐφωτίσθη ἐκ τῆς δόξης αὐτοῦ.

2 καὶ ἔκραξεν ἐν ἰσχυρᾷ φωνῇ λέγων, Ἔπεσεν· ἔπεσεν Βαβυλὼν ἡ μεγάλη, καὶ ἐγένετο κατοικητήριον δαιμονίων καὶ φυλακὴ παντὸς πνεύματος ἀκαθάρτου καὶ φυλακὴ παντὸς ὀρνέου ἀκαθάρτου [καὶ φυλακὴ παντὸς θηρίου ἀκαθάρτου] καὶ μεμισημένου,

3 ὅτι ἐκ τοῦ οἴνου τοῦ θυμοῦ τῆς πορνείας αὐτῆς πέπωκαν πάντα τὰ ἔθνη καὶ οἱ βασιλεῖς τῆς γῆς μετ' αὐτῆς ἐπόρνευσαν καὶ οἱ ἔμποροι τῆς γῆς ἐκ τῆς δυνάμεως τοῦ στρήνους αὐτῆς ἐπλούτησαν.

4 Καὶ ἤκουσα ἄλλην φωνὴν ἐκ τοῦ οὐρανοῦ λέγουσαν, Ἐξέλθατε ὁ λαός μου ἐξ αὐτῆς, ἵνα μὴ συγκοινωνήσητε ταῖς ἁμαρτίαις αὐτῆς, καὶ ἐκ τῶν πληγῶν αὐτῆς ἵνα μὴ λάβητε,

5 ὅτι ἐκολλήθησαν αὐτῆς αἱ ἁμαρτίαι ἄχρι τοῦ οὐρανοῦ καὶ ἐμνημόνευσεν ὁ θεὸς τὰ ἀδικήματα αὐτῆς.

6 ἀπόδοτε αὐτῇ ὡς καὶ αὐτὴ ἀπέδωκεν καὶ διπλώσατε τὰ διπλᾶ κατὰ τὰ ἔργα αὐτῆς, ἐν τῷ ποτηρίῳ ᾧ ἐκέρασεν κεράσατε αὐτῇ διπλοῦν,

16 Os dez chifres que viste e a besta, esses odiarão a meretriz, e a farão devastada e despojada, e lhe comerão as carnes, e a consumirão no fogo.

17 Porque em seu coração incutiu Deus que realizem o seu pensamento, o executem à uma e dêem à besta o reino que possuem, até que se cumpram as palavras de Deus.

18 A mulher que viste é a grande cidade que domina sobre os reis da terra.

O anúncio da queda de Babilônia

18 Depois destas coisas, vi descer do céu outro anjo, que tinha grande autoridade, e a terra se iluminou com a sua glória.

2 Então, exclamou com potente voz, dizendo: Caiu! Caiu a grande Babilônia e se tornou morada de demônios, covil de toda espécie de espírito imundo e esconderijo de todo gênero de ave imunda e detestável,

3 pois todas as nações têm bebido do vinho do furor da sua prostituição. Com ela se prostituíram os reis da terra. Também os mercadores da terra se enriqueceram à custa da sua luxúria.

4 Ouvi outra voz do céu, dizendo: Retirai-vos dela, povo meu, para não serdes cúmplices em seus pecados e para não participardes dos seus flagelos;

5 porque os seus pecados se acumularam até ao céu, e Deus se lembrou dos atos iníquos que ela praticou.

6 Dai-lhe em retribuição como também ela retribuiu, pagai-lhe em dobro segundo as suas obras e, no cálice em que ela misturou bebidas, misturai dobrado para ela.

16 The beast and the ten horns you saw will hate the prostitute. They will bring her to ruin and leave her naked; they will eat her flesh and burn her with fire.

17 For God has put it into their hearts to accomplish his purpose by agreeing to give the beast their power to rule, until God's words are fulfilled.

18 The woman you saw is the great city that rules over the kings of the earth."

The Fall of Babylon

18 After this I saw another angel coming down from heaven. He had great authority, and the earth was illuminated by his splendor.

2 With a mighty voice he shouted: "Fallen! Fallen is Babylon the Great! She has become a home for demons and a haunt for every evil[u] spirit, a haunt for every unclean and detestable bird.

3 For all the nations have drunk the maddening wine of her adulteries. The kings of the earth committed adultery with her, and the merchants of the earth grew rich from her excessive luxuries."

4 Then I heard another voice from heaven say: "Come out of her, my people, so that you will not share in her sins, so that you will not receive any of her plagues;

5 for her sins are piled up to heaven, and God has remembered her crimes.

6 Give back to her as she has given; pay her back double for what she has done. Mix her a double portion from her own cup.

7 ὅσα ἐδόξασεν αὐτὴν καὶ
ἐστρηνίασεν, τοσοῦτον δότε
αὐτῇ βασανισμὸν καὶ πένθος.
ὅτι ἐν τῇ καρδίᾳ αὐτῆς λέγει ὅτι
Κάθημαι βασίλισσα καὶ χήρα
οὐκ εἰμί καὶ πένθος οὐ μὴ ἴδω.
8 διὰ τοῦτο ἐν μιᾷ ἡμέρᾳ
ἥξουσιν αἱ πληγαὶ αὐτῆς,
θάνατος καὶ πένθος καὶ λιμός,
καὶ ἐν πυρὶ κατακαυθήσεται,
ὅτι ἰσχυρὸς κύριος ὁ θεὸς ὁ
κρίνας αὐτήν.

9 Καὶ κλαύσουσιν καὶ
κόψονται ἐπ' αὐτὴν οἱ βασιλεῖς
τῆς γῆς οἱ μετ' αὐτῆς
πορνεύσαντες καὶ
στρηνιάσαντες, ὅταν βλέπωσιν
τὸν καπνὸν τῆς πυρώσεως
αὐτῆς,
10 ἀπὸ μακρόθεν ἑστηκότες
διὰ τὸν φόβον τοῦ βασανισμοῦ
αὐτῆς λέγοντες, Οὐαὶ οὐαί, ἡ
πόλις ἡ μεγάλη, Βαβυλὼν ἡ
πόλις ἡ ἰσχυρά, ὅτι μιᾷ ὥρᾳ
ἦλθεν ἡ κρίσις σου.
11 Καὶ οἱ ἔμποροι τῆς γῆς
κλαίουσιν καὶ πενθοῦσιν ἐπ'
αὐτήν, ὅτι τὸν γόμον αὐτῶν
οὐδεὶς ἀγοράζει οὐκέτι
12 γόμον χρυσοῦ καὶ
ἀργύρου καὶ λίθου τιμίου καὶ
μαργαριτῶν καὶ βυσσίνου καὶ
πορφύρας καὶ σιρικοῦ καὶ
κοκκίνου, καὶ πᾶν ξύλον θύϊνον
καὶ πᾶν σκεῦος ἐλεφάντινον καὶ
πᾶν σκεῦος ἐκ ξύλου
τιμιωτάτου καὶ χαλκοῦ καὶ
σιδήρου καὶ μαρμάρου,
13 καὶ κιννάμωμον καὶ
ἄμωμον καὶ θυμιάματα καὶ
μύρον καὶ λίβανον καὶ οἶνον
καὶ ἔλαιον καὶ σεμίδαλιν καὶ
σῖτον καὶ κτήνη καὶ πρόβατα,
καὶ ἵππων καὶ ῥεδῶν καὶ
σωμάτων, καὶ ψυχὰς
ἀνθρώπων.
14 καὶ ἡ ὀπώρα οου τῆς
ἐπιθυμίας τῆς ψυχῆς ἀπῆλθεν
ἀπὸ σοῦ, καὶ πάντα τὰ λιπαρὰ
καὶ τὰ λαμπρὰ ἀπώλετο ἀπὸ
σοῦ καὶ σὐκέτι οὐ μὴ αὐτὰ
εὑρήσουσιν.
15 οἱ ἔμποροι τούτων οἱ
πλουτήσαντες ἀπ' αὐτῆς ἀπὸ
μακρόθεν στήσονται διὰ τὸν
φόβον τοῦ βασανισμοῦ αὐτῆς
κλαίοντες καὶ πενθοῦντες

7 O quanto a si mesma se
glorificou e viveu em luxúria,
dai-lhe em igual medida tormento e pranto, porque diz consigo
mesma: Estou sentada como
rainha. Viúva, não sou. Pranto,
nunca hei de ver!
8 Por isso, em um só dia, sobrevirão os seus flagelos: morte,
pranto e fome; e será consumida
no fogo, porque poderoso é o
Senhor Deus, que a julgou.

Os lamentos dos admiradores de Babilônia

9 Ora, chorarão e se lamentarão sobre ela os reis da terra,
que com ela se prostituíram e viveram em luxúria, quando virem
a fumaceira do seu incêndio,
10 e, conservando-se de longe, pelo medo do seu tormento,
dizem: Ai! Ai! Tu, grande cidade, Babilônia, tu, poderosa cidade! Pois, em uma só hora, chegou o teu juízo.
11 E, sobre ela, choram e
pranteiam os mercadores da terra, porque já ninguém compra a
sua mercadoria,
12 mercadoria de ouro, de
prata, de pedras preciosas, de
pérolas, de linho finíssimo, de
púrpura, de seda, de escarlata; e
toda espécie de madeira odorífera, todo gênero de objeto de
marfim, toda qualidade de móvel de madeira preciosíssima, de
bronze, de ferro e de mármore;
13 e canela de cheiro,
especiarias, incenso, ungüento,
bálsamo, vinho, azeite, flor de
farinha, trigo, gado e ovelhas; e
de cavalos, de carros, de escravos e até almas humanas.
14 O fruto sazonado, que a
tua alma tanto apeteceu, se apartou de ti, e para ti se extinguiu
tudo o que é delicado e esplêndido, e nunca jamais serão
achados.
15 Os mercadores destas coisas, que, por meio dela, se enriqueceram, conservar-se-ão de
longe, pelo medo do seu tormento, chorando e pranteando,

7 Give her as much torture
and grief as the glory and
luxury she gave herself. In her
heart she boasts, 'I sit as queen;
I am not a widow, and I will
never mourn.'
8 Therefore in one day her
plagues will overtake her: death,
mourning and famine. She will
be consumed by fire, for mighty
is the Lord God who judges
her.
9 "When the kings of the
earth who committed adultery
with her and shared her luxury
see the smoke of her burning,
they will weep and mourn over
her.
10 Terrified at her torment,
they will stand far off and cry:
"'Woe! Woe, O great city, O
Babylon, city of power! In one
hour your doom has come!'
11 "The merchants of the
earth will weep and mourn over
her because no one buys
their cargoes any
more—
12 cargoes of gold, silver,
precious stones and pearls; fine
linen, purple, silk and scarlet
cloth; every sort of citron wood,
and articles of every kind made
of ivory, costly wood, bronze,
iron and marble;
13 cargoes of cinnamon and
spice, of incense, myrrh and
frankincense, of wine and olive
oil, of fine flour and wheat;
cattle and sheep; horses and
carriages; and bodies and souls
of men.
14 "They will say, 'The fruit
you longed for is gone from
you. All your riches and
splendor have vanished, never
to be recovered.'
15 The merchants who sold
these things and gained their
wealth from her will stand far
off, terrified at her torment.
They will weep and mourn

16 λέγοντες, Οὐαὶ οὐαί, ἡ πόλις ἡ μεγάλη, ἡ περιβεβλημένη βύσσινον καὶ πορφυροῦν καὶ κόκκινον καὶ κεχρυσωμένη [ἐν] χρυσίῳ καὶ λίθῳ τιμίῳ καὶ μαργαρίτῃ,

17 ὅτι μιᾷ ὥρᾳ ἠρημώθη ὁ τοσοῦτος πλοῦτος. Καὶ πᾶς κυβερνήτης καὶ πᾶς ὁ ἐπὶ τόπον πλέων καὶ ναῦται καὶ ὅσοι τὴν θάλασσαν ἐργάζονται, ἀπὸ μακρόθεν ἔστησαν

18 καὶ ἔκραζον βλέποντες τὸν καπνὸν τῆς πυρώσεως αὐτῆς λέγοντες, Τίς ὁμοία τῇ πόλει τῇ μεγάλῃ;

19 καὶ ἔβαλον χοῦν ἐπὶ τὰς κεφαλὰς αὐτῶν καὶ ἔκραζον κλαίοντες καὶ πενθοῦντες λέγοντες, Οὐαὶ οὐαί, ἡ πόλις ἡ μεγάλη, ἐν ᾗ ἐπλούτησαν πάντες οἱ ἔχοντες τὰ πλοῖα ἐν τῇ θαλάσσῃ ἐκ τῆς τιμιότητος αὐτῆς, ὅτι μιᾷ ὥρᾳ ἠρημώθη.

20 Εὐφραίνου ἐπ' αὐτῇ, οὐρανέ καὶ οἱ ἅγιοι καὶ οἱ ἀπόστολοι καὶ οἱ προφῆται, ὅτι ἔκρινεν ὁ θεὸς τὸ κρίμα ὑμῶν ἐξ αὐτῆς.

21 Καὶ ἦρεν εἷς ἄγγελος ἰσχυρὸς λίθον ὡς μύλινον μέγαν καὶ ἔβαλεν εἰς τὴν θάλασσαν λέγων, Οὕτως ὁρμήματι βληθήσεται Βαβυλὼν ἡ μεγάλη πόλις καὶ οὐ μὴ εὑρεθῇ ἔτι.

22 καὶ φωνὴ κιθαρῳδῶν καὶ μουσικῶν καὶ αὐλητῶν καὶ σαλπιστῶν οὐ μὴ ἀκουσθῇ ἐν σοὶ ἔτι, καὶ πᾶς τεχνίτης πάσης τέχνης οὐ μὴ εὑρεθῇ ἐν σοὶ ἔτι, καὶ φωνὴ μύλου οὐ μὴ ἀκουσθῇ ἐν σοὶ ἔτι,

23 καὶ φῶς λύχνου οὐ μὴ φάνῃ ἐν οοὶ ἔτι, καὶ φωνὴ νυμφίου καὶ νύμφης οὐ μὴ ἀκουσθῇ ἐν σοὶ ἔτι· ὅτι οἱ ἔμποροί σου ἦσαν οἱ μεγιστᾶνες τῆς γῆς, ὅτι ἐν τῇ φαρμακείᾳ σου ἐπλανήθησαν πάντα τὰ ἔθνη,

24 καὶ ἐν αὐτῇ αἷμα προφητῶν καὶ ἁγίων εὑρέθη καὶ πάντων τῶν ἐσφαγμένων ἐπὶ τῆς γῆς.

16 dizendo: Ai! Ai da grande cidade, que estava vestida de linho finíssimo, de púrpura, e de escarlata, adornada de ouro, e de pedras preciosas, e de pérolas,

17 porque, em uma só hora, ficou devastada tamanha riqueza! E todo piloto, e todo aquele que navega livremente, e marinheiros, e quantos labutam no mar conservaram-se de longe.

18 Então, vendo a fumaceira do seu incêndio, gritavam: Que cidade se compara à grande cidade?

19 Lançaram pó sobre a cabeça e, chorando e pranteando, gritavam: Ai! Ai da grande cidade, na qual se enriqueceram todos os que possuíam navios no mar, à custa da sua opulência, porque, em uma só hora, foi devastada!

20 Exultai sobre ela, ó céus, e vós, santos, apóstolos e profetas, porque Deus contra ela julgou a vossa causa.

A ruína de Babilônia é completa e definitiva

21 Então, um anjo forte levantou uma pedra como grande pedra de moinho e arrojou-a para dentro do mar, dizendo: Assim, com ímpeto, será arrojada Babilônia, a grande cidade, e nunca jamais será achada.

22 E voz de harpistas, de músicos, de tocadores de flautas e de clarins jamais em ti se ouvirá, nem artífice algum de qualquer arte jamais em ti se achará, e nunca jamais em ti se ouvirá o ruído de pedra de moinho.

23 Também jamais em ti brilhará luz de candeia; nem voz de noivo ou de noiva jamais em ti se ouvirá, pois os teus mercadores foram os grandes da terra, porque todas as nações foram seduzidas pela tua feitiçaria.

24 E nela se achou sangue de profetas, de santos e de todos os que foram mortos sobre a terra.

16 and cry out: "'Woe! Woe, O great city, dressed in fine linen, purple and scarlet, and glittering with gold, precious stones and pearls!

17 In one hour such great wealth has been brought to ruin!' "Every sea captain, and all who travel by ship, the sailors, and all who earn their living from the sea, will stand far off.

18 When they see the smoke of her burning, they will exclaim, 'Was there ever a city like this great city?'

19 They will throw dust on their heads, and with weeping and mourning cry out: "'Woe! Woe, O great city, where all who had ships on the sea became rich through her wealth! In one hour she has been brought to ruin!

20 Rejoice over her, O heaven! Rejoice, saints and apostles and prophets! God has judged her for the way she treated you.'"

21 Then a mighty angel picked up a boulder the size of a large millstone and threw it into the sea, and said: "With such violence the great city of Babylon will be thrown down, never to be found again.

22 The music of harpists and musicians, flute players and trumpeters, will never be heard in you again. No workman of any trade will ever be found in you again. The sound of a millstone will never be heard in you again.

23 The light of a lamp will never shine in you again. The voice of bridegroom and bride will never be heard in you again. Your merchants were the world's great men. By your magic spell all the nations were led astray.

24 In her was found the blood of prophets and of the saints, and of all who have been killed on the earth."

19 Μετὰ ταῦτα ἤκουσα ὡς φωνὴν μεγάλην ὄχλου πολλοῦ ἐν τῷ οὐρανῷ λεγόντων, Ἀλληλουϊά· ἡ σωτηρία καὶ ἡ δόξα καὶ ἡ δύναμις τοῦ θεοῦ ἡμῶν,

2 ὅτι ἀληθιναὶ καὶ δίκαιαι αἱ κρίσεις αὐτοῦ· ὅτι ἔκρινεν τὴν πόρνην τὴν μεγάλην ἥτις ἔφθειρεν τὴν γῆν ἐν τῇ πορνείᾳ αὐτῆς, καὶ ἐξεδίκησεν τὸ αἷμα τῶν δούλων αὐτοῦ ἐκ χειρὸς αὐτῆς.

3 καὶ δεύτερον εἴρηκαν, Ἀλληλουϊά· καὶ ὁ καπνὸς αὐτῆς ἀναβαίνει εἰς τοὺς αἰῶνας τῶν αἰώνων.

4 καὶ ἔπεσαν οἱ πρεσβύτεροι οἱ εἴκοσι τέσσαρες καὶ τὰ τέσσαρα ζῷα καὶ προσεκύνησαν τῷ θεῷ τῷ καθημένῳ ἐπὶ τῷ θρόνῳ λέγοντες, Ἀμήν Ἀλληλουϊά.

5 Καὶ φωνὴ ἀπὸ τοῦ θρόνου ἐξῆλθεν λέγουσα, Αἰνεῖτε τῷ θεῷ ἡμῶν πάντες οἱ δοῦλοι αὐτοῦ [καὶ] οἱ φοβούμενοι αὐτόν, οἱ μικροὶ καὶ οἱ μεγάλοι.

6 καὶ ἤκουσα ὡς φωνὴν ὄχλου πολλοῦ καὶ ὡς φωνὴν ὑδάτων πολλῶν καὶ ὡς φωνὴν βροντῶν ἰσχυρῶν λεγόντων, Ἀλληλουϊά, ὅτι ἐβασίλευσεν κύριος ὁ θεὸς [ἡμῶν] ὁ παντοκράτωρ.

7 χαίρωμεν καὶ ἀγαλλιῶμεν καὶ δώσωμεν τὴν δόξαν αὐτῷ, ὅτι ἦλθεν ὁ γάμος τοῦ ἀρνίου καὶ ἡ γυνὴ αὐτοῦ ἡτοίμασεν ἑαυτήν

8 καὶ ἐδόθη αὐτῇ ἵνα περιβάληται βύσσινον λαμπρὸν καθαρόν· τὸ γὰρ βύσσινον τὰ δικαιώματα τῶν ἁγίων ἐστίν.

9 Καὶ λέγει μοι, Γράψον· Μακάριοι οἱ εἰς τὸ δεῖπνον τοῦ γάμου τοῦ ἀρνίου κεκλημένοι. καὶ λέγει μοι, Οὗτοι οἱ λόγοι ἀληθινοὶ τοῦ θεοῦ εἰσιν.

10 καὶ ἔπεσα ἔμπροσθεν τῶν ποδῶν αὐτοῦ προσκυνῆσαι αὐτῷ. καὶ λέγει μοι, Ὅρα μή· σύνδουλός σού εἰμι καὶ τῶν ἀδελφῶν σου τῶν ἐχόντων τὴν μαρτυρίαν Ἰησοῦ· τῷ θεῷ προσκύνησον. ἡ γὰρ μαρτυρία Ἰησοῦ ἐστιν τὸ πνεῦμα τῆς προφητείας.

O júbilo no céu

19 Depois destas coisas, ouvi no céu uma como grande voz de numerosa multidão, dizendo: Aleluia! A salvação, e a glória, e o poder são do nosso Deus,

2 porquanto verdadeiros e justos são os seus juízos, pois julgou a grande meretriz que corrompia a terra com a sua prostituição e das mãos dela vingou o sangue dos seus servos.

3 Segunda vez disseram: Aleluia! E a sua fumaça sobe pelos séculos dos séculos.

4 Os vinte e quatro anciãos e os quatro seres viventes prostraram-se e adoraram a Deus, que se acha sentado no trono, dizendo: Amém! Aleluia!

5 Saiu uma voz do trono, exclamando: Dai louvores ao nosso Deus, todos os seus servos, os que o temeis, os pequenos e os grandes.

6 Então, ouvi uma como voz de numerosa multidão, como de muitas águas e como de fortes trovões, dizendo: Aleluia! Pois reina o Senhor, nosso Deus, o Todo-Poderoso.

7 Alegremo-nos, exultemos e demos-lhe a glória, porque são chegadas as bodas do Cordeiro, cuja esposa a si mesma já se ataviou,

8 pois lhe foi dado vestir-se de linho finíssimo, resplandecente e puro. Porque o linho finíssimo são os atos de justiça dos santos.

9 Então, me falou o anjo: Escreve: Bem-aventurados aqueles que são chamados à ceia das bodas do Cordeiro. E acrescentou: São estas as verdadeiras palavras de Deus.

10 Prostrei-me ante os seus pés para adorá-lo. Ele, porém, me disse: Vê, não faças isso; sou conservo teu e dos teus irmãos que mantêm o testemunho de Jesus; adora a Deus. Pois o testemunho de Jesus é o espírito da profecia.

Hallelujah!

19 After this I heard what sounded like the roar of a great multitude in heaven shouting: "Hallelujah! Salvation and glory and power belong to our God,

2 for true and just are his judgments. He has condemned the great prostitute who corrupted the earth by her adulteries. He has avenged on her the blood of his servants."

3 And again they shouted: "Hallelujah! The smoke from her goes up for ever and ever."

4 The twenty-four elders and the four living creatures fell down and worshiped God, who was seated on the throne. And they cried: "Amen, Hallelujah!"

5 Then a voice came from the throne, saying: "Praise our God, all you his servants, you who fear him, both small and great!"

6 Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting: "Hallelujah! For our Lord God Almighty reigns.

7 Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready.

8 Fine linen, bright and clean, was given her to wear." (Fine linen stands for the righteous acts of the saints.)

9 Then the angel said to me, "Write: 'Blessed are those who are invited to the wedding supper of the Lamb!'" And he added, "These are the true words of God."

10 At this I fell at his feet to worship him. But he said to me, "Do not do it! I am a fellow servant with you and with your brothers who hold to the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

11 Καὶ εἶδον τὸν οὐρανὸν ἠνεῳγμένον, καὶ ἰδοὺ ἵππος λευκός καὶ ὁ καθήμενος ἐπ' αὐτὸν [καλούμενος] πιστὸς καὶ ἀληθινός, καὶ ἐν δικαιοσύνῃ κρίνει καὶ πολεμεῖ.

12 οἱ δὲ ὀφθαλμοὶ αὐτοῦ [ὡς] φλὸξ πυρός, καὶ ἐπὶ τὴν κεφαλὴν αὐτοῦ διαδήματα πολλά, ἔχων ὄνομα γεγραμμένον ὃ οὐδεὶς οἶδεν εἰ μὴ αὐτός,

13 καὶ περιβεβλημένος ἱμάτιον βεβαμμένον αἵματι, καὶ κέκληται τὸ ὄνομα αὐτοῦ ὁ λόγος τοῦ θεοῦ.

14 καὶ τὰ στρατεύματα [τὰ] ἐν τῷ οὐρανῷ ἠκολούθει αὐτῷ ἐφ' ἵπποις λευκοῖς, ἐνδεδυμένοι βύσσινον λευκὸν καθαρόν.

15 καὶ ἐκ τοῦ στόματος αὐτοῦ ἐκπορεύεται ῥομφαία ὀξεῖα, ἵνα ἐν αὐτῇ πατάξῃ τὰ ἔθνη, καὶ αὐτὸς ποιμανεῖ αὐτοὺς ἐν ῥάβδῳ σιδηρᾷ, καὶ αὐτὸς πατεῖ τὴν ληνὸν τοῦ οἴνου τοῦ θυμοῦ τῆς ὀργῆς τοῦ θεοῦ τοῦ παντοκράτορος,

16 καὶ ἔχει ἐπὶ τὸ ἱμάτιον καὶ ἐπὶ τὸν μηρὸν αὐτοῦ ὄνομα γεγραμμένον· Βασιλεὺς βασιλέων καὶ κύριος κυρίων.

17 Καὶ εἶδον ἕνα ἄγγελον ἑστῶτα ἐν τῷ ἡλίῳ καὶ ἔκραξεν [ἐν] φωνῇ μεγάλῃ λέγων πᾶσιν τοῖς ὀρνέοις τοῖς πετομένοις ἐν μεσουρανήματι, Δεῦτε συνάχθητε εἰς τὸ δεῖπνον τὸ μέγα τοῦ θεοῦ

18 ἵνα φάγητε σάρκας βασιλέων καὶ σάρκας χιλιάρχων καὶ σάρκας ἰσχυρῶν καὶ σάρκας ἵππων καὶ τῶν καθημένων ἐπ' αὐτῶν καὶ σάρκας πάντων ἐλευθέρων τε καὶ δούλων καὶ μικρῶν καὶ μεγάλων.

19 Καὶ εἶδον τὸ θηρίον καὶ τοὺς βασιλεῖς τῆς γῆς καὶ τὰ στρατεύματα αὐτῶν συνηγμένα ποιῆσαι τὸν πόλεμον μετὰ τοῦ καθημένου ἐπὶ τοῦ ἵππου καὶ μετὰ τοῦ στρατεύματος αὐτοῦ.

Cristo, o vencedor da besta e do falso profeta

11 Vi o céu aberto, e eis um cavalo branco. O seu cavaleiro se chama Fiel e Verdadeiro e julga e peleja com justiça.

12 Os seus olhos são chama de fogo; na sua cabeça, há muitos diademas; tem um nome escrito que ninguém conhece, senão ele mesmo.

13 Está vestido com um manto tinto de sangue, e o seu nome se chama o Verbo de Deus;

14 e seguiam-no os exércitos que há no céu, montando cavalos brancos, com vestiduras de linho finíssimo, branco e puro.

15 Sai da sua boca uma espada afiada, para com ela ferir as nações; e ele mesmo as regerá com cetro de ferro e, pessoalmente, pisa o lagar do vinho do furor da ira do Deus Todo-Poderoso.

16 Tem no seu manto e na sua coxa um nome inscrito: REI DOS REIS E SENHOR DOS SENHORES.

17 Então, vi um anjo posto em pé no sol, e clamou com grande voz, falando a todas as aves que voam pelo meio do céu: Vinde, reuni-vos para a grande ceia de Deus,

18 para que comais carnes de reis, carnes de comandantes, carnes de poderosos, carnes de cavalos e seus cavaleiros, carnes de todos, quer livres, quer escravos, tanto pequenos como grandes.

19 E vi a besta e os reis da terra, com os seus exércitos, congregados para pelejarem contra aquele que estava montado no cavalo e contra o seu exército.

The Rider on the White Horse

11 I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war.

12 His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself.

13 He is dressed in a robe dipped in blood, and his name is the Word of God.

14 The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean.

15 Out of his mouth comes a sharp sword with which to strike down the nations. "He will rule them with an iron scepter."[v] He treads the winepress of the fury of the wrath of God Almighty.

16 On his robe and on his thigh he has this name written: KING OF KINGS AND LORD OF LORDS.

17 And I saw an angel standing in the sun, who cried in a loud voice to all the birds flying in midair, "Come, gather together for the great supper of God,

18 so that you may eat the flesh of kings, generals, and mighty men, of horses and their riders, and the flesh of all people, free and slave, small and great."

19 Then I saw the beast and the kings of the earth and their armies gathered together to make war against the rider on the horse and his army.

20 καὶ ἐπιάσθη τὸ θηρίον καὶ μετ' αὐτοῦ ὁ ψευδοπροφήτης ὁ ποιήσας τὰ σημεῖα ἐνώπιον αὐτοῦ, ἐν οἷς ἐπλάνησεν τοὺς λαβόντας τὸ χάραγμα τοῦ θηρίου καὶ τοὺς προσκυνοῦντας τῇ εἰκόνι αὐτοῦ· ζῶντες ἐβλήθησαν οἱ δύο εἰς τὴν λίμνην τοῦ πυρὸς τῆς καιομένης ἐν θείῳ.

21 καὶ οἱ λοιποὶ ἀπεκτάνθησαν ἐν τῇ ῥομφαίᾳ τοῦ καθημένου ἐπὶ τοῦ ἵππου τῇ ἐξελθούσῃ ἐκ τοῦ στόματος αὐτοῦ, καὶ πάντα τὰ ὄρνεα ἐχορτάσθησαν ἐκ τῶν σαρκῶν αὐτῶν.

20 Καὶ εἶδον ἄγγελον καταβαίνοντα ἐκ τοῦ οὐρανοῦ ἔχοντα τὴν κλεῖν τῆς ἀβύσσου καὶ ἅλυσιν μεγάλην ἐπὶ τὴν χεῖρα αὐτοῦ.

2 καὶ ἐκράτησεν τὸν δράκοντα, ὁ ὄφις ὁ ἀρχαῖος, ὅς ἐστιν Διάβολος καὶ ὁ Σατανᾶς, καὶ ἔδησεν αὐτὸν χίλια ἔτη

3 καὶ ἔβαλεν αὐτὸν εἰς τὴν ἄβυσσον καὶ ἔκλεισεν καὶ ἐσφράγισεν ἐπάνω αὐτοῦ, ἵνα μὴ πλανήσῃ ἔτι τὰ ἔθνη ἄχρι τελεοθῇ τὰ χίλια ἔτη. μετὰ ταῦτα δεῖ λυθῆναι αὐτὸν μικρὸν χρόνον.

4 Καὶ εἶδον θρόνους καὶ ἐκάθισαν ἐπ' αὐτούς καὶ κρίμα ἐδόθη αὐτοῖς, καὶ τὰς ψυχὰς τῶν πεπελεκισμένων διὰ τὴν μαρτυρίαν Ἰησοῦ καὶ διὰ τὸν λόγον τοῦ θεοῦ καὶ οἵτινες οὐ προσεκύνησαν τὸ θηρίον οὐδὲ τὴν εἰκόνα αὐτοῦ καὶ οὐκ ἔλαβον τὸ χάραγμα ἐπὶ τὸ μέτωπον καὶ ἐπὶ τὴν χεῖρα αὐτῶν. καὶ ἔζησαν καὶ ἐβασίλευσαν μετὰ τοῦ Χριστοῦ χίλια ἔτη.

5 οἱ λοιποὶ τῶν νεκρῶν οὐκ ἔζησαν ἄχρι τελεοθῇ τὰ χίλια ἔτη. αὕτη ἡ ἀνάστασις ἡ πρώτη.

6 μακάριος καὶ ἅγιος ὁ ἔχων μέρος ἐν τῇ ἀναστάσει τῇ πρώτῃ· ἐπὶ τούτων ὁ δεύτερος θάνατος οὐκ ἔχει ἐξουσίαν, ἀλλ' ἔσονται ἱερεῖς τοῦ θεοῦ καὶ τοῦ Χριστοῦ καὶ βασιλεύσουσιν μετ' αὐτοῦ [τὰ] χίλια ἔτη.

20 Mas a besta foi aprisionada, e com ela o falso profeta que, com os sinais feitos diante dela, seduziu aqueles que receberam a marca da besta e eram os adoradores da sua imagem. Os dois foram lançados vivos dentro do lago de fogo que arde com enxofre.

21 Os restantes foram mortos com a espada que saía da boca daquele que estava montado no cavalo. E todas as aves se fartaram das suas carnes.

A prisão de Satanás por mil anos. A primeira ressurreição

20 Então, vi descer do céu um anjo; tinha na mão a chave do abismo e uma grande corrente.

2 Ele segurou o dragão, a antiga serpente, que é o diabo, Satanás, e o prendeu por mil anos;

3 lançou-o no abismo, fechou-o e pôs selo sobre ele, para que não mais enganasse as nações até se completarem os mil anos. Depois disto, é necessário que ele seja solto pouco tempo.

4 Vi também tronos, e nestes sentaram-se aqueles aos quais foi dada autoridade de julgar. Vi ainda as almas dos decapitados por causa do testemunho de Jesus, bem como por causa da palavra de Deus, tantos quantos não adoraram a besta, nem tampouco a sua imagem, e não receberam a marca na fronte e na mão; e viveram e reinaram com Cristo durante mil anos.

5 Os restantes dos mortos não reviveram até que se completassem os mil anos. Esta é a primeira ressurreição.

6 Bem-aventurado e santo é aquele que tem parte na primeira ressurreição; sobre esses a segunda morte não tem autoridade; pelo contrário, serão sacerdotes de Deus e de Cristo e reinarão com ele os mil anos.

20 But the beast was captured, and with him the false prophet who had performed the miraculous signs on his behalf. With these signs he had deluded those who had received the mark of the beast and worshiped his image. The two of them were thrown alive into the fiery lake of burning sulfur.

21 The rest of them were killed with the sword that came out of the mouth of the rider on the horse, and all the birds gorged themselves on their flesh.

The Thousand Years

20 And I saw an angel coming down out of heaven, having the key to the Abyss and holding in his hand a great chain.

2 He seized the dragon, that ancient serpent, who is the devil, or Satan, and bound him for a thousand years.

3 He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the nations anymore until the thousand years were ended. After that, he must be set free for a short time.

4 I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony for Jesus and because of the word of God. They had not worshiped the beast or his image and had not received his mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years.

5 (The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection.

6 Blessed and holy are those who have part in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years.

7 Καὶ ὅταν τελεσθῇ τὰ χίλια ἔτη, λυθήσεται ὁ Σατανᾶς ἐκ τῆς φυλακῆς αὐτοῦ
8 καὶ ἐξελεύσεται πλανῆσαι τὰ ἔθνη τὰ ἐν ταῖς τέσσαρσιν γωνίαις τῆς γῆς, τὸν Γὼγ καὶ Μαγώγ, συναγαγεῖν αὐτοὺς εἰς τὸν πόλεμον, ὧν ὁ ἀριθμὸς αὐτῶν ὡς ἡ ἄμμος τῆς θαλάσσης.
9 καὶ ἀνέβησαν ἐπὶ τὸ πλάτος τῆς γῆς καὶ ἐκύκλευσαν τὴν παρεμβολὴν τῶν ἁγίων καὶ τὴν πόλιν τὴν ἠγαπημένην, καὶ κατέβη πῦρ ἐκ τοῦ οὐρανοῦ καὶ κατέφαγεν αὐτούς.
10 καὶ ὁ διάβολος ὁ πλανῶν αὐτοὺς ἐβλήθη εἰς τὴν λίμνην τοῦ πυρὸς καὶ θείου ὅπου καὶ τὸ θηρίον καὶ ὁ ψευδοπροφήτης, καὶ βασανισθήσονται ἡμέρας καὶ νυκτὸς εἰς τοὺς αἰῶνας τῶν αἰώνων.

11 Καὶ εἶδον θρόνον μέγαν λευκὸν καὶ τὸν καθήμενον ἐπ' αὐτόν, οὗ ἀπὸ τοῦ προσώπου ἔφυγεν ἡ γῆ καὶ ὁ οὐρανός καὶ τόπος οὐχ εὑρέθη αὐτοῖς.
12 καὶ εἶδον τοὺς νεκρούς, τοὺς μεγάλους καὶ τοὺς μικρούς, ἑστῶτας ἐνώπιον τοῦ θρόνου. καὶ βιβλία ἠνοίχθησαν, καὶ ἄλλο βιβλίον ἠνοίχθη, ὅ ἐστιν τῆς ζωῆς, καὶ ἐκρίθησαν οἱ νεκροὶ ἐκ τῶν γεγραμμένων ἐν τοῖς βιβλίοις κατὰ τὰ ἔργα αὐτῶν.
13 καὶ ἔδωκεν ἡ θάλασσα τοὺς νεκροὺς τοὺς ἐν αὐτῇ καὶ ὁ θάνατος καὶ ὁ ᾅδης ἔδωκαν τοὺς νεκροὺς τοὺς ἐν αὐτοῖς, καὶ ἐκρίθησαν ἕκαστος κατὰ τὰ ἔργα αὐτῶν.
14 καὶ ὁ θάνατος καὶ ὁ ᾅδης ἐβλήθησαν εἰς τὴν λίμνην τοῦ πυρός. οὗτος ὁ θάνατος ὁ δεύτερός ἐστιν, ἡ λίμνη τοῦ πυρός.
15 καὶ εἴ τις οὐχ εὑρέθη ἐν τῇ βίβλῳ τῆς ζωῆς γεγραμμένος, ἐβλήθη εἰς τὴν λίμνην τοῦ πυρός.

Satanás é solto e derrotado

7 Quando, porém, se completarem os mil anos, Satanás será solto da sua prisão
8 e sairá a seduzir as nações que há nos quatro cantos da terra, Gogue e Magogue, a fim de reuni-las para a peleja. O número dessas é como a areia do mar.
9 Marcharam, então, pela superfície da terra e sitiaram o acampamento dos santos e a cidade querida; desceu, porém, fogo do céu e os consumiu.
10 O diabo, o sedutor deles, foi lançado para dentro do lago de fogo e enxofre, onde já se encontram não só a besta como também o falso profeta; e serão atormentados de dia e de noite, pelos séculos dos séculos.

O juízo de Deus

11 Vi um grande trono branco e aquele que nele se assenta, de cuja presença fugiram a terra e o céu, e não se achou lugar para eles.
12 Vi também os mortos, os grandes e os pequenos, postos em pé diante do trono. Então, se abriram livros. Ainda outro livro, o Livro da Vida, foi aberto. E os mortos foram julgados, segundo as suas obras, conforme o que se achava escrito nos livros.
13 Deu o mar os mortos que nele estavam. A morte e o além entregaram os mortos que neles havia. E foram julgados, um por um, segundo as suas obras.
14 Então, a morte e o inferno foram lançados para dentro do lago de fogo. Esta é a segunda morte, o lago de fogo.
15 E, se alguém não foi achado inscrito no Livro da Vida, esse foi lançado para dentro do lago de fogo.

Satan's Doom

7 When the thousand years are over, Satan will be released from his prison
8 and will go out to deceive the nations in the four corners of the earth—Gog and Magog—to gather them for battle. In number they are like the sand on the seashore.
9 They marched across the breadth of the earth and surrounded the camp of God's people, the city he loves. But fire came down from heaven and devoured them.
10 And the devil, who deceived them, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever.

The Dead Are Judged

11 Then I saw a great white throne and him who was seated on it. Earth and sky fled from his presence, and there was no place for them.
12 And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books.
13 The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what he had done.
14 Then death and Hades were thrown into the lake of fire. The lake of fire is the second death.
15 If anyone's name was not found written in the book of life, he was thrown into the lake of fire.

21 Καὶ εἶδον οὐρανὸν καινὸν καὶ γῆν καινήν. ὁ γὰρ πρῶτος οὐρανὸς καὶ ἡ πρώτη γῆ ἀπῆλθαν καὶ ἡ θάλασσα οὐκ ἔστιν ἔτι.

2 καὶ τὴν πόλιν τὴν ἁγίαν Ἰερουσαλὴμ καινὴν εἶδον καταβαίνουσαν ἐκ τοῦ οὐρανοῦ ἀπὸ τοῦ θεοῦ ἡτοιμασμένην ὡς νύμφην κεκοσμημένην τῷ ἀνδρὶ αὐτῆς.

3 καὶ ἤκουσα φωνῆς μεγάλης ἐκ τοῦ θρόνου λεγούσης, Ἰδοὺ ἡ σκηνὴ τοῦ θεοῦ μετὰ τῶν ἀνθρώπων, καὶ σκηνώσει μετ' αὐτῶν, καὶ αὐτοὶ λαοὶ αὐτοῦ ἔσονται, καὶ αὐτὸς ὁ θεὸς μετ' αὐτῶν ἔσται [αὐτῶν θεός],

4 καὶ ἐξαλείψει πᾶν δάκρυον ἐκ τῶν ὀφθαλμῶν αὐτῶν, καὶ ὁ θάνατος οὐκ ἔσται ἔτι οὔτε πένθος οὔτε κραυγὴ οὔτε πόνος οὐκ ἔσται ἔτι, [ὅτι] τὰ πρῶτα ἀπῆλθαν.

5 Καὶ εἶπεν ὁ καθήμενος ἐπὶ τῷ θρόνῳ, Ἰδοὺ καινὰ ποιῶ πάντα καὶ λέγει, Γράψον, ὅτι οὗτοι οἱ λόγοι πιστοὶ καὶ ἀληθινοί εἰσιν.

6 καὶ εἶπέν μοι, Γέγοναν. ἐγώ [εἰμι] τὸ Ἄλφα καὶ τὸ Ὦ, ἡ ἀρχὴ καὶ τὸ τέλος. ἐγὼ τῷ διψῶντι δώσω ἐκ τῆς πηγῆς τοῦ ὕδατος τῆς ζωῆς δωρεάν.

7 ὁ νικῶν κληρονομήσει ταῦτα καὶ ἔσομαι αὐτῷ θεὸς καὶ αὐτὸς ἔσται μοι υἱός.

8 τοῖς δὲ δειλοῖς καὶ ἀπίστοις καὶ ἐβδελυγμένοις καὶ φονεῦσιν καὶ πόρνοις καὶ φαρμάκοις καὶ εἰδωλολάτραις καὶ πᾶσιν τοῖς ψευδέσιν τὸ μέρος αὐτῶν ἐν τῇ λίμνῃ τῇ καιομένῃ πυρὶ καὶ θείῳ, ὅ ἐστιν ὁ θάνατος ὁ δεύτερος.

9 Καὶ ἦλθεν εἷς ἐκ τῶν ἑπτὰ ἀγγέλων τῶν ἐχόντων τὰς ἑπτὰ φιάλας τῶν γεμόντων τῶν ἑπτὰ πληγῶν τῶν ἐσχάτων καὶ ἐλάλησεν μετ' ἐμοῦ λέγων, Δεῦρο, δείξω σοι τὴν νύμφην τὴν γυναῖκα τοῦ ἀρνίου.

O novo céu e a nova terra

21 Vi novo céu e nova terra, pois o primeiro céu e a primeira terra passaram, e o mar já não existe.

2 Vi também a cidade santa, a nova Jerusalém, que descia do céu, da parte de Deus, ataviada como noiva adornada para o seu esposo.

3 Então, ouvi grande voz vinda do trono, dizendo: Eis o tabernáculo de Deus com os homens. Deus habitará com eles. Eles serão povos de Deus, e Deus mesmo estará com eles.

4 E lhes enxugará dos olhos toda lágrima, e a morte já não existirá, já não haverá luto, nem pranto, nem dor, porque as primeiras coisas passaram.

5 E aquele que está assentado no trono disse: Eis que faço novas todas as coisas. E acrescentou: Escreve, porque estas palavras são fiéis e verdadeiras.

6 Disse-me ainda: Tudo está feito. Eu sou o Alfa e o Ômega, o Princípio e o Fim. Eu, a quem tem sede, darei de graça da fonte da água da vida.

7 O vencedor herdará estas coisas, e eu lhe serei Deus, e ele me será filho.

8 Quanto, porém, aos covardes, aos incrédulos, aos abomináveis, aos assassinos, aos impuros, aos feiticeiros, aos idólatras e a todos os mentirosos, a parte que lhes cabe será no lago que arde com fogo e enxofre, a saber, a segunda morte.

A nova Jerusalém

9 Então, veio um dos sete anjos que têm as sete taças cheias dos últimos sete flagelos e falou comigo, dizendo: Vem, mostrar-te-ei a noiva, a esposa do Cordeiro;

The New Jerusalem

21 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea.

2 I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband.

3 And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God.

4 He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away."

5 He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true."

6 He said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To him who is thirsty I will give to drink without cost from the spring of the water of life.

7 He who overcomes will inherit all this, and I will be his God and he will be my son.

8 But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—their place will be in the fiery lake of burning sulfur. This is the second death."

9 One of the seven angels who had the seven bowls full of the seven last plagues came and said to me, "Come, I will show you the bride, the wife of the Lamb."

10 καὶ ἀπήνεγκέν με ἐν πνεύματι ἐπὶ ὄρος μέγα καὶ ὑψηλόν, καὶ ἔδειξέν μοι τὴν πόλιν τὴν ἁγίαν Ἰερουσαλὴμ καταβαίνουσαν ἐκ τοῦ οὐρανοῦ ἀπὸ τοῦ θεοῦ

11 ἔχουσαν τὴν δόξαν τοῦ θεοῦ, ὁ φωστὴρ αὐτῆς ὅμοιος λίθῳ τιμιωτάτῳ ὡς λίθῳ ἰάσπιδι κρυσταλλίζοντι.

12 ἔχουσα τεῖχος μέγα καὶ ὑψηλόν, ἔχουσα πυλῶνας δώδεκα καὶ ἐπὶ τοῖς πυλῶσιν ἀγγέλους δώδεκα καὶ ὀνόματα ἐπιγεγραμμένα, ἅ ἐστιν [τὰ ὀνόματα] τῶν δώδεκα φυλῶν υἱῶν Ἰσραήλ·

13 ἀπὸ ἀνατολῆς πυλῶνες τρεῖς καὶ ἀπὸ βορρᾶ πυλῶνες τρεῖς καὶ ἀπὸ νότου πυλῶνες τρεῖς καὶ ἀπὸ δυσμῶν πυλῶνες τρεῖς.

14 καὶ τὸ τεῖχος τῆς πόλεως ἔχων θεμελίους δώδεκα καὶ ἐπ' αὐτῶν δώδεκα ὀνόματα τῶν δώδεκα ἀποστόλων τοῦ ἀρνίου.

15 Καὶ ὁ λαλῶν μετ' ἐμοῦ εἶχεν μέτρον κάλαμον χρυσοῦν, ἵνα μετρήσῃ τὴν πόλιν καὶ τοὺς πυλῶνας αὐτῆς καὶ τὸ τεῖχος αὐτῆς.

16 καὶ ἡ πόλις τετράγωνος κεῖται καὶ τὸ μῆκος αὐτῆς ὅσον [καὶ] τὸ πλάτος. καὶ ἐμέτρησεν τὴν πόλιν τῷ καλάμῳ ἐπὶ οταδίων δώδεκα χιλιάδων, τὸ μῆκος καὶ τὸ πλάτος καὶ τὸ ὕψος αὐτῆς ἴσα ἐστίν.

17 καὶ ἐμέτρησεν τὸ τεῖχος αὐτῆς ἑκατὸν τεσσεράκοντα τεσσάρων πηχῶν μέτρον ἀνθρώπου, ὅ ἐστιν ἀγγέλου.

18 καὶ ἡ ἐνδώμησις τοῦ τείχους αὐτῆς ἴασπις καὶ ἡ πόλις χρυσίον καθαρὸν ὅμοιον ὑάλῳ καθαρῷ.

19 σἱ θεμέλιοι τοῦ τείχους τῆς πόλεως παντὶ λίθῳ τιμίῳ κεκοσμημένοι· ὁ θεμέλιος ὁ πρῶτος ἴασπις, ὁ δεύτερος σάπφιρος, ὁ τρίτος χαλκηδών, ὁ τέταρτος σμάραγδος,

20 ὁ πέμπτος σαρδόνυξ, ὁ ἕκτος σάρδιον, ὁ ἕβδομος χρυσόλιθος, ὁ ὄγδοος βήρυλλος, ὁ ἔνατος τοπάζιον, ὁ δέκατος χρυσόπρασος, ὁ ἑνδέκατος ὑάκινθος, ὁ δωδέκατος ἀμέθυστος,

10 e me transportou, em espírito, até a uma grande e elevada montanha e me mostrou a santa cidade, Jerusalém, que descia do céu, da parte de Deus,

11 a qual tem a glória de Deus. O seu fulgor era semelhante a uma pedra preciosíssima, como pedra de jaspe cristalina.

12 Tinha grande e alta muralha, doze portas, e, junto às portas, doze anjos, e, sobre elas, nomes inscritos, que são os nomes das doze tribos dos filhos de Israel.

13 Três portas se achavam a leste, três, ao norte, três, ao sul, e três, a oeste.

14 A muralha da cidade tinha doze fundamentos, e estavam sobre estes os doze nomes dos doze apóstolos do Cordeiro.

15 Aquele que falava comigo tinha por medida uma vara de ouro para medir a cidade, as suas portas e a sua muralha.

16 A cidade é quadrangular, de comprimento e largura iguais. E mediu a cidade com a vara até doze mil estádios. O seu comprimento, largura e altura são iguais.

17 Mediu também a sua muralha, cento e quarenta e quatro côvados, medida de homem, isto é, de anjo.

18 A estrutura da muralha é de jaspe; também a cidade é de ouro puro, semelhante a vidro límpido.

19 Os fundamentos da muralha da cidade estão adornados de toda espécie de pedras preciosas. O primeiro fundamento é de jaspe; o segundo, de safira; o terceiro, de calcedônia; o quarto, de esmeralda;

20 o quinto, de sardônio; o sexto, de sárdio; o sétimo, de crisólito; o oitavo, de berilo; o nono, de topázio; o décimo, de crisópraso; o undécimo, de jacinto; e o duodécimo, de ametista.

10 And he carried me away in the Spirit to a mountain great and high, and showed me the Holy City, Jerusalem, coming down out of heaven from God.

11 It shone with the glory of God, and its brilliance was like that of a very precious jewel, like a jasper, clear as crystal.

12 It had a great, high wall with twelve gates, and with twelve angels at the gates. On the gates were written the names of the twelve tribes of Israel.

13 There were three gates on the east, three on the north, three on the south and three on the west.

14 The wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.

15 The angel who talked with me had a measuring rod of gold to measure the city, its gates and its walls.

16 The city was laid out like a square, as long as it was wide. He measured the city with the rod and found it to be 12,000 stadia[w] in length, and as wide and high as it is long.

17 He measured its wall and it was 144 cubits[x] thick,[y] by man's measurement, which the angel was using.

18 The wall was made of jasper, and the city of pure gold, as pure as glass.

19 The foundations of the city walls were decorated with every kind of precious stone. The first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald,

20 the fifth sardonyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst.[z]

21 καὶ οἱ δώδεκα πυλῶνες δώδεκα μαργαῖται, ἀνὰ εἷς ἕκαστος τῶν πυλώνων ἦν ἐξ ἑνὸς μαργαρίτου. καὶ ἡ πλατεῖα τῆς πόλεως χρυσίον καθαρὸν ὡς ὕαλος διαυγής.

22 Καὶ ναὸν οὐκ εἶδον ἐν αὐτῇ, ὁ γὰρ κύριος ὁ θεὸς ὁ παντοκράτωρ ναὸς αὐτῆς ἐστιν καὶ τὸ ἀρνίον.

23 καὶ ἡ πόλις οὐ χρείαν ἔχει τοῦ ἡλίου οὐδὲ τῆς σελήνης ἵνα φαίνωσιν αὐτῇ, ἡ γὰρ δόξα τοῦ θεοῦ ἐφώτισεν αὐτήν, καὶ ὁ λύχνος αὐτῆς τὸ ἀρνίον.

24 καὶ περιπατήσουσιν τὰ ἔθνη διὰ τοῦ φωτὸς αὐτῆς, καὶ οἱ βασιλεῖς τῆς γῆς φέρουσιν τὴν δόξαν αὐτῶν εἰς αὐτήν,

25 καὶ οἱ πυλῶνες αὐτῆς οὐ μὴ κλεισθῶσιν ἡμέρας, νὺξ γὰρ οὐκ ἔσται ἐκεῖ,

26 καὶ οἴσουσιν τὴν δόξαν καὶ τὴν τιμὴν τῶν ἐθνῶν εἰς αὐτήν.

27 καὶ οὐ μὴ εἰσέλθῃ εἰς αὐτὴν πᾶν κοινὸν καὶ [ὁ] ποιῶν βδέλυγμα καὶ ψεῦδος εἰ μὴ οἱ γεγραμμένοι ἐν τῷ βιβλίῳ τῆς ζωῆς τοῦ ἀρνίου.

22 Καὶ ἔδειξέν μοι ποταμὸν ὕδατος ζωῆς λαμπρὸν ὡς κρύσταλλον, ἐκπορευόμενον ἐκ τοῦ θρόνου τοῦ θεοῦ καὶ τοῦ ἀρνίου.

2 ἐν μέσῳ τῆς πλατείας αὐτῆς καὶ τοῦ ποταμοῦ ἐντεῦθεν καὶ ἐκεῖθεν ξύλον ζωῆς ποιοῦν καρποὺς δώδεκα, κατὰ μῆνα ἕκαστον ἀποδιδοῦν τὸν καρπὸν αὐτοῦ, καὶ τὰ φύλλα τοῦ ξύλου εἰς θεραπείαν τῶν ἐθνῶν.

3 καὶ πᾶν κατάθεμα οὐκ ἔσται ἔτι. καὶ ὁ θρόνος τοῦ θεοῦ καὶ τοῦ ἀρνίου ἐν αὐτῇ ἔσται, καὶ οἱ δοῦλοι αὐτοῦ λατρεύσουσιν αὐτῷ

4 καὶ ὄψονται τὸ πρόσωπον αὐτοῦ, καὶ τὸ ὄνομα αὐτοῦ ἐπὶ τῶν μετώπων αὐτῶν.

5 καὶ νὺξ οὐκ ἔσται ἔτι καὶ οὐκ ἔχουσιν χρείαν φωτὸς λύχνου καὶ φωτὸς ἡλίου, ὅτι κύριος ὁ θεὸς φωτίσει ἐπ' αὐτούς, καὶ βασιλεύσουσιν εἰς τοὺς αἰῶνας τῶν αἰώνων.

21 As doze portas são doze pérolas, e cada uma dessas portas, de uma só pérola. A praça da cidade é de ouro puro, como vidro transparente.

22 Nela, não vi santuário, porque o seu santuário é o Senhor, o Deus Todo-Poderoso, e o Cordeiro.

23 A cidade não precisa nem do sol, nem da lua, para lhe darem claridade, pois a glória de Deus a iluminou, e o Cordeiro é a sua lâmpada.

24 As nações andarão mediante a sua luz, e os reis da terra lhe trazem a sua glória.

25 As suas portas nunca jamais se fecharão de dia, porque, nela, não haverá noite.

26 E lhe trarão a glória e a honra das nações.

27 Nela, nunca jamais penetrará coisa alguma contaminada, nem o que pratica abominação e mentira, mas somente os inscritos no Livro da Vida do Cordeiro.

22 Então, me mostrou o rio da água da vida, brilhante como cristal, que sai do trono de Deus e do Cordeiro.

2 No meio da sua praça, de uma e outra margem do rio, está a árvore da vida, que produz doze frutos, dando o seu fruto de mês em mês, e as folhas da árvore são para a cura dos povos.

3 Nunca mais haverá qualquer maldição. Nela, estará o trono de Deus e do Cordeiro. Os seus servos o servirão,

4 contemplarão a sua face, e na sua fronte está o nome dele.

5 Então, já não haverá noite, nem precisam eles de luz de candeia, nem da luz do sol, porque o Senhor Deus brilhará sobre eles, e reinarão pelos séculos dos séculos.

21 The twelve gates were twelve pearls, each gate made of a single pearl. The great street of the city was of pure gold, like transparent glass.

22 I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple.

23 The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp.

24 The nations will walk by its light, and the kings of the earth will bring their splendor into it.

25 On no day will its gates ever be shut, for there will be no night there.

26 The glory and honor of the nations will be brought into it.

27 Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life.

The River of Life

22 Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb

2 down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations.

3 No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him.

4 They will see his face, and his name will be on their foreheads.

5 There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.

6 Καὶ εἶπέν μοι, Οὗτοι οἱ λόγοι πιστοὶ καὶ ἀληθινοί, καὶ ὁ κύριος ὁ θεὸς τῶν πνευμάτων τῶν προφητῶν ἀπέστειλεν τὸν ἄγγελον αὐτοῦ δεῖξαι τοῖς δούλοις αὐτοῦ ἃ δεῖ γενέσθαι ἐν τάχει.

7 καὶ ἰδοὺ ἔρχομαι ταχύ. μακάριος ὁ τηρῶν τοὺς λόγους τῆς προφητείας τοῦ βιβλίου τούτου.

8 Κἀγὼ Ἰωάννης ὁ ἀκούων καὶ βλέπων ταῦτα. καὶ ὅτε ἤκουσα καὶ ἔβλεψα, ἔπεσα προσκυνῆσαι ἔμπροσθεν τῶν ποδῶν τοῦ ἀγγέλου τοῦ δεικνύοντός μοι ταῦτα.

9 καὶ λέγει μοι, Ὅρα μή· σύνδουλός σού εἰμι καὶ τῶν ἀδελφῶν σου τῶν προφητῶν καὶ τῶν τηρούντων τοὺς λόγους τοῦ βιβλίου τούτου· τῷ θεῷ προσκύνησον.

10 καὶ λέγει μοι, Μὴ σφραγίσῃς τοὺς λόγους τῆς προφητείας τοῦ βιβλίου τούτου, ὁ καιρὸς γὰρ ἐγγύς ἐστιν.

11 ὁ ἀδικῶν ἀδικησάτω ἔτι καὶ ὁ ῥυπαρὸς ῥυπανθήτω ἔτι καὶ ὁ δίκαιος δικαιοσύνην ποιησάτω ἔτι, καὶ ὁ ἅγιος ἁγιασθήτω ἔτι.

12 Ἰδοὺ ἔρχομαι ταχύ, καὶ ὁ μισθός μου μετ' ἐμοῦ ἀποδοῦναι ἑκάστῳ ὡς τὸ ἔργον ἐστὶν αὐτοῦ.

13 ἐγὼ τὸ Ἄλφα καὶ τὸ Ὦ, ὁ πρῶτος καὶ ὁ ἔσχατος, ἡ ἀρχὴ καὶ τὸ τέλος.

14 Μακάριοι οἱ πλύνοντες τὰς στολὰς αὐτῶν, ἵνα ἔσται ἡ ἐξουσία αὐτῶν ἐπὶ τὸ ξύλον τῆς ζωῆς καὶ τοῖς πυλῶσιν εἰσέλθωσιν εἰς τὴν πόλιν.

15 ἔξω οἱ κύνες καὶ οἱ φάρμακοι καὶ οἱ πόρνοι καὶ οἱ φονεῖς καὶ οἱ εἰδωλολάτραι καὶ πᾶς φιλῶν καὶ ποιῶν ψεῦδος.

A certeza do cumprimento da profecia deste livro

6 Disse-me ainda: Estas palavras são fiéis e verdadeiras. O Senhor, o Deus dos espíritos dos profetas, enviou seu anjo para mostrar aos seus servos as coisas que em breve devem acontecer.

7 Eis que venho sem demora. Bem-aventurado aquele que guarda as palavras da profecia deste livro.

As admoestações e as promessas finais

8 Eu, João, sou quem ouviu e viu estas coisas. E, quando as ouvi e vi, prostrei-me ante os pés do anjo que me mostrou essas coisas, para adorá-lo.

9 Então, ele me disse: Vê, não faças isso; eu sou conservo teu, dos teus irmãos, os profetas, e dos que guardam as palavras deste livro. Adora a Deus.

10 Disse-me ainda: Não seles as palavras da profecia deste livro, porque o tempo está próximo.

11 Continue o injusto fazendo injustiça, continue o imundo ainda sendo imundo; o justo continue na prática da justiça, e o santo continue a santificar-se.

12 E eis que venho sem demora, e comigo está o galardão que tenho para retribuir a cada um segundo as suas obras.

13 Eu sou o Alfa e o Ômega, o Primeiro e o Último, o Princípio e o Fim.

14 Bem-aventurados aqueles que lavam as suas vestiduras [no sangue do Cordeiro], para que lhes assista o direito à árvore da vida, e entrem na cidade pelas portas.

15 Fora ficam os cães, os feiticeiros, os impuros, os assassinos, os idólatras e todo aquele que ama e pratica a mentira.

6 The angel said to me, "These words are trustworthy and true. The Lord, the God of the spirits of the prophets, sent his angel to show his servants the things that must soon take place."

Jesus Is Coming

7 "Behold, I am coming soon! Blessed is he who keeps the words of the prophecy in this book."

8 I, John, am the one who heard and saw these things. And when I had heard and seen them, I fell down to worship at the feet of the angel who had been showing them to me.

9 But he said to me, "Do not do it! I am a fellow servant with you and with your brothers the prophets and of all who keep the words of this book. Worship God!"

10 Then he told me, "Do not seal up the words of the prophecy of this book, because the time is near.

11 Let him who does wrong continue to do wrong; let him who is vile continue to be vile; let him who does right continue to do right; and let him who is holy continue to be holy."

12 "Behold, I am coming soon! My reward is with me, and I will give to everyone according to what he has done.

13 I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

14 "Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city.

15 Outside are the dogs, those who practice magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practices falsehood.

16 Ἐγὼ Ἰησοῦς ἔπεμψα τὸν ἄγγελόν μου μαρτυρῆσαι ὑμῖν ταῦτα ἐπὶ ταῖς ἐκκλησίαις. ἐγώ εἰμι ἡ ῥίζα καὶ τὸ γένος Δαυίδ, ὁ ἀστὴρ ὁ λαμπρὸς ὁ πρωϊνός.

17 Καὶ τὸ πνεῦμα καὶ ἡ νύμφη λέγουσιν, Ἔρχου. καὶ ὁ ἀκούων εἰπάτω, Ἔρχου. καὶ ὁ διψῶν ἐρχέσθω, ὁ θέλων λαβέτω ὕδωρ ζωῆς δωρεάν.

18 Μαρτυρῶ ἐγὼ παντὶ τῷ ἀκούοντι τοὺς λόγους τῆς προφητείας τοῦ βιβλίου τούτου· ἐάν τις ἐπιθῇ ἐπ' αὐτά, ἐπιθήσει ὁ θεὸς ἐπ' αὐτὸν τὰς πληγὰς τὰς γεγραμμένας ἐν τῷ βιβλίῳ τούτῳ,

19 καὶ ἐάν τις ἀφέλῃ ἀπὸ τῶν λόγων τοῦ βιβλίου τῆς προφητείας ταύτης, ἀφελεῖ ὁ θεὸς τὸ μέρος αὐτοῦ ἀπὸ τοῦ ξύλου τῆς ζωῆς καὶ ἐκ τῆς πόλεως τῆς ἁγίας τῶν γεγραμμένων ἐν τῷ βιβλίῳ τούτῳ.

20 Λέγει ὁ μαρτυρῶν ταῦτα, Ναί, ἔρχομαι ταχύ. Ἀμήν, ἔρχου κύριε Ἰησοῦ.

21 Ἡ χάρις τοῦ κυρίου Ἰησοῦ μετὰ πάντων.

16 Eu, Jesus, enviei o meu anjo para vos testificar estas coisas às igrejas. Eu sou a Raiz e a Geração de Davi, a brilhante Estrela da manhã.

17 O Espírito e a noiva dizem: Vem! Aquele que ouve, diga: Vem! Aquele que tem sede venha, e quem quiser receba de graça a água da vida.

A conclusão do livro

18 Eu, a todo aquele que ouve as palavras da profecia deste livro, testifico: Se alguém lhes fizer qualquer acréscimo, Deus lhe acrescentará os flagelos escritos neste livro;

19 e, se alguém tirar qualquer coisa das palavras do livro desta profecia, Deus tirará a sua parte da árvore da vida, da cidade santa e das coisas que se acham escritas neste livro.

20 Aquele que dá testemunho destas coisas diz: Certamente, venho sem demora. Amém! Vem, Senhor Jesus!

A bênção

21 A graça do Senhor Jesus seja com todos.

16 "I, Jesus, have sent my angel to give you [a] this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star."

17 The Spirit and the bride say, "Come!" And let him who hears say, "Come!" Whoever is thirsty, let him come; and whoever wishes, let him take the free gift of the water of life.

18 I warn everyone who hears the words of the prophecy of this book: If anyone adds anything to them, God will add to him the plagues described in this book.

19 And if anyone takes words away from this book of prophecy, God will take away from him his share in the tree of life and in the holy city, which are described in this book.

20 He who testifies to these things says, "Yes, I am coming soon." Amen. Come, Lord Jesus.

21 The grace of the Lord Jesus be with God's people. Amen.

NOTAS NIV

[a] **1.4** Or *the sevenfold Spirit*
[b] **1.13** Daniel 7.13
[c] **1.20** Or *messengers*
[d] **2.1** Or *messenger;* also in verses 8, 12 and 18
[e] **2.27** Psalm 2.9
[f] **3.1** Or *messenger;* also in verses 7 and 14
[g] **3.1** Or *the sevenfold Spirit*
[h] **4.5** Or *the sevenfold Spirit*
[i] **5.6** Or *the sevenfold Spirit*
[j] **6.6** Greek *a choinix* (probably about a liter)
[k] **6.6** Greek *a denarius*
[l] **8.11** That is, Bitterness
[m] **9.11** *Abaddon* and *Apollyon* mean *Destroyer.*
[n] **9.13** That is, projections
[o] **13.1** Some late manuscripts *And I*
[p] **13.8** Or *written from the creation of the world in the book of life belonging to the Lamb that was slain*
[q] **13.10** Some manuscripts *anyone kills*
[r] **14.14** Daniel 7.13
[s] **14.20** That is, about 180 miles (about 300 kilometers)
[t] **16.13** Greek *unclean*
[u] **18.2** Greek *unclean*
[v] **19.15** Psalm 2.9
[w] **21.16** That is, about 1,400 miles (about 2,200 kilometers)
[x] **21.17** That is, about 200 feet (about 65 meters)
[y] **21.17** Or *high*
[z] **21.20** The precise identification of some of these precious stones is uncertain.
[a] **22.16** The Greek is plural.

A grande maioria dos leitores brasileiros da Bíblia sabe que ela não foi escrita originariamente em português. E no decorrer do século XX, a igreja brasileira escolheu as versões que mais lhe pareciam transmitir o sentido dos textos originais.

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